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Of Freedom
Be Extinguished!



AMERIC

AMERIŠKA DOMOVINA

SLOVENIAN MORNING NEWSPAPER

AMERIŠKA DOMOVINA, JULY 7, 1989

DR. STANE SUSTERSIC
4515 WILLARD AVE.
APT. 2308 - S
CHEVY CHASE, MD 20815

Slovenian Children on Outing



This picture of Slovenian children on a picnic outing could have been taken anywhere in the U.S. or the world for that matter, but the moment was captured on film in the heart of Slovenia. These youngsters from Ferdo Vesel Elementary School located at Saint Vitus by Stični (Sentvid pri Stični) traveled all the way from Dolensko region to Vintgar, a canyon

by the River Radovna in the Triglav National Park located near Lake Bled. The children and their teachers enjoyed the three-hour hike along the river and over four bridges and numerous waterfalls, as did Madeline and Jim Debevec with their tour group. If you look closely, you'll see Madeline with the school children. (Photo by Jim Debevec)

Ukrainian Byzantine Rite; - Unity in Diversity

by Bogomir M. Kuhar, P.D.

As the sights and sounds of summer herald the warm season, we are reminded of the annual St. Vitus Summer Festival known city- and countywide for its diverse ethnic offerings.

In a very unique fashion — a first for the oldest Slovenian parish in the U.S. — a Byzantine Catholic Divine Liturgy (Mass) will be offered on the altar of St. Vitus as part of the Summer Festival this year. This short article will attempt to explain the Byzantine Rite of the Catholic Church, inviting all Catholics to assist at this most ancient and sublime Rite of the Catholic Church.

Including the Latin (Western) Rite, the Catholic Church is composed of 22 different Rites, external expressions and symbolic rituals used, chiefly that being the Holy Sacrifice of the Mass, which is the unbloody reenactment of the Sacrifice of Calvary. The Latin Rite is the predominant Rite, encompassing about 85-90% of Catholic worship worldwide.

However, as customs and rituals sprouted in the many parts of the world where the Holy Church spread, the local liturgy, many times, took on a

local character. This is especially true in the many Eastern Churches which claim the Holy Father as their head. Many of these churches were given the privilege to retain their customs and liturgies provided that all essentials and points of doctrine were conformed to, such as the primacy of the Pope, the transubstantiation doctrine of the consecration (i.e., the belief that the host and wine become the Body and Blood of Christ as the priest pronounces those awesome words), and so on.

As these Rites were approved by the various popes, they were also given much autonomy and, usually, their own specific Code of Canon Law, and their own formulas for selecting bishops and priests, with Rome retaining the right of approval and selection in various shades.

In the ninth century, a schismatic Greek bishop, Photius, broke away from the Catholic Church over the primacy of the Bishop of Rome, the Holy Father. By the year 1054, many other Eastern churches had followed suit, including the Ukrainian Orthodox Church.

Trying to fulfill the church's mission of unity "so that they

all may be one, as You and I are One," slowly and surely many Eastern Christians were regularized back into the Catholic Church, many times with the right to retain their liturgy and customs. In 1596, the agreement of Brest (named after that city in Ukraine) brought our fellow Slavic brothers back into the One, True Church founded by Christ almost 2,000 years ago.

The Ukrainian Byzantine Catholic Rite was thus approved in full, retaining their "Slavonic" language, liturgy, rituals and hierarchy deferring to Rome as the head of Holy Mother Church.

Attendance at any approved Rite, such as a Byzantine Divine Liturgy, thus fulfills the Sunday and Holy Day obligation we Catholics have. A Byzantine Liturgy carries with it the same graces, indulgences and sacramental value as the Mass with which the reader is familiar.

As you participate in the Ukrainian Byzantine Divine Liturgy on Saturday evening at 5 p.m. on July 15, you will note some differences, which are part and parcel of that sacred mystery. Deep bowing is used instead of genuflecting.

