



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

42/59

Številka - Number / Leto - Year

15.10.2023

**28. NEDELJA
MED LETOM**

**28TH SUNDAY IN
ORDINARY TIME**

**THANKSGIVING
SUNDAY**

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Bog nas vabi na gostijo

Evangelij nam danes spregovori v priliki o povabljenih na svatbo. Prvo berilo, vzeto iz knjige preroka Izaija o božji gostiji. V pismu Filipljanom pa Pavel spominja, da želi Bog potešiti vsako našo potrebo, v Jezusu Kristusu.

Božji načrt je za človeka zelo velikodušen načrt ljubezni in občestva, ki se izraža v podobi gostije. Gre za podobo, ki jo velikokrat srečamo v Svetem pismu.



Izaija takole opisuje božji načrt: »Gospod nad vojskami bo na Sionski gori pripravil vsem ljudstvom gostijo s sočnimi jedmi.« Božje vabilo je namenjeno vsem ljudem, brez omejitev. Gre za »gostijo z žlahtnimi vini, s sočnimi in okusnimi jedmi, s prečiščenimi žlahtnimi vini«: ni si mogoče predstavljati nečesa, kar bi bilo še bolj čudovito.

Zatem prerok še na drugačen način predstavi čudoviti velikodušni Gospodov načrt. Bog želi postaviti mejo tudi žalosti in sramoti: »Na tej gori bo pretrgal zagrinjalo, ki zagrinja vsa ljudstva, in pokrivalo, ki pokriva vse narode.« Bog vidi, kaj je v svetu slabega; želi, da bi vsi ljudje živeli srečno v ljubezni do njega in v medsebojnem občestvu; njegov načrt je torej dokončno odpraviti smrt, posušiti solze na vseh obrazih, poskrbeti za svoje ljudstvo, da izginejo vse sramotne stvari.

»Glejte, to je naš Bog, čakali smo ga in nas je odrešil. To je Gospod, ki smo ga čakali, radujmo in veselimo se, da nas je odrešil.«

Jezusova prilika govori tudi o odgovoru, ki so ga dali povabljeni - t.j. izraelsko ljudstvo. Božji načrt zajema predvsem to ljudstvo, ki ga je Bog izbral in mu želi ponuditi izobilje, srečo in občestvo.

A so povabljeni zavrnilo vabilo na gostijo. Kralj vztraja in pošlje še druge služabnike, katerim je naročil, naj še enkrat povabijo goste: »Glejte, pojedino sem pripravil. Moji voli in pitana teleta so zaklani in vse je pripravljeno; pridite na svatbo!« To božje vztrajanje kaže na nje-

govo velikodušnost. Povabljeni znova s prezirom odklonijo vabilo.

Bog nam ponuja toliko darov, tolikšno veselje, mi pa pogosto preziramo njegove darove in se bolj posvečamo drugim stvarjem. Vsak izmed nas odhaja na svojo njivo, k svojim poslom. Vsak išče svoje zadoščenje v stvareh, ki niso vredne človekovega srca. Njegovo srce je namreč narejeno za velike stvari in ga ni mogoče omejiti za sebične potrebe.

Kraljevo vabilo je deležno celo sovražnega nasprotovanja, nasilja, ki so ga povzročili povabljeni: »... ostali pa so zgrabili njegove služabnike, jih sramotili in pobili«. Tudi to je nekaj neverjetnega: velikodušno povabilo izzove nasilje! Povabljeni so razumeli to povabilo za obliko vdora v njihovo zasebno življenje.

Odziv gospodarja je tak, da pošlje svoje čete in ubijalce kaznuje. V priliki je rečeno, da so »njihovo mesto požgali«. Tu se srečamo s preroško opombo, ki se naša na porušitev Jeruzalema. Ker so zavrnilo božje povabilo, jih je zadela strahotna usoda. V evangeliju Jezus večkrat pravi Jeruzalemu: »Kolikokrat sem hotel zbrati tvoje otroke kakor koklja svoja piščeta pod peruti, pa niste hoteli!« (Lk 13,34-35; prim. Mt 23,37).

Kralj se ne odreče svojemu načrtu zato pošlje svoje služabnike, naj povabijo druge ljudi, ki na začetku niso bili predvideni. Tu gre za napoved evangelijskega oznanjevanja, ki je namenjeno tudi poganom.

