



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

29/55

Številka - Number / Leto - Year

14.7.2019

**15. NEDELJA MED  
LETOM**

**15<sup>TH</sup> SUNDAY IN  
ORDINARY TIME**

**Fr. Drago Gačnik, SDB**

ŽUPNIK - PASTOR

NASLOV - ADDRESS  
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## »Kdo je moj bližnji?«

»Pojdi in tudi ti tako stori,« predlaga Jezus učitelju postave na koncu izredne in nepozabne prilike o dobrem Samarijanu. Levit in duhovnik pomenita suhoparen in za življenje neobčutljiv kult in



ki so ga že tradicionalno kritizirali preroki; Samarijan, »obsojena in drugoverska rasa«, pa je preoblikovan v primer življenja po postavi ljubezni. Jasna je tudi biblična in »teoretična« umestitev Jezusove izjave, naslonjene na besede učitelja postave, ki povezuje verikalno ljubezen do Boga s horizontalno ljubeznijo do bližnjega: ena in druga nimata smisla, če se med seboj življenjsko ne križata.

Učitelj postave je vprašal Jezusa: »Kdo je moj bližnji?« in s tem postavil vprašanje, o katerem so v rabinskih krogih mnogo razpravljali na objektivni način, asketično in ravnodušno. Jezus pa, nasprotno, ob koncu prilike vrže nazaj vprašanje v zelo drugačni obliki: »Kateri od teh treh je bil bližnji tistemu, ki je padel med razbojnik?«. Jezus vabi, da bi prerasli vsako teoretično in megleno razpravo o stvarnem pomenu, ki ga je treba dati izrazu »bližnji«. Znano je, da je judaizem rezerviral to etiketo za ozek krog posameznikov. Jezus pa postavi vprašanje subjektivno, vabi k »postati bližnji« vsem brez razlike. V središču prilike je posameznik, ki vidi, kako si sledijo različne drže, in s tega zornega kota zna takoj razbrati, kdo se obnaša kot bližnji. Jezus konkretno spodbuja k nalogi: ne vprašuj se, kdo je bližnji, naredi se bližnjega vsakemu, premagovaje vsako oviro in vsako megleno razpravo. (prim. Oznanjevalec, 2004)

# SSDC - Slovenian Summer Day Camp 2019

SSDC (Slovenian Summer Day Camp) 2019 is almost a month away! So, we need to get our planning and organizing happening so that we can create another great week for our kids! Camp will again run the week after the August long weekend - August 6-9th. The hours will be as usual 9am-4pm daily. We have a lot of fun things planned for our kids, but this year, it seems most of my leaders have gotten jobs and are not available to volunteer their time! So, if anyone is interested or available to help us out, please contact me immediately! We will have arts and crafts, sports and on Friday, weather permitting, we will again host our annual end of camp BBQ beginning around 6pm (This time will also be confirmed). This is potluck style event! We ask that you invite your parents, siblings, grandparents, aunts and uncles – anyone who'd enjoy a relaxed evening in August to mark August 9th on their calendars to come out and join us for a fun night out with our kids. We will host our annual camper vs. parent/grandparent soccer game – so be sure that everyone brings their running shoes.

The registration forms are available in the rear vestibule of our church and the cost is the same as last year!

Also, I am excited to announce that this year, we are including a **Robotics Challenge day** which is **sponsored by Moya**. This program is free to our SSDC campers and there is a 30 participant limit. So if you are interested, please let me know ASAP as I will be opening this to non-campers for a small fee, but would like to give our campers first dibs at a chance to participate. Children must be be-

tween the ages of 8 -12 years to partake, and parents are welcome to come and help their kids!

On a personal note, I would like to thank everyone who has not only participated, but supported our day camp over the many years. It is hard to believe that we are hosting our 18th Day Camp event this summer. However, it has come time to start looking for someone who may be interested in keeping this camper's tradition going. I am happy to continue to help with organization, planning and some implementation, however, it is time to pass the torch. So, if any of you are interested, or know anyone who may be interested in working with me over these next two summers and perhaps continue leading this camp, please call me or email me any time; it really is a lot of fun and anyone who helps out, gets to meet some really wonderful kids and great personalities. I hope that we can together figure out a way to keep this camp alive!

I can always be reached by email at [novakh@sympatico.ca](mailto:novakh@sympatico.ca) or on my cell at 905-317-6002. Thank you!  
Heidy Novak



# MOYA ROBOT CHALLENGE

SLOVENIAN SUMMER DAY CAMP AT ST GREGORY THE GREAT HAMILTON

## WHAT IS IT?

Participants will experience a 2-hour coding and robotics lesson lead by a certified instructor from Logics Academy.

