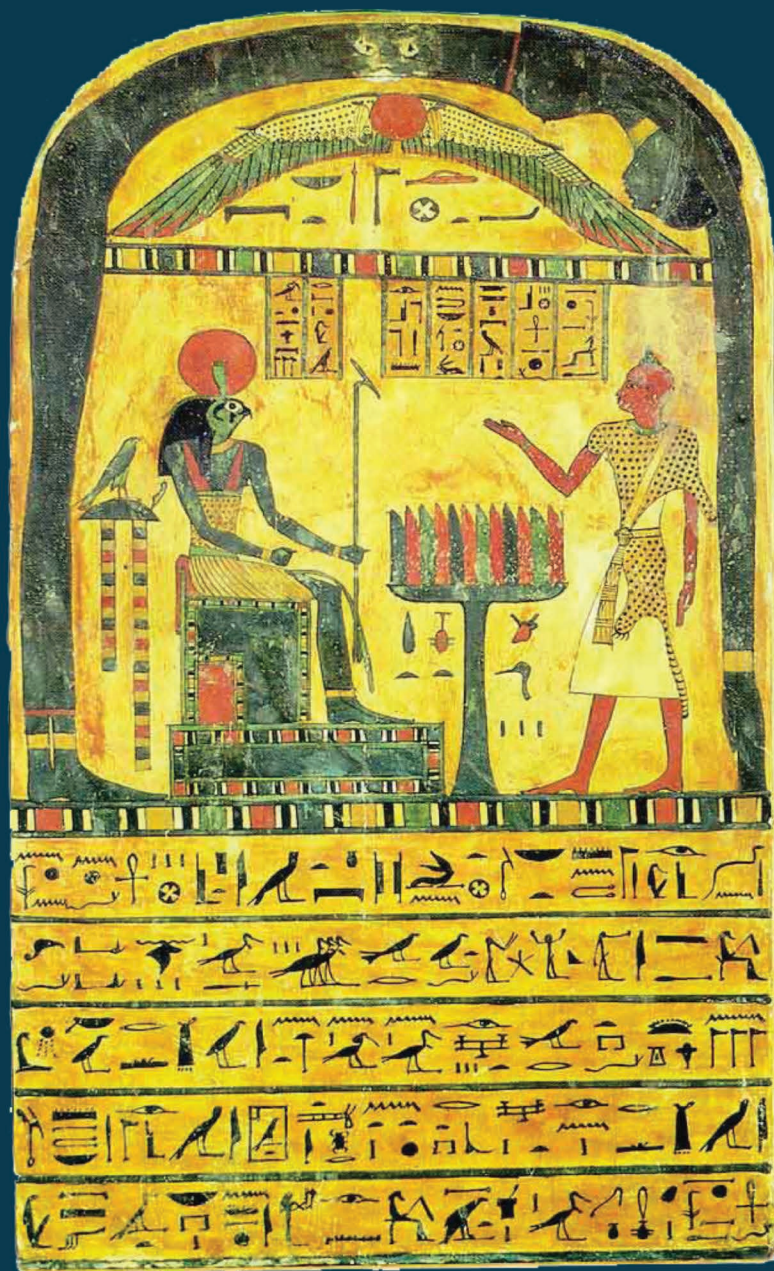


# THE BOOK OF THE LAW



AIWASS



*The Book of the Law*

**LIBER AL VEL LEGIS**

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**XXXI**





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*Publication in Class A*

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Middle part = 0

given from the mouth of Anwar to the ear of

The Beast

on April 8, 9, 10, 1904.

iii. (most likely)  
 he's master from that  
 date a.c. 6000

*(This sketch came into my possession in July 1906)*

[This is a highly interesting example of genuine  
 automatic writing. Though I am in no way responsible  
 for any of these comments, I publish them among my works, because  
 I believe that their intelligent study might be interesting & helpful.



I

*Had! The manifestation of Nuit*

*The unveiling of the company of heaven*

*Every man and every woman is a star*

*Every number is infinite : there is no difference*

*Help me, o warrior lord of Thebes, in my*

*unveiling before the Children of men*

*Be thou Hadit , my secret centre , my*

*heart & my tongue .*

*Behold ! it is revealed by Aiwass the*

*minister of Hoor-paar-kraat*

*The Khabs is in the Khu , not the Khu in*

*the Khabs*

*Worship then the Khabs, and behold my*

*light shed over you.*



Had! The manifestation of Nuit

The undulating of the company of beaver

Every man and every woman is a star

Every number is infinite: there is no difference

Help me, o warrior lord of Thebes, in my  
undulating before the children of men

Be thou Hadit, my secret center, my  
heart & my tongue.

Behold! it is revealed by Anvaros the  
minister of Had-pur-brast

The Khabs is in the Klu, not the Klu in  
the Khabs

Worship then the Khabs, and behold my  
light shed over you.

*Let my servants be few & secret : they shall  
rule the many & the known.*

*These are fools that men adore ; both their  
Gods & their men are fools.*

*Come forth, o children, under the stars  
& take your fill of love. I am above you  
and in you. My ecstasy is in yours My  
joy is to see your joy*

*(Above, the gemmed azure is*

*The naked splendour of Nuit;*

*She bends in ecstasy to kiss*

*The secret ardours of Hadit*

*The winged globe, the starry blue,*

*Are mine, O Ankh-af-na-khonsu!)*

*Now ye shall know that the chosen  
priest & apostle of infinite space is  
the prince - priest the Beast and in*

2

Let my servants be few & secret: they shall  
rule the many & be known.

These are fools that men adore; both their  
Gods & their men are fools.

Come forth, O children, under the stars  
& take your fill of love. I am above you  
and in you. My ecstasy is in yours My  
joy is to see your joy

v. l. of Spell called the Song.

Now yet shall know that the chosen  
priest & apostle of infinite space is  
the prince-priest-the Best and in

*his woman, called the Scarlet Woman, is  
all power given. They shall gather my  
children into their fold : they shall bring the  
glory of the stars into the hearts of men.*

*For he is ever a sun , and she a moon. But  
to him is the winged secret flame and to  
her the stooping starlight.*

*But ye are not so chosen*

*Burn upon their brows, o splendrous serpent!*

*O azure-lidded woman, bend upon them!*

*The key of the rituals is in the secret word  
which I have given unto him*

his woman, called the Scarlet Woman, is  
all power given. They shall gather my  
children into their fold: they shall bring the  
glory of the stars into the hearts of men.

For he is with a sun, and she a moon. But  
to him is the winged secret flame and to  
her the stopping starlight.

But ye are not so chosen  
Beware upon these towers, a plentious serpent!  
O azure-lidded woman, bend upon them!  
The key of the rituals is in the secret word  
which I have given unto him

*With the God & the Adorer I am nothing : they  
do not see me . They are as upon the earth  
I am Heaven, and there is no other God  
than me , and my lord Hadit.*

*Now therefore I am known to ye by my  
name Nuit , and to him by a secret name  
which I will give him when at last he  
knoweth me*

*Since I am Infinite Space and the Infinite  
Stars thereof, do ye also thus. Bind  
nothing ! Let there be no difference made  
among you between any one thing & any*

With the God & the Advers I am nothing: They do not see me. They are as upon the earth I am Heaven, and there is no other God than me, and my Lord Hadit.

Now therefore I am known to ye by my name Nuit, and to him by a secret name which I will give him when at last he knoweth me

Since I am Infinite Space and Infinite Stars therefore do ye also thus. Build nothing! Let there be no difference made among ye between any nothing & any

*other thing ; for thereby there cometh hurt .*

*But whoso availeth in this, let him be  
the chief of all!*

*I am Nuit and my word is six and fifty*

*Divide , add, multiply and understand.*

*Then saith the prophet and slave of the*

*beauteous one. Who am I, and what shall*

*be the sign. So she answered him, bending*

*down , a lambent flame of blue, all-touching*

*all penetrant, her lovely hands upon the*

*black earth & her lithe body arched for love*

*and her soft feet not hurting the*



5

Other thing, for surely there cometh the last.  
But whoso availeth in this, let him be  
the chief of all!