Služabniki so zbrali vse, ki so jih našli, in slavnostna dvorana se je napolnila z gosti. Kralj vstopi, da bi se srečal z gosti pri mizi in opazi nekoga, ki nima svatovskega oblačila. Da bi mogli biti na poročni gostiji, moramo imeti primerno obleko. Seveda je dal kralj na voljo vsem povabljenim svatovsko oblačilo. Vendar ga je eden izmed povabljenih zavrnil, zato kralj ukaže služabnikom, da ga zvežejo in vržejo ven.

S to pripovedjo nas hoče Jezus opomniti, da je božje vabilo velikodušno in si ga nikakor ne zaslužimo. Zato moramo sprejeti tako vabilo kakor tudi milost, ki nas naredi vredne. Božja velikodušnost torej potrebuje naše sodelovanje. Bog ne more očistiti nekoga, ki zavrača milost. Bog potrebuje našo zvestobo in učljivost, da more potem napolniti naša srca. Da bi lahko sprejeli vso Gospodovo ljubezen, moramo biti v božji milosti.

Z odprtostjo in učljivostjo moramo samo sprejeti vse darove, ki nam jih ponuja Gospod.

(prim. Oznanjevalec 4, 2008)

28TH SUNDAY IN ORDINARY TIME

R: I shall dwell in the house of the Lord my whole life long.

First Reading *Isaiah 25:6-10*

The prophet shares his vision of a heavenly banquet to which all are invited.

Second Reading *Philip. 4:12-14. 19-20*

The joys of heaven outweigh whatever hardships we may be suffering now.

Gospel *Matthew 22:1-14*

Not everyone chooses to accept God's invitation; indeed, some are not yet ready.

"How did you get in here, my friend, without a wedding garment?"



Illustration

Cheering crowds have long lined the processional route of British royal weddings. Yet only a privileged elite are admitted into the ceremony. Such occasions are now televised worldwide. In 2011, an audience of thirty-six million people watched Prince William and Catherine Middleton exchange their wedding vows in a live broadcast from Westminster Abbey. Indeed, those watching at home enjoyed a better view than many who were there. Among the invited guests were plenty of titled people and heads of state. After all, Prince William was the late Queen's grandson and second-in-line to the throne. But there were other celebrities, too, such as David Beckham and Elton John. Mingling with the glitterati were faces few recognised: the Middleton family butcher, for example, their grocer, and the village postman.

Surprisingly, some people turned the invitation down. For some, it was understandable. The Canadian Prime Minister was in the middle of an



came as a solemn warning. If you are not willing to rejoice in my company, he was saying, then others will take your place. Notorious sinners were already to be seen eating and drinking with Jesus and his disciples, for Jesus was living in anticipation of that heaven on earth of which Isaiah spoke. Isaiah had described it as a banquet for all people. Jesus' scandalous table fellowship was exactly that, and

election campaign, and the King of Spain was recovering from surgery. Japan had just suffered a tsunami, so the Crown Prince could not go; and the Irish rugby union captain was due to play in an important cup semi-final the next day. One person, however, made the excuse that it was too near his birthday – perhaps he could not find the right outfit.

Gospel Teaching

Having “nothing to wear” was not always a problem. At the time of Jesus, it was customary for royal hosts to provide garments for their guests. In today's Gospel, Jesus tells a parable about a king who did just that. As it happened, everyone he invited to his son's wedding backed out at the last minute. They behaved violently towards the royal messengers who summoned them, which showed complete disrespect for the king. So the king abandoned his original guest list, and welcomed to the banquet only those who really wanted to be there.

Jesus told this parable at a politically volatile moment in Jewish history. The prophets had spoken of a Messiah who would one day come to establish God's reign, and many believed that this day was fast approaching. Religious leaders were looking forward to their place at the princely table described by Isaiah in today's first reading, laden with juicy food and rich wine. Yet when Jesus summoned these people to celebrate with him, most of them just sneered. By refusing to acknowledge Jesus as a messenger from God, they were insulting his heavenly Father. Jesus' parable

it gave a powerful message. Everyone is welcome to share Christ's joy, both now and for eternity. What matters is how much you want it.

