

VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

08/49

Številka - Number / Leto - Year

24.02.2013

**2. POSTNA
NEDELJA**

**2nd SUNDAY
OF LENT**

Fr. Drago Gačnik SDB

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NENEHNA MOLITEV

Znani teolog Karel Adam takole presoja našo zahodno civilizacijo: „Oči zahoda so ostarele. Zaradi dolge napačne rabe so se pokvarile. Bile so usmerjene izključno v vidni svet, zato je oslabela njihova zmožnost videti nadzemsko - nebeško ...“ Naše oči - in s tem naš pogled - naj bi v postnem času pozdravili. Naš zdravnik je Kristus.

V današnjem evangeliju vidimo Jezusa, vsega spremenjenega in poveličanega vidimo na gori in ob njem tri priče: Peter, Janez, Jakob ... Še vedo ne, kaj jih na gori čaka. Jezus jih pač vzame s seboj, gre kot ničkolikokrat poprej na goro molit. Tu se pred njihovimi očmi spremeni. Ves je drugačen, poveličan. Apostoli ne najdejo pravih izrazov, da bi opisali doživetje. Samo eno vedno: iz Jezusa odseva nadnaravno, božansko. Odkriva se jim čisto drug svet, ki ga sicer s svojimi očmi ne vidimo, pač pa o njem samo verujemo. Z Jezusa je odseval „odsvit Očetovega veličastva in podoba njegovega bitja“ (Hebr 1, 3)

Pomembno je to, da se je Jezus spremenil med molitvijo ... „Ko je molil, se je podoba njegovega obličja spremenila. Njegovo obličje je postalo belo in se je svetilo“ (Lk 9, 29). Kristus — zdravnik nam s tem ponuja zdravilo, da pozdravimo svoj oslabei in opešani notranji vid. Zdravilo je molitev. Jezus nas vodi v ozračje molitve, da se naužijemo svežega božjega duha. Molitev nas preusmerja. Preusmerja naš duhovni pogled. Želi, da pogled odtrgamo od zemlje in usmerimo k Bogu. Morda se prav zato molitve podzavestno bojimo, ker bi radi ostali tam, kjer smo, kjer je naš zaklad, kjer je naše srce. Molitev pa nam dviga pogled, razvija posluš za zaklad, ki je sicer manj viden, pa zato nič manj dragocen. Dvigniti hoče k njemu naše srce. Molitev nas odpira Bogu. Postajamo sprejemljivi za delovanje in vplive božjega duha.

Ali morda že kaj bolj razumemo, zakaj Jezus tako naroča: „Vedno morate moliti in se ne naveličati“? „Njega poslušajte!“ Poslušajmo ga, ne samo ko nas uči, tudi in predvsem, ko moli in nas uči moliti!



Fr. Joseph Ho, Fr. Drago Gačnik, Fr. Frank Kelly, Fr. Mike Pace

Fr. Thomas Dunne Fr. Joseph Occhio, Fr. John Puntino

Od 14. do 18. februarja 2013 smo imeli v naši salezijanski skupnosti v Torontu redno letno vizitacijo, ki jo je opravil ameriško-kanadski inšpektor Fr. Thomas Dunne. S sliko smo ovekovečili zaključek vizitacije.

February 20, 2013, Hamilton, Ontario

Appointment of new Auxiliary Bishop for the Diocese of Hamilton

His Excellency, Archbishop Pedro López Quintana, Apostolic Nuncio to Canada, has announced that Reverend **Fr. Daniel J. Mieh**m, has been appointed Auxiliary Bishop of the Diocese of Hamilton by His Holiness, Pope Benedict XVI.

Auxiliary Bishop-elect **Father Daniel Mieh**m was born on August 27, 1960 in Kitchener, Ontario. After studies at St. Jerome's College, University of Waterloo and St. Augustine's Seminary in Toronto, he was ordained to the priesthood on May 6, 1989, at the Cathedral of Christ the King in Hamilton.

Bishop-elect Mieh

m holds a Master's degree in Divinity from St. Augustine's Seminary and a Licentiate in Canon Law from the University of St. Tomasso (Angelicum) in Rome.