The Byzantine Catholics

make the sign of the cross from right to left (as opposed to the left-to-right used by Latin Rite Catholics.)

Communion is under both species, and is given by the priest to the recipient with his/her head bowed back and mouth open for reception of Christ's Body and Blood; communion in the hand is not only forbidden, but is also irreverent as well as being quite messy.

The priest, robed in the ornate vestment of his ancient and immemorial ritual, will spend most of the Liturgy facing God in the tabernacle, much as seen in the Tridentine Latin Mass. He will bless the people often and the people will cross themselves often, especially as a sign of respect and humility every time the Names of the Holy Trinity are pronounced.

Singing in "plain chant" is common to the Eastern Rites and the Ukrainians are no exception; most of the Liturgy will be sung.

As "Holy Mother Church wishes to preserve all Her Rites," those who attend the festival Divine Liturgy will most certainly see a side of the Catholic Church few venture to see.

Events

Sunday, July 9

Slovenska Pesem Chorus picnic at St. Joseph Park in Joliet from noon to 8 p.m. Music by Vince Rigler and Ensemble Heritage. Food, games, dancing and fun.

Wednesday, July 12

Holmes Ave. Pensioners picnic at St. Joseph grounds. Open to the public 12 to 6. Entertainment with Chuck Krivec. Fun & games, sandwiches. Refreshments available.

Wednesday, July 19

Slovenian Pensioners Club of Euclid Annual Picnic at SNPJ Grounds, Heath Rd. Pork & Chicken dinner served 1 to 3 p.m. Music by Krivec Orchestra 2 to 6. Donation \$7.00. For tickets call 486-5311.

Saturday, July 22

Newburgh Day at AMLA Recreation Center with Polka Mass at 4:30. Music by Johnny Vadnal.

Sunday, July 23

Slovenian Sports Club Superteams Competition at Slovenska Pristava.

Sunday, August 3

Pensioners Day at Slovenska Pristava.

Sunday, Aug. 13

PSWA Circle 1 Dinner/Picnic, SNPJ Farm, Kirtland, O. Music by Ray Polantz. Serving 1 to 3, dancing 3:30 to 7:30.

Saturday, August 19

70th Anniversary of Collinwood Slovenian Home with dinner-dance, music by Jeff Pecon.

Saturday, Aug. 19

Bockhold Hall, 902 N. Holmes, Indianapolis, Ind., is site of dinner/concert featuring United Slovenian Society Band of Cleveland. Reception following at the Slovenian National Home, 2717 W. 10th. Tickets are \$12.00 for adults, \$10 for seniors and \$6 for children. Event is sponsored by Slovenian Cultural Society of Indianapolis (Slomšek Kulturno Društvo).

Sunday, August 20

Collinwood Slovenian Home Annual Homecoming. Parade and music all day.

Sunday, Sept. 3

Kres folklore celebrates 35th anniversary with dinner and concert at Slovenian National Home, St. Clair.

Saturday, Sept. 9

Fantje na Vasi Concert at St. Clair Slovenian National Home.

Sunday, Oct. 22

Annual Clambake and Steak dinner sponsored by Slovenian Home, E. 80th St. from 2 to 5 p.m. Music by Eddie Rodic.

Saturday, Nov. 11

Jadran Singing Society Fall Concert, Dinner, Dance, SWH on Waterloo Rd., featuring Fred Kuhar Orch.

Captain John's Harborboat Restaurant Great Addition to North Coast Harbor



John Letnik and Jeannine Sullivan, co-owners of Captain John's Harborboat Restaurant, are joined by their daughters Denise Letnik and Larissa Sullivan, and invited guests in toasting the arrival in Cleveland of the M.S. Normac, which will be a floating restaurant in the North Coast Harbor area. At the extreme left is Matjaž Jančar, Yugoslav Consul-General in Cleveland. Also in the photo, third and second from the right, are Canadian Consul Laurence Lederman and British Consul M. Gathercole. Local area Slovenes in the photo are Steve Valencic, August B. Pust, Rose Mary Toth, and Rudolph M. Susel.