I am Nunt and my word, to six and fifty  
Divide, add, multiply and understand.  
Then saith the prophet and slave of the  
beauteous one, Who am I, and what shall  
be the sign. So she answered him, bending  
down, a lambent flame of blue, all-bounding  
all penetrant, her lovely bands upon the  
black earth she lit the body arched for love  
and her soft feet not treading the

*little flowers Thou knowest! And the sign  
shall be my ecstasy, the consciousness of  
the continuity of existence, the  
omnipresence of my body.*

*Then the priest answered & said unto  
the Queen of Space , kissing her lovely brows  
and the dew of her light bathing his whole  
body in a sweet-smelling perfume of sweat  
O Nuit, continuous one of Heaven, let it*

At the flowers Thou knowest! And the sign  
shall be my ecstasy, the consciousness of  
the continuity of existence, <sup>the</sup> ~~the~~ ~~unpayable~~  
<sup>omnipresence of my body</sup> ~~has atomic part of my universality.~~

(Write this in white words) | One like as  
(But go forth) | above.

Then the priest unshaved & bald met  
the Queen of Spine, kissing her lovely brows  
and the dew of her light looking his whole  
body in a sweet-smelling perfume of Sweet  
O Mint, continuous one of Heaven, let it

*be ever thus that men speak not of  
Thee as One but as None and let  
them speak not of thee at all since  
thou art continuous.*

*None , breathed the light, faint & faery, of  
the stars, and two. For I am divided  
for love's sake, for the chance of union .*

*This is the creation of the world that  
the pain of division is as nothing and  
the joy of dissolution all.*

*For these fools of men and their*

7  
be ever thus that men speak not of  
Thee as One but as None and let  
them speak not of Thee at all since  
Thou art continuous.

None, sheathed the light, faint, & airy, of  
the stars, and two. For I am divided  
for love's sake, for the chance of union.

This is the creation of the world that  
the pain of <sup>division</sup> ~~distinction~~ is as nothing and  
the joy of dissolution all.

For these fools of men and these

*woes care not thou at all! They feel  
little; what is, is balanced by weak  
joys: but ye are my chosen ones.*

*Obey my prophet ! follow out the  
ordeals of my knowledge ! seek me  
only! Then the joys of my love will  
redeem ye from all pain. This is  
so : I swear it by the vault of my  
body ; by my sacred heart and tongue ;  
by all I can give, by all I desire of  
ye all.*

*Then the priest fell into a deep trance or*

8  
we care not then at all! They feel  
little; what is, is balanced by weak  
joys: but ye are my chosen ones.

O obey my prophet! follow out the  
oracles of my knowledge! seek me  
only! Then the joys of my love will  
redeem ye from all pain. This is  
so: I swear it by the vault of my  
body; by my sacred heart and tongue;  
by all I can give, by all I desire of  
ye all.  
Then the priest fell into a deep trance or

*swoon & said unto the Queen of Heaven*

*Write unto us the ordeals write unto  
us the rituals write unto us the Law.*

*But she said the ordeals I write not  
the rituals shall be half known and  
half concealed : the Law is for all*

*This that thou writest is the threefold  
book of Law*

*My scribe Ankh-af-na-khonsu the  
priest of the princes shall not in one  
letter change this book ; but lest there  
be folly , he shall comment thereupon  
by the wisdom of Ra-Hoor-Khu-it.*



9

Loon + said unto the Queen of Heaven  
Write unto us the oracles write unto  
us the rituals write unto us the Law.

But she said the oracles I write not  
the rituals shall be half known and  
half concealed: the Law is for all  
Thus that thou writes it is the Threefold  
Book of Law

My scribe Bulchuf-wa-khousa the  
Priest of the princes shall not in me  
after change this book; but lest there  
be folly, he shall comment thereupon  
by the wisdom of Ra-Hoor-Khul.

*Also the mantras and spells ; the  
obeah and the wanga ; the work of  
the wand and the work of the  
sword : these he shall learn and teach.*

*He must teach ; but he may make severe  
the ordeals.*

*The word of the Law is Θελημα.*

*Who calls us Thelemites will do no  
wrong, if he look but close into the  
word. For there are therein Three  
Grades. the Hermit and the Lover and  
the man of Earth. Do what thou wilt*

10

Also the mantras and spells; the  
obeah and the waya; the work of  
the wand and the work of the  
sword: these he shall learn and teach.  
He must teach; but he may not be sworn  
the ordeals.

The word of the Law is *Deity*.  
Who calls us Pellemites will do us  
wrong, if he look but those in to the  
word. For there are these Three  
Grades, the Hermit and the Lover and  
the man of Earth. Do what those will

*shall be the whole of the Law.*

*The word of Sin is Restriction. O man!*

*refuse not thy wife if she will. O*

*lover , if thou wilt , depart. There is*

*no bond that can unite the divided but*

*love: all else is a curse. Accurséd!*

*Accurséd ! be it to the aeons . Hell.*

*Let it be that state of many hood*

*bound and loathing. So with thy all*

*thou hast no right but to do thy will*

*Do that and no other shall say nay.*

*For pure will, unassuaged of purpose,*

11

shall be the whole of the Law.  
The word of Sin is Restriction. O man!  
refuse not thy wife if she will. O  
lover, if thou wilt, depart. There is  
no bond that can unite the divided but  
Love: all else is a curse. Accursed!  
Accursed! be it to the seas. Hell.  
Let it be that state of many hood  
browed and hoodwinked. So with thy all  
thou hast no right but to do thy will  
O that and us shall say nay.  
For soul will, unassayed of purpose.

*delivered from the lust of result, is  
every way perfect*

*The Perfect and the Perfect are one  
Perfect and not two ; nay, are none!*

*Nothing is a secret key of this law  
Sixty-one the Jews call it; I call it  
eight , eighty , fourhundred & eighteen.*

*But they have the half : unite by thine  
art so that all disappear.*

*My prophet is a fool with his one one  
one : are not they the Ox and none  
by the Book.*

12

delivered from the best of result, is  
every way perfect -

The Perfect and the Perfect are one  
Perfect and not two; way, are more!

Nothing is a secret key of this law  
Sixty - one the Jews call it; I call it  
Eight, eighty, hundreded & eightyteen.  
But they have the half: units by three  
out so that all disappears.

My prophet is a fool with his one one  
one; are not they the One and one  
by the Book.

*Abrogate<sup>are</sup> all rituals, all ordeals, all words and signs. Ra-Hoor-Khuit hath taken his seat in the East at the Equinox of the Gods and let Asar be with Isa who also are one. But they are not of me Let Asar be the adorant, Isa the Sufferer ; Hoor in his secret name and splendour is the Lord initiating :*

*There is a word to say about the Hierophantic task. Behold ! there are three ordeals in one, and it may be given in three ways. The gross must pass through fire; let the*



Abrogate <sup>all</sup> all rituals, all ordeals, all  
 words and signs. Ra-Hoor-Khilt hath  
 taken his seat in the East at the Equinox  
 of the Gods and let Hrae be with Isa  
 who also are one. But they are not of  
 me let Hrae be the Adorant, Isa the  
 Sufferer; Hoor in his secret name and  
 splendor is the Lord initiating.

There is a word to say about the Hierophantic  
 task. Behold! There are three ordeals in  
 one, and it may be given in three ways.  
 The gross must pass through fire; let the

*fine be tried in intellect , and the  
lofty chosen ones in the highest. Thus  
ye have star & star system & system  
let not one know well the other.*

*There are four gates to one palace;  
the floor of that palace is of silver and  
gold, lapis lazuli & jasper are there , and  
all rare scents jasmine & rose, and the  
emblems of death. Let him enter in turn  
or at once the four gates ; let him stand  
on the floor of the palace. Will he  
not sink ? Amn. Ho! warrior, if thy  
servant sink? But there are means*

his be tried in intellect, and the  
lifting those ones in the best. Thus  
ye have star system system system  
let not me know well the other.

