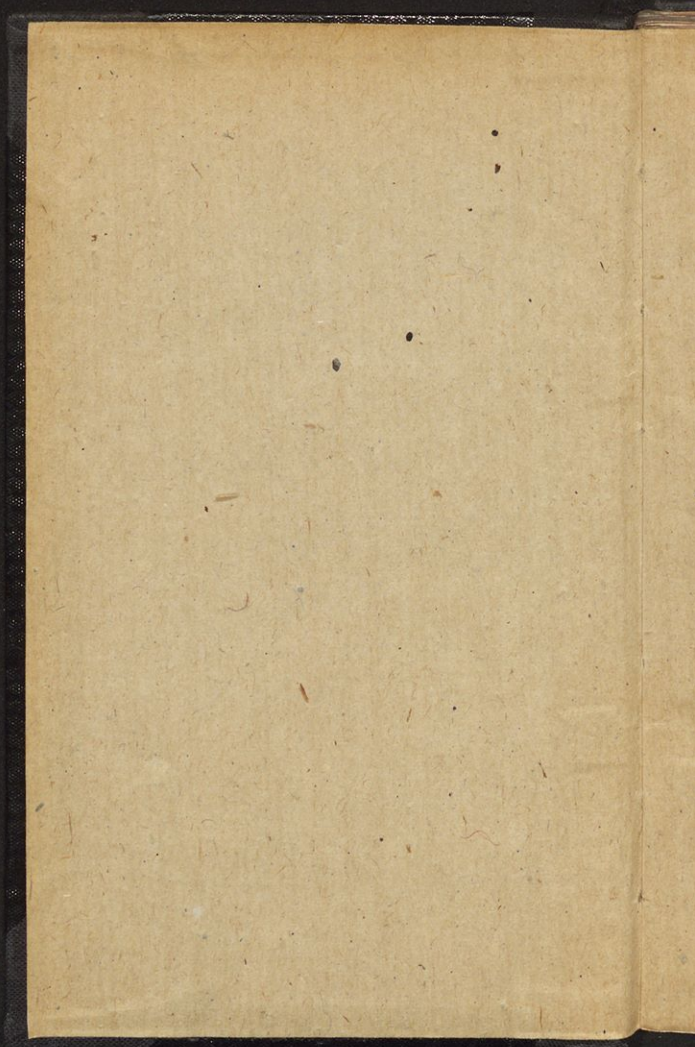


Narodna in univerzitetna knjižnica
v Ljubljani

109567





fficiūm Defunctorum

ali

sv. opravila za mrtve.

Sestavil

Matej Štrakt,

koralist stolne cerkve v Mariboru.

Z dovoljenjem preč. kn. škof. ordinarijata v Mariboru, z dne 5. majnika 1901, št. 1338.

V Mariboru 1902.

Založilo Cecilijino društvo.

Tiskala tiskarna sv. Cirila.



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7 206/1951

Uvod.

Kot drugi del »Obrednika za organiste« podajamo »Officium Defunctorum ali sv. opravila za mrtve« slovenskim organistom, pa tudi vsem čč. gg. duhovnikom, ker obsega popolnoma vsa opravila za mrtve.

Sestavljen je po obredniku lavantinskem, potrjenem od zbora za sv. obrede v Rimu z dne 4. svečana 1893. Ozirali smo se pa tudi na rimski, ljubljanski in najnovejši obrednik krške škofije. Ker se pojejo v nekaterih krajih razne pesmi pri pogrebih, je priloženo nekoliko praznih listov ob koncu knjige, da si organist lahko napiše tam dotične pesmi.

Na praznik sv. Jožefa 1902.

Uvod.



ot drugi del »Opredelila za organizacijo«
pohajano »Officium Directorum ali
sv. opravila za niti« slovenskim
organizacijam pa tudi vsem č. gg. duhovnikom,
ker obsega popolnoma vsa opravila
za niti.

Seznanjen je po opredeljenih javnih in
poučenem od zborna za sv. opredeljen v Rimu z
dne 4. avgusta 1893. Ostali smo se pa tudi
na rimski, ljubljanski in najnovjši opredeljen
krške škofije. Ker se pojajo v nekaterih krajih
tako pesmi pri pogrebu, je priloženo nekoliko
praznih listov ob koncu knjige, da si organizator
lahko napiše tak dober pesni.

Na praznik sv. Jožeta 1902.

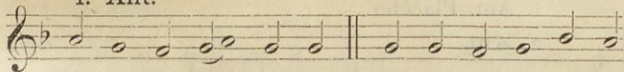


A. Vesperae.

(Večernice.)

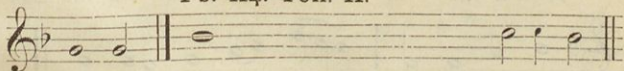
Pripomba. Pri Večernicah, kakor tudi pri »Matutinum« in pri »Laudes« se pojó ali recitirajo antifone cele pred psalmom in po psalmu na vernih duš dan, na dan pogreba, tretji, sedmi in trideseti dan po pogrebu ter na obletnico; drugekrati pa pred psalmom samo do zvezdice in le po psalmu cele. Psalmi se končajo vsakokrat z »Réquiem aetérnam * dona eis Dómine: Et lux perpétua * lúceat eis.«

1. Ant.

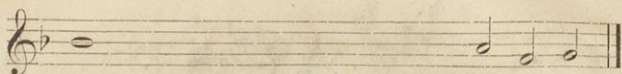


Pla-cé-bo Dó-mi-no * in re-gi-ó-ne vi-

Ps. 114. Ton. II.



vó-rum. 1. Diléxi, quóniam exaúdiet Dómi-nus *



vocem oratió- nis me- ae.

2. Quia inclinávit aurem suam mihi: *
et in diébus meis invocábo.

3. Circumdederunt me dolóres mortis: *
et perícula inférni invenérunt me.

4. Tribulatiónem et dolórem invéni: * et
nomen Dómini invocávi.

5. O Dómine libera ánimam meam: * mi-
séricors Dóminus, et justus, et Deus noster
miserétur.

6. Custódiens párvulos Dóminus: * humi-
liátus sum, et liberávit me.

7. Convértere ánima mea in réquiem tuam:
* quia Dóminus benefécit tibi.

8. Quia eripuit ánimam meam de morte:
* óculos meos a lácrimis, pedes meos a lapsu.

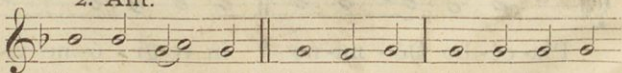
9. Placébo Dómino * in regione vivórum.

10. Réquiem aetérnam, * dona eis Dómine.

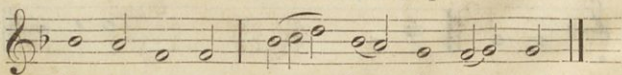
11. Et lux perpétua * lúceat eis.

1. Ant. Placébo . . .

2. Ant.

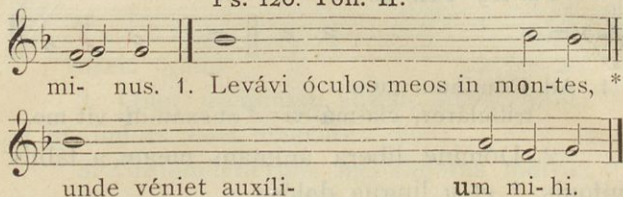


He - u mi - hi * Dó-mi- ne, qui- a in- co-



lá- tus me- us pro - lon- gá- tus est.

Ps. 120. Ton. II.



2. Auxilium meum a Dómino, * qui fecit
coelum et terram.

3. Non det in commotió nem pedem tuum:
* neque dormitet, qui custódit te.

4. Ecce non dormitábit, neque dórmiet,
qui custódit Israël.

5. Dóminus custódit te, Dóminus protéctio
tua, * super manum dexteram tuam.

6. Per diem sol non uret te: * neque luna
per noctem.

7. Dóminus custódit te ab omni malo: *
custódiat ánimam tuam Dóminus.

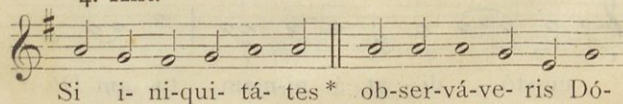
8. Dóminus custódiat intróitum tuum, et
éxitum tuum: * ex hoc nunc, et usque in sáe-
culum.

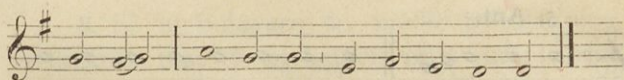
9. Réquiem aetérnam * dona eis Dómine.

10. Et lux perpétua * lúceat eis.

3. Ant. Dóminus . . .

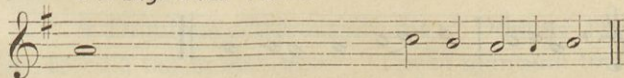
4. Ant.



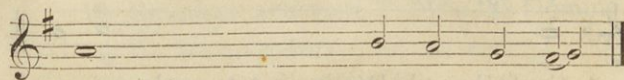


mi- ne: Dó-mi- ne quis su-sti- né- bit?

Ps. 129. Ton. VII. 1.



1. De profúndis clamávi ad te, Dómi-ne: *



Dómine, exaúdi vo- cem me- am.

2. Fiant aures tuae intendéntes, * in vocem deprecatiónis meae.

3. Si iniquitátes observáveris Dómine: *
Dómine quis sustinébit?

4. Quia apud te propitiátio est: * et pro-
pter legem tuam sustínui te, Dómine.

5. Sustínuit ánima mea in verbo ejus: *
sperávit ánima mea in Dómino.

6. A custódia matutína usque ad noctem:
* speret Israël in Dómino.

7. Quia apud Dóminum misericórdia: * et
copiósa apud eum redemptio.

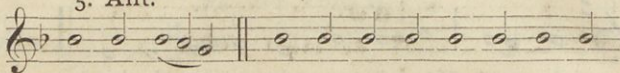
8. Et ipse rédimet Israël, * ex ómnibus
iniquitátibus ejus.

9. Réquiem aetérnam * dona eis Dómine.

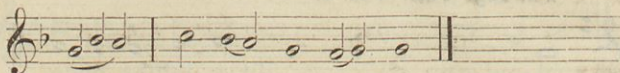
10. Et lux perpétua * lúceat eis.

4. Ant. Si iniquitates . . .

5. Ant.

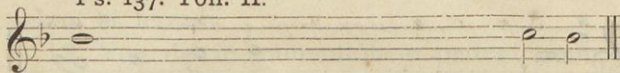


O-pe- ra * má- nu- um tú- á- rum Dó-mi-

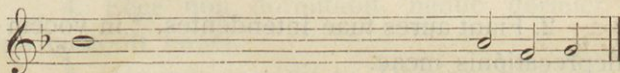


ne, ne de - spí- ci - as.

Ps. 137. Ton. II.



1. Confitébor tibi Dómine in toto corde me- o: *



quóniam audísti verba o - ris me- i.

2. In conspéctu Angelórum psallam tibi:
* adorábo ad templum sanctum tuum, et confi-
tébor nómini tuo.

3. Super misericórdia tua, et veritáte tua:
* quóniam magnificásti super omne nomen
sanctum tuum.

4. In quacúmque die invocávero te, exaúdi
me: * multiplicábis in ánima mea virtútem.

5. Confiteántur tibi Dómine omnes reges
terrae: * quia audiérunt ómnia verba oris tui:

6. Et cantent in viis Dómini: * quóniam
magna est glória Dómini.

7. Quóniam excélsus Dóminus, et humília
réspicit: * et alta a longe cognóscit.

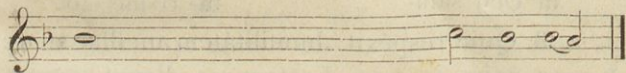
8. Si ambulávero in médio tribulatiónis,
vivificábis me: * et super iram inimicórum
meórum extendisti manum tuam, | et salvum me
fecit délixtera tua.

9. Dóminus retríbuet pro me: * Dómine mi-
sericórdia tua in saéculum: | ópera mánuum tuá-
rum ne despicias.

10. Réquiem aetérnam * dona eis Dómine.

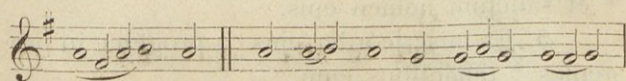
11. Et lux perpétua * lúceat eis.

5. Ant. Opera . . .

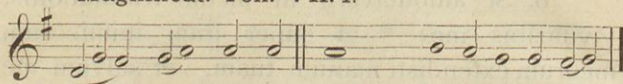


Ÿ Audívi vocem de coelo | dicén-tem mi- hi.

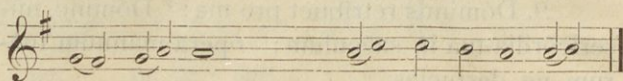
℣ Beáti mórtui, | qui in Dómino mo-ri- ún-tur.



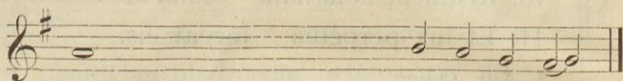
Magnificat. Ton. VII. 1.



1. Ma- gni- fi- cat * ánima me- a Dómi-num.



2.¹ Et ex-sultávit Spí- ri- tus me-us *



in Deo salu- tá- ri me - o.

3. Quia respéxit | humilitátem ancíllae suae:
* ecce enim ex hoc | beátam me dicent | omnes
generatiónes.

4. Quia fecit mihi magna qui potens est:
* et sanctum nomen ejus.

5. Et misericórdia ejus | a progénie in pro-
génies * timéntibus eum.

6. Fecit poténtiam in bráchio suo: * dis-
persit supérbos | mente cordis sui.

7. Depósuit | poténtes de sede, * et exal-
távit húmiles.

8. Esuriéntes | implévit bonis: * et dívites
| dimísit inánes.

9. Suscépit Israël púerum suum, * recor-
dátus | misericórdiae suae.

¹ Z »g-fis g-a« se začenjajo tudi vsi sledeči verzi.

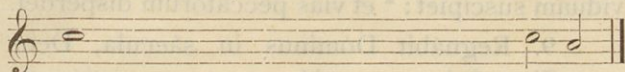
10. Sicut locútus est | ad patres nostros,
* Abraham, et sémini ejus in sáecula.

11. Réquiem aetérnam * dona eis Dómine.

12. Et lux perpétua * lúceat eis.

Ant. Omne . . .

Potem se molijo kleče sledeče molitve:



6. Dóminus solvit compeditos: * Dóminus illúminat caecos.

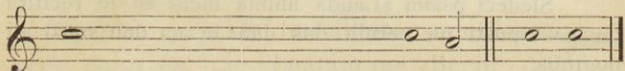
7. Dóminus érigit elisos, * Dóminus diligit justos.

8. Dóminus custódit ádvenas, pupillum, et víduam suscípiet: * et vias peccatórum dispérdet.

9. Regnábit Dóminus in sáecula, Deus tuus Sion, * in generatióem et generatióem.

10. Réquiem aetérnam * dona eis Dómine.

11. Et lux perpétua * lúceat eis.



D. A porta ín-fe-ri.

O. Erue Dómine ánimam e- jus.
(ánimas e-ó- rum¹).

D. Requiéscat (Requiéscant¹) in pa-ce. *O.* A-men.

D. Dómine, exáudi oratióem me- am.

O. Et clamor meus ad te vé-niat.

D. Dóminus vobíscum.

O. Et cum spíritu tuo.

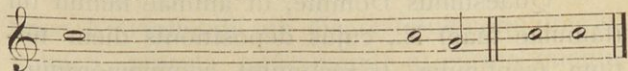
Na dan pogreba.

Orémus.

Absólve quáesumus Dómine, ánimam fá-muli tui (fámulae tuae) N., ut defúnctus (de-fúncta) sáeculo tibi vivat: et quae per fragili-

¹ Tako se poje, kadar je mrtvaško opravilo za več duš.

tátem cárnis húmana conversatióne commísit,
tu vénia misericordíssimae



pietátis ab-

stér-ge.

Per Christum Dóminum

nostrum. *O. Amen.*¹

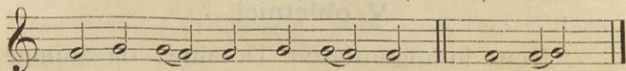
D. Réquiem aetérnam dona ei

(eis²) Dó-mine.

O. Et lux perpétua lúceat

e- i.

(e- is²)



D. Re-qui- és- cat in pa- ce. O. A-men.

(Re-qui- és- cant²)

(Druga molitev.)

Deus, cui próprium est miseréri semper et párcere, te súpplíces exorámus pro ánima fámulí tui (fámulae tuae) N., quam hódie de hoc sáeculo migráre jussísti: ut non tradas eam in manus inimíci, neque obliviscáris in finem; sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradísi perdúci; ut quia in te sperávit et crédidit, non poenas inférni sustíneat, sed gaúdía aetérna possídeat. Per Christum Dóminum nostrum. *O. Amen:*

¹ Tako se pojó vse sledeče molitve, katere imajo kratek sklep: »Per Christum Dóminum nostrum«, ali »Qui vivis et regnas in sáecula saeculórum.« Vse druge pa se pojó na enem glasu brez kadence.

² Glej str. 10. opom. 1.

Na tretji, sedmi in trideseti dan po pogrebu.

Quáesumus Dómine, ut ánimae fámuli tui (fámulae tuae) N., cujus depositiόνis diem tér-tium (séptimum, trigésimum) commemorámus, Sanctórum atque Electórum tuórum largiri dignéris consórtium; et rorem misericórdiae tuae perénnem infúndas. Per Christum Dóminum nostrum. *O. Amen.*

V obletnici.

Deus indulgentiárum Dómine: da ánimae fámuli tui (fámulae tuae) N., (animábus famulórum, famularúmque tuárum), cujus (quórum) anniversárium depositiόνis diem commemorámus, refrigerií sedem, quiétis beatitúdinem et lúminis claritátem. Per Christum Dóminum nostrum. *O. Amen.*

Druge različne molitve za rajne.

Za papeža.

Deus, qui inter summos Sacerdótes fámulum tuum N. ineffábili tua dispositiόνē connumerári voluisti: praesta, quáesumus; ut qui unigéniti Filii tui vices in terris gerébat, sanctórum tuórum Pontíficum consórtio perpétuo aggregétur. Per eúndem Christum Dóminum nostrum. *O. Amen.*

Za škofa.

Deus, qui inter summos Sacerdotes famulum tuum N. ineffabili tua dispositione connumerari voluisti: praesta, quaesumus; ut eorum quoque perpetuo aggregetur consortio. Per Christum Dominum nostrum. O. Amen.

Molitve se molijo v množini, ako se opravljajo za več oseb.

Za škofa-kardinala se moli: famulum tuum N. Episcopum Cardinalem, pontificali fecisti dignitate, etc.

Za mašnika-kardinala se moli: famulum tuum N., Presbyterum Cardinalem, sacerdotali, etc.

Za diakona-kardinala: Inclina Domine aurem tuam ad preces nostras, quibus misericordiam tuam supplices deprecamur: ut animam famuli tui N. Diaconi Cardinalis, quam de hoc saeculo migrare jussisti, in pacis ac lucis regione constituas et Sanctorum tuorum iubeas esse consortem. Per Christum Dominum nostrum.

O. Amen.

Za duhovnika.

Deus, qui inter apostolicos Sacerdotes famulum tuum N. sacerdotali fecisti dignitate vigere: praesta quaesumus; ut eorum quoque perpetuo aggregetur consortio. Per Christum Dominum nostrum. O. Amen.

ali:

Praesta, quáesumus Dómine: ut ánima fámuli tui N. Sacerdótis, quem in hoc sáeculo commorántem, sacris munéribus decorásti, in coelésti sede gloriósa semper exsúltet. Per Christum Dóminum nostrum. O. Amen.

Za rajnega.

Inclína Dómine aurem tuam ad preces nostras, quibus misericórdiam tuam súpplīces deprecámur: ut ánimam fámuli tui N., quam de hoc sáeculo migráre jussisti in pacis ac lucis regióne constituas, et sanctórum tuórum júbeas esse consórtem. Per Christum Dóminum nostrum. O. Amen.

Za rajno.

Quáesumus Dómine, pro tua pietáte miserére ánimae fámulae tuae N.: et a contágiis mortalitátis exútam, in aetérnae salvatiónis partem restítue. Per Christum Dóminum nostrum. O. Amen.

Za očeta ali mater.

Deus, qui nos patrem et matrem honoráre praecepísti: miserére cleménter ánimae patris mei (matris meae) ejúsque peccáta dimítte; meque eum (eam) in aetérnae claritátis gáudio fac vidére. Per Christum Dóminum nostrum. O. Amen.

Za pokojne brate, sorodnike in dobrotnike.

Deus, véniae largitor et humánae salútis amátor: quáesumus cleméntiam tuam; ut nostrae congregatiónis fratres, propinquos et benefactóres, qui ex hoc sáeculo transiérunt, beáta María semper vírgine intercedénte cum ómnibus Sanctis tuis, ad perpétuae beatitúdinis consórtium perveníre concédas. Per Christum Dóminum nostrum. *O. Amen.*

Za verne duše v vicah.

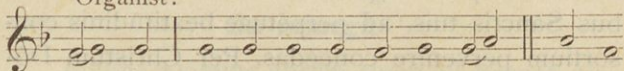
Fidélium Deus ómnium cónditor et redémptor, animábus famulórum famularúmque tuárum remissióem cunctórum tribue peccatórum: ut indulgéntiam quam semper optavérunt, piis supplicatióibus consequántur: Qui vivis et regnas in sáecula saeculórum. *O. Amen.*



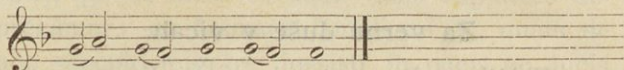
B. Matutinum.

Invitatorium.

Organist:



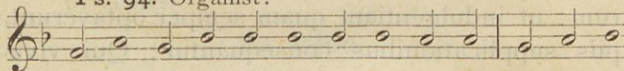
Re - gem, cu- i ó-mni- a vi- vunt, * Ve- ní-



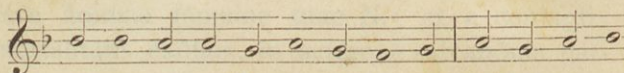
te, ad- o- ré- mus.

Zbor ponovi: Regem . . . adorémus.