Many Slovene Americans have visited Toronto, Canada, which ranks as one of the great cities of the world. During their stay, quite a few have also dined at Captain John's Restaurant, located on a ship docked in the Toronto harbor. It is one of the most popular and highly successful restaurants in Toronto. The co-owner of the Captain John's Restaurant is John Letnik, who immigrated from Slovenia (Štajerska area) to Canada in the mid-1950s. Thanks to the efforts of North Coast Harbor, Inc., officials at City Hall, including Mayor George V. Voinovich and August B. Pust, Cleveland now has its own "Captain John's Harborboat Restaurant" in the North Coast Harbor area just east of Cleveland Municipal Stadium. The restaurant will be open for business in a few weeks.

On Monday, June 26, the ship docked at the North Coast Harbor. Co-owners John Letnik and Jeannine Sullivan, along with their daughters Denise Letnik and Larissa Sullivan, together with North Coast Harbor, Inc., hosted a reception at the attractively reconstructed harbor area just west of the pier on which the former Captain Frank's restaurant had been located. Letnik spoke of his pleasure at being able to expand his operations to Cleveland. He noted that originally he was supposed to immigrate to Cleveland, but because of the large number of immigrants to the United States from Hungary in the aftermath of the 1956 Revolution in that country, his arrival was delayed. Instead, he was able to immigrate to Canada.

The restaurant will be on the M.S. Normac, which was built in Port Huron, Michigan in 1902. It served on the Great Lakes as a freight hauler, for some years was a fire boat in Detroit and also an icebreaker. In 1970 Letnik turned it into a floating restaurant in the Toronto harbor. In 1981 the vessel was struck by a ferry and sunk. In 1986 Letnik raised and restored it back to a restaurant. He also operates another floating restaurant in the Toronto harbor, which of course will remain open. Letnik and Sullivan will commute between Cleveland and Toronto and Letnik has purchased a residence in the Willoughby Hills area.

When open, hopefully later this month, the restaurant will feature three decks, including one open-air deck, with combined seating for well over 200 guests. The interior is very attractively appointed, as reception guests could see during a tour of the vessel. When open — we will keep American Home readers informed — Captain John's Harborboat Restaurant will operate seven days a week from 11:00 a.m. to 1:00 a.m. Since the sale of Sterle's Slovenian Country House restaurant to non-Slovene owners, Captain John's facility will be a welcome addition to our community. Organizations and other groups might plan on arranging a dinner there after the restaurant is open.

Rudolph M. Susel

An Open Letter to Senator Lausche

Dear Sen. Lausche,

Most people know you because of the many years spent in politics. St. Vitus parishioners know of your monetary generosity to our school, but only a few people know the true story of the five nickels given to five first graders on their way to St. Vitus school.

This happened 60 years ago. I wonder if you remember running along St. Clair Avenue with five first-graders who were also trying to beat the traffic light before it changed.

Well, we didn't make it. As we waited in front of the North American Bank we learned who you were and when we told you we were going to St. Vitus School, you handed each one of us a nickel and said, "Be good in school and listen to the teachers."

That morning we didn't learn much because we were too excited and started planning on how to spend the nickel. At recess time, we made some decisions.

I don't remember the names of the other classmates but I remember clearly what each one bought.

One girl said she wasn't spending her nickel but would give it to her mother. She put us to shame for a few minutes but it didn't last too long and we started planning again as we walked away.

2nd girl bought a tablet and pencil for a nickel. There were all kinds of stores around St. Vitus school and across the street was Dezelan's Bakery. The aroma of the fresh baked goodies pulled in two of us.

I was the third girl who bought three jelly doughnuts for my nickel. The fourth brought three cream puffs. I exchanged a jelly doughnut with my girl friend for one of her cream puffs. The girl who saved her nickel for her mom deserved to be happy, too, so I gave her a jelly doughnut.

