

Pevska vaja—
Slovenski mladinski pevski zbor ima nocoj ob sedmih pevske vaje v pevski sobi pri Mariji Vnebovzeti za nastop na Slovenskem dnevu.

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Ob Slovenskem dnevu 1978 v Clevelandu

Pred petimi leti, 1. 1972, se je mudil na obisku v Argentini rajni pisatelj Karel Mauser. Bilo je to prav v času, ko so naši argentinski bratje in sestre obhajali svoj redni vsakoletni Slovenski dan. Povabili so ga, naj bi jim na njem govoril. Kakor mi v severnem delu Amerike, tako so tudi oni na njenem jugu — morda ti še bolj kot mi na severu — cenili Mauserjevo veliko duhovno bogastvo. Ker ta Mauserjev govor doslej še ni bil nikoli objavljen pri nas na severu, je gotovo prav, da ga vsaj v odlomku priobčimo v AD ob priložnosti našega clevelandskega Slovenskega dne, ki bo prihodnjo nedeljo na Slovenski pristani.

“Dragi sorojaki in prijatelji! Slovenski dan obhajamo. Hudo napak bi bilo, če bi ga praznovali le zavoljo domotožja, iz sentimentalnega občutja, zakaj bistvo Slovenskega dne je vendarle pozivanje našega narodnega ponosa in pozivanje volje, da tudi na tujem ohranimo vse, kar smo od doma prinesli v emigracijo.

To je praznik vere v sebe in praznik vere v slovensko skupnost. Ne hodim po svetu z zaprtimi očmi in dobro vem, da nam marsikdaj manjka prve in druge vere. Vendar tudi to čutim, da nam največkrat to vero jemlje pehanje in prerivanje za obrobno, za stvari, ki za slovenstvo in za slovenski obraz niso bistveno pomembne.

Če nas to in ono marsikdaj ločeva, slovenstvo nas vedno združuje. Veje istega debla smo, na istem kraju so naše korenine, isti sok se pretaka po nas. Marsikdaj je tako, da bratje in sestre iz iste družine hodijo po različnih poteh, toda vsaj na nekatere praznike vsa pota peljejo nazaj v rodno hišo, k isti mizi, kjer so nekoč skupaj sedeli. Družina je močna vse dotlej, dokler se na take dneve zna zbrati v istem veselju in ob isti skrbi. Kadar opoša ta vez, tedaj se prično pota družinskih udov razhajati in tedaj je nevarnost, da bo ob ognjišču, ki je toliko časa dajalo svetlobo in toploto, ostal samo še spomin na nekdane čase in na nekdane vezi.

V predvelikonočni dobi smo v cerkvah slišali v starozaveznih berilih velikokrat preroka Izaijo. Lepe so besede, ki jih ima o močnem človeku in o močnem narodu: “Gore boš mlatil in zdrobil: hribe boš v pleve spremenil. Vejal jih boš, odnese jih veter, razprši jih vihar.”

Dragi prijatelji, lepa ta slika o močnem narodu in o močnem človeku. Gore boš mlatil in zdrobil. Kadar se narod, kadar se družina, kadar se skupnost zna zbrati za dosego skupnega cilja, tedaj zraste iz te povezanosti strašna moč. Majhen je morda potoček, ki pričenia reko, toda kako močno postane vodovje zavoljo pritokov, ki teko v isto smer. Teči v isto smer, hrepeneti v isto smer, to je cilj skupnih praznikov in širokih srečavanj, kakor je današnje.

Velikokrat, ko premišljam o moči, ki bi jo lahko imeli, mi prihajajo v snomin besede preprostega in naravnega Frančiška Asiškega: “O Bog, dai mi moč, da bom znal spreminjati stvari, ki jih je mogoče spreminjati, in moč, da bom sprejel kot dejstva stvari, ki jih spreminjati ni mogoče!”

Dragi prijatelji, naš največji križ je ta, da tolikokrat poskušamo ravno nasprotno. Poskušamo spreminjati stvari, ki jih ni moč spreminjati; mimo tistih pa, ki bi jih mogli preokreniti, gremo mirno svojo pot. Vsak kamen v preteklosti bi radi obrnili, kopčimo deistva, domneve in svoja osebnostna mnenja, in vendar vemo, da v preteklosti ne moremo ničesar spreminjati. Medtem pa nam v sedanjosti, ki jo še lahko spremenimo, izpod prstov uhajajo rešitve, ker jih zamujamo. Sedanjost ni neskončna. Ne čaka, vsak hip, ki je zamujen, odide v preteklost in tam otrpne. Pridružijo se dejstva, ki so že tam, in nevidno cvete v zgodovino. Ne moremo in ne moremo se živeti v to, da včeraj ni jutri in danes. Včeraj je preteklost, jutri je bodočnost. Sedanjost je samo danes, toda že ob večeru bo današnje jutro preteklost.

Igramo se s časom, dragi prijatelji, ker naivno mislimo, da ga imamo na pretek. Toda ni tako! Čas je več kot zlato: zakaj zlato lahko kupiš ali ga zamenjaš z drugo dobrino. Časa ni mogoče kupiti: s hivi samo ga lahko odkupujemo, ki jih živimo. Moj Bog, kako kratki so!

Moj Bog, da bi se tega mi vsi zavedali na današnji dan, ko obdani od svoje mladine gledamo svoje slovenstvo! Kakšno je; ali smo ga znali odtisniti v svoje otroke? Mar res ne bomo znali ujeti koraka z bežečim časom; ali bomo došli strašno resnico, da imamo v emigraciji manj časa, kot ga ima domovina? Ali bomo spoznali, da moramo svoje delo ouslavljati z dvojno silo, če ga hočemo ouslaviti v času, ki je našemu narodu na voljo? Tu ni okolja, ki bi dihalo slovensko zgodovino kakor rodna zemlja; prav zavoljo tega mora za našo mladino zgodovina vreti iz nas. Če mladi ne bodo čutili, da iz tega ži-

vimo, da vse to resnično in globoko ljubimo, kako naj s ponosom ponove za teboj “Slovenec sem”?

Lep je slovenski obraz, ker se ga tolikokrat oprale solze; močan je, ker ga je brazdalo trpljenje. Zakaj ga ne bi s ponosom kazali tujemu svetu; zakaj ne bi tega ponosa mogli viliti v svojo mladino?

Marsikdaj brez besede, samo v duhu, takole molim v svojem srcu. Naj danes še z besedo: O Bog, ki si slovenski narod ustvaril majhnega po številu, da bi mogel biti velik ob spoznanju, ne odreci mu daru treznosti v sodbah in daru prizanesljivosti, da bi čas porabljal tako, da bi pred obličjem narodov zemlje odseval Tvojo veličino in bil velik v Tebi! Amen.”

J. S.

BESEDA IZ NARODA

LETNI FESTIVAL PRI SV. VIDU

Cleveland, O. — Fara sv. Vida petek in soboto bodo naše ženvabi vse sedanje in prejšnje, farane, da pridejo na letni farni festival, ki bo od četrta, 13. julija, do nedelje zvečer, 16. julija. Vse zabave in drugo bo na šolskem dvorišču in v avditoriju Sv. Vida na East 62. cesti in St. Clair Ave. V slučaju slabega vremena bo vedno dovolj prostora tudi v veliki dvorani.

Začetek bo vsak dan ob 7. uri zvečer, v nedeljo pa bo odprto že ob 2. uri popoldne in sicer do 5. ure zabava za otroke po znižanih cenah.

Vsak večer bo za zabavo in ples igralo več orkestrov in tudi posamezni muzikanti bodo zabavali obiskovalce. Otrokom bo delal zabavo pajac - znani Scooty, ki ima za malčke vedno kaj sladkega v svojih velikih žepih.

Za lačne bo vedno na razpolago okusna hrana. V četrtek boste mogli dobiti “pizzo”, v petek bodo v družabni sobi ob avditoriju servirali od 5. ure naprej pečene ribe in v zelje povito svinjino.

V soboto bodo od 5. ure naprej na razpolago sveže in prekajene kranjske klobase s kislim zeljem.

