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? ALI?
BOSTE PRIDOBILI V
SEDANJI KAMPAJNI
SAJ ENEGA NOVEGA
ČLANA ALI
ČLANICO?



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CLEVELAND, O., 17. JULIJA (JULY), 1940

VOLUME XXVI.—LETO XXVI.

VABILO IN PROGRAM

O slavnosti v Lemontu, III.

Lemont, Ill.—Zadnjo nedeljo dne 14. julija se je vršila pri Mariji Pomagaj v Lemontu, Ill., velika slavnost, blagoslovitev novega samostana očetov frančiškanov. Bil je lep dan, kakor nalač, ne prevrče, ne prehladno, da je ugajal vsem, ki so se udeležili slavnosti.

Willard, Wis.—Naše društvo sv. Družine, št. 136 KSKJ bo obhajalo prihodnjo nedeljo, 21. julija 30-letnico svoje ustanovitve. V ta namen prijazno vabimo pred vsem vse člane in članice društva, tako tudi vse naše prijatelje in članstvo Jednotnih društev iz bližnjih krajev, da se udeležijo te naše redke slavnosti.

Slavnost se prične s peto sv. mašo ob 10:30 dopoldne. Pred sv. mašo se vsi zberemo v društvem domu, odkoder bomo potem skupaj z zastavo na čelu odkorakali v cerkev k službi božji.

Po sv. opravilu se vrnemo v dvorano, kjer se vrši banket.

Po istem se bo razvil sledeči program:

1.) Nastop Slovenskega pevskega društva pod vodstvom sobrata Frank Artača.

2.) Pozdravni nagovor društvenega predsednika brata Anton Trunkel.

3.) Kratko poročilo društvenega tajnika brata Johna Perne.

4.) Kratek nagovor blagajnike brata Antonia Fortuna.

5.) Govor ustanovnika društva in prvega tajnika sobrata Franka Perovšek.

6.) Govor bivšega tajnika brata Ludvika Perušek.

7.) Slavnostni govor glavnega Jednotnega predsednika brata John Germa.

8.) Govor čestnega Jednotnega predsednika brata Franka Opeke.

9.) Govor finančnega odbornika KSKJ, brata Franka Gospodariča.

10.) Govor tajnice društva Marije Pomagaj, št. 174 KSKJ, sestre Mary Gosar.

11.) Zaključni govor domačega župnika Rev. Marcela Marinška.

Torej dragi nam bratje in sestre, iz sreca vam kličemo: Dobrodošli!

Anton Trunkel, predsednik; John Pernič, tajnik; Anton Fortuna, blagajnik.

AMERIŠKA MORNARICA NAJVEČJA NA SVETU

Iz uradnih poročil je razvidno, da je ameriška mornarica največja na svetu, tako z ozirom na število ladij in na skupno tonažo.

Združene države imajo 395 vojnih ladij z 1,327,320 tonami. V to niso vštete vojne ladje, ki jih je nedavno naročila mornarica za 500 milijonov dolarjev, in napoldograjene ladje, katerih je tudi nekaj nad sto.

Dne 20. junija so imeli Angleži 313 vojnih ladij s skupno tonažo 1,277,189 ton. Katera mornarica je močnejša—Ameriška ali angleška—je pa težko dognati. Vpoštovati je treba starost ladij, način gradnje in kakovost mornarjev. Naročilo za 500 milijonov dolarjev novih vojnih ladij je največje v zgodovini. Zgrajenih bo 11 križark, 200 rušilcev, 13 submarirov in ten tender za hidroplane.

Slavnost v Lemontu je izpadla nad vse lepo z najlepšim uspehom in bo prinesla gotovo tudi lep finančni uspeh. Vsem,

K. S. K. Jednota šteje 36,722 članov Dosegla svoj najvišji rekord

Kakor znano je naša podpora organizacija začela uradno poslovali še dva meseca po svoji ustanovitvi. To poslovanje se je pričelo s 1. junijem leta 1894 in tedaj je imela naša Jednota pod svojim okriljem samo 333 članov in prazno blagajno.

Toda po preteklu 46 let z dnem 30. junija tekočega leta se pa naša podpora mati Jednota ponaša z vse drugačnim številom svojega članstva, z več milijonsko blagajno in nadolventnostjo.

V zadnjih izdajih tega meseca priobčimo polletno poročilo o poslovanju Jednote iz katerega že danes posnemamo, da je Jednota štela ob zaključku prve polovice tega leta skupaj 36,722 članov in članic v obeh oddelkih in sicer 26,565 v odraslem, 10,157 pa v mladinskem oddelku. S tem smo dosegli rekord ali najvišje število članstva v dobi Jednotinega poslovanja.

Do ravnega, oziroma okroglega stvila skupnega članstva 40,000 nam manjka torej še 3278 članov. Do 37,000 bomo vsekakdo dosegli ob koncu tega leta saj se bo vendar sedanja kampanja šele tedaj zaključila. Potem moramo pa iti s podvojenimi močmi na delo, da se bo naša Jednota na prihodnji konvenciji v Chicagu, Ill. leta 1942 gotovo postavila z okroglim številom 40,000 članov; to naj bo že danes naše geslo!

Morda bo tega ali onega našega člana (co) zanimalo kako smo v član-

stvu tekom zadnjih 48 let napredovali. Tukaj so uradne številke:

Leta 1894 je bilo 333 članov.

Leta 1904, ali čez 10 let zatem 6253 čl.

Leta 1910 11,294 čl.

Leta 1920 17,800 čl. vstevši 5,720 otrok.

Leta 1930 34,498 članov obeh oddelkov.

Leta 1936 35,331 članov obeh oddelkov.

Leta 1937 35,574 članov obeh oddelkov.

Leta 1938 35,178 članov obeh oddelkov.

Leta 1939 36,637 članov obeh oddelkov.

Leta 1940, koncem junija pa 36,722 kakor že enkrat gori omenjeno.

Najbolj uspešno desetletje je bilo od leta 1920 do 1930, ko se je število skupnega članstva pomožilo skoro za 100%; k temu je mnogo pripomogel že tedaj obstojec nas mladinski oddelek. Tako tudi še nismo nikdar šteli v odraslem oddelku toliko članstva kakor ga imamo sedaj. In zopet moramo k temu pripomniti, da gre kredit zato mladinskemu oddelku, iz katerega članstvo redno prestopa med odrasle. Vse to naj nas navdušuje in bodri, da bomo še ostale mesece sedanje kampanje marljivo za mladinski oddelek agitirali!

VELIKE NEMŠKE IZGUBE V ZRAKU

Londonski list "The Times" trdi, da so od pričetka sedanja vojne Nemci samo v bojih z angleškimi aeroplani izgubili 2,500 aeroplakov. Koliko aeroplakov pa so izgubili v bojih z Norvežani, Franci, Holandci in Belgiji, ni znano.

Pri tem številu pa niso vključeni aeroplani, ki so jih izstrelile baterije protizračnih topov in bojne ladje.

Tako velika izguba je zelo občutna za Nemčijo, toda mnogo težja je izguba v letalnem osobju. Aeroplane je mogoče zgraditi, letalce pa je treba še izvezbiti.

VELIKO POMANJKANJE V ITALIJII

Že dalj časa ne sme prebivalstvo Italije tri dni na teden užavati mesa, zdaj si pa Italijani ob torkih, sredah in petkih tudi sladoleda in slaščic ne bodo smeli privoščiti.

Po 1. juliju ni v Italiji mogoče dobiti kave. Sladkorja dobivajo le v majhnih množinah, kajti sladkor potrebuje vlada za vojaštvo in za izdelovanje alkohola.

Odkar se je Italija vmešala v vojno, ne more ničesar dobiti iz inozemstva (razen iz dežel ob Sredozemskem morju), kajti Anglija je zabolikala Gibraltar in Suez.

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"A. S."

NARODNA KONVENCIJA DEMOKRATOV

Chicago, Ill., 16. julija.—V več priporočil predsednika F. D. Roosevelta; med temi tudi obvezno vojaško službo; drugo skupino pa vodi senator Wheeler iz Montane. Njegova stranka zahteva, da se niti ameriškega vojaštva, niti zračne sile in ne mornarice ne sme poslati izven mej Združenih držav v kakovo vojno. Vobče prevladuje duh Rooseveltove stranke, katero vodi trgovinski tajnik H. Hopkins, ki bi rad dosegel, da bi sedanj predsednik Roosevelt soglasno nominiran brez vsake opozicije.

Na nocojšnjem zborovanju je stalni konvenčni predsednik senator Barkley podal platformo demokratske stranke in navorjal koristi in vrline, katere je naša dežela dosegla za časa Rooseveltove administracije.

Povdralj je tudi, da so si republikanci izbrali predsedniškega kandidata Wilkiev, ki je bil samo dve leti republike, torej je spremenil svojo politično barvo kakor kušar. Ob zaključku govora, ko je omenil Viktorja, Albina in Edwarda ter več sorodnikov. Rojen je bil v St. Rupertu na Dolenjskem, kjer zapušča brata Rudolfa in dve sestri, Fredo in Mario in več sorodnikov.

Ludvik Kovac

Dne 13. julija je nagloma preminul Ludwig Kovac, star 41 let, stanovan na 18828 Marcella Rd. Tukaj zapušča žalujočo soproga Franka, doma od Hruščarjev pri Cerknici in dva sina: Franka in Williama in pet hčer: Frances, Mary, omožena Gehan, Josephine, omožena Zeigler, Florence, Anna, sestra Mary, omožena Straus, brata Vincenta ter več sorodnikov. Rojena je bila na Bevkah pri Vrhniku, kjer zapušča več sorodnikov. Tukaj je bivala 35 let.

Franek Mulec

Dne 15. julija zjutraj ob 1:15 uri je v Glenville bolnišnici ne-nadoma preminul Frank Mulec, znani in spoštovani trgovec na 16811 Waterloo Rd. Blagopodjeti večer soglasno nominiran.

Kranjsko - Slovenska Katoliška Jednota

je prva in najstarejša slovenska bratska podpora organizacija v Ameriki

Posluje že 47. leto

GESLO KSKJ. JE:
"Vse za vero, dom in narod!"

VESTI IZ CLEVELANDA Največja zlobnost Hitlerja

Duhovniška vest

Vsled upokojitve dosedanja večletnega župnika na slovenski fari sv. Srca Jezusovega v Barbertonu, O., Rev. Josipa Medina, je bil minuli teden na njegovo mesto imenovan dosedanja 13-letni pomožni župnik fare sv. Vida v Clevelandu, Rev. Matija Jager, ki je že nastopil svoje mesto.

Father Jagra bo naša fara sv. Vida zelo pogrešala, ker je bil zelo vnet za dramatiko in petje. Želimo mu v prijazni soščni naselbini Barbertonu tudi mnogo uspeha!