Application

Christ will indeed return to claim his bride, the Church. That day need not be a distant dream. Just as Jesus enjoyed God's presence as a daily reality, so he taught his followers to live generously and joyously as though they were already in heaven. Each celebration of the Eucharist is a foretaste of that glorious marriage feast, a moment of deep communion with God and with one another. Of course, the rich spiritual nourishment of the Mass is not everyone's idea of a banquet. Isaiah knew that to desire God's presence, and feel comfortable with God's family, people need to change. He used poetic words to describe that transformation: we need, the prophet said, to be wrapped in God's own goodness. God offers to make us holy, or, to use Isaiah's words, to give us a garment of righteousness. Imagine, said Jesus at the end of his parable, trying to get into the heavenly banquet without one.

Many of us pray the Lord's Prayer, the prayer of Jesus, asking that God's kingdom might come on earth “as it is in heaven”. Our heavenly Father longs to make it so, but we need to cooperate with that work of grace in allowing God to change us. We can start today by asking Jesus to adorn us with kindness, gentleness, patience and all the other fruits of his Spirit. After all, if we are going to be wearing that robe of righteousness for eternity, we'd better start trying it on for size.

DON BOSCO'S DREAM OF THE POWER OF THE ROSARY OVER THE DEVIL

By Fr. Steve Ryan, SDB

The devil is no match for a rope of Hail Mary's.

Don Bosco had frequent dreams and he would tell the boys at the oratory about them in his good-night talks. One dream about a snake and a rope made an impression on many young men who after hearing it prayed the Rosary for the rest of their lives.

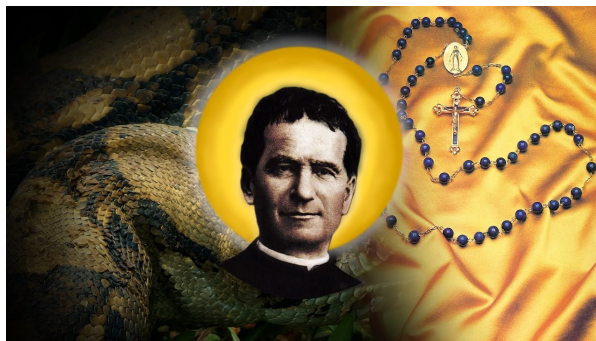
The dream occurred on the eve of the feast of the Assumption of the Blessed Virgin Mary. Don Bosco recounted that in the dream...

A stranger came up to me and asked me to look at something on the ground. I went to go see what the man was talking about.

The stranger took me to a meadow alongside the playground and pointed to a huge ugly snake, over twenty feet long, coiled in the grass. Frightened, I wanted to run off, but the stranger held me back. "Get closer and take a good look," he said. "What?" I gasped. "Don't you realize that monster could spring on me and gobble me up in no time?" "Don't be afraid! Nothing of the sort will happen. Just trust me and do as I ask."

The stranger got a rope and asked St. John Bosco to slap the snake with the rope. He stretched the rope and then snapped it across the snake's back. The monster immediately sprang up and struck at the rope, but, as it did so, it ensnared itself as in a noose.

The snake began to struggle and quickly died. Then the stranger picked up the rope and put it in a box. What happened next was astonishing. When he opened the box, we both looked in and saw the rope shaped into the words Ave Maria.



"How did that happen?" I asked. "The snake," the man replied, "is a symbol of the devil, whereas the rope stands for Ave Maria, or rather, the Rosary, a succession of Hail Mary's which should be used to strike, conquer and destroy the demon."

St. John Bosco exhorted the young people of his time to pray the Rosary as a powerful weapon to strike down the devil.

He said, "Whenever we are tempted, devoutly say a Hail Mary and certainly try to pray the whole Rosary daily. You'll be sure to win."

Don Bosco told the kids – you must realize that Satan is greatly humiliated by the purity and simplicity of the Blessed Mother. He hates her and can't stand being near her. When we call on her fifty-three times in a Rosary, by praying the fifty-three Hail Mary's, the devil freaks out. He flies away as fast as he can whenever he hears her name.

Pray the Rosary devoutly this month of October. If you do so you have a rope that smashes back the evil one. Mary Help of Christians, pray for us.



