



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

19/55

Številka - Number / Leto - Year

5.5.2019

**3. VELIKONOČNA
NEDELJA**

**3RD SUNDAY
OF EASTER**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

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»Vrzite mreže na drugo stran...«

Danes v evangeliju beremo odlomek, ki govori o prikazovanju na Tibeirjskem jezeru in pogovoru med Jezusom in Petrom. V prvem delu govori o čudežnem ribolovu, ki je znamenje navzočnosti vstalega Gospoda in potem o pojedini, ko Gospod uživa hrano s svojimi učenci na obali jezera.

Prizor ribjega lova se začne s pripovedovanjem o kraju, kjer se ta dogaja in o sedmerih udeležencih, prizor iz vsakdanjega življenja palestinskih ribičev. Nato stopi na sceno »nova in neznana osebnost« (Jezus, ki pa ga ni mogoče prepoznati kot le v luči »vere«). Ta neznanec predlaga, naj nadaljujejo nočno prizadevanje v upanju, da jim uspe: »Vrzite mreže na drugo stran čolna!«

Rezultat je nezasišlan: »Zaradi oblice rib niso mogli mreže izvleči... privlekli mrežo z ribami..., polno velikih rib, bilo jih je 153«. In potem nam evangelist predstavi Petra, ki se v svoji zanesenosti in zagnanosti vrže pred Učenika in tako postaja učenec, ki sledi vstalemu Kristusu, medtem ko lahko čoln, neraztrgana mreža, občestvo apostolov nakazuje, na zastrt način, Cerkev, ki se razpira (odpira) proti vstalemu Kristusu.

Sledi prizor pogostitve, ki je podoben tistemu iz Emavs, ko sta učenca spoznala Jezusa po lomljenju kruha ali tistemu iz dvorane zadnje večerje, ko Jezus je »pečeno ribo«. Obed pripravi sam Jezus in kretnje, ki jih uporablja spominjajo na pojedine z zemeljskim Jezusom in morda, na zadnjo večerjo. Sedaj se občestvo z zemeljskim Jezusom spreminja v dialog in občestvo z vsta-



lim Kristusom, ki je blizu in navzoč v svoji Cerkvi pa tudi v vsakdanjem zgodovinskem dogajanju.

V drugem prizoru pa je dialog med Jezusom in Petrom. Ker je Peter Jezusa trikrat zatajil, mu mora sedaj trikrat obljubiti, da mu bo sedaj zvest: srčika odnosa in prizadevanja je ljubezen do Kristusa. Poslanstvo, specifično in lastno Kristusu »najvišjemu pastirju«, je sedaj vidno navzoče v Petru. Ovce zaupane Petru so vedno in predvsem »moje«, to je Jezusove; Petrovo poslanstvo je torej popolnoma naravnano na Kristusa, dobrega pastirja in mora biti pripravljeno doseči enako stopnjo darovanja.

Evangelist potem še zapiše o Petrovi usodi, ki bo kot »dober pastir dal življenje za svoje ovce«, »s smrtjo bo poveljčal Boga«.

In že srečamo Petra vključenega v to avanturo ljubezni in darovanja, kakor priča odlomek iz Apostolskih del, kjer opisuje Petra na zaslišanju v dvorani velikega zbora. Peter brez obotavljanja in negotovosti, ki je zanj značilna v preteklosti, pogumno izjavlja, v čem je princip verske svobode: »Bogu se je treba pokoravati bolj kot ljudem!«

Pokoravati se v svetopisemskem smislu pomeni verovati; zato Peter poudarja kritično moč vere nasproti človeški politični in religiozni avtoriteti, ki ne spoštujejo svobode in pristne iskrenosti človekove vesti. Peter nadaljuje s tem, da ponudi svojim sodnikom zanimiv miniaturni primerek oznanila, ki temelji na veri v Kristusovo smrt in vstajenje in na odgovoru, ki je »spreobrnjenje« in »odpuščanje grehov«, kar je nuno za človeka. V tem procesu torej ni obtoženec samo Peter, temveč sam Jezus, ki sedaj polaga pravo besedo v usta svojega učenca, kakor je obljubil.

