

## THE GEMATRICAL NUMBERS IN DIMENSIONS OF THE "MELENCOLIA I" ENGRAVING

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The Melancholy engraving by Dürer and Agrippa is hiding its gematrical<sup>1</sup> messages not only in the numbers of its magic square but also in the numbers forming its modular dimensions. If the sphere on the lower left side of the composition is 10 modules in diameter, the magic square measures 8 by 8 modules, and the print is 70 by 55 modules large. The circumference of the etching equals 250 and its diagonal 89 modules.<sup>2</sup>

In the numbers **55**, **70**, **250** and **89** are hidden gematrical messages, prayers, cursing, the name of the Melancholia itself and the names of its authors.

### Number 55.

**IN NOMINE JESU OMNE GENU FLECTATUR,  
COELESTIUM, TERRESTRIVM ET INFERNALIUM,  
ET OMNIS LINGUA CONFITEATUR, QUILA  
DOMINUS JESUS CHRISTUS IN GLORIA EST DEI PATRIS.**

Gematically, the prayer equals  $1650 = 33 \times 55$ .

### Number 70.

The pious salutation **AVE MARIA**, or in numbers  $(1+22+5) + (13+1+18+9+1)$ , is equal to **70**.

Provided the capital letter **R** is composed of letters **D** and **A**,<sup>3</sup> the salutation is the acronym of the incantation **AETERNUM VALE EDURA MELANCHOLIA**

<sup>1</sup> More about gematria in my article: The Gematric Cryptography in the Art, *Acta neophilologica*, XXIX, 1996, 89-107

<sup>2</sup> The print is 24 by 18,6 cm large. The module is 3,408 mm long. Theoretically, the print is 1,44 mm wider and 1,44 mm shorter than the actual measurement.

<sup>3</sup> By composing the capital R out of letters P and L, the architect Josef Plečník's salutation **AVE MARIA** is the acronym for his proud and militant statement **AD VICTORIAM ECCLESIAE MILITANTIS ARCHITECTON PLECNIK IOSEPHUS ADIUVAT**. More about Plečník:

- Pozzetto, M., Jože Plečník, Alba Editrice, Torino, 1968.
- Prelovšek, D., Josef Plečník, Edition TUSCH, Wien, 1979.
- Pozzetto, M., La scuola di Wagner 1894-1912, Comune di Trieste, 1797.

**ADEPTI ALBRECHTI DUEKERI IPSIUSQUE<sup>4</sup> AGRIPPAE**, or in gematrical figures  $(1+5+20+5+18+14+21+13) + (22+1+12+5) + (5+4+21+18+1) + (13+5+12+1+14+3+8+15+12+9+1) + (1+4+5+16+20+9) + (1+12+2+18+5+3+8+20+9) + (4+21+5+18+5+18+9) + (1+16+19+9+21+19+17+21+5) + (1+7+18+9+16+16+1+5) = 701$ . Thanks to the rule of kolel,<sup>5</sup> the sum of 701 is equal to 700 and, thanks to the rule that zeroes can be omitted, to **70**.

The name of **ALBRECHT DUEKER** is gematrically equal to  $(1+12+2+18+5+3+8+20) + (4+21+5+18+5+18) = 140 = 2 \times 70$ .

### Number 250

The prayer **EXURGE, DOMINE, ADIUVE NOS** is equal to gematrical numbers  $(5+24+21+18+7+5) + (4+15+13+9+14+5) + (1+4+9+21+22+5) + (14+15+19) = 250$ .

### Number 89.

The engraving's diagonal is practically **89** modules long. It is hiding the name **ANGELUS NIGER MELANCHOLICUS**, gematrically equal to  $(1+14+7+5+12+21+19) + (14+9+7+5+18) + (13+5+12+1+14+3+8+15+12+9+3+21+19) = 267$ , that is to  $3 \times 89$ .

The following quotation, signed with initials of Quintus Horatius Flaccus, Albrecht Duerer and Heinrich Comelius Agrippa Von Nettesheim, **NIHIL EST AB OMNI PARTE BEATUM**,<sup>6</sup> QHF, AD, HCAVN, equals **356**, that is to  $4 \times 89$ .

The number **89** + 10 and – 10 results in numbers **79** and **99**.

### Number 79.

The Greek name of the print, ΜΕΛΑΓΧΟΛΙΑ is equal to the sum of numbers  $40+5+30+1+3+600+70+30+10+1 = 790$ .

The name of **AGRIPPA VON NETTESHEIM** is equal to  $(1+7+18+9+16+16+1) + (22+15+14) + (14+5+20+20+5+19+8+5+9+13) = 237 = 3 \times 79$ .<sup>7</sup>

The question **WAS HAST DU GEMACHT, ISRAEL**<sup>8</sup>, is equal to  $(23+1+19) + (8+1+19+20) + (4+21) + (7+5+13+1+3+8+20) + (9+19+18+1+5+12) = 237 = 3 \times 79$ .

- Kurent, T., Plečnikov napis AVE MARIA v Bogojini. – Dva tisoč, 64-66, 1992.

- idem, Pregljev Epitaf: gematrična kompozicija. – Borec., 555-556, 1997.

<sup>4</sup> 'Ipse' is a higher rank than 'adeptus'. cf: 'Ipse dixit.' 'Ipse' autem erat Pythagoras. (Cicero, De natura deorum, I. V. 10.)

<sup>5</sup> One unit, or kolel in Hebrew, may be added or subtracted from the value of a word without affecting its symbolic meaning. See Michell, J., The Dimensions of Paradise, Thames and Hudson, 1988, p. 60.

<sup>6</sup> Horace, odes, XVI, 27.

<sup>7</sup> In the article Kurent, T., The polyhedron on Durer's "MELENCOLIA I". – Acta neophilologica, XXVII, 1994 are explained other gematrical equivalents of the number 79.

<sup>8</sup> German translation of the key sentence in the Easter sermon by Melito, bishop of Sardis, late 2<sup>nd</sup> Century.

The reaction to the question, **PAREANT PERFIDIOSI Iudei** is hidden in the same gematrical number:  $(16+5+18+5+1+14+20) + (16+5+18+6+9+4+9+15+19+9) + (9+21+4+5+9) = 237 = 3 \times 79$ .

### Number 99.

The gematrical value of pious thanks **DEO GRATIAS** is equal to  $(4+5+15) + (7+18+1+20+9+1+19) = 99$ .

### Number 4895 = 55 x 89

The product of numbers in the smallest and the largest dimansion of the composition, the width and the diagonal, is **55 x 89 = 4895**.

The Greek statement by Plato,<sup>9</sup> that melancholy is disease of the soul, signed by the three wise men, is hidden in the number 4895. Together with the Latin initials of Albrecht Duerer and Heinrich Comelius Von Nettesheim:

ΜΕΛΑΝΧΟΛΙΑΝΟΣΗΜΑ ΨΥΧΗΣ ΕΣΤΙ. ΠΛΑΤΩΝ , AD, HCVN =  $(40+5+30+1+3+600+70+10+1) + (50+70+200+8+40+1) + (700+400+6008+200) + (5+200+300+10) + (80+30+1+300+800+50) (1+4) + (8+3+22+14) = 4895 = 55 \times 89$ .

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<sup>9</sup> Plato, Timaeus, 78 a.

