

NASLOV—ADDRESS:
Glasilo K. S. K. Jednote
6117 St. Clair Avenue
Cleveland, Ohio.
Telephone: HENDERSON 3912

POZOR, PRIZADETA
DRUSTVA!
KAMPANJA TRAJA
SAMO SE DO
KONCA DECEMBRA!



Entered as Second Class Matter December 12th, 1923, at the Post Office at Cleveland, Ohio, Under the Act of August 24th, 1912. Accepted for Mailing at Special Rate of Postage Provided for in Section 1103, Act of October 3rd, 1917. Authorized on May 22nd, 1918.

NO. 43 — STEV. 43

CLEVELAND, O., 23. OKTOBRA (OCTOBER), 1940

VOLUME XXVI.—LETO XXVI.

KSKJ. NARODNI OBRAZBNI PROGRAM

21. KAMPANJSKO POROČILO
od 1. do 15. oktobra 1940.

1. Zračna divizija:	90%	1,000
Dr. št.	Zavarov.	183 1,000
2	\$ 1,000	206 1,500
7	500
		\$ 6,000
2. Divizija tankov:	\$ 1,500	
53	\$ 2,000	Skupaj \$ 21,250
127	1,000	Odračunano pri društvu št. 29 1,000
		\$ 20,250
3. Divizija vojnega brodovja:	\$ 3,000	Zadnji izkaz \$434,500
52	\$ 1,000	Skupaj \$454,750
72	250	Josip Zalar, gl. tajnik.
		— 0 —
4. Divizija podmornic:	\$ 1,250	Razdelba zavarovalnine po divizijah
113	\$ 2,500	Št. 1 \$ 64,250
115	1,000	Št. 2 \$ 66,750
193	3,000	Št. 3 \$ 48,000
		Št. 4 \$ 67,250
5. Protizračna divizija:	\$ 6,500	Št. 5 \$ 45,500
79	\$ 1,000	Št. 6 \$ 53,500
153	500	Št. 7 \$ 79,500
		Št. 8 \$ 30,000
6. Topniška divizija:	\$ 1,500	Skupaj \$454,750
131	\$ 500	Najbolj agilna društva z že doseženo kvoto
139	500	Št. 45 135.00%
203	500	Št. 206 130.00%
		Št. 179 110.00%
7. Municipijska divizija:	\$ 1,500	Št. 194 105.00%
45	\$ 2,500	Št. 94 100.00%

ŽREBANJE VOJAŠKIH NABORNIKOV SE VRŠI 29. OKTOBRA

Washington, D. C., 21. okt.—Načelnik naborne komisije, Clarence A. Dykstra je danes naznani, da se bo vršilo žrebanje vojaških nabornikov v torek, dne 29. oktobra opoldne in sicer v tukajšnjem vladnem avditoriju.

Prvi žreb bo potegnil vojni tajnik Henry L. Stimson iz ravno one velike steklene posode, katero se je rabilo za vpklic nabornikov leta 1917 tekom minule svetovne vojne. To posodo bodo na slovens način prepeljali iz Independence dvorane v Philadelphiji, Pa. Pred žrebanjem bo imel predsednik Roosevelt na Constitution Ave. kratek tozadenvi govor. Pri tem zgodovinskem dogodku bodo navzoči vsi člani kabineta, potem člani vrhovnega zveznega sodišča, zastopniki senata in niže zbornice in drugi veljaki.

Polkovnik Morris, ki je bil navzoč pri žrebanju leta 1917, ko je oči zavezal tedanjemu predsedniku Wilsonu in vojnemu tajniku Bakerju, bo ta posest tudi v torek izvršil, ko bo sedanji vojni tajnik Stimson prvi žreb potegnil. Vsak žreb se nahaja v posebnem malem zavitku (capsule). Žrebanje bo trajalo od 12 do 18 ur, kajti število žrebov bo znašalo okrog 10,000. Vsako številko se bo naznani po radio.

Ako bo na primer najprvo dvignjena št. 258, bodo vsi oni registranci s to številko prvi dobili tozadenvi polo (Questionnaire) za izpolnitvijo v bodočnosti. Nabornih distriktov v deželi je 6,500.

Ako bo imel poklicani kak

yzrok za oproščenje od voja-

K 40 LETNICI DRUŠTVA SV. JOŽEFA, ST. 53, WAUKEGAN, ILL. — SLIKA USTANOVNIKOV



Imena na tej sliki označenih ustanovnikov omenjenega društva od leve na desno sedeči so: John Turšič, Anton Leben (pokojnik), Frank Remžgar Sr., ki je bil prvi podpredsednik; John Jerina, prvi predsednik; John Umek, prvi tajnik, ki je agilno in brez prenehanja deloval pri društvu za njegov napredok; Jakob Rode, prvi blagajnik; John Podboj, prvi pobiralec denarja.

V drugi vrsti od leve na desno stoječi so: Matevž Slana Sr., Jakob Grimšič, John Hodnik (pokojnik), Frank Jereb Sr., prvi nadzornik; John Merlak, Jednotin certifikat št. 14; Math Zitka (pokojnik), Frank Sveti Sr. in Martin Sveti Sr.

KRATKI ZGODOVINSKI PODATKI IN PROGRAM SLAVNOSTI

To društvo je bilo ustanovljeno dne 28. oktobra, 1900 z 49 novoprstolimi in 16 prestolimi člani, torej skupaj 65 članov.

Prvi društveni odborniki so bili sledči: Predsednik John Jerina, podpredsednik Frank Remžgar, tajnik John Umek, podtajnik Frank Opeka, blagajnik Jakob Rode; nadzornika: Jakob Japelj in Frank Jereb; pobiralec denarja John Podboj.

Danes, po preteklu 40 let šteje društvo 531 članov in članic v obeh oddelkih, skupnega premoženja ima pa okrog \$22,000.

V teku 40 let je umrl 53 članov in 12 članic, skupaj 65, torej ravno toliko, kolikor je bilo članstvo ob ustanovitvi. Izplačila za asesmente KSKJ skupaj pa znašajo \$166,130.07.

V tej dolgi dobi je društvo izplačalo bolniške podpore v znesku \$31,348.00, za pogrebne stroške dedičem pokojnih \$4,775.00.

Za razne izvanredne izdatke, upravne stroške, razne darove cerkvi in drugim ip športne svrhe se je iz društvene blagajne izplačalo \$24,409.19, vseh izdatkov skupaj \$226,662.26.

Iz gornjih zneskov je razvidno, da je to društvo rado in veliko pomagalo svojim članom, tako tudi drugim vsled nesreč ali prizadetim.

V verskih zadevah so bili člani vedno mišljena, da vse, kar storijo za vero in za svojo cerkev ali faro, je vse to v bojem imenu; moralna in finančna pomoč je bilo vedno geslo tega društva, tako pa tudi dolžnost njegovega članstva. Tako je društvo tudi rado pomagalo svoji mladini pri športnem poslovjanju.

Na drugi strani tega lista videte na sliki poleg prvih treh uradnikov tega društva tudi tri sedanje uradnike, predsednika, tajnika in blagajnika.

Naj bo poleg teh še omenjeno, da je najstarejši sedanji društveni uradnik brat Frank Zore star., ki je že 20 let v uradu kot bivši blagajnik in sedanji nadzornik; podpredsednik

drustveni uradnik brat Andrej Košir star.; brat John Miks je že več let zapisnikar; brat Josip Umek, sin glavnega ustanovnika in prvega tajnika tega društva posluje že deveto leto kot nadzornik, istotako agilen je tudi nadzornik Martin Zupec ml.

40-letnica tega društva se vrši prihodnjo nedeljo, dne 27. oktobra po sledečem programu:

Dopolne

Ob 10:30 zbiranje društev pri šolskih prostorih.

Ob 10:45 odkorakanje v cerkev.

Ob 11 peti sv. maša za žive in pokojne člane in članice društva.

Popoldne v šolski dvorani

1.—Pozdrav in kratek nagovor našega društvenega predsednika brata Frank Jerina.

2.—Vodja banketa Joseph Zore poda kratek pregled društvenega delovanja.

3.—Pozdravni nagovor domačega župnika Rev. M. Hitiha.

4.—Dve pevske točke cerkvenega pevskega zborja pod vodstvom Mr. Johna Kovačiča.

5.—Predstavitev ustanovnikov; glavni predsednik John Germ jih pozdravi.

6.—Govor glavnega tajnika KSKJ Josip Zalarja.

7.—Solospov gdč. Valentine Umek "Italijanska domača pesem" in "Drevsa," s spremljanjem na klavirju Mrs. Harry Raasch.

8.—Govor duhovnega vodje KSKJ Rev. M. J. Butala.

9.—Govor glavnega blagajnika KSKJ in bivšega društvev.

nega predsednika Math Slana Jr.

10.—Nastop dveh članov farnih gledaliških igralcev—John Grom in Edward Sveti.

11.—Pozdrav waukeganskega župana Hon. Marcel Talcotta.

12.—Pozdrav župana mesta North Chicago, Hon. John P. Dromeya.

13.—Govor Mr. L. J. Wilmonta, klerka okrožnega sodišča.

14.—Predstavitev navzočih glavnih uradnikov KSKJ.

15.—Nastop 12-letnih Plutonijevih trojčkov iz West Pullmana, proizvajajočih havajske melodije na svoje kitare.

16.—Govor jugoslovanskega generalnega konzula iz Chicago, Hon. Dr. P. Cabrića.

17.—Govor častnega Jednotnega predsednika Frank Opeka.

18.—Govor glavnega predsednika JSKJ, Mr. Pavel Bartel-a.

19.—Predstavitev Rev. F. T. Prybila, kaplana slovenske cerkve v Waukeganu in Rev. Michaela Cepona, kaplana slovenske cerkve v Jolietu.

20.—Govor glavnega predsednika Johna Jerina, urednika "Amerikanskega Slovenca."

21.—Waukeganski slovenski cerkveni zbor zapoje pesem "Oj z Bogom ti planinski evec" in "Nazaj v planinski raj!"

22.—Predstavitev zastopnikov lokalnih društev in društev iz drugih naselbin.

23.—Solospov gdč. Valentine Umek, "Roses of Picardy."

24.—Govor glavnega predsednika brata John Germa iz Pueblo, Colo.

Prosta zabava in ples.

JUGOSLAVIJA PODPISALA VAŽNO POGODOBO Z NEMČIJO

Beograd, 19. okt.—Jugoslavski minister zunanjih zadev Cincar-Marković, je naznanih nocoj podpis novega trgovskega pakta med Jugoslavijo in Nemčijo za leto 1940-1941 ter hkrat izjavil, da Jugoslavija ne bo scdelovala z Nemčijo samo v trgovinskem, temveč tudi v političnem oziru. Trgovinski pakt je bil podpisan kljub dejstvu, da Nemčija ne more Jugoslaviji dobljavati v zameno za njeno blago svojih industrijskih izdelkov, ki jih ne more izdelovati z aradi angleškega bombardiranja njenih tovarn.

