



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

19/57

Številka - Number / Leto - Year

9.5.2021

**6. VELIKONOČNA  
NEDELJA**

**6<sup>TH</sup> SUNDAY  
OF EASTER**

**MOTHER'S DAY**

**Fr. Drago Gačnik, SDB**  
ŽUPNIK - PASTOR

NASLOV - ADDRESS  
125 Centennial Pkwy N.  
Hamilton, ON L8E 1H8

PHONE: 905-561-5971  
CELL: 905-520-2014

E-MAIL  
gregory\_sdb@  
stgregoryhamilton.ca

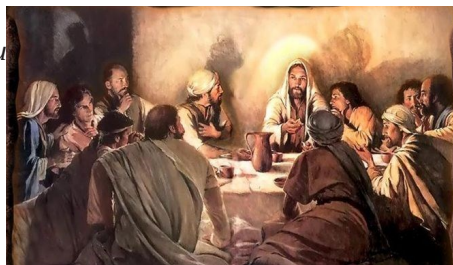
WEB PAGE  
www.carantha.com

HALL RENTALS  
CELL: 905-518-6159

E-MAIL  
hallrental@  
stgregoryhamilton.ca

## Kdor zares ljubi, da življenje za svoje prijatelje

V bogoslužju božje besede velikonočnih nedelj so v ospredju odlomki, vzeti iz bogatega izbo-ra Jezusovih govorov, ki jih evangelist Janez postavlja v sam vrh Kristusovega zemeljskega življenja. Na predvečer, v tistih urah velikih bridkosti in žalosti, je Jezus svojim učencem odprl skrivnosti svojega srca: »Ne imenujem vas več služabnike ... Vas sem imenoval prijatelje« (Jn 15,15). Slavni francoski romanopisec Gustav Flaubert je zapisal: Kakor je biser bolečina školjke, tako se največja in najbolj ustvarjalna ljubezen rodi v silnem trpljenju in se v njem prečiščuje. Ljubezen je glavna vsebina odlomka, ki ga današnje bogoslužje izbira iz Jezusovega govora.



V ospredje je postavljena je ponavljajoča in nekoliko tuja povezava med ljubeznijo in zapovedjo: »Ako boste spolnjevali moje zapovedi, boste ostali v moji ljubezni To je moja zapoved, da se ljubite med seboj ... to vam naročam, da se ljubite med seboj« (Jn 15,10-17). Ljubezen in pokorščina sta medsebojno odvisni, kajti predlagana ljubezen, še več »zapoved«, ki jo daje Jezus, ni neko čustvo, marveč trdna in korenita zavzetost. Ljubezen, ki jo Jezus predlaga, ni hladno pravilo, ki ga moramo spolnjevati zaradi grozeče kazni, marveč je predlog za celostno usmeritev življenja. Vera, ki temelji na zapovedi je dejansko manj zahtevna kakor vera, ki se sklicuje na ljubezen kot svojo edinstveno zapoved. Resnična ljubezen je vseobsegajoča: »Vse veruje, vse upa, vse potrpi, nikoli ne mine« (prim. 2 Kor 13,7-8).

Drugo značilnost krščanske ljubezni, ki jo Jezus vztrajno poudarja v besedah tistega večera, je v odkritju neke vrste »nasprotja«. Ljubezen ima namreč svoj izvor v Bogu: »Kakor je mene ljubil, sem tudi jaz ljubil vas« (Jn 15,9). Absolutno izhodišče je Bog, ki »nas je prvi ljubil«. To je tako jasno izraženo v prvem berilu: »V tem je ljubezen: ne, da smo mi ljubili Boga, temveč da je on nas ljubil« (4,10). Janez nadaljuje: »Če nas je Bog

tako ljubil, smo tudi mi dolžni ljubiti drug drugega« (4,11).

