



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

22/55

Številka - Number / Leto - Year

26. 5. 2019

6. VELIKONOČNA NEDELJA

5TH SUNDAY OF EASTER

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

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»Prihajam, da bom prebival v tvoji sredi«

V današnjem odlomku prvega berila iz Apostolskih del najdemo zgoščeni dokument v katerem so sklepi prvega ekumenskega koncila, ki se je vršil v Jeruzalemu. Problem je bilo žgoče vprašanje o sprejemanju poganov v krščansko skupnost: ali jih sprejeti neposredno, ne da bi se morali prej spreobrniti v judovstvo in se podrediti obrezovanju? To vprašanje je zajelo Cerkev kot nevihta in je povzročilo razhajanja in prepire: novi glas poganov je zmotil spokojnost in preprosto etnično in biološko ravnotežje, znotraj katerega se je namesila in okoli katerega se je poenotila jeruzalemska skupnost.

Na »koncilu« so se pokazale tri glavne smeri: Pavlova, ki je bila močno »naprednjaška« in torej za odpiranje; Petrova, ki je bila bolj obotavljajoča in smer jeruzalemskega škofa Jakoba, ki se je izkazal za sposobnega posredovalca. »Koncil« je izrecno razglasil temeljno resnico o vesoljnosti odrešenja in novost krščanstva. Ker pa Cerkev ni nebeška temveč učlovečena resničnost, jo je treba tudi prilagajati in usmerjati glede na konkretne pastoralne potrebe skupnosti iz Judov. Po eni strani mora Cerkev ohranjati zaklad svoje vere. Imamo nedotaknjen in nepokvarjen, istočasno pa se mora ozirati na dejansko stanje skupnosti. Zato je navzočnost Duha tista, ki vodi Cerkev proti polni resnici skozi začasne zgodovinske izbire.

V drugem berilu se nadaljuje tema prejšnje nedelje, ko govori o novem Jeruzalemu. Mesto je opisano v podrobnostih in v zgradbi ter tako posnema zadnji del zvitka očeta apokaliptike, preroka Ezekielja. Novi Jeruzalem je obsijan od Božje slave, sezidan z dvanajstimi mestnimi vrati, to je nekdanji verni Izrael; varujejo dvanajst angelov varuhov. »Na tvoja obzidja, Jeruzalem, sem postavil stražarje«, poje Izaija; dvanajst je tudi temeljnih kamnov, ki označujejo »dvanajst Jagnjetovih apostolov«, novi verni Izrael. Najustreznejšo razlago za ta opis mesta je podal Pavel: »Potemtakem niste več tujci in priseljenci, temveč sodržavljeni svetih in domačini pri Bogu. Sezidani ste na temelju apostolov in prerokov.« V tem Jeruzalemu prihodnosti in upanja tempelj ni več potreben. Kakor se namreč v Kristusovem telesu udejanja najvišja Božja nav-

zočnost, tako je odrešeno ljudstvo samo »duhovni tempelj Boga«, »tempelj iz živih kamnov«.

Vzajemno bivanje Boga v verniku in vernika v Bogu, ki jo udejanja Duh, je predstavljena tudi v skupnosti vernikov, kot to beremo v Jezusovih poslovnih govorih, ki jih je zapisal Janez. Ali kot je zapisal že Zaharija: »Veseli in raduj se, hči sionska, kajti glej, prihajam in bom prebival v tvoji sredi, govori Gospod«.

Tu pa je tudi obljuba Tolažnika, ki se tu izrecno enači s Svetim Duhom. On je nadaljevanje bivanja Kristusa v njegovi Cerkvi po veliki noči: »To sem vam povedal, dokler sem še med vami: Tolažnik pa, Sveti Duh ... vas bo učil vsega ...« Njegovo delo je isto, ki ga je Jezus izvrševal v razmerju do Očeta. Kakor je Kristus oznanjal besedo Očeta, ki ga je poslal, ne svojo, tako bo Duh »učil vsega in spomnil vsega«, kar je povedal Kristus.