V nedeljo pa bodo od 11. ure naprej servirali v avditoriju pečeno govedino ali pečene piške, kakor bo pač kdo želel. Vse tri dni - četrtek, petek, soboto in nedeljo bodo kosila pripravljena tudi za odnesi domov. Vsak dan bodo ves čas na razpolago raznovrstni sendviči. V četrtek,

petek in soboto bodo naše ženske pripravile tudi krofe, okusne, kakor jih le one znajo. Nobena slovenska prireditev ne more biti brez krofov, zato sežite po njih čimprej, predno jih bo zmanjkalo.

Za razne zabavne vožnje bo poskrbelo podjetje “Sun Valleys Enterprises” na Glass Avenue cestnih prostorih. Mnogo stojnic z igrami in s sladkimi dobrotami bo privabljal mimoidoče goste.

Na to farno prireditev pridejo vsako leto stari znanci in prijatelji od blizu in od daleč. Pridite, gotovo boste koga srečali, ki ga morda že mnogo let niste videli.

Cleveland Trust banka bo za te dneve na svojem parkališču dovolila brezplačno parkiranje.

Vse farne organizacije pridno sodelujejo z župnikom Fr. Edwardom Pevcem pri pripravih za to veliko letno farno prireditev. Jim Slapnik in Jim Logar vodita vse priprave.

Predno bo g. župnik zaključil festival, bo v avditoriju vlečenje dobitkov v vrednosti \$4.000 gotovine.

Farna šola Sv. Vida je ena najboljših v clevelandski škofiji. Vzdrževanje šole pa je silno draga zadeva. Vsi dohodki farnega festivala bodo uporabljeni za vzdrževanje šole in cerkvenih poslopij.

Pridite, vsi in vsak pristočno vabljen in dobrodošel!

P. O.

Piknik MZA

CLEVELAND, O. — V nedeljo, 16. julija, bo zopet dan, ko bomo mislili na naše brate in sestre, ki širom sveta delajo v Kristusovem imenu. Tako so polni vere, ljubezni do Boga in bližnjega, da so odšli dajat to tistim, ki tega zaklada še nimajo. Da pa to delo zmorejo, rabijo pomoči, čakajo na naše molitve in tudi materialna sredstva. Vse to bomo lahko to nedeljo nudili.

Zbrali se bomo ob 12h k sv. maši na Orlovem vrhu na Slovenski pristani, kjer bo med nami misijonar g. Karel Wolbang. Prosili bomo med sv. mašo za naše misijonarje, da jih varuje božja roka vsega hudega, ko se vsepovsod zbirajo moči teme ter hočejo podreti delo ljubezni. Prosili bomo pa tudi za vse nas, da bomo delo v pomoč misijonarjem lahko nadaljevali ter širili krog pomočnikov.

Po sv. maši bomo pokramljali v smrekovi senci ali pa se ohladili v hladnem bazenu. Okrog 5h bodo pete litanije pri kapelici, da se še poslovimo od naše Matere Marije, katera nas varuje in bodri pri delu širjenja božjega kraljestva.

Za zaključek tega dneva bomo potegnili pet srečnežev iz vreče in se tako počasi odpravili proti domu.

Gospodinje lepo prosimo za pecivo, ter se že vnaprej iskreno zahvalimo za pomoč.

Nas vse pa naj preveva misel: Bog me čaka, kliče me in vabi, naj se pridružim širjenju

Njegovega kraljestva, ki je večno, neminljivo in največja sreča.

V sredo po pikniku 19. julija ob pol 8h zvečer bo Občni zbor Misijonske Znamkarske Akcije pod staro cerkvijo pri Mariji Vnebovzeti. Vsi člani, prijatelji in sodrujci ste iskreno vabljeni, da se tega sestanka udeležite.

Lavriševa

Vabilo na sestanek slovenskih upokojencev

CLEVELAND, O. — Klub slovenskih upokojencev za senklersko okrožje vabi vse svoje člane in prijatelje na sestanek v juliju. Ta se ne bo vršil tretji, ampak drugi četrtek, 13. julija, v spodnji dvorani Slovenskega narodnega doma na St. Clairju.

Na sestanku bomo pobirali prijave za izlet v Marietto (Ohio), ki bo v sredo, 26. julija. Odhod ob sedmih zjutraj izpred Narodnega doma na St. Clairju.

Vsak član mora hkrati s prijavo plačati prevoz \$15.25. Če ne bo dosti članov, sprejemamo tudi nečlane; za te znaša prispevek 3 dolarje več.

V Marietti si bomo ogledali tovarno steklenic in se vozili po reki Ohio.

Opozarjam, da je v ceni vračunano tudi kosilo v Marietti.

Na svidenje 13. julija ob dveh popoldne!

Frank Capuder, tajnik

Bog lonaj zdaj in zmeraj!

(V spomin pesniku M. Jakopiču)

V deželi cvet elektrinih,
dreves cementa
in jekla ptic
si pel o zemlji.

Ki veter posreduje ji ljubezen
sonca
in svatbo zvezd
in gnezda ptičkov
in tisto čudovito vez srca
do srca,

Ki niti
smrt
ne zna je
streti.

Ko pel si,
mi, utrujeni od cest tujine,
smo našli moč
besed miline,

oživiljali smo trdih ust
podob imena, že razdeljena
v puste struge.
Čeprav je zemlja: naša kri
in nas dejanja,
gore do sanj, do mest globine.

Bog lonaj! Zdaj in zmeraj.
Saj smo le na poti
k svetov Dobroti
na koncu konca.

Vladimir Kos,
(Tokio, 19. jun. 1978)

Skupno slavlje in družinsko srečanje

SUDBURY, Ont. — V soboto, 24. junija t.l., je praznovala svoj prvi rojstni dan Anne Elizabeth Rovansk, hčerka Vida Rovanske in ge. Majde, rojene Juha. Istočasno sta imela rojstna dneva njena mamica Majda in njen stari atek Vid Rovansk iz Sudburyja, Ontario.

Za to priliko, so se zbrale družine na domu g. Vida mlajšega v Sault Ste. Marie v Ontario. Prišli so stari starši Juhovi iz Toronta in stari starši Rovanskovi iz Sudburyja ter strici John in Frank Juha ter John Rovansk ter tetka Zinka Rovansk. Srečanje in praznovanje je bilo nad vse veselo in pristočno. Poleg rojstnih dni so praznovali tudi peto obletnico Vidove in Majdine poroke.

Iskrene čestitke vsem!

V. M. R.

Njujorška srenja ob času kresnic

NEW YORK, N.Y. — Dan zadnje sobote v letošnjem juniju je bil v ozračju lep tudi v našem mestu. In to je bil dan sv. Janeza Krstnika. Dan, ko se nam prevesi. Dan, ko ob svojem znamenju zgublja bitko. Noč je že spet na svojem pohoju. Vendar premagana bo spet v božični noči. Za nas vse je to stalni krogotok, ki je brez konca in kraja, a naše človeško življenje se v njem enkrat začneja in tudi konča. Zato poznamo rojstvo in smrt življenja; mladost in starost.

Opazovanja nas vodijo do ugotovitve, da bi bilo skoraj grošno postavljati trditve: samo mladost je lepa! Obiski starih ljudi povedo, da je tudi starost za mnoge lepa. Če je njih narava trdna in zdrava. Popoldne na dan sv. Janeza Krstnika sem ugotavljal to ob obisku faranke Antonije Pavlic. Z župnikom očetom Richardom sem jo obiskal. Župnik ji je hkrati nesel sveti kruh — tako zmoglavila želela. Tudi Antonija ne prihaja več k slovenskemu sv. Cirilu, a nanj jo veže toliko dogodkov, veselih in žalostnih, da si zdaj v svojih vizoknih letih želi, da jo slovenska cerkevica od časa do časa obišče po svojem predstavniku — župniku njujorških Slovencev.

Antonija Pavlic je enkrat, ko tako tudi povečali krog naše živela v največji njujorški slo-

venski naselbini v Ridgewoodu, zdaj pa živi v mestecu Lewitt Town na Long Islandu, v krasnem domu svoje hčerke Elsie.