Kakor je neskončen izvir, tako je neskončen tudi cilj. Naša ljubezen ima vzor v Kristusovi ljubezni: »Ljubite se med seboj, kakor sem vas jaz ljubil.« Vemo, da nas je Jezus »ljubil do konca« z darovanjem brez pridržkov in meja, s pripravljenostjo izbrisati vsako obliko sebičnosti ter usmerjeno nasproti »najvišjemu cilju« - »dati svoje življenje za prijatelje«. Ruski teolog Evdokimov je v delu Čas duhovnega življenja zapisal: »Ne dovoli, da bi tvoja duša pozabila vodilo starih učiteljev duhovnosti: kakor Boga imej za Boga tudi vsakega človeka!«

Še tretja značilnost čudovite meditacije apostola Janeza o ljubezni. Božja Ljubezen rojeva božje otroke, Kristusove prijatelje, uničuje strah, ki je lasten »sužnju«, da bi se razcvetela sinovska in prijateljska neposrednost. V Govoru na gori je Jezus pokazal, da je ljubezen začetek našega božjega otroštva. »Ljubite svoje sovražnike in molite za tiste, ki vas preganjajo, da boste otroci vašega Očeta« (Mt 5,44-45). Tudi apostola Janez v Prvem pismu piše: »Kdor ljubi, je rojen iz Boga« (1 Jn 4,7). Jezus imenuje svoje učence z besedo »prijatelji«. To je bil najvišji izraz za Abrahama, »prijatelja Boga«, sedaj pa velja za vse verujoče v Kristusa, kajti ljubezen odstrani vse pregrade in daljave ker ustvarja občestvo skrivnosti in življenja: »Vse, kar sem slišal od Očeta«.

»Ko ljubiš Boga, ne reci: Bog je v mojem srcu, temveč raje: Sem v srcu Boga.« (Kahlil Gibran)

Tudi apostolski poklic se rodi iz ljubezni. Bog sam v svoji ljubezni izbira svoje učence in jim naroča, naj gredo v svet, da bi »obrodili sad«, in jih pri tem vedno podpira. Apostoli so najvišji model, po katerem se morajo kristjani ravnati. Kakor apostoli moramo tudi mi »iti«, zapustiti dvorano zadnje večerje, mir naših cerkva ter oditi na ceste sveta oznanjati besedo in razodevat ljubezen, ki jo je Kristus vžgal v našem srcu. Že omenjeni teolog Evdokimov poziva kristjane, naj »ne hranijo Kristusove besede in ljubezni kakor v svetišču, ki ga pregrada ločuje od hiše in ceste«. - (Prim. Oznanjevalec 2005-2006, št. 3)

## 6<sup>TH</sup> SUNDAY OF EASTER

### Response:

**The Lord has revealed his victory in the sight of the nations.**

### First Reading Acts 10:25-26. 34-35. 44-48

Christ has revealed that God's love extends to everybody.

### Second Reading 1 John 4:7-10

John insists that the more fully and completely we know God, the more the reality of God's love dawns on us. We are called to love one another as God has loved us.

### Gospel John 15:9-17

Jesus spends his last hours with his closest companions, speaking of love – abiding in love, living each day with joy, and bearing the fruits of that love and joy.

*“Love one another, as I have loved you.”*



### Illustration

On this day last year a two-minute silence was held at a hospital in Northampton, England, to honour a frontline NHS nurse who died after contracting coronavirus. Father-of-four Augustine Agyei-Mensah – known as Gus – was a highly regarded learning disabilities nurse. Gus had been working with patients at the trust for six years. He collaborated closely with teams in speech and language therapy and psychology to support patients with a variety of complex cognitive and sensory needs. Originally from Ghana, Gus was proud of his heritage and dedicated to his young family. The chief executive of the Northamptonshire Healthcare NHS Foundation Trust said Gus cared for some of the most vulnerable people in society, adding that “lives have been transformed because of him; he was committed to mak-



ing a difference and giving people a second chance". A co-worker described him as "a truly wonderful colleague who is so missed and shall be remembered for his smile, his energy, and his unwavering care and compassion".

Gus was one of hundreds of healthcare staff and care workers in the UK who died from Covid-19 in the first few months of the pandemic. They were among thousands of the health workers around the world who died after contracting the virus. In the UK, many had come from other countries to work for the National Health Service. Most were working on the front line and caring for patients; some were retired but continued to work. They were heart surgeons, eye doctors, nurses, midwives, plastic surgeons, porters, paramedics, pharmacists, care home staff, patient transport staff, hospital security staff. And they were loved members of their families and community of friends.