Spopad med Cerkvijo in velikim zborom je sedaj nadaljevanje tistega spora, ki je Jezusa pripeljal na morišče. Vendar Božja zmaga nad smrtjo daje slutiti, kakšen bo izhod tega neprestanega soočanja. Končni zapis o učencih, ki so jih pretepli in jim zagrozili, a

so kljub temu veseli in pogumni odhajali, je najbolj očitno pričevanje za to.

Drugo berilo predstavi končno zmago, slavo Jagnjeta in njegove Cerkve. Jagnje je umrli in vstali Kristus v polnosti svojega mesijanskega poslanstva v popolni posesti Svetega Duha. On koordinira in učinkovito uresničuje razvoj zgodovine odrešenja. Prestol označuje absolutno suverenost Boga nad zgodovino, suverenost, ki jo sedaj uresničuje vstali Kristus. Starešine predstavljajo celoto izvoljenega ljudstva, kakor so starešine v Stari zavezi pod Sinajem predstavljali ves Izrael.

Starešine so zdaj apostoli, mučenci, pričevalci vere, pravični. Štiri živa bitja so posebljen simbol mnogovrstne Božje dejavnosti, ki se razteza na vse štiri strani neba. In vse človeštvo skupaj s stvarstvom odgovarja s svojo simfonijo hvale: »Sedečemu na prestolu in Jagnjetu hvala in čast, slava in mogočnost na veke vekov«.

(Prim. Oznanjevalec 2004)

Parenting Tip 112

As the warmer weather makes its way into our lives, it is a perfect time to help children learn about the beauty of God's created world and our task to be stewards of his creation. Cleaning the yard after winter, planting flowers and vegetables, picking up garbage left behind once the snow melts - these are all great ways to teach your children to honour God's world. And as a bonus, you will spend time outdoors as a family. The world is our home, help your children learn to engage with the earth.

(Family Ministry Office)

Divine Mercy

By Fr. Steve Ryan, SDB

On the evening of that first day of the week, when the doors were locked where the disciples were for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you."

Notice that the first thing Jesus says is **not** "Where were you guys when I needed you?" or "Why did you forget about me?" or "Why did you fall asleep when I was in agony?"

His first words after the resurrection are "**peace be with you**". This is not only an example of God's mercy toward us when we sin and let Jesus down by being cowards and not fighting the temptations of sin, but also a call for us to be gentle and forgiving as Christ was toward his wayward apostles.

Resurrected Christians, Thought #1:

Follow Jesus' example: lead first with gentleness. When you are upset and bothered by people's reactions and disappointed in the way they treat you – CALM DOWN. DON'T STRIKE OUT OF ANGER. GO EASY. The first thought and reaction should be PEACE. Peace be with you.

And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them."

Jesus forgave the apostles right away for their failure. He also told them that from then on they could easily practice

forgiveness toward others. They could do this through the power of His Holy Spirit. From now on all of us – Christ's apostles in the world today who have received mercy – can also give mercy.

You and I normally have great difficulty in forgiving others who hurt us. Yes, to forgive and forget sometimes seems impossible. If we had to do it on our own, depending on sheer willpower, it would not happen. We'd keep repeating over and over in our minds the offenses done to us. But now, because of God's mercy we know Mercy. We realize in the depth of our soul that we have been forgiven so much by Christ. Now we are empowered to share mercy with others. By the power of the Holy Spirit we can do it. If God forgives in you and with you – it is possible to forgive others.

Resurrected Christians, Thought #2:

Forgive others because you have been forgiven. You can do it! Let God's Love (His Mercy) work through you. When you experience the mercy of God – you receive joy and freedom. Then you have the ability to engage others with love. Mercy received is now mercy given. After that we act differently. We look at life differently. We see things differently. We can lead with kindness rather than anger. Gentleness comes.

So spread the joy of the Resurrection around – be ready to extend quick mercy! God's Mercy.