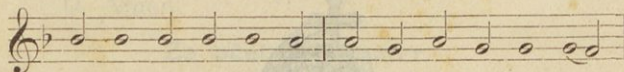
Ps. 94. Organist:



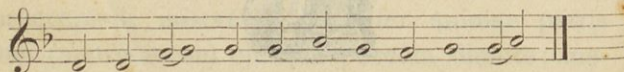
Ve- ní- te ex-sul-té-mus Dó-mi-no, ju- bi- lé-



mus De- o sa- lu- tá- ri no-stro: praeoc-cu-pé-



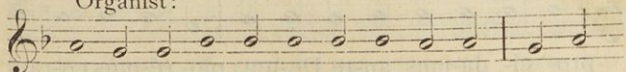
mus fá- ci- em e- jus in con-fes-si- ó- ne,



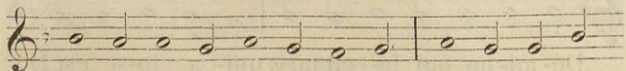
et in psal-mis ju- bi- lé-mus e- i.

Zbor: Regem . . . adorémus.

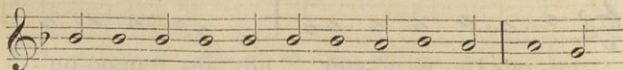
Organist:



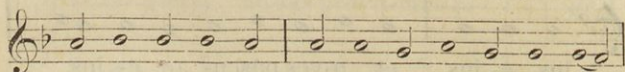
Quó-ni- am De-us magnus Dó-mi-nus, et Rex



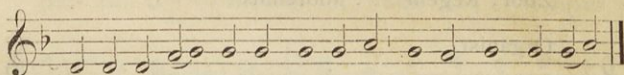
mag-nus su-per omnes De-os; quó-ni-am non



re- pél- let Dó-mi-nus ple-bem su- am, qui- a



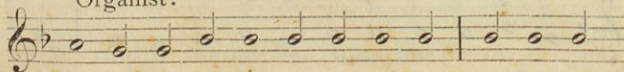
in ma-nu e- jus sunt omnes fi- nes ter-rae



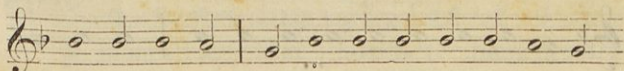
et al-ti- tú- dines mónti- um ipse cónspi-cit.

Zbor: Veníte adorémus.

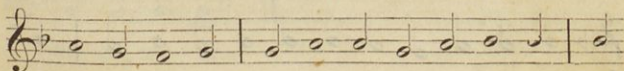
Organist:



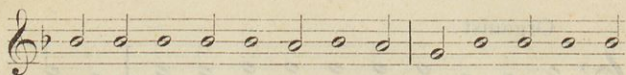
Quó-ni- am ip-sí- us est ma-re, et ip-se



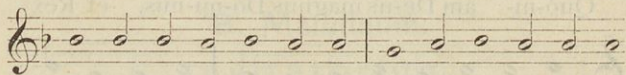
fe- cit il- lud, et á- ri- dam fun- da- vé- runt



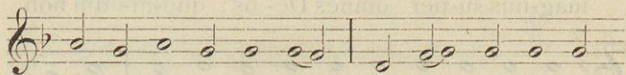
ma-nus e- jus: ve-ní- te a-do- ré-mus et



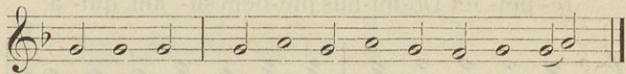
pro- ci- dá-mus an-te De-um : plo-ré-mus co-ram



Dó-mi-no, qui fe- cit nos : qui- a ip-se est Dó-



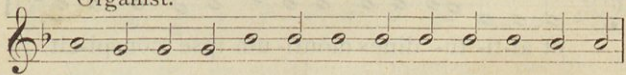
mi- nus De- us no-ster ; nos au- tem pó-pu-



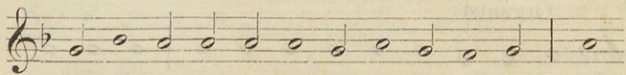
lus e- jus, et o-ves páscu- ae e- jus.

Zbor: Regem . . . adorémus.

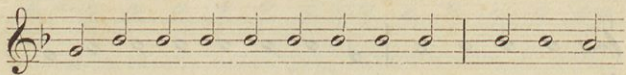
Organist.



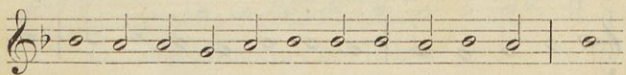
Hó-di- e si vo-cem e- jus au-di- é- ri- tis ;



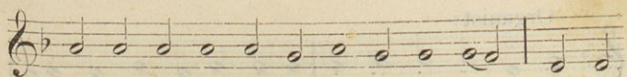
no- lí- te obdu- rá- re cor-da ve-stra, si-



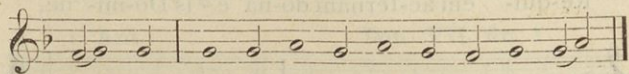
cut in ex- a- cer- ba- ti- ó- ne se- cúndum



di- em tenta- ti- ó- nis in de- sér- to : u-



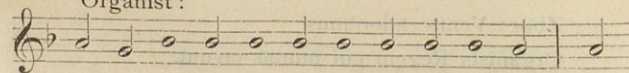
bi ten-ta-vé- runt me patres ve-stri, pro- ba-



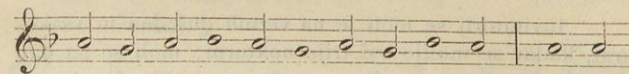
vé- runt, et vi-dé- runt ó-pe- ra me - a.

Zbor: Veníte adorémus.

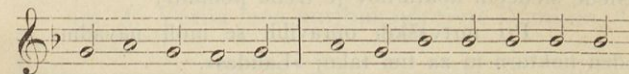
Organist :



Qua-dra- gín-ta an-nis pró-xi-mus fu - i ge-



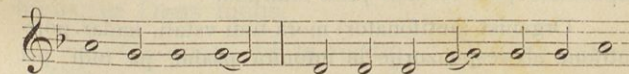
ne- ra- ti - ó- ni hu- ic et di- xi: Semper



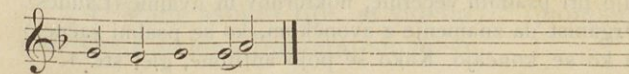
hi er- rant corde: ip-si ve- ro non cogno-



vé- runt vi- as me- as, qui- bus ju- rá- vi in



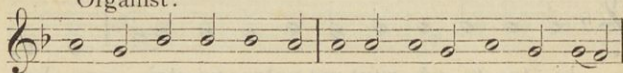
i- ra me- a, si in-tro- í- bunt in ré-



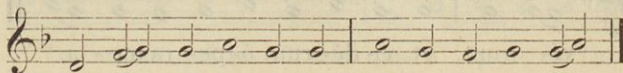
qui- em me- am.

Zbor: Regem . . . adorémus.

Organist:



Ré-qui- em ae-térnam do-na e - is Dó-mi- ne,



et lux per-pé- tu- a lú - ce - at e- is.

Zbor: Veníte adorémus.

Organist: Regem cui ómnia vivunt.

Vsi: Veníte adorémus.

Invitatorij se moli le na vernih duš dan in vsakokrat, kadar se molijo vsi trije nokturni; moli se na dan pogreba, čeravno se moli samo eden (zmiraj prvi) nokturn. Glede sledečih nokturnov je treba pomniti:

1. Pri mrtvaških opravilih se moli navadno le eden nokturn in za tim takoj »Laudes«.

2. I. nokturn se moli vsakokrat na dan pogreba, v ponedeljek in četrtek; II. nokturn v torek in petek III. nokturn pa v sredo in soboto.

Invitatorij se poje ali recitira stojé; nikjer pa ni zapovedano, da se moli pred oltarjem.

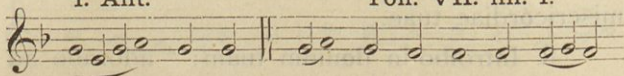
Organist (antifonator) mora tudi vstati, kadar poje antifone ali responzorije in intonira psalm, pa tudi pri »Pater noster«. V lavantinski škofiji je navada, da zvonijo pri psalmih večernic, nokturnov in hvalnic (Laudes). Organist da znamenje z zvončkom, ko se psalmi začnejo in ko se končajo. Kako se pojo antifone, glej str. 1.

I. Nokturn.

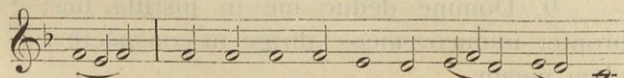
(Na dan pogreba, v ponedeljek in četrtek.)

I. Ant.

Ton. VII. fin. I.

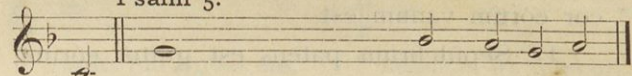


Dí - ri-ge * Dó - mi- ne De - us me -

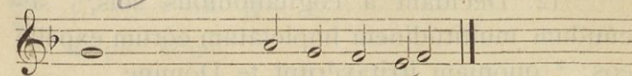


us in conspéctu tu - o vi - am me-

Psalm 5.



am. 1. Verba mea áuribus pérci-pe Dómi-ne, *



intéllige cla- mó- rem me- um.

2. Inténde voci oratiónis meae, * Rex meus, et Deus meus.

3. Quóniam ad te orábo: * Dómine mane exáudies vocem meam.

4. Mane astábo tibi, et vidébo: * quóniam non Deus volens iniquitátem tu es.

5. Neque habitábit juxta te malignus: * neque permanébunt injústi ante óculos tuos.

6. Odísti omnes, qui operántur iniquitátem:
* perdes omnes, qui loquúntur mendácium.

7. Virum sánguinem, et dolósum abominábitur Dóminus: * ego autem in multitúdine misericórdiae tuae.

8. Introibo in domum tuam: * adorábo ad templum sanctum tuum | in timóre tuo.

9. Dómine deduc me in justítia tua: * propter inimicos meos | dirige in conspéctu tuo viam meam.

10. Quóniam non est in ore eórum véritas:
* cor eórum vanum est.

11. Sepúlchrum patens est guttur eórum, linguis suis dolóse agébant: * júdica illos Deus.

12. Décidant a cogitatió nibus suis, | secúndum multitúdinem impietátum eórum expélle eos: * quóniam irritavérunt te Dómine.

13. Et laeténtur omnes, qui sperant in te:
* in aetérnum exsultábunt, | et habitábis in eis.

14. Et gloriabúntur in te omnes, | qui diligunt nomen tuum: * quóniam tu benedíces justo.

15. Dómine, ut scuto bonae voluntátis tuae * coronásti nos.

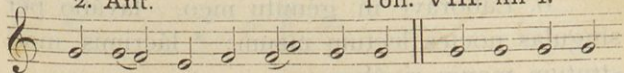
16. Réquiem aetérnam * dona eis Dómine.

17. Et lux perpétua * lúceat eis.

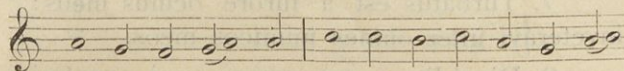
1. Ant. Dirige . . .

2. Ant.

Ton. VIII. fin 1.

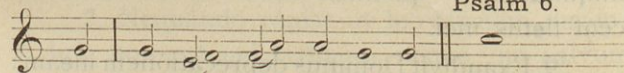


Con-vér- te-re Dó- mi- ne * et é-ri-pe

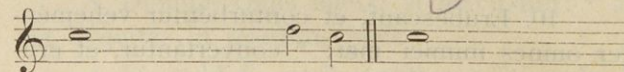


á-ni-mam me- am: quó-ni- am non est in mor-

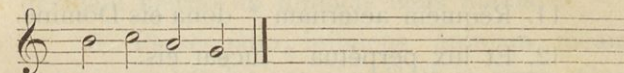
Psalm 6.



te, qui me- mor sit tu- i. 1. Dómine, ne in



furóre tuo árguas me, * neque in ira tua cor-



rí- pi- as me.

2. Miserére mei Dómine, quóniam infirmus sum: * sana me Dómine, quóniam conturbáta sunt ossa mea.

✓ 3. Et ánima mea turbáta est valde: * sed tu Dómine, úsquequo?

4. Convértere Dómine, et éripe ánimam meam: * salvum me fac propter misericórdiam tuam.

✓ 5. Quóniam non est in morte qui memor sit tui: * in inférno autem quis confitébitur tibi?

6. Laborávi in gémitu meo, | lavábo per singulas noctes lectum meum: * lácrimis meis stratum meum rigábo.

7. Turbátus est a furóre óculus meus: * inveterávi inter omnes inimícos meos.

8. Discédite a me omnes, qui operámini iniquitátem: * quóniam exaudivit Dóminus vocem fletus mei.

9. Exaudivit Dóminus deprecationem meam: * Dóminus orationem meam suscepit.

10. Erubéscant, et conturbéntur vehementer omnes inimíci mei: * convertántur, et erubéscant valde velóciter.

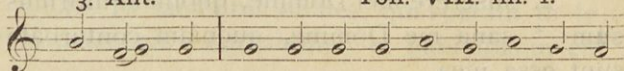
11. Réquiem aetérnam * dona eis Dómine.

12. Et lux perpétua * lúceat eis.

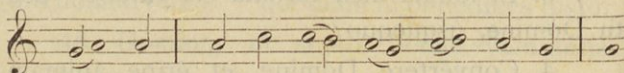
2. Ant. Convértere . . .

3. Ant.

Ton. VIII. fin. 1.

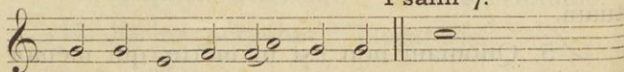


Ne-quán- do * rá-pi - at ut le - o á-ni-mam

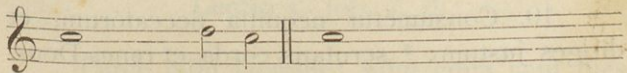


me - am, dum non est qui réd- i-mat, ne-

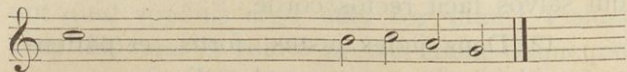
Psalm 7.



que qui sal-vum fá- ci - at. 1. Dómine Deus me-



us in te spe-rá-vi: * salvum me fac ex ómnibus



persequéntibus me et lí-be-ra me.

2. Nequándo rápiat ut leo ánimam meam:
* dum non est qui rédimat, neque qui salvum
fáciat.

3. Dómine Deus meus, si feci istud: * si
est iníquitas in mánibus meis:

4. Si réddidi retribuéntibus mihi mala, *
décidam mérito ab inimícis meis inánis.

5. Persequátur inimícus ánimam meam,
| et comprehéndat, et concúlcet in terra vitam
meam: * et glóriam meam in púlverem dedúcat.

6. Exsúrge Dómine in ira tua: * et exal-
táre in finibus inimicórum meórum.

7. Et exsúrge Dómine Deus meus in prae-
cépto quod mandásti: * et synagóga popu-
lórum circúmdabit te.

8. Et propter hanc in altum regrédere: *
Dóminus júdicat pópulos.

9. Júdica me Dómine secúndum justítiam
meam, * et secúndum innocéntiam meam
super me.

10. Consumétur nequítia peccatórum, et diriges justum: * scrutans corda et renes Deus.

11. Justum adjutórium meum a Dómino, * qui salvos facit rectos corde.

12. Deus judex justus, fortis, et pátiens: numquid iráscitur per singulos dies?

13. Nisi convérsi fuéritis, gládium suum vibrábit: * arcum suum teténdit, et parávit illum.

14. Et in eo parávit vasa mortis: * sagíttas suas ardéntibus effécit.

15. Ecce partúriit injustítiam: * concépit dolórem, et péperit iniquitátem.

16. Lacum apérui, et effódit eum: * et incidit in fóveam, quam fecit.

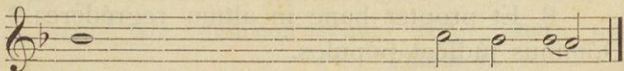
17. Convertétur dolor ejus in caput ejus: * et in vérticem ipsíus iniquitas ejus descéndet.

18. Confitébor Dómino secúndum justítiam ejus: * et psallam nómini Dómini altíssimi.

19. Réquiem aetérnam * dona eis Dómine.

20. Et lux perpétua * líceat eis.

3. Ant. Nequándo . . .



D. A por - ta ínfé- ri.

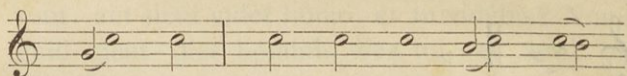
O. Erue Dómine ánimas e- ó- rum.

Pater noster. (Se moli po tihem.)

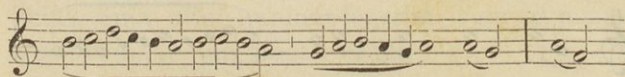
per misericordiam

Lectio i. Job. 7. d.

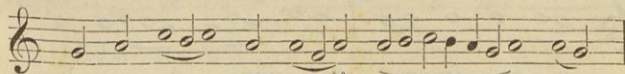
Parce mihi Dómine; nihil enim sunt dies mei. Quid est homo, quia magníficas eum? aut quid appónis erga eum cor tuum? Vísitas eum dilúculo, et súbito probas illum. Usquequo non parcis mihi, nec dimíttis me, ut glútiam salívam meam? Peccávi, quid fáciam tibi, o custos hóminum? Quare posuísti me contrárium tibi, et factus sum mihimetípsi gravis? Cur non tollis peccátum meum, et quare non aufers iniquitátem meam? Ecce, nunc in púlvere dórmiam: et si mane me quaesíeris, non subsístam.¹



R. Cre - do, quod Re - dém-ptor me -

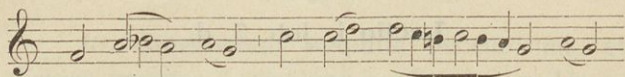


us vi - vit et

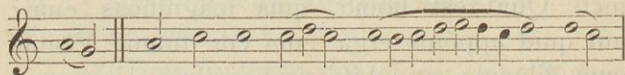


in no- ví- si- mo di - e

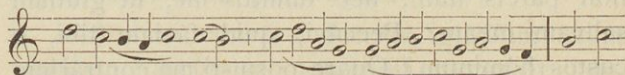
¹ Konča se brez kadence; tudi se ne prideva:
Tu autem Dómine . . .



de ter- ra sur-re- ctú - rus



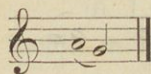
sum: * Et in car-ne me - a



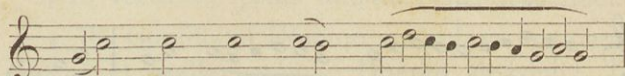
vi-dé - bo De - um Sal-va-



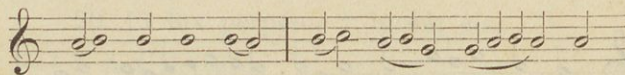
tó - rem me -



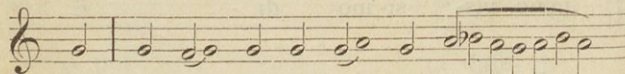
um.



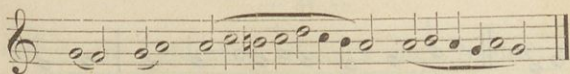
V. Quem vi- sú - rus sum



e - go ip-se, et non á - li-



us: et ó - cu- li me - i con -

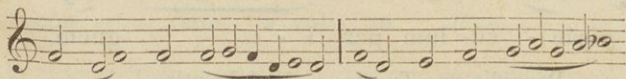


spe - ctú - ri sunt.

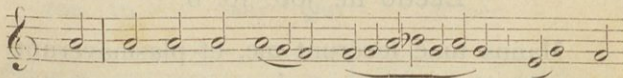
Ponavlja se: Et in carne mea . . . meum.

Lectio ii. Job. 10.

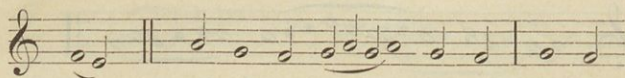
Taedet ánimam meam vitae meae, dimíttam advérsum me elóquium meum, loquar in amari-túdine ánimae meae. Dicam Deo: Noli me con-demnáre. Indica mihi cur me ita júdices. Num-quid bonum tibi vidétur, si calumniéris me, et ópprimas me opus mánuum tuárum, et consílium impiórum ádjuves? Numquid óculi cárnei tibi sunt: aut sicut videt homo, et tu vidébis? Num-quid sicut dies hóminis dies tui, et anni tui sicut humána sunt témpora, ut quaeras iniqui-tátem meam, et peccátum meum scrutéris? Et scias, quia nihil ímpium fécerim, cum sit nemo, qui de manu tua possit erúere.



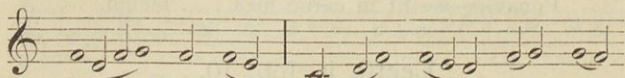
R. Qui Lá- za- rum re - sus-ci- tá -



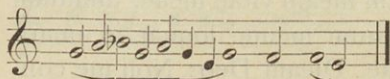
sti a mo-nu-mén - to fée - ti-



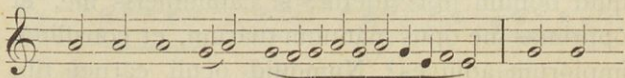
dum, * Tu e - is Dó - mi-ne do-na



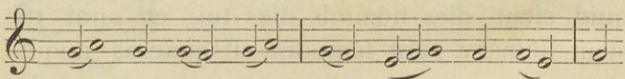
ré - qui - em, et lo - cum in dul -



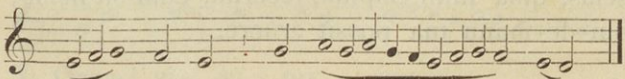
gén- - ti- ae.



Ÿ. Qui ven-tú- rus es ju- di



cá - re vi- vos et mór - tu- os, et



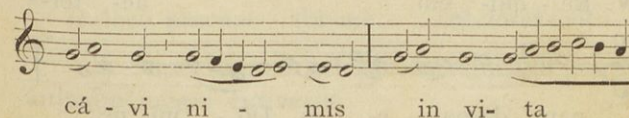
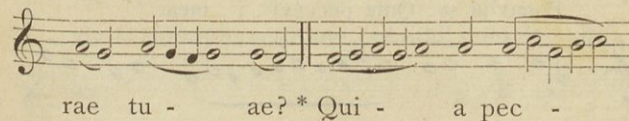
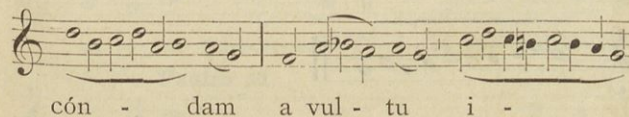
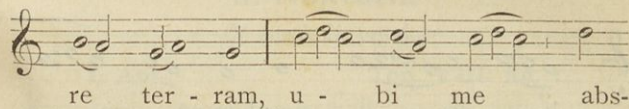
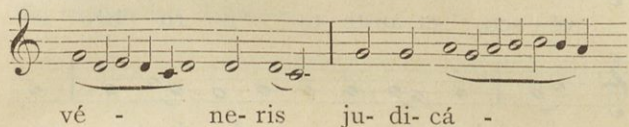
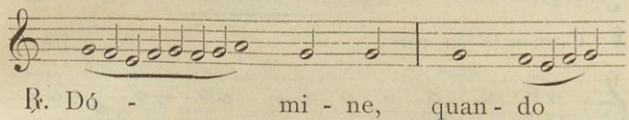
sáe - cu- lum per i - gnem.