ROPARJI UBILI ROJAKA

Joliet, Ill.—John Tezak, star 41 let in lastnik gostilne White House na robu Jolieta, je bil predzadnjo nedeljo, 13. oktobra zvečer ustreljen od šestorice banditov, ki so prišli v njeno taverno in mu vzeli okrog \$600 v gotovini in zlatnini. Tezak se ni hotel pokoriti roparjem in eden izmed njih mu je pognal kroglo v glavo, nakar je šestorica zbežala v avtomobilu, katerega je ukradla v Waukeganu.

Slovenski zdravniki za preiskavo nabornikov

V Clevelandu, O., so bili uradno imenovani sledeči trije slovenski zdravniki za preiskavo vojaških nabornikov: Dr. M. F. Oman, Dr. F. J. Kern in Dr. L. Perme.

"Nadvojvoda" se je registriral

Ventnor, N. J.—Dne 16. oktobra se je tukaj z drugimi mladimi možmi vred registriral tudi nadvojvoda Otton, predstavnik na avstrijski, oziroma madžarski prestol. Izjavil je, da je 27 let star in madžarski državljan.

Tudi fantje, nahajajoči se v CCC gozdnih taboriščih, imajo že od leta 1933 svoj list po imenu "Happy Days."

Kranjsko - Slovenska Katoliška Jednota

je prva in najstarejša slovenska bratska podpora organizacija v Ameriki

Posluje že 47. leto

GESLO KSKJ. JE:
"Vse za vero, dom in narod!"

Preds. Roosevelt pride v Cleveland, O.

Cleveland, O.—Predsednik Zedinjenih držav F. D. Roosevelt, kandidat za tretji termin, bo govoril v mestnem avditoriju v Clevelandu v soboto, 2. novembra. To je povedal v New Yorku načelnik demokratske stranke, Edward J. Flynn. Izjava je prišla v javnost pol ure zatem, ko je okrajni demokratični načelnik, Ray T. Miller, podpisal pogodbo za rabo mestnega avditorija za ta večer.

To bo zadnji javni nastop predsednika Roosevelt pred volitvami. Njegov govor tukaj se bo raznašal po radiu preko vse dežele. Sicer bo govoril potem še enkrat, to je ve

Društvena naznana

Društvo sv. Roka, št. 15,
Pittsburgh, Pa.

Dober član našega društva
umrl

Po kratki, davadnevi bolezni, ko je bil v St. John's bolnišnici operiran, je dne 6. oktobra je umrl naš sobrat Michael Vulakovic v starosti 49 let. Pokojnik je spadal k društvu celih 25 let in je bil večletni porotni odbornik, dober delavec za društvo in priljubljen pri vseh članih.

Doma je bil iz hrvatske fare sv. Nikola v N. S. Pittsburghu, Pa. Započa ženo Barbaro, tri sine: Michael, Joseph in Edward in dve hčeri: Margaret in Dolores, ki vsi spadajo k našemu društvu in Jednoti.

Bodi mu lahka ameriška zemljica. Bog mu daj večni mir in pokoj, preostalim pa v imenu društva naše iskreno sožalje.

S sobratskim pozdravom,
Mathias Malich, tajnik.

Društvo sv. Srca Jezusovega,
št. 70, St. Louis, Mo.

Vabilo na veselico

Že zadnji teden je bilo na tem mestu poročano o naši društveni jesenski veselici, ki se vrši v soboto, dne 26. oktobra v Slovenskem Narodnem Domu na 3331 S. 7th St.

Namen te veselice je tako važen, ker bomo iz njenega prebitka priedili letos naši mladini božičnico; zato ste prav prijazno vabljeni, da se veselice prihodnjo soboto za gotovo udeležite.

Najeto imamo izbornu godbo za plesažljive, ki bo proizvajala raznovrstne komade. Za okrepičila bomo imeli fine domače klobase; seveda tudi okusne pijače ne bo manjkalo. Odbor je že dolgo časa pridno na delu, da bo ta prieditev dobro izpadla; zdaj je pa tudi na vas ležeče, da se iste udeležite. Posebno vabimo one, katerih nismo že dolgo časa videли. S pozdravom!

Odbor.

OPOMIN

Joliet, Ill.—Tem potom bi radi opozorili vse članstvo v Jolietu in okolicu, da naj rezervirajo nedeljo, dne 10. novembra za 35-letnico društva sv. Antonia Padovanskega, št. 87 KSKJ.

Ob 6. uri zvečer bo v farni dvorani slavnostni banket, pri katerem bo vprizorjena smešna otroška igrica, lepo petje našega cerkevnega odbora in še več drugih zabavnih točk. Garantiramo izvrsten program.

Odbor.

Društvo sv. Ane, št. 127,
Waukegan, Ill.

Prememba datuma seje

Naša prihodnja mesečna seja se bo vršila v torek, dne 29. oktobra zvečer ob 7:30, namesto zadnje nedelje. Prememba datuma je bila narejena vsled tega, ker bo dne 27. oktobra obhajalo tukajšnje društvo sv. Jožefa, št. 53, svojo 40-letnico.

Na zadnji seji je bilo določeno, da se te slavnosti tudi naše društvo udeleži in sicer korporativno. Zbirale se bomo pred šolo ob 10. dopoldne, da gremo skupaj z drugimi v cerkev; po sv. maši bo pa banket. Za isti dan vam ni treba nič kosila ali obeda pripravljati, ker bomo še vse v šolsko dvorano na slavnostni banket.

Torej vas še enkrat vabim na to slavnost in potem v torek zvečer pa na sejo. Pridite v velikem številu! S pozdravom!
Frances Terček, tajnika.

Društvo sv. Ane, št. 170,
Chicago, Ill.

S tem prijazno vabim članice našega društva na prihodnjo sejo, katera se vrši v nedeljo, 27. oktobra. Slišale boste finančno poročilo nadzornic; kaj koristnega za društvo.

Imamo pa tudi nekaj važnih točk za reči.

Kaj pa zaradi kegljanja? boste morda vprašali. Začele smo in kakor vam je znano, začetek je pač težak, ker večina kegljačic ni imela še nikdar krogle v rokah. Veliko imamo smeha in zabave pri vajah in pri tem gre zmiraj na boljše. Torej, katero veseli in se zanima za ta lep šport, naj se kar priglasi. Vajmo vsak četrtek zvečer ob 8. uri pod slovensko šolo.

Apeliram pa tudi na vse članice, da bi bolje agitirale za mladinski oddelok, kajti čas kampanje se bliža že koncu in pri našem društvu smo jako malo storile v prid mladinskega oddelka. Potrudimo se, vsaj zadnje dni storimo vsaka po svoji moči za večji naraščaj mladinskega oddelka.

Nadalje prosim vse tiste, ki kaj dolgujete na asesmentu, da čimprej poravnate in sploh vse, da bolj redno plaćujete, s tem mi prihranite mnogo skrb in dela.

Bodite iskreno pozdravljeni!
Anna Frank tajnica.

Društvo sv. Štefana, št. 187,
Johnstown, Pa.

Član društva umrl

Za sporočiti imam vest, da je naše društvo izgubilo enega svojih članov, Johna Hrovata, ki je živel na 297 Boyer St., na Coopersdale. Dne 30. septembra je bil zanj usoden dan. Dasi je delal v premogovih rudnikih nad 34 let, na da bi se mu bilo kdaj kaj posebnega zgodilo, ga je omenjenega dne dolela nesreča na domu ravno ko se je imel odpraviti na delo.

Predno je imel usodnega dne iti na delo, je hotel še prej preizkusiti brusilni kamen, katerega je pripravil na električni pogon, toda nesreča je hotela, da v hipu, ko je istega pognal, se je vsled prevelike sile razletel na kose, izmed katerih ga je eden zadel v glavo s tako silo, da mu je prebil lobanje in mu zadal globoko, smrtonosno rano, kateri je čez en teden v bolnišnici podlegel.

Vsi napori, skrb in prizadavanje zdravnikov, bolniških strežnic, domačih in sorodnikov, ki so neprestano ves čas, noč in dan stali ob njegovem bolniški postelji, da bi ga ohranili pri življenju, je bilo zastonj.

Dne 7. oktobra je umrl in zapustil žalujočo soprogo, dva sina in tri hčere, v starem kraju pa enega brata in eno sestro. Pogreb je bil dne 9. oktobra.

Pokojni je bil star 57 let. Rojen je bil v Krašni na Gorjanskem. Spadal je k dvema društвoma, k društvu sv. Štefana KSKJ in k društvu Mirnem dom, SNPJ. Oba društva sta pokojnemu poklonila lepe venice.

Čast in priznanje zasluzijo člani United Mine Workers Local 6394, ki so pokojnega sobrata nosili k večnemu počitku. Lahka mu bodi ameriška gruda. Iskreno sožalje prizadetim.

Kot tajnik, bi ob tej priliki priporočil našemu društvu ob podobnih slučajih več pozornosti in bratske zavednosti, kot jo je pa izkazalo ob tem slučaju.

Z bratskim pozdravom,
Peter Bukovec, tajnik.

Društvo sv. Helene, št. 193,
Cleveland, O.

Pred vsem bi rada omenila onim članicam, katere ne hodijo na našo sejo, pa vseeno kaj rade zabavljajo čez odbor in društvo bodisi doma ali pa na cestah; to ni lepo in prav. Ako se kateri morda godi kaka kriča od strani društva, naj pride na sejo in se tam pritoži. Na-

mesto takega klepetanja hodi te raje na sejo, pa tam povejte kaj koristnega za društvo.

Na večer 12. oktobra so jima

TRIJE PRVI IN TRIJE SEDANJI URAJDNI DRUŠTVA SV. JOŽEPA, ŠT. 53



Od leve na desno je prvi bla-gajnik Jakob Rode in prvi taj-nik John Umek. Navedenec je bil začetnik in glavni ustanovi-telj društva, in je še danes ved-no agilen v društvenem delo-vanju. Zraven njega sedi so-brat John Jerina, prvi predsed-

nik. Še danes je vnet za dru-što, dasiravno šteje že nad 80 let in je najstarejši član tega društva. Zraven pa sedi sedanji odbor društva sv. Jožefa, št. 53, in sicer so od leve na desno: Brat Frank Jerina, predsednik, ki vrši ta posel ne-

prestano že 17 let. Poleg njega vidite sedanjega tajnika Josipa Zoreca, ki je v tem uradu že od leta 1927. Sobrat Zorec se oso-bito zanima za pridobivanje novih članov. Tako je brat Zorec tudi zelo agilen med mladino pri njenih športnih aktiv-

nostih in je zaeno svetovalec društvenega športnega kluba in vodja atletike KSKJ. Zadnji v vrsti na desno je pa bla-gajnik sobrat Mike Opeka, sin našega častnega Jednotinega predsednika, ki vestevo vrši službo blagajnika že 9 let.

drugem plesu je pa oče ali slavljenec zaplesal s svojo mlajšo hčerkko, mati (slavljenka) pa z mlajšim sinom; tudi tu je bilo mnogo navdušenja.