Mladi Glas & Planika
Slovenian Dance Group
45th Anniversary Banquet

Featuring:

Ansambel Murski Val

And

SMS Marela (Chicago)

Saturday May 25, 2019

Holy Trinity Croatian Parish

2110 Trafalgar Road, Oakville

Adults \$50 | 13-19 \$35 | 4-12 \$25

Tickets / Info:

Nancy Kajin


(647) 287 8840

nancykajin@hotmail.com

BR PLAYERS PRESENT

The SOUND of MUSIC

The SOUND of MUSIC
 Music by **RICHARD RODGERS**
 Lyrics by **OSCAR HAMMERSTEIN II**
 Book by **HOWARD LINDSAY and RUSSEL CROUSE**
 Suggested by "The Trapp Family Singers" by Maria Augusta Trapp



May 15, 16, 17, 2019
7:00 pm **\$10**
Bishop Ryan Theatre
1824 Rymal Rd. E. Hannon
 Directed and Produced by Ms. M.A. Demšar

BR PLAYERS PROUDLY PRESENT: THE SOUND OF MUSIC

The talented students of **Bishop Ryan Catholic Secondary School** will be performing the classic musical: **The Sound of Music** Wed. May 15, Thurs. May 16, Fri. May 17, 2019.

Show starts at 7:00pm. Doors open at 6:30pm. **Tickets are only \$10** and free for children under 10 years of age. Bring out the whole family. It's a great show.

Tickets are available at the door, or you can purchase them ahead of time in the Main Office of the school.

Thank you for supporting The Arts. Thank you for supporting our youth. Hope to see you there.

Ms. Mary Ann Demšar: Drama Teacher/Director



moYA FINANCIAL

**NEXT GENERATION INVESTING:
 A FREE SEMINAR NOT TO BE MISSED**

WHEN? Tuesday, June 4, 2019 at 7:00 PM
WHERE? 125 Centennial Pkwy N, Hamilton

Whether you are just starting out in your first job or are looking for new insights around your investments as you head towards retirement, this free seminar is for you! You'll learn where to put your money to work and the investments that work best for you based on your life objectives. For those of you with children entering the workforce, this is a perfect no-pressure way to introduce them to important elements of investing and to Moya Financial as their trusted financial partner.

Don't forget to tell your kids and grandkids!



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In conjunction with the Niagara Folk Arts Festival, please join us for our

Open House

V ponedeljek, 20. maja 2019

Doors open at 12:30 PM

Afternoon:

Slovenian Music by the *Gregorič Brothers*

Slovenian Dance group Mladi Glas and Planika

Cultural Display

Delicious Slovenian Food including Barbecued Pork and Lamb

Slovenian Bake Sale Table



Srečajte se z
AMBASADORJEM LIPA PARKA
2019

Anna Emond



Evening:

Slovenian Polka Dance
from 4 to 8 p.m.

Featuring the award-winning

Golden Keys Orchestra!

*** Members ... we appreciate your culinary contributions to our bake table. Please bring your goodies to Lipa Park on Monday, May 20 (preferably morning) ***

SLOVENSKI DAN 2019

Bo v soboto, 22. junija, pri klubu SAVA, Breslau

MATERINSKI DAN

Slovenska Šola pri sv. Gregorju prireja kosilo in bogat kulturni program za Materinski dan v nedeljo 12. maja. Sv.

maša je ob 10:00. Po maši, ob 11:30, sledi kratek kulturni program in "Graduation". Po programu vam nudimo "buffet" kosilo.

Vstopnice so \$15.00. Že sedaj Vas prosimo, da si to nedeljo rezervirate za nas.

Istočasno vas prosimo tudi, da si čimprej rezervirate vstopnice, **Sandy Ferletič** (905-977-8464) ali sferletic@gmail.com.



MOTHER'S DAY

The Slovenian School at St. Gregory The Great cordially invites everyone to celebrate its annual Mother's Day with them on Sunday, May 12th. We are continuing our new format: Mass will be at 10:00am followed by a short cultural program and Graduation Ceremony at 11:30am.

After the program, there will be a small luncheon buffet. Tickets are \$15.00, children under 5 are free.

For reservations, please contact **Sandy Ferletič** by phone at 905-977-8464 or by email at sferletic@gmail.com as soon as possible.



Are you caring for a loved one? Are they in need of palliative care? Do you have questions? A committee of experts, in various related fields, came together to answer possible questions that are often raised at this difficult time in a person's life. Find the answers to important questions at <https://hamiltondiocese.com/palliative.care>, or for further assistance call Teresa at 905-528-7988 ext. 2250.