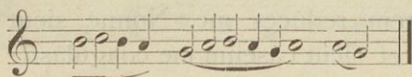
Ponavlja se: Tu eis . . . indulgéntiae.

Lectio iii. Job. 10. b.

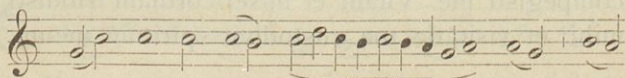
Manus tuae fecérunt me, et plasmavérunt me totum in circúitu: et sic repén-te praecípitas me? Meménto quaeso, quod sicut lutum féceris

me, et in púlverem redúces me. Nonne sicut
lac mulsisti me: et sicut cáseum me coagulásti?
Pelle et cárnibus vestísti me: óssibus et nervis
compegísti me. Vitam et misericórdiam tribuísti
mihi, et visitátio tua custodívit spíritum meum.

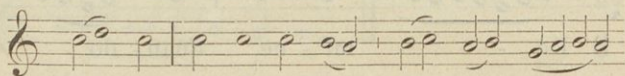




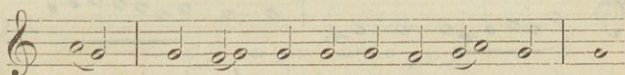
me - a.



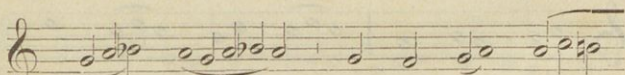
Ÿ. Com-mís-sa me - a pa -



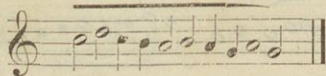
vé - sco, et an-te te e- ru- bé -



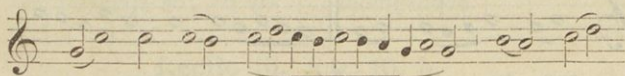
sco: dum vé- ne- ris ju-di- cá- re, no -



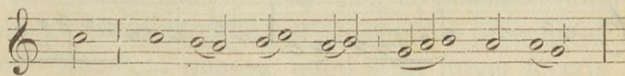
li me con-dem-ná - re.



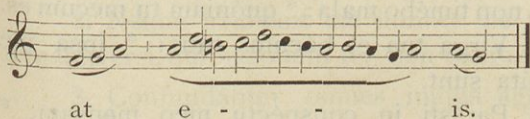
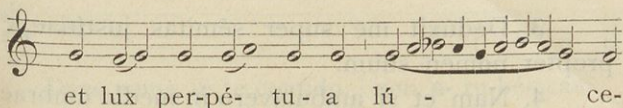
Ponavlja se: Quia peccávi . . . mea.



Ÿ. Ré - qui- em ae- tér-



nam do-na e- is Dó - mi- ne:



Ponavlja se: Quia peccávi . . . mea.

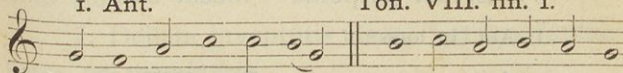
Ako se poje samo eden nokturn, se začnejo sedaj neposredno »Laudes«.

II. Nokturn.

(V torek in petek.)

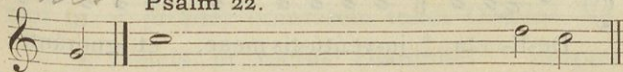
1. Ant.

Ton. VIII. fin. 1.

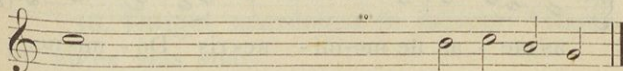


In lo- co pá-scu- ae * i- bi me col-lo- cá-

Psalm 22.



vit. 1. Dóminus regit me, | et nihil mihi dée-rit: *



in loco páscuae | ibi me col-lo- cá- vit.

2. Super aquam refectiónis educávit me: *
ánimam meam convértit.

3. Dedúxit me super sémitas justítiae, *
propter nomen suum.

4. Nam et si ambulávero in médio umbrae
mortis, non timébo mala: * quóniam tu mecum es.

5. Virga tua et báculo tuus: * ipsa me
consoláta sunt.

6. Parásti in conspéctu meo mensam, *
advérsus eos, qui tríbulant me.

7. Impinguásti in óleo caput meum: * et
calix meus inébrians, quam praeclárus est!

8. Et misericórdia tua subsequétur me *
ómnibus diébus vitae meae.

9. Et ut inhábitem in domo Dómini, * in
longitúdinem diérum.

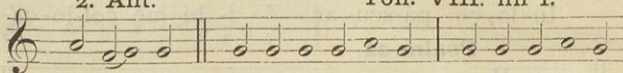
10. Réquiem aetérnam * dona eis Dómine.

11. Et lux perpétua * lúceat eis.

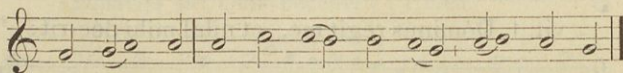
1. Ant. In loco . . .

2. Ant.

Ton. VIII. fin 1.

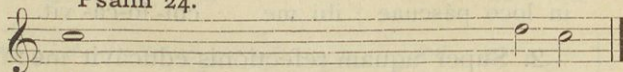


De-lí-cta * ju-ventú-tis meae, et ignoránti-

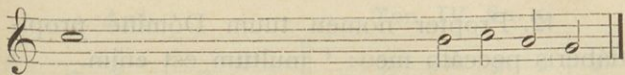


as me - as ne me-mí - ne-ris Dó - mi-ne.

Psalm 24.



1. Ad te Dómine levávi ánimam me- am: *



Deus meus, in te confido, | non e-ru-bé-scám.

2. Neque irrideant me inimici mei: * étenim universi, qui sústinent te, | non confundéntur.

3. Confundántur omnes iníqua agéntes * supervácue.

4. Vias tuas Dómine demónstra mihi: * et sémítas tuas édoce me.

5. Dírige me in veritáte tua, et doce me: * quia tu es Deus salvátor meus, | et te sustí-
nui tota die.

6. Reminiscere miseratiónum tuárum Dómine, * et misericordiárum tuárum, quae a sáe-
culo sunt.

7. Delicta juventútis meae, * et ignorántias meas ne memíneris.

8. Secúndum misericórdiam tuam meménto mei tu: * propter bonitátem tuam Dómine.

9. Dulcis et rectus Dóminus: * propter hoc legem dabit deliquéntibus in via.

10. Díriget mansuétos in iudício: * docé-
bit mites vias suas.

11. Univérsae viae Dómini, misericórdia et véritas, * requiréntibus testaméntum ejus, | et
testimónia ejus.

12. Propter nomen tuum Dómine propitiáberis peccáto meo: * multum est enim.

13. Quis est homo, qui timet Dóminum? * legem stáruit ei in via, quam elégit.

14. Anima ejus in bonis demorábitur: * et semen ejus haereditábit terram.

15. Firmaméntum est Dóminus timéntibus eum: * et testaméntum ipsíus, ut manifestétur illis.

16. Oculi mei semper ad Dóminum: * quóniam ipse evéllet de láqueo pedes meos.

17. Réspice in me, et miserére mei: * quia únicus et pauper sum ego.

18. Tribulatiónes cordis mei multiplicatae sunt: * de necessitatibus meis érue me.

19. Vide humilitátem meam, et labórem meum: * et dimítte univérsa delícta mea.

20. Réspice inimícos meos, quóniam multiplicáti sunt: * et ódio iníquo odérunt me.

21. Custódi ánimam meam, et érue me: * non erubéscam, quóniam sperávi in te.

22. Innocéntes et recti adhaesérunt mihi: * quia sustínui te.

23. Líbera Deus Israél * ex ómnibus tribulatió nibus suis.

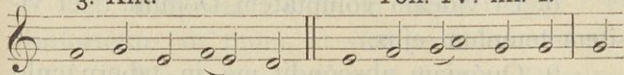
24. Réquiem aetérnam * dona eis Dómine.

25. Et lux perpétua * lúceat eis.

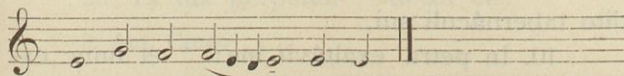
2. Ant. Delícta . . .

3. Ant.

Ton. IV. fin. 1.

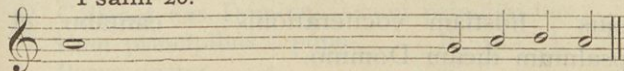


Cre - do vi - dé - re * bo - na Dó - mi - ni in

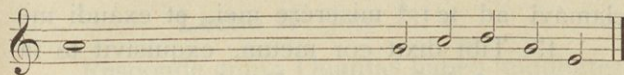


ter - ra vi - vén - ti - um.

Psalm 26.



1. Dóminus illuminátio mea, et sa - lus me - a *



qu - - - em ti - mé - bo?

2. Dóminus protéctor vitæ meae: * a quo
trepidábo?

3. Dum appróprianť super me nocéntes, *
ut edant carnes meas.

4. Qui tribulant me inimíci mei, * ipsi in -
firmáti sunt, et cecidérunt.

5. Si consistant advérsuť me castra, *
non timébit cor meum.

6. Si exsúrgat advérsuť me práelium, *
in hoc ego sperábo.

7. Unám pétii a Dómino, hanc requíram: *
ut inhábitem in domo Dómini | ómnibus dié -
bus vitæ meae.

8. Ut vídeam voluptátem Dómini, * et ví-
sitem templum ejus.

9. Quóniam abscondit me in tabernáculo
suo: * in die malórum protéxit me | in abscón-
dito tabernáculi sui.

10. In petra exaltávit me: * et nunc ex-
altávit caput meum super inimicos meos.

11. Circuívi, et immolávi in tabernáculo
ejus | hóstiam vociferatiónis: * cantábo, et
psalmum dicam Dómino.

12. Exáudi Dómine vocem meam, qua
clamávi ad te: * miserére mei, et exáudi me.

13. Tibi dixit cor meum, exquisívit te fá-
cies mea: * fáciem tuam Dómine requíram.

14. Ne avértas fáciem tuam a me: * ne
declínes in ira a servo tuo.

15. Adjútor meus esto: * ne derelínquas
me, neque despicias me, | Deus salutáris meus.

16. Quóniam pater meus, et mater mea
dereliquérunt me: * Dóminus autem assúmpsit me.

17. Legem pone mihi, Dómine, in via tua:
* et dirige me in sémitam rectam | propter
inimicos meos.

18. Ne tradíderis me in ánimas tribulán-
tium me: * quóniam insurrexérunt in me testes
iníqui, | et mentíta est iníquitas sibi.

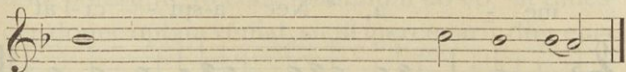
19. Credo vidére bona Dómini * in terra
vivéntium.

20. Exspécta Dóminum viríliter age: * et confortétur cor tuum, et sústine Dóminum.

21. Réquiem aetérnam * dona eis Dómine.

22. Et lux perpétua * lúceat eis.

3. Ant. Credo . . .



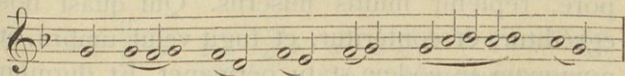
D. Cóllocet eos Dóminus | cum prin-cípi-bus.

O. Cum princípibus | pópu- li su- i.

Pater noster.

Lectio iv. Job. 13. d.

Respónde mihi: Quantas hábeo iniquitátes, et peccáta, scélera mea et delicta osténde mihi. Cur fáciem tuam abscondís, et arbitráris me inimicum tuum? Contra fólium, quod vento rápitur, osténdis poténtiam tuam, et stípulam siccam perséqueris: scribis enim contra me amaritúdines, et consúmere me vis peccátis adolescéntiae meae. Posuísti in nervo pedem meum, et observásti omnes sémitas meas, et vestigia pedum meórum considerásti: qui quasi putrédo consuméndus sum, et quási vestiméntum, quod coméditur a tinea.



qui - a ven - tus est vi - ta
me - a, * Nec a - spí - ci - at
me vi - sus hó - mi - nis.
De pro - fún - dis cla - má - vi ad te,
Dó - mi - ne: Dó - mi - ne, ex -
áu - di vo - cem me - am.

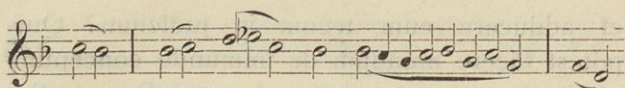
Ponavlja se: Nec aspíciat . . . hóminis.

Lectio v. Job. 14.

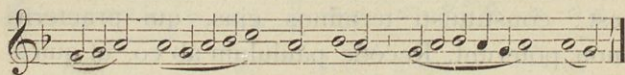
Homo natus de muliere, brevi vivens témpore, replétur multis misériis. Qui quasi flos egréditur, et contéritur, et fugit velut umbra, et numquam in eódem státu pérmanet. Et dignum ducis super hujuscémodi aperíre óculos tuos,

et addúcere eum tecum in iudicium? Quis potest fácere mundum de immúndo concéptum sémine? nonne tu, qui solus es? Breves dies hóminis sunt, númerus ménsium ejus apud te est: constituísti términos ejus, qui praeteríri non póterunt. Recéde páululum ab eo, ut quíescat, donec optáta véniat, sicut mercenárii, dies ejus.

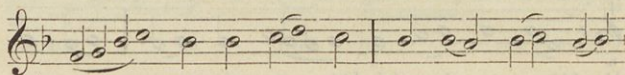
R. He - u mi - hi Dó - mi - ne, qui - a
pec - cá - vi ni - mis in vi -
ta me - a: Quid fá - ci - am, mi -
ser? u - bi fú - gi - am, ni -
si ad te De - us me -
us? * Mi - se - ré - re me - -



i, dum vé - ne- ris in



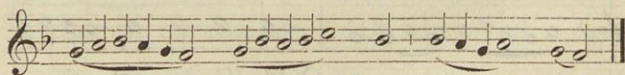
no - ví - si - mo di - e.



Ů. A - ni - ma me - a tur - bá - ta est



val - de, sed tu Dó - mi - ne



suc - cú - re e - i.

Ponavlja se: Miserére . . . die.

Lectio vi. Job. 14. c.

Quis mihi hoc tríbuat, ut in inférno pró-
tegas me, et abscondas me, donec pertránseat
furor tuus, et constituas mihi tempus, in quo
recordéris mei? Putásne mórtuus homo rursum
vivat? Cunctis diébus, quibus nunc mílito, ex-
spécto donec véniat immutátio mea. Vocábis me,
et ego respondébo tibi: óperi mánuum tuárum

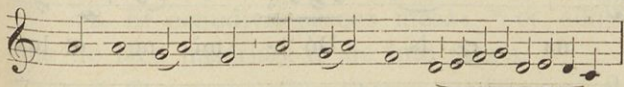
pórriges dexteram. Tu quidem gressus meos
dinumerásti, sed parce peccátis meis.



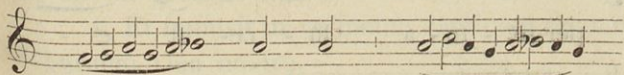
R. Ne re - cor - dé - ris pec - cá - ta



me - a Dó - mi - ne, *



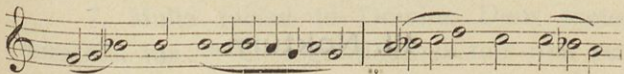
Dum vé - ne - ris ju - di - cá - re



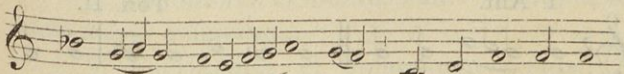
sáe - cu - lum per



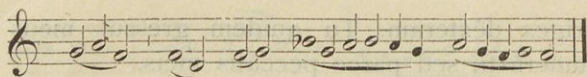
i - gnem.



Ů. Dí - ri - ge Dó - mi - ne

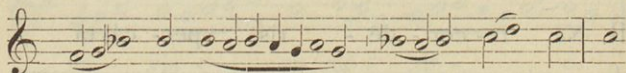


De - us me - us in conspéctu tu -

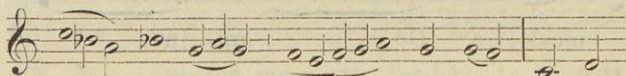


o vi - am me - am.

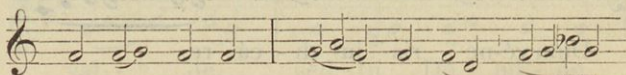
Ponavljja se: Dum véneris . . . ignem.



Ÿ. Ré - qui - em ae - tér- nam do-



na e- is Dó - mi- ne: et lux



per-pé - tu - a lú - ce- at e -



- - is.

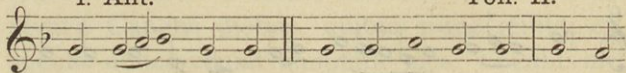
Ponavljja se: Dum véneris . . . ignem.

III. Nokturn.

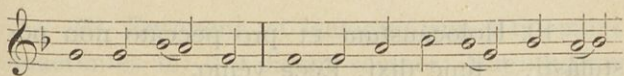
(V sredo in soboto.)

I. Ant.

Ton. II.

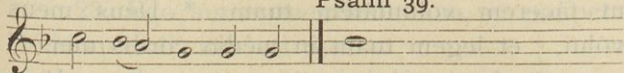


Complá - ce- at * ti- bi Dó-mi- ne, ut e-

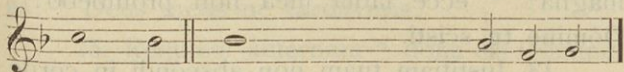


rí - pi - as me: Dó-mi-ne ad ad-ju-ván-

Psalm 39.



dum me ré-spi-ce. 1. Exspéctans expectávi



Dómi-num: * et intén - - dit mi- hi.

2. Et exaudivit preces meas: * et edúxit me de lacu misériae, et de luto faecis.

3. Et státuit super petram pedes meos: * et diréxit gressus meos.

4. Et immísit in os meum cánticum novum, * carmen Deo nostro.

5. Vidébunt multi et timébunt: * et sperábunt in Dómino.

6. Beátus vir, cujus est nomen Dómini spes ejus: * et non respéxit in vanitátes, et insánias falsas.

7. Multa fecísti tu Dómine Deus meus, mirabilia tua: * et cogitatió nibus tuis non est, qui símilis sit tibi.

8. Annuntiávi, et locútus sum: * multiplicáti sunt super númerum.

9. Sacrificium et oblatiónem noluísti: * aures autem perfecísti mihi.

10. Holocáustum et pro peccáto non postulásti: * tunc dixi: Ecce vénio.

11. In cápite libri scriptum est de me, | ut fácerem voluntátem tuam: * Deus meus vólui, | et legem tuam in médio cordis mei.

12. Annuntiávi justítiam tuam in ecclésia magna: * ecce lábia mea non prohibébo: | Dómine tu scisti.

13. Justítiam tuam non abscóndi in corde meo: * veritátem tuam et salutáre tuum dixi.

14. Non abscóndi misericórdiam tuam, et veritátem tuam * a concílio multo.

15. Tu autem Dómine ne longe fácias miseratiónes tuas a me: * misericórdia tua et véritas tua semper suscepérunt me.

16. Quóniam circumdedérunt me mala, quorum non est númerus: * comprehendérunt me iniquitátes meae, | et non pótui ut vidérem.

17. Multiplicátae sunt super capíllos cápitis mei: * et cor meum derelíquit me.

18. Compláceat tibi Dómine ut éruas me: Dómine, ad adjuvándum me respice.

19. Confundántur et revereántur simul, qui quaerunt ánimam meam: * ut áuferant eam.

20. Convertántur retrórsum, et revereántur, * qui volunt mihi mala.

21. Ferant conféstim confusiónem suam, * qui dicunt mihi: Euge, euge.

22. Exsúltent, et laeténtur super te omnes quaeréntes te: * et dicant semper: Magnificétur Dóminus: | qui díligunt salutáre tuum.

23. Ego autem mendícus sum, et pauper: Dóminus sollicitus est mei.

24. Adjútor meus, et protéctor meus tu es: * Deus meus ne tardáveris.

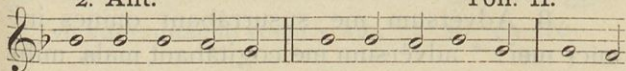
25. Réquiem aetérnam * dona eis Dómine.

26. Et lux perpétua * lúceat eis.

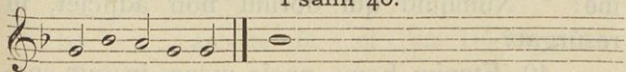
1. Ant. Compláceat . . .

2. Ant.

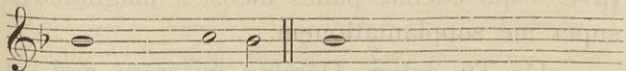
Ton. II.



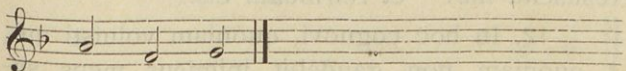
Sa- na Dó- mi- ne * á- ni- mam me-am, qui- a
Psalm 40.



peccá-vi ti- bi. 1. Beátus, qui intélligit super



egénium et páu- pe- rem: * in die mala liberábit e-



um Dómi- nus.

2. Dóminus consérvet eum, et vivíficet eum, | et beátum fáciat eum in terra: * et non tradat eum in ánimam inimicórum ejus.