### **Gospel Teaching**

The laying down of life for love is the theme of today's Gospel. In these final weeks of Eastertide we listen once again to the words of Jesus at the Last Supper. Jesus offers himself as the model of love, willing to go so far as to suffer danger and death to express love. The second reading today explains this more fully. John is writing to the early Christian community and tells them, "My dear people, let us love one another since love comes from God." And in the first reading we learn that God loves everybody. Peter has been hesitant to go into the home of Cornelius, because he is a Roman soldier, outside the Jewish faith community. But when he does,

then suddenly the Holy Spirit is poured forth upon that home. The people receive the Spirit just as the first disciples did after Jesus rose from the dead. Peter says, "they have received the Holy Spirit just as much as we have".

Loving as Jesus loved will require sacrifice. Love is not just a sentimental, warm, fuzzy feeling: it's a conscious decision to share ourselves with others, to give of ourselves for the sake of another.

### **Application**

Probably, most of us are not going to be challenged to lay down our lives for another, but none of us knows what lies ahead. From the outbreak of the coronavirus pandemic, doctors, nurses and healthcare workers risked their lives working on the front line treating patients with Covid-19. In the UK, and in other countries, people showed their appreciation with public displays of support for healthcare workers. Tens of thousands of volunteers flocked to join community support groups, picking up shopping and delivering medicine to the most vulnerable people. Volunteers from four central London parishes brought food and water into Trafalgar Square each day to give out to homeless people, working alongside the Sikh community. There was an outpouring of solidarity and neighbourliness in many areas.

As followers of Christ today, we are called to love ourselves and others outside our own circle. Following his own example, Jesus taught us to reach out to those who are poor, excluded and marginalised. Let us carry on breaking barriers to reach out to others. Jesus teaches us not just to love to those who love us, but to love our enemies too. It takes great courage and conviction to understand that we must love one another as Jesus loves us. And there is a further dimension. Pope Francis taught us in his encyclical *Laudato Si'* – issued six years ago this month – to hear "the cry of the poor and the cry of the earth". We are called to care for the whole earth community, described by Pope Francis as "our common home". All things and all people are connected and united in God's love.

# ENO SRCE ENA DUŠA

Zbiralna akcija v okviru škofije Hamilton

Cilj naše kampanje je v treh letih zbrati vsoto \$200,000.00 za našo župnijo.

Nekateri še vedno ne razumejo, da vse, kar boste darovali preko te kampanje, bo prejela naša župnija in še 10% iz skupnega sklada. Škofijski uradi pa bodo vodili vse računovodske zadeve, tako, da nam ne bo potrebno tega dela urejati.

V Vestniku vsak teden objavimo koliko ste »obljubili« da boste darovali za kampanjo **za našo župnijo preko škofijskega računa** in koliko je že dejansko »vplačanega«. Iz škofije nam tedensko pošljejo tekoče stanje na našem računu.

**Na računu »Eno Srce, Ena Duša« za našo slovensko župnijo sv. Gregorija Velikega sta številki:**

**\$96,759** - Pledged - obljubili

**\$55,514** - Paid - ste že vplačali

Naša številka na računu sklada **Eno Srce Ena Duša** se je zopet malo dvignila.

**Hvala vsem, ki ste že prispevali. Smo že skoraj na polovici zastavljenega cilja.**

# LIPA PARK

## Curbside Chicken and Pork Roast!

Spit-Roasted Barbecued Pork and Oven-Roasted Chicken Dinners

**Sunday, May 23, 2021**

- ◆ **Roast Pork** - Includes potato salad and bread... \$20 per pound
- ◆ **One-quarter Roast Chicken Dinner** - Includes potato salad, coleslaw, and bread...\$15
- ◆ **Apple Strudel** - unbaked, frozen, 24-inch length... 15 - limited quantities
- ◆ **Laško Beer** - 500 ml... \$5 per can. Must be 19 years or older to purchase