Zakaj si je želela, da jo slovenski župnik obišče na ta dan? Antonija je imela svoje življenjsko slavlje. Njena hčerka Elsie je za ta dan sklicala sorodnike in prijatelje, da proslave 90-letnico življenja matere. Ta mejnik je prestopila že 10. januarja, a zdravstvene okoliščine in nevšečnosti zime so narekivale, da je boljše vse preložiti v poletni čas, na primeren weekend, da tudi oddaljenejši lahko pridejo na to redko rodbinsko in prijateljsko domačo slavlje. Vendar midva s župnikom sva začela to slavlje tako, da ji je oče Richard dal pred vsem tem božje duhovno hranilo, in sva potem z domačimi v najoznejšem krogu pokramljala. Ob štirih, ko je večina začela prihajati, sva morala oditi zaradi župnikove sobotne večerne maše ob šestih.

Tako je Antonija Pavlic letos stopila v ožji krog srenjsko-farnih slovenskih devetdesetletnikov. Pridružila se je 94-letnemu Jožetu Skrabetu 93-letni Mariji Krizelj, 92-letni Terezi Skrabec in 82-letni Ivani Zaman, ki je našo srenjo pred meseci zapustila in odletela k sinu Rajmondov v Kalifornijo. A v srenji in fari je ostal njen sin Frank, in on, če ga le morje ne zvabi, pride skoraj vsako nedeljo k slovenskemu sv. Cirilu, in mu da svoj dar v maminem imenu. Takšen je naš tisti stari rod, ki je hotel imeti domačo slovensko cerkev v New Yorku. Domačo, s slovenskim prepovedanjem!

Kar nekam preveč je že med našimi ljudmi osemdesetletnikov in še več osemdesetletnic. Življenjsko nekam premalo stoji nasproti mladostnikov in otrok. Vendar življenje je reka, in včasih le naraste in se razlije, da rodost poveča in pomnoži. Upajmo v tak čudež, ki nam ne bo pretrgal krogotoka našega farnega in srenjskega življenja.

Na sobotni večer, ki je bil lep kresni večer, toda brez kresnic, gonce v zatonu s svojim bleščetom odsevom na nebesnem svodu, sem brez praprotnega sedenja v čevlji sedal na klopi in razmišljal ter ugibal o skrivnostih življenja.

Na to klopco sredi Ridgewooda je k meni prečesto prišla Povževa Mici iz Grobelj in mi je zastavljala svoja vprašanja o njenem življenju, bila je osemdesetletnica. Na njena vprašanja in njene tolike “zakaj” ji zmerom nisem znal dati odgovora, da bi jo zadovoljil. V letošnjem kresnem večeru ona že ve vsak odgovor na svoj vsak “zakaj”? Pred tednom dni smo jo pokopali.

Za tretjo junijsko nedeljo je bil napovedan prvi piknik naših faranov, da bi se zbrali v Mohans State Parku. Pa sem mislil, da bo tudi pri deseti slovenski maši udeležba slaba, seveda nikakor ne tako slaba kot pri prvi ob omih, ko sem bil samcat v cerkvi. Zato sem upal, da sem mašo poslovenil, a župnik oče Richard mi jo je bral kar po angleško. Po tej maši mi je celo organist Franjo govoril, danes bom sam na koro. Vsi so že ošli v park, čeprav je bila v ozračju še vremenska negotovost.

Se pet minut pred deseto je za udeležbo pri tej maši slabo kazalo. A zgodil se je mali čudež. Naši “pikniki” so se dogovorili, da bodo odšli na piknik z Osmo po maši pri slovenskem sv. Cirilu. In zdi se mi, ta je to lepo, in tako naj bi se vsako-krat zgodilo. In tako je bilo na to nedeljo tudi v naši cerkvi lepo, čeprav ni bila čisto posvečena. Lepoto ji je dalo tudi prepevanje. Zlasti obhajila pesem je bila lepo zapeta z mojim spremljavo orgel in orgelskim celom.

Udeležba je bila povečana z udeležbo obiskovalcev iz Clevelanda, ko so prišli Kaminovi, to tako tudi povečali krog naše omizja v parku, kamor smo se odpeljali na piknik. Bil je

lep dan, z lepim razpoloženjem v pogovorih in igrah, toda kar brez petja. Le Klezincov posnemovalec je poustvarjal slovenske pesmi, katere je pel ljubljanski Slovenski oktet. Za mene to ni bila grehota, ampak lepota in prijetnost.

Kako bo na četrto zadnjo junijsko nedeljo, sem že napovedal v prejšnjem srenjsko-farnem sestavku. V sosesčini pri Sv. Križu, ki ima čudovit prostor za razna prirejanja, se je na Liginu pobudo odvijal Slovenski festival, na katerega so nas mnogi vabili. Predvsem pa nas je nanj zvabila zavest narodne skupnosti.

Franku Vojski, ki se mi je v petek zvečer ponudil za voznika, sem naročil, da se dobiva na Osmi pri prvi maši. Zdel sem videti č.g. Janeza Grila, ki nam bo kaplanoval v času naših farnih dni. Ko je vstopil v cerkev, sem jaz bil že na svojem mestu in mi je podal roko, rekoč: I am ... Zasmejal sem se mu in po slovensko povedal, kdo sem. A po imenu me je že poznal, ker je prebral prejšnji večer, kaj sem mu v tolažbo povedal za njegov prvi kaplanski nastop med njujorškimi Slovenci.

Vendar to mašo je bral župnik oče Richard. Gospod Janez pa se je vsedel med prazne klopi in družbo delal vernikom. Franku in Tonetu. Oče Richard je bral mašo v slovenskem jeziku. Lepo doživetje poslovenjenja osme maše. In prav tokrat je bilo tako primerno, ko je bila oltarna miza pokrita z novim prtom, v katerega so všiti narodni ornamenti, a prt je prinesel č. g. Janez. Za našo cerkveno sta ga izdelali sestri našega poštvovalnega farana Antona Babnika.

Vprav ganjen sem bil, ko sem se spomnil, da sem se z njima pogovarjal na lanskem farnem pikniku. Takrat sem dejal, kako bi si želel, da bi naša cerkevica imela oltarni prt z narodnimi motivi. Takrat sem jima obljubil poslati mero našega oltarja. In na to obljubo sem se večkrat spomnil, a je nisem nikdar izvršil. Pravo ganjete me je včeraj prevzelo, ko sem stal pred oltarjem, odetim s prtom moje želje.

V svojem imenu in v imenu vseh njujorških Slovencev, ne samo faranov sv. Cirila se zahvaljujem sestram Babnikovega Toneta, ki živita v Ljubljani, in kateri nista pozabili na mojo željo in svojo obljubo. Jaz pa sem ob tem postal njun zadolženi grešnik!

Po tej maši smo se trije odpeljali k sv. Križu v Fairfield, kjer smo doživeli lep slovenski narodni dan, ki je bil sončen in bogat za naše narodno čustvovanje. Koliko skrivnostnih semen je padlo v naše duše in naša srca in koliko od njih bo za zmeraj v nas vzkliklo in nas prerodilo, obogatilo in plemenitilo?

Skrivnostna kresna vprašanja, ki so vredna našega globljega razmišljanja v vseh prihodnjih dneh.

Tony Osovnik

Oglašajte v Ameriški Domovini! S tem boste pomagali sebi in svojemu slovenskemu listu!

Na Slovensko pristavo



Zemljevid kaže pot na Slovensko pristavo iz Clevelanda po avtocesti U.S. 90 do izhoda 534 pri Genevi in nato dalje do cilja.

Misijonska srečanja in pomenki

404. O. Jože Cukale se zahvaljuje...

1. marca 1977 je poslal "v roke g. Karla Wolbanga, C.M., majhno zahvalo za dragocene darove zdmske Slovenije Cerkvi v Bengaliji.

BLAGOSLOVI, Gospod, množ slovenskih misijonarjev od Buenos Airesa v Argentini do New Yorka, Čile in Ilincisa ter minnesotskih edinic velike in dobre Amerike, ki praznuje 200 letnico svobode, gori do Velikih jezer do kanadskega Toronta in Ottawe.

Slovenske roke po Evropi in Ameriki dišijo od Tvojega bogastva, ki ga tako dobrosrčno delijo zidarjem Tvoje Cerkve. Daj, Gospod, zdravja, moči, luči in svojo posebno tolažbo tistim, ki potrpežljivo čakajo pred okni bank, s čeki v rokah in z veliko željo, da bi se obenem z božjimom, hrami, odprla vrata milijonom, vstop v Tvoje kraljestvo vsem Tvojim bratom in sestram, ki Te iščejo in Te še niso našli. Ti veš, kako vesel sem, da raste družina Tvojih delavcev iz dneva v dan.

