



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

32/47

Številka - Number / Leto - Year

28.8.2011

**22. NEDELJA MED
LETOM**

**22nd SUNDAY IN
ORDINARY TIME**

Fr. Drago Gačnik SDB

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HALL RENTALS

905-518-6159

Božje in človeške misli

Evangeljska odlomka prejšnje in današnje nedelje sta miselna celota. Razdeljena sta zaradi dolžine in zaradi bogastva misli. Iz njiju vidimo, kako se božje in človeško obenem dopolnjuje in razhaja.

Peter je Jezusa priznal za Kristusa, Sina živega Boga. Jezus mu pove, da do tega spoznanja ni prišel po razodetju mesa in krvi, temveč po razodetju nebeškega Očeta. Kmalu zatem Kristus napoveduje svoje trpljenje, Peter pa ga po razodetju človeške pameti odvrta. Nasprotje se tako zaostri, da Jezus imenuje Petra satana. Očita mu, da ne misli na to, kar je božje, marveč na to, kar je človeško.



Peter se pri tem ni zavedal, da bi bilo v njegovih mislih kaj napačnega. Prepričan je bil, da so pravilne in dobre. Saj vendar ne gre, da bi bil Kristus, Sin živega Boga, deležen trpljenja! Če mu kaj takega preti, ga je treba odločno odvrniti. Pa je bila ravno ta namera zelo človeška in prav nič božja. Ni je navdihoval nebeški Oče, ampak Petrovo meso in kri.

Kaj podobnega se zna dogajati tudi med nami.

Kdo ve, če ne gre za nekaj podobnega, ko je med kristjani govor o odpravi duhovniškega celibata. Pravijo, da želijo dobro Cerkvi, ker bi potem imela več poklicev, dobro pa tudi duhovnikom, ker bodo živeli laže in bolj človeško. Ali bi bilo po odpravi celibata res več poklicev, ne ve nihče. Ko gre pa za »lažje in bolj človeško življenje«, ni treba imeti preveč tenka ušesa, da zaznamo prišepetavanje mesa in krvi.

Kako prepoznamo, kdaj nam govori nebeški Oče, kdaj pa meso in kri? Morda iz Jezusovih besed, da življenje najde tisti, ki ga zaradi njega izgubi.



Cardinal Aloysius Ambrožič

Toronto (August 26, 2011). With great sadness, the Archdiocese announces that His Eminence, Cardinal Aloysius Ambrožič, retired Archbishop of Toronto, died after a lengthy illness, at the age of 81. The late Cardinal was a priest for 56 years, bishop for 35 years and served as 9th Archbishop of Toronto from 1990 to 2006.

Aloysius Ambrožič was born in 1930 in Gaberje, Slovenia, the second of seven children. In May 1945, the entire family fled to Austria, living in several refugee camps, where the young Ambrožič completed his high school education. In September 1948, the family immigrated to Canada and settled near Markham, Ontario. Shortly afterwards, Aloysius Ambrožič entered St. Augustine's Seminary, a spiritual home he would return to often as a student, professor, bishop, archbishop and cardinal.

After almost 21 years as a diocesan priest, Fr. Ambrožič was named an Auxiliary Bishop for the Archdiocese of Toronto in 1976. Bishop Ambrožič served alongside Archbishop Philip Pocock and Emmett Cardinal Carter, before his appointment as Archbishop of Toronto on March 17, 1990. In January 1998, Pope John Paul II nominated him as Cardinal, a position that resulted in his participation in the conclave of 2005 that elected Pope Benedict XVI.

Cardinal Ambrožič served on a number of Vatican committees related to immigration, culture, worship and the economy. He also hosted the largest gathering of Catholic youth in Canadian history, World Youth Day 2002, that culminated in the celebration of Mass by Pope John Paul II at Downsview Park for more than 750,000 pilgrims.