3. Dóminus opem ferat illi super lectum dolóris ejus: * univérsum stratum ejus versásti in infirmitáte ejus.

4. Ego dixi: Dómine miserére mei: * sana ánimam meam, quia peccávi tibi.

5. Inimíci mei dixerunt mala mihi: * Quando moriétur, et peribit nomen ejus?

6. Et si ingrediebátur, ut vidéret, vana loquebátur: * cor ejus congregávit iniquitátem sibi.

7. Egrediebátur foras, * et loquebátur in idípsum.

8. Advérsus me susurrábant omnes inimíci mei: * advérsus me cogitábant mala mihi.

9. Verbum iníquum constituérunt advérsus me: * Numquid qui dormit non adjíciet, ut resúrgat?

10. Etenim homo pacis meae, in quo sperávi: * qui edébat panes meos, | magnificávit super me supplantatióem.

11. Tu autem Dómine miserére mei, et resúscita me: * et retribúam eis.

12. In hoc cognóvi, quóniam voluísti me: * quóniam non gaudébit inimícus meus super me.

13. Me autem propter innocéntiam suscepísti: * et confirmásti me in conspéctu tuo in aetérnum.

14. Benedictus Dóminus Deus Israël, | a
sáeculo, et usque in sáeculum: * fiat, fiat.

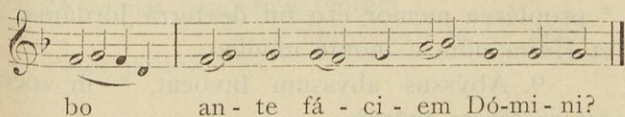
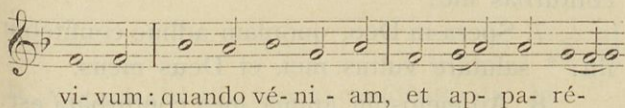
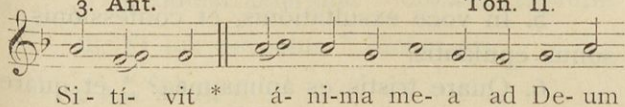
15. Réquiem aetérnam * dona eis Dómine.

16. Et lux perpétua * lúceat eis.

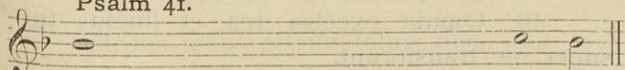
2. Ant. Sana . . .

3. Ant.

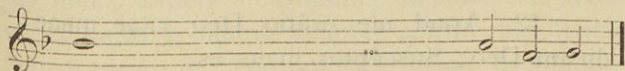
Ton. II.



Psalm 41.



ad fontes a-quá- rum: *



2. Sitívit ánima mea ad Deum fortem, vi-
vum: * quando véniam, et apparébo ante fá-
ciem Dei?

3. Fuérunt mihi lácrimae meae panes die ac nocte: * dum dicitur mihi quotidie: Ubi est Deus tuus?

4. Haec recordátus sum, et effúdi in me ánimam meam: * quóniam transíbo in locum tabernáculi admirábilis, | usque ad domum Dei.

5. In voce exsultatiónis, et confessiónis: * sonus epulántis.

6. Quare tristis es ánima mea? * et quare contúrbas me?

7. Spera in Deo, quóniam adhuc confitébor illi: * salutáre vultus mei, et Deus meus.

8. Ad meípsum ánima mea conturbáta est: * proptérea memor ero tui de terra Jordánis, | et Hermóniim a monte módico.

9. Abyýssus abyýssum ínvocat, * in voce cataractárum tuárum.

10. Omnia excélsa tua, et fluctus tui * super me transiérunt.

11. In die mandávit Dóminus misericórdiam suam: * et nocte cánticum ejus.

12. Apud me orátio Deo vitae meae: * dicam Deo: Suscéptor meus es.

13. Quare oblítus es mei? * et quare contristátus incédo, dum afflígit me inimícus.

14. Dum confringúntur ossa mea, * exprobravérunt mihi, qui tríbulant me inimíci mei.

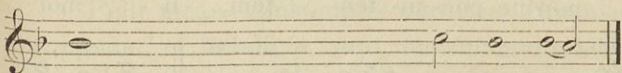
15. Dum dicunt mihi per singulos dies:
Ubi est Deus tuus? * Quare tristis es ánima
mea, | et quare contúrbas me?

16. Spera in Deo, quóniam adhuc confi-
tébor illi: * salutáre vultus mei, et Deus meus.

17. Réquiem aetérnam * dona eis Dómine.

18. Et lux perpétua * lúceat eis.

3. Ant. Sitívit . . .



D. Ne tradas béstiis | ánimas confiténtes ti- bi.

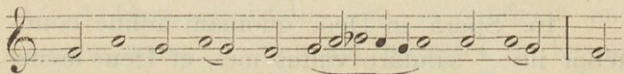
O. Et ánimas páuperum tuórum |
ne obliviscáris in fi- nem.

Pater noster.

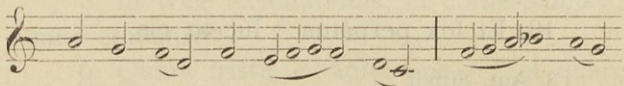
Lectio vii. Job. 17.

Spiritus meus attenuábitur, dies mei bre-
viabúntur, et solum mihi súperest sepúlchrum.
Non peccávi, et in amaritudínibus morátur ócu-
lus meus. Libera me Dómine, et pone me juxta
te, et cuiúsvis manus pugnet contra me. Dies
mei transiérunt, cogitatiónes meae dissipatae
sunt, torquéntes cor meum. Noctem vertérunt
in diem, et rursum post ténebras spero lucem.
Si sustinúero, inférnus domus mea est, et in
ténebris stravi léctulum meum. Putrédini dixi:

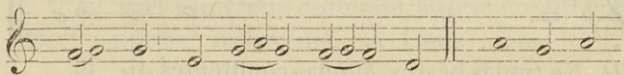
Pater meus es; mater mea, et soror mea, vér-
mibus. Ubi est ergo nunc praestolatio mea, et
patiéntiam meam quis considérat?



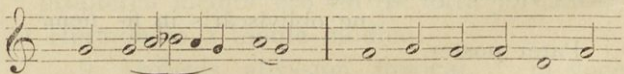
R. Pec-cátem me quo-ti - di- e, et



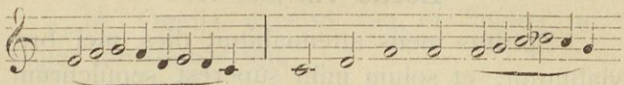
non me poe-ni- tén - tem, ti - mor



mor - tis con-túr - bat me. * Qui- a in



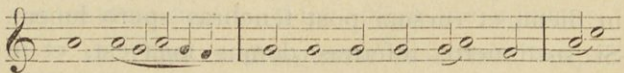
in- fér - no nul- la est re-démpti-



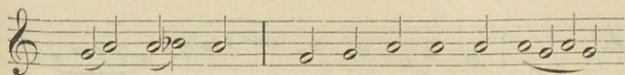
o, mi- se- ré- re me -



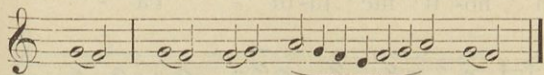
i De - us, et sal - va me.



Ÿ De - us, in nó-mi- ne tu - o sal-



vum me fac, et in vir-tú- te tu -

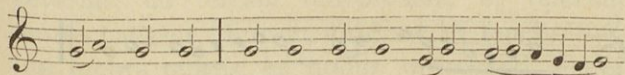


a lí - be - ra me.

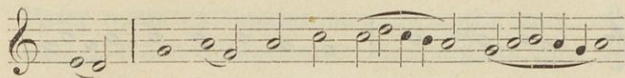
Ponavljaja se: Quia . . . salva me.

Lectio viii. Job. 19. c.

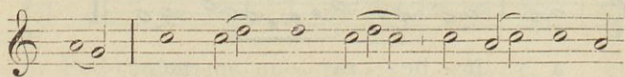
Pelli meae, consúptis cárnibus, adhãesit os meum, et derelicta sunt tantúmmodo lábia circa dentes meos. Miserémini mei, miserémini mei, saltem vos amíci mei, quia manus Dómini tétigit me. Quare persecuímini me sicut Deus, et cárnibus meis saturámini? Quis mihi tríbuat, ut scribántur sermónes mei? quis mihi det, ut exaréntur in libro stylo férreo, et plumbi lámína, vel celte sculpántur in sílice? Scio enim, quod Redémptor meus vivit, et in novíssimo die de terra surrectúrus sum: et rursum circúmdabor pelle mea, et in carne mea vidébo Deum meum. Quem visúrus sum ego ipse, et óculi mei conspectúri sunt, et non álius: repósita est haec spes mea in sinu meo.



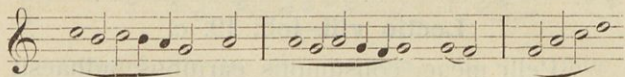
R Dó- mi- ne se- cúndum ac-tum me -



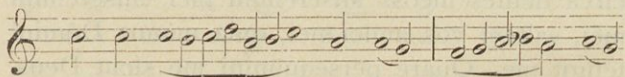
um no- li me ju-di - cá -



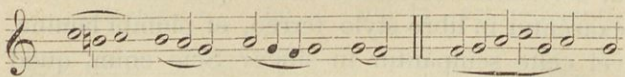
re: ni- hil di-gnum in con-spé-ctu



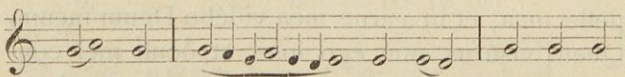
tu - o e - gi: íd -



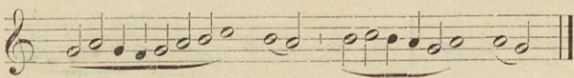
e - o dé - pre- cor ma - je-



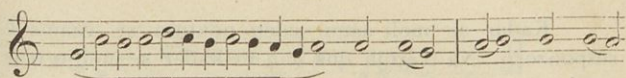
stá - tem tu - am, * Ut tu



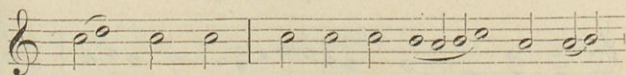
De- us dé - le- as i- ni-qui-



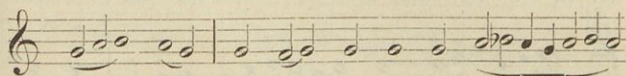
tá - tem me - am.



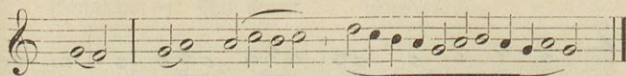
Ů. Am - - - pli- us la - va me



Dó - mi - ne ab in-ju-stí - ti - a



me - a, et a de- lí-cto me -



o mun- da me.

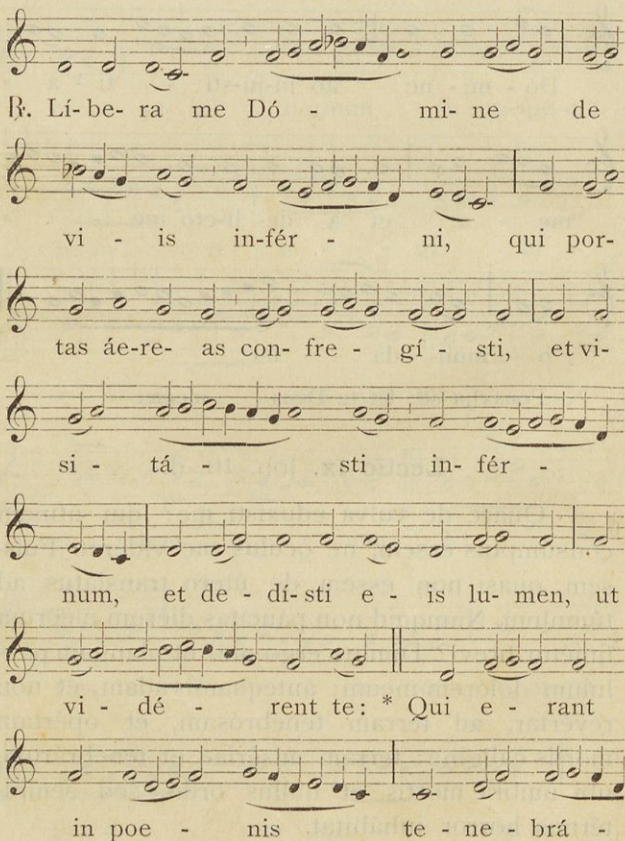
Ponavlja se: Ut tu Deus . . . meam.

Lectio ix. Job. 10. d.

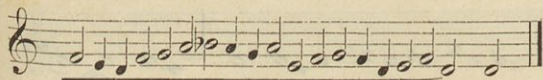
Quare de vulva eduxísti me? qui útinam consúmptus essem, ne óculus me vidéret. Fuíssem, quasi non essem de útero translátus ad túmulum. Numquid non páucitas diérum meórum finiétur brevi? Dimítte ergo me, ut plangam páululum dolórem meum: ántequam vadam, et non revértar, ad terram tenebrósam, et opértam mortis caligine: terram misériae et tenebrárum, ubi umbra mortis, et nullus ordo, sed sempitérnus horror inhábitat.

Kadar se moli samo eden nokturn se vzame I. responzorij. Na vernih duš dan in kadar se molijo trije nokturni, se vzame II. responzorij.

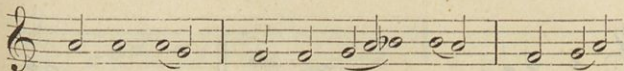
Prvi responzorij.



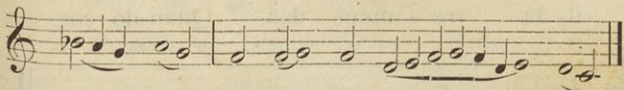
R. Lí-be-ra me Dó - mi-ne de
vi - is in-fér - ni, qui por-
tas áe-re-as con-fre - gí - sti, et vi-
si - tá - sti in-fér -
num, et de - dí-sti e - is lu-men, ut
vi - dé - rent te: * Qui e - rant
in poe - nis te - ne - brá -



- - - rum.

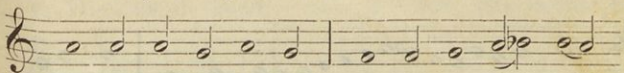


V. Cla-mán-tes et di-cén-tes: Ad-ve-

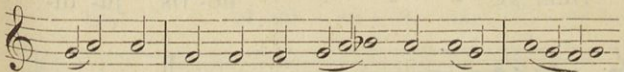


ní-sti Re-démptor no - - ster.

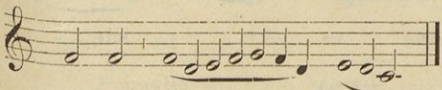
Ponavlja se: Qui erant . . . tenebrárum.



V. Ré-qui-em ae-tér-nam do-na e-is Dó -



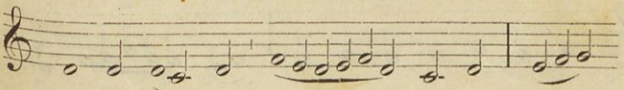
mi-ne: et lux per-pé-tu-a lú -



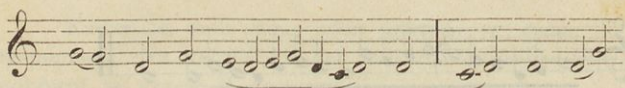
ce-at e - - is.

Ponavlja se: Qui erant . . . tēnebrárum.

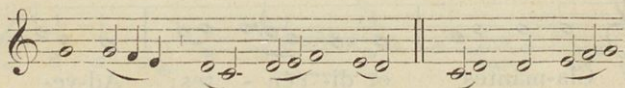
Drugi responzorij.



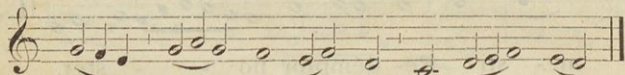
Lí-be-ra me Dó - mi-ne de



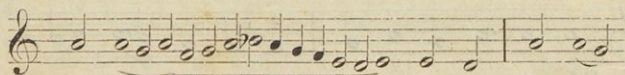
mor- te ae- tér - na in di- e



il- la tre - mén- da: * Quan- do coe-



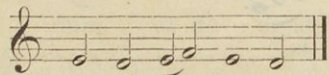
li mo - vén- di sunt et ter - ra. *



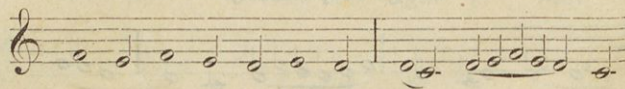
Dum vé - - - ne- ris ju- di-



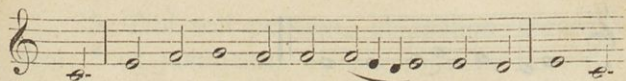
cá - - - re sáe -



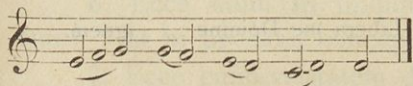
cu- lum per i- gnem.



Ÿ. Tremens fa- ctus sum e- go, et tí - me-

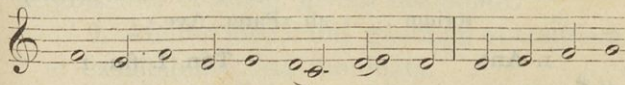


o, dum dis-cús-si- o vé - ne- rit, atque

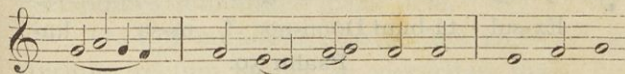


ven - tú - ra i - ra.

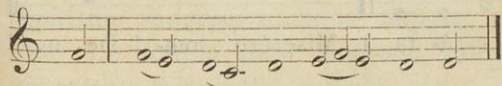
Ponavlja se: Quando coeli . . . terra.



Ÿ. Di- es il- la, di- es i - rae, ca- la-mi- tá-

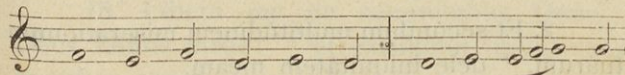


tis, et mi - sé - ri - ae, di- es ma-

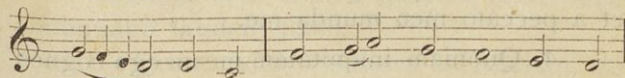


gna, et a- má- ra val-de.

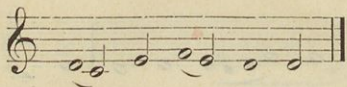
Ponavlja se: Dum véneris . . . ignem.



Ÿ. Ré- qui - em ae- tér-nam do- na e - is



Dó - mi- ne: et lux per- pé- tu- a



lú - ce - at e - is.

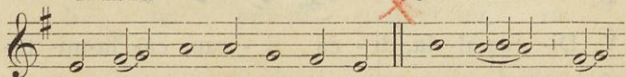
Ponavljja se: Libera me Dómine . . . ignem.

Ad Laudes.

Se začno neposredno po nokturnu brez »Deus in adiutorium . . .« ali »Pater. Ave.«

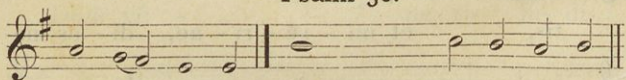
1. Ant.

~~Ton. I. fin. 1.~~

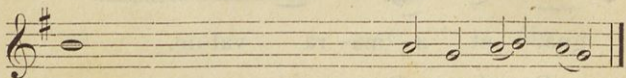


Ex-sul - tá-bunt Dómi-no * os-sa hu-

Psalm 50.



mi - li - á - ta. 1. Miserére me - i De - us, *



secúndum magnam misericór-di - am tu - am.

2. Et secúndum multitúdinem miseratiónum tuárum, * dele iniquitátem meam.

3. Amplius lava me ab iniquitáte mea: * et a peccáto meo munda me.

4. Quóniam iniquitátem meam ego cognósco; * et peccátum meum contra me est semper.

5. Tibi soli peccávi, et malum coram te feci: * ut justificéris in sermónibus tuis, et vincas cum judicáris.

6. Ecce enim in iniquitatibus concéptus sum: * et in peccátis concépit me mater mea.

7. Ecce enim veritatem dilexisti: * incérta et occúlta sapiéntiae tuae manifestásti mihi.

8. Aspérget me hyssópo, et mundábor: * lavábis me, et super nivem dealbábor.

9. Audítui meo dabis gáudium et laetitiam: * et exsultábunt ossa humiliáta.

10. Avérte fáciem tuam a peccátis meis: * et omnes iniquitátes meas dele.

11. Cor mundum crea in me Deus: * et spíritum rectum innova in viscéribus meis.

12. Ne projicias me a fácie tua: * et Spíritum sanctum tuum ne áuferas a me.

13. Redde mihi laetitiam salutáris tui: * et spíritu principáli confirma me.

14. Docébo iníquos vías tuas: * et impii ad te converténtur.

15. Libera me de sanguínibus Deus, Deus salutis meae: * et exsultábit lingua mea justítiam tuam.

16. Dómine, lábia mea apéries: et os meum annuntiábit laudem tuam.

17. Quóniam si voluisses sacrificium, dedissem útique: * holocáustis non delectáberis.

18. Sacrificium Deo spiritus contribulatus:
* cor contritum et humiliatum, Deus non despicies.

19. Benigne fac Dómine in bona voluntáte tua Sion: * ut aedificentur muri Jerúsalem.

20. Tunc acceptábis sacrificium justitiae, oblatiões, et holocáusta: * tunc impónent super altáre tuum vítulos.

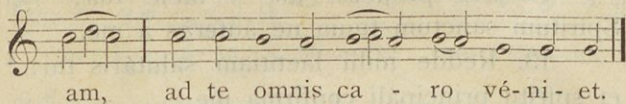
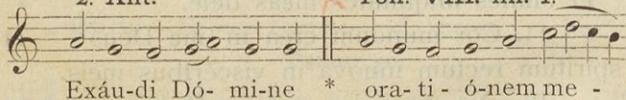
21. Réquiem aetérnam * dona eis Dómine.

22. Et lux perpétua * lúceat eis.

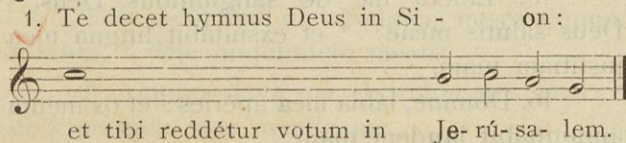
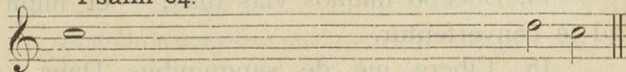
1. Ant. Exsultábunt . . .

2. Ant.

Ton. VIII. fin. 1.



Psalm 64.