Children will work in teams of two, alternating as Coder and Builder.

Parents can assist their kids in design and coding.

**THURSDAY  
AUGUST 8**

**1:00 PM  
2-HOUR**

**CAMPERS  
AGED  
8-12**

Enter into a battle of nobility. Use LEGO and crafts to dress Dot up as a knight in shining armour, and Dash as the noble steed.

## WHAT'S INCLUDED?

- A group presentation on how to program a robot
- Craft materials and LEGO for designing and building
- One robot and one iPad for each pair of kids
- A full out robot jousting competition!



Register with camp at [novakh@sympatico.ca](mailto:novakh@sympatico.ca).  
Limited 30 spots available. Parents invited to help children.

Brought to you by:

*moya*  
FINANCIAL

**LOGICS**  
ACADEMY





**Bled Slovenian Cultural Club  
Vas vabi v nedeljo,**

**28. julija 2019 na**

# Proščenje

**Maša/Mass: 12:30 p.m.**

## & Picnic

**Sunday, July 28<sup>th</sup>, 2019**

**Cordially invited to come to Bled.**

**Music by**

# Golden Keys

**For Information Contact:**

**Frank Gimpelj 905-531-0894**

**Tom Mes 905-971-3831**

*Slovenian Society of St. Joseph  
"Annual Bocce Tournament"*

**– Saturday, August 17<sup>th</sup> –**

All are welcome to play or come as guests.

\*Teams of 4 will be organized – You may enter your own team of 4 or enter individually

\*Registration is \$12. to play & \$8. to come as a guest

\*As per tradition, we will have a barbecue pork lunch, klobase, salads & desert

To register contact Frank Novak @ tel. 905-561-1944 or at Sunday Mass

## 15<sup>TH</sup> SUNDAY IN ORDINARY TIME

Response:

**Your words, o Lord, are spirit and life;  
you have the words of eternal life.**

**First Reading** Deuteronomy 30:10-14

Moses reminds the people that the Lord has revealed his law, so that God's word is very close to us.

**Second Reading** Colossians 1:15-20

Jesus is "first-born of all creation"; all else is in him, through him and for him. Peace has come through the shedding of his blood.

**Gospel** Luke 10:25-37

In the parable of the good Samaritan Jesus teaches us that our neighbour is whoever stands in need of our help.



## Illustration

As they follow the long, twisting road that runs between Jerusalem and Jericho, Christian pilgrims in the Holy Land are understandably excited. This is the very road that served as a backdrop to one of Jesus' best-known parables. Gazing across the lonely Judaeian desert with its surrounding mountains, they can imagine what a dangerous spot it must have been in Jesus' time and how easily a robber, or a band of robbers, could sweep down upon unsuspecting passers-by, beat them up, take away their possessions and then escape back into the mountains. Nor are they too surprised when about halfway along this lonely road they catch sight of a wayside inn and find that it is called the Inn of the Good Samaritan. In all probability it does not go back to

Jesus' time, yet it still helps to bring his parable to life. On this spot, you can almost see and hear him, as he begins his story: "A man was once on his way down from Jerusalem to Jericho..."

### **Gospel Teaching**

Jesus describes how a traveller was set upon by a band of robbers and left for dead. Before long a priest, and then a Levite, passed by that way, saw the bundle of humanity huddled at the roadside and hurriedly crossed the road and continued on their way. It may not have been just through lack of sympathy that they failed to stop. They may well have thought that the victim was already dead. To have touched his corpse would have rendered them ritually impure and so precluded them from taking part in a Temple service. But then along came a Samaritan – for centuries a deep hostility had existed between Jews and Samaritans – and now the unbelievable was about to happen. The Samaritan, a hated outcast, a member of a despised race, came to the rescue, and at great personal risk, too, because there was always the danger of the robbers returning. Being practical, he used his own beast as a kind of ambulance to ferry the injured man to a nearby inn and even promised to return and repay any outstanding debt there might be.

Jesus told this story in response to the question: "And who is my neighbour?" But his reply moves from obligation, "Who counts as my neighbour?" to invitation: "How can I show myself to be a good neighbour?" And the answer to that question is: by assisting anyone who stands in need of help.

### **Application**

Oskar Schindler was a German industrialist, born into a Catholic family. As a youngster he broke his mother's heart by his carelessness over Sunday Mass; and when he grew to young adulthood, he became known as a womaniser, a formidable drinker and a lover of fast cars. Yet Schindler, the lapsed Catholic and fast liver, risked his life time and again in order to protect the Jews who worked in the enamelware factory he owned, which also produced goods for the military so that it was classed as part of the German war effort. At least three times he was arrested, and could easily have been put to death for protecting his Jewish workers; but somehow by bribery and sweet talk he managed to survive.