NOVI GROBOVI

Lucija Planinsek

Dne 10. julija popoldne je preminula v Huron Road bolnišnici rojakinja Lucija Planinsek, roj. Ravnikar, v starosti 60 let. Stanovala je na 545 E. 158th St. Pokojnica je bila doma iz Domžal nad Ljubljano, odkoder je prišla v Ameriko pred 35 leti. Tukaj zapušča štiri hčere: Lucille, poročena Krivonak, Mary, poročena Lugar, Frances in Stefanijo, in tri sinove, Franka, Johna in Williama. Njen soprog Frank je umrl leta 1927. V stari domovini pa zapušča dva brata, Martina in Franka in dve sestri, Frances in Mary.

John Kleindienst

Po dolgi in mučni bolezni je preminula na svojem domu poznani John Kleindienst, star 69 let, stanovan na 6614 Schaeffer Ave. Tukaj zapušča žalujočo soproga Mary, rojeno Baloh, in sedem sinov: Franka, Antonia, ohna, Matta, Stanleya in Harrya, hčer Mary, omožena Zakrajšek, in več sorodnikov. Dom je bil z Brezja pri Mariji Pomagaj na Gorenjskem, kjer zapušča več sorodnikov. Tukaj je bil 29 let.

Frances Bečaj

Po dolgi in mučni bolezni je preminula na svojem domu, 1441 E. 176th St. Frances Bečaj, rojena Zaič, stará 52 let. Tukaj zapušča žalujočo soproga Franka, doma od Hruščarjev pri Cerknici in dva sina: Franka in Williama in pet hčer: Frances, Mary, omožena Gehan, Josephine, omožena Zeigler, Florence, Anna, sestra Mary, omožena Straus, brata Vincenta ter več sorodnikov. Rojena je bila na Bevkah pri Vrhniku, kjer zapušča več sorodnikov. Tukaj je bivala 35 let.

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AGITIRAJTE ZA MLADINSKI ODDELEK!

DRUŠTVENA NAZAHALA

Društvo sv. Jožeta, št. 2,
Joliet, Ill.

Prednaučnilo in vabilo

Našim glavnim uradnikom in uradnicam, ko bodo imeli isteden svoje polletno zborovanje v Jolietu, nameč pred nedeljo 28. julija: Naše društvo bi bilo prav veselo, ako bi se vsi glavni uradniki in uradnice udeležili 50-letnice našega društva že omenjeno nedeljo, 28. julija. To redko slavnost smo nalači zaradi Vašega zborovanja in soudeležbe določili in smo trdno prepričani, da boste častni gostje našega, oziroma prvega in najstarejšega društva tukaj v Jolietu.

Ta dan se bomo med sv. mašo ob 10. uri v slovenski cerkvi sv. Jožeta spominjali vseh pokojnih, tako tudi še vseh živih članov in članic našega društva; za katere bo ta sv. maša darovana.

Iste se bodo udeležili tudi še slediči naši živeči ustanovniki, ki so že 50 let pri društvu: brat Martin Fir, Math Bezek, John Kambič in George Stonich.

Povabila smo razposlali vsem lokalnim in bližnjim društvom naše Jednote ter smo uverjeni, da se bodo ista udeležila tudi naše dopoldanske slavnosti.

Po sv. maši se podamo vsi na novi farni park, kjer se bo vršil slavnostni banket ob 1. uri po poldne.

Jako važno! Vsa zunanja društva, člani in članice, ki se nameravajo udeležiti tega banketa, so vladivo prošeni, da naj to naznanijo podpisemu društvenemu tajniku najkasneje do 21. julija. Tiket za banket stane \$1. Tiketi so že sedaj na razpolago, da jih lahko dobite. Zato prihajam ponovno prošnjo, da si rezervirate pravočasno tikete za banket, da bo vse urejeno in vsem pravilno postreženo. Radi bi namreč znali, za koliko zunanjih gostov jedila pripraviti.

Vsled sklepa društva, bo tudi članstvo mladinskega oddelka nekaj deležno ob tem našem zlatem jubileju. Vsak dobi dva tiketa po 5 centov, pride ponje na dom tajnika, kajti na dan slavnosti se teh tiketov ne bo delilo. Torej starši, pošljite svoje otroke k meni na dom.

Kar se tiče celotnega programa naše slavnosti 28. julija, bo vse bolj natanko poročano v prihodnji izdaji Glasila.

S pozdravom,
Louis Martincich, tajnik,
1010 N. Center St.

Društvo sv. Cirila in Metoda, št. 8, Joliet, Ill.

Vabilo na slavnost sobratskega društva

Na junijski seji je bilo sklenjeno, da se korporativno udeležimo slavnosti 50-letnice našega bratskega društva sv. Jožeta, št. 2, ki se vrši zadnjo nedeljo v tekočem mesecu (28. julija). Ta slavnost se prične s sv. mašo ob desetih. Zato ste vse člani našega društva prijavljenci, da pride ob 9:30 v staro šolo, odkoder odkorakamo z drugimi društvami v cerkev in tako pokažemo, da smo složni v vseh ozirih med društvami. Zaenoma prosim, da bi se vas kar največ mogoče udeležilo te redke slavnosti.

Sobralski vam pozdrav,
Math Buchar, tajnik.

Društvo Vitezov sv. Mihalja, broj 61, Youngstown, O.

Poziv na sjednico. Opomena

Poziva se vse naše članstvo na dojdučnoj sjednici na 21. julija u 2 sati posle podne u odredenim prostorijama. Pošto je ovo vrlo važna sjednica, na koju je dužan svaki član in članica da je prisutan bez kakove ispriske. Pred nama je jedno pitanje za dobrobit naše blagajne, isto če se govoriti o našem

pikniku, kojeg čemo imati na Miss Mary Sellak, 30. junija pa Miss Anna Stimatz; obe dve ne-

morajo riječiti. Dalje, bračni sestre, ja neznam šta bude z nami, da se tako amo zapustili, da niš ne gledamo za našu kampanjsku kvotu? Mene je uprav sram, da smo tako zanestali, ili jer smo tako zaspansi. Uslijed tega molim vas, da bi se podali na rad: svaki po enega novega člana ili članici na dojduči sjednici za naš mladinski oddelki ili pomladak.

Još mi je napomenuti članstvo, koje je zaostalo so svojimi mjesičnimi uplatima, da to gledejo po močnosti podmiriti na ovoj sjednici.

Još jednom molim sve članske, da ne zaboravite doći na sjednico.

Uz bratski pozdrav,

Imbro Mavracich, tajnik.

Društvo Marije Pomagaj, št. 78, Chicago, Ill.

Naša prihodnja redna mesečna seja se bo vršila v četrtek, dne 18. julija v cerkveni dvorani, točno ob osmi uri zvečer; vabljeni ste, da se isti gotovo udeležite v polnem številu.

Naše društvo bo priredilo svoj letni piknik v nedeljo, dne 18. avgusta na Keglnovem prostoru. Urediti je treba vse potrebno, zatoraj vas še enkrat vabim, da se udeležite seje v velikem številu. Pokažite svoje zanimanje za naše društvo.

Ako ste zaostale s svojim asesmentom, vas prosim, da dolg takoj poravnate in brez posebnega opomina. Vsaka članica naj si zapomni, da se mora asesment vsak mesec poslati na glavni urad, ako ga plačate za tisti mesec ali ne.

S sestrskim pozdravom,
Pauline Kobal, tajnika.

Društvo sv. Cirila in Metoda, št. 101, Lorain, O.

Član našega društva umrl. Naznjam žalostno vest, da smo izgubili iz naše sredine večletnega in dobro poznanega člana našega društva in sicer Michael Uršič, ki je nagloma umrl 30. junija, star je bil 66 let. Bil je član društva in Jednote 24 let in je bil vedno pripravljen delovati za društvo, posebno ob prilikah društvenih prireditev. Spreved se je vršil 3. julija iz domače cerkve sv. Cirila in Metoda, kjer je bila darovana sv. maša zadušnica po gospodu župniku Rev. Milan J. Slajetu. K večnemu počitku smo ga položili na Calvary pokopališču. Da je bil pokojni zelo priljubljen v naši naselbini, se je pokazalo pri pogrebu s tako veliko udeležbo. Tukaj zapušča enega sina in tri hčere. Ravnotkar je minulo dve leti, od kar se je poslovila iz tega sveta njegova soproga Jennie Uršič, ki je bila tudi članica KSKJ. V imenu našega društva izrekam prizadetim iskreno sožalje, pokojnemu pa naj sveti večna luč in naj v božjem miru počiva!

Michael Cerne, tajnik.

Društvo sv. Ane, št. 105, New York, N. Y.

V nedeljo, dne 28. julija zjutraj bomo imeli društveno sv. mašo v slovenski cerkvi na osmici, cesti, da s tem obhajamo in praznujemo imendan naše društvene patronke sv. Ane. Poskusimo in udeležimo se VSE!

Tako po cerkvenem opravilu bo društvena seja v cerkveni dvorani in sicer za dva meseca, julij in avgust. Prosim, da pride in plačate svoje prispevke.

Mejca junija smo dobile za mladinski oddelki dva nova člana, in sicer: Martin Gilbert Stiger, Genevieve Emmy Toncich, za odrasli oddelki pa sesto Mary Vesel. To je sedanj naraščaj društva, katerega pa

vesti sta obljubili ostati zvesti članici društva in Jednote. Naše čestitke v imenu društva in mnogo arče ter božjega blagoslova!

Na bolniški listi imamo sedaj sledeče sestre: Pauline Vesel, Mary Zalokar, Barbara Sertich, Mary Pavlic in Mary Serushen. Želimo jim, da bi kmalu okrevale.

Da, tudi žalostno novico moram poročati, in sicer smo zadnje dni izgubili našo sestro Terezijo Kovač, ki je podlegla težki operaciji dne 4. julija v starosti 53 let. Pokojna je bila rojena v Begunjah na Gorenjskem iz znane Grilcove družine; v Ameriki je bivala 28 let. Tukaj zapušča dva sinova, v starosti kraju pa enega, dve sestri in več ožih sorodnikov. K našemu društvu je spadala 24 let, vršila urad blagajničarke dolgo časa, tako tudi zapisnikarice in nadzornice in je bila v Jednotni konvenciji leta 1934 kot delegatinja našega društva. Bila je vedno vneta na društvenem polju.

Pogreb se je vršil 8. julija s sin naše sestre Caroline Seidej, Andrej Nedoh. Za svojo zakonsko družico si je izbrala Agnes Troha iz Strabane, Pa.

Obilo sreče mladim parom!