Posebno pa Te prosim, povrni svojim apostolom po Quincyju, Chicagu, Jolietu, v Clevelandu, pa še sodelavcem po Trstu, Gorici, Rimu in Ljubljani. Glej, dvigam svoje roke v zahvalo Tebi tudi v imenu Tistega, ki so mu prehitro omahnile roke — ko lyannpurskega Poderžaja — za svetišče z vtisi slovenskih rok, ki počiva kakor veliki labod sredi bengalskih poljan in naposled za laboda, ki se je spustil ob kaurapurskem kanalu, ki prihaja, da si Ti gospod Lepota, Dobrota in Pričujočnost. Ohrani naposled vse slovensko in bengalsko božje ljudstvo v svojem misijonskem zaletu, ki je znamenje Tvoje navzočnosti. Drži nas v tej navezavi, dokler se ne pripeljemo ali priromamo do Tvojih vrat in vstopimo v Tvoje dvore z veselo misijonsko himno na ustih in v srcu: **TEBE BOGA HVALIMO, Tebi Gospodu NAJPOJE VSA ZEMLJA.**

V postu, na nedeljo Laetare,

Ki je veselo — postna nedelja v liturgiji, 29-ega marca, se bo ustavljal pri nas kardinal Lovrenc Picachy, D.J., obšel novo svetišče sv. Antona, vstopil vanj s svojimi duhovniki in verniki ter poklical nanj božji blagoslov, da postane ta kraj "tirtotatra", cerkev božjepotnikov. Nedelja je in duhovnikov ne bo mnogo, ker bodo zaposleni. Pričakujemo večje število redovnic in monašice kamijonov iz Kalkute in okolice, da s svojim prihodom in molitvijo blagoslovijo prostore božje službe. Tudi bratje protestantje bodo zraven in tudi nekristjani. Vsi so vabljeni na ekumenski shod.

Skoraj pred enim letom so udarili prvi "kodali" (motike in krampi) in 20 mladih ljudi je udarcem pripevalo. Kako preprosto začetek. Nikomur se ni mudilo, samo župnik je vedel, da mora začeti in dvigati tempo. Ker so sestre že odkupile staro cerkev, ki smo jo že leta rabili preko dneva tudi za šolo. V Kalkuti je bilo torej že naloženo nekaj kapitala. A tega je bilo že par let nazaj.

Na škofiji se je pa zataknilo. Zginili so računi in potrdila Poderžaj se je pomenljivo nasmešnil, češ to je škofijska navada, da vzamejo tam, kjer je in vtaknejo tja, kjer ni.

Napravite nekaj čisto preprostega,

Kot so preproste hiše vašega ljudstva, mi je svetoval nadškof. "A če nabereš za katedralo?" "To je vaša stvar", se je nasmešnil. Prelat pač ni vedel, iz kakšne kovine so izdelani moji ljudje, raztreseni po svetu. Ali jih ni Gospod raztresel po svetu, da oznanjajo Njegovo slavo?

God's underground, to je prva trojka Ferkulj, Gaber in Slapšak, mi je poslala prvi obrok za temelje \$2000.00. Kmalu za njimi mi je poslala enako vsoto

duhovni voditelj MZA, g. Wolbang. S temeljem je rastle upanje in obratno. V zameno za izginulih 45.000 rupij, nam je prinesel iz Rima naš generalni vikar več kot dvakrat toliko, to je \$14.000. Spet sem srečal p. Poderžaja, ki mi je prišepnil kot star politik! Ali veste, da je navada tukaj pri nas, da z darovi, ki jih prejmete, pokrivajo dolgove vaših prednikov? ...! Veste, glede tistih 45.000 pa, malo se je odkušal, pomežiknil, pa nič besed, le robec je potegnil iz žepa in si je prav simbolično obrisal nos, čeprav ni bilo sledu prehlada...

Tukaj pa se prične prava drama.

Arhitekt jezuit, s svojim urdom v Bangalorju, je prišel na obisk v Kaurapukur. Menda bi spet rad slišal moje zgodbe iz dobe revolucije, ki sem mu jih večkrat drobil gori v Biharju, ko sva bila v tretji probaciji. Njegove umetnine slovijo od biharskega Ranchija, preko Durgapurja do nas, pa so salomonsko drage stavbe. Napravil mi je dvoje načrtov in zastoj, a s cenitvijo, ki bi se jo celo angelci ustrašili. Z Alahom svo jih potegnili iz starih, zaprašenih škofijskih predalov. Pred 4 leti bi me stalo samo \$30.000, danes pa, ojoj! Kaj če bi prišpčil tiste lepe stvari za kako tretjino?

Takrat je brat Vidmar praznoval, v 30 km oddaljenem Barackpurju, svojo 75 letnico, pa je še zmerom gradil v tistem kolegiju in prav poceni zgradil sobice za škofo cele Indije. Nekdo mi je povedal, da je prihranil kolegiju vsaj \$20.000. Svoji k svojim. Odšel sem k Vidmarju na obisk.

S tistimi načrti sva šla h arhitektu Barnesu, ki je izdelal prenovljeni načrt, bolj primeren za misijonarje z manjšimi žepi. Nova skica je bila še lepša od Stefenonove, predvsem pa cenejša. Tudi ta bila v kvadratu, z izsekanim sekstantom za vhod izpod stolpa, kjer so bile zunanje stene projektirane v bogato razvite slope, ki objemajo množico oken, kar je posebno važno zaradi svetlobe in vroče klime. Električnega toka še vedno pogrešamo; odvisni smo od dinam domače proizvodnje.

Takrat je prišla pomlad nad bengalske poljane. Vzela nam je Poderžaja, ki je ravno dokončaval svojega laboda v Kalyanpurju. Brat Vidmar se je moral podvreči dvojni operaciji in spet sem ostal sam. Berneš ni verjel, da se mi mudi, pa je odšel na počitnice, zato sva nadaljevala s kontraktorjem po pičlih navodilih, ki nama jih je pustil. Naročil nama je, da zaradi močvirnatga terena potrebujemo na moč trdne temelje iz zvitega jekla. Monsun je že pričel tepsti vročo zemljo, ko smo dokončavali plint. Šest mesecev počitka je bilo odrejeno Vidmarju, a ga je upanje, da pozida božji hram takorekoč vrglo s postelje na okope. (Konec prihodnjic).

Rev. Charles A. Wolbang, C.M.
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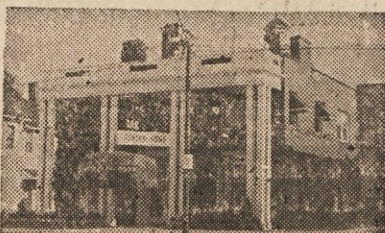
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Charles J. Lausche

Cleveland, Ohio, 30. junija 1978.

LOUIS LAUSCHE

oče

umrl 7. januarja 1908

SLOVENIAN STUDIES AWARD AT KENT

By Dr. Ed Gobetz

Mark Sfiligoj, the son of Mr. and Mrs. Marko Sfiligoj of South Euclid, was the recipient of the Slovenian Studies Award 1978 at the May 14th Honors Day Program at Kent State University.

The award, which was established several years ago by KSU Foundation and The Slovenian Research Center of America, Inc., was presented to Mark by KSU President, Dr. Brage Golding, in a magnificent public ceremony, attended by thousands of students, relatives, professors, journalists, and friends.

An article about Mark and his photo appeared in The Cleveland Press and in several other newspapers which highlighted Mark's accomplishments, as well as the unique opportunities for Slovenian Studies at Kent State University — the only university in America which offers a series of six Slovenian language and literature courses, as well as opportunities for the study of several other Slovenian subjects, including theses and doctoral dissertations on Slovenian topics in several fields of specialization.

Kent is also the first university in America to offer an annual Slovenian Studies Award, designed to stimulate serious interest and conscientious work in the field of Slovenian Studies.

Although Mark was born in America, he has an outstanding mastery of the Slovenian language and has for two years taught beginning and more advanced Slovenian language courses as tutor in KSU Critical Languages Program. He has also completed, with excellent success, a 5-credit Honors Course in Slovenian American history, culture, and contributions.