Ta navzočnost Duha v Cerkvi se bo nadaljevala vse do polne in dokončne Kristusove vrnitve, ki jo v upanju oznanja Razodetje in ki jo obljublja Jezus. Zdaj Jezus s svojo smrtjo in poveličanjem odhaja iz tega zemeljskega obzorja. Ta odhod se dogaja v skladu z Očetovim odrešilnim načrtom, ki ga udejanja Kristusova pokorščina. Toda ta vrnitev k Očetu, ki uvaja čas Cerkve in Duha, bo sklenjena z novim in popolnim poslanstvom Sina. Razodetje je ponovno poudarilo pričakovanje eshatološkega prihoda, ki preveva vse vijuganje sedanjega življenja Cerkve.

(Prim. Oznanjevalec 2004)

PRVO SV. OBHAJILO FIRST COMMUNION



Danes je v naši župniji praznik **PRVEGA SV. OBHAJILA**. Zbrali se bomo pri kipu Marije Pomočnice, pri dvorani ob 10:00h dopoldne. Kot je že navada, bomo tam tudi zmolili posvetilno molitev in se priporočili Mariji.

K prvemu svetemu obhajilu bosta pristopile: - Faith Rose Čule-Allison

- Teya Adria Škrban

Prvoobhajanki in starše priporočamo v molitev.

SLOVENSKI DAN

22. junij 2019

Pri društvu SAVA - Breslau

12:00 - MAŠA

1:00 PM - KOSILO

3:00 PM - KULTURNI PROGRAM

PIKNIK - IGRA ANSAMBEL

FANTJE IZ SLOVENIJE

SLOVENSKI PARK - LONG WEEKEND

Za LONG WEEKEND se je na Slovenskem parku veliko dogajalo. Posebej živahna je bila sobota, tako med dnevom kot tudi zvečer ob glasbi pri kateri so uživali predvsem mladi.

V nedeljo so prišli na svoj račun balinarji, tudi kuhinja je bar sta bila dobro založena. Celo vreme je tokrat kar dobro služilo, kjub temu, da je bilo prejšnje dni precej muhasto.

Ob eni popoldne smo se pri kapelici zbrali najprej k sveti maši, pri kateri so kot bralci sodelovali tudi mladi. Po maši pa smo imeli procesijo po parku kot je to običaj že na druga leta. Pripravili in okrasili so tri postaje. V procesiji so prav tako sodelovali mladi z nošenjem križa, zvonjenjem, nošenjem bander, starejši pa so raje zapeli, saj so jim pesmi bolj domače kot pa mladim. Po se je večina odpravila v dvorano na kosilo s Fradrom Dragotom«; žal so morali začeti kar sami, ker se je le-ta zamudil še s pospravljanjem pri kapelici. Druženje se je nadaljevalo ob igri zunaj, drugi ob kletu v dvorani, spet drugi pa pri svojih »hišicah«.

Hvala vsem, ki so sodelovali pri pripravi in organizaciji vikenda in tudi tistim, ki so prišli na park.





DAN ODPRTIH VRAT PRI DRUŠTVU LIPA PARK - ST. CATHARINES

V ponedeljek, 20. maja 2019, za »Long Weekend« je pri društvu Lipa park vedno dan odprtih vrat, ki se ga udeleži veliko število Slovencev pa tudi članov drugih sosednjih društev. Vsako leto si vsako od društev izbere »ambasadorja«, ki na obisku drugih društev predstavlja domače.

Po dvanajsti uri so se začeli zbirati ljudje in parkirišče se je hitro napolnilo, več kot 600 gostov se je zbralo v popoldanskem času. Pri kuhinji in pri »odojkih« je bila ves čas vrsta. Na odru pa se je skoraj ves čas nekaj dogajalo. Trikrat so svojo predstavo ponovili plesalci plesne skupine Mladi Glas in Planika iz Toronta. Dvakrat zunaj, tretjič pa v dvorani. Vse navzoče je pozdravila tudi slovenska veleposlanica iz Ottawe, dr. Melita Gabrič. Popoldne so se predstavili tudi nekateri ambasadorji drugih društev na čelu z domačo Anno Emond. Prav prijetno je bilo pogledati različne narodne noše. Čeprav vreme ni bilo najboljšo, malo bolj hladno, je bilo zunaj prav prijetno razpoloženje, še posebej ko si pogledal na plesalce, ki so z lepo koreografijo in plesom - tako od najmlajših do najstarejših navdušili občinstvo. Me posameznimi točkami pa je vse navzoče razveseljevali »Gregorič Brother«, zvečer pa »Golden Keys Orchestra«. Hvala vsem, ki so skrbeli, da je vse potekalo gladko in urejeno.