BUY TICKETS IN ADVANCE: 905 317 6002 - BUY TICKETS IN ADVANCE: 905 317 6002 - BUY TICKETS IN ADVANCE: 905 317 6002

Oktoberfest



Ziggy Ziggy Hoj Hoj Hoj



Slo Beat Band

SAT OCT 28, 2023
St. Gregory the Great Parish

TICKETS: \$40 in advance

INCLUDES: Entrance
Dinner
Musical Entertainment
Complimentary Photo

FEATURES: Shooter Bar
Shotski
Beer, Wine, Drinks
Snacks
Spot Dances
Prizes & Surprises

Contact Heidy for Tickets:
905 317 6002

Prepay Etransfer:
novakhsn@gmail.com

Password: sausage



Schnitzel Dinner with:
Spaetzle
Sauerkraut
Kranjska Klobasa



Prizes for best dressed Oktoberfest

DOORS OPEN 6 - MEAL SERVED 6:30 to 10 - SNACKS AFTER 10

Slovenska šola

Koncem meseca septembra smo zopet začeli s slovensko šolo. Učita Sandy Ferletič in Lorie Mramor. Zadnjo soboto v mesecu imamo v kapeli tudi sveto mašo. Vsako soboto ob 12h pa do konca, se učimo z otroci slovenske pesmi in pripravljamo za dva večja nastopa. Prvi je za Miklavževanje, ki bo letos 3. decembra. Drugi nastop ja je Materinski dan, ki bo drugo leto 12. maja. Lepo je videti, da je letos šola zopet bolj številčna. Hvala staršem, ki to cenijo in pošiljajo otroke v šolo.



Zadnja leta imamo v sredo po zahvalni nedelji **srečanje za starejše in bolnike**. Zadnja leta jih je čedalje več. Dopoldne ob 11h smo se v cerkvi zbrali pri daritvi svete maše. Prav prijetno je bilo moliti in prepevati pri maši. Med mašo je bila tudi prilika, da je večina prejela tudi zakrament bolniškega maziljenja. Po maši smo se zbrali na hodniku in še malo skupaj poklepetali ob prigrizku, čaju, sadju in sladkih dobrotah. Hvala Majdi Lukežič, ki tokrat prevzela glavno delo v pripravi in Sonji Langenfus, ki ji je pomagala.





V sredo, 11. oktobra, smo se s predstavniki in predstavniki društev Niagarske koordinacije zbrali na jesenskem srečanju. Na kratko smo pogledali kako je bilo praznovanje Slovenskega dneva pri društvu Bled, potem smo je vsako društvo predstavilo razpored prireditev za leto 2024. Pogovarjali smo se tudi o delovanju društev, raznih prireditev, kako so uspele, kaj smo se naučili za prihodnje leto. Prav tako pa smo se pogovorili o prihodnjem Slovenskem dnevu, ki ga bo drugo leto gostilo društvo Lipa park. Ta srečanja so zelo dobrodošla, da se več deluje skupaj in si izmenjamo tudi dobre izkušnje.



Hvala Olgi Glavač, ki je za zahvalno nedeljo zopet lepo okrasila našo cerkev.



SLOVENSKI MENDOŠKI OKTET

V soboto, 7. oktobra 2023, smo imeli v gosteh Slovenski Mendoški Oktet. Že med samo mašo so sodelovali z ljudskim petjem, potem pa so zapeli Oče naš, K tebi želim moj Bog, in Ko zarja zlati nam gore. Nadaljevali so pred oltarjem s svojim koncertom. Prvi del so bile slovenske pesmi, v drugem delu pa svetovne in argentinske. Vsekakor, zelo kvalitetno ubrano petje.



Slike: Tony Horvat





Prvi del koncerta:

Zdravljica - *Besedilo: France Prešeren; Glasba: Stanko Premrl*
 Ti puebeč ja kna lumpej - *Venček koroških narodnih; Priredil: Pavle Kernjak*
 Vinček, oj vinček moj - *Ljudska; Priredil: Marko Bajuk*
 En starček je živel - *Ljudska; Priredil: Egi Gašperšič*
 Dva možička, vinska ptička - *Besedilo: Alojzij Merhar; Glasba: Rado Simoniti*
 Bratci veseli vsi - *Ljudska; Priredil: Ubald Vrabec*
 Kan'galilejska ohcet - *Ljudska; Priredil: France Marolt*
 Na Vipavskem - *Besedilo: Ludvik Zorzut; Glasba: Rado Simoniti*

Drugi del koncerta:

Tourdion - *Claude Gervaise*
 Trinklied im Mai - *Besedilo: Ludwig Hölty; Glasba: Franz Schubert*
 Mi viña de Chapamay - *Besedilo: León Benarós; Glasba: Carlos Guastavino*
 Virgen de la Carrodilla - *Besedilo: Hilario Cuadros; Glasba: Pedro Herrera; - Priredil: Víctor Armendáriz*
 Cueca de la viña nueva - *Félix Dardo Palorma; Priredil: Marcelo Raúl Fernández*
 El marucho - *Besedilo: Domingo A. Morales; Glasba: Hilario Cuadros; Priredil: David Bajda*
 Red, red wine - *Neil Diamond; Priredil: Richard Salt*

OBVESTILA - ANNOUNCEMENTS

KOLEDAR DOGODKOV

- **Oct. 28 - St. Gregory the Great** - Oktoberfest
- **Oct. 29 - Cemeteries** - Mass 2:00 p.m. at Holy Sepulchre and prayers on Cemeteries
- **Nov. 5 - London** - St. John the Divine Church
- mass for deceased Slovenians
- **Nov. 12 - Lipa Park** - Martinovanje luncheon
- **Nov. 12 - Sava/Breslau** - Mass at 1:00 p.m.
- **Nov. 25 - Bled** - Hunter's Banquet
- **Nov. 26 - Slovenski Park** - Fall AGM

CLEANING OF THE CHURCH

- Oct. 28th - Lukežič & Volčanšek team
- Nov. 12th - Gosgnach team

BRALEC - READER

- Slovenian - Olga Glavač
- English - Nadia Miklavčič

GIFT BEARERS AT SLOVENIAN MASS

- Oct. 15th - Milena Volčanšek & Majda Lukežič
- Oct. 22nd - Terezija Sarjaš & Štefka Eržen
- Oct. 29th - Albina and Jože Antolin

2023 SLOVENIAN CANADIAN SCHOLARSHIP

2023 Slovenian Canadian
Scholarship Foundation Awards
Application Now Available

The Slovenian Canadian Scholarship Foundation was created to provide students of Slovenian-Canadian descent, residing within the Halton, Hamilton-Wentworth, and Niagara regions, the opportunity to be recognized for their academic achievements, community involvement, and appreciation of their Slovenian heritage. Select applicants will be granted a monetary award



in the form of a scholarship or bursary from the foundation. The presentation of awards is to be determined.

Application forms are available via email request to Teresa Zupancic at (teresa.zupancic@gmail.com). Completed application packages must be submitted via email to teresa.zupancic@gmail.com by 9:00 p.m. on Friday, October 27, 2023 for award consideration. Please forward any questions to Teresa at 905-930-7545 or via email.

**Na račun »Eno Srce,
Ena Duša« - »One
Heart, One Soul« ste
za našo slovensko
župnijo sv. Gregorija
Velikega do 13. oktobra 2023 pripevali:
\$183,062.-**



**Hvala vsem, ki ste že prispevali.
Naš cilj je, da dosežemo vsoto 200.000,-**



V tem tednu so naslednje obletnice smrti
faranov, ki so zapisani v naših knjigah:

Hozjan	Verona	October 16, 1976
Balažic	Steve	October 16, 1979
Palčič	Ivan	October 16, 1994
Intihar	Katarina	October 17, 2010
Gerič	Irma	October 17, 2016
Gergyek	Zoltan	October 17, 2021
Vučko	Rozina	October 17, 2022
Nedelko	Ksenia	October 19, 2012
Udovč	Stanislav	October 22, 1996
Cestnik	John	October 22, 1999

Young Adults Nights

Fr. Mark Morley invites all young adults (ages 20s and early 30s) of our diocese to attend a night of Adoration, Fellowship and Praise Music. Arrival and Holy Hour (6:30pm-7:30pm), Social with Food (7:30pm-8:30pm), Praise Night and Vocation Testimony (8:00pm-9:00pm), and Compline (9:00pm) on Saturday October 7th at the Basilica of Our Lady Immaculate (28 Norfolk Street, Guelph), and on Saturday, November 4th at Saint Pius X Church (9 Waverly Street, Brantford). Sponsored by the Vocations Office of the Diocese of Hamilton. For more information, please contact: vocations@hamiltondiocese.com

Marriage Support

Your marriage doesn't have to feel like it is more trouble than joy, that it feels stagnant or disconnected and/or that it is causing you constant stress. The solution is Retrouvaille - a program for married couples facing difficult challenges in their relationship. Retrouvaille has one purpose: to help couples restore their marriage and rebuild a loving relationship. This is a practical program, where sharing is not required except between the couple themselves, designed to improve communication, build stronger marriages, and help couples reconnect. It also works well for couples who may be considering separation or divorce. The next Retrouvaille weekend is Oct. 20-22. For more information call 905-664-5212 or email teamrecine@gmail.com.