The Cardinal's legacy is commemorated in several places throughout the GTA, including Cardinal Ambrožič Catholic Secondary School in Brampton as well as the Cardinal Ambrožič Houses of Providence, the long-term care facility in Scarborough, where the Cardinal spent his final months.

Archbishop Thomas Collins, the cardinal's successor as Archbishop of Toronto, offered his condolences to the Ambrožič family and Catholics across the Archdiocese: "Cardinal Ambrožič's tremendous contributions to the spiritual life of the faithful of our Archdiocese and the heritage of his wisdom, his knowledge, and his love of the priesthood will remain with us all."

The Cardinal will lie in state at St. Michael's Cathedral for a public viewing, dates and times to be determined. His funeral Mass will also take place at the Cathedral, the mother church of the Archdiocese.

Pri društvu Bled je bilo 24. julija zelo slovesno, saj to njihovo proščenje - žegnanje. Sveto mašo je ob pol enih vodil g. Bogdan Kolar, pel pa je moški zbor Bled. Tudi kuharice v kuhinji so poskebele, da nihče ni bil lačen. Podobno smo se zbrali tudi za Radio-piknik, 21. avgusta, najprej za sveto mašo, potem pa še družabno popoldne s srečolovom ob zvokih Murskega vala.

Praznovanja v poletju 2011 pri društvu BLED, Beamsville



Sunday's Readings

22nd Sunday in Ordinary Time

First Reading *Jeremiah 20:7-9*

Jeremiah's acknowledgement of God's overpowering love, and his submission to it, come at the cost of hatred and mockery.

Second Reading *Romans 12:1-2*

We can only know God's will for us by making an oblation of our lives, and shunning worldliness.

Gospel *Matthew 16:21-27*

Jesus seeks to clarify that his mission will end in seeming disaster, through his suffering and death. Those who want to follow him will have to be prepared to share in this suffering too. There is the promise of future glory for those who do so.

"What profit would there be for one to gain the whole world and forfeit his life?"



Illustration

In the 2010 animated comedy movie *Despicable Me*, the lead character, Gru, is a criminal mastermind. Beneath his suburban home lies an impressive hideout, where his minions help him to create all sorts of gadgets for his dishonest practices. Always looking for the next big heist, Gru decides he is going to steal the moon, using a "shrink ray". That will be the ultimate crime, and will satisfy a boyhood dream.

In spite of all his planning for world domination, what Gru does not reckon on is the arrival in his life of three orphans, Margo, Edith and Agnes. He sees the girls, first of all, as an opportunity to exploit for his benefit. However, they see in him a potential father. This is a shock to Gru. Even though his mother always belittled him and made him feel worthless, perhaps he is loveable after all. Perhaps his focus is all wrong.

In the story of Gru we see how a damaged individual becomes more and more ostracised through his unsociable behaviour. It becomes like a vicious circle. It takes something dramatic to break the cycle: that breakthrough comes in finding that he is actually loveable. Do we see this pattern sometimes played out in reality in the world we live in?

Gospel Teaching

Jesus tells the disciples that he is going to suffer. The one on whom all their hopes are pinned states that his journey will be on the road of pain and death. Despite their protestations, Jesus says that is the way it has to be. They may not be able to understand now, because human thinking does not always accord with God's will. All will become apparent later. After his death and resurrection, and the descent of the Holy Spirit, the disciples will look on this episode with different eyes.

Jesus makes it clear that to follow him will involve a share in the cross. If the disciples lose their lives for his sake, they will find the true meaning of their lives. What is important is not

material gain or power. Earthly goods and control over others mean nothing. It is only by taking their share of Christ's cross through an honest appraisal of themselves, and recognition and acceptance of their own sufferings, that they can be assured of finding their true selves. To know who they really are requires letting go in order to gain true life.

In so far as the disciples model their behaviour on the teaching and example of Christ, they will be rewarded accordingly. Ultimately Jesus will come to judge all, and that judgement will take into account the extent to which their actions and words have been in accordance with the values of the kingdom of God.