Bishop-elect Mieh

m has served as a Priest in the Diocese of Hamilton since his ordination in 1989. During his ministry, he served as Associate Pastor at St. Francis Xavier Parish in Stoney Creek and the Cathedral of Christ the King in Hamilton; and as

Pastor at Our Lady of Lourdes Parish in Hamilton and St. Ann Parish in Ancaster. During this time, Bishop-elect Mieh

m has also served as member and representative on various Councils in the Diocese.

In June 2012, he was appointed Founding Pastor of St. Benedict Parish in Milton where he currently serves. Bishop-elect Mieh

m is also Chaplain for the St. Thomas More Lawyers' Guild.

His Excellency, Douglas Crosby, OMI, Bishop of Hamilton

**St. Gregory the Great
Catholic Women's League**



cordially invites everyone to our

Annual Parish BAZAAR

Sunday, March 3, 2013

Lunch:12:30

**Lunch, Bake Sale, Penny Sale,
Raffles, Crown and Anchor,
Children's games, 50/50 draw**

**Join us for a day
of Family fun**

Lunch

Adults: \$12 in advance prepaid

\$15 at door

Children 4 - 10 yrs. - \$5

Children 3 & under - Free

Sunday's Readings

2nd Sunday of the Lent

Response: **“The Lord is my light and my salvation.”**

First Reading Genesis 15:5-12. 17-18

God enters into a covenant with Abraham, who hears and heeds the voice of God.

Second Reading Philippians 3:17 – 4:1

Paul calls on the followers of Jesus to remain faithful to the life and teachings of the Lord.

Gospel Luke 9:28-36

Jesus is transfigured on a mountaintop and the voice of God is heard, urging humanity to listen to Jesus.

*“This is my Son, the Chosen One.
Listen to him.”*

Illustration

One of the most famous “mountaintop experiences” of our time is that of the US human rights activist Martin Luther King Jr. He spoke about it in his prophetic “mountaintop speech” made in Memphis, Tennessee, on 3 April 1968 during a civil rights protest. As it turned out, that speech was his last, because he was assassinated the following day. His speech climaxed with these words: “We’ve got some difficult days ahead. But it really doesn’t matter with me now, because I’ve been to the mountaintop. And I don’t mind. Like anybody, I would like to live a long life. Longevity has its place. But I’m not concerned about that now. I just want to do God’s will. And he’s allowed me to go up to the mountain. And I’ve looked over, and I’ve

seen the promised land. I may not get there with you. But I want you to know tonight, that we, as a people, will get to the promised land!”

King compared his situation to that of Moses, who was appointed by God to lead the Israelites from slavery in Egypt to the promised land. After a lifetime of service, Moses himself would die without reaching the promised land, but God did grant him a glimpse of it.

King’s speech made all the difference to his friends and to the civil rights movement in the weeks after his assassination. It prepared them for the trauma that was soon to come. It assured them that King was not simply a victim of circumstances but that his death was somehow part of God’s plan in the long struggle for liberation, particularly for the black community in the United States.

Gospel Teaching

A mountaintop experience gives the disciples a glimpse of heavenly glory before they go on to witness Jesus’ shameful death as a public criminal. Just as Martin Luther King’s speech prepared his followers for his death, so the transfiguration prepared Jesus and his disciples for what was to come.

Mountains, in religious literature, were places where the human could touch the divine. Sure enough, at the top of that mountain with Jesus, the apostles witness his divinity revealed, but they also glimpse his purpose as a bringer of liberation. It is significant that Jesus does not meet with Aaron the priest, who was the interpreter of the law, or with David the king, the defender of the state. Jesus instead identifies with the prophets. He appears with Moses and Elijah: Moses, who led the people out of oppression; and Elijah, whom King Ahab called “troubler of Israel”, because he condemned the people’s compromise between true and false gods.



In a Gospel reading apparently focusing on the mystical dimension of religion, where the voice of God is heard, there is a message about Jesus' mission to transform the world. There is an undercurrent of turmoil. Luke's story shows a tension between two attitudes to religion. Peter says, "let us make three tents", wanting to hang on to the moment of transcendence, to stay on the mountaintop, away from the concerns of everyday life. But God's voice calls for humanity to listen to Jesus; and Jesus chooses another path – he takes the disciples down from the mountain to meet needy people in the nearest town.

