

# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

04/49

Številka - Number / Leto - Year

27.01.2013

**3. NEDELJA MED  
LETOM**

**3rd SUNDAY IN  
ORDINARY TIME**

**Fr. Drago Gačnik SDB**  
ŽUPNIK - PASTOR

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## Jezus uči v shodnici

Na današnjo nedeljo nam Cerkev predstavlja božjo besedo, najprej v stari zavezi kot pravilo za urejeno in mirno življenje, potem nam govori po Pavlu o različnosti nalog v Cerkvi za človekovo dobro, v evangeliju pa o Jezusovem poslanstvu za osvoboditev človeka.

Jezus se je vrnil v Galilejo čisto drugačen, kot je šel iz Galileje k Janezovemu krstu. Okrepljen se je vrnil v moči Duha v pogansko Galilejo in tam začel svoje javno delovanje. V Galileji je živel za „pravoverne Jude“ napol brezbožno prebivalstvo, zato so Galilejce podcenjevali in odklanjali, Jezus pa je iskal prav take, ker so bili veliko bolj sprejemljivi za njegov nauk kot „pravoverni“ pismouki in „denarja lakomni farizeji“ (Lk 16, 14). Ljudi je učil v shodnicah. Shodnica ima svoj začetek v babilonski sužnosti. Tako se je imenoval zbor ljudi, ki so prišli skupaj, da bi častili Boga, zato pomeni shodnica najprej verski zbor, nato pa tudi prostor, kjer so se ljudje shajali k bogoslužju.

Vsako bogoslužje se je začelo z uvodno molitvijo „šema Izrael“ — „poslušaj Izrael“, nato so brali sv. pismo in sicer najprej odlomek iz postave, nato pa še odlomek iz prerokov. Ker niso imeli stalnih bralcev, se je k branju lahko priglasil vsak, ki se je čutil sposobnega. Po branju je eden od navzočih razložil prebrani odlomek v duhovno spodbudo vernih. Tako je npr. predstojnik shodnice v Antiohiji povabil Pavla in Barnaba: „Brata, če imata kakšno spodbudno besedo za ljudstvo, spregovorita“. Bogoslužje se je sklenilo z duhovniškimi blagoslovom.

Luka ne pove, kaj je Jezus v shodnici učil. Nasprotniki so pozneje odkrito priznali, „da je resnicoljuben in da v resnici uči božjo pot“. Zanimivo je, da Luka med Jezusovimi dejavnostmi, najprej omenja to, da je Jezus učil. Poučevanje množic je bilo prvo Jezusovo poslanstvo. Ljudi je najprej treba poučiti o verskih resnicah. Brez poznanja verskih resnic vere ni, kajti „vera je iz oznanila, oznanilo pa po Kristusovi besedi“ (Rim 10, 17).



Dekleta so svoj dar od lanskega leta odnesle v Toronto na sedež urada »WAR Child«.

## CATHOLIC GIRL'S CLUB

### From War Child....

...you have every reason to be proud of the Catholic Girl's Club – they are an inspiring bunch, and were able to raise an impressive amount with their work!

When the girls spoke with Michelle, one of our Country Managers, they talked about education for girls in the Democratic Republic of Congo and Afghanistan. If it is alright with the girls, we would like to designate their gift to our DRC program. Not only because we do extensive work to educate young women and girls there (along with providing access to justice and skill-building opportunities), but also because a generous donor is matching donations to the area until Dec. 31<sup>st</sup>, 2012. This means that their \$1,000 donation will become \$2,000!

Thanks very much,

Morgan Jaques

Manager, Administration and Corporate Governance

[www.warchild.ca](http://www.warchild.ca); [www.warchild.us](http://www.warchild.us)

## GOSPODOVO DAROVANJE - SVEČNICA

V katoliški Cerkvi 2. februarja praznujemo praznik Jezusovega darovanja v templju, ki ga obhajamo štirideset dni po božiču, praznik pa je dobil tudi ime svečnica, ker na ta dan po stari navadi po cerkvah blagoslovljamo sveče.

Mati Marija in sveti Jožef sta odnesla novorojenega sina v tempelj v Jeruzalemu in se zahvalila Bogu. Ko jih je Simeon videl, je vedel, da je Jezus Mesija, na katerega Izrael in svet čakata. Vzel je otroka v naročje, se zahvalil Bogu in naznanil, da bo otrok luč celotnemu svetu.