Application

Just as the language of the cross was difficult for the disciples to understand, so it is for most of us. What today's readings afford us, though, is the opportunity to reflect again on the crosses in our own lives. We can ask ourselves whether we accept our crosses and align them with the cross of Christ, or whether we use them as an opportunity to become embittered.

Jesus exhorts us to trust in him, and to allow him to help us carry our crosses as we walk beside him. If we do not do this, our lives can easily be thrown off track, just as happened with the character Gru in the movie when he struggled to deal with the pain of rejection. However, if we do learn to accept the Lord's loving help, our appreciation of the Lord walking alongside us will grow and grow. The redemptive quality of suffering will be experienced. It will make us spiritually stronger, and allow us to witness ever more powerfully to the truth of Christ in the world.

If we make the time to sit in silence and reflect, with God's help we can begin to identify the crosses that we carry in our own lives. And then we can begin to accept the Lord's help to bear them. The concerns of work, or difficulties with a spouse, or the pain of growing older and losing one's independence, are examples of crosses which we may be carrying. If we become resentful, it can prevent us from living the fulfilled and lov-

ing lives that God wants us to live. If we can accept his love, walk with him and bear the cross together, it will not only give us strength but draw us ever closer to Christ our Lord.



ZAHVALA OB SLOVESU

Vsem članom župnije sv. Gregorija, posebej še vsem župnikovim ožjim sodelavcem, odgovornim za posamezna področja v župniji, članicam Katoliške ženske zveze, Slomškovega oltarnega društva in članom Društva sv. Jožefa, sem iskreno hvaležen za vso pozornost, darove in naklonjenost, ki ste mi jih izkazovali v času mojega bivanja v Hamiltonu. Kljub tednom počitnic in dopustov je bilo veliko možnosti, da smo se srečali, izmenjali novice in mnenja ter si povedali kakšno zanimivost. Tako je uspelo, da je življenje v cerkvi in ob njej potekalo urejeno in v zadovoljstvo vseh. Tedni med vami so mi bili v veliko veselje in zadovoljstvo. Z mnogimi sem se lahko srečal tudi na vaših domovih; nekaterih obljub pa nisem izpolnil in se za to opravičujem (morda pa bo še kdaj priložnost). Z moje strani sem skušal narediti, kar je bilo v mojih močeh, da je župnijsko življenje potekalo nemoteno in da se odsotnost g. župnika ni preveč čutila. Vesel bom, če se bodo naše vezi ohranjale še naprej in bom imel priložnost, da vas bom pozdravil kdaj v Ljubljani ali kje drugje v Sloveniji. Želim si, da bi utrip župnije ob pomoči vseh članov še naprej potekal tako usklajeno in v zadovoljstvo vseh. Vsem želim uspešen začetek novega šolskega leta, dobro pripravo in izvedbo jesenskega župnijskega banketa in vse prijateljsko pozdravljam.

Bogdan Kolar

OBVESTILA - ANNOUNCEMENTS

DRUŠTVO SV. JOŽEFA

● **Pennsylvania – Lancaster Region/Hershey/Bethlehem Trip, Sept. 6-9th.** Let's travel while we still can! This great trip highlights include: all of the site seeing attractions, performance of 'Joseph' in the spectacular Millennium Theatre, all tours, step on guide, and meals: 3 breakfasts and 3 dinners, accommodation, motor coach, and gratuities. Also, one night stay at the new Sands Casino Hotel with \$30. free play. Subsidized package per person:\$685 (dbl.),\$655 (trpl). Cheques payable to Maxima Tours. For info' and reservations contact: Jerry Ponikvar *333-5813 or Frank Erzar *643-0285.



● **Bocce Tournament - Saturday, September 3rd.** Bocce, lunch and refreshment ticket - \$10; lunch only \$7. For registration contact Frank Erzar *643-0285.