**Pre-Orders only from  
May 5 to May 7  
OR until quantities last**

**By email only:  
[info@lipapark.ca](mailto:info@lipapark.ca)**

**Please specify the member's name, and who will be picking up the order.**

**You will receive a confirmation email after ordering with your pick-up time, and total cost.**

**Please bring cheque or exact change on pick-up day.**

### PARENTING TIP OF THE MONTH

Parenting Tip 130: COVID-19 continues to dominate and control much of our lives. All of this affects children, but since they take their cues from adults in their lives, we can help them to feel resilient. Remind them of how happy you are, despite all that is happening that you are together as a family. Remind them of the beauty of nature that is all around for them to see and enjoy, that technology lets them connect with other family and friends and that through all of this we can continue to pray and ask for God's blessings. When they hear anger and frustration, they feel worry and concern; when they hear optimism and calm, they too feel those emotions as well. Let us remind our children how much we love them; help keep them strong during the pandemic. From: Family Ministry Office.

### MARRIAGE TIP OF THE MONTH

Marriage Tip 110: Listening may be the most important aspect of any relationship, but it is also the hardest part for us to get right! Listening requires our full attention, not just to the words spoken, but also to the emotions attached. Doing so allows us to understand how our spouse is feeling and, if we listen attentively, to repeat back what we are hearing. When we do this without first making a defensive reply, issues get resolved and our spouse feels supported. Then we can reverse roles, expressing our thoughts and feelings on the issue, as our spouse becomes the listener. Happy couples work on these skills until they become second nature, thus keeping their relationship bond strong. From: Family Ministry Office.



Fundacija don Bosko vas vabi, da se pridružite poslušanju

**dobrodelne radijske oddaje z naslovom Solidarnost za štipendije, v petek, 21. maja ob 20. uri zvečer na valovih Radia Ognjišče - <https://radio.ognjisce.si/>**

**Solidarnost za štipendije** je salezijanski odgovor pri spopadanju s stiskami, ki so številne prizadele ob pojavu epidemije covid-19.

*Kmalu po izbruhu epidemije se je na našo fundacijo pričelo obračati po pomoč vedno več ljudi. Tako mladih, ki nimajo sredstev za šolnine, stanarine ter stroške povezane s šolo oz. študijem, kot tistih, ki prosijo za vsakdanji kruh. Na lastnih očeh opažajo, kaj pomeni, da v Sloveniji pod pragom revščine živi že skoraj 300 000 posameznikov.*

*A epidemija covid-19 ljudi ni prizadela le v materialnem, finančnem smislu. Opažamo, da se poglobljajo krize ranljivih družin, krize vere, krize izobraževanja, krize iskanja resnice – kaj je res in kaj ne, osebne stiske v*

---

# OBVESTILA - ANNOUNCEMENTS

---

*smislu iskanja lastnih identitet, ...*

Rešitev in način za dolgoročno premagovanje posledic epidemije, predvsem za vse mlade, je **izobrazba**. In ob njej **vzgoja**, ki raste z vrednotami, ki jih sprejemamo v šoli, doma v družini, v župniji, na igrišču.

**Maja Žibert,**

**vodja razvojne pisarne / head of development office**

FUNDACIJA  
**DON BOSKO**

**Fundacija don Bosko / Don Bosco Foundation**

Rakovniška ulica 6, 1000 Ljubljana

<https://fundacija.donbosko.si/>

[fundacija@sdb.si](mailto:fundacija@sdb.si)

00386 30 362 800

---

## DAROVI - DONATIONS

Za gradbeni sklad je darovala družina Malevič \$50 v spomin na pokojnega Franca Kapušin.

Marija Korošec z družino pa je darovala \$100 v spomin na pokojno Catherine Mary (Poredoš) Prettie iz Winnipega.

Hvala za vaš dar.