Po judovski postavi je morala vsaka mati, ki je rodila sina, štirideseti dan po porodu priti v tempelj, tam darovati in se tako očistiti. Če je mati rodila sina je bila po porodu obredno nečista sedem dni, če je rodila hčer je bila obredno nečista štirinajst dni. V tem času se ni smela družiti z nikomer, zlasti pa ni smela iti v svetišče.

Redovnice in redovniki pa praznujejo dan Bogu posvečenega življenja. To je dan zahvale, molitve za svetost, premišljevanja in medsebojnega srečanja.

Dan posvečenega življenja ima trojen namen:

hvaležnost za dar redovništva v posvečenem življenju, ki bogati in razveseljuje krščansko skupnost z mnogovrstnostjo svojih darov (karizem), da bi celotno Božje ljudstvo bolj spoznalo in cenilo posvečeno življenje, da bi skupaj slavili čudovita dela, ki jih je Gospod naredil v Bogu posvečenih osebah in da bi se še bolj živo zavedali, kako nenadomestljivo je njihovo poslanstvo v Cerkvi in v svetu.

Sveči, blagoslovljeni na svečnico, se pripisuje posebno moč, ljudje jo zato imajo doma spravljeno in vedno pri roki, da jo prižgejo pri umirajočem ali ob hudi uri.



# PUSTOVANJE 2013

## MARDI GRAS MASQUERADE DANCE

**SOBOTA, 9.Feb., 7:00 p.m.**

Zabaval Vas bo / Music will provide



Še posebej vabljene družine z otroci.  
**Families with children invited!**  
Podprimo to našo slovensko tradicijo.

**Support the Parish event.**

Nagrade za maske!

**Prizes for Costumes!**



St. Gregory the Great  
Slovenian Parish  
125 Centennial Pkwy N  
HAMILTON  
Tel.: 905-561-5971

Vrata se odpro

Doors Open

ob/at 7:00 p.m.

Vstopnice kupite pri vratih

Tickets at the door

Vstopnina / Admission

Odrasli \$10 Adults

Večerja / Dinner \$ 10

Večerja otroci do 12 let: \$5

Dinner - Children to 12y: \$5

Maske imajo prost vstop!

Full Costume Free

Admission



## Sunday's Readings

### 3<sup>rd</sup> Sunday in Ordinary Time

Response: **“Your words, Lord, are spirit and life.”**

#### **First Reading**     Nehemiah 8:2-6. 8-10

The prophet Ezra teaches the returning exiles the Law of God. As they listen and understand, their tears are turned to rejoicing.

#### **Second Reading**     1 Corinthians 12:12-30

Joined to Christ in baptism and filled with his Spirit, Christians share in a new way in each other's joys and sorrows, gifts and burdens.

#### **Gospel**     Luke 1:1-4; 4:14-21

At the start of Jesus' ministry he proclaims his good news of healing and liberation. In his person he fulfills the words of the prophets.

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*“He has sent me to bring the good news to the poor.”*

#### **Illustration**

How are you feeling this week? This is a particularly pointed question at this time of year. Some years ago in Britain the media began publishing information about “blue Monday”, the Monday of the last full week of January, which was reckoned to be the most miserable day in the calendar. The happiness of Christmas is fading, while its debts are making themselves felt; we begin to give up on New Year's resolutions; and all the time – in the northern hemisphere at least – the weather may be getting worse, and the days remain



short and bleak. We struggle on, with no great sense of spring's being around the corner.

These are no doubt feelings we can recognise – whether or not we're particularly afflicted by them this week. This seasonal downturn in mood is an example of the rhythms of modern life, with its periods of burden and stress, as well as its moments of entertainment and enjoyment. No human life – however comfortable or secure – is immune from the ordinary sufferings of just living through the years, quite apart from any of the particular difficulties or crises that come along. At times, even the stable, good routines of our lives can leave us feeling weary or dull.

#### **Gospel Teaching**

It is at a moment of ordinary routine that we hear Jesus' great proclamation of good news in today's Gospel. He is attending the synagogue on the sabbath, “as he usually did”. As he looks out at that familiar community, he knows the message that must be proclaimed: a prophetic message, of liberty to prisoners and of healing. It is joyful news, spoken into the places of poverty and burden.