We started to laugh when the fifth girl showed us what she had bought for her nickel - five surprise grab bags. The candy lasted a whole week because three of the bags had rolls of button candy in them. That's candy on a long strip of paper.

We carried our happiness

home and told our parents the story. It's anybody's guess how many votes those five nickels brought in for you through the years. It couldn't have happened to a nicer guy.

It's funny, but after that day we never saw you crossing that street at that light again, but everytime your name is mentioned, I remember your kindness and am thanking you again for my nickel and the other nickels, too. You really made our day. Thank you sincerely.

Mrs. Vera Hlad

St. Vitus Alumni member
P.S. Hope you are well and this letter cheers you up.

Voinovich, Pust Honored by Vietnamese

At last month's annual gathering commemorating the anniversary of the "Fall of Saigon" when Communist North Vietnam took over South Vietnam, Greater Cleveland Vietnamese organizations and the Vietnamese community gave special recognition to Slovenians Mayor George V. Voinovich and August B. Pust, his Executive Assistant.

The awards were given for helping establish economic and social programs benefiting the Vietnamese community in Cleveland.

The number of Vietnamese and South Asians in the Cleveland area is small, but very productive and growing. They have temples, community centers and restaurants and are continuously opening other businesses.

"They are rebuilding the older neighborhoods and becoming valuable new citizens. We have obligations and a Christian duty to help these new displaced people," said Mayor Voinovich.

Mission Circle Picnic

The Slovenian Mission Circle of Cleveland will be sponsoring a picnic on Sunday, July 9 at Slovenska Pristava in Harpersfield, Ohio.

Mass will be at 12 noon, followed by various picnic activities.

Proceeds from the picnic will help Slovenian missionaries throughout the world.

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PUBLIC ANNOUNCEMENT

For the sake of truth and history, Eda Vovk Pustl, the founder, director and choreographer of both, the Slovenian Folklore Institute of America and the Folkdancing group KRES, is preparing a book in English of true history of Slovenian folkdancing in North America, particularly the beginning of existence of KRES as a folkdancing group 33 years ago and not 35 years as certain individuals unashamedly publicize, claiming lifetime artistic achievements of Eda Vovk Pustl as public property, or for their own acclaim. Such a dishonest act of misinforming the young is like teaching a

child to deny its mother.

Public, dancers, friends are invited to contribute any information or photos to be included in the Folklore book, credits will be given. Please send information to Slovenian Folklore Treasure Chest, P.O. Box 17359, Euclid, OH 44117, telephone 951-1782

Slovenian American Culture and Folk Arts Center and Museum - Information Center will open soon for the benefit of Slovenian as well as general public. Further information will follow.

Bishop Pevec's Address to 50th Reunion Classmates

The following talk was given by Bishop Edward Pevec on Sunday, June 11 at the noon Mass at St Vitus Church to the 8th grade graduating class and a group observing 50 years since their commencement.

Most of us here today may not know, and even fewer may actually care, that this is the fifth time that June 11th has fallen on a Sunday since 1939. (1950, 1961, 1967, 1978, 1989). June 11, 1939 was a very important day for some of us who are here, just as it is for you graduates of 1989.

June 11, 1939 was the day of our graduation from St. Vitus School. There were 118 of us then, and much of the excitement and so much of the bravado seemingly characteristic of eighth-grade graduates were found in us as they are probably found in you. We, too, were eager to leave St. Vitus. We, too, looked forward to high school. We, too, felt so grown-up, and it did seem a bit of a let-down to be only a part of a huge graduation ceremony at the Cleveland Stadium.

A part of the bishop's celebration of 50 years of his priesthood was to have the graduation ceremony for every Catholic school — college, high school, and grade school — together in the stadium.

Each school was assigned a specific seating section for its students and at the proper signal, our diplomas were passed down the line. I must admit that in spite of the crowd it was not too memorable or too impressive a graduation. But 1939 was a long time ago, a different time, a different era.