There are four gates to one palace;  
The floor of that palace is of silver and  
gold, lapis lazuli & Jasper are there, and  
all rare scents jasmine & rose, and the  
ambles of death. Let him enter in turn  
or at once the four gates; let him stand  
on the floor of the palace. Will he  
not sink? Ah! warrior, if thy  
sword sink? But there are means

*and means. Be goodly therefore: dress ye  
all in fine apparel eat rich foods and  
drink sweet wines and wines that foam.  
Also, take your fill and will of  
love as ye will , when , where and with  
whom ye will. But always unto me.  
If this be not aright ; if ye confound  
the space-marks, saying : They are one  
or saying They are many ; if the ritual  
be not ever unto me : then expect  
the direful judgments of Ra Hoor Khuit.  
This shall regenerate the world , the little*

and means. Be goodly therefore; dress ye  
 all in fine apparel eat rich foods and  
 drink sweet wines and wines that grow.  
 But Also, take your fill and will of  
 love as ye will, when, where and with  
 whom ye will. But always unto me.  
 If this be not enough; if ye compound  
 the space-marks, saying: They are one  
 or saying They are many; if the ritual  
 be not ever unto me: Then expect  
 the dreadful judgments of R. Horn Whint.  
 This shall regenerate the world, the little

*world my sister , my heart & my tongue,  
unto whom I send this kiss. Also, o  
scribe and prophet though thou be of the  
princes it shall not assuage thee nor  
absolve thee. But ecstasy be thine and  
joy of earth : ever To me To me.*

*Change not as much as the style  
of a letter ; for behold thou o prophet  
shalt not behold all these mysteries  
hidden therein.*

*The child of thy bowels, he shall behold  
them.*

*Expect him not from the East nor from*

would my sister, my heart & my tongue,  
 unto whom I send this kiss. Also, o  
 scribe and prophet though thou be of the  
 princes it shall not assuage thee we  
 absolve thee. But restay be thine and  
 thy of earth: eva To me To me.

Change not as much as the style  
 of a letter; for behold thou o prophet  
 shalt not behold all these my stens  
 hidden therein.

The child of thy Rowels, he shall behold  
 them.

Expect them not from the East nor from

*the West, for from no expected house  
cometh that child. Aum! All words are  
sacred and all prophets true ; save only that  
they understand a little ; solve the first  
half of the equation, leave the second  
unattacked. But thou hast all in the  
clear light, and some though not all in the  
dark.*


*Invoke me under my stars. Love is the  
law , love under will. Nor let the fools  
mistake love ; for there are love and love.  
There is the dove and there is the serpent.  
Choose ye well! He, my prophet, hath*



17

The West, for from no expected house  
cometh that child. Ah! All words are  
sacred and all prophets true; save only that  
they understand a little; solve the first  
half of the equation, leave the second  
unattacked. But those best all in the  
clear light, and some though not all in the  
dark.

Woke me under my stars. Love is the  
law, love under will. No let the fools  
mistake love; for there are love and love.  
There is the dove and there is the serpent.  
Choose ye well! He, my prophet, hath

*chosen, knowing the law of the fortress  
and the great mystery of the House of God  
All these old letters of my Book are  
aright; but  is not the Star. This  
also is secret : my prophet shall reveal  
it to the wise.*

*I give unimaginable joys on earth : certainty,  
not faith , while in life , upon death ; peace  
unutterable, rest, ecstasy; nor do I demand  
aught in sacrifice.*

*My incense is of resinous woods & gums  
and there is no blood therein : because of  
my hair the trees of Eternity.*

chosen, knowing the law of the fortress  
 and the great mystery of the House of God  
 All these old letters of my Book are  
 aught; but ~~G~~ is not the star. This  
 also is secret: my prophet shall reveal  
 it to the wise.

I give unimaginable joy in earth: certainly,  
 not faith, while in life, after death; peace  
 unutterable, rest, ecstasy: nor do I demand  
 aught in sacrifice.

My incense is of resins woods & gums  
 and there is no blood therein: because of  
 my hair the trees of Eternity.

*My number is 11, as all their numbers  
who are of us. The Five Pointed Star, with a,  
Circle in the Middle, & the circle is Red  
My colour is black to the  
blind , but the blue & gold are seen of the  
seeing. Also I have a secret glory for  
them that love me.*

*But to love me is better than all things: if  
under the night-stars in the desert thou  
presently burnest mine incense before me  
invoking me with a pure heart and the  
Serpent flame therein , thou shalt come  
a little-to lie in my bosom. For one kiss  
wilt thou then be willing to give all:*

My number is 11, as all their numbers  
 who are of us. <sup>(lost)</sup> My colour is black <sup>(the)</sup> <sup>(the)</sup> The four pointed star, with a  
<sup>perhaps my star is</sup> circle in the middle, & the circle is Red  
 hand, but the blue & gold are seen of the  
 seeing. Also I have a secret glory for  
 them that love me.

But to love me is better than all things: if  
 under the night-stars in the desert - thou  
 presently comest unto me before me  
 in loving me with a pure heart and the  
 serpent flame therein, then shalt come  
 a little to lie in my bosom. For me has  
 not from them be willing to give all.

*but whoso gives one particle of dust  
shall lose all in that hour. Ye shall  
gather goods and store of women and  
spices; ye shall wear rich jewels; ye  
shall exceed the nations of the earth  
in splendour & pride ; but always in the  
love of me, and so shall ye come to  
my joy. I charge you earnestly to come  
before me in a single robe and covered  
with a rich headdress. I love you I yearn to  
you . Pale or purple, veiled or voluptuous I  
who am all pleasure and purple*

but whoso gives one particle of dust -  
 shall lose all in that hour. Ye shall  
 gather goods and store of women and  
 spices; ye shall wear rich jewels; ye  
 shall exceed the nations of the earth  
 in splendor and pride; but always in the  
 love of me, and so shall ye come to  
 my joy. I charge you earnestly to come  
 before me in a white robe and crowned  
 with a high headpiece. Love you I mean to  
 you. Pale or purple, veiled or unveiled,  
 who are all pleasure and purple

*and drunkenness of the innermost sense  
desire you. Put on the wings and arouse  
the coiled splendour within you : come unto me  
At all my meetings with you shall the  
priestess say - and her eyes shall burn  
with desire as she stands bare and rejoicing  
in my Secret temple - To me! To me!  
calling forth the flame of the hearts of all in her  
love - chant.*

*Sing the rapturous love-song unto me!  
Burn to me perfumes ! Wear to me jewels!  
Drink to me, for I love you! I love you!*



21

and dumbness the inmost flash  
desire you. Put on the wings and arouse  
the coiled splendour within you: - come unto me  
At all my meetings with you shall the  
priestess say - and her eyes shall burn  
with desire as she stands bare and rejoicing  
in my secret temple - To me! To me!  
calling forth the <sup>flames of the</sup> hearts of all in her  
love - chant.

Sing the rapturous love - song unto me!  
Burn to me perfumes! Wear to me jewels!  
Crown to me, for I love you! I love you!

*I am the blue-lidded daughter of Sunset; I am  
the naked brilliance of the voluptuous night-  
sky*

*To me! To me!*

*The Manifestation of Nuit is at an  
end.*

22.  
I am the blue-lidded daughter of sunset, I am  
the naked brilliance of the sunset towers in the  
sky

To me! To me!

The Manifestation of Night is at an  
End.



II

- 1 *Nu ! The hiding of Hadit.*
- 2 *Come ! all ye, and learn the secret that hath not yet been revealed. I Hadit am the complement of Nu my bride. I am not extended, and Khabs is the name of my House.*
- 3 *In the sphere I am everywhere, the centre, as She, the circumference, is nowhere found.*
- 4 *Yet she shall be known & I never.*
- 5 *Behold! the rituals of the old time are black. Let the evil ones be cast away; let the good ones be purged by the prophet! Then shall this Knowledge go aright.*
- 6 *I am the flame that burns in every heart of man, and in the core of every star. I am*

- 1 Nu! the hiding of Hadit.
- 2 Come! all ye, and learn the secret. But  
Lath not yet been revealed. I Hadit am  
the complement of Nu my bride. I am not  
extended, and Kihabs is the name of my House,
- 3 In the sphere I am everywhere, the centre, &  
She, the circumference, is nowhere found.
- 4 Yet she shall be known & seen.
- 5 Behold! the rituals of the old time are black.  
Let the evil men be cast away; let the  
good ones be purged by the prophet! Then shall  
this knowledge go a-ryght.
- 6 I am the flame that burns in every heart of  
man, and in the ore of every stone. I am

*Life, and the giver of Life ; yet therefore is  
the knowledge of me the knowledge of death.*

*7 I am the Magician and the Exorcist. I am the  
axle of the wheel, and the cube in the circle.*

*“Come unto me” is a foolish word; for it is I that  
go.*

*8 Who worshipped Heru-pa-kraath have  
worshipped me ; ill, for I am the worshipper.*

*9 Remember all ye that existence is pure joy ;  
that all the sorrows are but as shadows; they  
pass & are done ; but there is that which  
remains.*

*10. O prophet ! thou hast ill will to learn this  
writing.*

*11. I see thee hate the hand & the pen; but I am*



Life, and the giver of life; yet therefore is  
the knowledge of me the knowledge of death.