---

## SUNDAY, MARCH 9TH IS MOTHER'S DAY!

"The joy of love experienced by families is also the joy of the Church." The opening line of Pope Francis' Apostolic Exhortation, *Amoris Laetitia*, reminds us why the Church offers blessings and gratitude to mothers on Mother's Day. A mother's love is the first human experience we encounter. Mothers nurture us, teach us how to live and act in the world, and reflect God's unconditional love for us. "A mother who watches over her child with tenderness and compassion helps him or her to

grow in confidence and to experience that the world is a good and welcoming place. This helps the child to grow in self-esteem and, in turn, to develop a capacity for intimacy and empathy" (*Amoris Laetitia*, 175). May God bless all mothers, grandmothers, and mother figures! Thank you for your love and affection in our world! Our Lady of the Annunciation, pray for us! - *Ex corde, +Douglas, OMI*

---

## POKOJNI - FUNERAL

V soboto, 8. maja 2021 je Bog, po daljši bolezni, poklical k sebi našega farana Ivana Petek. Pogreb pokojnega bo v torek. Zaradi omejitev Covida-19 bo v ožjem družinskem krogu. Pokojnega Ivana bomo položili k večnemu počitku na Our Lady of the Angels pokopališču. Iskreno sožalje družini ob izgubi moža in očeta. Pokojnemu pa večni mir in pokoj.

---

## MOTHER'S DAY - MATERINSKI DAN

Tudi letos smo ostali brez pravega skupnega praznovanja materinskega dne. Ko sem v teh dneh urejal in gledal župnijsko foto kroniko tam nazaj od 70-tih let in prebiral poročila v Vestnikih, se je vsako leto na veliko praznovalo. Največkrat je bila vključena Slovenska šola, plesne skupine, pevci, recitacije in pa seveda dobro kosilo v dvorani. Mnogokrat so bili prav moški, ki so za razliko, ta dan stopili v kuhinjo in se odrezali. Letos tudi ne moremo biti v cerkvi skupaj, pač pa samo preko internetne povezave z neposrednim prenosom svete maše po Facebooku. Bomo pa tem bolj v molitvi povezani, vsaka družina pa bo v ožjem krogu praznovala ta dan. Priporočimo matere nebeški Materi Mariji, saj smo v mesecu majniku.



## HOW MOTHER'S DAY CAME INTO EXISTENCE

Mother's Day was an eternal tribute to Anna Jarvis' mother after her death in 1905. On the second death anniversary of her mother, Anna Jarvis bought 500 white carnations for a memorial service she organised in her West Virginia hometown. She campaigned to make Mother's Day a recognised holiday in the United States after her mother Ann Reeves Jarvis, a peace activist, died in 1905. Ann Jarvis cared for wounded soldiers on both sides of the American Civil War, and created Mother's Day Work Clubs to address people's health issues.

To honor her mother by continuing the work she started, she campaigned to set aside a day to honor all the mothers as she believed a mother is "the person who has done more for you than anyone in the world".

Former US President Woodrow Wilson in 1914 signed a proclamation and designated Mother's Day, held on the second Sunday in May, as a national holiday to honour mothers. This is how Mother's Day came into existence.

Many, however, started to feel that this day has become commercialized, including the Mother's Day founder Anna Jarvis.

What Does The **Bible** Say About **Mother's Day**? The **Bible** consistently asks to honor and love their **mothers**. Examples of this can be seen in Exodus 20:12, "Honor your father and your mother," and Leviticus 19:3, "Every one of you shall revere his mother and his father."



**Božji blagoslov in priprošnja nebeške Matere Marije, naj spremlja vse matere ob praznovanju materinskega dneva!**

✝ V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

|           |                |              |
|-----------|----------------|--------------|
| Kočar     | Avguština      | May 10, 1972 |
| Štefanec  | Katarina       | May 12, 1995 |
| Gagnon    | Leo H.         | May 12, 1996 |
| Čulig     | Blaž           | May 13, 2011 |
| Števančec | Janez          | May 14, 2005 |
| Ipavec    | Alojz          | May 15, 1998 |
| Kolenc    | Mirko          | May 16, 2000 |
| Ipavec    | Maria Katarina | May 16, 2011 |
| Obal      | Ivan           | May 16, 2012 |



**SVETE MAŠE - MASS TIMES:** Monday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian-Sunday Mass); Sunday: 10:00 A.M. (Slovenian-English - For the time of Covid-19 it is only one Mass on Sundays) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO 561-5971.