"We are very proud of Mark's accomplishments, not only in Slovenian Studies, but also in other areas," said Prof. Edward Gobetz, who had been instrumental in starting Slovenian Studies at Kent and at several other universities and schools.

Born in Cleveland, Mark attended the Saturday Slovenian Language School at St. Vitus,

and was an active member of the Slovenian Dramatic Society "Lilija" which — let us underscore — continues to present excellent dramas and comedies up to the present day.

A very talented actor, Mark also appeared in the role of Bossanio, together with America's famous Shakespearean star Morris Carnovsky, at the JCC Theater in 1973. Mark, who is graduating this year from KSU School of Journalism, has already developed an impressive journalistic career which includes a stint as general assignment writer and editor of Soap Bubble Magazine and writer for SCENE Magazine. Like many other talented and heritage-conscious Slovenian Americans, Mark is also an associate of the Slovenski Ameriški Inštitut — The Slovenian Research Center of America, Inc., to which he donates his time and talents as translator and writer.

Other recent recipients of Slovenian Studies Award at Kent State University are: Richard Hlabse, a third-generation Slovenian American from Cleveland who completed five courses of Slovenian language, received a Citation from the Ohio Senate, and is now one of the youngest TV producers in Akron; Ina Hillinger, an exceptionally talented linguist and student of architecture and vice president of the Angel Flight Club, from Willowick; James Scherback, a promising young Slovenian American poet from Euclid; and Joe Valencic, a genuine young artist, with a Master's Degree from KSU School of Fine Arts, a well known young singer and actor, and together with Mark, a former Slovenian language tutor at Kent, from Cleveland, who is currently employed as Curator's assistant at the Western Reserve Historical Society. Joe also translated one of the short stories for the recently published Anthology of Slovenian American Literature — with 60 reproductions of Slovenian ethnic art by nationally and internationally known Slovenian ethnic artists.

Congratulations to Mark and

Andre Duval Beauty Salons Play Host To "Cancer Cut-A-Thon"

Andre Duval Beauty Salons will play host to the "Cancer Cut-A-Thon" on Sunday, July 9, 1978.

Beginning at 9:00 a.m. to 5 p.m. more than 115 expert hair-stylists will pick up their scissors at eleven Andre Duval locations.

A lovely fashion haircut and style can be yours for a minimum donation of \$3.00. All proceeds will benefit the American Cancer Society. This event is open to women and men of all ages. Appointments are not necessary.

The following Andre Duval Beauty Salons will participate: EASTGATE MALL/4044 SOM Center Rd., Mayfield Hts. SEVERANCE SHOPPING MALL/3640 Mayfield Rd., Cleve-

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lowick, O. PARMATOWN MALL/7541 Ridgewood Dr., Parma Hts. SOUTHLAND/6883 West 130 St., Parma Hts.

WESTGATE/10670 Center Ridge Rd., Rocky River MENTOR CITY PLAZA/Mentor, Ohio

SHEFFIELD CENTER/Lorain, Ohio CHAPEL HILL MALL/Akron, Ohio

2673 W. Market St., Akron, O. Special guests and entertainment will be at the shops throughout the day. For further information you may call the Cancer Society at 241-1177.

St. Vitus Homecoming July 13 - 16

Cleveland, Ohio — Come to the annual 1978 St. Vitus Church Homecoming Carnival and Street Fair, which will be held from Thursday, July 13 to Sunday, July 16.

The event will be held on Glass Ave., on the school grounds and in the Auditorium, E. 62nd and St. Clair, rain or shine.

The carnival will be opened each evening at seven, and on Sunday all afternoon and evening with a children's matinee from 2 to 5. The prices for children during the matinee will be reduced.

Strolling musicians will be at the carnival in the evenings. Scotty, the clown, will be there with goodies and fun for the youngsters.

For the hungry we will have delicious food on the menu. Pizza will be featured on Thursday. A Fish Fry or Stuffed Cabbage (pigs in the blanket) dinners will be served in the Social room from 5:00 p.m. Friday.

to all other winners of these unique awards! Congratulations also to their parents and to all Slovenian organizations, schools, and other programs which have helped in the development of these young, talented, and promising Slovenian Americans!

Saturday we'll have Slovenian fresh or smoked sausage and sauerkraut dinners from 5:00 p.m. on.

On Sunday afternoon, a dinner will be served in the Auditorium from 11:00 a.m. You will have a choice of Roast Beef or Chicken dinners. Take out orders will be available for Friday, Saturday and Sunday dinners. Sandwiches of all kinds will be available every day. Knefe (Slovenian raised doughnuts) will also be available on Thursday, Friday and Saturday.

Thrilling rides will be furnished by Sun Valleys Enterprises on the street on Glass Avenue. Gorgeous stands and games will also be there, as usual, as well as refreshments of all kinds.

This will be a chance to see your old friends and former parishioners at this annual Family Homecoming and Street Fair. Free off-the-street parking will be available for patrons, at the large Cleveland Trust Bank parking lot on E. 60th and St. Clair.

Our St. Vitus School is among the largest and best in our Cleveland diocese and very expensive to maintain. All proceeds of our annual Homecoming will be used for the school and parish as a whole.

Derwinski Hosts Yugoslav Human Rights Spokesman

At a special breakfast meeting held in Washington June 21, Congressman Ed Derwinski (R., 4th, Ill.) presented author Mihailo Mihailov, the leading human rights dissident in Yugoslavia, to Members of Congress so that he could report to them on the internal conditions within that country.

Mr. Mihailov has spent 12 years in Yugoslav jails, serving three different terms imposed by the Tito Government.

"Mr. Mihailov is the leading spokesman for the application of fundamental human rights in Yugoslavia and has been especially prominent in calling for freedom of speech, freedom of the press, and the establishment of a multi-party political system," Derwinski said. "For his views he has been repeatedly harassed by Yugoslav authorities and subjected to jail sentences."

"The human rights issue is of special concern to many Members of Congress, and the President's attention to it has created interest and controversy."

Mr. Mihailov has charged that the Yugoslav government has not abided by the intent and spirit of the Helsinki Accords despite being the host for a recent conference on the subject that dealt with furtherance of the Helsinki Agreement," Derwinski pointed out.

Mihailov is on a tour of the United States. The Yugoslav government hoped that he would remain in exile, but he insists that he will return to his homeland to continue his battle for human rights.

ANNOUNCING

REOPENING of JOHNSTON DRUG STORE

625 E. 200 St., Euclid, Ohio
— 486-2744 —

Mon. thru Fri. 9:30 to 6:30. Closed on Wed. and Sun.
Sat. 9:30 to 5:30
\$1.00 off on each new prescription with this ad.

BRICKMAN & SONS FUNERAL HOME

21900 EUCLID AVE.

481-5277

Between Chardon & East 222nd St. — Euclid, Ohio

TREAT YOURSELF TO A REAL SLOVENIAN MEAL!

Stop in and see Lojzka and Tončka at ...

SLOVENIAN VILLAGE RESTAURANT 6415 St. Clair Ave (Slov. Nat. Home Bldg)

Serving:

Wed Chicken Paprikash and Dumplings

Thurs Kidney Stew and Dumplings

Fri Fish Fry; Golaž and Polenta

Every day: Wienerschnitzel; Soup of the Day

Daily: 9 am - 7 pm Sat. 10 am - 5 pm

ZELE FUNERAL HOMES

MEMORIAL CHAPEL

452 E. 152nd Street

Phone 481-3118

ADDISON ROAD CHAPEL

6502 St. Clair Avenue

Phone: 361-0583

Mi smo vedno pripravljeni z najboljšo postrežbo

Born
May 30,
1892



Died
June 24,
1973

NANDE NOVAK

In Nerije parish you were born.
In this church you were baptized.
Here each Sunday you received God's word.

With the beautiful singing you enthused
all hearts for Jesus and Mary.

Far away you, refugee by unfortunate
fate;
To your beloved home you cannot find
a free return

For which your heart is so homesick.
That is the highlight of your immense
suffering.

This sadness you are offering daily to
God
The golden rubins for eternity you are
collecting.
There you will find all puzzles of this life
resolved.
You will recognize God's mystery, which
will lead you into paradise.

Where already our deceased relatives are
praying for all of us.
That God will show us His mercy
And after death receive us to Him
To enjoy peace through long eternity in
Him.