It is also clear that it is not always easy to hear God's message as the good news it is. The people of Israel at first weep and mourn over the

Law of God. If the Law is heard as a list of burdens, or if it makes people feel that they cannot move forward – if it is a word of threat, more than promise – it will stir hearts to sadness. It is the hardest thing to hear the beauties of God’s life and feel they cannot be for you. What Ezra makes clear is that this Law is one of promise – one to which the people are called to respond with joy and feasting together. The joy of God’s Law is held in this shared life; it is their stronghold.

Often we can’t hear God’s good news because it doesn’t immediately feel like good news for us. If Jesus is preaching good news to the poor, then isn’t that bad news if I’m rich? If he preaches freedom to captives, what about our wanting to keep some people locked away – in all sorts of ways – because that’s easier for us? Being healed may be good news if you’re sick, but what if I’m healthy and happy anyway? One person’s good news may seem like bad or indifferent news to someone else.

As Christians we are bound to Christ as one body – this is the great insight of St Paul’s first letter to the Corinthians. As members of one body, we not only share each other’s gifts and burdens, we also delight in each other’s blessings. What is good news for one, is good news for all – even when it may seem personally costly to other members of the body. “If one part is given special honour, all parts enjoy it.”

## Application

Everyday living will always have its ups and downs; and seasons of the year, seasons of life and the heart, are ordinary parts of this. As followers of Jesus we are called, in all this light and shade, to go on witnessing to his good news. We can’t always be jolly, or even happy; there are properly sad things to feel sad about. But maybe we can

become better witnesses to the joy of being a Christian disciple.

Always giving thanks to God – for our food, for our friends, for whatever we have, or whatever love is shown us – can be a practice of good news. Keeping our talk away from what is negative about a person, or a situation, can make us more open to seeing things with something like the Father’s loving gaze. Above all, living out the message of bringing happiness to places of poverty, and health and liberation where there is suffering and oppression – these things, lived out in the small ordinary kindnesses of our lives, can bring alive our faith as good news, for ourselves and for all people.



Hamilton Right to Life is pleased to present a day of apologetics with Stephanie Gray on **Saturday February 2, 2013 from: 9:00am – 4:00pm** at Heritage Fellowship Baptist Church 557 Garner Road West, Hamilton.

Please come and join us. This is a great hands on learning opportunity for you to present the pro-life message.

There is not cost for the day but a free will offering will be taken to cover expenses. Lunch will be provided.

Please call our office to register for this day. 905-528-3065

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# OBVESTILA - ANNOUNCEMENTS

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## PEVSKI ZBOR

S pevsкими vajami za mešani pevski zbor bomo zopet začeli v četrtek, 31. januarja po večerni maši. Pripravili se bomo za 3. februar, ko bo zbor pel pri slovenski maši. Liturgično se bomo spomnili praznika Jezusovega darovanja v templju in sv. Blaža, zavetnika za boleznj v grlu.



## CWL KŽZ

Catholic Women's League is very pleased to announce that we have a **new Executive council** for the 2013-2014 term. Please come welcome and support them at our **Installation Mass, Wednesday February 6 at 7:00 p.m.**



Our members have started to prepare for our **Annual Parish Bazaar, Sunday, March 3, 2013**. It is at this time that we would **kindly ask our parish members to please donate new and or crafted items** that we could present at the raffle and penny sale tables. These items can be given to our members that will be selling lottery tickets at Sunday Masses and lunch tickets in the near future.

We rely on your generosity and support to make this family parish event a success.

Our intention for the Mass on February 6, 2013 is for the success of our new executive. That Our Lady of Good Counsel guide them to a successful term.

## VEČNA LUČ

V mesecu februarju bo večna luč svetila za pokojnega Franka Novaka po namenu žene Romane Novak.

## PRVI PETEK IN SOBOTA

Mesec februar bomo začeli s prvim petkom in soboto. Obiskoval bom bolnike, zvečer ob šestih bo prilika za prejem zakramenta svete spovedi in molitev pred Najsvetejšim.