od 9. 5. 2021  
do 16. 5. 2021

# SVETE MAŠE - MASSES

|  |   |  |
|--|---|--|
| <b>6. VELIKONOČNA NEDELJA</b><br><b>MATERINSKI DAN</b><br><b>6<sup>TH</sup> SUNDAY OF EASTER</b><br><b>MOTHER'S DAY</b><br>9. MAJ<br><i>Pahomij, puščavnik</i> | <b>Za žive in rajne župljane</b><br>†† Tilka in Anton Vengar<br>†† Pokojne tete<br>†† Matija in Kristina Ftičar<br>† Janez Hočevar<br>†† Helena in Anton Škof<br>†† Paula in Franc Pelcar<br>†† Katarina in Franc Kapušin<br>Bogu v zahvalo | 10:00 A.M. -----<br><br>Jožica Novak z družino<br>Marija Berkovič<br>Mary Fylypiw<br>ON THE MARY in Branko<br>FACEBOOK Marija in Zlatko Berkovič<br>Stan Pelcar & Josie Dubé z druž.<br>Hči Sonya & sin Joe z družinama<br>Ana Tadić z družino |
| <b>PONEDELJEK - MONDAY</b><br>10. MAJ<br><i>Job, svetopisemski mož</i>   | †† Vinko in Milka Skale<br>†† Pokojni iz družine Vuk  | Franc in Marija Tomšič<br>Marija Hočevar   |
| <b>TOREK - TUESDAY</b><br>11. MAJ<br><i>Pankracij, mučenec</i>   | † Catherine Mary (Poredoš) Prettie<br>(Winnipeg)  | Marija Korošec z družino   |
| <b>SREDA - WEDNESDAY</b><br>12. MAJ<br><i>Leopold, redovnik</i>  | † Josephine Zabukovec<br>† Martin Sterle, obl.  | Jožica Novak z družino<br>Hči Sue Augustin z družino   |
| <b>ČETRTEK - THURSDAY</b><br>13. MAJ<br><i>Fatimska Mati Božja</i>   | †† Pok. starši Marija in Avgust Smodiš<br>† Eileen MacKenzie  | Hči Ogla Glavač z družino<br>N.N.  |
| <b>PETEK - FRIDAY</b><br>14. MAJ<br><i>Bonifacij, mučenec</i><br><i>Matija, apostol (Kanada)</i>   | † Vera Staniša<br>Na čast presvete krvi Jezusove  | Jožica Hapke<br>Ana Tadić  |
| <b>SOBOTA - SATURDAY</b><br>15. MAJ<br><i>Zofija (Sonja), mučenka</i><br><i>Izidor, kmet</i>   | † Štefan Prša<br>† Viktor Glavač<br>†† Jozo in Anđa Barun in Anđelko<br>† Jožefa Bajuk, 30. dan po pogrebu<br>†† Katarina in Franc Kapušin<br>Za zdravje<br>†† Max in Maximilijan Sagadin   | Marija Volf (Barlake)<br>Marija Košir<br>Jožica Vlašič<br>Marija Bajuk<br>Sonya in Joe z družinama<br>Družina Gašpar<br>Julija Sagadin y družino   |
| <b>7. VELIKONOČNA NEDELJA</b><br><b>VNEBOHOD</b><br><b>THE ASCENSION</b><br><b>OF THE LORD</b><br>16. MAJ<br><i>Nepomuk, duhovnik-muč.</i>                     | <b>Za žive in rajne župljane</b><br>† Stanko Bratuž<br>† Franc Saje<br>† Cecilija Mlinarič<br>†† Jožef in Liza Gerič<br>† Veronika Čurič<br>† Rudi Kerec, obl.<br>† Jože Bajec, 30. dan po pogrebu  | 10:00 A.M. -----<br><br>Žena Matilda<br>Žena Anica<br>ON THE Zlatko in Marija Berkovič<br>FACEBOOK Marjan in Elizabeth Hozjan<br>Družina Žižek<br>Vera Marič z družino<br>Mia Goodfellow   |