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- ◆ Investing insights and common emotional behavior during volatile markets
- ◆ Late stage investing and portfolio construction

FEATURED SPEAKER

Jennifer Cheung

*District Vice President,
Retail Sales, at Mackenzie
Investments*

Prior to joining Mackenzie Investments, Jennifer spent almost seven years at a global asset management firm, and in a previous role she was a Certified Retirement Specialist and Investment Advisor.

She has more than 12 years of experience in the investment industry and a proven history of effective advisor and investor collaborations involving business-building and practice management. With her team, Jennifer is fully committed to understanding client needs, educating, and providing solutions to support investment strategies and portfolio construction.

6TH SUNDAY OF EASTER

Response:

Let the people praise you. O God; let all the people praise You.

First Reading Acts 15:1-2. 22-29

Leaders of the early Church agree that Christians from different cultures need not submit to Jewish customs so long as they cause no unnecessary offence.

Second Reading Apoc. 21:10-14. 22-23

John shows that God is the focal point of heaven, which is a place of perfect symmetry and unbroken light.

Gospel John 14:23-29

Jesus promises that when we love and obey him we will experience the presence of the Father, the peace of the Son and the wisdom of the Holy Spirit.

"A peace the world cannot give, this is my gift to you."



Illustration

Four years ago, journalist Matthew Parris spent a week living in a run-down part of Newcastle in north-east England. "The neighbourhood is afloat on Prozac," he wrote. "The grown-ups are hooked on anti-depressants. Now they're starting to give the kids behaviour-altering drugs too. Quite simply, these chemicals calm a deprived and aimless community down, and cheer it up."

Contrast that with the testimony given almost sixty years earlier by a British soldier who shared the even more depressing conditions of a prisoner-of-war camp with the German theologian Dietrich Bonhoeffer. Bonhoeffer, he wrote,



“was quite calm and normal... his soul really shone in the dark desperation... He seemed to diffuse an atmosphere of happiness, of joy even in the smallest event in life, and of deep gratitude for the mere fact that he was alive.”

In both places the need (apart from better conditions) was for peace of mind. Bonhoeffer had the permanent peace that Christ offers rather than the temporary – and potentially addictive – relief of drugs.

Gospel Teaching

The Jewish word for peace, *shalom*, means more than the absence of conflict or anxiety. It means wholeness, or well-being. It's an inner quality that doesn't depend on circumstances. In offering this to his followers, Jesus means that they may have God's peace in the midst of conflict, a calm, even joyful, spirit despite great deprivation. But what are we called to do, if we are truly to know this peace?

What we are called to do above all is to love Jesus: that is, to make him the focus of our attention and the centre of our living and thinking. Truly loving Jesus is much more than feeling grateful for his sacrifice on the cross, or spending time in formal worship. Scripture describes Jesus as the bridegroom who has prepared a heavenly home for his bride, the Church – this means that we are his “bride”. And the relationship between bride and groom is one of adoration and attention: their lives centre on each other, and they have a living, close and personal relationship. That's the sort of love Jesus means.

But, he adds, if we truly love him then it follows that we'll also do what he asks. That may involve obeying him in difficult circumstances, when we would prefer to take an easier path suggested by the world, the flesh or the devil – that was certainly a challenge faced by the first Christians, and Jesus was preparing them for that challenge. However, by loving Jesus and following his commandments, we are best placed to receive

the Holy Spirit's wisdom and teaching, which are also promised here. But that presupposes that we're listening for and expecting God's guidance, and that we're willing to follow it. Then, says Jesus, we can expect to experience the peace of God that is utterly different in its nature and quality from any calming influence available in the world.