## POKOJNI

20. januarja 2013 je v Sloveniji umrla **MARIJA PETEK**, stara 86 let. Pokojna je živela v kraju Gumilice, župnija Turnišče. Rajna Marija je mama Stanka Petek, sestra Terezije Sarjaš in sestra Regine Halas (Toronto). Pogreb pokojne je bil v torek, 22. januarja v Gumilicah. V naši župniji smo v sredo, 23. januarja zvečer opravili sveto mašo za pokoj nene duše. Iskreno sožalje vsem domačim, pokojni Mariji pa večni mir in pokoj.

V sredo, 23. januarja 2013 je v 76. letu starosti, nenadoma umrl naš faran **IVAN SIMONČIČ**. V petek, 25. januarja zvečer ob osmih smo se zbrali k molitvi za pokoj njegove duše v Donald Brown Funeral home, na Lake Avenue; v soboto 26. januarja pa smo ob 10h dopoldne v naši cerkvi darovali sveto mašo zadušnico; pri maši so peli pevci iz Bleda, Lesica Alojz je v imenu društva Bled povedal nekaj zahvalnih besed. Pokojnega ivana smo položili k zadnjemu počitku na na Our Lady of the Angels pokopališču. Iskreno sožalje sinovoma Stefanu in Michaelu z družinama, vsem domačim in sorodnikom. Pokojni Ivan pa naj ob svoji ljubljeni ženi uživa veselje in mir večne radosti.

## NOVI ČLANI ZA ŽUPNIJSKI SVET

Mesec februar se hitro bliža in tudi letni Občni zbor. Vsake leto potrebujemo tudi nove člane za Župnijski pastoralni svet. Župnijski svet je desna roka župnika pri načrtovanju in upravljanju župnije. Potrebujemo pripravljene prostovoljce, ki

boste s svojim znanjem in sposobnostmi pomagali, da bomo še naprej ohranjali delovanje naše župnije. Nove ideje, novi pogledi so vedno dobrodošli, saj nam to pomaga pri načrtovanju dogodkov in prireditiv. Pred nami je 50 letnica župnije v letu 2014 in bo potrebno veliko načrtovanja in organiziranosti. Naslednje leto smo tudi gostitelji Slovenskega dneva. Ne se ustrašit, češ to pa ni za mene, naj drugi to delajo; vsak lahko doda svoj delež in tako bomo lažje in lepše gradili našo prihodnost.

## DAROVI

Ob smrti Ivana Simončiča so namesto cvetja darovali za cerkev: \$100 Cecilija Sobočan, \$100 Saje Lojzka; \$50 Marija Hočevnar.

Hvala za vse darove in Bog Vam povrni.

## DOGODKI V BLIŽNJI PRIHODNOSTI

- ◆ 6. februar 2013: CWL-KŽZ - Installation Mass.
- ◆ 9. februar 2013: PUSTOVANJE /dvorana/
- ◆ 10. februar 2013: Maša pri društvu Sava v Breslavu /12:00/ in v Londonu - v cerkvi ob 4:00 P.M.
- ◆ 13. februar 2013: Pepelnica /obred pepelenja med mašo/
- ◆ 24. februar 2013: Občni zbor - General meeting
- ◆ 3. marec 2013: BAZAAR - CWL-KŽZ
- ◆ 17. marec 2013: Banket društva sv. Jožefa skupaj z društvom Bled - Nastopajo FANTJE S PRAPROTNA.
- ◆ 24. marec 2013: Cvetna nedelja
- ◆ 29. marec 2013: Veliki petek
- ◆ 30. marec 2013: Velika sobota - blagoslov jedil in zvečer bogoslužje Velikonočne vigilijske.
- ◆ 31. marec 2013: VELIKA NOČ
- ◆ 14. april 2013: SPOMLADANSKI BANKET
- ◆ 13. maj 2013: MATERINSKI DAN

- ◆ 26. maj 2013: PRVO OBHAJILO
- ◆ 2. junij 2013: Procesija sv. Rešnjega Telesa in Krvi v župniji in popoldne v Londonu; v katedrali je ta dan ob dveh popoldne maša za vse, ki obhajajo okrogle obletnice porok.
- ◆ 9. junij 2013: Procesija sv. Rešnjega Telesa v Slovenskem parku.
- ◆ 16. junij 2013: Očetovski dan - Bled /12:30/
- ◆ 23. junij 2013: SLOVENSKI DAN - SAVA/ BRESLAV

## BLAGOSLOV SVETEGA BLAŽA

V nedeljo, 3. februarja obhajamo god sv Blaža, škofa in mučenca, ki je zavetnik zoper bolezni v grlu in spada med 14 pomočnikov v sili. Na ta dan bomo ob koncu slovenske maše podelili Blažev blagoslov (žegen), tako da duhovnik ob tem podrži dvoje prekrizanih in na svečnico blagoslovljenih sveč pri vratu.