Towards the end of war, in a last desperate attempt to save his workers' lives, at least for a few more months, he moved his factory to a remote village. Many of the local people, and no doubt there were Catholics among them, were up in arms. Some plastered graffiti on the walls – "keep the Jews out". They were ready to deny the Jews a place to live, even if it meant denying them their last slender hold on life. What Gospel did these people follow? Were some of them considered devout? Did they attend Mass regularly in the village church? Did they spend time in prayer before the Blessed Sacrament?

Why ask these questions? Because the good Samaritan in this situation, the person who, unexpectedly, had in effect responded to Jesus' invitation -- "Go, and do the same yourself", show yourself a neighbour to your sisters and brothers in need – was the non-practising, fast-living Schindler. We're so used to the story of the good Samaritan; perhaps we need to revisit it. As we do so, we may find that like other parables, the story of the good Samaritan stops us in our tracks, sets us wondering, even shocks us – and perhaps leaves us striking our breast.

# OBVESTILA - ANNOUNCEMENTS

## DOGODKI V BLIŽNJI PRIHODNOSTI

- ♦ 20. julij: **Slovenski park** - Pečenifest - **Band Golden Keys**
- ♦ 28. julij: **Bled** - Mass 12:30 - PROŠČENJE, Picnic
- ♦ 3. do 5. avgust: **Slovenski park** - Long weekend. Maša v nedeljo 4. avgusta ob 1:00 p.m. - Popoldne igra **Ansambel ŠIBAJ**.
- ♦ 6. do 9. avgust: **St. Gregory the Great** - SSDC - DAY CAMP
- ♦ 11. avgust: **St. Gregory the Great** - pri maši ob 10:00h pojejo **Singing Slovenes**
- ♦ 11. avgust: **Lipa Park** - Music in the Park - Picnic - **Singing Slovenes** from **Minnesota** and **Ansambel Brajda**.
- ♦ 18. avgust: **St. Gregory the Great** - ob 10:00h poje oktet iz Slovenije, ki ga vodi **Miran Rustja**.
- ♦ 24. avgust: **Triglav-London** - praznovanje 60 letnice kluba

## GIFT BEARERS - DAROVE PRINAŠAJO

- ♦ 14. julij 10:00 a.m.: Karl & Milka Ferko
- ♦ 21. Julij 10:00 a.m.: Groznik family
- ♦ 28. julij 10:00 a.m.: Toni & Marija Franc
- ♦ 4. avgust 10:00 a.m.: Kolenko family
- ♦ 11. avg. 10:00 a.m.: Stan Pelcar & Josie Dubé

## ZAHVALA

**Ob smrti Ane Nedelko** se njena družina želi iskreno zahvaliti vsem, ki ste se rajne in njene družine spomnili v molitvi, se udeležili pogreba ter za večni pokoj njene duše darovali za svete maše in namesto cvetja na grob darovali v gradbeni sklad.

1<sup>st</sup> ANNUAL BLED PLANICA  
SOCIAL CLUB

### GOLF TOURNAMENT

**SATURDAY, AUGUST 17<sup>TH</sup>, 2019**  
**RIVERVIEW GOLF CLUB**  
(WITH DINNER TO FOLLOW BLED HALL,  
BEAMSVILLE)

**SHOTGUN START @ 10AM**  
**DINNER AT THE HALL @ 5:45PM**

**FOR REGISTRATION CONTACT**  
**FRANK GIMPELJ** 905 531 0894  
fgimpelj@gmail.com

**TOM MES** 905 971 3831 /  
f1contracting.trim@gmail.com

**\$120.00 / PERSON**  
**INCLUDES: GOLF, CART RENTAL, SANDWICH**  
**@ THE TURN, ROAST PIG DINNER, PRIZES**

**\$25.00 DINNER ONLY**

RIVERVIEW GOLF CLUB  
313 VICTORIA AVE, FENWICK ON.  
BLED HALL – 4650 SOUTH SERVICE RD,  
BEAMSVILLE ON.

PRIZE DONATIONS  
WOULD BE GREATLY APPRECIATED

## DAROVI

Ob smrti **Ane Nedelko** ste darovali v gradbeni sklad: Francka Antolin: \$100; Joe in Kathy Prša: \$100. Hvala!