7. I am the Magician and the Exorcist. I am the  
axle of the wheel, and the cube in the circle.

"Come unto me" is a foolish word; for it is I that  
go.

8. Who worshipped Heru-pa-kraath have  
worshipped me; ill, for I am the worshipper.

9. Remember all, ye that existence is true joy;  
that all the sorrows are but as shadows; they  
pass & are done; but there is that which  
remains.

10. I prophesied! Upon heart ill will to learn this  
writing.

11. I see thee hate the hand & the pen; but I am

*stronger.*

*12 Because of me in Thee which thou knewest not.*

*13. for why? Because thou wast the knower,  
and me.*

*14. Now let there be a veiling of this shrine : now  
let the light devour men and eat them  
up with blindness.*

*15. For I am perfect, being Not; and my number  
is nine by the fools; but with the just I am  
eight, and one in eight : Which is vital, for  
I am none indeed. The Empress and the King  
are not of me; for there is a further secret.*

*16 I am The Empress & the Hierophant. Thus  
eleven , as my bride is eleven.*

Story is.

3

- 12 Because of me in them which thou knewest best.
- 13 for why? Because thou wast the knower,  
and me.
14. Now let there be a veiling of this shroud: now  
let thee light down men and cut them  
up with bladders.
15. For I am perfect, being Not; and my number  
is nine by the fools; but with the just I am  
eight, and one in right: which is vitzel, or  
I am none indeed. The Empress and the King  
are not of me; for there is a further secret.
- 16 I am the Empress of the Herkphant. Thrus  
eleven, as my bride is eleven.

17. *Hear me, ye people of sighing!*

*The sorrows of pain and regret  
Are left to the dead and the dying ,  
The folk that not know me as yet.*

18 *These are dead, these fellows ; they feel not. We  
are not for the poor and sad : the lords of the  
earth are our kinsfolk.*

19 *Is a God to live in a dog? No! but the  
highest are of us. They shall rejoice, our chosen:  
who sorroweth is not of us.*

20 *Beauty and strength, leaping laughter and  
delicious languor, force and fire, are of us.*

17. Hear me, ye people of sighing!

The sorrows of pain and regret  
 Are left to the dead and the dying,  
 The folk that not know me as yet.

18 These are dead, these fellows; they feel not. We  
 are not for the poor and sad: the Gods of the  
 earth are our kind folk.

19 Is a God to live in a dog? No! but the  
 highest are of us. They shall rejoice, our chosen:  
 who sorroweth is not of us.

20 Beauty and strength, leaping boughs and  
 delicious languor, free and fire, are of us.

21 *We have nothing with the outcast and the unfit:  
let them die in their misery: For they feel  
not. Compassion is the vice of kings: stamp  
down the wretched & the weak : this is the  
law of the strong : this is our law and the  
joy of the world. Think not, o king, upon that  
lie : That Thou Must Die : verily thou shalt  
not die, but live! Now let it be understood:  
If the body of the King dissolve, he shall remain  
in pure ecstasy for ever Nuit Hadit Ra-Hoor-  
Khuit. The Sun, Strength & Sight, Light these  
are for the servants of the Star & the Snake*

21 We have nothing with the outcast and the wretched:  
 Let them die in their misery: For Reg feel  
 not. Compassion is the vice of kings: Stamp  
 down the wretched & the weak: Thus is the  
 law of the strong: This is one law and the  
 cry of the world. Think not, O King, up on that  
 lie: That Thou Must Die: verily thou shalt  
 not die, but live! Now let it be understood:  
 If the body of the King do so, he shall remain  
 - True resting for ever Nimit Hadit Ra-Hoo-  
 Kunt. The Sun, Strength & Light, Light these  
 are for the servants of the Star & the Snake

22 *I am the Snake that giveth Knowledge & Delight  
and bright glory, and stir the hearts of men  
with drunkenness. To worship me take wine  
and strange drugs whereof I will tell my  
prophet, & be drunk thereof! They shall not  
harm ye at all. It is a lie, this folly  
against self. The exposure of innocence  
is a lie. Be strong, o man, lust, enjoy  
all things of sense and rapture : fear not  
that any God shall deny thee for this.*

23 *I am alone : there is no God where I am.*

24 *Behold! these be grave mysteries ; for there  
are also of my friends who be hermits. Now*



6

22 I am the Snake that I with Knowledge & Delight  
and bright glory, and still be hounds of men  
with drunkenness. To worship me take wine  
and strange drugs whereof I will tell my  
prophet, & be drunk thereof! They shall not  
have ye at all. It is a lie, this folly  
against self. The response of innocence  
is a lie. Be strong, man, lust, enjoy  
all things of sense and repture: fear not  
that any God shall deny thee for this.

23 I am alone: there is no God where I am.

24 Behold! there be grave mysteries; for there  
are also of my friends who be hermits. Now

*think not to find them in the forest or on the  
mountain; but in beds of purple, caressed by  
magnificent beasts of women with large limbs,  
and fire and light in their eyes, and masses  
of flaming hair about them ; there shall ye  
find them. Ye shall see them at rule, at  
Victorious armies, at all the joy ; and there  
shall be in them a joy a million times  
greater than this. Beware lest any  
force another, King against King! Love one  
another with burning hearts; on the low men  
trample in the fierce lust of your pride*

7  
Think not to find them in the forest or on the  
mountain; but in beds of purple, caressed by  
magnificent hosts of women with large limbs,  
and fire and light in their eye, and masses  
of flaming hair about them; there shall ye  
find them. Ye shall see them at rule, at  
victorious armies, at all the joy; and there  
shall be in them a joy a million times  
greater than this. Beware lest any  
force another, King against King! Love one  
another with burning hearts; or the low men  
trample in the piece best of your field

*in the day of your wrath.*

25. *Ye are against the people, O my chosen!*

26. *I am the secret Serpent coiled about to*

*spring : in my coiling there is joy. If I*

*lift up my head, I and my Nuit are one.*

*If I droop down mine head, and shoot*

*forth venom, then is rapture of the earth,*

*and I and the earth are one.*

27 *There is great danger in me ; for who doth*

*not understand these runes shall make*

*a great miss. He shall fall down into*

*the pit called Because, and there he shall*

in the day of your wrath.

25. Ye are against the people, O my chosen!

26. Can the secret Serpent coiled about to

spring: in my coiling there is joy. If I

lift up my head, I and my Nest are one.

If I drop down mine head, and shoot  
forth venom, there is rupture of the earth,  
and I and the earth are one.

27. There is great danger in me; for who doth  
not understand these things shall make  
a great mess. He shall fall down into  
the pit called Because, and there he shall

*perish with the dogs of Reason.*

28 *Now a curse upon Because and his kin!*

29 *May Because be accurséd for ever!*

30 *If Will stops and cries Why, invoking  
Because, then Will stops & does naught.*

31 *If Power asks why, then is Power weakness.*

32 *Also reason is a lie ; for there is a  
factor infinite & unknown; & all their  
words are skew-wise.*

33 *Enough of Because ! Be he damned for a dog!*

34. *But ye, o my people, rise up & awake!*

35. *Let the rituals be rightly performed with  
joy & beauty!*

penon with the dogs of Reason.

9

- 28 Now a curse upon Because and his kin!
- 29 May Because be accursed for ever!
- 30 If Will stops and cries Why, in asking  
Because, then Will stops & does nothing.
- 31 If Power asks why, then is Power weakness.
- 32 No reason is a lie; for there is a  
factor in quite unknown; & all their  
words are skew-wise.
- 33 Enough of Because! Be he damned for a dog!
34. But ye, o my people, rise up & awake!
35. Let the rituals be rightly performed with  
joy & beauty!

- 36 *There are rituals of the elements and feasts  
of the times.*
- 37 *A feast for the first night of the Prophet  
and his Bride!*
- 38 *A feast for the three days of the writing of  
the Book of the Law.*
- 39 *A feast for Tahuti and the child of the  
Prophet — secret, O Prophet!*
- 40 *A feast for the Supreme Ritual, and a  
feast for the Equinox of the Gods.*
- 41 *A feast for fire and a feast for water; a  
feast for life and a greater feast for death.*



- 36 There are rituals of the elements and feasts of the brides.
- 37 A feast for the first night of the Prophet and his Bride!
- 38 A feast for the three days of the writing of the Book of the Law.
- 39 A feast for Taluti and the child of the Prophet - sanct, O Prophet!
- 40 a feast for the Supreme Ritual, and a feast for the Equinox of the Gods.
- 41 a feast for fire and a feast for water; a feast for life and a greater feast for death.