Application

This is one of Jesus' most practical pieces of teaching and raises a difficult question: If I'm trusting Jesus, but am also suffering from stress and receiving medical care, should I throw away the drugs I've been prescribed? The answer has to be no. This is partly for important medical reasons, and partly because the peace Jesus offers is a product of long-term discipleship; it's not a quick fix available on receipt of an emergency prayer (although he does sometimes lift our anxieties when we hand them over to him). There's no shame in using the temporary support of medicine (which, after all, is part of God's good creation) in times of crisis. And, indeed, there's an important assumption in scripture that when we see others suffering, we'll do all we can to relieve the causes.

The peace Jesus offers is the assurance that everything in our life is under his ultimate control and that, whatever happens, his love for us is undiminished. We'll experience that peace more when we trust that this is the case, and when we not only hand over our fears to him but also believe that he can handle them for us. But there's more than that. Bonhoeffer's experience was not just of tranquillity, but also of joy. Following Jesus gives us a positive purpose in life – however difficult or deprived our circumstances – so that we can look outwards to him and to others, and not collapse in on ourselves. Praise of Jesus and service of others are likely to produce the peace of God as a welcome and much-needed by-product.

OBVESTILA - ANNOUNCEMENTS

PEVSKE VAJE

Pevske vaje za mešani pevski zbor ima ta teden vaje v četrtek, po večerni maši. Angleški zbor ima vajo vsako sredo po večerni maši. Novi pevci vedno dobrodošli. Zbor poje v soboto, 22. junija v Breslavu na Slovenskem dnevu. Maša bo ob 12:00h. Potem pa poje tudi v nedeljo 23. junija ob 10:00h dopoldne, ker je takrat praznik sv. Rešnjega Telesa in Krvi in imamo po maši tudi procesijo.

DOGODKI V BLIŽNJI PRIHODNOSTI

- ♦ 26. maj: **St. Gregory the Great** - First Communion - Mass at 10:00 a.m.
- ♦ 8. junij: **Slovenski Park** - Golf Tournament
- ♦ 9. junij: **Triglav** - Mass & Procession at St. John the Divine - London
- ♦ 16. junij: **Bled** - Father's Day, Mass 12:30, Picnic
- ♦ 22. junij: **SAVA - SLOVENSKI DAN**, Mass 12:00, Lunch, Cultural program, Picnic - Ansambel FIS - Fantje iz Slovenije
- ♦ 23. junij: **St. Gregory the Great** - Mass 10:00 a.m. - Corpus Christi procession after Mass.
- ♦ 28. junij - 1. julij: **Slovenski park** - Canada Day Long Weekend - Mass: Sunday, 30 junij, 1:00 p.m.
- ♦ 7. julij: **Lipa park** - Summerfest Picnic
- ♦ 20. julij: Slovenski park - Pečenkafest - Band Golden Keys
- ♦ 21. julij: **Bled** - Mass 12:30 p.m. - PROŠČENJE, Picnic
- ♦ 3.-5. avgust: **Slovenski park** - Long weekend. Maša v nedeljo 4. avgusta ob 1:00 p.m. - Popoldne igra Ansambel ŠIBAJ.

- ♦ 6.-9. avgust: **St. Gregory the Great** - SSDC - DAY CAMP
- ♦ 11. avgust: **St. Gregory the Great** - pri maši ob 10:00h pojejo Singing Slovenes
- ♦ 11. avgust: **Lipa Park** - Music in the Park - Picnic - Singing Slovenes from Minnesota

GIFT BEARERS - DAROVE PRINAŠAJO

- ♦ 26. maj 10:00 a.m.: Children of First Comm.
- ♦ 2. junij 9:30 a.m.: Maks in Jožica Pavličič
- ♦ 9. junij 9:30.: Toni in Marija Franc
- ♦ 16. junij 9:30 a.m.: Vera Gonza & Theresa Pučko
- ♦ 23. junij 10:00 a.m.: Aranka in Danny Dundek
- ♦ 30. junij 10:00 a.m.: Ivan in Angela Antolin

DRUŠTVO SV. JOŽEFA

Društvo sv. Jožefa sporoča, da je v torek zvečer zadnje srečanje-druženje v tej sezoni. Zopet se bo nadaljevalo v jeseni.