Bolne članice: Težko in nevarno operacijo je prestala sestra Mary Postovich, ki se sedaj nahaja pod zdravniško oskrbo na svojem domu, 167—

22nd St. Ostale članice, ki se nahajajo na bolniški listi so: Margaret Grimsic, Frances Germitch, Margaret Petrich in Jennie Zgainer, obedve v Akronu, Ohio. Članice ste prošene, da ji bo ljublji Bog zato podelil večno plačilo v sv. raju.

Tukaj zapušča eno hčerko, Jennie. Iskreno ji sožalje od strani društva, umrli pa večni mir in pokoj!

Sestrski pozdrav.

Gabriela Masel, tajnika.

Društvo sv. Jožeta, št. 169, Cleveland, O.

Vabilo na sejo.

Smrtna kosa

Tem potom prijazno vabim vse naše članice na prihodnjo mesečno sejo vršeo se v pondeljek, 22. julija zvečer. Zaeno vas prosim, da za ta mesečni pričižite še 10 centov več k rednemu asesmentu, to bo za pogrebne stroške ene naše umrle članice.

Upam, da je gotovo že vsem znano, da smo vsed smrti izgubili zopet eno našo sestro in sicer Johano Kastelic, ki je bila ustanoviteljica društva, vrla katoliška žena in vedno vneta delavka za društvo; upamo, da ji bo ljublji Bog zato podelil večno plačilo v sv. raju.

Zaeno apeliram na člane, aksi vedo za kakšnega, ki še ni član naše Jednote, naj ga pripeljejo na sejo in vpišojo v naše društvo; ker naše društvo spada v centralizacijo, je stvar zaradi bolniške podpore bolj zasigurana in se isto prejema pravočasno. V sedanji kampanji mladinskega oddelka je za naše društvo določena kvota \$10,000. Ali bomo isto do konca leta dosegli?! Nikakor bi ne bilo lepo, da bi ostalo baš naše društvo izmed vseh ostalih Jednotnih društv v Greater Clevelandu na "črni tabli." Toliko o zadevah društva.

Dalje moram omeniti, da sta dne 15. junija naša člana začonka Josip in Frances Legan, stanujoča na 5099 Stanley Ave., obhajala 25-letnico zakonskega življenja ali srebrno poroko v lepem številu svojih priateljev in znancev in v sredi svoje številne družine, na katero sta lahko ponošna. V 25 letih jima ni bila pot posuta samo z rožami in dobrotami, ampak sta morala prestati tudi dosti hudih časov. Vseeno sta dala svojemu starejšemu sinu Stanleyu lepo izobrazbo, ker je letos dovršil znano John Carroll katoliško univerzo v Clevelandu, kjer se je učil filozofije ali modroslovja; starejša Leganova hčerka je pa tudi letos dopolnila drugi letnik Kent kolegija ali učilišča, da bo postala učiteljica. Obema graduantoma želi, da prestat tudi dosti hudi časov. 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K 50-LETNICI DRUŠTVA SV. JOZEGA, ŠT. 2, JOLJET, III.

IZČRPKI IZ STARIH DRUŠTVENIH ZAPISNIKOV (Piše LOUIS MARTINCICH, tajnik društva)

SEZNAM UMRLIH ČLANOV IN ČLANIC ODRASLEGA ODDELKA

Michael Trdič, Alojzij Mavrič, Mary Krall, Ilija Vrlinič, Mary Sternisce, Pavlina Stukel, John Kosteč, Katarina Zdralovic, M. Crnko, Joseph Mihelčič, Magdalena Kozar, Fran Petner, Marija Golobič, Frank Gospodarič, Matija Sodec, Mary Klemenčič, John Kukar, John Vičič, Martin Filak, Elizabeth Srečar, Mary Golobič, Frank Sternša, Jacob Slut, Andrew Grčar, Martin Kukar, Katarina Jurajevčič, Marko Bralovič, Joseph Papež, Ivana Cernovič, Anton Pečnik, Martin Kočevar, Frank Fink, John Sander, John Spehar, Jakob Jakš, Anton Kompare, Rudolph Cernko, Jakob Pleše, Anna Lopartz, Frank Terlep.

Joseph Lavrič, John Petrovič, Mary Racki, Mathias Batovac, Gregor Petrovič, Marko Kočevar, John Koren, John Hribar, John Bučar, Apolonija Doleč, Frank Kosteč, Helen Staudohar, Katarina Ilinič, Marjeta Ancel, Anna Zivec, John Rosman, Josephine Pulej, Frank Zagoda, John Sitar, Vincent Gnidovec, Joseph Kosteč, Math Kalic, Michael Cernovic, Elizabeth Golobič, Katarina Duša, Joseph Mavrič, John Ilenič, Martin Jaksa, John Videtič, John F. Plut, Neža Gornik, Frank Mustar, Barbara Videtič, Jernej Segar, Ana Kezerle, Frank Meglen, Jakob Vode, Alojzij Golob, Joseph Maršič, Lawrence Zima.

Anton Horvat, Jacob Majerle, Frank Doles, John Perovšek, Anna Pleše, Frances Turk, Nick Mihelčič, Anton Erzen, Peter Macek, John Habinc, Joseph Zivec, Peter Miklavčič, Thomas Boh, John B. Stukel, Rev. John Kranjec, Ignac Kastelec, Frank Papež, Joseph Horvat, Barbara Zlogar, Anton Vidmar, Louis Segar, Frank Kozar, John Ramuta, Frank Kezerle, Ignac Susteršič, John Filak, Steve Kukar, Stephen Lopartz, Frances Težak, John A. Težak, John Vrančič, Joseph Ogulin, John Brunske, Frank Pleše, Jacob Stritof, Ana Ramuta, Joseph Terdich, Frank Krist, Martin Libershár, John Videtič, Margaret Sukle, Anton Šega, Antonia Chinderle.

Frank Martinčič, Katherine Horvat, Joseph Ausec, Anton Smolič, Martin Ancel, Joseph Težak, Marko Slobodnik, John Jaklič, John Gaspič, Johanna Novak, Frances Stritof, Frances Sustariščič, Frank Zlogar, John Bučar, Frank Kalčič, John Golobich, Elizabeth Mačák, Katherine Plut, Anton Trdič, John Mahkovec, John Judnič, Joseph Videtič, Anton Zupančič, Joseph Surinak, Antonia Pleše, Ignac Bregar, John Zelko, Jacob Kapele, Ludwig Kosmerl, Louis Janzekovich, Joseph Verboys, Elizabeth Verbiscer, Joseph Kezerle, Mary Tomac, Jacob Benac, Mary Segar, Matt Verbiscer, Louise Zima, Joseph Franciskovich, John Simonich, John Stanfel, Mary Nemanich, Rose Horvat.

Anton Grahek, Martin Kramarich, Simon Novak, Louis Terlep, Marcus Pluth, John Zdyzik, Frances Spelich, Agnes Sodec, John Grahek, Mary Papes, Frank Kos, Martin Juričič, George Lopartz, Anton Golobitch, Frank Gregoras, Catherine Kezerle, Rocus Cernovic, Mary Kocjančič, Paul Kezerle, Mary Brulc, Anton Gornik, Anton Glavan, Rose Turkovich, John Kočevar, John Vivoda.

Michael Papesh, Joseph Jurjevich, Joseph Stukel, Anna Petnik, Louis Martincich, Anton Govednik, Theresa Dolinsek, Mary Franciskovich, Mary

Seja 1. januarja, 1922

Med dnevnim redom je umesčevalce odbora brat Josip Slapničar na lep način novi odbor zaprisegel in uvedel.

Seja 5. februarja, 1922

Sprejeti v društvo: Louis Segar, George Pikuš, Stanko Zupan, Rafael Nemanich, Josip Božič, Mary Videtič in Mary Glavan.

Društvo je dovolilo \$25 nadgrade bratu Martinu Cvenku za njegov trud in v priznanje kot voditelj igre "Pri kapelici," vsem igralcem in igralkam je bila pa izrečena velika zahvala za sodelovanje pri tej igri.

Seja 5. marca, 1922

Sprejeti v društvo: Frank Gregora II, Frank Gregoras III, Jennie Kosmerl in Terezija Kosteč in Mary Plut.

Seja 2. marca, 1924

Soglasno sprejet predlog, da budi društvo imelo okestralno sv.

mašo z leviti dne 6. aprila ob priliku slavnosti 30-letnice K. S. K. Jednote.

Po sv. maši naše društvo odkoraka skupno z drugimi društvi v Slovenija dvojano, kjer bomo imeli slavnostni banket; v ta posebni odbor so bili izvoljeni: predsednik J. Kramarich, podpredsednik Anton Golobich in tajnik in blagajnik.

Zaceno je bilo potrjeno, da povabimo na to slavnost glavnega predsednika K. S. K. Jednote, brata Anton Grdin, tako tudi predsednika nadzornega odbora brata Frank Opeko.

Seja 13. aprila, 1924

Društvo je določilo kupiti sto

zitiso lista "Edinost," katere je tiskalo povodom 30-letnice K. S. K. Jednote.

Sprejeti v društvo Anton Golobitch Jr.

Seja 4. maja, 1924

Sprejeti v društvo John Pu-

cel, John Malnarich in Frank Filak.

Seja 1. junija, 1924

Sprejeti v društvo: Josip Versčaj, Frank Govednik in

Frank Zoran.

Seja 3. avgusta, 1924

Sprejeti v društvo: John

Golobitch Jr.

Seja 4. maja, 1924

Sprejeti v društvo John Pu-

cel, John Malnarich in Frank

Filak.

Seja 1. junija, 1924

Sprejeti v društvo: Josip

Versčaj, Frank Govednik in

Frank Zoran.

Seja 3. avgusta, 1924

Sprejeti v društvo: John

Glavan in John Terlep.

Seja 2. novembra, 1924

Sprejeti v društvo: John

Golobitch Jr.

Seja 3. decembra, 1924

Sprejeti v društvo: Josip

Golobitch Jr.

Seja 5. novembra, 1922

Sprejeti v društvo: Edward

Zaletel, John Zidar in Aleksander Fir.

Seja 3. decembra, 1922

Za leto 1923 izvoljeni uradniki društva: Predsednik John

Filak, podpredsednik John Zivetz Sr., tajnik John Plut, zapisnikar Anton Glavan, zastopnik

Anton Fritz, nadzorniki: John

Zivetz Jr., za tri leta, Louis

Martinčič za dve leti in Anton

Lilek za eno leto, reditelj Mihael Zoran, umeščevalce odbora

George Stonich.

Seja 4. januarja, 1923

Sprejeta v društvo Frank

Zelko in John Nemanich.

Seja 4. marca, 1923

Sprejeti v društvo: Josip

Zelko, Anton Podnar, John

Podnar in Edward Bregar.