S pozdravom!
Terezija Zdešar, tajnica.

Društvo sv. Štefana, št. 224,
Cleveland, O.

Vsem našim članom se na-znamo, da bom pobirala ases-ment 25. oktobra do 4:30 popol-dne na svojem domu, potem pa še 26. oktobra ves dan. Izvolite to vpoštovati, da ne bo potem nobenega morebitnega oporeka-nja ali izgovora, da niste vedeli.

Opominjam tudi one, ki ho-pote svoje stare certifikate pre-meniti, da to sedaj storite, kaj-i po novem letu bo za take pre-nembe večji asesment.

Na bolniški listi se sedaj na-hajajo dve naši članici in sicer Agnes Kellene in Katarina Rozzman; obema želimo, da bi malu okrevale.

S sosedskim pozdravom,
Theresa Kavas, tajnica.

ZLATA POROKA V JOLIETU, ILL.



Joliet, Ill.—Ker se bliža pre-stopno leto že h kraju, so tudi pri nas slovenske poroke pog-o-ste, kar po tri ali štiri na teden; toda dne 12. oktobra se je pa pri nas vršila bolj redke rvste—zlatna poroka—in sicer naše znane zakonske dvojice John in Marije Kambič, živeča na 921 N. Broadway St.

Zanimivo je bilo pri tem dej-stvo, da sta bila na tej zlati po-roki ravno isti tovarši in tova-rišica kakor pred 50 leti pri po-roki v tukajšnji nemški cerkvi sv. Janeza, to sta bila rojaki Josip Dajčman, brat Mrs. Kam-

pribil njihovi otroci gosto-vanje ali zabavno prireditve v Gorščevi dvorani. Povabljeni številni prijatelji in znanci zlatoporočencev so dvorano do zadnjega kotička napolnili. Vse je bilo navdušeno in veselo, staro in mlado. Jubilanta so ta-večer s svojim posetom po-častili tudi vsi trije duhovniki naše cerkve sv. Jožefa: g. župnik Rev. Butala, ki je v iskrenih besedah čestital in spodbujal otrocke jubilantov, da naj pos-nerajo svoje starše kot dobrin i zvesti katoličani, dobrari in vrlji Jednotarji.

Zadnjo nedeljo je tudi po radio omenil, da je Mr. Grdina daroval ves prebitek te prireditve z plesala zlatoporočenca ob (kazanje slik) za slovensko ra-burnem aplavzu navzočih, pri dio uro.

DOPISI

GLAS IZ WEST ALLISA, WIS.

West Allis, Wis.—Zopet se oglašam z mojimi skromnimi vrsticami in upam, da čitatelji cprostite, ker se bolj večkrat v tem listu oglasim.

Nevic je tukaj vse preveč, da bi zamogla vse tiste opisati, za-to bom navedla samo bolj važ-ne.

Dne 3. oktobra smo imeli zo-pet priliko videti staro in našo novo domovino v premikajočih slikah. Iste je kazal naš velesploščevani in zaslužni rodo-ljub Mr. Anton Grdina iz Cleve-landa. Slike so bile nad vse lepe, posebno one v barvah.

Dvorana je bila nabito polna, tako da so morali nekateri celo stati. Mr. Grdina zasluži naše priznanje in zahvalo za njegov trud in požrtvovalno delo, storil je veliko dobrega za naš na-rod v Ameriki. Bog naj ga nam živi še mnogo let! Zelimo, da bi se še kdaj oglasili med nami.

Za gori omenjeno prireditve je tudi vneto deloval naš znani veljak Mr. Staut, lastnik in iz-dajatelj našega lokalnega lista "Obzor," ki je zaeno predsednik Jugoslovanske radio ure, saj ga slišimo vsako nedeljo, ko govoriti na našem programu. Zadnjo nedeljo je tudi po radio omenil, da je Mr. Grdina daroval ves prebitek te prireditve z plesala zlatoporočenca ob (kazanje slik) za slovensko ra-burnem aplavzu navzočih, pri dio uro.

Dne 6. oktobra smo imeli pa izredno lep in bogat program po radio, ko je nastopil in zapel tukajšnji cerkveni pevski zbor več znanih slovenskih sepmi. Lepa mu hvala, pa se še kaj oglasite!

Glede delavskih razmer je zdaj še precej dobro tukaj, ker skoro vse tovarne obratujejo, nekatere še celo ob nedeljah. Delo se lahko dobri v tovarnah, če si izuchen strojniki potrebuje, drugače pa ne. Mnogo delavcev iz vseh krajev prihaja semkaj, nekateri imajo srečo, da hitro dobijo delo, če ga razumejo. Ko včasih opazujem gibanje okrog teh tovarov se moram ču-diti nakladanju velikanskih pli-novih tankov na tovorne vago-ne, namenjene samo za vojno. Prav je, da smo pripravljeni na vse, toda uboga ljudstvo, kjer razsaja vojna vihra! Bog naj nas iste obvarje!

V minuli poletni sezoni smo imeli tukaj več obiskovalcev iz raznih krajev, največ jih je pa bilo iz znane divne Minnesota, iz železnega okrožja, tako tudi iz dragega mi Gilberta; tako sem se med njimi počutila, ka-kor da bi bila zopet tamkaj. Lepa hvala vsem za obisk, tako tudi v imenu mojega soproga. Kdorkoli bo potoval čez Milwaukee in West Allis, naj se brez strahu pri nas oglasi, do-brodoš! S pozdravom!

Kristina Kolar-Bevez.

PEVSKI ZBOR "ILIRIJA"
PRAZNUJE 15-LETNICO

Cleveland (Collinwood), O.—Cerkveni pevski zbor "Ilirija" fame Marije Vnebovzetje bo priredil za svojo 15 letnico obstanika prihodnjo nedeljo, 27. oktobra zvečer ob 7:30 zanimiv koncert v Slov. Domu na Hol-mes Ave.

Ta zbor je eden izmed naj-večjih slovenskih cerkvenih pevskih zborov, je dobro po-znan ne samo tukaj v Cleve-landu, ampak tudi v drugih slo-venskih naselbinah ker je že nastopal na primer v Barbertonu, Lorainu, Jolietu in Lemon-tu.

Ves ta čas je zbor vodil na-ugledni rojak in prijatelj pes-mi Mr. Martin Rakar. V tej dobi je veliko storil in težko delal, da je spravil svoje pevce na takoj stopinjo kakor so da-nes. Zato se mu člani zbora lepo zahvaljujejo.

Odbor za leto 1940 je sled-eči: Charles A. Terček, predsed-nik; Amelia Asseg, podpred-sednica; Mary A. Terček, 717 East 155 St., tajnica; Louis J. Opalek, bla-gajnik; Laddie Habjan, zapisnikar; Josephine H. Terček, spremljevalka na-klavir.

Pred koncertom bo naš pevo-vodja razdelil članom nove zla-te znake.

"GLASILLO K. S. K. JEDNOTE"

Zavoda za vojsko
Lastnina Kranjsko-Slovenške Katoličke Jednote v Združenih državah ameriških

URDNIŠTVO IN UPRAVNIŠTVO

CLEVELAND, OHIO

Vsi rokopisi in oglasi morajo biti v našem uradu najpomajajo do pondeljka dopoldne na prihoditev v številki tekočega tedna

Narodina:

Za diane na leto.....	\$0.54
Za nediane na Ameriko.....	\$1.50
Za inosemstvo.....	\$3.00

OFFICIAL ORGAN OF AND PUBLISHED BY
THE GRAND CARNIOLIAN SLOVENIAN CATHOLIC UNION of the U.S.A.
In the interest of the Order
Issued every Wednesday

OFFICE: 6117 ST. CLAIR AVENUE CLEVELAND, OHIO
Phone: HENDERSON 2012

Terms of subscription

For members, yearly.....	\$0.54
For nonmembers.....	\$1.50
Foreign Countries.....	\$3.00

83

NAREDIMO VESELJE NAŠI MLADINI!

Clovek se kaj rad spominja važnih in veselih dogodkov, katere je doživel v svojih mladih letih, ko je bil še otrok. Pri tem nam prihajajo pogosto v spomin večji prazniki tekoma leta, ki so nam polnilni sreč z nepopisnim veseljem, osobito o Božiču, rojstnem dnevu božjega deteta in našega Izveličarja.

Sicer je do letošnjega Božiča še dobrih osem tednov, toda marsikdo izmed nas že računa, kaj bo za božični dar svojemu dragemu kupil, da bo na ta način pravo božično razpoloženje v družinskom krogu.

Ne samo v družinskem krogu, ampak tudi pri organizacijah, skupinah, oziroma pri društih je lepa navada, da prirejajo za svoje mlade člane božičnico. Pri naši Jednoti so s tem običajem prvi začeli naši vrli Pittsburžani (Pennsylvania), da s posredovanjem odbora združenih Jednotnih društov prirejajo že več let božičnico članom mladinskega oddelka; nje so začele že tudi naselbine v drugih državah posnemati.

Na božičnici ali Miklavževem večeru se priredi za mladino primeren program in se isto obdaruje s primernimi darili. Sveda taka prireditve stane nekaj dolarjev, katere je treba štetiti ali iz društvene blagajne, ali pa s kako posebno prireditvijo še pred Božičem.

V današnjem Glasilu čitate na drugi strani vabilo društva sv. Srca Jezusovega, št. 70 v St. Louis, Mo., na jesensko veselico 27. oktobra v namen letošnje božičnice članstvu družavnega mladinskega oddelka. Lepa idea! Posnemanja vredna!

Ko se bodo v decembri vrstile glavne ali letne seje naših krajevnih društov, naj bi kdo sprožil misel, da bi tudi dotedno društvo letos v Božiču priredilo Miklavžev večer ali božičnico, da se na ta način naredi malo veselja naši mladini. Povabite na to prireditve tudi njih starše in sorodnike, ki lahko seboj prinesejo božične darove za svoje otroke. Predsednik ali predsednica naj bi tem mladim članom razložil pomen naše podprtne organizacije itd., na ta način bodo tudi ti naši mladi Jednotarji in Jednotarice ponosni, da spadajo k začetnici, oziroma materi vseh slovenskih podpornih organizacij v Ameriki. Ne pozabite torej glede letošnje božičnice govoriti na decembrski seji!