1939. Pius XII was just elected Pope three months before and he would be our Holy Father until 1958. Franklin Delano Roosevelt was president of these United States — our 32nd, serving his second term. He would be elected to an unprecedented two more terms.

1939. Local politics would find a mayor Ray T. Miller, a governor George Bricker, a judge Frank Lausche, and a safety director Elliot Ness very familiar.

1939. Indian fans were hoping for a pennant after 19 years without a winner. (Some things never change.) An infield of Hal Trosky, Bill Knickerbocker, Sammy Hale, and Willie Kamm, and a local left-fielder named Joe Vosmik would try with pitchers such as Mel Harder and Oral Hildebrand, and a youngster from Iowa named Bob Feller who would in time become a Hall of Famer.

1939. A Pan American flight across the Atlantic from Long Island to Lisbon took 23 hours and 52 minutes and the world marveled at the speed. The World's Fair in New York boasted of the "World of Tomorrow" but less than three months after our graduation from St. Vitus School the invasions of Czechoslovakia and Poland toppled our world

into a war that would last for six years, involve 57 nations, and take the lives of over 15 million military personnel. Among them would be many of our friends and some of our classmates. That's the way it was in 1939. That June 11th Sunday in the Stadium gave no hints of what would come to be.

But we have come to do more than remember. As our St. Vitus class of 1939 celebrates a half century since our graduation, we rejoice with you, the graduates of 1989. This is a different time with different names.

1989. This is the era of *Glasnost*, and most of you have seen places about which we only read fifty years ago. Familiar are such names as John Paul II, George Bush, Richard Celeste, George Voinovich, Joe Carter, Greg Swindell, Bernie Kosar, Mark Price. We know the Concorde can fly to Europe in a few hours, and we become more than a little uneasy with what is happening in China, El Salvador, and nations throughout the world, including our own. It is more than a little disturbing that by this time tomorrow, in our nation, which boasts to be under God, 70 people will have been murdered, almost 6,000 women will have abortions, thousands of children will die of hunger and disease. That's the way it is on this June 11, 1989. How we wish we could make it different for you, but only you can make it different. Please do it!

Today we can't make you any promises. We merely give you assurances. There are a few things we've learned in life that we hope you will learn. May I share a couple of these with you this afternoon?

(1) **Always remember what is truly important.** Maybe even by later this afternoon, most of you will have forgotten the name of Elijah, the prophet about whom we heard in the first reading today. SEE! YOUR SON IS ALIVE, he said to a grieving mother. Maybe you will have forgotten where it was that Jesus raised to life again THE ONLY SON OF A WIDOWED MOTHER. You will probably remember what happened, even though you may not recall the names. Stories of new life and resurrection! It's easy to remember the extraordinary events of history. But even more important than these two striking stories of miracles is that the almost laid-back story of Paul in the second reading. It is the story of conversion — of a turning to God. He was a good man — a religious man — but one who went TO EXTREMES IN PERSECUTING THE CHURCH OF GOD AND TRIED TO DESTROY IT. The man we now know as St. Paul had come to know how truly important for him was the Gospel.

Do you? Is this Jesus for whom Paul lived and died im-

portant enough to you on this day of 1989 to make a real difference in your life? Is your Catholic education here at St. Vitus so important that you will remember that your language, your behavior, your values have to be different from so many who will pressure you?

There will be those for whom alcohol and drugs are "fun" and who will encourage you to become "one of the gang." Will your life in Christ continue to grow to help you make the right choice? There will be those to whom honesty and purity mean little and who will tempt you to leave behind everything you learned was good and decent.

Will your life in Christ continue to deepen to help you be whom Jesus wants you to be? There will be those who think nothing about missing Mass, to whom Church is a nuisance, to whom respect for others is non-existent, to whom life is just a constant party-time for which they make all the rules and who will invite you to become as they are. What about your life in Christ? How important is that to you? And how much more important will it continue to be?