Application

There are times for contemplative withdrawal from everyday life – and we should value those times as Jesus did – but today's Gospel also presents us with a challenge to engage with the world around us and help transform it for the better.

Religion is not so much about building temples and shrines, as about healing hurts and bringing liberation to people who are poor and vulnerable. Jesus calls us to come down from the mountain and out of our church buildings, and to work for justice and peace.

Every time we are willing to let go of who we think we are and what we think we know, to lose our lives in order to find life, we are participating in the story of the transfiguration. The fear in this story is real, but so is the hope. We are called to open our eyes and see Jesus for who he really is, the Christ. He calls us to work to transform the world by following his teaching and example, and showing compassion for marginalised people at the fringes of mainstream society. Perhaps we can follow the example of Martin Luther King, who was inspired by his faith to devote his life to social justice, even to giving his life for it.



THE FAITH WE CELEBRATE: DIOCESAN CONFERENCE ON THE SACRAMENTS

All are invited to a Diocesan Conference on the Sacraments which will take place at the Hamilton Convention Centre on **Saturday, April 13, 2013 from 9:30 a.m. to 4:15 p.m.** Our keynote speaker, Father Bill Burke, the Director of the National Liturgical Office, will lead us in reflections on our experience of the rituals, signs and symbols used in the sacraments. Workshops on the sacraments and sacramental elements of the Christian life will be offered. See *The Faith We Celebrate* page at www.hamiltondiocese.com for registration information. Deadline for registrations is March 22, 2013.

OBVESTILA - ANNOUNCEMENTS

PEVSKI ZBOR

Pevske vaje za mešani zbor bodo v četrtek po večerni maši.



CWL KŽZ

A quick reminder that our **Catholic Women's League** invites all our parishioners and their families to our **Annual Parish Bazaar on Sunday, March 3rd.**

Lunch Tickets are still on sale between masses in the entrance Foyer of our church. Advanced tickets are Adult \$12 and \$15 at the door; Children 4-10 yrs, \$5; 3 and under are free. **Reservations** will only be held for **pre-paid tickets**. In an effort to be able to properly arrange seating and lunch for everyone, we would very much appreciate knowing our numbers in advance. Thank you for understanding our need to know our numbers ahead of time so that we can best achieve a wonderful lunch experience for everyone.

Lottery Tickets are being sold between Sunday masses. If you have any unsold tickets, please return them to our CWL members and we will work at selling them for you. All proceeds from the sale of our lottery tickets will go directly to the parish. Also, if you can return your sold ticket stubs when you have a chance, we can prepare them for our lottery draw on Sunday.

Noodles will be available only on the day of the Bazaar beginning at 10:30am, after the first morning mass.

Baked Strudel will also be available on the day of the bazaar, we also have Frozen strudel available for pre-sale (2 long lengths for \$15). Please call your orders in ASAP as we have a limited quantity available. You can pre-order your strudels by calling



Heidy at 905-689-1367. I will be at our "Občni Zbor" on Sunday, February 24th; so you are welcome to place your strudel orders at that time as well. Pre-ordered strudel can be picked up on Saturday, March 2nd, between 9am and 12noon in the upper hall.

Our Raffle Table – has some fabulous prizes already in the line-up. However, any donations you are able to help out with would still be very much appreciated. We are also kindly asking our parishioners to help out with donations of new or crafted items for our **Penny Sale**. If you are able to help out with a donation for our penny sale or raffle table, we would be very grateful to receive them prior to Sunday morning so that we can prepare our tables for wonderful presentation. We will have boxes available at the front entrance foyer, and we will also graciously accept any donations on Saturday, March 2nd.

A quick reminder that our Crown & Anchor Table is back this year. We are all sure to enjoy this event along with all our other bazaar features.