Zdi se nam, da imajo v glavnem uradu naše Jednote na razpolago večjo množino svinčnikov z Jednotnim imenom ali napisom. Pišite bratu glavnemu tajniku, da bi radi nekaj teh svinčnikov za razdelitev otrokom na božičnici društva, pa jih boste gotovo dobili. Sicer ni to kako dragoceno ali važno darilo, vendar bo lepo, če bodo naši mladi Jednotarji lahko svoje šolske naloge pisali z Jednotnim svinčnikom.

Vojaški nabor v Združenih državah je drugačen kot v Evropi

V ameriški zgodovini nismo še nikdar imeli prisilnega nabora za vojaško službo v mirnem času, kakor se je isti vršil 16. oktobra t. l. Večina evropskih držav, včasih demokratično Švico, so pa že zdavnaj imeli prisilno vojaško dolžnost. Nabor v vojnem času pa ni nič novega v Združenih državah, dasi je ameriško ljudstvo sprejelo ta sistem še leta 1917 brez znatnega ugovora.

Naborni zakon leta 1917 je ameriško ljudstvo rado sprejelo, zlasti vsled demokratičnega duha, v katerem je bil ustvarjen. V nasprotju z mnogimi evropskimi sistemmi ni dovoljeval nikakih favorizmov, niti ni bilo mogoče, da bi se ljudje potom svojega vpliva izvlekliv v svoje dolžnosti. Izvedba zakona ni bila prepričena vojaškim marveč civilnim oblastim. Naborne komisije in prizivne komisije so bile popolnoma civilne. Iste določbe se nahajajo v sedanjem zakonu.

Burne razprave o potrebi prisilnega nabora so že nastale leta 1812, tedanja vojna pa je končala, predno je bil zakon sprejet. Petdeset let kasneje je bila državljanska vojna. Prostovoljcev je bilo vedno manj, tako da je kongres leta 1863 vzel vojaško dolžnost. Skoraj 25 odstotkov teh mu obvezancu, da si je smel dobiti namestnika, ki bi zanj slu-

zemci, brez prvega papirja, pravico zahtevati oprostitev od vojaške dolžnosti. Razmerje pri ameriških državljanih je bilo čez 36%.

Common Council-F. L. I. S.

NA ZNANJE

Kraljevski konzulat je prejel pod št. 23166 od 31. avgusta 1. 1940, od Ministrstva socialne politike in narodnega zdravja, Beograd, Kraljevina Jugoslavija naslednje obvestilo:

"Z željo, da se omogoči našim izseljencem kar najboljše unovčiti njihova prihranke, v kolikor se ti nanašajo v svobodni devizah (dolarjih), je gospod minister financ, na predlog Devizne direkcije Narodne banke, ustanovil takoimenovani "izseljenski" dinar, kateri se ustvarja delimično po "internacionalnih" dinarnih povraševanjih, in v katerem slučaju se devizni obračuni na podlagi dolarskega kurza računajo od približno 70 dinarjev mesto 55 dinarjev, kolikor je razliko v devetimi otroki, če je najmlajši od 14 let in ne presegajo davki skupaj 500 dinarjev letno).

Da bi se izseljenci zamogli o-

koristiti s temi pogodnostmi, je

potrebno da se v posameznih slučajih dokaže, da so valute,

ki prihajajo v Jugoslavijo, zares izseljenske. Radi tega, in

da bi se izbeglo nepotrebnih težkočam, potrebno je, da izseljenci pojedine denarne pošiljatve poslane njihovim družinam v Jugoslavijo, nakažejo v zemlji v kateri živijo, na sloboden račun Narodne banke Kralj Jugoslavije. To je posebno važno za izseljence v Z. D.

Amerike, ki lahko posamezne iznose uplačajo pri: Federal Reserve Banki, Chase National

banki, National City banki, Irving Trust Company, in Guaranty Trust Company, na račun Narodne banke Kralj Jugoslavije.

— Kar se tiče denarnih pošiljatev v dolarjih iz Kanade, izseljenci v Kanadi lahko pošiljajo pod istimi pogoji svoje prihranke v Jugoslavijo potom Bank of Montreal, in bodo deželnih istih ugodnosti."

Iz pisarne Kralj. konzulata,

Cleveland, Ohio.

Dr. James W. Mally,

Kralj č. konzul

P R E V A R A

(Prevod iz angleščine)

Močno steno okrog sebe

sem si zgradil v varstvo, bran, da skrbi težav življenja

bi branila me vsak dan.

Vse sočutje, vso ljubezen, vsak pomislek sem zakril, v nadi, da so me mučili, pa ogoljufan sem bil.

Misli sem: "Tako zaščiten zdaj pač varen, srečen si!" — O prevara, in nesreča:

zunaj so prijatelji!

Ivan Zupan.

—

Dr. Vladimir Murko:

Kako so silili samce k ženitvi

Ker je tudi država poklicana,

da ščiti rodbino in skrbi za to, da se človeštvo množi, opažamo

zlasti v času nraovstvene razvratnosti številne državne ukrepe,

naperjene proti onim samcem,

ki bi si mogli ustvariti svoj dom, pa se izogibljejo

sklenitve zakona. Med moder-

na sredstva štejemo zlasti sam-

ski davek in povečanje dednega

davka na samce; na drugi stra-

ni podpira država mnogočlan-

ke rodbine z različnimi ukrepi,

zlasti davčnega značaja, pa tudi

so podporami za mnogočlan-

ke, pa socialno šibkejše rodbi-

ne.

V zgodovini najdemo v pri-

meri s sedanjimi razmeroma

blagimi u k r e p i , n a p e r j i n i

proti samcem, zelo hude kazni

in zapovedi, ki kažejo veliko iz-

najdljivost, obenem pa tudi

hude izstrelke v borbi proti

samcem. Tukaj podajamo ne-

koliko teh zanimivih ukrepov,

In to vzliz temu, da so imeli in-

(povzetih večinoma iz Franzar- chiva za leto 1917).

Ze filozof Platon je pripre- čal napraviti vsem neporočenim moškim poseben davek. V Špar- ti je moral plačevati denarno kazno vsak zdrav mladenc, ki je dosegel 24. leto in se do- dejai ni poročil. Razen tega so gnali vse nepopoljšljive samce ob določenih dneh v Herkulovu svetišču, kjer so jih neporočene rojakinje obdelovale s palicami.

Rimljani so že poznali sam-ski davek. Robine s tremi ali

več otroki so bile pod vladu ce- sarja Avgusta proste vsakega davka. (V Jugoslavijo so pro- ste neposrednih davkov rodbine

z določenih dneh v Herkulovu svetišču, kjer so jih neporočene rojakinje obdelovale s palicami.

Rimljani so že poznali sam-ski davek. Robine s tremi ali

več otroki so bile pod vladu ce- sarja Avgusta proste vsakega davka. (V Jugoslavijo so pro- ste neposrednih davkov rodbine

z določenih dneh v Herkulovu svetišču, kjer so jih neporočene rojakinje obdelovale s palicami.

Rimljani so že poznali sam-ski davek. Robine s tremi ali

več otroki so bile pod vladu ce- sarja Avgusta proste vsakega davka. (V Jugoslavijo so pro- ste neposrednih davkov rodbine

z določenih dneh v Herkulovu svetišču, kjer so jih neporočene rojakinje obdelovale s palicami.

Rimljani so že poznali sam-ski davek. Robine s tremi ali

več otroki so bile pod vladu ce- sarja Avgusta proste vsakega davka. (V Jugoslavijo so pro- ste neposrednih davkov rodbine

z določenih dneh v Herkulovu svetišču, kjer so jih neporočene rojakinje obdelovale s palicami.

Rimljani so že poznali sam-ski davek. Robine s tremi ali

več otroki so bile pod vladu ce- sarja Avgusta proste vsakega davka. (V Jugoslavijo so pro- ste neposrednih davkov rodbine

z določenih dneh v Herkulovu svetišču, kjer so jih neporočene rojakinje obdelovale s palicami.

Rimljani so že poznali sam-ski davek. Robine s tremi ali

več otroki so bile pod vladu ce- sarja Avgusta proste vsakega davka. (V Jugoslavijo so pro- ste neposrednih davkov rodbine

z določenih dneh v Herkulovu svetišču, kjer so jih neporočene rojakinje obdelovale s palicami.

Rimljani so že poznali sam-ski davek. Robine s tremi ali

več otroki so bile pod vladu ce- sarja Avgusta proste vsakega davka. (V Jugoslavijo so pro- ste neposrednih davkov rodbine

z določenih dneh v Herkulovu svetišču, kjer so jih neporočene rojakinje obdelovale s palicami.

Rimljani so že poznali sam-ski davek. Robine s tremi ali

več otroki so bile pod vladu ce- sarja Avgusta proste vsakega davka. (V Jugoslavijo so pro- ste neposrednih davkov rodbine

z določenih dneh v Herkulovu svetišču, k

K. S. K.



JEDNOTA

"Stanovljena v Jolietu, Ill., dne 2. aprila, 1894. Inkorporirana v Jolietu, državi Illinois, dne 12. januarja, 1898.

GLAVNI URAD: 351 N. CHICAGO ST., JOLIET, ILL.

Telefon v glavnem uradu: Joliet 5448; stanovanje gl. tajnika: 9448.

Od ustanovitve do 31. avgusta, 1940 znača skupina izplačana podpora \$7,621,533.

Solventnost 122,55%

ČASTNI PREDSEDNIK: FRANK OPEKA, NORTH CHICAGO, ILL.

G L A V N I O D B O R N I K I

Glavni predsednik: JOHN GERM, 817 East "C" St., Pueblo, Colo.

Prvi podpredsednik: JOHN ZEPHAN, 2723 W. 15th St., Chicago, Ill.

Drugi podpredsednik: MATH PAVLAKOVICH, 4715 Hatfield St., Pittsburgh, Pa.

Tretji podpredsednik: JOSEPH LEKSAN, 196-22nd St., N. W., Barberston, O.

Cetrti podpredsednik: MIKE CERKOVNIK, P. O. Box 267, Hwy. Minn.

Peta podpredsednica: JOHANA MOHAR, 1138 Dillingham Ave., Sheboygan, Wisconsin.

Šesti podpredsednik: GEORGE PAVLAKOVICH, 4573 Pearl St., Denver, Colo.

Glavni tajnik: JOSIP ZALAR, 351 N. Chicago St., Joliet, Ill.

Pomožni tajnik: LOUIS ŽELEZNIKAR, 351 N. Chicago, St., Joliet, Ill.

Glavni blagajnik: MATT F. SLANA, 351 N. Chicago St., Joliet, Ill.