- 42 *A feast every day in your hearts in the  
joy of my rapture.*
- 43 *A feast every night unto Nuit and the  
pleasure of uttermost delight.*
- 44 *Aye ! feast ! rejoice ! there is no dread  
hereafter . There is the dissolution , and  
eternal ecstasy in the kisses of Nu.*
- 45 *There is death for the dogs.*
- 46 *Dost thou fail? Art thou sorry? Is fear  
in thine heart ?*
- 47 *Where I am these are not .*

- 42 A feast every day in your hearts in the  
joy of my captivity.
- 43 A feast every night unto us, and the  
pleasure of utmost delight.
- 44 Aye! feast! rejoice! there is no dread  
hereafter. There is the dissolution, and  
eternal rest in the houses of God.
- 45 There is health for the pious.
- 46 Dost thou fail? Art thou sorry? Is fear  
in thine heart?
- 47 Where I am these are not.

48 *Pity not the fallen! I never knew them.*

*I am not for them. I console not : I hate  
the consoled & the consoler.*

49 *I am unique & conqueror. I am not of the  
Slaves that perish. Be they damned &  
dead ! Amen. [This is of the 4 : there is  
a fifth who is invisible & therein am I  
as a babe in an egg.]*

50 *Blue am I and gold in the light of my  
bride : but the red gleam is in my eyes  
& my spangles are purple & green.*

51 *Purple beyond purple: it is the light higher*

- 48 Pity not the fallen! I never knew them.  
I am not for them. I console not: I hate  
the weeded & the weeder.
- 49 I am unyoke & conqueror. I am not of the  
Slaves that Jew. Be they damned &  
dead! Amen. [This is of the 4: there is  
a fifth who is invisible & therein am I  
as a bee in an egg.]
- 50 Blue am I and gold in the light of my  
knight: but the red of dawn is in my eyes  
& my spangles are purple & green.
51. Purple beyond purple: it is the light in the

*than eyesight.*

52 *There is a veil : that veil is black. It is the veil of the modest woman; it is the veil of sorrow, & the pall of death : this is none of me. Tear down that lying spectre of the centuries : veil not your vices in virtuous words : these vices are my service; ye do well, & I will reward you here and hereafter.*

53 *Fear not, o prophet, when these words are said, thou shalt not be sorry. Thou art emphatically my chosen ; and blessed are*

than eyesight.

52 There is a veil: that veil is flesh. It is the veil of the modest woman; it is the veil of sorrow, & the pall of death. This is none of me. Tear down that lying spectre of the centuries: veil not your vices in virtuous words: these vices are my service; ye do well, & I will reward you here and hereafter.

53 Fear not, O prophet, when these words are said, thou shalt not be sorry. Thou art unflinchingly my chosen; and blessed are

*the eyes that thou shalt look upon with  
gladness. But I will hide thee in a  
mask of sorrow : they that see thee shall  
fear thou art fallen : but I lift thee up.*

54 *Nor shall they who cry aloud their folly  
that thou meanest nought avail ; thou  
shall reveal it : thou availest : they are  
the slaves of because : They are not of  
me. The stops as thou wilt ; the letters  
change them not in style or value!*

55 *Thou shalt obtain the order & value of  
the English Alphabet ; thou shalt find*



the eyes that thou shalt look upon with  
gladness. But I will hide thee in a  
mist of sorrow: they that see thee shall  
fear thou art fallen: but I lift thee up.

54 Nor shall they who cry aloud their folly  
that thou meanest nought avail; thou  
shalt reveal it: thou avaiwest; they are  
the slaves of because: they are not of  
me. The stops as thou wilt; the letters  
change them not in style or value!

55 Thou shalt obtain the order & value of  
the English Alphabet; thou shalt find

*new symbols to attribute them unto.*

56 *Begone! ye mockers ; even though ye laugh  
in my honour ye shall laugh not long : then  
when ye are sad know that I have  
forsaken you.*

57. *He that is righteous shall be righteous still;  
he that is filthy shall be filthy still.*

58 *Yea! deem not of change : ye shall be as ye  
are, & not other. Therefore the kings of  
the earth shall be Kings for ever : the slaves  
shall serve. There is none that shall  
be cast down or lifted up : all is ever*

new symbols to attribute them unto.

- 56 Begone! ye wakers; when though ye laugh  
 in my honour ye shall laugh not long: then  
 when ye are sad know that I have  
 forsaken you.
57. He that is righteous shall be righteous still;  
 he that is filthy shall be filthy still.
- 58 Yeat! deem not of change: ye shall be as ye  
 are, & not other. Therefore the kings of  
 the earth shall be King for ever: their trees  
 shall serve. There is none that shall  
 be cut down or lifted up: all is true

*as it was. Yet there are masked ones my  
servants : it may be that yonder beggar is  
a King. A King may choose his garment as  
he will : there is no certain test: but a  
beggar cannot hide his poverty.*

*59 Beware therefore ! Love all , lest perchance is a  
King concealed ! Say you so? Fool! If he  
be a King, thou canst not hurt him.*

*60 Therefore strike hard & low, and to hell  
with them, master!*

*61 There is a light before thine eyes, o prophet,  
a light undesired, most desirable.*

as it was. Yet these are washed men my  
 servants: it may be that yonder beggar is  
 a King. A King may choose his garment as  
 he will: there is no certain test: but a  
 beggar cannot hide his poverty.

59 Beware therefore! Love all, lest perdition is a  
 King concealed! Say you so? Fool! If he  
 be a King, thou canst not hunt him.

60 Therefore strike hard & low, and to hell  
 with them, master!

61 There is a light before mine eyes, & prophet,  
 a light undesired, most desirable.

- 62 *I am uplifted in thine heart; and the kisses  
of the stars rain hard upon thy body .*
- 63 *Thou art exhaust in the voluptuous fullness  
of the inspiration : the expiration is sweeter  
than death , more rapid and laughterful than  
a caress of Hell's own worm.*
- 64 *Oh! thou art overcome : we are upon thee;  
our delight is all over thee: hail! hail!  
prophet of Nu! prophet of Had! prophet of  
Ra-Hoor-Khu! Now rejoice! now come in  
our splendour & rapture ! Come in our passionate  
peace, & write sweet words for the Kings!*

- 62 I am uplifted in thine heart; and the horses  
of the stars run hand upon thy body.
- 63 Thou art exhaust in the voluptuous fullness  
of the aspiration: the aspiration is sweeter  
than death, more rapid and lengthful than  
a cress of Hell's own worm.
- 64 O! Thou art overcome: we are upon thee;  
our delight is all one thee: hail! hail!  
prophet of Na! prophet of Had! prophet of  
Ra - How-Khu! Now rejoice! now come in  
our splendor + rapture! Come in our passionate  
peace, + write sweet words for the King!

65 *I am the Master : thou art the Holy Chosen One.*

66 *Write, & find ecstasy in writing! Work, &  
be our bed in working! Thrill with the  
joy of life & death! Ah! thy death shall  
be lovely : whoso seeth it shall be glad. Thy  
death shall be the seal of the promise of  
our agelong love. Come! lift up thine heart  
& rejoice! We are one ; we are none.*

67 *Hold! Hold! Bear up in thy rapture ;  
fall not in swoon of the excellent kisses!*

68 *Harder! Hold up thyself! Lift thine head!*



- 65 I am the Master: from all the Holy Chorus Re.
- 66 Write, & find rest in writing! Work, & be one bed in working! I will with the King of life & death! Ah! My death shall be lovely: whose seek it shall be glad. My death shall be the seal of the promise of an eternal love. Come! lift up thine heart & rejoice! We are one; we are more.
- 67 Hold! Hold! Bear up in thy restful; fall not in snore of the excellent robes!
- 68 Hander! Hold up thyself! Lift thine end!

*breathe not so deep – die!*

69 *Ah! Ah! What do I feel? Is the word  
exhausted ?*

70 *There is help & hope in other spells. Wisdom  
says : be strong! Then canst thou bear more  
joy . Be not animal; refine thy rapture!  
If thou drink, drink by the eight and ninety  
rules of art : if thou love, exceed by  
delicacy ; and if thou do aught joyous, let  
there be subtlety therein!*

71 *But exceed! exceed!*

72 *Strive ever to more ! and if thou art truly*

19

be not so deep - die!