Heart to Heart - M. Rev. Douglas Crosby

40 DAYS FOR LIFE MASS will be celebrated at St. Augustine Parish, Dundas, beginning at 7:00 p.m. on Tuesday evening. All are welcome at the Mass to pray in support of "life" for the unborn, and an end to abortion.

EXCITEMENT IS GROWING AT ST. CATHERINE OF SIENA CHURCH, HAMILTON, as workers complete the final touches on the new church on Rymal Road, Hamilton!

Final Masses are being celebrated this weekend in the churches of the two parish communities (Our Lady of Lourdes and Corpus Christi) that were united in the new parish several years ago.

The dedication of the new parish church will take place **NEXT Sunday, October 22nd** at 3:00 p.m. Address: 620 Rymal Rd E, Hamilton, ON L8W 1B3



Svete maše - Masses

28. NEDELJA MED LETOM 15. OKTOBER <i>Terezija Avilska, red.</i>	†† Za žive in rajne župljane †† Franc in Cecilija Antolin †† Paula in Rudy Levstek †† Francka Pust †† Franc, Ana in Frank Jr. (obl.) †† Cecilija in Janez Frumen †† Maks Pavličič †† Slavica in Frank Mramor †† Joe Lackovič	9:30 A.M. ----- Družina Čule Levstek & McLean Družina Pust Albina in Jože Antolin Hči Vera z družino Helen Špiler Družina Berkovič 11:00 A.M. Joe Gerič z družino
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DON BOSCO

SV. MAŠE - MASSES: Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest - please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

SVETE MAŠE - MASSES

PONEDELJEK - MONDAY 16. OKTOBER <i>Marjeta, red.</i>	†	Jože Gačnik Na čast Kristusove krvi	7:00 P.M.	Jožica in Ivan Vegelj Slavica
TOREK - TUESDAY 17. OKTOBER <i>Ignacij Antiohijski, šk.m.</i>	† †	Zoltan Gergyek, obl. Anton Vinčec	7:00 P.M.	Žena Ana Sestra Terezija Horvat
SREDA - WEDNESDAY 18. OKTOBER <i>Luka, evangelist</i>	†† †	Francka in Frank Krajnc Aldo Česen	7:00 P.M.	Jožica Novak z družino Društvo sv. Jožefa (5)
ČETRTEK - THURSDAY 19. OKTOBER <i>Pavel, od križa, duh.</i>	† † †	Ivan Zupančič Anton Vinčec Ana Šalika	7:00 P.M.	Jožica Hapke Regina Halas Anica Miklavčič z družino
PETEK - FRIDAY 20. OKTOBER <i>Irena (Mira), muč.</i>	†† †† ††	Frank in Thea Marušič Pok. iz družine Chafe Max in Berta Gričnik	7:00 P.M.	Ana Plosinjak Ana Gergyek Marija Košir
SOBOTA - SATURDAY 21. OKTOBER <i>Uršula, devica-mučenka Celina, mati</i>	†† †† †† †† † † † ††	Vera in Franc Pavlin Zofija in Mihael Ferenčak Martin in Katarina Nedelko Anton Vinčec Anton in John Malevič, obl. Jožef Rajner Ana Doma Ivan Zelko Pok. sorodniki in Prijatelji	5:30 P.M.	Alenka in Tom Košir z družino Martin in Regina Nedelko Martin in Regina Nedelko Vesna Slavina Brat Martin z družino Vera Rajner Vera Rajner Vera Rajner Vera Rajner
29. NEDELJA MED LETOM 22. OKTOBER <i>Janez Pavel II., papež Misijonska nedelja</i>	† † † † † † †	Za žive in rajne župljane Alex Zolis, obl. Olga Peternel Majda Gašperin Anica Doma Jože Rajner Anica Starc, 30. dan Lojze Lesica	9:30 A.M. 11:00 A.M.	----- Družina Berkovič Družina Peternel Družina Svoljšak Družina Škrban Družina Škrban Družina Dim Žena z družino

Sunday Masses
- 9:30 a.m. - Slovenian
- 11:00 a.m. - English