2. Exáudi oratióem meam: * ad te omnis caro véniet.

3. Verba iniquórum praevaluérunt super nos: * et impietátibus nostris tu propitiáberis.

4. Beátus, quem elegísti, et assumpsísti: * inhabitábit in átriis tuis.

5. Replébimur in bonis domus tuae: * sanctum est templum tuum, mirábile in aequitáte.

6. Exáudi nos Deus salutáris noster, * spes ómnium finium terrae, et in mari longe.

7. Præparans montes in virtúte tua, accinctus poténtia: * qui contúrbas profúndum maris | sonum flúctuum ejus.

8. Turbabúntur gentes, et timébunt | qui hábitant téminos a signis tuis: * éxitus matutini et vespere delectábis.

9. Visitásti terram et inebriásti eam: * multiplicásti locupletáre eam.

10. Flumen Dei replétum est aquis, parásti cibum illórum: * quóniam ita est praeparátio ejus.

11. Rivos ejus inébria, multiplica genimina ejus: * in stillicídiis ejus laetábitur gérmans.

12. Benedices corónae anni benignitátis tuae: * et campi tui replebúntur ubertáte.

13. Pinguéscent speciósa desérti: * et exsultatióne colles accingéntur.

14. Indúti sunt ariétes óvium, et valles abundábunt fruménto: * clamábunt étenim hymnum dicent.

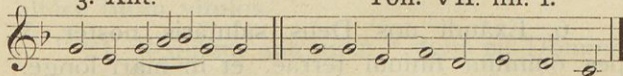
15. Réquiem aetérnam * dona eis Dómine.

16. Et lux perpétua * lúceat eis.

2. Ant. Exáudi Dómine . . .

3. Ant.

Ton. VII. fin. I.



Me sus-cé - pit * délixtera tu- a Dó-mi-ne.

Psalm 62.



1. Deus De-us me- us, * ad te de lu-ce vígi-lo.

2. Sitívit in te ánima mea, * quam multi-
plicitér tibi caro mea.

3. In terra desérta, et ínvía, et inaquéosa:
* sic in sancto appáruí tibi, | ut vidérem virtú-
tem tuam, et glóriam tuam.

4. Quóniam mélior est misericórdia tua
super vitas: * lábia mea laudábunt te.

5. Sic benedícám te in víta mea: * et in
nómine tuo levábo manus meas.

6. Sicut ádipe et pinguédine repleátur
ánima mea: * et lábiis exsultatiónis laudábit os
meum.

7. Si memor fui tui super stratum meum, |
in matutinis meditabor in te: * quia fuisti
adjutor meus.

8. Et in velamento alarum tuarum exsul-
tabo, | adhæsit anima mea post te: * me suscep-
pit dextera tua.

9. Ipsi vero in vanum quaesierunt animam
meam, | introibunt in inferiora terrae: * traden-
tur in manus gladii, partes vulpium erunt.

10. Rex vero laetabitur in Deo, | lauda-
buntur omnes qui jurant in eo: * quia obstruc-
tum est os loquentium iniqua.

Requies Psalmus 66.

11. Deus misereatur nostri, et benedicat
nobis: * illuminet vultum suum super nos, et
misereatur nostri.

12. Ut cognoscamus in terra viam tuam: *
in omnibus Géntibus salutare tuum.

13. Confiteantur tibi populi Deus: * con-
fiteantur tibi populi omnes.

14. Laetentur et exsultent Gentes: * quó-
niam júdicas populos in aequitate, | et gentes
in terra dirigis.

15. Confiteantur tibi populi Deus: | confi-
teantur tibi populi omnes: * terra dedit fructum
suum.

16. Benedicat nos Deus, Deus noster, |
benedicat nos Deus: * et métuant eum omnes
fines terrae.

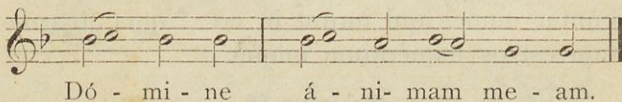
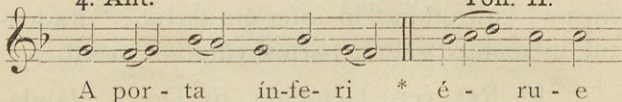
17. Réquiem aetérnam * dona eis Dómine.

18. Et lux perpétua * lúceat eis.

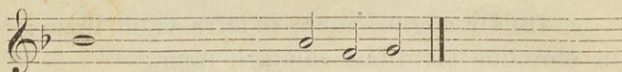
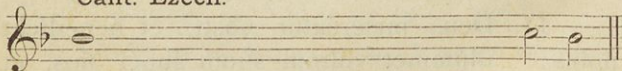
3. Ant. Me suscepit . . .

4. Ant.

Ton. II.



Cant. Ezech.



2. Quaesívi resíduum annórum meórum:
* dixi: Non vidébo Dóminum Deum in terra
vivéntium.

3. Non aspíciam hóminem ultra, * et habi-
tatórem quiétis.

4. Generátio mea abláta est; et convolúta
est a me, * quasi tabernáculum pastórum.

5. Praecisa est velut a texente, vita mea: | dum adhuc ordírer, succídít me: * de mane usque ad vésperam fínies me.

6. Sperábam usque ad mane: * quasi leo sic contrívít ómnia ossa mea.

7. De mane usque ad vésperam fínies me: * sicut pullus hirúndinis sic clamábo, | meditábor ut colúmba.

8. Attenuáti sunt óculi mei, * suspiciéntes in excélsu.

9. Dómine vim pátiór, respónde pe me. * Quid dicam, aut quid respondébit mihi, cum ipse fécerit?

10. Recogitábo tibi omnes annos meos * in amaritúdine ánimae meae.

11. Dómine si sic vívitur, et in tálíbus vita spíritus mei, | corrípies me, et vivificábis me. * Ecce in pace amaritúdo mea amaríssima.

12. Tu autem eruísti ánimam meam, ut non períret: * projecísti post tergum tuum ómnia peccáta mea.

13. Quia non inférnus confitébitur tibi, neque mors laudábit te: * non expectábunt, qui descéndunt in lacu, veritátem tuam.

14. Vivens vivens ipse confitébitur tibi, sicut et ego hódie: * pater filiis notam fáciet veritátem tuam.

15. Dómine salvum me fac, * et psalmos nostros cantábimus cunctis diébus vitae nostrae | in domo Dómini.

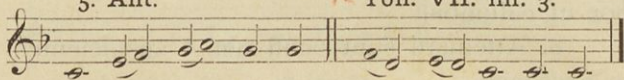
16. Réquiem aetérnam * dona eis Dómine.

17. Et lux perpétua * lúceat eis.

4. Ant. A porta . . .

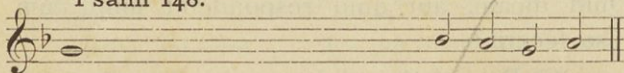
5. Ant.

X Ton. VII. fin. 3.



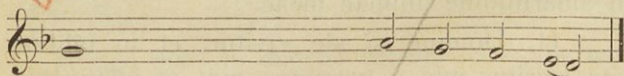
Omnis spí - ri - tus * lau - det Dó - mi - num.

Psalm 148.



1. Laudáte Dómi-

num de coe-lis: *



laudáte eum

in ex-cél- sis.

2. Laudáte eum omnes Angeli ejus: * laudáte eum omnes virtútes ejus.

3. Laudáte eum sol et luna: * laudáte eum omnes stellæ et lumen.

4. Laudáte eum coeli coelórum: * et aquae omnes, quae super coelos sunt, | laudent nomen Dómini.

5. Quia ipse dixit, et facta sunt: * ipse mandávit, et creáta sunt.

6. Státuit ea in aetérnum, et in sáeculum sáeculi: * praecéptum pósuit, et non praeteríbit.

7. Laudáte Dóminum de terra: * dracones et omnes abyssi.

8. Ignis, grando, nix, glácies, spíritus procellárum: * quae faciunt verbum ejus.

9. Montes, et omnes colles: * ligna fructifera, et omnes cedri.

10. Béstiae, et univérsa pécora: * serpéntes, et vólucres pennátae.

11. Reges terrae, et omnes pópuli: * príncipes et omnes júdices terrae.

12. Júvenes, et vírgines: | senes cum junióribus laudent nomen Dómini: * quia exaltátum est nomen ejus solíus.

13. Conféssio ejus super coelum et terram: * et exaltávit cornu pópuli sui.

14. Hymnus ómnibus sanctis ejus: * filiis Israël, pópulo appropinquánti sibi.

Psalmus 149.

15. Cantáte Dómino cánticum novum: * laus ejus in ecclésia sanctórum.

16. Laetétur Israël in eo, qui fecit eum: * et filii Sion exsúltent in rege suo.

17. Laudent nomen ejus in choro: * in týmpano et psaltério psallant ei.

18. Quia beneplácitum est Dómino in pópulo suo: * et exaltábit mansuétos in salútem.

19. Exsultábunt sancti in glória: * laetabúntur in cubílibus suis.

20. Exaltatiónes Dei in gútture eórum: * et gládii ancípites in mánibus eórum.

21. Ad faciéndam vindíctam in natióibus: * increpatiónes in pópulis.

22. Ad alligándos reges eórum in compédibus: * et nóbiles eórum in mánicis férreis.

23. Ut fáciant in eis iudícium conscriptum: * glória haec est ómnibus sanctis ejus.

Psalmus 150.

24. Laudáte Dóminum in sanctis ejus: * laudáte eum in firmaménto virtútis ejus.

25. Laudáte eum in virtútibus ejus: * laudáte eum secúndum multitudínem magnitúdinis ejus.

26. Laudáte eum in sono tubae: * laudáte eum in psaltério et cíthara.

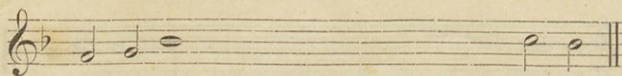
27. Laudáte eum in týmpano et choro: * laudáte eum in chordis et órgano.

28. Laudáte eum in cýmbalis benesonántibus: | laudáte eum in cýmbalis jubilatiónis: * omnis spíritus laudet Dóminum.

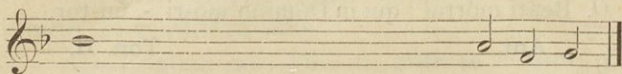
29. Réquiem aetérnam * dona eis Dómine.

30. Et lux perpétua * lúceat eis.

5. Ant. Omnis spíritus . . .



2.¹ Et e-réxit cornu salútis no-bis: *



in domo David púe-ri su- i.

3. Sicut locútus est per os sanctórum, *
qui a sáeculo sunt, prophetárum ejus:

4. Salútem ex inimícis nostris, * et de
manu ómnium qui odérunt nos.

5. Ad faciéndam misericórdiam | cum pá-
tribus nostris: * et memorári testaménti sui
sancti.

6. Jusjurándum, | quod jurávit ad Abra-
ham patrem nostrum: * datúrum se nobis.

7. Ut sine timóre, | de manu inimicórum
nostrórum liberáti, * serviámus illi.

8. In sanctitáte et justítia coram ipso, *
ómnibus diébus nostris.

9. Et tu puer, | prophéta altíssimi vocá-
beris: * praeíbis enim ante fáciem Dómini, |
paráre vias ejus.

10. Ad dandam sciéntiam salútis plebi
ejus: * in remissionem peccatórum eórum.

¹ Tako se začnejo tudi vsi sledeči verzi.

D. Requiescant in pace. Amen.

11. Per víscera misericórdiae Dei nostri:
* in quibus visitávit nos, | óriens ex alto.

12. Illumináre his, | qui in ténebris et in
umbra mortis sedent: * ad dirigéndos pedes
nostros in viam pacis.

13. Réquiem aetérnam * dona eis Dómine.

14. Et lux perpétua * lúceat eis.

Ant. Ego sum . . .

Potem se moli kleče: Pater noster.

D. Et ne nos indúcas in tentatiónem.

O. Sed libera nos a malo.

Psalm 129.

De profúndis clamávi . . . glej str. 5.

Psalm »De profúndis« se ne moli na vernih duš
dan in ne na dan smrti ali pogreba.

Potem poje:

D. A porta ínferi . . . kakor na str. 10. z do-
tično molitvijo str. 10—15.

O. Erue Dómine animam ejus.

D. Regnabit. O. Amen.

D. Domine. Audi orationem

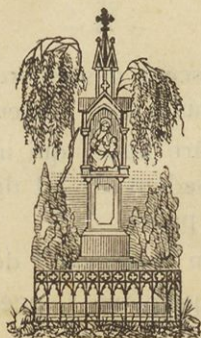
G. Et clamor meus ad te
veniat.

D. Domineus vobiscum.

O. Et cum spiritu tuo.

— — — — —. Amen.

— — — — — Domine. Et lux perpétua lúceat eis.



C. Pogreb in druga opravila za rajne.

I. Slovesni pogreb odraslih.

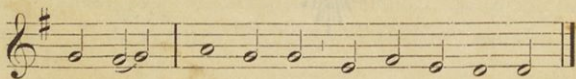
(Kadar gredo po mrliča na dom ali na drug določen kraj in ga nesejo naravnost na pokopališče.)

Duhovnik pokropi mrliča z blagoslovljeno vodo. Potem recitira ali zapoje antifono »Si iniquitátes« do zvezdice in menjaje se z organistom psalm »De profundis«. Po psalmu ponovi duhovnik celo antifono. Na ta način se intonira in poje antifona s psalmom pri vseh sledečih mrtvaških obredih.

Ton. VII. fin. I.

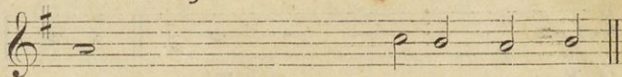


Si i- ni-qui- tá- tes * ob-ser-vá-ve- ris Dó-

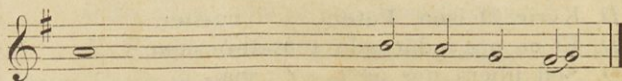


mi- ne: Dó-mi-ne, quis su-sti-né-bit?

Psalm 129.



1. De profúndis clamávi ad te, Dómi-ne: *



Dómine, exaúdi vo- cem me- am.

2. Fiant aures tuae intendéntes, * in vocem deprecatiónis meae.

3. Si iniquitátes observáveris Dómine: *
Dómine quis sustinébit?

4. Quia apud te propitiátio est: * et propter legem tuam sustínui te, Dómine.

5. Sustínuit ánima mea in verbo ejus: *
sperávit ánima mea in Dómino.

6. A custódia matutina usque ad noctem: *
speret Israël in Domino.

7. Quia apud Dóminum misericórdia: * et copiósa apud eum redemptio.

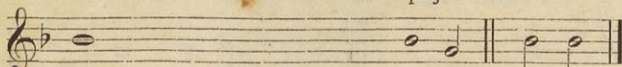
8. Et ipse rédimet Israël, * ex ómnibus iniquitátibus ejus.

9. Réquiem aetérnam * dóna eis Dómine.

10. Et lux perpétua * lúceat eis.

Če se pokopava več mrličev ob enem, se sklene psalm z »Réquiem aetérnam * dona eis Dómine. Et lux perpétua * lúceat eis.« Isto velja pri vseh drugih psalmih sledečih mrtvaških obredov.

Duhovník na to recitira ali zapoje:



D. Kyrie e-léi-son.

O. Christe e-léi-son.

D. Kyrie eléison. Pater no-ster.

D. Et ne nos indúcas in tentati-ó- nem.

O. Sed libera nos a ma - lo.

D. A porta ín-feri.

O. Erue Dómine ánimam e- jus.
(ánimas e- ó- rum.)

D. Réquiem aetérnam dona ei Dó-mine.
(eis)

O. Et lux perpétua lúceat e- i.
(e- is.)

D. Requiéscat (Requiéscant) in pa- ce. *O.* A-men.

D. Dómine exáudi oratiónem me - am.

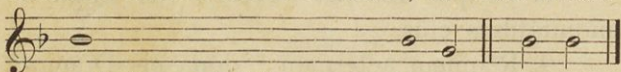
O. Et clamor meus ad te vé-niat.

D. Dóminus vobíscum.

O. Et cum spíritu tuo.

D. Orémus.

Absólve, quáesumus Dómine, ánimam fá-
mulí tui (fámulae tuae) N., ut defúnctus (defúncta)
sáeculo tibi vivat: et quae per fragilitátem carnis
humána conversatióne commísit, tu vénia miseri-

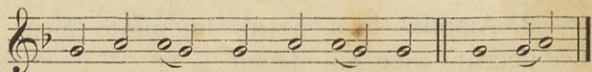


cordíssimae pietátis ab- stér-ge.

D. Per Christum Dóminum nostrum. *O.* A-men.

D. Réquiem aetérnam dona ei Dó-mine.
(eis)

O. Et lux perpétua lúceat e- i.
(e- is.)



D. Requi- é - scat in pa - ce. O. A-men.
(Requi- é - scant)

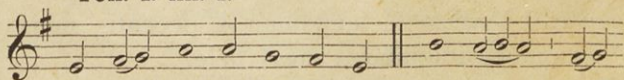
Duhovnik pokropi in pokadi mrliča rekoč:

D. Rore coelésti perfúndat ánimam tuam
Deus Pater † et Fílius et Spíritus sanctus.
O. Amen.

D. Odóre coelésti pascát ánimam tuam
Deus Pater † et Fílius et Spíritus sanctus.
O. Amen.

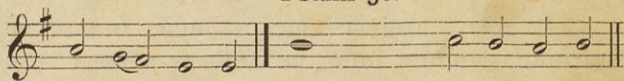
Sedaj se začne sprevod na pokopališče po navadnem redu. Duhovnik začne antifono »Exsultábunt Dómino« do zvezde in pevci na to psalm »Miserére«.

Ton. I. fin. 1.

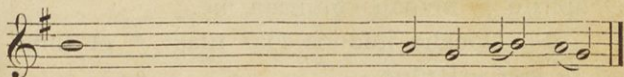


Ex-sul - tá-bunt Dómi-no * os-sa hu-

Psalm 50.



mi - li - á - ta. 1. Miserére me - i De - us, *



secúndum magnam misericór-di- am tu - am.

2. Et secúndum multítúdinem miseratiónum
tuárum * dele iniquitátem meam.:

3. Amplius lava me ab iniquitáte mea: *
et a peccáto meo munda me.

4. Quóniam iniquitátem meam ego cognósco: * et peccátum meum contra me est semper.

5. Tibi soli peccávi, et malum coram te feci: * ut justificéris in sermónibus tuis, | et vincas cum judicáris.

6. Ecce enim in iniquitátibus concéptus sum: * et in peccátis concépit me mater mea.

7. Ecce enim veritátem dilexisti: * incérta et occúlta sapiéntiae tuae manifestásti mihi.

8. Aspérges me hyssópo, et mundábor: * lavábis me, et super nivem dealbábor.

9. Auditui meo dabis gáudium et laetítiam: * et exsultábunt ossa humiliáta.

10. Avérte fáciem tuam a peccátis meis: * et omnes iniquitátes meas dele.

11. Cor mundum crea in me Deus: * et spíritum rectum innova in viscéribus meis.

12. Ne projicias me a fácie tua: * et Spíritum sanctum tuum ne áuferas a me.

13. Redde mihi laetítiam salutáris tui: * et spíritu principáli confírma me.

14. Docébo iníquos vias tuas: * et impii ad te converténtur.

15. Líbera me de sanguínibus Deus, | Deus salutis meae: * et exsultábit lingua mea justítiam tuam.

16. Dómine, lábia mea apéries: * et os meum annuntiábit laudem tuam.

17. Quóniam si voluisses sacrificium, dedíssem útique: * holocáustis non delectáberis.

18. Sacrificium Deo spíritus contribulátus: * cor contrítum et humiliátum, Deus non despícies.

19. Benigne fac Dómine in bona voluntáte tua Sion: * ut aedificéntur muri Jerúsalem.

20. Tunc acceptábis sacrificium justítiae, oblatiónes, et holocáusta: * tunc impónent super altáre tuum vítulos.

21. Réquiem aetérnam * dona eis Dómine.

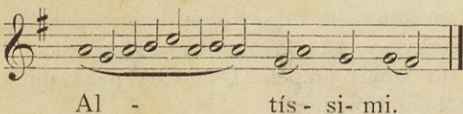
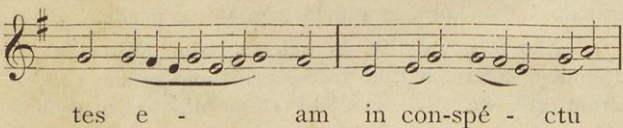
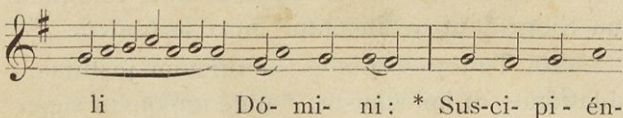
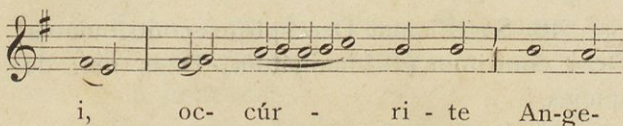
22. Et lux perpétua * lúceat eis.

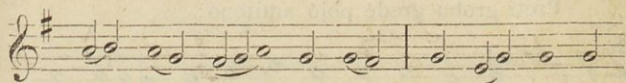
Če je več duhovnikov ali pevcev, naj se razdele prilično v dva kora, ki pojeta menjaje se psalm.

Ako je pot daljša, se sklene psalm »Miserére« z »Réquiem aetérnam itd.« ter se pridenejo psalmi iz Večernic (glej str. 1—7), in če bi teh ne bilo dovolj, psalmi iz I. nokturna itd. vsi v istem »tonu«. Vsak psalm se sklene z »Réquiem aetérnam itd.« Ko pride sprevod do pokopališča ali cerkve se isto tako sklene zadnji psalm, če ga tudi niso do konca prepeli. Duhovnik pa zapoje antifono »Exsultábunt Dómino.«

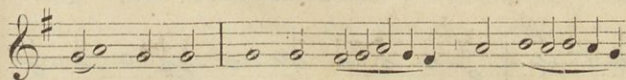
Če pa se psalm recitira, začne duhovnik antifono in moli prvi verz psalma, drugega pa organist in tako naprej.

Na pokopališču začne organist recitirati ali peti menjaje se z duhovnikom sledeči responzorij:

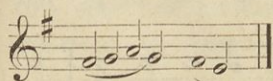




qui vo - cá - vit te: et in si - num

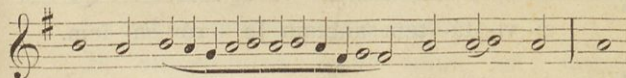


A - bra - hae Ange - li de - dú -

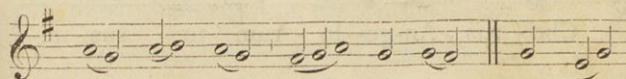


cant te.

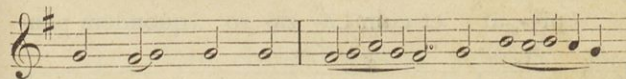
Ponovi se: Suscipiéntes ánimam ejus.