TONČKA ČEBUL — sister

MARA CERAR — niece and her FAMILY

OTHER RELATIVES

Cleveland, Ohio, Kamnik, Slovenia, St. Michael by Bleiburg, Cerinthia

He came from a family of 14 children.
Under Austrian Imperium he had to
wear a soldiers uniform and serve seven
years including World War I from
1914-1918 on the battlefields of Russia
and Italy.

During the ruling of King Alexander, he
was in 1932 arrested and confined in Ljubljana and Maribor; but in spite of this
persecution, he won office in the election
as a candidate of the Slovene People Party in his home town.

In the beginning of World War II in 1941
he was arrested as a Mayor of Kamnik
by German Secret Police, jailed and
transported to Serbia. His estate was
confiscated. After the war, in 1945, it was
nationalized and Nande, true to God and
country, was forced to flee and seek
refuge again.

He later became a citizen of the USA
and he always had confidence in victory
of "Human rights and honest economic
regulations for all people in the world."

DISTURBED

Editor:
It disturbs me to read the replies to Father Boznar's article "Enough is Enough". It disturbs me because the replies are missing the point.
"Enough" was a clear rejection of the cultural exchange idea. The arguments presented by Father Boznar as an explanation were sound and to the point. Many of the AD readers voiced their total support and expressed appreciation for Father Boznar's initiative. The opposition, however, prefers to circumvent the basic principles which Father Boznar laid down so well and spends energy in discussions, whether or not Father Boznar had the right and authority to take a stand and whether or not Ameriška Domovina acted in the interest of the majority of readership.
Historically, Ameriška Domovina was always defending and propagating Christian ideals. The Paper was editorializing along those lines under the auspices of the late James Debevec even in times, when right mindedness was neither popular nor profitable. It is only right that the present editor of AD should carry on the tradition which stood the test of time. Therefore, he could have published the dissenting editorials in regard to cultural exchange on the strength of AD's history alone, and the readers would have accepted it as another official

stand of the Slovenian paper, backed by the editor and the owner and publisher as well. It is inconceivable that the publisher, who has given the editor full freedom of operation, would disavow all knowledge of the editor's actions when contravention would be more to his liking.
If the editor of AD, with all the delegated authority, believed he was in need of moral support of the subscribers to help him formulate his opinion, it seems perfectly logical to me, that he solicited opinion of those only who might conceivably disagree with his stand. Cultural exchange movement at that time was already in progress and it would serve no purpose to ask the supporters of the exchange, what the official reaction of the AD should be in that regard. People who were summoned to the first meeting by the editor, were indeed mostly representatives of organizations. I do not delude myself to be someone of importance, I did not represent any organization but have responded to the invitation because I was sure that I could express the feelings of a large number of AD subscribers with whom I have had contacts. I never considered the meeting to be a secret one. With respect to equal rights, it was in principle democratic. The resolution passed was factual and sincere.

Having said that, I submit,
(Continued on page 6)

LOUSY GRAMMAR

Editor:
I enjoy reading your paper because it provides me with the opportunity to read articles written in Slovenian. In addition, it allows me to know what is going on back home in the Slovenian community in Cleveland. While the overall quality of your paper is excellent, I am afraid to say that it is not always free from mistakes. This is particularly true of the English language section, which you publish every Friday. I am far from perfect, yet I can't help but notice that some of the articles are full of glaring grammatical errors:
The May 5, 1978 issue contains several examples. The articles "Be Proud to Be (sic) Slovenian", by Jane Kaplan, and "Packed Hall Sees Planina Concert", by Joseph Gornick, are perhaps the worst offenders. Sentence structure is awkward. Some sentences are incomplete, lacking proper subjects or predicates and syntax is atrocious throughout both of these articles. Other articles with serious grammatical flaws include, "Louis (sic) Cebular Is 89", and "Mladi Slovenci Circle 77 Concert May 6".
I hope that you won't think that I am presumptuous for suggesting this, but I believe that the quality of your paper would be enhanced if you would proof-read and correct the articles contributed by your readers before printing them. I am sure that the authors would not be offended if you would exercise your right as an editor. If necessary, I am sure that you could find a Slovenian college student who would be qualified to proofread, and would be willing to do so for a few dollars per week.
Keep up the good work! (sic) Your paper provides a valuable service to the Slovenian community!

Thank you for your attention (sic)

Sincerely,
Maximilian B. Gorenšek
Princeton, New Jersey

PUBLISHER'S NOTE: —Thank you for your letter pointing out all our mistakes.

As you probably know, the English section of the American Home is a labor of love. We've been editor for six years now and have never received a cent for our efforts. The trust, respect and criticism the Slovenian community have thrust upon us has been reward enough for our services.

When we started, there were NC contributing writers. Now there are 32.

None of these interesting people receive a penny for writing. They do so out of the goodness of their heart to let the rest of the world know what is going on in their Slovenian community.

What a dull and boring paper we would have if there were no writers. It would be just as boring if the authors sat at home and wrote about the good times and places they traveled in their imagination, but had every comma in its proper place. During those six years, something must have clicked, the readership to the English section has quadrupled.

We love the articles from our guest authors. To me they are beautiful, and they all write from the heart. We look forward to receiving their work (and you it is work) every week and would be lost without them.

The good Lord has given each person a talent. Some to put commas in correctly, some to criticize, others to create a magnificent picture with words.

God bless all our writers, each and every one!!!!!!!
James V. Debevec

JIM DEBEVEC

AN ANSWER

In answer to Mr. Likozar: Thank you good friend Joseph Likozar for your thought provoking letter. We know of your diligent and tireless work on behalf of Ameriška Domovina.

If one thing the Jesuits at John Carroll University pounded into my head, it is the end never justifies the means. This is basic logic to which the Catholic Church adheres.

Truth speaks for itself and cannot be refuted. A meeting was held to gain support for editorial policy for Ameriška Domovina and the owner-publisher was not invited — nor informed; — but was rather ignored.

We are happy to read you were "important enough to be invited." We were not. Your gain. Our loss. It was thrilling to read where 18 people were given a vote. It was further amazing to see that the results of your deliberations were carried out and the said editorials did appear. It is heartening to see how well you run my paper.

You mentioned my father's name. We wonder if anyone would have dared humiliate him the way we were.

We love to see Americans of Slovenian background perform in cultural programs. And, we believe in the motto of our

masthead, "American in Spirit, Foreign in Language Only." You claim Father Boznar's main issue was "exchange". This exchange of ideas in the American Home is done in the American spirit of freedom of expression, and you won't find it in any other Slovenian newspaper anywhere.

It also says on our masthead, "For Freedom and Justice." That's what we believe in. If the Yugoslav government won't let the American Home newspaper in their country, maybe they are not for freedom and justice.

Has anyone told the United States President, Jimmy Carter, about this? He's preaching "Human Rights." Freedom of the press is an inalienable human right.

Carter invited the President of Yugoslavia to a conference in Washington, D.C. Instead of Slovenians fighting Slovenians, why don't we pursue as our obdient out and the said editorials to some good, such as the president of the U.S.

We understand the main issue. We wonder if anyone would have dared humiliate him to be whether or not the American Home is allowed inside Yugoslavia. If the U.S. government told the socialists it could go out and build its own power plants and cut out \$16 billion



THE AMERICAN SLOVENE

A TRIBUTE TO OURS — THEIRS or THEIRS

You left your families, you left your friends, you left your fields and trees;
You left your homes and birthplace, and you voyaged across the seas.

You arrived with almost nothing, except desires to succeed;
You hoped and planned, worked and prayed, and you sowed the precious seed.

To our parents — theirs or theirs — we stand here and salute you;
You earned your right to be here and no one can refute you.

You thank God you made it safely, as you stand upon these shores;
When things aren't right, you join the fight, and help to win our wars.

You build your homes, you build the churches, you work with all your might;

You grow the vines, you make your wines, and dance all through the night.

You've had your share of hardships, and you have your share of gripes;
Still you choose to pledge allegiance to this country's stars and stripes.

To our parents — theirs or theirs — we stand here and salute you;
you earned your right to be here and no one can refute you.

With freedom of choice you choose your spot — to help form this great melting pot.

Thus you're amongst the finest people this country's ever seen;

You bless us with our heritage — THE AMERICAN SLOVENE.