### COME CELEBRATE A WEDDING ANNIVERSARY MASS



With His Excellency  
Bishop Douglas Crosby OMI

For couples celebrating an anniversary between **January and December, 2013** for 25, 40, 50, 60 or more years.  
Celebrate your anniversary at  
**Cathedral of Christ the King**  
Hamilton  
**June 2, 2013, 1:30 p.m.**

Sponsored by the Family Ministry Office, Diocese of Hamilton

Od 27. 01. 2013  
Do 03. 02. 2013

# SVETE MAŠE - MASSES

<b>3. NEDELJA MED LETOM</b> 27. JANUAR <i>Angela Merici, ust. Uršul.</i>	Za žive in rajne župljane † Janez Hočevar †† Jože in Kristina Vuk † Štefan Prša	9:30 A.M.  11.00 A.M.	Družina Vuk Sin Zvonko z družino Joe in Kathy Prša
<b>PONEDELJEK - MONDAY</b> 28. JANUAR <i>Tomaž Akvinski, c.uč.</i>	† Tončka Demšar, obl. † Jože Jerič †† Elza in Karel Kisner †† Irma in Ludvik Hull	7:00 P.M.	Mož Janko z družino Janko Demšar z družino Julija Sagadin z družino Tereza in Štefan Kuzmič /To
<b>TOREK - TUESDAY</b> 29. JANUAR <i>Valerij, škof</i>	† Darinka Ferletič † Alojz Šribar, obl. † Ethel Simončič †† Ludvik in Irma Hull	8:00 A.M.	Milan, Sandy in Mike Manja Erzetič Sv. Jožef - torkovi večeri Cecilija Sobočan
<b>SREDA - WEDNESDAY</b> 30. JANUAR <i>Martina, Jacinta</i>	† Irma Hull † Ivan Sobočan † Štefan Prša † Štefan Sajder	7:00 P.M.	Rudi Hull /Toronto/ Toni Vinčec Darko in Anie Vušič Stec Family
<b>ČETRTEK - THURSDAY</b> 31. JANUAR <i>Janez Bosko, ust. Salez.</i>	† Stanko Ferenčak † Ciril Virant † Ciril Virant † Ludvik in Irma Hull	7:00 P.M.	Ignac in Terezija Sarjaš Sonja Langenfus Ženski pevski zbor Janez Lovrenčec
<b>PRVI PETEK - FIRST FRIDAY</b> 01. FEBRUAR <i>Brigita Irska, opat.</i>	†† Za duše v vichah †† Ludvnik in Irma Hull † Štefan Prša †† Starši Malevič in Oberman	7:00 P.M.	Tone in Marija Bukvič Ana in Zoltan Gergyek Štefan in Gizella Ray Družina Malevič
<b>SOBOTA - SATURDAY</b> 02. FEBRUAR <i>Jezusovo darovanje - SVEČNICA</i>	† Ciril Virant †† Starši Kuzma †† Darinka in Rozina † Blaž Čulig † Štefan Plevel † Ignac Krampač	8:15 A.M. 5:30 P.M.	Veronika Obal Družina Kuzma Milan, Sandy in Mike Žena Olga Olga Čulig Olga Čulig
<b>4. NEDELJA MED LETOM</b> 03. FEBRUAR <i>Blaž, škof in mučenec</i>	Za žive in rajne župljane † Starši Raduha † Oskar Madon	9:30 A.M.  11.00 A.M.	Družina Raduha Hila Žigon z družino



DON BOSCO

**SVETE MAŠE - MASS TIMES:** Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:15 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English **KRSTI / BAPTISMS:** Po dogovoru, prijava 1 mesec prej. - For an app't, call one month before. **POROKE / MARRIAGE:** Prijava eno leto prej. / For an app't, call one year before the wedding date. **SPOVED / CONFESSIONS:** Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (person counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.