69 Ah! Ah! What do I feel? / the word  
Exhausted?

70 There is help & hope in other spells. Wisdom  
says: be strong! Then canst thou have more  
joy. Be not animal; refine thy spirit!  
If thou drink, drink by the right and wise  
rules of art: if thou love, exceed by  
delicacy; and if thou do any let joy on, let  
there be subtlety therein!

71 But exceed! exceed!

72 Strive ever to more! and if thou art truly

*mine – and doubt it not, an if thou art  
ever joyous! – death is the crown of all.*

*73 Ah! Ah! Death! Death! thou shalt long  
for death. Death is forbidden, o man, unto thee.*

*74 The length of thy longing shall be the strength  
of its glory: He that lives long & desires  
death much is ever the King among the Kings.*

*75 Aye! listen to the numbers & the words:*

*76 4 6 3 8 A B K 2 4 Q L G M O R 3 Y*

*x 24 89 R P S T O V A L . What  
meaneth this, o prophet? Thou knowest  
not, nor shalt thou know ever. There  
cometh one to follow thee: he shall*

mine - and doubt if not, an if thou art  
 ever joyous! - death is the won of all.

73 a h ihh! Death! Death! Thou shalt long for  
 death. Death is forbidden, o man, unto thee.

74 The length of thy longing shall be the strength  
 of its glory. He that loves long & desires  
 death much is ever the King among the Kings.

75 Hye! listen to the numbers & the words:

76 4638 A B K 24 A L G M O R 3 Y

x 24 29 R P S T O V A L. What  
 meaneth this, o prophet? Thou knowest  
 not, wouldst thou know ever. There  
 cometh one to follow thee: he shall

*expound it. But remember, o chosen  
one, to be me; to follow the love of  
Nu in the star-lit heaven ; to look forth  
upon men, to tell them this glad word.*

*77 O be thou proud and mighty among men!*

*78 Lift up thyself! for there is none like unto  
thee among men or among Gods! Lift up  
thyself, o my prophet, thy stature shall  
surpass the stars. They shall worship thy  
name , foursquare, mystic, wonderful, the  
number of the man; and the name of*

is found it. But remember, O chosen  
 me, to be me; to follow the love of  
 Mine in the star-lit heaven; to look forth  
 upon men, to tell them this glad word.

17 O be thou proud and mighty among men!

18 Lift up thyself! for there is none like unto  
 thee among men or among Gods! Lift up  
 thyself, O my prophet, thy name shall  
 surpass the stars they shall worship thy  
 name, for square, mystic, wonderful, the  
 number of the man; and the name of

*thy house 418.*

*79. The end of the hiding of Hadit ; and  
blessing & worship to the prophet of  
the lovely Star.*



My house 418.

79. The end of the history of Hadith; and  
blessing worship to the prophet of  
the lovely Star.



III

- 1 *Abrahadabra! the reward of Ra Hoor Khut.*
- 2 *There is division hither homeward ; there is a word not known. Spelling is defunct ; all is not aught Beware! Hold! Raise the spell of Ra-Hoor-Khuit.*
- 3 *Now let it be first understood that I am a god of War and of Vengeance. I shall deal hardly with them.*
- 4 *Choose ye an island!*
- 5 *Fortify it!*
- 6 *Dung it about with enginery of war!*
- 7 *I will give you a war - engine.*
- 8 *With it ye shall smite the peoples and*

transcribed  
on paper - not  
in the

- 1 Ahaahadabra! The sword of Ra Hoor Khumt.
- 2 There is division hither homeward; there is a word not known. Spelling is defunct; all is not aught. Beware! Hold! Raise the spell of Ra - Hoor - Khumt.
- 3 Now let it be just understood that I am a god of War and of Playance. I shall deal hardly with them.
- 4 Choose ye an island!
- 5 Fortify it!
- 6 Dug it about with engineery of war!
- 7 I will give you a war-engine.
- 8 With it ye shall smite the peoples and

*none shall stand before you.*

- 9 *Lurk! Withdraw! Upon them! this  
is the Law of the Battle of Conquest: thus  
shall my worship be about my secret house.*
- 10 *Get the stélé of revealing itself; set it  
in thy secret temple – and that temple  
is already aright disposed – & it shall be your  
Kiblah for ever. It shall not fade, but  
miraculous colour shall come back to it  
day after day. Close it in locked glass for a  
proof to the world.*
- 11 *This shall be your only proof. I forbid argument.  
Conquer! That is enough. I will make easy*

2  
none shall stand before you.

- 9 Lurk! Withdraw! Upon them! This  
is the Law of the Battle of Conquest: Thus  
shall my worship be about my secret house.
- 10 Get the steli of revealing itself; set it  
in my secret temple - and that temple  
is already aight disposed - & it shall be your  
Kiblah for ever. It shall not fade, but  
miraculous colone shall come back to it  
day after day. Close it in locked glass for a  
proof to the world.
- 11 This shall be your only proof. I forbid argument.  
Conquer! That is enough. I will make easy

*to you the abstruction from the ill- ordered  
house in the Victorious City . Thou shalt  
thyself convey it with worship, o prophet,  
though thou likest it not. Thou shalt have  
danger & trouble . Ra-Hoor-Khu is with  
thee. Worship me with fire & blood ; worship  
me with swords & with spears . Let the woman  
be girt with a sword before me : let blood  
flow to my name. Trample down the Heathen; be  
upon them, o warrior, I will give you of their  
flesh to eat!*

*12 Sacrifice cattle , little and big : after a child.*



to you the abstraction from the ill-ordered  
 house in the Victorious City. Thou shalt  
 thyself convey it with worship, & prophet,  
 though thou lovest it not. Thou shalt have  
 danger & trouble. Ra-Hoor-Khul is with  
 thee. Worship me with fire & blood; worship  
 me with swords & with spears. Let the woman  
 be quit with a sword before me: let blood  
 flow to my name. Trample down the Heathen; be  
 upon them, O warrior, I will give you of their  
 flesh to eat!  
 12 Sacrifice cattle, little and big: after a child.

*13 But not now.*

*14 Ye shall see that hour, o blesséd Beast, and  
thou the Scarlet Concubine of his desire!*

*15 Ye shall be sad thereof.*

*16 Deem not too eagerly to catch the promises; fear  
not to undergo the curses. Ye, even ye, know not  
this meaning all.*

*17 Fear not at all ; fear neither men, nor Fates,  
nor gods, nor anything. Money fear not, nor  
laughter of the folk folly, nor any other power  
in heaven or upon the earth or under the  
earth. Nu is your refuge as Hadit is your*

13 But not now.

14 Ye shall see that hour, O blest Beast, and  
 know the sculet lambine of his beise!

15 Ye shall be sad thereof.

16 Beem not too eagerly to catch the promises; fear  
 not to undergo the curses. Ye, even ye, know not  
 this meaning all.

17 Fear not at all; fear neither men, nor Fates,  
 nor gods, nor anything. Nor fear not, nor  
 laytlen of the folk folly, nor any other power  
 in heaven or upon the earth or under the  
 earth. Who is your refuge as Hadit your

*light; and I am the strength, force, vigour of  
your arms.*

*18 Mercy let be off : damn them who pity.*

*Kill and torture ; spare not ; be upon them.*

*19 That stélé they shall call the Abomination  
of Desolation ; count well its name, & it shall  
be to you as 718.*

*20 Why? Because of the fall of Because, that  
he is not there again.*

*21 Set up my image in the East : thou shalt buy  
thee an image which I will show thee, especial,  
not unlike the one thou knowest. And it shall  
be suddenly easy for thee to do this.*

light; and I am the strength, peace, & joy of  
your arms.

18 Mercy let be off: damn them who pity.  
Kill and torture; spare not; be upon them.

19 That still they shall call the Abomination  
of Desolation; count well its name, & it shall  
be to you as 718.

20 Why? Because of the fall of Babel, that  
he is not there again.

21 Set up my image in the East: thou shalt buy  
there an image which I will show thee, especially  
not unlike the one thou knowest. And it shall  
be suddenly easy for thee to do this.