(2) **Always remember that we are a "resurrection people."** Of our class of 118, 33 have already died — some of heart attacks, others in horrible auto accidents, others during World War II, and the Korean War, others of cancer. We never knew on that June 11, 1939, who would be first. We have no idea who will be next. The fact that 85 of us are still alive in this twilight of our life makes each of us so grateful that the Lord has allowed us to come to this day.

We've become more aware of aches and pains, more aware of pain and sorrow, more aware of the uncertainty of life here. And, thank God, we've become more aware of the joys of loving friendship, caring families, beautiful traditions, unavoidable changes, and deepness of faith.

Most of us have watched our

parents die. Some have lost a wife or husband, a son or daughter, sisters and brothers, and maybe even grandchildren. Death is no longer a stranger to any of us, but it continues to be a teacher. As the years have piled one upon the other, they seemed to pass so much more quickly, until we find ourselves realizing that before too long we will hear a gentle Jesus say to us, "Come, you who are weary and find life burdensome and I will refresh you... I am the resurrection and the life." As we wait for death to embrace us, we have become more and more certain of everything we believe as persons committed to the Lord and His Church. We know why we are here at Mass today; we know what it means to receive the Eucharist; we know how completely we are in the hands of a just and loving God. How grateful we are to be the Lord's children.

So on this June 11 when some of us can so easily spend too much time recalling how it was, it is perhaps more important for all of us to see how it is and to pray how it *can be*. It's good for all of us to dream of what lies ahead for those of us who received, together with St. Paul, the Gospel of Jesus Christ.

My dear classmates of the class of 1939, I am proud to be one of you. Your faith, your love, and your friendship have touched me deeply. You are truly a gift!

My dear young sisters and brothers of the class of 1989, may we congratulate you and thank you for allowing us to be a part of your special day. We're so glad you didn't hold this in the Stadium.

May the Lord continue to bless you, to fill your life with every good gift, to deepen your faith, to show you always what is truly important, and to help you remember that you are a resurrection people with good reason to be hopeful for the world of tomorrow.

Art Guild News

Bobbin lace and splasher cloths will also be exhibited at the SNPJ festivities in Chardon, Ohio. Contact Millie Hoegler, Sylvia Mocnik or Anne Opeka if you are interested in the July 23 festivities.

The Art Guild will also sponsor a booth at the Bessemer, Pa. 75th Anniversary Festivities. Arts and Crafts Day is Monday, July 3rd. Contact Doris Sadar for additional details.

Meeting

Our Lady of the Rosary Padre Pio Prayer Group of Cleveland will meet on Sunday, July 16 at 5 p.m. at Our Lady of Lourdes Shrine, Chardon Rd., Euclid.

Services begin with Rosary followed by Mass.

Card Party

St. Christine Chris-seniors will have a card party on Wednesday, July 12 at 12:30 p.m. in the air conditioned school gym, 860 E. 222 St. There will be door prizes and desserts. Donation \$2.50.

Spaghetti Dinner

A real treat is in store for all friends of the Shrine of Our Lady of Lourdes, Chardon Rd., Euclid, Ohio.

The Knights of Our Lady are sponsoring a delicious Spaghetti Dinner on Saturday, July 22 from 4 p.m. to 7 p.m.

It will be held in the St. Ann Dining Room (on Shrine grounds) and tickets will be available for \$5.25 for adults and \$3.00 for children. All proceeds benefit the shrine.

Donates \$200

Anton and Ann B. Klepec and Tony Klepec Orchestra has donated \$200.00 to the American Home newspaper. Thanks a million!

July Birthday Greetings

Happy Birthday wishes from Emilee's Beauty Salon to the following who were born during the month of July:

Josie Ambrosic, Anna Gacnik, and Ann Rovanssek.

Anniversary wishes to Mickey and Jean Sadowsky and Cy and Ann Rovanssek.