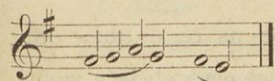
V. Ré-qui- em ae- tér - nam do-



na e - i Dó - mi - ne. R. Et lux



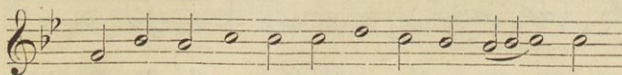
per - pé - tu - a lú - ce - at



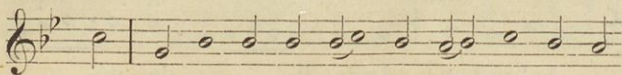
e - i.

Ponovi se: Offeréntes . .
... Altissimi.

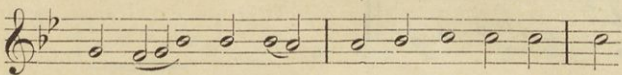
Proti grobu gredé pojó antifono:



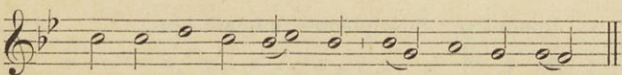
In pa-ra- dí-sum de-dú-cant te An - ge-



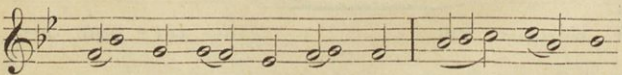
li: in tu- o ad-vén- tu sus- cí- pi- ant



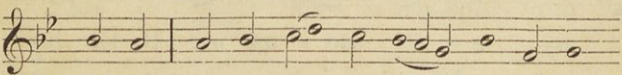
te Már - ty- res, et per-dú-cant te in



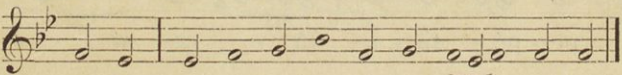
ci- vi- tá- tem sanctam Je - rú- sa- lem.



Cho - rus An-ge- ló - rum te sus - cí-



pi - at et cum Lá- za- ro quondam páu-



pe- re ae- tér-nam há-be- as ré - qui - em.

Pri grobu moli ali poje duhovnik sledeče molitvice, organist pa mu odgovarja:

Orémus.

Deus, cujus miseratione animae fidélium requiészunt, hunc túmulum bene † dícere dignáre, eíque Angelum tuum sanctum députa custódem: et quorum, quarúmque córpora hic sepeliúntur, ánimas eórum ab ómnibus absólve vínculis delictórum, ut in te semper cum Sanctis tuis sine fine laeténtur. Per Christum Dóminum nostrum. *O. Amen.*

Nato pokropi grob:

D. Sanctificétur istud sepúlchrum in nómine Patris †, et Fílii, et Spíritus sancti.

O. Amen.

Ko mrliča spuščajo v grob, moli:

D. Sume terra, quod tuum est: sumat Deus, quod suum est; corpus de terra formátum est, spíritus desúrsum inspirátus est.

Potem pokropi in pokadi mrliča:

D. Rore coelésti refíciat ánimam tuam Deus Pater †, et Fílius, et Spíritus sanctus.

O. Amen.

D. Odóre coelésti pascat^{ur} ánimam tuam Deus Pater †, et Fílius et Spíritus sanctus.

O. Amen.

Sedaj vrže z lopato trikrat zemljo na rakev, rekoč:

D. Meménto homo, quia pulvis es, et in púlverem revertéris.

V Ljubljanski škofiji pa moli mesto »Memento« :

D. De terra plasmásti eum (eam), óssibus et nervis compegísti eum (eam); Dómine, resúscita eum (eam) in novíssimo die. Per Jesum Christum Dóminum nostrum. *O.* Amen.

V Krški škofiji pojó po »Meménto homo« : »Ego sum« in »Benedictus« glej str. 71.

Potem se duhovnik odkrije in poje s kadenco kakor na str. 76.

D. Kýrie eléison.

O. Christe eléison.

D. Kýrie eléison. Pater noster.

D. Et ne nos indúcas in tentatiónem.

O. Sed libera nos a malo.

D. A porta inferi.

O. Erue Dómine ánimam ejus (ánimas eórum).

D. Requiéscat (Requiéscant) in pace.

O. Amen.

D. Dómine exáudi oratiónem meam.

O. Et clamor meus ad te véniat.

D. Dóminus vobíscum.

O. Et cum spíritu tuo.

D. Orémus.

Fac, quáesumus Dómine, hanc cum servo tuo defúnto (fámula tua defúnta) misericórdiam, ut factórum suórum in poenis non recípiat

vicem, qui (quae) tuam in votis tenuit voluntatem: ut sicut hic eum (eam) vera fides junxit fidélium turmis; ita illic eum (eam) tua miseratio sóciét angélicis choris. Per Christum Dóminum nostrum. *O. Amen.*

D. Réquiem aetérnam dona ei (eis) Dómine.

O. Et lux perpétua lúceat ei (eis).

D. Requiéscat (Requiéscant) in pace.

O. Amen.

D. Anima ejus et ánimae ómnium fidélium defunctórum per misericórdiam Dei requiéscant in pace. O. Amen.

Koncem molijo:

Očenaš, Češčenamarija (trikrat) in Verujem.

D. Gospod, daj njemu (njej) in vsem vernim rajnim večni mir in pokoj.

O. In večna naj njim sveti.

D. Naj počivajo v miru.

O. Amen.

Potem še pokropi duhovnik mrliča in navzoče ter se vrne v cerkev. Proti cerkvi grede moli »Si iniquitátes« in »De profúndis.«

II. Slovesni pogreb odraslih.

(Kadar mrliča neso v cerkev ter opravljajo zanj vigilije, sv. mašo in »Libera«.)

Do cerkve prenesejo mrliča med istimi obredi, kakor jih najdeš pri »I. Slovesnem pogrebu« str. 74 do 79. Pred cerkvijo se psalm »Miserére« konča ter ponovi antifona »Exsultábunt«. Grede v cerkev pojó: »Subveníte« str. 80. Ako je spreved predpoldne, se moli ali poje takoj po »Subveníte« celi Matutinum str. 16 s tremi nokturni in Laudes ali pa samo »Invitatórium« str. 16 s prvim nokturnom str. 21 in Laudes str. 60. Antifone se pojo ali molijo ta dan cele pred in po psalmu.

Ko se ponovi po »Benedíctus« antifona »Ego sum«, začne duhovnik z navadno kadenco :

D. Pater noster.

D. Et ne nos indúcas in tentatiónem.

O. Sed libera nos a malo.

D. A porta inferi.

O. Erue Dómine ánimam eius (ánimas eórum.)

D. Requiéscat (Requiéscant) in pace.

O. Amen.

D. Dómine, exáudi oratiónem meam.

O. Et clamor meus ad te véniat.

D. Dóminus vobíscum.

O. Et cum spíritu tuo.

D. Orémus.

Absólve quáesumus Dómine, ánimam fámulí tui (fámulae tuae) ab omni vínculo delic-

¹ Tako se sklene tudi oficij na Vernih duš dan. Drugekrati pa se moli »Pater noster« po »De profúndis«.

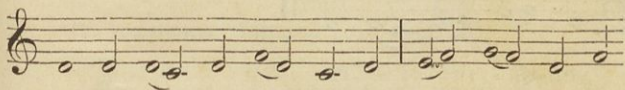
tórum: ut in resurrectionis glória inter Sanctos et Eléctos tuos resuscitátus (resuscitáta) respíret. Per Christum Dóminum nostrum. O. Amen.

Začne se sedaj sv. maša za rajnega. Po sv. mašigre duhovnik k mrliču (k tumbi). Tam moli:

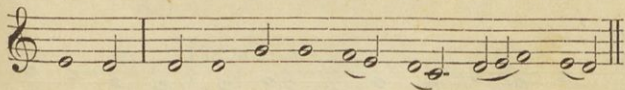
Non intres in iudícium cum servo tuo Dómine, quia nullus apud te justificábitur homo, nisi per te ómnium peccatórum ei tribuátur remissio. Non ergo eum, quáesumus, tua iudiciális senténtia premat, quem tibi vera supplicatio fidei christiánae comméndat: sed grátia tua illi succurrénte, mereátur evádere iudícium ultiónis, qui dum víveret, insignítus est signáculo sanctae Trinitátis: Qui vivis et regnas in saécula saeculórum. O. Amen.

Organist stoji pri križu in začne takoj po tej molitvi »Líbera«. Slovesni »Líbera« glej str.: 57 »**Drugi responzorij.**« Lahko se poje tudi sledeči manj slovesni »Líbera«:

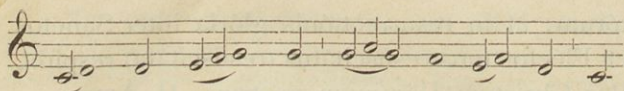
Tonus simplex.



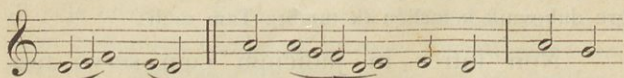
Lí - be - ra me Dó - mi - ne de mor - te ae -



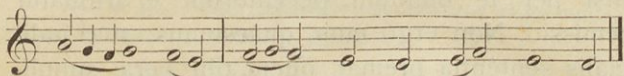
tér - na in di - e il - la tre - mén - da: *



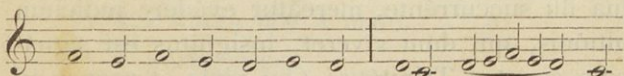
Quan - do coe - li mo - vén-di sunt et



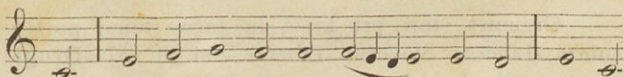
ter - ra: * Dum vé - ne- ris ju- di-



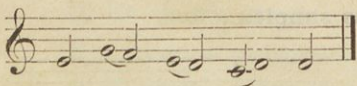
cá - re sáe - cu - lum per i- gnem.



Ÿ. Tremens factus sum e-go, et tí - me-

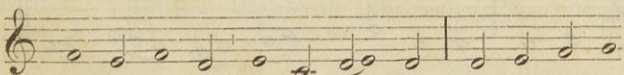


o, dum dis-cús-si- o vé - ne- rit, atque

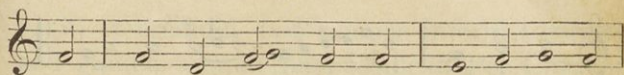


ven-tú - ra i - ra.

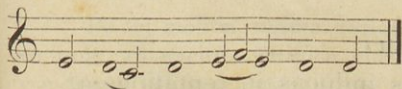
Ponavlja se: Quando coeli . . . terra.



Ÿ. Di- es il- la, di- es i - rae, ca- la- mi-tá-

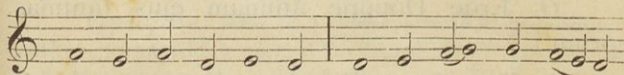


tis et mi- sé - ri- ae, di - es magna

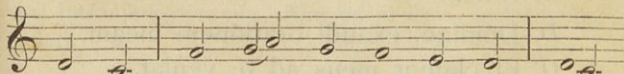


et a - má- ra val-de.

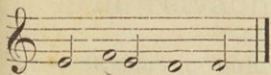
Ponavlja se: Dum véneris . . . ignem.



Ÿ. Ré-qui- em ae-tér-nam do-na e - is Dó -



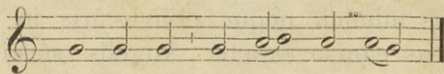
mi - ne; et lux per- pé- tu- a lú -



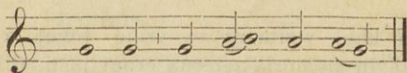
ce- at e - is.

Ponavlja se: Líbera . . . ignem.

Po končanem »Líbera« poje organist:



Ky- ri- e e - lé - i - son.



Chri-ste e - lé - i - son.



Ky-ri- e e - - lé - i- son.

D. Pater noster.

D. Et ne nos indúcas in tentatiónem.

O. Sed libera nos a malo.¹

D. A porta inferi.

O. Erue Dómine ánimam ejus (ánimas eórum.)

D. Requiéscat (Requiéscant) in pace.

O. Amen.

D. Dómine, exáudi oratiónem meam.

O. Et clamor meus ad te véniat.

D. Dóminus vobíscum.

O. Et cum spíritu tuo.

D. Orémus.

Deus, cui próprium est miseréri semper, et párcere: te súpplíces exorámus pro ánima fámuli tui (fámulae tuae) N., quam hódie de hoc sáeculo migráre jussísti, ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradísi perdúci: ut quia in te spe-

¹ Pri kan. vizitaciji se vrine tukaj z navadno kadenco: *D.* In memória aetérna erunt justí. *O.* Ab auditióne mala non timébunt.

rávit, et crédidit, non poenas inférni sustineat, sed gaúdia sempitérna possideat. Per Christum Dóminum nostrum. O. Amen.

Po tej molitvi nesejo mrliča h grobu. Med potjo se poje ali recitira antifona »In paradísum« in za tem vse drugo, kakor najdeš na str. 82 pri slovesnem pogrebu. Ker pa je pot od cerkve do pokopališča navadno daljša, se poje lahko med potjo: »Exsultábunt« z »Miserére« ter še le na pokopališču »In paradísum«.

Opomba: Ako pa prinesejo mrliča popoldne v cerkev, se molijo v cerkvi Večernice str. 1 ali pa tudi celi »Matutinum« ali vsaj prvi nokturn in »Laudes«. Potem pa gredo takoj k rakvi in pojo »Líbera« ter vse kakor pri jutranjem opravilu. Ako pa ni časa, se lahko opusti oficij.

III. Navadni pogreb odraslih.

(Kadar je mlič pri cerkvi, pa ga duhovnik ne spremlja do groba, ali pa je mrlič že pokopan in duhovnik pozneje grob blagoslovi).

Duhovnik pokropi mrliča z blagoslovljeno vodo, se odkrije in moli antifono »Exsultábunt Dómino« s psalmom »Miserére«. Ko ponovi antifono, reče: »Sume terra, quod tuum est« itd., ter vse drugo, kakor najdeš na str. 83 pri slovesnem pogrebu. Mesto molitve »Fac quáesumus« se vzame sledeča:

Orémus.

Deus, cui próprium est, miseréri semper, et párcere: te súpplices exorámus pro ánima

fámuli tui (fámulae tuae) N., quam hódie de hoc sáeculo migráre jussísti, ut non tradas eam in manus inimíci, neque obliviscáris in finem, sed júbeas eam a sanctis Angelis súscipi, et ad pátriam paradísi perdúci: ut quia in te sperávit, et crédidit, non poenas inférni sustíneat, sed gaúdia aetérna possídeat. Per Christum Dóminum nostrum. O. Amen.

IV. Vigilije in „Libera“. Opravilo pri tumbi.

(Kadar ni mrliča v cerkvi, ter na tretji, sedmi, trideseti dan in na obletnico).

Pri takih vigilijah se lahko moli ali poje celi »Matutinum« s tremi nokturni in »Laudes.« Navadno pa se vzame samo eden nokturn s tremi lekcijami in z »Laudes« brez »Invitatorija« in sicer po redu navedenem str. 20. Antifone se pojó cele pred in po psalmu. Kadar pa niso vigilije ob teh zgoraj določenih dnevih ampak drugikrat med letom, se antifona pred psalmom poje samo do zvezdice.

»Libera« in druge molitve »pri tumbi« glej na str. 87.

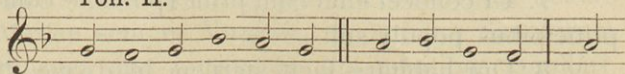
Mesto molitve »Deus cui próprium est . . .« se pa vzame tukaj ali molitev »Absólve quáesumus« (str. 76.) ali pa ona, ki se je molila pri sv. maši ali pa druga primerna. Glej str. 11—15.

V. Slovesni pogreb otrok.

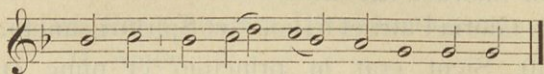
(Kadar gredo po mrliča na dom [ali na drug določen kraj].)

Duhovnik pokropi (in pokadi) mrliča. Potem moli ali zapoje:¹

Ton. II.

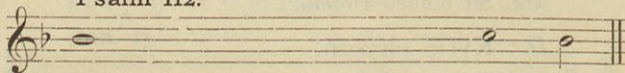


Sit no-men Dó-mi-ni * be-ne-dí-ctum, ex



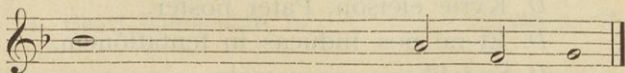
hoc nunc, et us- que in sáe-cu- lum.

Psalm 112.



1. Laudáte púeri

Dómi-num *



laudáte no - - - men Dómi- ni.

✓ 2. Sit nomen Dómini benedíctum, * ex hoc nunc, et usque in sáeculum.

3. A solis ortu usque ad occásus, * laudábile nomen Dómini.

✓ 4. Excélsus super omnes gentes Dóminus, * et super coelos glória ejus.

5. Quis sicut Dóminus Deus noster, qui in altis hábitat, * et humília réspicit in coelo, et in terra?

¹ Kako, glej opombe pri slov. pogrebu odraslih.

✓ 6. Súscitans a terra ínopem, * et de stér-core érigens paúperem.

7. Ut cóllocet eum cum princípi-bus, * cum princípi-bus pópuli sui.

✓ 8. Qui habitáre facit stérilem in d o m o, * matrem filiór-um lætántem.

9. Glória Patri et Fílio, * et Spirítui sancto.

✓ 10. Sicut erat in princípio et nunc et s e m p e r * et in sáecula saeculór-um. Amen.

Ant. Sit nomen Dómini . . .

*D.*¹ Kýrie eléison.

O. Christe eléison.

D. Kýrie eléison. Pater noster.

D. Et ne nos indúcas in tentatió-nem.

O. Sed libera nos a malo.

D. Me autem propter innocéntiam suscepísti.

O. Et confirmásti me in conspéctu tuo in aetérnum.

D. Dóminus vobíscum.

O. Et cum spírítu tuo.

D. Orémus.

Omnípotens et mitíssime Deus, qui ómni-bus párvulis renátis fonte Baptísmatis, dum migrant a sáeculo, sine ullis eórum méritis, vi-

¹ Po rimskem obredniku se izpustijo sledeči verzi in molitev. Duhovnik mrliča pokropi (in pokadi) ter se začne takoj spreved.

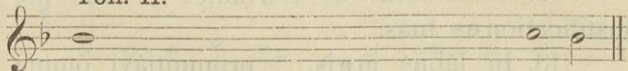
tam illico largiris aeternam, sicut animae hujus párvuli hódie crédimus te fecisse: fac nos, quáesumus Dómine, per intercessiónem beátae Maríae semper Vírginis, et ómnium Sanctórum tuórum, hic purificáti tibi méntibus famulári, et in paradíso cum beátis párvulis perénniter sociári. Per Christum Dóminum nostrum.

O. Amen.

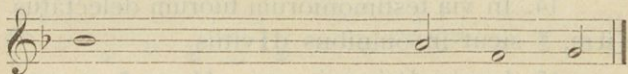
Sedaj gre sprevod k cerkvi ali na pokopališče.

Med potjo se poje psalm 118.:

Ton. II.



1. Beati immaculáti in vi - a *



qui ámbulant in le - - ge Dómi - ni.

2. Beati, qui scrutántur testimónia ejus, *
in toto corde exquíunt eum.

3. Non enim qui operántur iniquitátem, *
in viis ejus ambulavérunt.

4. Tu mandásti, * mandátá tua custodíri
nimis.

5. Utinam dirigántur viae meae, * ad cu-
stodiéndas justificatiónes tuas!

6. Tunc non confúndar, * cum perspéxero
in ómnibus mandátis tuis.

7. Confitébor tibi in directiōne cordis; *
in eo quod didici iudicia iustitiæ tuæ.

8. Justificatiōnes tuas custódiam: * non
me derelinquas usquequæque.

9. In quo corrigit adolescéntior viam suam?
* in custodiéndo sermōnes tuos.

10. In toto corde meo exquisivi te: * ne
repéllas me a mandátis tuis.

11. In corde meo abscondi elóquia tua:
* ut non peccem tibi.

12. Benedíctus es Dómine: * doce me
justificatiōnes tuas.

13. In lábiis meis, * pronuntiávi ómnia
iudicia oris tui.

14. In via testimoniórum tuórum delectátus
sum, * sicut in ómnibus divitiis.

15. In mandátis tuis exercébor: * et con-
siderábo vias tuas.

16. In justificatiōnibus tuis meditábor:
* non oblivíscar sermōnes tuos.

17. Glória Patri et Fílio, * et Spirítui
sancto.

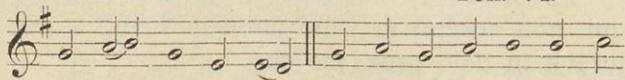
18. Sicut erat in princípío, et nunc, et
semper, * et in sáecula saeculórū. Amen.

Če je pot daljša, se še pojo v istem tonu psalmi:
»Laudáte Dóminum de coelis«, »Cantáte Dómino« in
»Laudáte Dóminum in sanctis ejus« glej str. 68. Ob
koncu psalmov vselej »Glória Patri« itd.

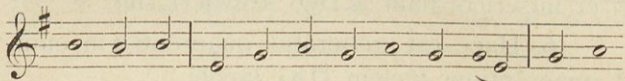
Ko pridejo do cerkve ali pokopališča, se sklene zadnji psalm. Na to se intonira:

Ant.

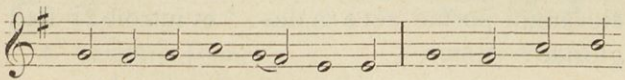
Ton. VI.



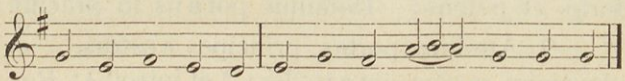
Hic ac - cí - pi - et * be - ne - dic - ti - ó - nem a



Dó - mi - no et mi - se - ri - cór - di - am a De -

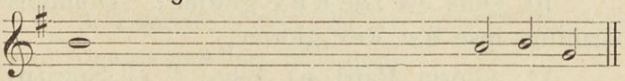


o sa - lu - tá - ri su - o: qui - a haec est

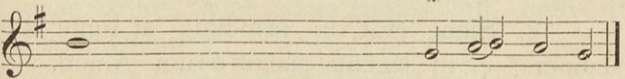


ge - ne - rá - ti - o quaerén - ti - um Dó - mi - num.

Psalm 23.



1. Dómini est terra et plenitú - do e - jus. *



orbis terrárum et univérsi, qui hábitant in e - o.