Seja 7. aprila, 1923

Sprejeti v društvo: Emil

Nemanich, Anton Terlep in Vi-

detič Mary. Prestopil od dru-

štva sv. Jožefa, št. 122, Rock

Springs, Wyo., Josip Zamejc.

Seja 6. maja, 1923

Sprejet predlog, da se udele-

žimo slavnosti in parade dru-

štva sv. Frančiška Saleškega,

št. 29 KSKJ dne 27. maja ob

blagoslovljenu svoje zastave.

Seja 2. junija, 1923

Sprejeti v društvo: Josip

Zelko, Karol Gregorčič, Blaž

Kajfeš in Karol Kompare.

Seja 2. decembra, 1923

Sprejeta v društvo Josip Sto-

ber in Martin Videtič.

Izvoljeni novi uradniki za le-

to 1922: Predsednik John Filak,

podpredsednik Anton Golobich,

tajnik John Plut, zapisnikar

John Kramarich, blagajnik An-

ton Glavan, zastopnik John

Tekel, nadzorniki: John

Zivetz za eno leto, Louis

Martinčič za dve leti,

maršal Josip Videtič in Jakob

Sega, ravnatelj Josip Tkalcic,

zastavnošč Anton Rus, Frank

Govednik, John Filak Jr., Josip

Bučar Jr. in John Zivetz Jr.,

umeščevalce odbora Josip

Slapničar.

Ramuta, Helen Ivanich, Anna

Jerman, John Pavlin, Michael

Cesar, Marko Nemanich, Matt

Gregorčič, Matt Ramuta, Ku-

kar Mary, Helen Verbiscer, Ko-

ludrovich Thomas in Angela

Glavan.

Društvo je dovolilo \$25 na-

rade bratu Martinu Cvenku

za njegov trud in v priznanje

kot voditelj igre "Pri kapelici,"

vsem igralcem in igralkam je

bila pa izrečena velika zahvala

za sodelovanje pri tej igri.

Seja 5. februarja, 1922

Sprejeti v društvo: Louis

Sega, George Pikuš, Stanko Zu-

pán, Rafael Nemanich, Josip

Božič, Mary Videtič in Mary

Glavan.

Društvo je dovolilo \$25 na-

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vsem igralcem in igralkam je

bila pa izrečena velika zahvala

za sodelovanje pri tej igri.

Seja 6. januarja, 1924

Sprejeti v društvo Math

Kočevar.

Brat Josip Zalar ml. je

vzel 20-letno zavarovalnino ka-

kor prvi član Jednote zavar-

van v tem razredu.

Seja 2. januarja, 1921

Sprejeti v dru

"GLASILLO K. S. K. JEDNOTE"

Stolna poslova
Lastnina Kranjsko-Slovenske Katoličke Jednote v Združenih državah Amerike

URDNEVSTVO IN UPRAVNOST
6117 ST. CLAIR AVENUE CLEVELAND, OHIO

Vsi rokopisi in opisi morajo biti v našem uradu napomenuje do posrednika
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Za delane na Ameriko.....	\$1.00
Za inozemstvo.....	\$3.00

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Phone: HENDERSON 2612

For members, yearly..... \$0.94
For nonmembers..... \$1.00
Foreign Countries..... \$3.00

83

NAGRADA

V SEDANJI KAMPANJI MLADINSKEGA ODDELKA
oziroma pri
KSKJ NARODNEM OBRAMBNU PROGRAMU
Od 2. aprila do 31. decembra, 1940:

Za posameznika: za pridobitev enega novega člana:
V razredu AA in BB \$1.00

V razredu CC-JD in FF-JD:
Pri zavarovalnini \$ 250.00 \$2.00
Pri zavarovalnini \$ 500.00 \$3.00
Pri zavarovalnini \$1,000.00 \$4.00

ZA DRUŠTVA:

Za vsakega novega člana 50 centov
Za tri vodilna društva vsake divizije, če dosežejo kvoto:
Prva nagrada \$60.00
Druga nagrada \$40.00
Tretja nagrada \$25.00

ZA ŽUPNIJE:

Za vsakega novega člana bo dotedna fara upravičena
prejeti petdeset (50) centov nagrade v gotovini. Pri tem se
ne bo vpoštevalo h kakemu krajevnemu društvu je novi član
pristopil. V tem slučaju pa dotedno društvo NE bo prejelo
nobene nagrade za dotednega člana, vseeno se bo pač znesek
nove zavarovalnine kreditiralo k njegovim kvotam.

Farni delavec kot član KSKJ, bo tudi upravičen do po-
sameznih nagrad pri pridobivanju novega člana, z ozi-
rom na zavarovalninski razred in sveto, torej \$1.00, \$2.00,
\$3.00 ali \$4.00.

Dnarne nagrade posameznikom, društvom in župni-
jam se bo plačevalo šele tedaj, ko bo novi član vpeljal svoj
asemen za dobo šest (6) mesecev.

Pristopnila, tako tudi zdravniška preiskava za novo
članstvo je PROSTA!

Jednota plačuje tudi nagrade za novo pristopile člane
in članice v odraslem oddelku in sicer pri zavarovanju za:

\$ 250.00	\$ 1.00	2,000.00	8.00
500.00	2.00	3,000.00	12.00
1,000.00	4.00	4,000.00	16.00
1,500.00	6.00	5,000.00	20.00

NAŠIM ČLANOM S POTNIMI LISTI

Kakor se ne more pričakovati, da bi vsi člani kake večje ali
številne družine vedno ostali v eni hiši in eni naselbini, tako je
tudi pri kakem društvu ali organizaciji z večim številom svoje-
ga članstva. Mnogo teh članov se napoti za zaslужkom in kako
drugo bližnje in tudi oddaljeno mesto, da živi izven društvenega
sedeža, vsled česar vzamejo potne liste, ki jih upravičujejo do
vseh pravic in podpor, katere nudi dotedna organizacija pod po-
gojem, da vršijo tudi vse predpisane jim zahteve in dolžnost.

Te dni smo pregledali adresar našega Glasila in pronašli,
da pošiljamo list v 730 različnih naselbin izven društvenih sede-
žev; torej se nahaja v tolikih krajih naše članstvo s potnimi
listi. Ponekod je samo en član ali članica, ali dva, trije in tudi
več. Ti člani spadajo ali samo k enemu društvu v bližini, ali pa
k drugim našim Jednotnim društvom. V dotedni naselbini živijo
že dolgo vrsto let, kjer so se popolnoma udomačili. V tem času
se je pri zakonskih njih družina gotovo povečala. Vprašanje
nastane: Ali spadajo vsi člani te družine na naši Jednoti? Dvo-
mimo.

Tako si je ta družina gotovo tudi pridobila večji krog pri-
ateljev, znancev in sosedov, ki morda ne spadajo še k nobenemu
podpornemu društvu.

Ker je večih mestih ali v znanih slovenskih naselbinah
nepraktično ustanavljati nova krajevna društva poleg že obsto-
ječih, bi bilo pač umestno ustanoviti kako novo društvo v krajih,
kjer živijo naši člani s potnimi listi. Kakor znano, je treba za
ustanovitev samo osem članov odraslega oddelka; seveda, če
jih je več, je še boljše.

Kakor razne naše druge podporne organizacije, tako se je
tudi naša K. S. K. Jednota podala na novo kampanjsko delo,
začenši se z 2. aprilom. O tej kampanji ste glede nagrad obeh
oddelkov že lahko večkrat čitali. Jako lepo, prav in umestno
bi bilo, da bi se tekom te kampanje ustanovilo vsaj še 17 novih
društev, nakar se bomo lahko ponašali z okroglim številom 200
krajevnih društev. Kdo bo torej ustanovnik prvega novega
društva in kje?

Kdor se hoče malo potruditi za ustanovitev novega društva,
dobi od Jednote \$20 nagrade za svoje delo; poleg tega se bo tudi
izplačalo za vsakega člana novega društva običajno kampanjsko
nagrado po znesku zavarovalnine. Recimo, da bi kak član na
potnem listu ustanovil novo društvo z 10 člani, vsak zavarovan
za \$1,000, bi prejel vsega skupaj od Jednote \$60; to je že lepa
sveta za današnje razmere.

Naj veljajo torej te vrstice vsem našim članom in članicam
s potnimi listi, ki živijo izven društvenega sedeža v navodilo in
klic, da bi se potrudili ustanoviti novo krajevno društvo K. S. K.
Jednote. Če pridobite kaj kandidatov, dajte jim najprvo naša
nova Jednotina pravila v pregled; zatem pa pišite na glavni
urad Jednote za navodilo glede ustanovitve in za tozadevne li-
stine; brat glavnega tajnik vam bo začeljeno z veseljem dospasil
in tudi sestavil prošnjo novega društva za sprejem.

Ko bo novo društvo ustanovljeno, potem imate lepo priliko
prestopiti k istemu, kar vam bo veliko bolj priročno in bolj
prikladno v vseh ozirih.

Se nekaj! Ker imamo toliko število naših članov na potnih
listih, ki bi se morali vsekako tudi seznaniti z novimi Jednotin-
imi pravili, toda jih niso od svojega društva prejeli, in ker jih
ima uredništvo Glasila nekaj na razpolago, zato prosimo do-
tične, naj nam naznamo svoj naslov, pa jim dopošljemo en
iztis novih pravil.

**Poštni promet v Jugo-
slavijo**

Chicago, Ill.—(J. K.)—Kakor nas obvešča čikaška direk-
cija ameriške državne pošte, bo opravljala posebno pooblaščen-
a ameriška plovba družba redno vsak teden plovbeni obrat
med New Yorkom in Lizbono na Portugalskem. S Portugal-
skega se bo pošta odpravljala tudi v ostale evropske dežele
uključivši tudi Jugoslavijo.

V Chicagu morajo biti navadna
na pisma za odpravo s to ladjo
na glavni pošti najkasnejne
opolnoči vsak torek. Zračna pi-
sma (Air Mail) morajo biti na-
isti pošti najkasnejne vsako sre-
do do 11. dopoldne. Gleda dru-
gih krajev v Združenih državah
ameriških morajo prizadete
stranke povprašati pri krajev-
nih poštnih uradih, kaj je naj-
kasnejši čas za predajo takih
pisem.

Vsa takšna pisma, navadna
in zračna, morajo biti označena
na ovitku: "Via Portugal."

Tudi v Sredozemlju so si zna-
li pridobiti v to svrhu: Gibral-
tar, Malto, Ciper, Egipt in po-
vojni še Palestino. Nikdar pa
niso imeli Angleži želje, do po-
polne oblasti morja, ampak le
varnost pomorski poti do last-
nih kolonij. In ravno Sredozem-
sko morje je bila najvažnejša
pot do Indije.

Napoleon je za kratko raz-
doblje uveljavil svojo moč v Sre-
dozemlju, toda ne popolnoma in
povsod. Končno so ga uničili
Angleži in zopet upostavili prej-
šnje stanje na tem morju.