THE CATHOLIC GIRLS CLUB is asking for help from our parishioners with some donations for the children's center at the bazaar. If you have any gently used or new teddy bears that you could part with, or any prizes for kids that you would be able to share with us, we would appreciate to be able to include them in our children's center. There will be a box at the door for these types of items. Anything you could help us out with for the children's center would be very much appreciated. Thank you for your help; see you at the Bazaar!



A quick reminder that CWL Membership fees are now due. If you could please forward them, we would very much appreciate it.

We all look forward to seeing you at the Bazaar on Sunday March 3rd.

OBČNI ZBOR - GENERAL MEETING

Občni zbor /General Meeting/ bo danes, 24. februarja 2013 ob 3:00 p.m. V župnijski dvorani. Vabljeni, da se ga udeležite.

BANKET DRUŠTVA SV. JOŽEFA

17. marca 2013 bo društvo sv. Jožefa skupaj z društvom Bled pripravilo BANKET.

Ta dan bo SAMO ENA SV. MAŠA in sicer ob 10:00h dopoldne, začetek kosila bo ob 12:00h.

Po kosilu bodo nastopili FANTJE S PRAPROTNA, spremljal jih ansambel BRAJDA.

Cena vstopnice je \$35 za odrasle in \$20 za študente. Rezervacije in vstopnice dobite pri Franku Erzarju 905-643-0285 ali pri Ivanu Kruščiču 905-393-6594.

SLOVENSKA ŠOLA - DANES KAVA IN KROFI

Sola will be hosting coffee and Krofe on Sunday February 24th after both masses .

Danes ste po obeh mašah valjeni v spodnjo dvorano na kavo in krofe - vabi in pripravlja: SLOVENSKA ŠOLA.

SLOMŠKOVO OLTARNO DRUŠTVO

Vse članice Slomškovega oltarnega društva so ponovno vabljeni na sestanek v ponedeljek, 25. februarja, po večerni sv. maši.

Na sporedu je več zanimivih točk, ki se bodo obravnavale. Nasvidenje!

PRI PETEK V MESECU MARCU

Prvi petek je 1. marca. Med dnevom bom obiskoval bolnike. Zvečer bo že ob 5:45 prilika za sveto spoved in češčenje Najsvetejšega. Ob pol sedmih pa bo molitev **križevega pota** kot je navada vsak petek v postu.

VEČNA LUČ bo v marcu gorela po namenu Tomislava Miklavčiča za pokojnega Ivana Sobočana in Janeza Hočevarja.

CANADIAN SLOVENIAN HISTORICAL SOCIETY (CSHS)

INVITES YOU to view the exhibit of **Canadian Slovenian Contributions to Canada** produced in cooperation with the SMI at the SRC of SASA of Ljubljana, Slovenia and the CSHS

Displayed in Ljubljana, June 2012

Tuesday March 5th to 8th 2013

Main Floor - TORONTO CITY HALL
100 Queen Street West, ONT, M5H 2N2

DOGODKI V BLIŽNJI PRIHODNOSTI

- ◆ **24. februar 2013: Občni zbor - General meeting**
- ◆ 3. marec 2013: **BAZAAR** - CWL-KŽZ
- ◆ 17. marec 2013: **Banket društva sv. Jožefa** .Ta dan bo **samo ENA MAŠA** in sicer ob 10:00h
- ◆ **21. -22. marec: zvečer DUHOVNA OBNOVA**
- ◆ 24. marec 2013: Cvetna nedelja
- ◆ 29. marec 2013: Veliki petek
- ◆ 30. marec 2013: Velika sobota - blagoslov jedil in zvečer bogoslužje Velikonočne vigilije.
- ◆ 31. marec 2013: **VELIKA NOČ**
- ◆ 14. april 2013: **SPOMLADANSKI BANKET**
- ◆ 13. maj 2013: **MATERINSKI DAN**
- ◆ 26. maj 2013: **PRVO OBHAJILO**
- ◆ 2. junij 2013: Procesija sv. Rešnjega Telesa in Krvi v župniji in popoldne v Londonu;
- ◆ 9. junij 2013: Procesija sv. Rešnjega Telesa v Slovenskem parku.
- ◆ 16. junij 2013: Očetovski dan - Bled /12:30/
- ◆ 23. junij 2013: **SLOVENSKI DAN** - Društvo SAVA