● **Octoberfest in Kitchener - * Sat. Oct. 15th**
\$50. Per person Special package includes: visit to St. Jacob, Sava Club - admission, dinner, dancing to a great band, coach, tax and gratuities. Avoid disappointment and make reservations now with payment only (cheque payable to St. Joseph Society or cash) by contacting Jerry Ponikvar @ 333-5813 or Frank Erzar @ 643-2085. Flier in Church rack.

● **Cleveland Annual Polkafest * Nov. 24-26th ***
Reservations are now being accepted. Package - \$300. per person includes coach, 2 nights at the Cleveland Marriott Hotel, all the Polka party admission tickets, Awards Show, Hospitality Room welcome with food and drinks, two breakfast brunches and 2 dinners, shopping. A great weekend of fun! For reservations and to make payment by cheque to St. Joseph Society or cash,

by contacting Jerry Ponikvar at 333-5813 or Frank Erzar 643-2085. Flier in Church rack.

BARAGOVİ DNEVI: 24-26 SEPTEMBER

Počitnice so že v prvem razmahu. Zaključeno je zbiranje prijav za pot na Baragove dneve. Če se kdo še zanima za to pot, bo njegovo ime postavljeno na čakalno listo ali na 'waiting list'. To bo priložnost za srečanja in skupno molitev za Baragovo beatifikacijo.

Kdor bi želel **darovati za Baragov sklad**, lahko daruje že sedaj. Dar bomo izročili med banketom, kot to običajno storimo na tem romanju.

Na Baragovo romanje prihaja tudi skupina romarjev iz Slovenije. Skupino bo vodil upokojeni ljubljanski **nadškof Alojzij Uran**. V **petek, 23. septembra 2011**, se bodo ustavili tudi v naši cerkvi in ob 4:00 popoldne darovali sveto mašo. Tudi naša skupnost se bo pridružila tej sveti maši, zato ne bo večerne maše.

SLOVENIAN CANADIAN SCHOLARSHIP/BURSARY AWARDS

The SCSF Board encourages all of our Slovenian youth from the Hamilton Wentworth, Halton & Niagara Regions who are in attendance or entering College or University level programs to apply for the 2011 Awards. Application forms and information are available in the rack at the back of the Church or contact: Karl Ferko (578-5890), Teresa Zupancic (664-6013), or Jerry Ponikvar (333-5813). This year's Annual Awards Banquet will be held at St. Gregory Parish Hall on Saturday, October 22nd at 6:00 PM.

ROMANJE V MARMORO

Na praznik Marijinega rojstva **8. septembra** bo ponovno romanje v Marmoro. Avtobus bo odpeljal

iz Hamiltona ob 6.45 AM. Cena prevoza \$32.00 na osebo. Pokličite Angelo Kobe tel. 905-634-6746. Več informacij je na voljo pri vходу v cerkev.

PRVI PETEK IN SOBOTA

Pred nami je mesec september in prvi petek in sobota v mesecu. Obiskali bomo bolnike, kot običajno, zvečer pa bo priložnost za sveto spoved in molitev pred Najsvetejšim.

VEČNA LUČ

V mesecu septembru bo večna luč gorela po namenu Sonje Langenfus za †† Joželj, Jernejčič in Langenfus.

DAROVI

V času počitnic ste darovali za klopi: \$100 Magda Udovč; \$100 Ignac in Theresa Kolenko; \$50 Društvo sv. Jožefa. Dar za misijone: Karol in Emilia Ferko \$50, Alojz in Agata Sarjaš \$100. Dar za cerkev \$50 n.n. Hvala vsem darovalcem za vaš dar.

KOLENDAR ZA AVGUST IN SEPTEMBER 2011

❖ **28. avgust 2011** - Društvo Sava-Breslav pripravlja piknik in obhajanje 20-letnice samostojne Slovenije. Igre za otroke. Kulturni program. Igra ansambel Azalea iz Slovenije. Začetek ob 1:00 popoldne.

❖ **3. september 2011 - 10:00 AM** - Sv. Jožef - tekmovanje v balinanju.