Razmeroma zelo pozno so se
pričeli uveljavljati Italijani, aka-
no omenimo položaj, ki ga je
imela nekaj vsaj na vzhodu Be-
neške republike. Ko pa je hotel
z večjim poudarkom uveljav-
ljeni svojo voljo na Sredozem-
skem morju, sklicujoč se na zgo-
dovino, je naletela že na gotovo
ravnovesje sil, ki jih ni tako la-
ko premakniti. Na vzhodu Tur-
čija in Grčija ter deloma Egipt
in še Angleži ter Francozi. Na
zahodu Španija in Francija s
svojimi kolonijami v severni
Afriki. Vsi so se zavedli nevar-
nosti in zato so še bolj utrdili
svoje položaje. Spet se je pokalo-
zalo, da je to morje preveliko in
zato se je pričela doba pogodb in
delitev vpliva obal na posamezne
države. Tako je dobila Italija
Tripolis, Francija Maroko. Tu-
di druge države so nastopile, ali
vendar se je ohranilo ravnovesje,
ki se izraža v svobodni plov-
bi na tem "Jezeru." Starim po-
godbam so sledile nove, a pri tem
se je skrbno pazilo, da je ostalo
ravnovesje neokrnjeno.

Po zadnjem svetovni vojni so se
izvršile ob obalah spet manjše
spremembe. Egipt je zadobil
samostojnost. Iz stare Turčije
se je razvila močna vojaška Tur-
čija. Grčija je utrdila svoj položaj.
Francija je dobila Sirijo. Tako
dobjimo vse polno dejstev, ki
onemogočajo, da bi med njim gos-
podoval le en narod. Na njegovi
obalah so že od nekdaj žive-
li različni narodi, a nobenemu
se ni posrečilo, da bi ga mogel
imenovati "naše morje." Za ča-
sa Rimjanov, ki so sicer več ali
manj obvladali vso obalo, je iz-
gledalo, da se jim bo posrečilo
dati Sredozemlju svoj trajen pe-
čat. Toda skoraj 700 letno nji-
hovo vladanje ni moglo ohraniti
rimskoga značaja niti ob evropski
obali, kaj šele na obalah Azi-
je in Afrike. Izginilo je, kot da
ga ni bilo nikdar. S silo je na-

gi. Popavljajo se torej trenja
kakor nekaj in kakor vidimo
tudi na sličen način. Za sedaj
se uveljavlja le velika propagan-
da, hote se pač ustvariti novo
ugodno raspoloženje za svoje
želje. Tako proglaša Italija Sre-
dozemsko morje za svoj živiljen-
ski prostor. Vsak more vedeti,

da ne more noben živiljenški
prostor kakor si ga zamišljajo
služiti hkrati dvema narodom
ali več državam. Toda proti
tem težnjem se uveljavljajo dru-
ge sile. Podano je ravnovesje, ki
nam daje upanje, da bo vkljub
vsemu ostalo pri starem. To je,
da bo Sredozemsko morje še na-
prej zvesto načelom od nekaj,
da je le veliko jezero, ki nudi
vsem narodom in državam var-
no pot, če imajo željo uveljaviti
se na gospodarskem polju. Sicer
je Sredozemsko morje vendarle
preveliko, da bi o njem mogel
kdorkoli reči, da je samo njego-
vo. To nam dokazuje vsa zgod-
vina tega morja.

Morska obal so pljuča vsakega
naroda in na tem smo zainteresi-
rani tudi Slovenci, čeprav smo
zaenkrat odrinjeni od morja.
— "D."

**Česen — naš prijatelj in
zdravnik**

Česen kot začimba spada vsak
dan v vsako kuhinjo. Nobene
zelenjave, nobenega sočivja bi
ne smeli pripraviti brez česna,
ko pa česen tako neverjetno
povzdigne okus. Bolj pa kakor
pri vsaki drugi začimbi je pri
česnu potrebna prava mera. Zna-
na je zgodba o tistem slavnem
kuharju, ki je znal krompir ta-
ko nedosežno speci. Sele na sta-
rost je razdelil skrivenost svojih
pečenih krompirčkov — skledo,
v kateri so se pekli, je samo na-
mazal s česnom. Pusto, staro
meso dobi okus po divjačini, če
ga prebodemo s česnom.

Danes nas pa bolj zanima če-
sen kot zdravnik. Vse premalo
še vemo, za kaj je več česen do-
ber. Prav pa prav ga poznamo
samo kot zdravilo proti glistam,
katere res prezene iz vseh kotov
in sploh najtemeljite osnaži-
želodec in čreva. Zato bi naj ma-
tere otrokom pogostog dajale če-
sen. Za prav majhne otroke sku-
hamo česen na vodi ali mleku in
dajemo otroku na teče piti ne-
kaj pozirkov. Klistiranje s čes-
novo vodo prezene žive niti ali po-
dančice, pa tudi gliste v danki.
Za malo večje otroke pa je naj-
boljše, če česen drobno nasekljamo
in jim ga namažemo prav na
tanko na kruh. S takimi kruhki,
ki imajo prijeten okus kakor po-
klobasi, najhitreje priljubimo
otrokom česen, da ga prav radi
zaužijejo.

Zoper grižo priporočajo meša-
nico krompirjevega in česnovega
soka. — Pljučno jetiko zdravijo
mnogi zdravniki s česnom in prav-
ijo, da se po njem hitro poleže
krčeviti, suhi kašelj jetičnikov.
Tudi pri bronhitisu se česnov
sok obnese. Zoper poapnenje žil
in starostno opešanje je česen
najboljše zdravilo, prav tako
svetujejo onim, ki so živčno raz-
draženi, ki jim srce nagaja, ki
so oslabili in se brž utrudijo, da
se naj zdravijo s česnom. — Zla-
sti važen je, da je česen za bolne na
ledi, ker jim pripomore, da
lažje uživajo jedila brez soli. —
Česen dušimo v malo vode, nato
pa ga damo v zelenjavno toliko,
da se nič več ne pozna, da ni jed-
slana. Tako dobimo naravno na-
domestilo za sol, obenem pa vpli-
ve česen dobro na izločanje vode.

Zdravljenje s česnom je pa
neprjetno radi hudega duha.
Res je, da ljudje na jugu, ki uži-
vajo mnogo česna, dišijo že na
petdeset korakov po njem, a za-
to pa nimajo tam spodaj polovi-
co toliko glist kakor drugod. Ne-
koliko se izgubi duh po česnu, če
piješ nato črno kavo. Ravno za-
radi hudega duha imamo v no-
vejšem času že mnoge izcedke
in izvlečke, ki so brez duha,
mnogo česnovih zdravil, tekočin,
tablet in praškov. Najbolje pa
je, če se od časa do časa zdravi-
mo kar neposredno s strokom
česna, tega izvrstnega in cenene-
ga zdravila. — D. P.

MIHAILO PUPIN

PROFESSOR ZA ELEKTROMEHANICO NA
COLUMBIA UNIVERSITY V NEW YORKU

OB PASTIRJA DO IZUMITELJA

PREVEL PAVEL BREŽNIK

Štiri vodilna inženierska
društva, ki sem jih zgoraj ome-
nil, so bila v začetku tega
stoletja v sijajnem razmahu
ne samo,

Finančno poročilo K. S. K. Jednote za mesec maj, 1940

Financial Report of K. S. K. for May, 1940

DOHODKI — Income

IZPLAČILA — EXPENSE

Dr. No. Lodge No.	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100	101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200	201	202	203	204	205	206	207	208	209	210	211	212	213	214	215	216	217	218	219	220	221	222	223	224	225	226	227	228	229	230	231	232	233	234	235	236	237	238	239	240	241	242	243	244	245	246	247	248	249	250	251	252	253	254	255	256	257	258	259	260	261	262	263	264	265	266	267	268	269	270	271	272	273	274	275	276	277	278	279	280	281	282	283	284	285	286	287	288	289	290	291	292	293	294	295	296	297	298	299	300	301	302	303	304	305	306	307	308	309	310	311	312	313	314	315	316	317	318	319	320	321	322	323	324	325	326	327	328	329	330	331	332	333	334	335	336	337	338	339	340	341	342	343	344	345	346	347	348	349	350	351	352	353	354	355	356	357	358	359	360	361	362	363	364	365	366	367	368	369	370	371	372	373	374	375	376	377	378	379	380	381	382	383	384	385	386	387	388	389	390	391	392	393	394	395	396	397	398	399	400	401	402	403	404	405	406	407	408	409	410	411	412	413	414	415	416	417	418	419	420	421	422	423	424	425	426	427	428	429	430	431	432	433	434	435	436	437	438	439	440	441	442	443	444	445	446	447	448	449	450	451	452	453	454	455	456	457	458	459	460	461	462	463	464	465	466	467	468	469	470	471	472	473	474	475	476	477	478	479	480	481	482	483	484	485	486	487	488	489	490	491	492	493	494	495	496	497	498	499	500	501	502	503	504	505	506	507	508	509	510	511	512	513	514	515	516	517	518	519	520	521	522	523	524	525	526	527	528	529	530	531	532	533	534	535	536	537	538	539	540	541	542	543	544	545	546	547	548	549	550	551	552	553	554	555	556	557	558	559	560	561	562	563	564	565	566	567	568	569	570	571	572	573	574	575	576	577	578	579	580	581	582	583	584	585	586	587	588	589	590	591	592	593	594	595	596	597	598	599	600	601	602	603	604	605	606	607	608	609	610	611	612	613	614	615	616	617	618	619	620	621	622	623	624	625	626	627	628	629	630	631	632	633	634	635	636	637	638	639	640	641	642	643	644	645	646	647	648	649	650	651	652	653	654	655	656	657	658	659	660	661	662	663	664	665	666	667	668	669	670	671	672	673	674	675	676	677	678	679	680	681	682	683	684	685	686	687	688	689	690	691	692	693	694	695	696	697	698	699	700	701	702	703	704	705	706	707	708	709	710	711	712	713	714	715	716	717	718	719	720	721	722	723	724	725	726	727	728	729	730	731	732	733	734	735	736	737	738	739	740	741	742	743	744	745	746	747	748	749	750	751	752	753	754	755	756	757	758	759	760	761	762	763	764	765	766	767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783	784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800	801	802	803	804	805	806	807	808	809	810	811	812	813	814	815	816	817	818	819	820	821	822	823	824	825	826	827	828	829	830	831	832	833	834	835	836	837	838	839	840	841	842	843	844	845	846	847	848	849	850	851	852	853	854	855	856	857	858	859	860	861	862	863	864	865	866	867	868	869	870	871	872	873	874	875	876	877	878	879	880	881	882	883	884	885	886	887	888	889	890	891	892	893	894	895	896	897	898	899	900	901	902	903	904	905	906	907	908	909	910	911	912	913	914	915	916	917	918	919	920	921	922	923	924	925	926	927	928	929	930	931	932	933	934	935	936	937	938	939	940	941	942	943	944	945	946	947	948	949	950	9

**TO RATE IN THE KSKJ
CO-OPERATE**

OUR PAGE

"The Spirit of a Rejuvenated KSKJ"

—BOOST KSKJ SPORTS— —BOOST KSKJ SPORTS—

**THE CAMPAIGN IS ON!
DO YOUR SHARE!**

POPULARITY CONTEST TO CLOSE JOLIET PARISH CARNIVAL

Joliet, Ill.—The annual Carnival of St. Joseph's Church, which began last Sunday, will come to an end Sunday, July 21. The Carnival is being held at the Parish Park. There will be dancing the closing evening in the new Auditorium at the Park with music by Gene McCraney.