Duhovni vodja: REV. MATH BUTALA, 416 N. Chicago St., Joliet, Ill.

Vrhovni zdravnik: DR. M. P. OMAR, 6411 St. Clair Ave., Cleveland, O.

N A D Z O R N I O D B O R

Predsednik: GEORGE J. BRINCE, 718 Jones St., Eveleth, Minn.

I. nadzornica: MARY E. POLUTNIK, 1711 E. 30th St., Lorain, O.

II. nadzornik: FRANK LOKAR, 1352 Hawthorne St., Pittsburgh, Pa.

III. nadzornik: JOHN PEZZDITZ, 14004 Pepper Ave., Cleveland, O.

IV. nadzornica: MARY HOCHERVAR, 21241 Miller Ave., Cleveland, O.

F I N A N Č N I O D B O R

FRANK J. GOSPODARIC, 300 Ruby St., Joliet, Ill.

MARTIN SHUKLE, 811 Avenue A, Eveleth, Minn.

RUDOLPH G. RUDMAN, 400 Burlington Rd., Wilkinsburg, Pa.

P O R O T N I O D B O R

JOHN DECMAN, 1107 Jancey St., Pittsburgh, Pa.

AGNES GORIŠEK, 533 Butler St., Pittsburgh, Pa.

JOSEPH RUSS, 1101 E. 8th St., Pueblo, Colo.

JOHN OBLAK, 215 W. Walker St., Milwaukee, Wis.

WILLIAM F. KOMPARE, 9206 Commercial Ave., So. Chicago, Ill.

UREDNIK IN UPRAVNIK GLASILA

IVAN ZUPAN, 6117 St. Clair Ave., Cleveland, O.

VODJA ATLETIKE

JOSEPH ZORC, 1045 Wadsworth Ave., North Chicago, Ill.

Vsa pisma in denarne zadeve, tukaj se jednotne, naj se pošljajo na

glavnega tajnika JOSIPA ZALARJA, 351 N. Chicago St., Joliet, Ill.; dopisne

društvene vesti, razna naznala, oglase in narodno na GLASILLO K. S. K.

K. JEDNOTE, 6117 St. Clair Ave., Cleveland, Ohio.

IZ URADA GL. TAJNIKA

Izplačana rezerva v septembetu
iz mlad. oddelka prestolnih
članov

Dr. št. Ime Znesek

1 Amalia Terselich \$ 10.41

1 Jennie Terselich 10.41

2 Andrew Bajt 9.73

2 Theo. Planinsek 1.30

2 Dorothy Simonich 8.52

2 Lorraine Zelko 10.50

11 Margaret Fayfar 4.46

15 Anna Koritnik 5.88

29 Betty Tezak 2.79

29 Julia Janesh 3.76

30 Frank Lenarchich 4.46

38 Charles Stimac 1.78

42 Mirko Bratina 4.79

50 Angela Krotac 4.79

50 George Zunick 5.88

53 John Miholich 10.41

53 August Musich 2.79

53 Cleo Terlap 2.79

55 Dorothy Kochavar 5.24

64 Margaret Matesic 5.25

70 Edwin Grabrijan 10.50

72 Louis Zelezničar 1.30

72 Joseph Telich 3.19

79 Joseph Hervoj 2.14

79 Alice Kukar 1.99

81 Edward Mihelic 10.41

87 Anton Bartol 10.41

91 Aloys. Stefanic 49

93 Frank Govze 2.13

103 Robert Schwigel 3.76

108 Bernard Riffel 6.95

111 Isabella Rataj 10.41

112 Anna Tekavec 3.84

115 Joseph Sercar 6.95

127 Mary Zupec 10.41

143 Robert Bahor 2.13

150 Robert Papez 2.19

150 Mary Gregorcic 2.19

152 Anthony Buncic 8.04

157 Laura Urbas 10.50

164 Edward Masel .49

165 Frances Kolar 2.68

166 Anna Vuich 5.25

169 Veronica Koren 2.13

169 Louise Glatch 5.32

169 Anthony Pekol 2.79

171 Mary Subic 10.50

174 Olga Volarich 9.73

165 Mary Pelko 4.79

193 Julia Vidmar 5.32

203 Emily Deyak 6.95

207 Angela Perko 10.50

210 Wences. Jelovecan 8.52

219 Ernest Monce 2.13

232 Mary Kogovsek .27

Skupaj \$304.14

Josip Zalar, gl. tajnik.

—

KDO JE IZGUBIL PRIVESEK

URNE VERIŽICE?

Letos na velikonočni pondeljek se je vršila velika veselica v farni (Slovenia) dvoranji v Jolietu, Ill. Po veselicu je bil ondaj najden privesek urne verižice z znakom KSKJ, torej ga je moral kak član naše Jednote izgubiti. Ker je bil označen privesek sedaj prinešen v naš glavni urad, ga lastnik lahko ondi dobti, ako se zanj zglaši.

V Ljubljani je umrl Ivan

Baznik.—Na Lokrovcu v celjskem okraju je umrl Jurij Vetrin, star 63 let.—V Spodnji Dragi pri Stični je umrla Laverč Frančiška, po domače Kropova mati, star 77 let.

Utonil je v Bohinjskem jezeru Fran Kavčič, član državne opere v Ljubljani. Bil ni samo pevec, ampak tudi slikar. Rojen je bil leta 1911 v Zagorju pri Sv. Petru in je že mlad postal organist v domači cerkvi. Pred petimi leti je prišel čez mejo v Ljubljano in se izpopolnil v petju in slikarstvu, dokler ga ni na počitnicah prehitel smrt.

Smrtna nesreča kolesarja. V nedeljo zvečer, dne 1. septembra sta vozila po cesti iz Št. Pavla proti Št. Rupertu v Savinjski dolini 31-letni posestnik sin Franc Gajšek in gdc. Angela Brunškova iz Št. Pavla pri Preboldu. Vozila sta s kolesi brez luči. Nasproti je privozil neki osebni avtomobil iz Ljubljane. Gajšek je v tem zasled ob avtomobil, da ga je blatinik odbil, pri čemer je dobil težke notranje poškodbe. Avtomobil je zadel tudi Bruškovo, toda le laže in jo le malenkostno poškodoval. Avtomobilist je avto takoj ustavljal in naložil težko ponesrečenega Gajšeka na avtomobil, da bi ga zapeljal v celjsko bolnišnico. Gajšek pa je že med potjo podlegel poskodbam in izdihnil. Zapeljali so ga v mrtvašico okoliškega pokopališča v Celju.

Nesrečen padec. Pri Sv. Ponciju pri Grizah je Rogljevo družino zadela huda nesreča. Ko je 48-letni Ivan Rogelj šel po opravkih na kozolec, je padel pet metrov globoko na tla in si zlomil tilnik. Prepeljali so ga sicer v celjsko bolnišnico, pa je bila vsaka pomoč brezuspečna. Zato so ga odpeljali zopet domov, kjer je umrl.

Kanonik g. Anton Vok umeščen. Dne 2. septembra dopoldne ob devetih je bil v ljubljanskem stolnici slovensko umeščen na podeljeni mu kanonikat g. Anton Vok, mestni župnik v Tržiču. Umeščenje je izvršil ljubljanski škof g. dr. Rožman. Na župnijo Tržič je bil v škofski kapeli umeščen g. Alojzij Žitko, kapelan v Šenčurju pri Kranju, ki nastopi novo župništvo. Porotni odbor: predsednik \$25 na leto, gl. tajnik je imel dozdaj \$250 mesečno, odbor je predlagal \$600. Po debati se, da je moral biti ta nesreča posledica sabotaže.

Nafta v Slovenski Krajini. V več krajih Slovenske Krajine so našla manjše vrele nafte, le v Sodiščincih je bil najden močnejši izvirek. V tem kraju je že pred leti uhajal iz zemlje dušljiv plin in ljudstvo tega kraja stalno piše vodo, ki ima močan okus po žveplu. Velike vrednosti bi bilo za kraje, ako bi vrelec zares izdaten, saj bi se iz njega črpalo tekoče zlato, brez katerega si današnjega gospodarstva ne moremo misiliti.

Tragična smrť mladega podjetnika. — Tragične smrti je premilil Zoran Gogala, sin družine uglednega mizarskega obrtnika na Bledu. Zoran je bil v najlepših letih, šele bližu 30 let. Vsi so ga imeli radi zaredi lepega značaja in obetale postati vzor na naslednik svojega očeta, tako po svoji delavnosti kakor tudi po svojih sposobnostih, ki jih je izpolnil s prakso v Švici in drugod v inozemstvu. Gogalovo mizarsko podjetje je eno najuglednejših.

Nova dekanija v Zagorju. V sredo dopoldne, 21. septembra je bil slovesno ustoličen dosejanji zagorski župnik g. Fran Markež, za dekanata novoustanovljene dekanije v Zagorju. Vso slovesnost je izvršil škofski vikar ē. Ignacij Nadrah, ki je pred olтарjem omenjal ustavnite dekanje ter izročil novemu dekanu listino, ki jo je ta glasno prebral in prisegel, da bo vse svojo službo vršil nepričakovano nad verniki. Nato je imel g. Nadrah slovesno pridigo. Čestital je Zagorjanom na novi pridobitvi in novem dekanu k visoki službi.

Nova šola na Krškem polju. Na Skopicah pri Krškem so začeli graditi novo šolsko poslopje z dvema učilnicama. To je po več desetletjih zopet eno novo šolsko poslopje na Krškem polju. Dosedaj so ti otroci hodale in je bila hoja zlasti pozimi težavna. Letos bodo pa hodili v domačo šolo.

Povišanje najnižjih mez. V ministrstvu socialne politike in ljudskega zdravja se izdeluje iz premembe uredbe o minimalnih mezah. Po informacijah iz Belgrade je pričakovati, da bo najnižja urna meza v državi zvišana od sedanjih 2 dinarjev na 3 dinarje. Druga določila iz leta 1937 pa bi ostala v glavnem neizpremenjena. Ker morejo bani omejevati najnižje mezde za nekvalificirane delavce v okvirju 10% pod osnovno najnižjo mezo in 50% nad to mezo, je pričakovati, da se bo ponekod zvišala najnižja meza za nekvalificirano delavstvo do 4.50 dinarjev na</p

PRAVICA DO ŽIVLJENJA

Spisal FRANCE BEVK

Ob poslednji misli ga je brikdo stisnilo za sreco. Nikoli prej ni tako jasno občutil, kako z vso dušo visi na tej zemlji s tesnimi grapi in strmimi pobočji, kot v tistem trenutku. Ali je res ne bo več videl? In če bi to tudi mogel kdaj preboleli, ne bo mogel pozabiti žene, ne otroka, ki mu ga bo rodila, če ga že niso krstili. Vso pot je misil na Marulo, samo na Marulo, a mu njena podoba ves čas ni v taki bedi in brikosti stala pred očmi, ko v tistem hipu. Kaj bo z njo? Moj Bog, kaj bo z njo? Ali ne bo upala? In kaj si bo mislila o njem, ko ji za slovo še pozdrava ni poslal, ne reklo tolazilne besede?