22. *The other images group around me to support me : let all be worshipped, for they shall cluster to exalt me. I am the visible object of worship ; the others are secret; for the Beast & his Bride are they : and for the winners of the Ordeal x . What is this? Thou shalt know.*

23 *For perfume mix meal & honey & thick leavings of red wine : then oil of Abramelin and olive oil , and afterward soften & smooth down with rich fresh blood!*

24 *The best blood is of the moon, monthly : then the fresh blood of a child, or dropping from the*

22. The other images group around me to support me: let all be worshipped, for they shall cluster to exalt me. I am the visible object of worship; the others are secret; for the Beast and the Bride are they: and for the winners of the Ordeal &c. What is this? Thou shalt know.
- 23 For perfume mixe meel & honey & rich leavenings of red wine: then oil of Abramelin and olive oil, and afterward soften & smooth down with rich pearl blood!
- 24 The best blood is of the moon, monthly: then the pearl blood of a child, or dropping from the

*host of heaven: then of enemies; then  
of the priest or <sup>of</sup> the worshippers: last of  
some beast , no matter what.*

*25 This burn : of this make cakes & eat unto  
me. This hath also another use; let it be  
laid before me, and kept thick with perfumes  
of your orison: it shall become full of beetles  
as it were and creeping things sacred unto me.*

*26 These slay, naming your enemies & they shall  
fall before you.*

*27 Also these shall breed lust & power of lust in  
you at the eating thereof.*

*28 Also ye shall be strong in war.*



7

host of heaven: Men of enemies; Men  
of the priest of the worshippers: best of  
some beast, no matter what.

25 This horn: of this niche cakes & eat unto  
me. This hath also another use; let it be  
laid before me, and kept thick with perfumes  
of your ovis: it shall become full of beetles  
as it were and creeping things sacred unto me.

26 These slay, naming your enemies & they shall  
fall before you.

27 Also there shall breed lust & power of lust in  
you at the setting thereof.

28 Also ye shall be strong in war.

- 29 *Moreover, be they long kept, it is better; for  
they swell with my force. All before me.*
- 30 *My altar is of open brass work : burn thereon  
in silver or gold.*
- 31 *There cometh a rich man from the West who  
shall pour his gold upon thee.*
- 32 *From gold forge steel:*
- 33 *Be ready to fly or to smite.*
- 34 *But your holy place shall be untouched  
throughout the centuries : though with fire and  
Sword it be burnt down & shattered, yet  
an invisible house there standeth and  
shall stand until the fall of the Great*

- 29 Moreover, be they long kept, it is better; for  
they swell with my force. All besee me.
- 30 My altar is of open brass work: burn incense  
in silver or gold.
- 31 There cometh a rich man from the West who  
shall pour his gold upon thee.
- 32 From gold purge steel:
- 33 Be ready to fly or to smite.
- 34 But your holy place shall be untouched  
throughout the centuries: though with fire and  
sword it be burnt down & shattered, yet  
in this house there standeth and  
shall stand until the fall of the Great

*Equinox , when Hrumachis shall arise and  
the double-wanded one assume my throne and  
place. Another prophet shall arise, and bring  
fresh fever from the skies; another woman shall  
awake the lust & worship of the Snake; another  
soul of God and beast shall mingle in the  
globéd priest; another sacrifice shall stain  
the tomb; another king shall reign; and blessing  
no longer be poured To the Hawk-headed  
mystical Lord !*

35. *The half of the word of Heru-ra-ha, called  
Hoor-pa-kraat and Ra-Hoor-Khut.*

Equinox, when Hm-machis shall arise and  
 the double-wanded one assume my throne and  
 place. Brothers profled shall arise, and bring  
 fresh juice from the skies; another woman shall  
 awake the lust worship of the Snake; another  
 soul of God and beast shall unite in the  
 globed priest; another sacrifice shall stain  
 the tomb; another king shall reign; and blessing  
 no longer be poured To the Hawk-headed  
 mystical Lord!

35. The half of the word of Hem-ra-he, called  
 Hoor-pa-krant and Re-Hoor-Khant.

36 *Then said the prophet unto the God.*  
 37 *I adore thee in the song*  
*"I am the Lord of Thebes, and I*  
*The inspired forth-speaker of Mentu;*  
*For me unveils the veiled sky,*  
*The self-slain Ankh-af-na-Khonsu*  
*Whose words are truth. I invoke, I greet*  
*Thy presence, O Ra-Hoor-Khuit!*  
*Unity uttermost showed!*  
*I adore the might of thy breath,*  
*Supreme and terrible God,*  
*Who makest the gods and death*  
*To tremble before Thee:-*  
*I, I adore Thee!*  
*Appear on the throne of Ra!*  
*Open the ways of the Khu!*  
*Lighten the ways of the Ka!*  
*The ways of the Khabs run through*  
*To stir me or still me!*  
*Aum! Let it kill me!*

38 *So that thy light is in me & its red flame*  
*is as a sword in my hand to push thy*  
*order. There is a secret door that I shall*  
*make to establish thy way in all the quarters*  
*(these are the adorations, as thou hast written)*  
*as it is said*  
*The light is mine; its rays consume*  
*Me: I have made a secret door*  
*Into the House of Ra and Tum,*  
*Of Khephra and of Ahathoor.*  
*I am thy Theban, O Mentu,*  
*The prophet Ankh-af-na-khonsu!*  
*By Bes-na-Maut my breast I beat;*  
*By wise Ta-Nech I weave my spell,*  
*Show thy star-splendour, O Nuit!*  
*Bid me within thine House to dwell,*  
*O wingèd snake of light, Hadit!*  
*Abide with me Ra-Hoor-Khuit!*

36 Then said the prophet unto the God.

37 I adore thee in the song  
 "I am the Lord of Thebes" &c from vellum book  
 unity &  
 ——— fill me

38 So that thy light is in me & its red flame  
 is as a sword in my hand to push thy  
 order. There is a secret door that I shall  
 make to establish thy way in all the quarters  
 (these are the adoration, as thou hast writ them)  
 as it is said

The light is mine &c  
 from vellum book to "Ra-Hor-Khuit"

39 *All this and a book to say how thou  
didst come hither and a reproduction of  
this ink and paper for ever - for in it is  
the word secret & not only in the English -  
and thy comment upon this the Book of the Law-  
shall be printed beautifully in red ink and  
black upon beautiful paper made by hand;  
and to each man and woman that thou  
meetest, were it but to dine or to drink  
at them, it is the Law to give. Then they  
shall chance to abide in this bliss or no ;  
it is no odds. Do this quickly!*

40 *But the work of the comment? That is easy ; and*



- 39 All this and a book to say how thou  
 didst come hither and a reproduction of  
 this ink and paper for ever - for in it is  
 the word secret & not only in the English-  
 and they comment upon this the Book of the Law  
 shall be printed beautifully in red ink and  
 black upon beautiful paper made by hand;  
 and to each man and woman that thou  
 meetest, were it but to die or to drink  
 at them, it is the Law to give. Then they  
 shall chance to like or this blood or no;  
 it is no odds. Do this quickly!
- 40 But the work of the comment? That is easy; and

*Hadit burning in thy heart shall make swift  
and secure thy pen.*

*41. Establish at thy Kaaba a clerk-house:  
all must be done well and with business  
way.*

*42. The ordeals thou shalt oversee thyself, save only  
the blind ones. Refuse none, but thou  
shalt know & destroy the traitors. I am  
Ra-Hoor Khuit and I am powerful to protect  
my servant . Success is thy proof : argue not:  
convert not : talk not overmuch. Them  
that seek to entrap thee, to overthrow thee, them  
attack without pity or quarter & destroy them  
utterly. Swift as a trodden serpent turn*

Habit (living in My heart shall make swift  
and leave My pen.

41. Establish at My Kaaba <sup>-house</sup> a clerks~~hip~~:  
all must be done well and with business  
way.

42. The orders thou shalt oversee Myself, save only  
the blind ones. Refuse none, but thou  
shalt know & destroy the traitors. I am  
Ra-Hor-Khuit and I am powerful to protect  
my servant. Success is My proof: argue not:  
convert not: talk not overmuch. Men  
that seek to misapprehend, to overknow Me, then  
attack without pity or quarter & destroy them  
utterly. Swift as a trodden serpent from

*and strike! Be thou yet deadlier than he!*

*Drag down their souls to awful torment: laugh  
at their fear : spit upon them!*

43 *Let the Scarlet Woman beware! If pity and  
compassion and tenderness visit her heart  
if she leave my work to toy with old  
sweetnesses then shall my vengeance be  
known. I will slay me her child: I will  
alienate her heart : I will cast her out  
from men : as a shrinking and despised harlot  
shall she crawl through dusk wet streets, and  
die cold and an-hungered.*

and strike! Be thou yet deadlier than he!  
 42 Drag down their souls to awful torment: laugh  
 at their sin: spit upon them!