The winner of the parish popularity contest will be crowned at 11 p.m. There are three children in the contest, all girls, namely: Barbara Fabian, daughter of Mr. and Mrs. Joseph Fabian; Lois Legan, daughter of Mr. and Mrs. Louis Legan, and Catherine

Stimac, daughter of Mr. and Mrs. Francis Stimac.

Added features for the closing day will be the Sodality's "Coon Valley" Minstrels at 2 p.m., directed by William Todorovich; this will be a repeat performance of the Thursday night Minstrel.

At three o'clock there will be a softball game between the Waukegan girls and our Joliet team. Our girls have recently traveled to Waukegan and won a close game by the score of 3-1. There will also be an abundance of other summer festival games.

TELLS PATS WHAT TO DO!

Girard, O.—Ho hum, home again. St. Pats sure dread leaving for home when they go to Lorain and other out-of-town affairs. Our boys played baseball, or tried to, with the Lorain boys on July 7th. That's all right fellers, you did ok. I'll just give you a hint on what should be done at the next baseball game at Lorain or elsewhere.

Anthony Yelenc, 2 b. "Man up"; hit ball so it will head for 3rd base; then Tony will be sure not to miss the ball.

Joe Gorene, catcher — do some whitewashing, or remove past.

Ray Jurancic, pitcher — let them hit fly balls. They are easier to catch.

Ed Umech, 1b—a promotion, one of our good fielders.

Fred Robsel, sf — port sider, couple home runs.

Joe Lukz, rf—sew pants legs together.

Steve Strong, Lorain player—bring first base to him; can't run fast enough to get to it in time.

We thank Bro. Sebastian and the other players who

Reporter

THEY TRAVEL A LONELY ROAD

By PEN

Down through the many ages man has divested himself of his worries and the humdrum of life by playing games which have come to be known as "Sports," and there are no stricter rules, nor rules more closely adhered to, than those of Sport. And so it has come to pass that a "Good Sport" is someone to be looked up to and it is the farthest from the wishes of man to be known as a poor sport. On the gridiron, the field of honor of collegiate life, one foul, or any unnecessary roughness, immediately brands the player as a poor sport and something degraded in the eyes of the onlookers. In Boxing one may hear the "boos" of the audience to show the disrepute in which they place an athlete for any alleged unfairness.

Would it not be a high tribute to the intelligence of man if he should place, and adhere to, the same rules and regulations on his other pursuits in life? The business, or pleasure, of operating an automobile would be much more pleasant if every driver would be a "Good Sport," not to mention the life and limb of thousands that would be saved through this process. One would never consider hitting a man when he is down, but people still drive on after an accident. Players sel-

dom drive through another set of players who are shortly ahead of them on a golf course, and yet they will drive their cars through traffic signals and cut in front of other cars without consideration. The rules of sports and the rules of traffic are parallel and the reason of man should state that they should be followed along similar lines.

In the set-up of the Fraternal system, we should all be working together as team mates for the one set purpose as designated in the constitution of our Fraternity. Still we find that some of us are emulating the baseball team that declines on the field and expects the pitcher to strike all batters out without assistance, or the football team that expects the quarterback to win the game without their support. As good sports, wouldn't it be the proper thing to do our share towards the fraternity's benefit as well as those of our Brother Members who also took the Obligation of that Fraternity.

As golfers we would dislike to lose face by being caught kicking the ball out of the rough so as to enhance our chances of a better shot, yet we will infringe on the rights of our fellowman throughout the business world and ease our conscience with the

(Continued on Page 8)

SIGN UP PROSPECTS
NOW!

For The Juvenile
Membership Campaign
now in
progress
BOOST THE KSKJ

MEETING NOTICE

Joliet, Ill.—St. John the Baptist Society, No. 143, will hold its regular monthly meeting Sunday, July 21, at 2 p.m. in the old school hall. As this is our semi-annual meeting, all members are asked to come and hear the reports and the progress our society has made the first six months of the year. Also all members who are behind in their dues are asked to come and pay.

Our members are urged to attend the 50th anniversary of St. Joseph's Society, No. 2, K. S. K. J. on July 28, by attending the parade in body at 9:30 a.m. and Mass at 10 a.m.

Frank Buchar, Sec'y.

ANNUAL PICNIC

Barberton, O.—The Sacred Heart of Mary Society, No. 111, will hold its annual picnic Saturday, July 20, on the Hopocan Garden grounds. Music will be furnished by Taffy's Domovina orchestra.

Every member of the Sacred Heart of Mary Society must be present on Saturday afternoon July 20 at 1 p.m.

Everyone is invited to attend this picnic. The society extends its invitation to all friends for a good time is promised to all.

Frances Smrzel, Sec'y.

KSKJ LISTS 36,722 MEMBERS

ST. VITUS SWAMPS MAGIC CITY JAYS

Barberton, O.—Altho the Barberton Joes' rooting section was bolstered by three Trenta sisters while three Trenta brothers appeared in the lineup, the local Kay Jays could not stop the Cleveland St. Vitus boys July 14 and the Clevelanders won 16 to 6.

Frank Zalnik and Tony Valencis performed nicely on the mound for St. Vitus, while Lou Trenta featured for the locals with a two-base hit.

The game was followed by dining, dancing and singing, Joseph Sterling and the Magic City Kay Jays proving themselves congenial hosts.

NOTICE BROOKLYNITES

Brooklyn, N. Y.—Members of the Blessed Virgin of Help Society, No. 184, are hereby notified that for the coming two months the address of the secretary shall be: Mamie Pishkur, c/o L. Yess, R. F. D. No. 4, Highland, New York.

In illness or accident cases, or when other information is desired, inquire at the home of E. Kennedy, treasurer, 90—42 70th Drive, Forest Hills, L. I., or H. Beljan, 1865 Bleeker St., Brooklyn, N. Y.

Mamie Pishkur, Sec'y.

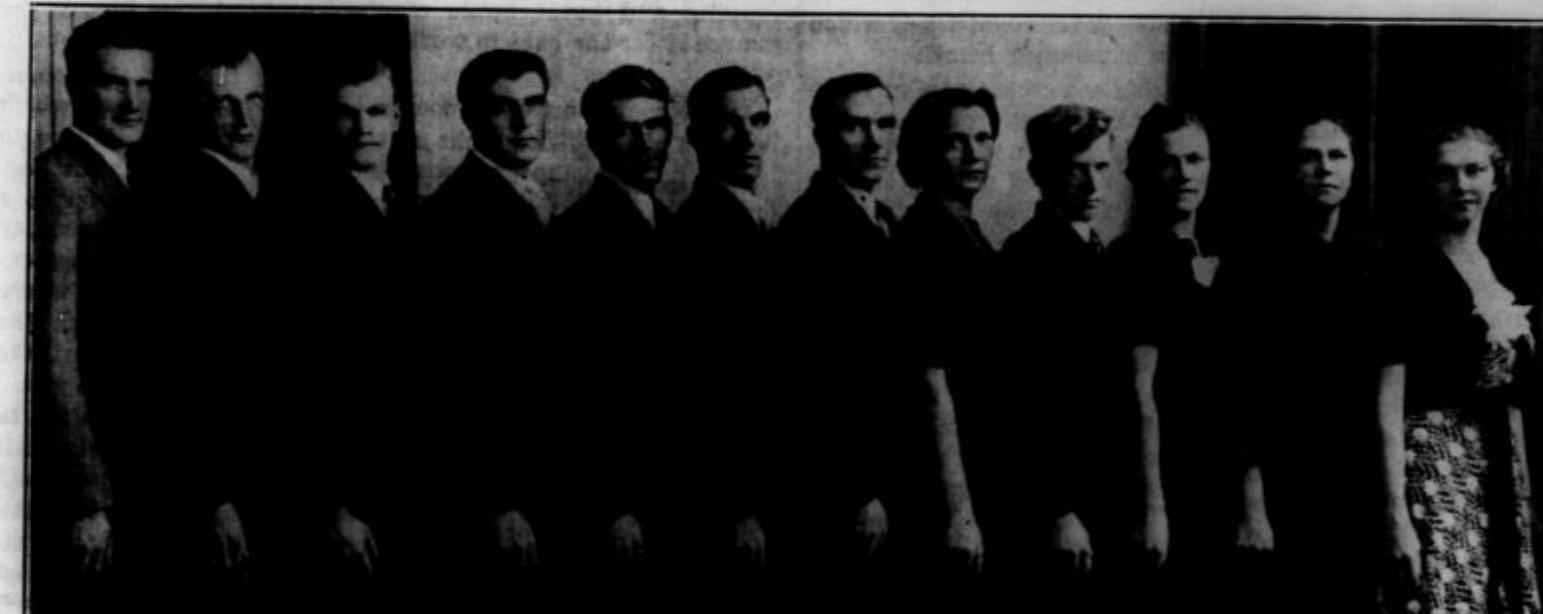
THANK YOU

Barberton, O.—The St. Mary's Cadets thank all the Kay Jays and friends who helped make their recent dance a success. Thanks especially to St. Joseph's Cadets, No. 169, and Mr. Pezdirtz, supreme officer of Cleveland.

Details of the fall dance to be held Oct. 26 will be published later.

(Continued on page 8)

100 PER CENT KAY JAY FAMILY



Soudan, Minn.—The above picture was taken June 25, the occasion being the marriage of Jacob Vesel of Soudan to Angela Palcher of Ely, Minn. Because the whole Vesel family gathered for the wedding, this family group picture was taken—eight boys and four girls.

The father and mother of this family are already deceased. Mr. Matthias Vesel passed away 16 years ago, (in July, 1924) when the youngest son in this picture was only six months old. The mother, Katherine Starich Vesel passed away in September, 1930, when this same son was only six years old. The children do not know where the parents were born, but both came here from Jugoslavia and were married

here in Soudan in 1901, to which union 16 children were born (none were twins—all single births), four children having preceded their parents in death.