Planil je na noge in stisnil pesti, kakor da ga je obšla divja odločnost in se je pripravljen bojevati z vsem svetom. Ozrl se je proti vrhu, od koder je bil pritekel, in goščavo smrek, med katerimi je rasla le kaka bukev. Vedel je, kaj ga čaka, ako se vrne na Tolminsko in ga zgrabijo. Obsodili ga bodo, da bo pustil dušo v kaki temnici. Toda misel na ženo je bila v tistem trenutku močnejša od vseh strahov. Mora zvedeti, da je ni pozabil. Poreče ji, da si bo drugod ustanovil dom, potem pride ponjo. In če bi se to tudi ne zgodilo, bo živila v sladkem upanju.

Ne da bi še dlje pomicjal, je znova stopil navkreber. Zdaj pa zdaj je postal, posluhnih in zastrmel med dreve. Morda so biriči kje v zasedi. Ni jih bilo. Pod košatim hrastom na vrhu so se poznali le njihovi sledovi.

Kod? Po stezi v dolino? Ne! Ni se bal le biričev, tudi kmetom, ki so ga poznali, ni več zaupal. Zavil je na desno, se trgal skozi gozd in goščavo, hodil kar vprek preko plotov in zidov, čez travnike in pašnike. Kdaj pa kdaj je zašel pod skalnatne stene, da se je moral vracati in iskati drugega izhoda.

Sonce je stalо že nizko nad obzorjem, ko se je ustavil sred velike senožeti, ki se je rjava, porasla z mecesni razprostirala okoli obronka. Utruen je sedel na mah in si obrisal potno čelo. Začutil je laktoto, zakaj že od prejšnjega dne, razen nekaj požirkov vode, ni imel ničesar v ustih.

Globoko pod njim je v skupini golih dreves stala samotna kmetija. Čeprav se je bal med ljudmi, ga je prisilil glad, da se je spustil nizvod. Poprosil bi kruha, se zahvalil in izginil brez sledu.

Hišo je našel odprto in prazno. Nikjer človeka, tudi v hlevu ne, le živina je mirno prežekovala. Domači so nosili gnoj na oddaljeno njivo. V izbi ob steni je stala zibel, v njej je spal otrok z debelimi ročicami na odeji.

Ta pogled je Jerneja tako prevzel, da je nekaj trenutkov kakor začaran strmel v beli obrazek. Že je hotel tihod oditi, ko se je zopet spomnil, po kaj je prav za prav prišel. Odpril je miznico, hlastno zgrabil pol hleba kruha, ki se mu je ponudil, ga stisnil pod jopič in naločil.

"Tat sem postal," je gremko misil, ko se je zopet dvigal v hrib. "Še en korak, pa bom razbojniki."

Sedel je pod stari mecesen in jedel, ostanev kruha je stlačil za srajco. V tesni grapi na robu senožeti se je napil iz tolmunčka, skoraj docela pokritega z rjavim listjem. Nato se je splazil do svilis, legel na boren ostanev sena in se pokričal.

omahujoča prihaja po klancu. Z njo je hodila Beta—zdaj jo je spoznala—in ji nesla otroka. Hči, ki je ni videla od zadnjega obiska, je bila tako šibka, da jo je pri hoji venomer zanašalo.

Agata je obšla neznanška stiska, da so ji mrzle kaplje potu stopile na čelo. S strahom v srcu se je zazrila v moža, da se je ustavil in pogledal skoz okno. Prepadejeno je zastrmel v hčer, nato se je ozrl v ženo, ta pa ga je nemo prosila in rotila. Ni mogoče, da bi ne bil razumel teh pogledov, vendar se mu je ves obraz napel v trdi strogoosti. Znova je hodil po izbi, trše ko prej, da so se rahlo potrešale stene.

Zenit se je izvil glasen stok iz dna duše. Moj Bog, moj Bog, moj Bog! Zdaj bi morala sprengovoriti, bil je skrajni čas, a je vedela, da bi bilo vse zaman. V bolečini se ji je zvilo srce. Tedaj je morala biti Marula že pred pragom. Pridržala je se v poisljuni. Ali bo vstopila? Ali pojde mimo?

Tedaj so v veži zapeli koraki, vrata so se odprla, na pragu je stala hči z otrokom v naročju. "Marula!"

Hči je pogledala mater le za kratek hip, oči so ji v strahu, napeto, vprašajoče zastrmele v očeta. Koliko je pretrpela, da se je odločila za ta korak! In bi se morda ne bila odločila, da ji striči ni izsilil obljube, da bo storila. Ne zaradi sebe, zaradi otroka, s katerim morda že jutri ne bo vedela kam pod božjim soncem. Ako že mora stopiti pred očeta, stori to danes laže ko jutri.

Dreje je obstal sred izbe in z mračnim pogledom meril hčer. Kazno je bilo, da je ni pričakoval in ga je za hip presenetilo. Pa se je naglo zbral, oči so mu govorile: "Tak te je le prignala sila?" Potem pa se mu je pogled nasršil, bil je grozec in trd.

"Oče!" je dahnila Marula iz dna spokorjenosti, sramovanja in žalosti.

Jesus, Marija! Agata je nato potrešala moža. Kaj bo storil? Vroče je molila v svojem sreču in prosila Boga, da bi hčere ne nagnal od hiše. Da bi si tega greha ne nalagal na dušo!

Dreje ni slišal, kaj je dahnila Marula. Besedo je ujel z njenih ustnic, z njenega obraza je bral, kaj hoče. Za trenut-

D R A G I N J A

Vesti iz starega kraja naznamajo, da draginja do tedna do tedna hujte pritiski. Z draginjo pa naravnost potreba. Zato bo vaša pomoc v obliku denarnih pošiljitev še toliko bolj dobrodošla. Ako hočete, da bo Vaša denarna pošiljitev v staro kraj za neštevje in razmeroma hitro izvršena, jo naslovite na spodaj navedeni naslov. Naslov ne niznane cene za dinarje in lire so sledete:

za 100 din. \$2.25 za 500 lire 3.15
za 200 din. 4.20 za 100 lire 5.80
za 300 din. 6.00 za 200 lire 11.25
za 500 din. 9.75 za 300 lire 16.65
za 1.000 din. 19.00 za 500 lire 27.50
za 2.000 din. 37.00 za 1.000 lire 54.00
za 5.000 din. 90.00 za 2.000 lire 107.00

Pri višjih zneskih sorazmeren popust.

Nakazila po brzjavcu stanje \$1 več — v nakazili se sedaj pošiljke ne morejo izvrsavati.

DRUGI POSLI

Ako potrebujete iz starega kraja Rojstni in kostni list, ali želite kak drug važen posel z starim krajem, je v Vašo korist, ako se obrnete na spodnji naslov:

LEO ZAKRAJŠEK

General Travel Service, Inc.

302 E. 72nd St. New York, N. Y.

PRIJATELJEM DOBRE VINSKE KAPLJICE



Lepa si, lepa Ohio država,
lepe gorice, lepa polja;
trta žalihata raste nam prava,
zrcanje najbolje tu je doma.

Letos jaz grozdje zopet tu stiskam,
kaplja bo dobra, to van povem,
da od veselja življega in vriskam;
dobro postregel lahko bom vsem.

Preša naravno vse se pri meni,
sile električne jaz ne poznam;
kdo veruje, pride naj gledat,
glažek pokusit mošta mu dam.

Torej rojaki, pridite k meni,
sodček da v kleti spet bo nabit;
mošti jaz prodajam dober, poceni,
v klet spet hodili boste ga pit!

Se priporoča:

ANTON BAŠCA

1016 E. 61ST ST., CLEVELAND, OHIO

tek se je zdelo, da se bojuje v tem več! Tudi jaz pojdem od sebi. Nekaj časa je trdo molčal. Potem pa so se mu grožče zabliske oči.

"Pojdij!" je zarenčal. "Tu ni več tvoj dom!"

"Drejc!" je Agata bolestno, proseče vzkliknila.

"Ni!" je mož zakričal. "Karakor si je postlala, takoj naj leži!"

Marula je tega na pol pričakovala, vendar jo je zadelo. Zdelo se je, da se bo grožče zabliske oči.

Dreje je kakor olesen stal pred njo, ženine mrzljene pričakovale, vendar jo je zadelo. Ždalo se je, da se bo zgrudila. Če bi bilo mogoče, bi bila še bolj poblejela. Obraz ji je zatrepetal, a jok je zatrila. Nato se je obrnila in odšla, tiho je zaprla vrata za seboj.

V izbi je za nekaj trenutkov vse utihnalo. Agata je prepade na strmela v moža, kakor da ga ne more in ne more razumeti. Ta je nekaj trenutkov gledal v vrata, nato se je ozrl po ženi.

"Drejc, zakaj si to storil?" je Agata nenadoma glasno zaveka.

"Zakaj si to storil?"

"Galjota nočem v hišo!"

"Saj ga ni več . . . Saj veš, da ga ni . . . da ga nikoli ne bo . . . Saj veš, kako je . . ."

"Tudi Marule nočem, ne nje nega pamža!"

Tedaj so se Agati na mah posušile solze, dvignila se je pred možem.

"Drejc, kaj govorиш!" je zakričala. "Ti nimaš duše! Svojega otroka pehaš v pogubo. Dovolj sem prenašala, zdaj ne

bom več! Tudi jaz pojdem od sebi. Nekaj časa je trdo molčal. Potem pa so se mu grožče zabliske oči.

"Pojdij!" je zarenčal. "Tu ni več tvoj dom!"

"Drejc!" je Agata bolestno, proseče vzkliknila.

"Ni!" je mož zakričal. "Karakor si je postlala, takoj naj leži!"

Marula je tega na pol pričakovala, vendar jo je zadelo. Ždalo se je, da se bo grožče zabliske oči.

Dreje je kakor olesen stal pred njo, ženine mrzljene pričakovale, vendar jo je zadelo. Ždalo se je, da se bo zgrudila. Če bi bilo mogoče, bi bila še bolj poblejela. Obraz ji je zatrepetal, a jok je zatrila. Nato se je obrnila in odšla, tiho je zaprla vrata za seboj.

V izbi je za nekaj trenutkov vse utihnalo. Agata je prepade na strmela v moža, kakor da ga ne more in ne more razumeti. Ta je nekaj trenutkov gledal v vrata, nato se je ozrl po ženi.