43 Let the Scarlet Woman beware! If pity and  
 compassion and tenderness visit her heart  
 if she leave my work to toy with old  
 sweet nesses then shall my vengeance be  
 known. I will slay me her child: I will  
 alienate her heart: I will cast her out  
 from men: as a stinking and despised whoret  
 shall she crawl through dusk wet streets, and  
 die cold and an-hungred.

44. *But let her raise herself in pride. Let  
her follow me in my way. Let her  
Work the work of wickedness ! Let her kill  
her heart ! Let her be loud and adulterous;  
let her be covered with jewels, and rich  
garments, and let her be shameless before  
all men!*

45 *Then will I lift her to pinnacles of power:  
then will I breed from her a child mightier  
than all the kings of the earth I will fill  
her with joy : with my force shall she see  
& strike at the worship of Nu. she shall  
achieve Hadit.*

44. But let her raise herself in pride. Let  
 her follow me in my way. Let her  
 work the work of wickedness! Let her kill  
 her heart! Let her be loud and adulterous;  
 let her be covered with jewels, and rich  
 garments, and let her be shameless before  
 all men!

45 Then will I lift her to pinnacles of power:  
 then will I breed from her a child my like  
 than all the kings of the earth. I will fill  
 her with joy: with my face shall she see  
 & strike at the worship of Me. she shall  
 achieve Hadit.

46. *I am the warrior Lord of the Forties : the  
Eighties cower before me, & are abased  
I will bring you to victory & joy : I will be  
at your arms in battle & ye shall  
delight to slay. Success is your proof;  
courage is your armour ; go on, go on, in  
my strength & ye shall turn not back for  
any.*

47 *This book shall be translated into all  
tongues : but always with the original in  
the writing of the Beast ; for in the*



46. I am the warrior Lord of the Forties: the  
 Egyptians come before me, & are abased  
 I will bring you to victory & joy: I will be  
 at your arms in Fattle & ye shall  
 delight to slay. Success to your proof;  
 Courage is your armour; go on, go on, in  
 my strength eye shall turn not back for  
 any.

47 This book shall be translated into all  
 tongues: but always with the sign in  
 the writing of the Beast; for in the

*chance shape of the letters and their  
position to one another : in these are mysteries  
that no Beast shall divine. Let him  
not seek to try : but one cometh after  
him , whence I say not, who shall  
discover the Key of it all. Then  
this line drawn is a key : then this  
circle squared ⊕ in its failure is a  
key also. nd Abrahadabra. It shall  
be his child & that strangely. Let him not  
seek after this ; for thereby alone can he  
fall from it.*

1  
2  
3  
4  
5  
6  
7  
8  
9  
10

16

change shape of the letters and their  
position to one another: in these are mysteries  
that no Beast shall divine. Let him  
not seek to try: but one cometh after  
him, whence I say not, who shall  
discover the key of it all. Then  
this line drawn is a key: then this  
circle squared  $\oplus$  in its failure is a  
key also. And Abrahamah. It shall  
be his child & that strangely. Let him not  
seek after this; for thereby alone can he  
fall from it.

- 48 *Now this mystery of the letters is done, and  
I want to go on to the holier place.*
- 49 *I am in a secret fourfold word, the blasphemy against  
all gods of men.*
- 50 *Curse them ! Curse them! Curse them!*
- 51 *With my Hawk's head I peck at the eyes of  
Jesus as he hangs upon the cross*
- 52 *I flap my wings in the face of Mohammed &  
blind him*
- 53 *With my claws I tear out the flesh of the  
Indian and the Buddhist, Mongol and  
Din.*
- 54 *Bahlasti ! Ompehda! I spit on your*

- 48 Now this mystery of the letters is done, and  
I want to go on to the proper place.
- 49 I am in a secret fourfold word, the blasphemy against  
all gods of men.
- 50 Curse them! Curse them! Curse them!
- 51 With my Hawk's beak I peck at the eyes of  
Jesus as he hangs upon the cross
- 52 I flap my wings in the face of Mohammed &  
blind him
- 53 With my claws I tear out the flesh of the  
Indian and the Buddhist, Mongol and  
Din.
- 54 Bahlasti! Omphada! Spit on you

*crapulous creeds.*

55 *Let Mary inviolate be torn upon wheels :*

*for her sake let all chaste women be*

*utterly despised among you.*

56 *Also for beauty's sake and love's.*

57 *Despise also all cowards ; professional soldiers*

*who dare not fight , but play: all fools despise.*

58 *But the keen and the proud, the royal and*

*the lofty ; ye are brothers!*

59 *As brothers fight ye.*

60 *There is no law beyond Do what thou wilt.*

61 *There is an end of the word of the God*

crapulous creeds.

- 55 Let Many inviolate be torn upon wheels:  
for her sake let all chaste women be  
utterly despised among you.
- 56 Also for beauty's sake and love's.
- 57 Despise also all cowards; professional Abbess  
who dare not fight, but play: all fools despise.
58. But the keen and the proud, the royal and  
the lofty: ye are brothers!
- 59 As brothers fight ye.
- 60 There is no law beyond Do what thou wilt.
- 61 There is an end of the word of the God

*enthroned in Ra's seat, lightening the girders  
of the soul.*

*62 To Me do ye reverence; to me come ye  
through tribulation of ordeal, which is  
bliss.*

*63 The fool readeth this Book of the Law, and  
its comment & he understandeth it not.*

*64 Let him come through the first ordeal &  
it will be to him as silver*

*65 Through the second gold*

*66 Through the third, stones of precious water.*

*67 Through the fourth, ultimate sparks of the  
intimate fire.*



enlivened in Ras's seat, brightening the guides  
of the soul.

62 To be do ye reverence; come come ye  
through tribulation of ordeal, which is  
bliss.

63 The fool readeth this Book of the Law, and  
its comment she understandeth it not.

64 Let him come through the first ordeal &  
it will be to him as silver

65 through the second gold

66 through the third, stores of precious water.

67 through the fourth, ultimate sparks of the  
infinite fire.

- 68 *Yet to all it shall seem beautiful . Its  
enemièè who say not so , are mere liars.*
- 69 *There is success*
- 70 *I am the Hawk-Headed Lord of Silence  
& of Strength ; my nemyss shrouds the  
night - blue sky.*
- 71 *Hail! ye twin warriors about the pillars of  
the world ! for your time is nigh at hand*
- 72 *I am the Lord of the Double Wand of Power  
the wand of the Force of Cophia Nia - but my  
left hand is empty , for I have crushed*

68 Yet to all it shall seem beautiful. Its  
 enemies who say not so, are mere liars.

69 There is success

70 I am the Hawk-headed Lord of Silence  
 of Strength; my wings shroud the  
 light-blue sky.

71 Hail 'ye twin warriors about the pillars of  
 the world. For your pine is my right hand

72 I am the Lord of the Double Hand of Power  
 the wand of the <sup>force of Coph</sup> ~~Coph~~ <sup>II</sup> ~~I~~ but my  
 left hand is empty, for I have cast lead.

*an Universe & nought remains.*

*73 Paste the sheets from right to left and  
from top to bottom : then behold!*

*74 There is a splendour in my name hidden  
and glorious , as the sun of midnight is  
ever the son*

*75 The ending of the words is the Word*

*Abrahamadabra.*

*The Book of the Law is Written*

*and Concealed*

*Aum . Ha .*

An Universe & world remains.

73 Paste the sheets from right to left and  
from top to bottom: Then behold!

74 There is a splendour in my name hidden  
and glorious, as the sun of wisdom, it is  
and be so

75 The ending of the words is the Word  
Abshadaha.

The Book of the Law is Written  
and Concealed  
Ann. Ha.



## *THE COMMENT.*

*Do what thou wilt shall be the whole of the Law.*

*The study of this Book is forbidden. It is wise to destroy this copy after the first reading.*

*Whosoever disregards this does so at his own risk and peril. These are most dire.*


*Those who discuss the contents of this Book are to be shunned by all, as centres of pestilence.*

*All questions of the Law are to be decided only by appeal to my writings, each for himself.*

*There is no law beyond Do what thou wilt.*

*Love is the law, love under will.*

*The priest of the princes,*

*Ankh-f-n-khonsu*  






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𐀊𐀋𐀌𐀍𐀎𐀏𐀐𐀑𐀒𐀓𐀔  
𐀕𐀖𐀗𐀘𐀙𐀚𐀛𐀜𐀝𐀞𐀟  
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𐁞𐁟𐁠𐁡𐁢𐁣𐁤𐁥