Of this group of 12 children, four are married, while the remaining eight still live together at the parental home, where they are a model family. They had a difficult time of it thru the depression and otherwise, because they are a large family and all could not find employment when they reached working age.

At the present time only the youngest is still in school, he being a Junior in High School. All 12 shown in this picture are members of the KSKJ, 11 being members of SS, Cyril and Methodius Society,

dan Mine. John is a custodian at the new Soudan Junior High School, and Frank is employed at the Soudan Mine. The latter two still assume all the responsibility with the parental home and the remaining members of the family at home. Anne is employed at intervals as a nurse, and Martin is a Junior in high school. Mrs. Knapp is the mother of two sons, and Mrs. Martin L. Stepan is the mother of six boys and one girl (the girl died four years ago), and Angela does the housework for her brothers at home.

Of the children born to the three married members in this group, all but one child are also members of the KSKJ.

UNION ATTAINS NEW HIGH IN MEMBERSHIP TOTAL

The KSKJ reached a new 46th year of the Union's existence, was greatly aided by the success of recent drives and the encouraging results of the current Juvenile membership campaign.

It appears that campaign workers will interpret the record as the signal to set a new goal—40,000 members before the next convention in 1942 in Chicago.

HOME RUNS FEATURE; COLLINWOOD TRIPS LORAIN IN SOFTBALL TILT

Cleveland, O.—It was home-run day for Kay Jay teams last Sunday when the local St. Joseph's tripped the Lorain C. and M., 8 to 4 at Gordon Park in a regular Ohio KSKJ League softball tilt.

The Joes tallied a run in the third and bolstered their score in the sixth. Manager Dolenc connected for a homer and cleaned the bases.

The visitors scored their initial run in the seventh when Lesnak socked one with the home label on it. In the next inning Perritt drove a homer and brought two men in as the Lorainites tried to even the score. The Joes added two more in the eighth to clinch the game.

Ursic and Pajovic formed the battery for the visitors, while Spilar and Zlate held the fort for the Joes. Dolenc relieved Zlate in the eighth and stopped an impending rally. Hribar of the Joes with four hits out of four trips, one of which was a triple, was the leading hitter of the day.

Score by innings:
C. and M. 000 000 130—4
St. Joes 001 005 02x—8

Next Sunday the Joes play Girard at Girard. The locals will leave at 11 a. m. from St. Mary's Church. All rooters are asked to join the team at that time.

EASTERN CIRCUIT ADOPTS RULES

Lorain, O.—Rules that were adopted by the managers of each team in the Eastern KSKJ Softball League are as follows:

1. The league shall be composed of any organized KSKJ

team in Northern Ohio.

2. All players participating must be members in good standing in the KSKJ with each team allowing one exception with the understanding he will become a member.

3. All games are to be played on a home and home basis with each team having four (4) home games.

4. All games are to be played on Sunday afternoons and are to start at 2 p. m. unless arranged otherwise between the managers of the playing teams.

5. Dates for postponed games shall be arranged by the Athletic Director.

6. Each team shall have the right to select one umpire.

7. Stealing and bunting allowed in this league.

8. No overhand pitching is permitted.

9. All ground rules are to be agreed upon by the managers and umpires.

10. The 12-inch inseam ball shall be considered the regulation size ball.

11. All teams wearing uniforms must have KSKJ placed on the jerseys and each member of such team must have a uniform.

12. Each protest shall be filed with \$2.00 not later than 48 hours after protested game, which shall be mailed to the chairman of the Arbitration Board. The Arbitration Board shall consist of one member of each team.

13. The team winning the league championship shall receive any award that the K. S. K. J. Supreme Athletic Board shall make. Final standing of this league shall decide the champion. If a tie, one game shall be played to decide the winner. The place shall be

(Continued on page 8)

THE COMMON COUNCIL FOR AMERICAN UNITY

(Continuation.) The plain truth is that millions of Americans do not feel that they are fully accepted, do not feel really at home, culturally and spiritually. The plain truth is that too many old - stock Americans insist on a unity which finds its basis in the past, not in a common future. Their concept of America has not kept pace with the facts. Their ideal of America is not large enough to take in all of its people. The result is a situation that means handicap and frustration, discomfort and suffering for millions of men and women. It means that they are less effective and happy as individuals, less productive as citizens. It is bad for those who feel themselves superior. And more serious, it injures the nation. Such prejudice and division promotes disunity, decreases our national effectiveness, leashes our creative powers, and postpones the goal of a better and more satisfying life for every citizen. It is not an alien problem. It is not an immigration problem. It is a problem of American citizens and their attitude and relationship to each other. It is a problem of American unity.

It is with this larger problem, at once new and old, that the Common Council for American Unity will deal. That problem has been made more urgent by the war. The difficulties of the depression years had already heightened prejudice and discrimination against the newcomer in the United States. Now, war is deepening the cleavages between groups. Our population includes millions of people who have close ties with the nations at war. Unless guarded against, fear and suspicion as to the attitudes and activities of these groups will sow ill-will and division. Americans of German origin who have no sympathy with the policies of the Third Reich will be identified with Hitler, discriminated against and estranged for years to come from the main currents of American life. Americans of Italian background will be suspected of being more loyal to Mussolini than to America. Americans of Jewish faith will be subjected to the untruths and resentments which have found expression in other countries. Americans of Polish, Czech, Finnish, Dutch, Belgian and other backgrounds will be accused of centering their thought and energies on the plight of their homelands rather than on the problems of the United States. Such accusations and suspicions will spring largely from prejudice and misinformation. But the dangers are all too apparent, and the need for unity and mutual understanding was never more urgent. It is time to stop talking about "Polish-Americans," "Italian - Americans," "German - Americans," "Jewish - Americans," "Norwegian-Americans." We are all Americans, however different our origins. We must all go forward together. That is the basic fact. Those hyphenated terms are often no more than a verbal convenience to indicate backgrounds, but they encourage a wrong attitude. National and racial backgrounds are naturally a matter of interest and pride both to the individuals themselves and to the country as a whole, but they should not be allowed to obscure more important things. To call a man a hyphenated-American does not help him to identify himself with America and the main stream of American life. It does not help the rest of us to think of him as an equal partner in American society. It is a bad habit, which

should be discarded. The Common Council for American Unity will stand squarely for an America which accepts all its citizens, whatever their national or racial backgrounds, as equals. It will attack and try to dissipate the whole atmosphere of prejudice which diminishes the mutual respect, understanding and unity which should exist among the Americans.

The problem has far more positive and creative aspects than those emphasized by the war. Out of the very differences that exist—differences in temperament, in aptitude, in cultural background—time and freedom and genius and generous appreciation can, if we will, fashion a civilization richer and more satisfying than any America has yet known. Although it was heir of all the countries of Europe, and beyond, the United States was for long content to pattern its cultural life on Puritan and Anglo-Saxon lines. Many a humble immigrant brought with him an appreciation of music and art that found no response in his Yankee neighbor. The dominance of a single strain, for all its sterling qualities, resulted in a cultural scene marked by pioneer drabness and uniformity. Elements which might have added much to the warmth and color and richness of American life were lost or isolated in "foreign" colonies, to seep through only imperfectly into its main stream.

It is not too late, however, to correct the mistakes of the past. One result of increased nationalism and of decreased immigration has been a renewed interest on the part of all groups in their particular backgrounds. Many young people are asking how their parents or grandparents happened to come to this country, what kind of civilization they left behind and, at the same time, brought with them. They are seeking out the roots of their heritage — familiarizing themselves with its legends and literature, practicing its songs and dances, honoring its heroes, observing its customs, learning in some cases, the ancestral language. At the same time these young people are eager—most of them—to be "accepted" as Americans, to make their contributions and play their part in the main stream of American life. In these millions of young people, in their eager interest in past and future, in their parents and grandparents, in the rich resources of our negro people, in our inheritance from Mexico and the Indian, we have the elements for fashioning a richer, more varied and satisfying culture and civilization than any the world has known.

(To be continued.)

LONELY ROAD

(Continued from page 7) thought of . . . "the survival of the fittest."

It is a lonely life indeed for those Athletes who are found to be poor sports by the judges. And the judges are we the people. We would not like to be placed in disfavor by the consensus of opinion of the public, yet every day we are losing friends and disillusioning people by our small acts of poor sportsmanship as we definitely wend our way through life on a road that becomes lonelier. Let's be "Good Sports."—Fraternal Monitor

Every active lodge should have an active reporter to Our Page. Is your lodge active? Has it a reporter? If not, why not?—and when?

Let's Convert Ourselves

Seventh of a Series
Rev. J. J. O'Toole, STD, JCD

It is difficult to overstate the importance of the immediate aim of Catholic Action, viz. the Christianization of America which accepts all its citizens, whatever their national or racial backgrounds, as equals. It will attack and try to dissipate the whole atmosphere of prejudice which diminishes the mutual respect, understanding and unity which should exist among the Americans.

Hence, Catholic Action has two distinct parts. The first is a preparatory part which consists in the formation of its own members for the apostolate. The second is the actual apostolate whose chief fields we have indicated in previous articles.

If we are going to convert the world, the first people we ought to convert are ourselves. Here we differ from all other movements of reformation. Liberal reform movements are all for correcting the other fellow, but never for reforming the réformier.

A friend of mine, perhaps confusing this preparation with the whole aim of Catholic Action (which is an apostolate TO OTHERS) but putting his finger with sure instinct on this most essential prerequisite, wrote me as follows:

"The aim of Catholic Action is to make every action intensely Catholic. At least with this definition one can get up in the morning and immediately start Catholicizing his actions. He can take a cue from the prayer, The Brestplate of St. Patrick, and find Christ before him, behind him, on his right side and on his left, while dressing, praying, eating breakfast, talking to his wife, taking his car out, driving, working, talking, in business, in labor, in drink-

ing, in bowling, at the ball park, and in the movies. It opens up possibilities even for slogans, such as 'Eat with Christ,' 'Talk with Christ,' 'Play with Christ,' 'Christ in the Office,' 'Christ in the Barbershop,' 'Christ at the Telephone.'

Here is what the Popes said about this preparatory Christianization of our own consciences. Pius X, "Only when we shall have formed Jesus Christ within us, shall we be more easily able to give Him back to family and society." Benedict XV, "Christ must be formed in the conscience of each Catholic, before Catholics can be ready to fight for Christ." Pius XI, "The profoundly Christian formation of the members of Catholic Action is presupposed: fruitfulness comes second."

Hence, both reason and authority point out that Catholic Action is primarily a formative, educative action. This will be the predominant task of all Catholic Action organizations for the young, because the young are precisely in their period of formation when they enter such organizations. This does not mean that adult groups need not work for this end. In fact, it would be a very bad mistake for them to deduce any such thing.