2. Quia ipse super mária fundávit eum, *
et super flúmina praeparávit eum.

3. Quis ascéndet in montem Dómini? *
aut quis stabit in loco sancto ejus?

4. Innocens mánibus et mundo corde, *
qui non accépit in vano ánimam suam, | nec
jurávit in dolo próximo suo.

5. Hic accípiet benedictiónem a Dómino:
* et misericórdiam a Deo salutári suo.

6. Haec est generátio quaeréntium eum,
* quaeréntium fáciem Dei Jacob.

7. Attóllite portas príncipes vestras, et
elevámini portae aeternáles: * et introíbit Rex
glóriæ?

8. Quis est iste Rex glóriæ? * Dóminus
fortis et potens: | Dóminus potens in práelio.

9. Attóllite portas príncipes vestras, | et
elevámini portae aeternáles: * et introíbit Rex
glóriæ.

10. Quis est iste Rex glóriæ? * Dóminus
virtútum ipse est Rex glóriæ.

11. Glória Patri et Filio, * et Spirítui
Sancto.

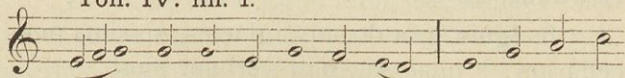
12. Sicut erat in princípío et nunc et
semper * et in sáecula saeculórum. Amen.

Ant. Hic accípiet . . .

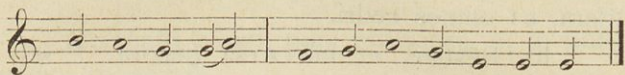
V Ljubljanski škofiji se moli sedaj: Kýrie eléison
itd. glej str. 94.

Ko pa nesejo mrliča h grobu, pojo:

Ton. IV. fin. 1.

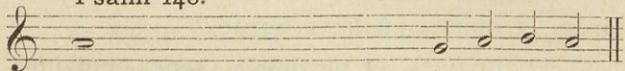


Jú - ve- nes et vír-gi- nes, se- nes cum ju-

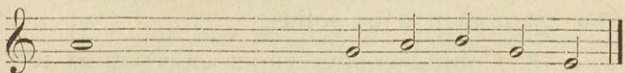


ni- ó- ri- bus lau- dent nomen Dómi- ni.

Psalm 148.



1. Laudáte Dómi - - - num de coe- lis : *



laudáte e - - um in ex- cél- sis.

2. Laudáte eum omnes Angeli eius : *
laudáte eum omnes virtútes eius.

3. Laudáte eum sol et luna : * laudáte
eum omnes stellae, et lumen.

4. Laudáte eum coeli coelórum : * et
aquae omnes, quae super coelos sunt, | laud ent
nomen Dómini.

5. Quia ipse dixit, et facta sunt : * ipse
mandávit, et creáta sunt.

6. Státuit ea in aetérnum, et in saec u lum
saeculi : * praecéptum pósuit, et n o n praeteribit.

7. Laudáte Dóminum de terra, * dracones, et omnes abyssi.

8. Ignis, grando, nix, glacies, spíritus procellárum: * quae faciunt verbum ejus.

9. Montes, et omnes colles: * ligna fructífera, et omnes cedri.

10. Béstiae, et univérsa pécora: * serpentes, et volucres pennátae.

11. Reges terrae, et omnes pópuli: * principes, et omnes júdices terrae.

12. Júvenes, et vírgines: | senes cum junióribus laudent nomen Dómini: * quia exaltátum est nomen ejus solius.

13. Conféssio ejus super coelum et terram: * et exaltávit cornu pópuli sui.

14. Hymnus ómnibus sanctis ejus: * filiis Israël, pópulo appropinquánti sibi.

15. Glória Patri et Fílio, * et Spirítui sancto.

16. Sicut erat in princípio et nunc et semper * et in saécula saeculórum. Amen.

Ant. Júvenes . . .

Prišedši h grobu mrliča pokropi (in pokadi) ter moli:

D. Sanctificétur sepúlchrum istud in nómine Patris † et Filii et Spíritus sancti.

O. Amen.

Ko devljejo rakev v grob, moli:

D. Sume terra, quod tuum est, sumat Deus,
quod suum est; corpus de terra formátum est,
spíritus desúrsum inspirátus est.

Nato vrže trikrat z lopatico zemljo na rakev, rekoč:

Meménto homo, quia pulvis es, et in púl-
verem revertéris.

Sedaj se odkrije in moli ali poje:

D. Kýrie eléison.

O. Christe eléison.

D. Kýrie eléison. Pater noster.

D. Et ne nos indúcas in tentatiónem.

O. Sed libera nos a malo.

D. Sínite párvulos veníre ad me.

O. Tálium est enim regnum coelórum.

D. Dóminus vobiscum.

O. Et cum spíritu tuo.

Orémus.

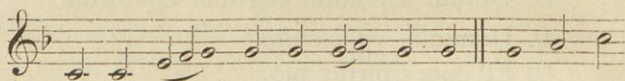
Omnipotens, sempitérne Deus, sanctae puri-
tátis amátor, qui ánimam hujus párvuli ad coelórum
regnum hódie misericórditer vocáre dignátus
es: dignéris étiam Dómine, ita nobiscum mise-
ricórditer ágere, ut méritis tuae sanctíssimae
passiónis, et intercessióne beátae Mariáe semper
Víriginis, et ómnium Sanctórum tuórum, in eódem

regno nos cum ómnibus Sanctis et Eléctis tuis semper fácias congaudére.¹

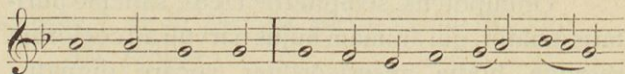
Deus, in cujus miseratione ánimae fidélium requiészunt: fámulis et famulábus tuis ómnibus, hic et ubique in Christo quiescéntibus, da propítius véniam peccatórum; ut a cunctis reátibus absolúti, tecum sine fine laeténtur. Per eúmdem Dóminum nostrum Jesum Christum Fílium tuum, qui tecum vivit et regnat in unitáte Spíritus sancti Deus, per ómnia sáecula saeculórum. O. Amen.

D. Requiészant in pace. O. Amen.

Po pogrebu moli duhovnik za rajne sorodnike otroka in za verne duše v vicah. Domu grede recitira »Benedícite«. Po rimskem obredniku pa pojo ali recitirajo proti cerkvi grede:

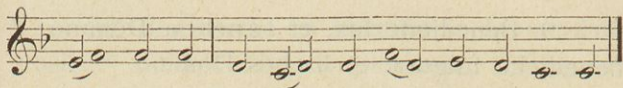


Be-ne-dí - ci-te Dó-mi-num * omnes e-



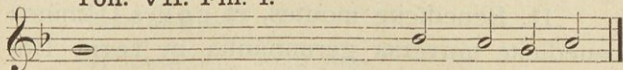
lé-cti e-jus, á-gi-te di-es lae -

¹ Po rimskem obredniku se sklène ta molitev s »Qui vivis et regnas cum Deo Patre etc. . . .«, druga pa se izpusti.

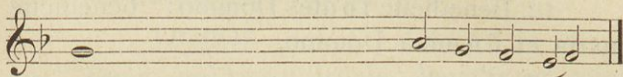


tí - ti- ae, et con- fi- té- mi- ni il- li.

Ton. VII. Fin. 1.



1. Benedícite ómnia ópera Dómi-ni Dómino: *



laudáte et superexaltáte e- um in sáecu-la.

2. Benedícite Angeli Dómini Dómino: *
benedícite coeli Dómino.

3. Benedícite aquae omnes, quae super coe-
los sunt, Dómino: * benedícite omnes virtútes
Dómini Dómino.

4. Benedícite sol, et luna Dómino: * be-
nedícite stellae coeli Dómino.

5. Benedícite omnis imber, et ros Dómi-
no: * benedícite omnes spíritus Dei Dómino.

6. Benedícite ignis, et aestus Dómino: *
benedícite frigus, et aestus Dómino.

7. Benedícite rores, et pruina Dómino: *
benedícite gelu, et frigus Dómino.

8. Benedícite glácies, et nives Dómino: *
benedícite noctes, es dies Dómino.

9. Benedícite lux, et ténebrae Dómino : * benedícite fúlgura, et nubes Dómino.

10. Benedícat terra Dóminum : * laudet, et superexáltet eum in sáecula.

11. Benedícite montes, et colles Dómino : benedícite univérſa germinántia in terra Dómino.

12. Benedícite fontes Dómino : * benedícite mária et flúmina Dómino.

13. Benedícite cete, et ómnia, quae móvántur in aquis, Dómino : * benedícite omnes vólucres coeli Dómino.

14. Benedícite omnes béstiae, et pécora Dómino : * benedícite filii hóminum Dómino.

15. Benedícat Israël Dóminum : * laudet et superexáltet eum in sáecula.

16. Benedícite sacerdótes Dómini Dómino : * benedícite servi Dómini Dómino.

17. Benedícite spíritus, et ánimae justórum Dómino : * benedícite sancti, et húmiles corde Dómino.

18. Benedícite Ananía, Azaría, Misaël Dómino : * laudáte et superexaltáte eum in sáecula.

19. Benedicámus Patrem et Fílium cum sancto Spíritu : * laudémus et superexaltémus eum in sáecula.

20. Benedíctus es Dómine in firmaménto coeli: * et laudábilis et gloriósus, | et super-exaltátus in sáecula.

Ant. Benedícite . . .

Pred altarjem:

D. Dóminus vobíscum.

O. Et cum spírítu tuo.

Orémus.

Deus, qui miro órđine Angelórum ministéria, hominúmque dispénsas: concéde propítius; ut a quibus tibi ministrántibus in coelo semper assístitur, ab his in terra vita nostra muniátur. Per Christum Dóminum nostrum.

O. Amen.

VI. Navadni pogreb otrok.

Otroka prinesejo k cerkvi ali na pokopališče. Duhovnik mrliča pokropi z blagoslovljeno vodo in moli antifono: »Sit nomen Dómini« s psálmom »Laudáte púeri« po navadi, kakor zgoraj str. 93.

Ko ponovi antifono, reče:

Sume terra, quod tuum est: sumat Deus, quod suum est; corpus de terra formátum est, spírítus desúrsum inspirátus est.

Nato položi trikrat nekoliko prsti na rakev, rekoč:
Meménto homo, quia pulvis es, et in púl-
verem revertéris.

Sedaj se odkrije, položi kadilo na ogenj ter moli:

D. Kýrie eléison.

O. Christe eléison.

D. Kýrie eléison. Pater noster.

(Med tem pokropi in pokadi mrliča.)

D. Et ne nos indúcas in tentatiónem.

O. Sed libera nos a malo.

D. Me autem propter innocéntiam suscepísti.

*O. Et confirmásti me in conspéctu tuo in
aetérnum.*

D. Dóminus vobíscum.

O. Et cum spíritu tuo.

D. Orémus.

Omnípotens et mitíssime Deus, qui ómni-
bus párvulis renátis fonte Baptismatis, dum
migrant a sáeculo, sine ullis eórum méritis
vitam illico largíris aetérnam, sicut ánimae hujus
párvuli hódie crédimus te fecísse: fac nos
quáesumus Dómine per intercessiόnem beátae
Máriae semper Virginis, et ómnium Sanctórum
tuórum, hic purificátis tibi méntibus famulári,
et in paradíso cum beátis párvulis perénniter
sociári. Per Christum Dóminum nostrum.

O. Amen.

Duhovnik na to moli nekaj molitvic za rajne v obče in se vrne v žagrad.

VII. Procesija na pokopališče na dan vseh svetnikov ali na vernih duš dan.

Po večernicah na dan vseh svetnikov ali tudi na vernih duš dan gre procesija na pokopališče. Med procesijo se poje psalm »Miserére« z antifono »Exsultábunt Dómino« (glej str. 77).

Verniki pa molijo sv. rožni venec in druge molitve za rajne.

Ko pridejo na pokopališče, poje se psalm »De profúndis« z antifono »Si iniquitátes« kakor na str. 74. Duhovnik pa kropi med petjem grobove.

Pred križem ali v kapeli se poje »Libera« itd. glej str. 57 in 87 itd.

Mesto molitve »Deus, cui próprium est« se vzamejo sledeče:

Orémus.

Deus, qui inter apostólicos Sacerdótes fámulos tuos pontificáli, seu sacerdotáli fecisti dignitáte vigére: praesta, quáesumus; ut eórum quoque perpétuo aggregéntur consórtio.

Deus, véniae largítor, et humánae salútis amátor, quáesumus cleméntiam tuam: ut nostrae congregatiónis fratres, propínquos et benefac-tóres, qui ex hoc sáeculo transiérunt, beáta

Maria semper Virgine intercedente, cum omnibus Sanctis tuis, ad perpétuae beatitudinis consórtium pervenire concédas.

Deus, cujus miseratione animae fidélium requiészunt: fámulis et famulábus tuis ómnibus hic et ubique in Christo quiescéntibus, da propítius véniam peccatórum; ut a cunctis reátibus absolúti, tecum sine fine laeténtur. Per eúndem Christum Dóminum nostrum. *O. Amen.*

D. Réquiem aetérnam dona eis Dómine.

O. Et lux perpétua lúceat eis.

D. Requiészant in pace.

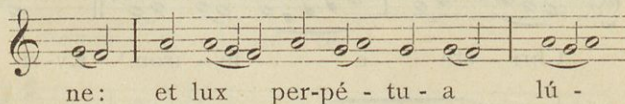
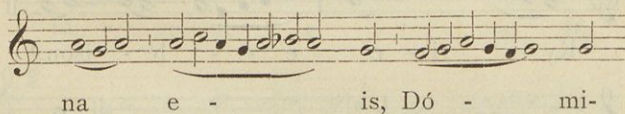
O. Amen.

Po molitvah za rajne, se vrnejo v cerkev.

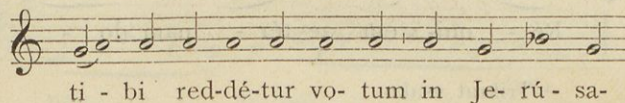
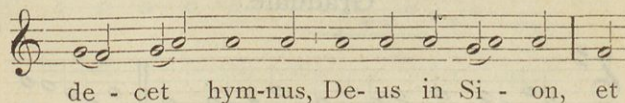
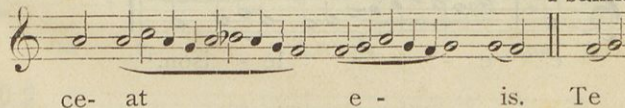


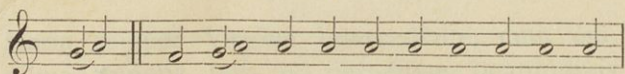
D. Missa pro Defunctis.

Introitus.

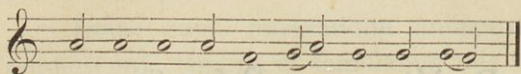


Psalm.





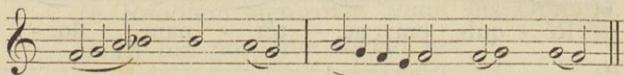
lem: ex-áu-di o-ra-ti-ó-nem me-am,



ad te om-nis ca-ro vé-ni-et.

»Réquiem« se ponavlja do psalma: Te decet.

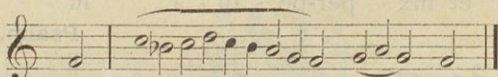
Kyrie.



Ky - ri - e e - - lé - ison.¹

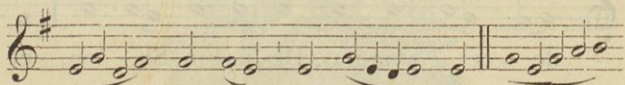


Chri - ste e - lé - ison.¹ Ky-ri-



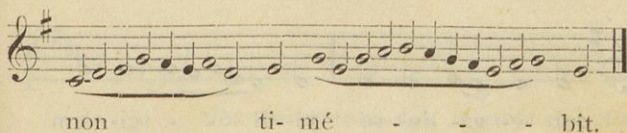
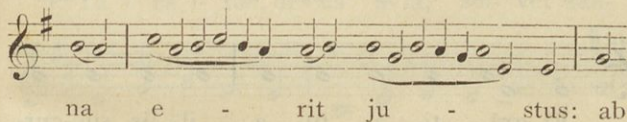
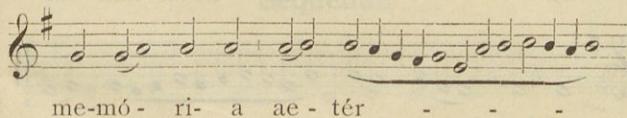
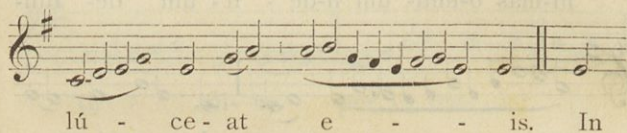
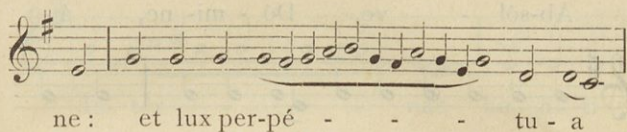
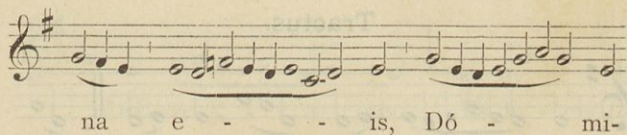
e e - - lé - ison.¹

Graduale.

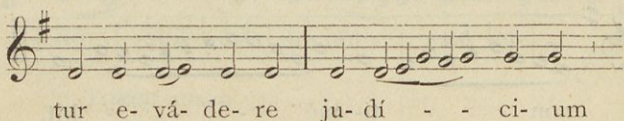
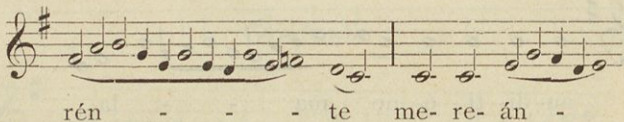
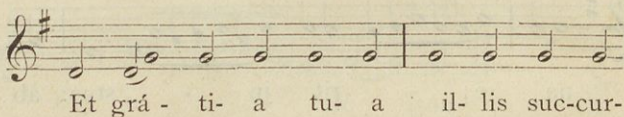
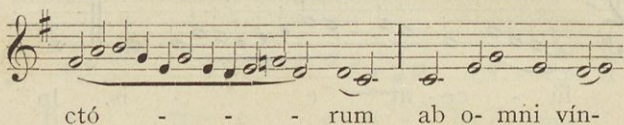
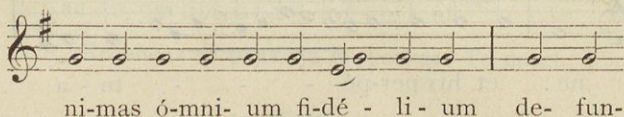
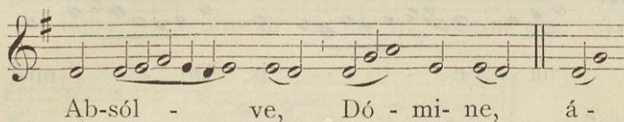


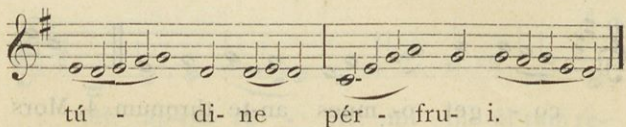
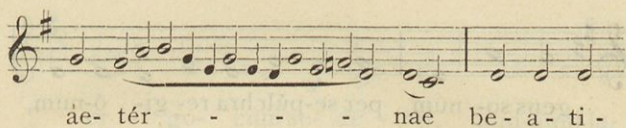
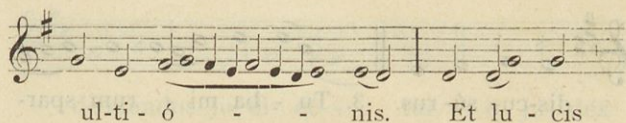
Ré - qui - em ae-tér - nam do -

¹ Trikrat vsako.

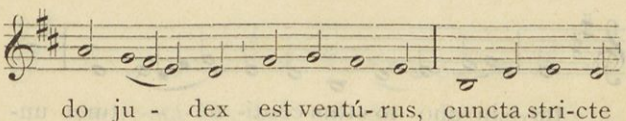
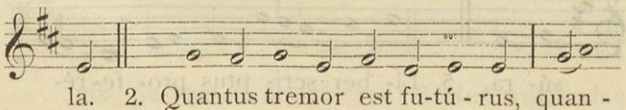
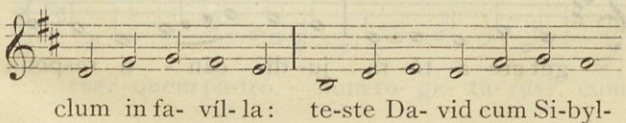
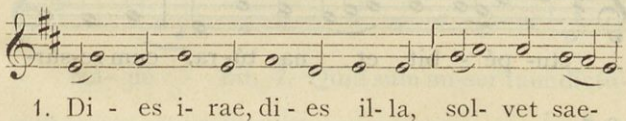


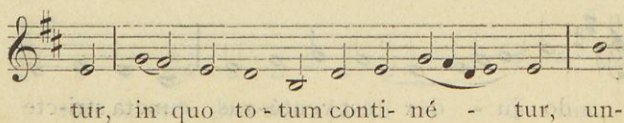
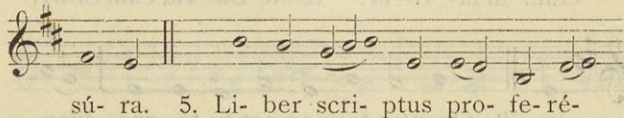
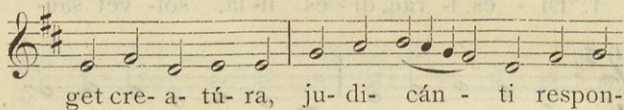
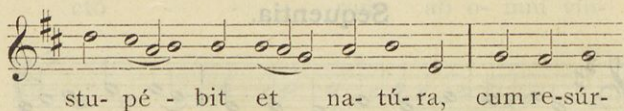
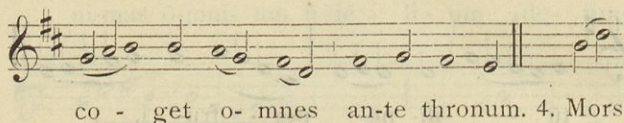
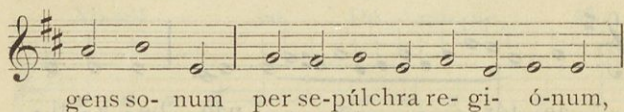
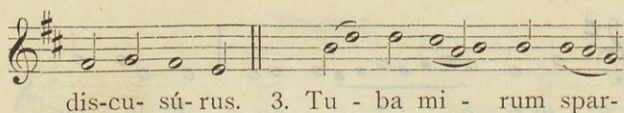
Tractus.