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Memo: From Madeline



by
Madeline
Debevec

Slovenian Days will be held this weekend at Slovenska Prikovica farm in Geneva, Ohio. A huge gathering of Slovenians from all over America will converge July 1 and 2 at the beautiful picnic grounds.

The good times begin July 1 with a cultural program at 7 p.m. to be followed by dancing to the fine tunes of the Alpine Sextet.

On Sunday there will be a Mass at 11 a.m. and dinner from noon to 2 p.m. A parade will be followed by a culture program and then dancing. Cultural groups from the U.S. and Canada will be performing.

This will be the prestigious Slovenian gathering of the Independence Day holidays.

Faye C. and Charles F. Starman of Newbury, Ohio will be celebrating their third anniversary. They recently returned from a Caribbean cruise with the Vadal band, and have already signed up for the Nashville, Tenn. Thanksgiving weekend.

Faye and Charles Starman have just become grandparents for the 15th time. Charles Starman II of Detroit, Mich., made it possible with a son born June 5. His wife is Kathy. They now have six boys.

Charles F. Starman Sr. has a daughter Joanne Mayer and

John (son-in-law) who have five girls. Elaine Mayer and Jim (son-in-law) have one son and one daughter. Faye Starman's son Jerry J. Clapacs and Martha also have one son and a daughter.

On June 18th all the Mayers and Starmans celebrated Father's Day at their estate in Newbury (called Willon Acres).

Employees Advisory Committee of the Slovene Home for the Aged, Cleveland, Ohio, will hold a bake sale to benefit residents of the Home. The event will be held today (Friday, June 30).

It will take place at the Waterloo Slovenian Workmen's Home (lower hall), 15335 Waterloo Rd., Cleveland, Ohio.

Doors open at 2 p.m. On sale will be delicious plain bread, raisin bread, corn bread, and krofe, among other items.

Happy 3rd Anniversary to Chuck and Ann Tercek of Euclid, Ohio. Ann is president of active Branch 50 of the Slovenian Women's Union of America. — Chuck, the talented singer, is a member of numerous singing groups, among them Glasbena Matica and Slovan.

Shalom to Steve and Alice Galich who are ending a week long tour of Israel.

Happy Birthday July 13th to Alma Lazar, Treasurer of the Slovene Home for the Aged Trustees. Hard working Alma is always working behind the scenes of the Home, and volunteered

Strength in Unity

Dear Editor,

As President of the Slovenian American Heritage Foundation, I wish to make a few remarks in response to a letter which appeared in the Ameriška Domovina English section on June 16, 1978.

The work carried on by the SAHF is intended solely to promote the Slovenian heritage in the United States. It was on this basis that the SAHF qualified for tax-exempt status from the Internal Revenue Service. Our membership comprises a wide spectrum of individuals and organizations, reflecting a broad divergence of views. Thus, the SAHF recently sponsored the evening of Slovenian poetry at Cleveland State University and this coming October 28 its annual Slovenski Večer will honor former Senator Frank J. Lausche. The Heritage Foundation played an important role in having the new State Office Building under construction in downtown Cleveland named the Lausche Building.

Membership in the SAHF is open to any person who wishes to join, or any organization. We welcome all. There are regularly scheduled meetings and elections of officers. There is considerable rotation of persons holding office. The financial reports of the SAHF are publicly available. All we ask of our members is that they accept the statement of purpose on which the SAHF rests, and of which the first point is: "To foster and support among Slovenian Americans the awareness, knowledge and appreciation of their cultural heritage and ethnic identity."

Far from being a competitor or "rival" of any other organization, we seek to work with other Slovenian groups in those

areas where our interests coincide. The SAHF does not believe that the promotion of Slovenian culture and heritage is the province of any single organization or individual. Our view on this matter can be summed up as: the more Slovenian American activity the better! In unity there is strength.

Given these objectives, accordingly, the SAHF has never sought to impose any ban or otherwise interfere with the work carried on by other individuals or organizations.

Frederick E. Krizman

New Subscribers This week:

Mr. and Mrs. Frank J. Modic, Cape Coral, Florida
Frank Mladovic, Seattle, Washington
Joseph Kovac, Markham, Ontario, Canada
Jula Urnank, Euclid, Ohio
Marija Holjevac, Parma, Ohio
Angela Marinko, Cleveland, Ohio
Anna Zele, Cleveland, Ohio
Marie Vidmar Graf, Euclid, Ohio
John See, Cleveland, Ohio
Richter and Prince, Euclid, Ohio
Raymond A. Horvat, Crest Hill, Ill.
Lawrence Frank, Euclid, Ohio
Ignac Gomzi, Mississauga, Ontario, Canada
Roc Dushaj, Cleveland, Ohio
Fredrick E. Krizman, Euclid, Ohio
Happy Reading!

Social

The Slovenian Women's Union No. 25 will hold a Social on Tuesday, July 11th at 1:30 p.m. at St. Vitus social room. Friends are welcome.

Results of St. Clair Business Give away

Results of the June 28, 1978 Give-Away of the St. Clair Business Association:

\$325.00 — Mary Sustarsic, 1194 E. 71 St.
\$25.00 — Stan J. Erzen—22561 Chardon Rd.
\$15.00 — John Vovko — 1140 E. 66 St.
\$15.00 — Agnes Mistruck — 1754 E. 36 St.
\$15.00 — Frank Culovic, 6402 Varian Ave.
\$10.00 — Louis Godec, 6619 Edna Ave.
\$10.00 — Anne Pethia, 855 Parkview Dr.
\$10.00 — Gary Turner, 1194 E. 71 St.
\$10.00 — Helen Wargo, 1002 E. 76 St.
\$10.00 — Betty Millin, 4550 Aurora N.W., Canton, O.
\$10.00 — Cathy Kasperski — 8013 Korman.

Special Sellers Awards:
\$25.00 — Stan Majer
\$15.00 — Tony Petkoysek Jr.

SHA Auxiliary says thanks

Our sincere thanks to all the lodges, organizations and members who so graciously cooperated with us (Slovene Home for the Aged Auxiliary) by purchasing tickets to the give-away.

The recipients were:
1st — Enika Zulic Painting, won by Pauline Skrabec, Cleveland, Ohio.

2nd — \$100.00 — Paul Trentel, Cleveland, Ohio.

3rd — Basket of Cheer — Mary Lou Phine, Maple Hts., Ohio.

Sincerely,
Kathy Guist
Corresponding Sec.

MEMO FROM MADELINE

(Continued from page 5) A speedy recovery to Rudy teering many hours of her time Klemencic of Richmond Hts., to various clubs and organiza-

tions, such as the Waterloo Home Auxiliary, and ladies groups as the Waterloo Circle who aid the Home for the Aged. Home for the Aged celebrating their birthday in July:

A 50-year reunion is planned for the 1928 graduates of St. Vitus School. Contact Ann Kern 381-8478 or Mary Pangonis at the American Home (431-0628) for more information.

The Slovene Home For The Aged Auxiliary for Father's Day, donated a work bench for male residents of the Home.

Also, they have paid for a flag pole and flag to be installed during an upcoming ceremony. The flag will brightly fly from in front of the Home.

They also donated \$1200 worth of physical therapy equipment for the residents.

Trinity High School graduated 141 students last Friday. Valedictorian was Leslie Zak, and salutatorian was Laurie Hecevar.

At Erieview Catholic High School, Mary Ann Fink was Valedictorian and Carol Hovanec was Phi Beta Kappa winner in ceremonies also held Friday.

Mrs. Bubnich of the St. Clair Ave. area visited her son Mario, 44, of Tacoma, Wash., who is in Veterans Hospital. He has been in the hospital since the Vietnam War. He has a wife and four children and has made the Army his career. He has been in America 25 years.

Joe Skrabec, Joe Valencic and Florence Unetich will study at the University in Ljubljana for several weeks.

A speedy recovery to Josephine Tercek of Holmes Ave., Cleveland, Ohio. Jo, a former Kindergarten teacher of St. Mary's School is now a resident at St. Augustine Manor, and is receiving daily physical therapy.

Visitors welcome!

Josephine Siewiorek, 1017 E. 64th St., celebrated her 60th on June 18.

Best Wishes to Mrs. Josephine Zorman, 1051 Addison Rd., who was in auto accident recently. She is recuperating at home, with a neck brace. No fault of hers.