Men must reproduce Jesus Christ in themselves. But Christ is an INEXHAUSTIBLE model. This requires, therefore, a continuous spiritual perfectioning with its prerequisite a lifelong education.

In the second place, the adult constantly finds himself in new conditions and with new

responsibilities. As a result, further education is necessary. During the infancy of their children, a father and mother need not know much more about the matter than what concerns their children's physical health. But when that period has passed, they are under the constant necessity of keeping ahead of their sons and daughters. If they neglect to develop their own ideals in proportion to their increasing responsibilities, they may quite possibly lose their children not only for Christ but for themselves, too.

Whether for young or for adults, therefore, preparation must go forward in two ways, viz, both in depth and in width, in intensity and in extent, in a deeper imitation of Christ, and in ever widening fields. "The formation of members of Catholic Action is complete when it is religious, moral, social and apostolic." — Cividati. In subsequent articles we shall have a word to say about each of these characteristics.

DISCUSSION: 1.—What is the immediate aim of Catholic Action? Why is it necessary? What do the Popes say about it?

2.—Give some examples of what it means.

3.—If we call this the "predominant" task of Catholic Action for the young, do we mean thereby that it is their "exclusive" aim?

4.—Give two reasons why adult groups are not exempt from this task.

5.—On what four lines will the formation of the lay apostle develop in depth and in width?

NEXT: "To be religious you've got to be touchy about your relationship with God."

America and Bees Bring Security and Success to Father Jaeger

By Vivian Thorp
(In the Minneapolis Times Tribune)

You do not need the seven league boots of fairy tale days nor the wings of modern airplanes to be transported to places in far countries of which you have never heard.

And sometimes you may travel a few miles from home and suddenly find yourself two or three hundred miles from the place for which you started.

This is quite true, for last week it happened to me. I drove to a famous apiary just outside the little town of St. Bonifacius and in 15 minutes after my arrival I was far from Minnesota and perched like an eagle on the top of a high mountain above the tiny village of Rakek in Yugoslavia. I was borne to that eyrie on the winged words of an elderly priest, who, in telling me the story of his early youth, became a boy again — Father Francis Jaeger, Catholic priest and famous disciple of Fabre and Maeterlinck, born in Yugoslavia in 1870 and for 54 years a citizen of Minnesota.

I parked my car at the foot of a winding road leading up to his house. As I walked up the hill I became aware of a deep humming sound like vibrations from cello strings, which swelled in volume as I went along.

Then through the trees I saw a great colony of white bee hives and golden bees all through the air around me. It was so novel and so lovely that I almost forgot to be afraid of the bees.

Outside, Father Jaeger's house looks just like anybody's, but inside it is quite different;

for the whole downstairs floor is divided into rooms which are farm workshops, like the inside of a barn.

To the left of the door is a room filled with boxes waiting to be filled with honey for shipping and great boxes of wax ready for the bees to work upon.

On the right, an open door showed a pile of filled sacks of flour and at the top of a window just above them there hung a great mass of something that looked like ivory coral and shaped also like a chunk of coral. It was at least two and a half feet long and its folds were heavy with masses of bees.

Yugoslavia and the German Influence

Father Jaeger told me the bees had come in through the top of the window and made their own hive there which they evidently preferred to ready-made hive, for they had been there over two years.

On beyond I got glimpses of all kinds of farm tools. Across the hall again behind the stairs there is a little electric flour mill where all the feed is ground and also the wheat for flour.

Upstairs I was ushered into a comfortable living room with easy chairs, books and pleasant pictures, and there Father Jaeger came to talk to me.

It appeared that in such a setting bees would control the conversation and they did have their place in it. But the real story turned out to be quite something else. In fact it turned out to be my journey to Rakek.

When the time for examinations came the scholars were given one full day to each subject and each boy was examined separately.

in the mountain of Yugoslavia. It is 10 miles from the German border and 10 miles from the boundary of Italy and the port of Trieste and because of this geographical position the Slavs were forever having to defend their country from one or the other of these bigger nations.

Running through that countryside is the railway which takes the world of Europe to the Port of Trieste. Father Jaeger was born on the top of a mountain high above the valley because his father was watchman for that railroad, whose business it was to watch the rock falls which might peril the "permanent way," to the sea.

It was a wonderful place to be born, for there were all kinds of animals; deer and great eagles were part of the everyday life of the watchman's children, eight boys and one girl, of whom Father Jaeger was the oldest.

"My earliest memory is of seeing my mother sitting at the door of our little house peeling potatoes and a deer coming up and eating the peelings from her lap," said Father Jaeger. "We were happy enough; we had everything except money," he added.

For schooling Francis and his brothers had to go down to the village where there was "a fine school." Children got better schooling then than now, according to Father Jaeger, who said: "At 10 years of age we had algebra and at 11, Greek and Latin."

When the time for examinations came the scholars were given one full day to each subject and each boy was examined separately.

CATHOLIC POSITION

Continued from page 7
seemed such a small matter. But the tiny hole in the dam widened until it loosed the pent-up floods. Today sociologists in general deplore the hundreds of thousands of divorces that are granted every year as one of the major evils afflicting twentieth century society. No far-sighted man but is disturbed by the fact that every year this country has at least one divorce for every six marriages.

There is a phrase "children of divorce," and it carries a connotation which includes all of the following adjectives: ultra-sophisticated, spoiled, irresponsible, cynical, bitter, irreligious, unhappy. Most children of divorce can't help but realize, sooner or later, that life had two strikes on them from the day divorce broke up their families. Studies have shown that as many as 60 per cent of delinquents in some reformatory had backgrounds of abnormal or unhealthy family life, due in large part to broken homes, and that in well over one-fourth of these cases of broken homes divorce or desertion was responsible.

Often divorce is followed by a sickening aftermath of hatred between the offspring of the first and second marriages, of quarrels between stepparents and stepchildren, of jealousy on the part of the husbands or wives, of disputes over property and estates, of recriminations by the children after they have grown old enough to understand how unfair their parents were in allowing selfish desires to supersede duty to their own flesh and blood.

But why should a person married to a crook or a beast or a demented individual be prevented from seeking happiness with another? There's an old answer for that one. It goes like this. Why should a person on a ship quarantined for plague be prevented from coming ashore even though some member of his family lies dying? It's the old, old story: the common good comes first. The happiness of one person is secondary to the happiness of an entire community. And that is why not only science but common sense backs up the Church's stand on divorce.

—Universe Bulletin.

SOFTBALL RULES

Continued from Page 7
named by a toss of a coin.

14. Nine innings shall constitute a game unless decided otherwise by the managers.

15. Players may wear any kind of shoes they desire.

16. No player nor age limit.

17. The protest fee of \$2.00 will be used to defray expenses for doctor bills to anyone who is hurt participating in a ball game in this league.

18. All rules and regulations not covered in these rules shall be decided upon according to the regulations and rules of the softball game as given in the rule book.

Stephan Strong.

But there was one phase of his school life in Rakek for which the mind of this Slavic-American priest still holds bitterness after more than 50 years. It was a fore-shadowing of what is going on in the Europe of today. The powerful German neighbor forced the German language and German text books into the Yugoslavian school with German masters to teach them. And by the age of

12 the patriotic and resentful young Slavs were all speaking German in school and hating it.

Said Father Jaeger bitterly: "Once the Austrian Emperor Franz Joseph came to inspect our school—and the only thing he praised us for was the fine way we spoke German."

(To be Continued)

OUR PAGE COOKING SCHOOL

By FRANCES JANICE 1110 Third St., La Salle, Ill.

The following recipes for the use of peanut butter were submitted by Miss Josephine Ramuta, 1305 North Center Street, Joliet, Illinois.

Peanut Butter Bread Pudding
1 cup stale soft bread cubes, 2 cups milk, scalded, 1/2 cup peanut butter, 1/2 cup cold milk, 1 slightly beaten egg, 2 tablespoons sugar, 1/4 teaspoon salt, 1/2 teaspoon vanilla.

Soak bread in scalded milk for 15 minutes. Place peanut butter in bowl, add one-half of the cold milk, whip with rotary beater until smooth. Combine egg, sugar, salt, vanilla; blend thoroughly. To bread mixture, add peanut butter and egg mixtures; blend thoroughly. Turn into buttered baking dish, place in pan of hot water and bake in moderate oven, 350 degrees, for 1 hour. Serves 6.

Peanut Butter Custard
2 slightly beaten eggs, 1/2 cup sugar, 1/4 teaspoon salt, 1/2 teaspoon vanilla, 1/2 cup peanut butter, 2 cups milk.

Combine eggs, sugar, salt and vanilla. Whip with rotary beater until very light. Place peanut butter in bowl, add 1/2 cup milk, whip with rotary beater until smooth; add remaining milk gradually and beat until smooth. Add egg mixture, blending thoroughly. Turn into custard cups, place in pan of hot water and bake in moderate oven, 350 degrees, 1 hour, or until firm. Cool Serve plain or with cream. Serves 6.

Peanut Apple Crumble
6 cooking apples, peeled, 1/2 cup sugar, 1/2 cup flour, 1/4 teaspoon salt, 3 tablespoons peanut butter, 3 tablespoons

Slice apples into shallow, 10x6 inch buttered baking dish. Mix sugar, flour, and salt. Cut in peanut butter and butter with pastry blender or 2 knives until mixture is crumbly. Pour evenly over top of apples. Bake in moderate oven, 350 degrees, for 50 minutes, or until apples are soft. Serve warm with cream or foamy sauce. Serves 6.

Peanut Butter Mousse
1/2 cup peanut butter, 1/2 cup milk, 1/3 teaspoon salt, 1 egg white, 3 tablespoons light corn syrup, 1/4 cup sugar, 1 cup heavy cream, whipped.

Place peanut butter in bowl, and one-half of the milk, whip with rotary beater until smooth; add remaining milk, whip until smooth. Add salt and corn syrup. Blend. Beat egg white until foamy, add sugar gradually, beating until stiff and sugar is well blended. Fold in whipped cream. Add peanut butter mixture; blend thoroughly. Turn into tray and freeze rapidly, without stirring, in automatic refrigerator. When frozen, set control at normal freezing temperature. Makes 1 quart.

Peanut Rice Cream
1/4 cup peanut butter, 1/4 cup powdered sugar, 1/4 teaspoon salt, 1/4 cup milk, 1 cup heavy cream, 1 egg white, 1 cup cooked rice, well drained, 10 maraschino cherries, sliced, 1/2 teaspoon vanilla.

Place peanut butter, sugar, salt and milk in bowl. Whip with rotary beater until well blended. Place cream and egg white into bowl, whip with rotary beater until stiff. Add peanut butter mixture, blend. Fold in rice, cherries and vanilla. Pile in sherbet glasses and chill before serving. Serves 6.