Are you celebrating your 25th, 40th, 50th or 60th, or 60+ Wedding Anniversary in the year 2019? On Sunday, June 9, 2019, at 1:30 pm, Bishop Douglas Crosby will celebrate the Diocesan Wedding Anniversary Mass at the Cathedral Basilica of Christ the King in Hamilton. (Space allows room for Anniversary couples only - those married 60 years or more may bring 1 guest if assistance is required). Please register by May 20th to be sure your name is included in the program. Details are available on the poster in the church, or go to www.hamiltondiocese.com.

Are You Separated or Divorced? Friday night's don't have to be lonely. Would it help you to have people around you to understand what you're going through? Would you like to hear some ideas that will encourage you and help you to develop effective ways of coping with the stresses in your life? The Hamilton Diocesan Support Group meets the 1st and 3rd Friday of each month and they can help! No need to register just come and join us at the Chancery Office at 700 King St. West, Hamilton from 7 – 9 p.m. For more information call the Family Ministry Office at 905-528-7988 ext. 2249. There is NO COST, but great learning, caring and support!

Struggling from an Abortion Experience? – There is Help! Are you struggling with an abortion decision – either your own, or someone else's? Do you feel alone, emotional, or angry? Project Rachel is a ministry of healing for any person suffering pain or problems from an abortion experience. This confidential service allows people to work through their feelings and find hope and healing. Please contact us at 905-526-1999 or toll free at 1-888-385-3850.

Bled Planica Social Club



Mother's Day Lunch

May 5, 2019 - 1:00 p.m.

Special Guest Performance



Vokalna skupina PLAMEN

Tickets:

Adults \$30

Students \$15

For table reservations call:

Frank Gimpelj
905 531 0894

Thomas Mes
905 971 3831

Roman Štadler
289 241 8218

3RD SUNDAY OF EASTER

Response:

I will extol you, Lord, for you have raised me up.

First Reading Acts 5:27-32. 40-41

The apostles continue their new work of proclaiming the resurrection of Christ, and are happy to suffer for the sake of his name.

Second Reading Apocalypse 5:11-14

John has a vision of the saints and angels praising the Lamb of God, a symbol of the slain but victorious Christ.

Gospel John 21:1-19

The risen Jesus comes to the apostles at the end of an unsuccessful night. He brings them warmth, food and new strength for the work entrusted to them.

"It was light by now and there stood Jesus on the shore."



Illustration

Whether we like it or not, work is part of life. One English poet, Philip Larkin, wrote: "Why should I let the toad work/Squat on my life?" And he goes on to say how unfair it seems that we work six days a week just to pay bills. Another English literary figure, Kenneth Tynan, wrote: "A useful word previously unknown to me: 'ergophobia', meaning 'fear or hatred of work'. At last I can define myself in one word."

Given that we live in a fallen world, it is not surprising that work should often be hard and tiresome. However, it does have a positive side. Even before Adam fell and was told that he would earn his bread in the "sweat of his face", man and woman had the God-given task of multiplying and subduing the earth. The Catechism



says that: "Work honours the Creator's gifts and the talents received from him. It can also be redemptive." Work helps us create culture, use our skills, and contribute to the common good. More basically, work allows us to eat and to feed our families.

Food is another great factor in human life; in fact without it we will die. We have all witnessed, at least through the media, the tragedy of famine. But food is about more than just staying alive. Like work, it builds culture – it is connected with feasting at both sad and happy times. As one writer puts it: "Sharing food with another human being is an intimate act that should not be indulged in lightly."

Gospel Teaching

Work and food form a large part of today's Gospel reading. Some of the apostles, led by Peter, have gone back to their old occupation as fishermen, or perhaps they simply need something to eat. Their experience of being with Christ does not release them from the everyday necessities of the world. But the trip turns out to be something of a let-down. They fish in the darkness of the night and catch nothing. They are then both in the dark and empty. With the dawning of day Christ stands on the shore. The light of Christ brings both the dawn and a great catch of fish. Not only that, but Christ himself invites them to come and eat with him. The risen Christ thus appears in the everyday world of work and food.