Mr. and Mrs. H. Bruce Orandy of Fairview Park announce the engagement of their daughter, Susan Elizabeth, to Jeffrey H. Zupancic, son of Mr. and Mrs. Henry Zupancic of Euclid.

Miss Grandy is a 1975 graduate of Fairview Park High School and attended the College of Wooster. She is at present working at Fairview General Hospital.

Her fiancé is a 1973 graduate of St. Joseph's High School and a 1977 graduate of the College of Wooster. He is in the sales department of Euclid, Ins. in Solon.

A fall wedding is planned. Congratulations!

Get well wishes to Rudy Kokal of Eveleth, Minnesota. He is the author of "Wilderness Wit" and donated the proceeds of the books to The Slovene Home for the Aged, Cleveland, Ohio.

SISTER PHILOMEEN MARKS 50 YEARS



Sister Philomeen

Sister Mary Philomeen, S.N.D., will celebrate her golden anniversary as a Sister of Notre Dame on Sunday, July 23, with a Mass at 2 o'clock at the Notre Dame Educational Center in Chardon, Ohio. The Mass will be followed by a reception for relatives and friends.

As Mary Malovrh, Sister attended St. Vitus parochial school and Notre Dame Academy. Upon graduation she entered the order of the Sisters of Notre Dame. A few years later Sister was assigned to St. Vitus as a teacher for eight years. Presently she is teaching at St. Mary School, Chardon, Ohio.

Sister Mary Philomeen has five living sisters: Mrs. Frances Susa of Circleville, O.; Mrs. (Louise) Peter Kristofco of Garfield Hts.; and Olga Malovrh, Mrs. (Carolyn) Joseph Markel, Mrs. (Rita) Charles Summerhill, all of Euclid.

Sister recalls how her father insisted that she learn to read and write in the Slovenian tongue. Every evening she was expected to read to him aloud a paragraph or two from none other than the "Ameriska Domovina." Being bi-lingual paid off. She could and did read all the "Mohorjeve Bukve" that her dad subscribed for.

Sister Mary Philomeen S.N.D.

Scholarship Dinner, Picnic, Dance July 1

The Federation of Slovenian National Homes proudly announces that a Picnic - Dinner - Dance will take place on Saturday, July 1, 1978, on the SNPJ Farm, on Heath Road, the net proceeds of which will be donated to The Federation of Slovenian National Homes Scholarship Fund.

Total cost — Dinner and Admission — \$5.00.

Dinner will be served from 4:00 o'clock p.m. to 6:00 o'clock p.m., and music, for dancing, will be provided by the Joe Luzzar Orchestra from 7:00 o'clock p.m. to 11:00 o'clock p.m.

Pristava. A fun-filled family fare will be awaiting you!

Baraga Days in Marquette, Michigan will be July 29 and 30. If you wish to make the trip with the Cleveland group, please make your reservations as soon as possible. Call St. Mary's Rectory, 761-7740.

Wishing everyone a safe, healthy and happy summer vacation. Lord willing I will see you in two weeks. Meanwhile don't hesitate to send your news items to the American Home, 6117 St. Clair Ave., Cleveland, Ohio 44103. Be proud you are a Slovenian, and let us share your experiences and news items with our readers — not only in the United States and Canada, but throughout the entire world.



Ogrejite se sami s sijem 14 karatnega zlata

Na videz dragocen zaklad je sedaj zelo dosegljiv! Sijajen kot posamezen kos ali skupaj kot oslepljujoče soglasje. zapestnica 12.95, 15" verižica. 19.95, uhani 19.95. Nekaj posebnega iz oddelka finih dragotin 87 v pritličju v mestu in v vseh podružnicah.

m
mayco

Kupujte v mestu v petek od 10 do 6., v podružnicah do 9.30, v Sheffieldu do 9. Dajemo in zamenjamo Eagle znamke.

DISTURBED

(Continued from page 5) That unless the notes to the editor take another approach, we shall forever discuss a problem, and solve nothing. The issue is not the first, nor the subsequent meeting, but the underlying principle of the editorials, namely, the 100% reciprocity of cultural exchange.

Hardly anybody will deny, that all our concerts, plays and commemorations, amateurish as they may be, are very much a part of our cultural endeavor. The value of these performances is in the results and not in the ideological affiliation of the sponsors. The latter is used, nevertheless, by the Yugoslav government to determine whether or not a cultural performance is worthy of mention in their papers. This kind of discrimination leaves no room for communication.

If we strive to preserve Slovenian heritage in America then let us first look for it in America. It would be of interest to hear which of the two it is better to subsidize and preserve; commemoration of the 100th anniversary of the birth of Oton Zupancic, performed by a group from Yugoslavia at Cleveland State University, or a commemoration of the 100th anniversary of the birth of Ivan Cankar, performed by the American born offspring of the survivors of the bloody revolution of World War II.

The main issue was and remains "exchange", the act of giving and receiving reciprocally. If the Yugoslav government has no desire to recognize what immigration had contributed to Slovenian culture, then we stand empty handed and cannot enter into an exchange program. If in spite of this fact, the pressure to keep the exchange channels open persists, it must be for reasons which are refined to a much greater extent than we are led to believe. The offering is a Trojan Horse indeed. Let us not destroy the guardwalls to pull it in.

Joseph Likozar

MARIO ON WCLZ

Mario Kavcic is back on the airways again. He will be broadcasting on FM radio station WCLZ 95.5 FM (Fine Arts Station in Terminal Tower) starting Sunday, July 9.

His program will be heard every Sunday from 5 a.m. to 7 a.m. and will feature music of Slovenia.

Glasbena Malica Slovenia Tour

July 1 Kostanjevica
July 3 Slovenj Gradec
July 4 Skofja Loka
July 7 Ilirska Bistrica
July 8 Trieste — Franc Prešeren Hall

Favorite Recipes



POOR MAN'S BEEF STROGANOFF

2 1/2 lbs. beef
1 can each of cream of mushroom, 1 can cream of celery and 1 can of cream of onion.
Cut beef into strips. Blend well and bake as desired.

FRUIT SHERBET

1 — 28 oz. (or 24) soda pop
About 1 cup fruit (same flavor)
1 can Eagle brand milk
Mix altogether.
Put in freezer.
Now you have sherbet.

Faye Clapacs Starman
Newbury, Ohio

VACATION TIME

The American Home Newspaper will not be published between July 3 and July 16.

We are taking a two week vacation, the same as the last two years.

Hope you have a nice vacation, too!

Cincy and Cleveland Are Now Sisters

A unique and exciting tourist exchange linking the metropolitan areas of Cleveland and Cincinnati was announced jointly today by Cuyahoga County Commissioner George V. Voinovich, of Cleveland, and State Rep. William L. Mallory, Majority Floor Leader, of Cincinnati.

Previewed as the "Cleveland-Cincinnati Sister Cities Tour," the mini-vacation package is designed to bring Cincinnatians to Cleveland and Clevelanders to Cincinnati to set first-hand what their respective "sister city" has to offer. It represents the first ardent effort by leaders of both metropolitan areas to recognize and promote the rich and diverse cultures of the two cities.

Voinovich, a Republican, and Mallory, a Democrat, served together in the Ohio House several years ago. Both share a concern for improving the relationship between Cleveland and Cincinnati, while at the same time bolstering the local travel and tourism industries.

"Here are two great American cities on opposite ends of the same state relatively oblivious to what the other has to offer" in terms of entertainment, the arts, recreation and economies," stated Voinovich. "The Sister Cities Tour represents the first real opportunity to bridge that gap, to forge a genuine friendship, and sharing between these two cities."

COME TO ST. VITUS CHURCH HOMECOMING

FESTIVAL

STREET FAIR - Glass Ave. and Norwood Rd.

JULY 13 to JULY 16, Thurs., Fri., Sat. from 7 pm

SUNDAY from 12 NOON

RIDES - GAMES - GIFTS

Thurs., Pizza, Sausages, Hamburgers, Wieners
Fri. - Fish Fry or Stuffed Cabbage - 5 pm
Saturday - Slovenian Fresh or Smoked Sausage and Sauer Kraut Dinner from 5 pm
Sunday Chicken or Beef Dinner 11:30 a.m. on - Krote Sale Thurs., Fri., Sat. in Auditorium