"Drejc, zakaj si to storil?" je Agata nenadoma glasno zaveka.

"Zakaj si to storil?"

"Galjota nočem v hišo!"

"Saj ga ni več . . . Saj veš, da ga ni . . . da ga nikoli ne bo . . . Saj veš, kako je . . ."

"Tudi Marule nočem, ne nje nega pamža!"

Tedaj so se Agati na mah posušile solze, dvignila se je pred možem.

"Drejc, kaj govorиш!" je zakričala. "Ti nimaš duše! Svojega otroka pehaš v pogubo. Dovolj sem prenašala, zdaj ne

redil. Pri tebi mora človek po-

noret. Ne hodi mi blizu!" je klancu in klici: "Marula! Vrni zakričala, ko je hotel Drejc s se, Marula! Slišiš, Marula!" Nato je vse utihnilo.

40.

Plemič Collord je po na-

nakrmil želodej v zgodaj odhalil spat. Tisti večer pa je bil odsedel zleknjen "Zlodej vendor!" se je Drejc v lesenu naslonjaču, z rokami prekržanimi na trebuhi. Pred njim na mizi je stal prazen vrč,

lečalo bodalo in samokres. V svinčenem svečniku čudne oblike je stata hči vosečenka in gorela z dolgim, svetlim plamenom. (Dalje prihodnjic)

Citajte in zasedujte društvena in uradna poročila v Glasilu.

Ameriški državljanji imajo prednost pri delu

Ako želite postati državljan, spoznajte ameriške poslave!



Najbolj točna, zanesljiva in vsa potrebna vprašanja dobile pri

"Ameriška Domovina"
SLOVENSKA UNIJSKA TISKARNA

6117 St. Clair Ave.

Cleveland, O.

Cena tej najnovejši knjižici je samo 25c.

Pri naročilu pošljite znamke ali money order.

DENARNE POŠILJATVE

v JUGOSLAVIJO in ITALIJO

100 DIN.	200 DIN.	300 DIN.	500 DIN.	1000 DIN.	2000 DIN.	V DINARJIH
\$ 2.25	\$ 4.20	\$ 6.00	\$ 9.75	\$ 19.00	\$ 37.00	

100 LIR	200 LIR	300 LIR	500 LIR	1000 LIR	2000 LIR	V LIRAH

<tbl_r cells="7" ix="2" maxcspan="1" maxrspan="1" usedcols="

**TO RATE IN THE KSKJ
CO-OPERATE**

OUR PAGE

"The Spirit of a Rejuvenated KSKJ"

—BOOST KSKJ SPORTS— —BOOST KSKJ SPORTS—

MAGIC CITY CADETS ARE READY FOR MILITARY DANCE

Barberton, O. — All is in morning readiness for the gala affair of the season. Why not join the eager crowds at the St. Mary's Cadets Military Dance, Saturday, Oct. 26, at the Domovina Hall.

The music will be furnished by the Kristoff Bros. orchestra who will keep you cuttin' the old rug with polkas, waltzes and fox trots from the minute you enter until the last note is played in the wee hours of the morning.

STEVE BOWLERS TO HOLD JOHN GERM NIGHT, TO HONOR PREXY

Chicago, Ill.—On Oct. 29 the St. Stephen's bowlers will celebrate "John Germ" night as on that night our Union's Supreme President will be at the South-West Alleys together with Mr. John Zefran, Sr. First Supreme Vice-President. The bowlers can assure Mr. Germ of an enjoyable evening next Tuesday as they will be glad to have him with them for a good get-together. Everyone is hoping that Mr. Germ will bring along with him his favorite "squeeze box", or I should say "harmonika".

Aside from expecting our guest on the 29th the Fidelity Electricians will try to increase their present three game lead when they meet the Korenchan Grocers. The Kosmach Boosters, Perko's Inn, and Korenchan Grocers are in a three way deadlock for second place as each team has 12 wins and 6 losses as compared to the leaders 15 wins and 3 losses.

Fidelity 3, Monarch 0

The Electricians three game lead looks very big as the team is very steady. Joe Mlakar and Ed Bahar keep their team in the top position with their weekly high series. Mlakar again was high man last week for the leaders with his 534 series. Strohen was high for the Beer team with 516.

Kosmach 2, Dd. Olech 1

With Frank Koporc continuing his hot pace of 500 series the Boosters are a hot team as they came up with two 800 scores but slipped a little in the final game. Frank had another good evening as he had a 557 series getting a 205 game. Frank Bicek rolled his second

ALL MIDWEST KSKJ MEMBERS INVITED!

40th ANNIVERSARY

of

ST. JOSEPH SOCIETY, NO. 53, WAUKEGAN, ILL.

Sunday, October 27, 1940

ALL DAY CELEBRATION

PRESIDENT GERM AMONG GUESTS OF HONOR

COLLINWOOD CHOIR WILL CELEBRATE 15th ANNIVERSARY

Cleveland, O.—The "Ilirija" Choir of St. Mary's Catholic Church, Holmes Ave., will celebrate its 15th anniversary with a concert on Sunday, Oct. 27 in the Slovenian Home, 15810 Holmes Ave., at 8 p.m. This group consisting of 50 mixed voices, is one of the largest and best known of all Slovenian church choirs. It has not only appeared in a large number of concerts in this city but also in Barberton, O., Lorain, O., Joliet, Ill., and Lemont, Ill.

Ever since its organization this choir has been under the able direction of Martin E. Rakar who has worked very hard and sacrificed plenty of his time in order to bring the group up to its present standard.

The present officers are: Charles A. Tercek, president; Amelia Asseg, vice president; Mary A. Tercek, 717 East 155 St., secretary; Laddie Habjan, recording secretary; Louis J. Opalek, treasurer; Stanley Brodnik, sergeant at arms. Josephine H. Tercek is the accompanist.

Prior to the concert a presentation of specially designed gold membership pins will be made by the director. Dancing will follow the performance.

PROFESSOR, HOW COULD YOU?

Joliet, Ill.—What did the Professor do In "Professor, How Could You?" Did the Prof. in shirt sleeves work? Or did his duty shirk? Was he for Roosevelt or Willkie? Was his hair wavy or was it silky? Was this professor short or tall? Did he perhaps look like a ball? Just what DID the Professor do In "Professor, How Could You?"

To find the answers to that one, we'll have to see the play called — you've guessed it — "Professor, How Could You?" that the Sodality of St. Joseph's Church is presenting on Nov. 3 and 6 in Slovenia Hall, Joliet, Ill. This farce in 3 acts is concerned with a professor who doesn't like girls, which is one thing we have against him. In spite of his dislike for the weaker sex, he must be engaged or married within three days. You can just imagine how funny this situation can be. To add to the interest of the comedy, someone, not the professor, elopes.

So, in this one play we have a man who doesn't like girls, a few girls who like the man, one who doesn't, and an elopement, and other funny complications. Don't miss it! Admission 35c.

Members of the cast are Betty Vidmar, Marge Dolinshek, Olga Erjavec, Julia Petek, La Verne Kren, Chris Slapnicar, Martin Gregorich, Richard Tezak, Al Gregorich, Benny Vidmar.

PARISH DANCE

West Allis, Wis.—The Senior Sodality of St. Mary's Help of Christians Church is sponsoring a Halloween Parish Dance which will be held on Wednesday, Oct. 30 in the Church Hall. Admission is 25c. All KSKJ members and parishioners are invited to attend.

JOLIET LODGE TO MARK 35 JUBILEE

Joliet, Ill.—Folks! Put a big circle around the 10th of November on your calendar. On that date St. Anthony's Society, No. 87, will celebrate its 35th birthday.

Members will receive Holy Communion in a body at the 8 o'clock Mass.

In the evening a banquet will be held at 6 p.m. A very interesting program will be presented which will include singing, short skits, music, followed by dancing for everybody. We guarantee you will not have a dry moment.

The Committee.

SINGER MAKES RADIO DEBUT

Waukegan, Ill.—Miss Valentina Umek presented two very pleasing Slovenian songs over radio station WGES last Sunday on the regular Sunday morning Jugoslav Radio Hour. Many compliments were extended to her by local listeners who heard Miss Umek's voice on the air in her first radio performance. Mr. George Marchan, director of this program and members of his staff were so well pleased with her debut that Miss Umek has been invited to participate as one of the leading performers at the 7th anniversary celebration of the American-Jugoslav Radio Program. This anniversary program is to be held on Sunday, Nov. 3, at the American-Bohemian Hall in Chicago, Ill. Many of Chicago's leading Jugoslavs, city and county officials, including the Hon. E. J. Kelly, Mayor, will be present.

Director Marchan expects to make arrangements for some Hollywood talent to appear on this program in addition to the many Chicago and Midwestern talented artists to be presented on this outstanding Jugoslav event.

In addition to the invitation received by Miss Umek, to sing at the anniversary program, director Marchan is to make arrangements for a recording of Miss Umek's voice as she sings some of the outstanding Slovenian melodies, for the Columbia Record Co.

Among the guests at the WGES studio were members of the San Carlo Opera Company who were continuing their splendid operatic performances in Chicago. Miss Umek also received their compliments on her excellent vocal performance.

Miss Umek is a member of the Waukegan St. Annes, No. 127, and her father was the first secretary of St. Joseph Society, No. 53, Waukegan, in 1900.

Joseph Zorc, Director of K. S. K. J. Athletics, arranged for Miss Umek's radio performance.

CADETS TO HOLD HALLOWEEN PARTY

Barberton, O.—On Tuesday, Oct. 29, the St. Mary's Cadets, No. 111, will hold a Halloween Party at the home of Mrs. Joseph Gerhardt, the captain.

Prizes will be awarded for the beautiful and most comical costume, so all cadet members get yourself masked and join in the games.

Pauline Zeleznikar, Reporter.

HARVEST DANCE IN ST. LOUIS

St. Louis, Mo.—Attention all members and friends of Sacred Heart Lodge, No. 70. Please note the date of our big Harvest Dance, which will be held on Saturday, October 26, in the Slovenian Nat'l Home, 3331 So. 7th St.

As all of you members know, the proceeds of this dance will be used to give our children a big Christmas Party, so all of you attend so you will not disappoint the children of our Society.

There will be music by a well known orchestra that knows how to play the modern and old time pieces.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

CALENDAR

Oct. 26

Sheboygan, Wis.—Social, Queen of May Society, Standard Hall.

Barberton, O.—Dance; No. 111 Cadets, Domovina Hall.

Oct. 27

Waukegan, Ill.—40th anniversary banquet and program, St. Joseph's Society, No. 53, Mother of God Auditorium.

Note: Secretaries are asked to forward information as to lodge events for listing in the calendar.