OD 24. 02. 2013

DO 03. 03. 2013

SVETE MAŠE - MASSES

2. POSTNA NEDELJA	Za žive in rajne župljane	9:30 A.M.	
24. FEBRUAR	†† Matija in Martin Zelko		Marija in Toni Franc
<i>Matija, apostol</i>	†† Robert, Štefan, Elizabeta Kramar	11.00 A.M.	Družina Čule
	Občni zbor - General Meeting	3:00 P.M.	Župnijska dvorana
PONEDELJEK - MONDAY	† Štefan Prša	7:00 P.M.	Marija Hočevar
25. FEBRUAR	† Ante Vidas		Božica Pleša
<i>Alozij in Kalist, muč.</i>	† Matija Vlašič		Žena z otroci
	Po namenu SOD		Slomškovo oltarno društvo
	†† Ivan in Jožica, Ivan in Katica Šiljevinac, obl.		Družina Šetej
TOREK - TUESDAY	† Irma Hull	8:00 A.M.	Družina Vengar
26. FEBRUAR	† Ljudmila Mozetič		Manja Erzetič
<i>Alexander, škof</i>	† Janez Hočevar		Društvo sv. Jožefa
	† Ivan Simončič		Sv. Jožef - torkovi večeri
SREDA - WEDNESDAY	† Jože Jerič	7:00 P.M.	Jožica Hapke
27. FEBRUAR	† Ivan Obal		Elizabeth in Frank Gimpelj
<i>Gabrijel Žal. M. Božje</i>	†† Alojz in Angela Kocmut		Elizabeth in Frank Gimpelj
	† Jože Baskovič		Manja Erzetič
ČETRTEK - THURSDAY	† Ethel Simončič	7:00 P.M.	Mary in Branko
28. FEBRUAR	† Štefan Prša		Mešani pevski zbor
<i>Roman, opat</i>	† Štefan Prša		Marija Glavač
	† Janez Hočevar		Joe in Kathy Prša
PRVI PETEK - FIRST FRIDAY	†† Za duše v vicah	7:00 P.M.	Tone in Marija Bukvič
01. MAREC	† Tone Vogrinc		Hčerka Milena
<i>Albin (Zorko), škof</i>	† Vinko Skale	Križev pot ob 6:30p.m.	Žena in družina
	†† Marinič in Batagel		Družina Marinič
SOBOTA - SATURDAY	† Ignac Krampač	8:15 A.M.	Ana Krampač z družino
02. MAREC	†† Za padle in nasilno pomorjene	5:30 P.M.	Marija Košir
<i>Neža Praška, devica</i>	† Ethel Simončič		Romana Novak
	† Štefan Prša		Romana Novak
	† Slavko Krošelj		Pavla Kunej
	Za zdravje žene		Štefan Kolar
3. POSTNA NEDELJA	Za žive in rajne župljane	9:30 A.M.	
03. MAREC	†† Starši, brat in sestra		Ignac in Terezija Sarjaš
<i>Kunigunda, devica</i>	† Marija Suhadolc	11.00 A.M.	Družina Pust
	CWL - BAZAAR	12:30 P.M.	ZGORNJA DVORANA



DON BOSCO

SVETE MAŠE - MASS TIMES: Ponedeljek/Monday – Petek/Friday: 7:00 P.M. Sobota/Saturday: 8:15 A.M. – slovenska / in Slovenian 5:30 P.M. – slovenska / in Slovenian - Nedelja/Sunday: 9:30 A.M. – slovenska / in Slovenian - 11:00 A.M. – angleška / in English **KRSTI / BAPTISMS:** Po dogovoru, prijavi 1 mesec prej. - For an app't, call one month before. **POROKE / MARRIAGE:** Prijava eno leto prej. / For an app't, call one year before the wedding date. **SPOVED / CONFESSIONS:** Vsak prvi petek ob 6:00 P.M. / First Friday of the month 6-7:00 P.M. (or by appointment) **BOLNIKI -** Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation (person counselling) with your priest – please call during business hours for an appointment. Tel: 905-561-5971.