## MASSES IN THE SUMMER: 10:00 A.M.

From Sunday, June 30<sup>th</sup> until September  
1<sup>st</sup>, Sunday Masses are only at 10:00 a.m.

### Diocesan Newsletter

For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at [www.hamiltondiocese.com](http://www.hamiltondiocese.com).

## 2019 SLOVENIAN CANADIAN SCHOLARSHIP

Foundation Awards Application Now Available.

The Slovenian Canadian Scholarship Foundation was created to provide students of Slovenian-Canadian descent, who are pursuing post-secondary education, and reside with the Halton, Hamilton-Wentworth, or Niagara region, the opportunity to be recognized for their academic achievements, community involvement, and appreciation of their Slovenian

heritage. Selected applicants will be granted a monetary award in the form of a scholarship or bursary from the foundation. This year's awards will be presented on Sunday, September 22, 2019 at St. Gregory the Great Parish's Fall Banquet. Application forms are available at the back of the church or can be requested by emailing Teresa Zupancic (zupancict@hwcdsb.ca). Completed applications are to be submitted via email to Teresa Zupancic (zupancict@hwcdsb.ca) by 4:00 p.m. on August 30th, 2019 for award consideration.



# sLOVEnski park

## Sat July 20 2019

# PEČENKAFEST

featuring the band: Golden Keys

To enter your PIG ROASTING team, contact JANI PUSIC :  
[johnpusic@gmail.com](mailto:johnpusic@gmail.com) OR 1-226-898-6755

**Festival Atmosphere: Pig Roasting Contest, Pecivio Contest, Vendors Display  
FUN, FAMILY, FRIENDS, FOOD, FROLICING, FEASTING, FOLKSY, FEEL-GOOD TIMES!**



**SVETE MAŠE - MASS TIMES:** Monday: 8:00 A.M., Tuesday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO

od 14. 7. 2019  
do 21. 7. 2019

# SVETE MAŠE - MASSES

## 15. NEDELJA

MED LETOM

## 15<sup>TH</sup> SUNDAY IN OT

14. JULIJ

*Kamil, duhovnik*

za žive in †† župljane

†† Jože in Matilda Stanko

†† Paula in Franc Pelcar

†† Stane in Frančiška Napast

†† Jožef in Marija Heric

10:00 A.M.

Olga Hanc

Družina Pinter

Štefan in Francka Antolin

## PONEDELJEK - MONDAY

15. JULIJ

*Bonaventura, škof*

† Ante Čule

8:00 A.M. Alois Sarjas z družino

## TOREK - TUESDAY

16. JULIJ

*Karmelska Mati Božja*

† Ante Čule

† Alojz Sampl

† Ana Nedelko

† Ana Nedelko

† Ana Nedelko

Društvo Sv. Jožef

7:00 P.M. Viktor in Olga Glavač

Matilda Prša

Francka Antolin

Marija Korošec z družino

## SREDA - WEDNESDAY

17. JULIJ

*Aleksij, spokornik*

† Janez Žvan

† Pavel Richard Novak

† Pavel Novak

7:00 P.M.

Rose Marie in Tony Vengar  
z družinama

## ČETRTEK - THURSDAY

18. JULIJ

*Friderik, škof*

† Milan Štefanec, obl

†† družina Štefanec

†† Francka in Avgust Fujs

† Mary Hochevar, obl

žena z družino

7:00 P.M. Marina Štefanec

Marina Štefanec

Mia Goodfellow z druž.

## PETEK - FRIDAY

19. JULIJ

*Ambrozij, opat*

† Marija Bukvič

† Matilda Lokar (Cleveland OH)

† Karel Volf

† Ana Nedelko

7:00 P.M.

Ana Bradica  
Marija Korošec z družino  
Alois in Agata Sarjas  
Martin in Regina Nedelko

## SOBOTA

## SATURDAY

20. JULIJ

*Marjeta Antiohijska,  
mučenka*

† Marija Čolig

†† družina Doberšek

†† Vinko in Katarina Antolin

† Alojz Sampl

†† duše v vicah

†† Rudi in Ana Hanc

5:30 P.M.

Gizela Žalik  
Marija Košir  
Štefan in Francka Antolin  
Theresa Nagler z družino  
Marija Košir  
Olga Hanc z družino

## 16. NEDELJA

MED LETOM

## 16<sup>TH</sup> SUNDAY IN OT

21. JULIJ

*Lovrenc, mučenec*

za žive in †† župljane

† Mary Hochevar

†† družina Sarjaš

† Ante Čule

† Steve Nedelko

10:00 A.M.

družina Groznik

Ignac Horvat z družino

Toni in Marija Franc

Toni in Marija Franc