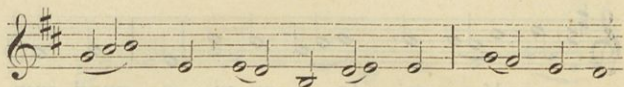
Sequentia.



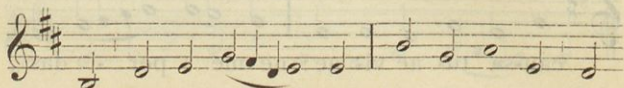




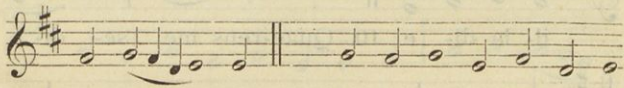
de mundus ju-di- cé - tur. 6. Ju- dex



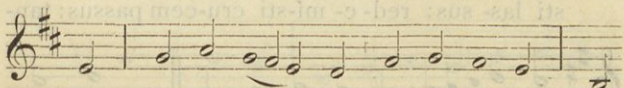
er - go- cum se- dé - bit, quid-quid la-



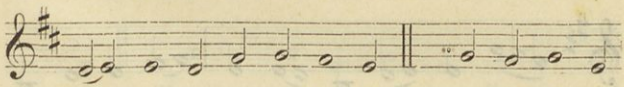
tet, ap-pa- ré - bit: nil in- úl-tum re-



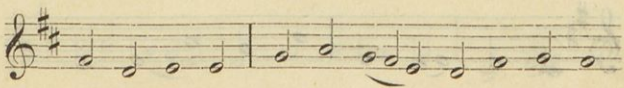
ma- né - bit. 7. Quid sum mi-ser tunc dictú-



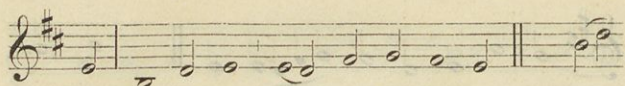
rus? quem pa-tró - num ro- ga- tú-rus? cum



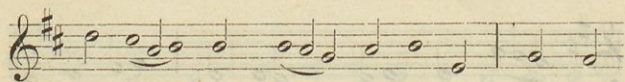
vix ju-stus sit se- cú- rus? 8. Rex treménda



ma- je-stá- tis, qui sal-ván - dos sal-vas gra-



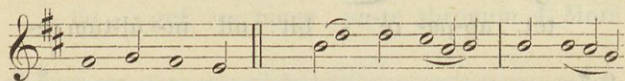
tis, sal-va me, fons pi-e-tá-tis. 9. Re -



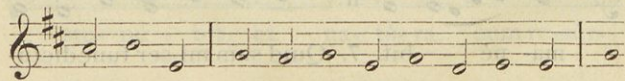
cor-dá - re Je - su pi-e, quod sum



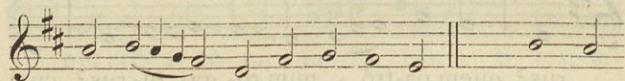
cau-sa tu-ae vi-ae: ne me per - das



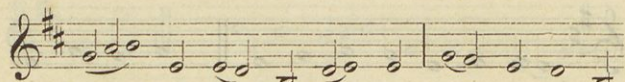
il-la di-e. 10. Quae-rens me, se-dí-



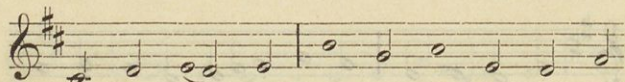
sti las-sus: red-e-mí-sti cru-cem passus: tan-



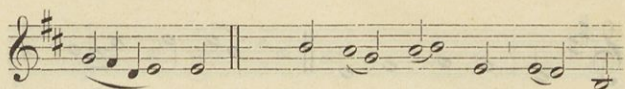
tus la - bor non sit cas-sus. 11. Ju- ste



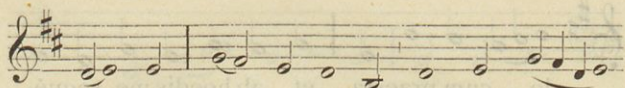
ju - dex ul - ti-ó - nis, do - num fac re-



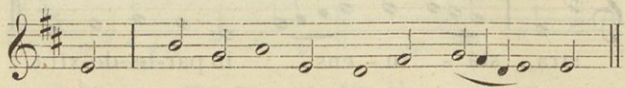
mis- si - ó - nis an- te di- em ra- ti-



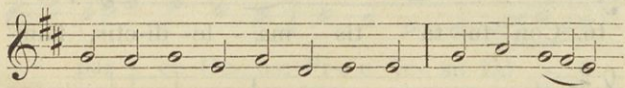
ó - nis. 12. In-ge - mí - sco, tamquam



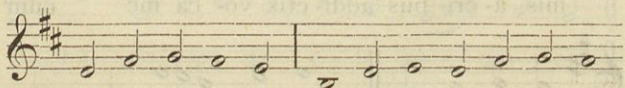
re - us: cul- pa ru- bet vul- tus me -



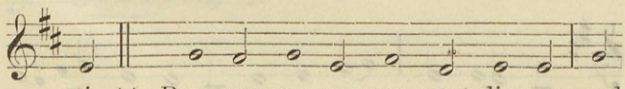
us: sup- pli- cán- ti par- ce De - us.



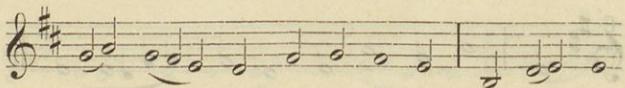
13. Qui Ma- rí- am absol- ví- sti, et la- tró -



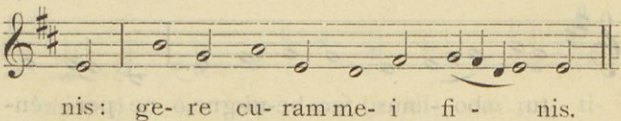
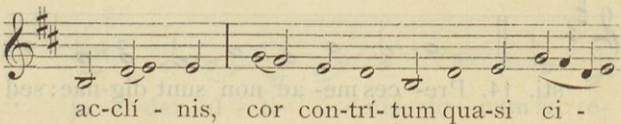
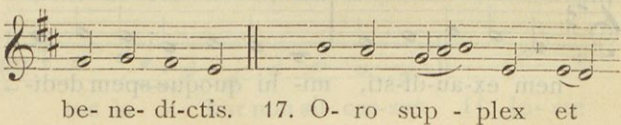
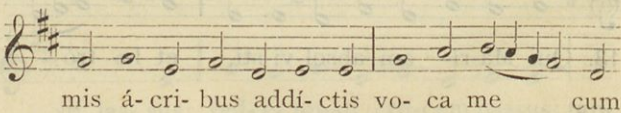
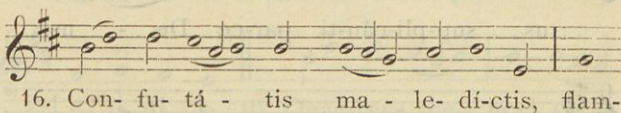
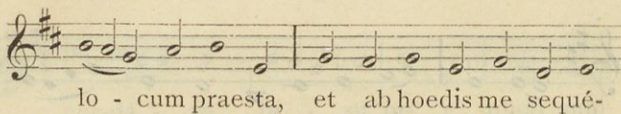
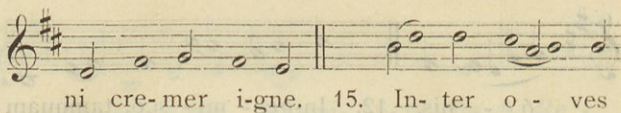
nem ex- au- dí- sti, mi- hi quoque spem dedí-

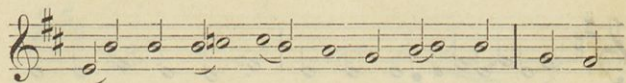


sti. 14. Pre- ces me- ae non sunt dig- nae: sed

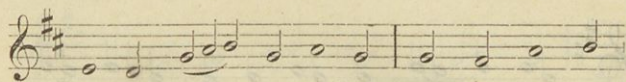


tu bo - nus fac be- ní- gne, ne per- én-





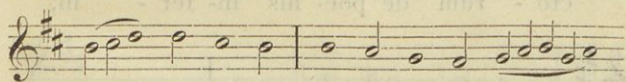
18. La - cri - mó - sa di - es il - la, qua re -



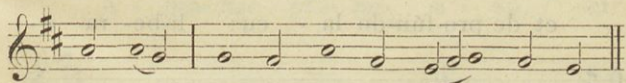
súr-get ex fá - víl - la, ju - di - cán - dus



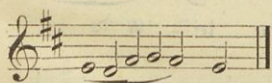
ho - mo re - us. 19. Hu - ic er - go



par - ce De - us: Pi - e Je - su Dó -

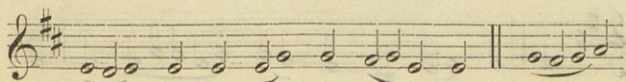


mi - ne, do - na e - is ré - qui - em.

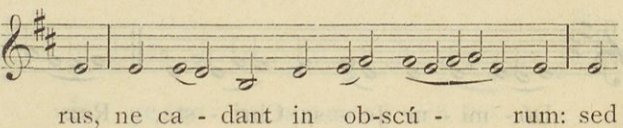
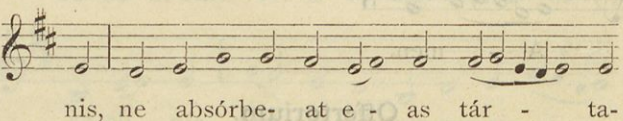
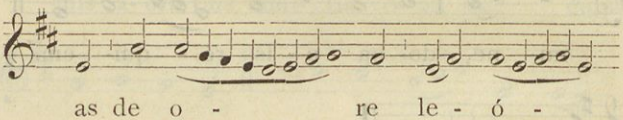
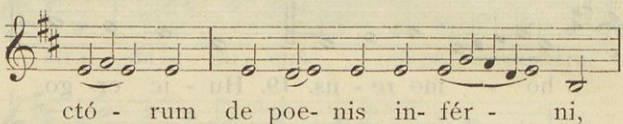
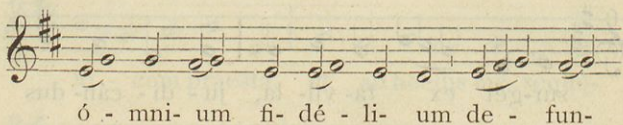
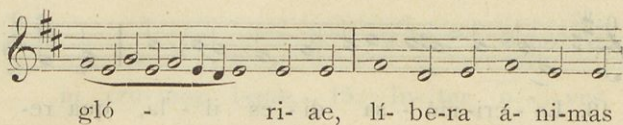


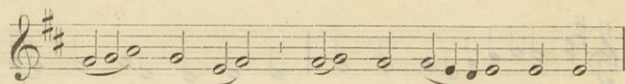
A - men.

Offertorium.



Dó - mi - ne Je - su Chri - ste, Rex

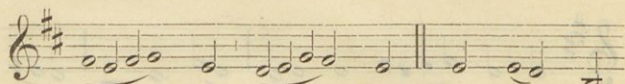




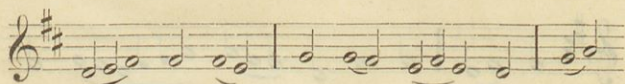
sí - gni- fer sanc- tus Mí - cha - òl



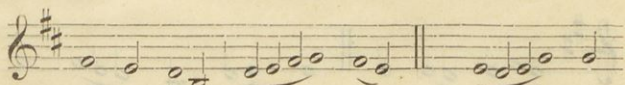
re- prae- sèn- tet e - as in



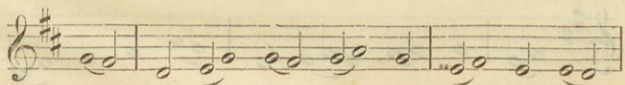
lu - cem san - ctam * Quam o - lim



A - bra- hae pro- mi- sí - sti, et



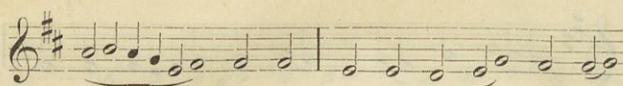
sé-mi- ni e - jus Hó - sti -



as et pre- ces ti - bi, Dó- mi- ne,



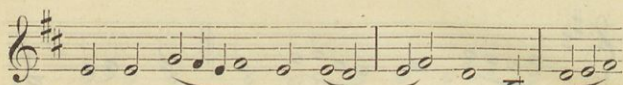
lau - dis of- fé - ri-mus: tu



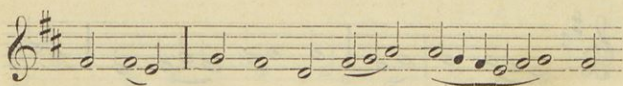
sús - ci-pe pro a-ni-má - bus il-



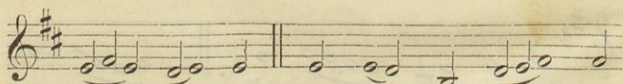
lis, qua - rum hó - di- e me- mó -



ri- am fá - ci- mus: fac e- as, Dó -



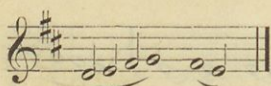
mi- ne, de mor-te trans - í - - re



ad vi- tam. Quam o - lim A - bra-

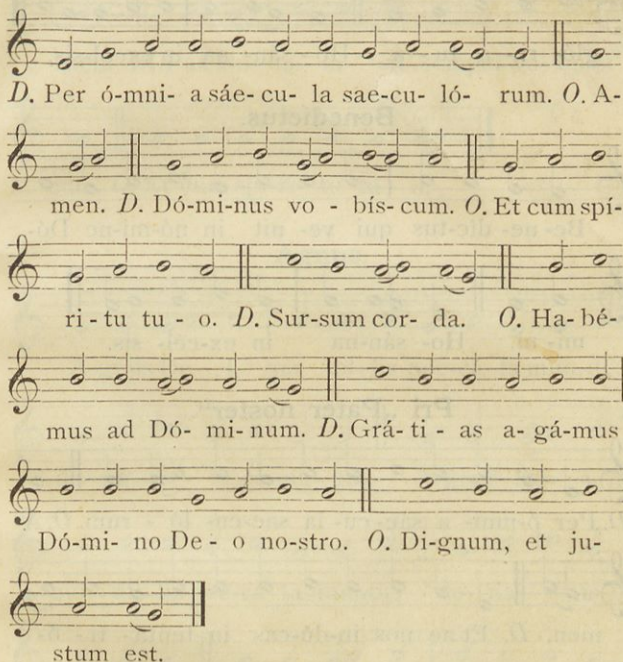


hae pro-mi - sí - sti, et sé-mi- ni



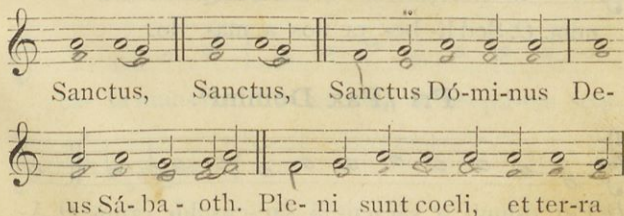
e - jus.

Pri predglasju.

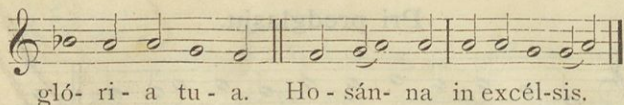


D. Per ó-mni- a sáe-cu- la sae-cu- ló- rum. *O.* A-
men. *D.* Dó-mi-nus vo - bís-cum. *O.* Et cum spí-
ri - tu tu - o. *D.* Sur-sum cor- da. *O.* Ha-bé-
mus ad Dó- mi-num. *D.* Grá-ti - as a- gá-mus
Dó-mi- no De - o no-stro. *O.* Di-gnum, et ju-
stum est.

Sanctus.



Sanctus, Sanctus, Sanctus Dó-mi-nus De-
us Sá-ba - oth. Ple- ni sunt coeli, et ter-ra



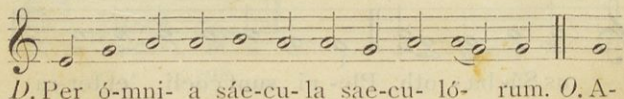
Benedictus.

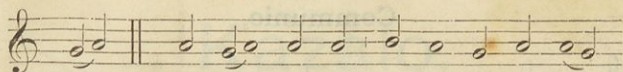


Pri „Pater noster“.

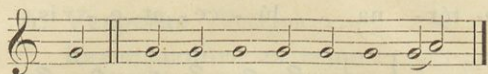


Pri „Pax Domini“.



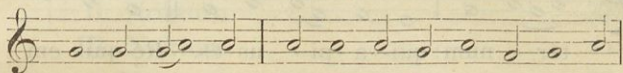


men. *D.* Pax Dó- mi- ni sit semper vo- bís-

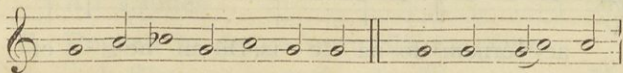


cum. *O.* Et cum spí-ri- tu tu - o.

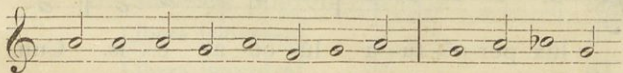
Agnus.



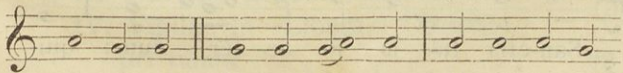
A-gnus De - i, qui tol- lis pec- cá- ta mun- di :



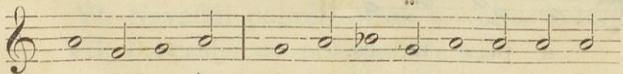
do- na e- is ré-qui- em. A-gnus De- i,



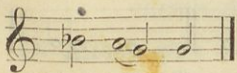
qui tol- lis pec- cá- ta mundi: do- na e- is



ré-qui- em, A-gnus De - i qui tol- lis pec-

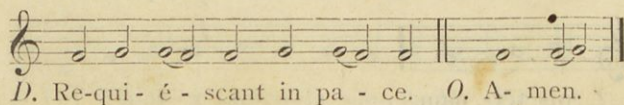
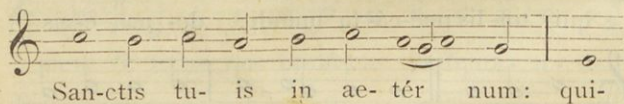
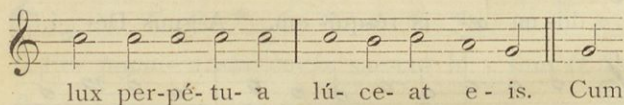
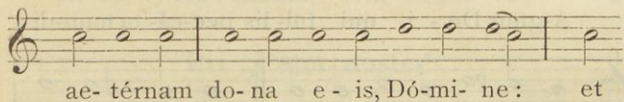
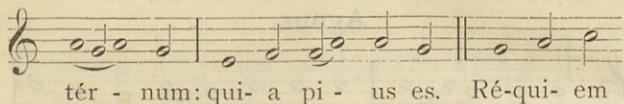
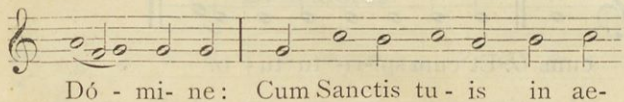
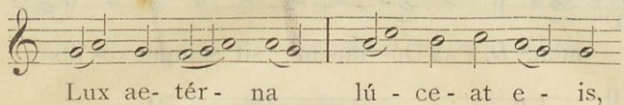


cá- ta mun- di: do- na e- is ré-qui- em sem-



pi- tér- nam.

Communio.



Kazalo.

	Str.
A. Vesperae. (Večernice)	1
Razne molitve za rajne	10
B. Matutinum.	
Invitatorium	16
I. Nokturn	21
II. Nokturn	33
III. Nokturn	44
Libera [slovesen]	57
Ad Laudes	60
C. Pogreb in druga opravila za rajne.	
I. Slovesni pogreb odraslih	75
II. Slovesni pogreb odraslih	85
Libera [slovesen]	57
Libera [navaden]	87
III. Navadni pogreb odraslih	91
IV. Vigilije in »Libera«. Opravilo pri tumbi	92
V. Slovesni pogreb otrok	92
VI. Navadni pogreb otrok	105
VII. Procesija na pokopališče na dan vseh svetnikov in na vernih duš dan	107
D. Missa pro Defunctis	109



Kazalo.

A. Vesperae	1
Kazne molitve za rajne	10
B. Matutinum	10
Invitatorium	10
I. Nosturnum	21
II. Nosturnum	23
III. Nosturnum	44
Libera (slovenski)	57
Ad Laudes	67
C. Pogreb in druga opravila za rajne	75
I. Slovesni pogreb ohranili	85
II. Slovesni pogreb ohranili	87
Libera (slovenski)	87
Libera (latinski)	87
III. Navadni pogreb ohranili	94
IV. Vigilie in Libera Operatio	95
per totum	95
V. Slovesni pogreb ohranili	95
VI. Navadni pogreb ohranili	102
VII. Procesija na pokopališče na dan svetinjav in na	107
venitje krog dan	107
D. Missa pro Defunctis	109



Počivnica mrtvih.

1.

O duša idi' k svojemu
Bogu, ki te je ustvaril
Le idi' k Linu božjemu,
Ki tebe je adrešil;
Le idi' k Duhu svetemu,
Ki tebe je posvetil.
Bog te naj vrane k večnemu
Veseljju v svojo nebo.

2.

Le karad greha kneza
V oicah moraš tropeti
Sno ne moreš pred Boga
Ki je neskončno svetl;
Tako priporočimo te
V Jerusa svetle rane
V katerih veme duše vse
Ča grehov so oprane.

Ko prideš pa v nebeški raj;
 Zamisli na nas tu ebrane,
 Kleni smo se na svetu zdaj,
 Prosi za nas kristjane,
 Da nas se Bog usmilil bo,
 Dokler smo na tem sveti;
 In vrane nas v sveto nebo,
 Kadar nam bude smrti.

To telo zdaj potopljemo
 V kričanski navadi
 In rečni duši želimo
 Naj bo pri Bogu v gnadi
 Na strašni sodni dan Bog da
 Veselo skupaj priti;
 Bratom in sestram večni raj
 Vsem srečno radovati.

(duhovnik)
Tisi na svetni
božjo čast, se bne
del pomniti,
in v pravi veri voki,
čas nevedne mladosti
si; zdaj tebi Bog
naj krene da v ne,
bestem sam vesel;
Ktere je vsem pri
pravljene ki rodo
so rodeli. —