He has prepared a fire to warm the apostles, and fish and bread to feed them. He provides light, warmth and fullness. This surely is the heart of the Gospel teaching. By our own efforts we can achieve very little of lasting value. Christ makes all the difference.

However, his presence does not "magic" away all of life's troubles. Peter is not released from work, but given a different job to do: to feed the flock of Christ. Jesus hints that this will involve Peter following his master through death before he reaches eternal life.

Application

Perhaps we could imagine ourselves in the place of the apostles in today's Gospel reading. Like them, we are toiling in the changeable sea of this world, which can seem dark, empty and unsatisfying. But we too are called by the risen Christ from the unchanging shore of eternity. The gift of faith in Christ can give us warmth, light and fulfilment. Like the apostles we are warmed by Christ's presence, and called to communion with him in the Mass. This does not bypass the work we have to do in this life, or the sorrow that sometimes comes with it. But it does transform it and give it a meaning which will bear fruit in heaven. Like Peter, we may be given a special task in building up the kingdom.

To aid us in our tasks we also have the gift of the Holy Spirit to give us strength. We know that Peter was sometimes an impetuous man, and, like many fisherfolk, prone to exaggeration. But despite his personal weaknesses, God gave him the strength to be the leader of the apostles and the whole Church on earth, and finally the grace and strength of martyrdom.

The great vision in the second reading from the Apocalypse reminds us that all this depends on the power of Christ, the Lamb that was slain. He is the one who called the apostles by the sea of Galilee and continues to call us all from the shore of eternity.

OBVESTILA - ANNOUNCEMENTS

PEVSKE VAJE

Pevske vaje za mešani pevski zbor so ima ta teden vaje v četrtek, po večerni maši. Angleški zbor ima vajo vsako sredo po večerni maši. Novi pevci vedno dobrodošli. Zbora pojeta pri maši za materinski dan, 12. maja.

DOGODKI V BLIŽNJI PRIHODNOSTI

- ◆ 5. maj: **Bled** - Mother's Day Lunch
- ◆ 5. maj: **Sava** - Mass 1:00 p.m.
- ◆ 11. maj: **Sava** - Mother's Day Celeb. - Golden Keys
- ◆ 12. maj: **St. Gregory the Great** - Mass 10:00 a.m., Mother's Day Celebration by Slovenian School
- ◆ 17-20. maj: **Slovenski Park** - Long Weekend - Mass & Procession on Sunday, May 19th, at 1:00 p.m. - Lunch with Fr. Drago
- ◆ 20. maj: **Lipa Park** - Open House/Folk Arts, Picnic - Golden Keys
- ◆ 26. maj: **St. Gregory the Great** - First Communion - Mass at 10:00 a.m.

GIFT BEARERS - DAROVE PRINAŠAJO

- ◆ 5. maj 9:30 a.m.: Milena Volčanšek
- ◆ 12. maj 10:00 a.m.: Stan Pelcar & Josie Dubé
- ◆ 19. maj 9:30 a.m.: Karl in Milka Ferko

DAROVI

Za Slomškovo oltarno društvo je darovala \$100 Marija Žvan v spomin na pokojno Tilko Vengar.

Rozalija in družina Čule je darovala \$200 za gradbeni sklad v spomin na pokojnega Anteja Čule.

- Hvala vam za vaš dar.

PRVO SV. OBHAJILO



FIRST COMMUNION

Prosimo starše, da bi čimprej prijavili otroke za **PRVO SV. OBHAJILO**, ki bo v naši župniji v nedeljo, 26. maja 2019 ob 10:00h dopoldne.

Prijavite lahko tudi tiste otroke, ki so ali bodo šli k prvemu svetemu obhajilu v angleških cerkvah.

S pripravami bomo nadaljevali v **soboto, 11. maja ob 12:30 p.m. v cerkvi.**

Pokličite župnišče: Fr. Drago Gačnik, 905-561-5971 ali 905-520-2014.

Diocesan Newsletter

For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com.

SVETI KRST - BAPTISM

V nedeljo, 28. aprila 2019, je zakrament svetega krsta prejela deklica, HARPER DAWN KOVAČIČ. Srečna starša otroka sta oče Steven Kovačič in mati Ashley Likavec. Vso srečo in božji blagoslov naj spremlja novokrščenka in njeno družino.