VEČNA LUČ

V mesecu juniju bo večna luč gorela po namenu Romane Novak v spomin na pokojnega moža Franka.

DAROVI

Štefan in Francka Antolin sta darovala za gradbeni sklad \$100 v spomin na pokojno Angelo Fabjan.

Katica in Frank Kapušin sta darovala \$50 za gradbeni sklad v spomin na pokojnega Alojza Sampl.

Hvala vsem za vaše darove.

Diocesan Newsletter

For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com.

KRST - BAPTISM

V soboto, 25. maja 2019, je zakrament sv. krsta prejela Rosalie LUNN, hči Natalije Šest-anj in Jeffre Lunn. Iskrene čestitke staršema ob krstu drugega otroka. Naj ju spremlja božji blagoslov in priprošnja Marije Pomočnice.



SLOVENSKA ŠOLA

Z učenci in nekaterimi starši smo se danes ob pol dvanajstih zbrali k zaključni v. maši pri kateri smo se Bogu zahvalili za šolsko leto, ki je minilo. Pred tem pa so bili otroci v šoli in se tudi ob filmu in prigrizku povesečili. Hvala učiteljicam za njihovo celoletno prizadevanje, da otrokom dale kar čim več.



SVETE MAŠE - MASS TIMES: Monday: 8:00 A.M., Tuesday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO

od 26. 5. 2019

do 2. 6. 2019

SVETE MAŠE - MASSES

6. VELIKONOČNA

NEDELJA

26. MAJ

Filip Neri, duhovnik

PRVO SV. OBHAJILO

Za žive in rajne župljane

† Erin Lee Evans
†† Pokojni iz družine Udovč
†† Starši Klemenčič
† Marija Špiler
† Ante Čule

10:00 A.M.

Pevci
Magda Udovč
Hči Zorka Rev
Družina Benko
Ivan Antolin z družino

PONEDELJEK - MONDAY

27. MAJ

Alojzij Grozde, muč.

† Eileen MacKenzie

8:00 A.M. N.N.

TOREK - TUESDAY

28. MAJ

Anton Julijan, muč.

† Štefan Horvat
† Martina Kolar, obl.

7:00 P.M. Družina Hozjan
mož

SREDA - WEDNESDAY

29. MAJ

Maksim Emonski, škof

† Ante Čule
† Karel Volf

7:00 P.M. Ivka Pašalić
Dorothea Ježovnik

ČETRTEK - THURSDAY

30. MAJ

Kancijan, muč.

† Ivan Raj
V dober namen
† Anton Vengar
† Matilda Vengar
†† Angela in Franc Urh

7:00 P.M. Matilda Bratuž
N.N.
Rose Marie & Tony Vengar z dr.
Rose Marie & Tony Vengar z dr.
Rose Marie & Tony Vengar z dr.

PETEK - FRIDAY

31. MAJ

Obiskanje D. Marije

†† Cecilija in Jurij Rajbar
† Julija Gabor
† Ante Čule

7:00 P.M. Hči Ana Gergyek
Družina Miklavčič
Štefan in Francka Antolin

SOBOTA

SATURDAY

1. JUNIJ

Justin, mučenec
Simeon, menih

†† Rozina in Mike Novak
† Frank Gimpelj
† Štefan Dundek
† Julijana Gabor
†† Venci in Marija Ferenčak
† Ante Čule

5:30 P.M. Martin in Regina Nedelko
Jože Gimpelj
Dragica in Lojze Ferenčak
Dragica in Lojze Ferenčak
Lojze in Dragica Ferenčak
Elizabeta Raduha

GOSPODOV VNEBOHOD

2. JUNIJ

Marcelin in Peter, muč.

Za žive in rajne župljane
†† Stanko in Fanika Malevič, obl.
† Branko Ježovnik
† Ferdinand Volf

9:30 A.M.

Družina Malevič
Žena Dorothea

11:00 A.M. Žena Marija z družino