JOLIET KSKJ BOWLING LEAGUE STANDINGS

Men

	Won	Lost
Schuster Plumbers	9	6
The Eagle	9	6
St. Joseph's No. 2	9	6
Tezak Florists	8	7
Slovenic Coals	7	8
Avsec Printers	7	8
Peerless Printers	6	9
Gorsich Grocers	6	10

	Won	Lost
Joliet Engineers	9	6
Jay Zeez	8	7
Schuster Plumbers	8	7
Dinet and Co.	7	8
Tezak Florists	7	8
Blue Ribbon Spas	6	9

PERSONALS

Queen of May Society, Sheboygan, Wis.—Mr. and Mrs. Val Skube were honored guests at a celebration given recently in honor of their 25th wedding anniversary.

Reported ill: Mrs. M. Erzen, Josephine Kovacic, Anna Schuster, Mary Kotnik, Mrs. J. Kamnikar.

New member: Mrs. Harriet Folz recently initiated.

Wedding bells: In recent months, Miss Molly Virant to Victor Schuster; Hermine Prisland to Robert Dickey of Madison, Wis.; Teresa Mervar to Ludwig Rakun; Teresa Zagoren to Joseph Udovich; Miss Zagorz to John Vertac; Ruth Gregorich to Leo Majcen.

He met her in the meadow as the sun was sinking low, And they walked together in the evening after glow. At the gate she waited patiently, as he lowered all the bars, With her big eyes bent upon him, bright and radiant as the stars.

She neither smiled nor kissed him; indeed, she knew not how— For he was just a farmer's boy, and she a Jersey Cow.

Sunday's program will open with the "Star Spangled Ban-

**THE CAMPAIGN IS ON!
DO YOUR SHARE!**

THREE TEAMS HOLD ON TO LEAD IN JOLIET PIN LOOP

Joliet, Ill.—For the second week running the top spot in the local Kay Jay Bowling loop is claimed by three teams, each holding nine wins as against six losses. Of the leaders the Schuster Plumbers claim the top rung by virtue of a three bell victory over the Slovenic Coals while the Eagle and the St. Joseph's No. 2 were each winning a pair from the Peerless Printers and Avsec Printers, respectively.

As all of you members know, the proceeds of this dance will be used to give our children a big Christmas Party, so all of you attend so you will not disappoint the children of our Society.

There will be music by a well known orchestra that knows how to play the modern and old time pieces.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

There will be plenty of "domač klobase" and refreshments. The committee worked hard for this dance, so all members please attend and see your fellow members that you have not seen for a long time.

EDUCATION

By L. Suhadolnik

EDUCATION OF THE CHILD

The child's education begins at home so that when the child even at the age of six is entrusted to the good sisters of the parish school, it will already have been impressed with the idea that it is a child of God; that its primary obligation is to learn as much as possible about God and His laws, and about the help which will promote its spiritual life.

If after the delivery of the child to the parish school, parents themselves would do those things which the child is urged to do, there would be no fear of its spiritual development and about its progress along the path of virtue. But, if the child in school is urged to attend daily Mass and the parents complain about this requirement; if the child later is urged to receive Holy Communion monthly and the parents themselves are not frequent communicants; if the child be taught that cursing and anger and quarreling are sinful, yet see parents given to these faults—there is not much hope for the child to walk on the path to God.

There is not much hope for the school to be successful in teaching the child to make him see right from wrong, if the parents disrupt all that has been put together by the Sisters for the good of the child. Evidently the five hours spent in school daily will not be sufficient to counteract the influence and environment of the home.

In every city supreme efforts are made at high costs to the parishes to supply high schools for Catholic children, and the little sacrifice which the parents would be compelled to make for tuition should be cheerfully made. Few are the Catholics who entertain the notion that the Catholic school, grade by grade, is not equal to the public school, since by the devotion of the teachers and competitive tests, parochial school children have proved conclusively that the Catholic school excels. But there are many parents who thoughtlessly exhibit preference for the public high school in order that their boy or girl may make new acquaintances and be broadened.

If the parents would know the truth of the situation, they would think, talk, and act. Every parent desires to be respected by his children, but I can truthfully say that you do not get any at all or you get very little of the due respect from your child. There is nothing wrong with the public school except that they do not train the heart of your child, because the public school takes for granted that you have already cultivated the child's heart as much as it was necessary. The public school teacher knows that if you were to train your child in some particular way the way you wanted him to be, then it was your job and duty to do it while the child was young. The child is similar to soft wax and can be molded into good or bad. By all means teach your child at home what you want him to know and what you want him to be when he grows into manhood.

Plan Fall Festival

Sheboygan, Wis.—Final arrangements were made at the monthly meeting for the Fall Festival which will be held Oct. 26, under the sponsorship of Queen of May Society, in Standard Hall.

A cordial invitation is extended to all members and their friends. By attending members will not only have a good time, but they will assure success to the event.

A donation to the Community Fund was also made from the lodge treasury, and it was also reported that the lodge is sponsoring two bowling teams, seniors and juniors. Mrs. Johanna Mohr captains the seniors, while Miss Frances Riebich pilots the juniors.

The Page Must Lead! The Page Must Top! BOOST THE KSKJ

The Preservation of Our Democracy

New York.—The achievement of decent living conditions for all is the strongest defense America can have, declared the Rev. Bryan J. McEntegart, president of the New York State Conference on Social Work, at the opening session of the conference's annual meeting here last week.

"Rearmament," said Father McEntegart, who is director of the children's division of the New York Catholic Charities, "must not submerge human rights" and the social gains made in recent years must be preserved.

"Just as total war is a conflict not solely between competing armies, ships and planes, but rather between whole nations, so, too, total defense involves the training of soldiers, the procurement of machines and the spirit and strength of the whole population," Father McEntegart said.

"To preserve democracy we must preserve the basic civil and political liberties which we rightly treasure. And at the same time we must make sure that the basic necessities for truly democratic living continue to be available to all our people. Effective democracy aims at decent living conditions for all its people. The achievement of this aim constitutes the strongest defense we have."

Two objectives were outlined for social work by Father McEntegart—to preserve or restore the integrity of family life and to imbue the youth of the country with devotion to democratic ideals.

"If we are to remain a democracy," he said, "our defense must come from within."

"The placing of the nation upon a war economy is bound to have a profound influence on social and economic patterns," Father McEntegart declared. "More than ever before, it will be necessary to insist that the social gains made in recent years shall not be lost."

Father McEntegart warned social workers "to give more of themselves, not only to preserve our social gains but to lessen the inescapable hardships attendant upon a new order of life in the nation" that will be the inevitable result of the dislocation of economic home and family life.

"Here is a job for us, social workers trained through the years in ameliorating and softening the blows of everyday life," he said. "Where will we be? At our posts, wherever the immediate need presents itself. In the homes of young wives and children, where the necessities of public service and patriotism have created the urgency for guidance, advice and aid; in camps and cantonments, and before administrative boards, always serving the individual and the country."

C. U. B.

"Irreplaceable", Pope Said

A solid phalanx of lay apostles is needed to bring back the world to Christ. This is the only possible conclusion to what we have seen about the pagan conditions of our time and the fewness of the clergy. There is, however, a further point. Does this apostolate have to be the apostolate of Catholic Action? Is Catholic Action necessary in this sense, too? Couldn't this work be done by the splendid Catholic associations and enterprises that already exist? Pius XI gives an explicit answer. "Catholic Action," he said March 19, 1931, "is not only legitimate and necessary, but also IRREPLACEABLE." Indeed, he had already told the Argentine Episcopate, "Catholic Action is the form of the apostolate that corresponds best to the needs of the times; and we have proved it with the practical experience of each day of the vast ministry that we have for some time been exercising." There you have it! Given the times in which we live nothing can take the place of that type of lay apostolate which we call Catholic Action. Other Catholic societies can and should help it. They cannot fill its shoes.

In the face of such claims it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

It will not be amiss to conclude this fifth section with a brief statement of what is NEW in Catholic Action. In this way its importance will stand out in clearer relief.

Twentieth of a Series

Rev. J. J. O'Toole, STD, JCD

Pius XI replies in no uncertain tone, "Catholic Action is not a pretty innovation of our own times, as some people imagine—people who are not disposed to accept it, or who do not like this 'pretty innovation.' It existed, and did so better than it does, and ever so long ago. The first diffusion of Christianity, here too in Rome, was achieved like that—was done by means of Catholic Action. How should it not be?" (March 19, 1927.)

A Pax Romana commentator after an investigation of the point presents a devastating answer to those who expect Catholic Action to die out or who are worried about whether the Holy Father really wants all this. In the first place, he says, "the official and unofficial statements of Pope Pius XI on Catholic Action for only the first 10 years of his reign fill a closely-printed volume of about 600 pages, and certainly his statements during the last half of his reign are almost as numerous . . . Such unremitting and intense insistence on a single idea by the Papacy is something which is without parallel in the history of the Church. The closest approach to it is to be found in the preaching of the crusades." In the second place we have, "the direct statement of Pope Pius XI that he considered Catholic Action AN INSPIRATION OF THE HOLY SPIRIT AND THE BEGINNING OF A NEW ERA IN THE HISTORY OF THE CHURCH."

It will not be amiss to conclude this fifth section with a brief statement of what is NEW in Catholic Action. In this way its importance will stand out in clearer relief.

1. Catholic Action adds to the lay apostolate the official mandate of the hierarchy.

2. It rediscovers the apostolate as an inseparable part of Catholic professional and social life. To emphasize this it has a new technique, "the apostolate of like to like," of lawyer to lawyer, of workingman to workingman, of employer to employer.

3. Side by side with it has come a new development of the dynamism, the activity inherent in Catholic Doctrines like those of the Kingship of Christ and of the Mystical Body of Christ.

4. In its unitary organization it is arousing a spirit of "togetherness" that is equal to the gigantic tasks it confronts.

5. It develops new means for the formation of a "social conscience" as well as an individual conscience.

6. In it "thinking with the Church" is more deeply realized.

7. It is a means to unite all other existing Catholic societies and enterprises without supplanting or weakening them.

This last point will supply the matter for the sixth and concluding section of this series on Catholic Action.

Questions for Discussion

1. Is Catholic Action necessary in the sense of "irreplaceable"? Why?

2. Is Catholic Action just a novelty?

3. How would you answer those who say it is not to be taken too seriously?

4. Did it ever strike you that much is new in Catholic Action? Discuss this newness. Can you add any points to the seven?

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom been explained without arousing a certain skepticism. Some will call it "a novelty." Others think it will blow over as soon as the excitement dies down. Others still react with the amusing objection, "If the Holy Father wants all this, why doesn't he tell us about it?"

To those who cry "novelty" it is not unhuman to experience a slight hesitation. In fact the program of Catholic Action has seldom