❖ **4. september 2011 - 01:00 PM** maša na Slovenskem parku. Od 2. do 5. septembra je tudi Baseball Tournament. Dobrodošli in lepo povabljeni.

❖ **5. september 2011 - BLED** - vabi na Labour Day piknik.

❖ **18. september 2011 - JESENSKI BANKET in NAŠE ŽUPNIJSKO ŽEGNANJE.** V atriju so kuverte s prijavnicami. Vzemite in se čimprej prijavite.



V letošnjem poletju smo dobili mojstra, ki je na našem parkirišču na novo pobarval črte in s smolo zalil večje razpoke, da bo parkirišče zdržalo še nekaj let brez večjih popravil.



V naši cerkvi sta v soboto, 27. avgusta 2011 sklenila zakrament svetega zakona ženin IVAN VUJEVIČ in nevesta SAPHIA KHAMBALIA. Iskrene čestitke novoporočencema in vse dorbo na njuni skupni življenski poti. Naj ju Gospod spremlja svojim božjim blagoslovom.

OD 28. 8. 2011
DO 04. 9. 2011

SVETE MAŠE - MASSES

MASSSES MONDAY-FRIDAY 7:00 P.M., SATURDAY 8:15 A.M. & 5:30 P.M.

NEDELJA - SUNDAY

28. AUGUST

22. NEDELJA MED LETOM

Avguštin, škof-muč.

†

†

za žive in rajne župljane

Alojzija in Roman Savrič

Karel Volčanšek

9:30 A.M. Družina Mes

11:00 A.M. Društvo sv. Jožefa

PONEDELJEK - MONDAY

29. AUGUST

Muč. Janeza Krstnika

†

†

Darinka Ferletič, 1. obl.

Darinka Ferletič, 1. obl.

7:00 P.M. Elizabeta Farkaš

Mož Milan in hči Sandy z družino

TOREK - TUESDAY

30. AUGUST

Feliks, muč.

†

†

Branko Ježovnik

Po namenu za zdravje

Karl Volčanšek

7:00 P.M. Toni in Marija Franc

Družina Prevec

Ignac Prša z družino

SREDA - WEDNESDAY

31. AUGUST

Pavlin, škof

††

††

†

Franc in Alojz Kornhauzer

starši

Cardinal Aloysius Ambrožič

7:00 P.M. Sestra Gizela

Hči Marija

Manja Erzetič z družino

ČETRTEK - THURSDAY

1. SEPTEMBER

Egidij (Tilen), opat

†

†

Franc Čurič, obl.

Karl Volčanšek

7:00 P.M. Žena

Lojze in Mary Veličevič

PRVI PETEK - FIRST FRIDAY

2. SEPTEMBER

Marjeta, devica

††

†

za duše v vicah

Ivan Dobršek

7:00 P.M. Tone in Marija Bukvič

Tone in Marija Bukvič

SOBOTA - SATURDAY

3. SEPTEMBER

Gregor Veliki, pp-c.uč.

†

††

††

Branko Ježovnik

Jožef Kuzmič

Karl Volčanšek

8:15 A.M. Ann Lenarčič in Joe Zelko

5:30 P.M. Društvo sv. Jožefa

otroci

NEDELJA - SUNDAY

4. SEPTEMBER

23. NEDELJA MED LETOM

Rozalija, devica

†

†

za žive in rajne župljane

Bernard Štefanec

Ivan Mertuk

ZA POKOJNE ČLANE DRUŠTVA

9:30 A.M. Maks in Milka Pavlič

11:00 A.M. Ivan Mertuk Jr.

1:00 P.M. SLOVENSKI PARK



DON BOSCO

SVETE MAŠE - MASS TIMES: Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:15 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English **KRSTI / BAPTISMS:** Po dogovoru, prijava 1 mesec prej. - For an app't, call one month before. **POROKE / MARRIAGE:** Prijava eno leto prej. / For an app't, call one year before the wedding date. **SPOVED / CONFESSIONS:** Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (person counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.