SLOMŠKOVO OLTARNO DRUŠTVO

V soboto, **11. maja 2019**, vabimo vse članice Slomškovega oltarnega društva na letno srečanje. Najprej se udeležimo daritve svete maše ob 5:30 p.m., potem pa nadaljujemo še v družabnem pogovoru. Vabljene vse članice, da se srečanja udeležijo.

KONZULARNE URE ZA MAJ 2019

Bodo v torek, **14. maja 2019**, od 3:00 do 6:30 p.m. ure v prostorih Generalnega konzulata, 731 Brown's Line, Toronto, ON M8W 3V7.

Priporočamo, da pred nameranim obiskom konzularnih ur v Torontu, preverite termin na Veleposlaništvu v Ottawi. (Tel: 1-613-565-578).

V juniju, juliju in avgustu 2019 v Torontu ne bo konzularnih ur. Prvi ponovni termin bo spet septembra 2019. Zato svetujemo, da zadeve uredite na terminu v maju.



SVETE MAŠE - MASS TIMES: Monday: 8:00 A.M., Tuesday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO

od 5. 5. 2019
do 12. 5. 2019

SVETE MAŠE - MASSES

| | | |
|--|--|---|
| 3. VELIKONOČNA - NEDELJA 5. MAJ <i>Angel, mučenec</i> | Za žive in rajne župljane † Janez Kosednar, obl. †† Pavla in Janez Horvat †† Anton in Martha Ritlop † Vera Staniša, obl. †† Lucia, Jernej & John Ponikvar † Tony Desanti | 9:30 A.M. Žena in družina Elizabeth Gimpelj Hči z družino 11:00 A.M. Pepca Hapke z družino Družina Ponikvar Mary Desanti |
| PONEDELJEK - MONDAY 6. MAJ <i>Dominik Savio</i> | † Eileen MacKenzie † Drago Kornhauzer | 8:00 A.M. N.N. Gizela Hauzar |
| TOREK - TUESDAY 7. MAJ <i>Gizela, opatinja</i> | † Edy in Alex Pučko † Alojz Sampl † Mary Zabukovec | 7:00 P.M. Družina Društvo sv. Jožefa (4) Društvo sv. Jožefa (4) |
| SREDA - WEDNESDAY 8. MAJ <i>Bonifacij, papež</i> | Po namenu † Ante Čule † Štefan Dundek | 7:00 P.M. Dragica Đundraš Ivka Pašalić Karol in Milka Ferko z družino |
| ČETRTEK - THURSDAY 9. MAJ <i>Pahomij, puščavnik</i> | †† Karel Volf †† Štefan Prša †† Štefan Ray | 7:00 P.M. Terezija Prša z družino Žena z družino Terezija Prša z družino |
| PETEK - FRIDAY 10. MAJ <i>Job, svetopisemski mož</i> | † Jože Vuk † Marija Horvat † Marija Horvat | 7:00 P.M. Marija Hočevar Marija Hočevar Družina Miklavčič |
| SOBOTA - SATURDAY 11. MAJ <i>Estela, mučenka</i> | † Ante Čule † Ljudmila Bartol, 30. dan †† Alojz Mes in sestra Angela † Stanko Bratuž † Janko Radočaj †† Peter Mihalič in Family †† Anton Benkovič in družina †† Veronika in Leopold Gimpelj | 5:30 P.M. Družina Dim Družina Dim Amalija Štadler z družino Žena Matilda Družina Fabina Mary Miholič Mary Miholič Sin Jože Gimpelj |
| 4. VELIKONOČNA - NEDELJA 12. MAJ <i>Nedelja duhovnih poklicev</i> | Za žive in rajne župljane † Ivan Zupančič †† Paula in Franc Pelcar †† Starši, bratje in sestre Gašpar † Frančiška Napast | 10:00 A.M. Družina Steržaj Stan Pelcar in Josie Dubé Monika Gašpar z družino Družina Pinter |

MATERINSKI DAN - MOTHER'S DAY 11:30 A.M. ZGORNJA DVORANA