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6650 Pearl Rd., Parma Hts., Ohio 44130 845-8200

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Deaths

AGNES OSTER

Agnes Oster (nee Novak), 71, wife of John, mother of John Jeffrey and Robert, sister of Frank Novak, Olga Zahler, Fanny Lyons, and the following deceased: John Novak, Helen Ferlin, John Obolnar; grandmother of 12.

Family received friends at the Zak Funeral Home, 6016 St. Clair. Mass at St. Vitus Church, interment at All Souls Cemetery.

JOHN A. MAROLT

John A. Marolt, 67, a resident of Euclid for 25 years, died on Tuesday, June 27 at University Hospitals in Cleveland after a long illness.

John was born in Cleveland, the son of John and Theresa (nee Hrovat) Marolt Anzur (both dec.). He was the brother of Mitzi Marolt and Anne (Mrs. Frank) Mokris, uncle and great-uncle.

John was a retired postal worker. He was employed in the Cleveland Post Office for 30 years, retiring in 1980. He was a WWII U.S. Army Air Force veteran.

Friends called at Zele Funeral Home, 452 E. 152 St. Services were July 3 at St. William's Church. Burial in Calvary Cemetery.

STANLEY FIEDIGA

Stanley Fiediga, 72, a resident of Willowick for 41 years, passed away at his home on Wednesday, June 21 after a long illness.

Mr. Fiediga was born in Cleveland. He was a WWII veteran and served in the U.S. Army 71st Engineer Co. in Burma and India. He was a member of American Legion Post 678, and a charter member of the Willo Beach Park Assoc.

He was employed for 35 years as a quality control inspector at Chase Brass & Copper, retiring in 1975.

He was the husband of Rose (nee Perusek), father of Ian and Brian, grandfather of Paul, Anthony, Jesse & Chelsa, brother of Joseph (Fla.), Molly Pasquale and John.

Friends were received at the Zele Funeral Home, 452 E. 152 St. where services were held Friday, June 23 and at St. Williams Church. Interment in All Souls Cemetery. Donations in his memory to Lake County Hospice would be appreciated by the family.

In Memory

Enclosed is my check for 1 year subscription renewal for Friday's paper. The rest is for the paper in memory of my dear mother, **Mary Godec**.

Frances M. Seman
Beachwood, Ohio

In Memory

Editor:

We continue to enjoy reading the Friday edition of the paper. Enclosed is a check covering our subscription and a donation in honor of my deceased parents, **Peter and Anna Kozan**.

Charles & Marge Bokar
Plainwell, Mich.

Carst-Nagy Memorials

15425 Waterloo Rd.
486-2322
"Serving the
Slovenian Community."

PHILIP L. FRANCIS

Philip L. Francis, 51, a resident of the Collinwood area since 1960, died Tuesday, June 20 in Meridia Huron Road hospital after a long illness.

Mr. Francis was born in Newark, Ohio and was employed as a security guard for Securitron Inc.

He was the husband of Shirley (nee Justice) (an employee of Zele Funeral Home), the father of Betty Marie, brother of Richard, Chuck, Gene, Pat Wesley and Deborah Bonner. He was the son of Edwin and Mary Bell (both dec.).

Friends called at Zele Funeral Home, 452 E. 152 St. Rev. Calvin Hays of Grace United Church of Christ officiated at the Saturday, June 24 services. Burial was in Whitehaven Memorial Park.

WALTER E. JACKSHAW

Services for Walter E. Jackshaw, 68, of Bratenahl, Ohio and Miami, Fla., president and owner of Jackshaw Chevrolet in Euclid, was Saturday, June 24 at St. Paul Catholic Church, Chardon Rd., Euclid.

He was a graduate of Euclid Shore High School and Kent State University, and served four years in the Army Air Corps. during World War II.

He began his automobile career with McCahan Chevrolet of Euclid in 1948 as a salesman, and continued with the company when it became Whyte Chevrolet. He acquired the franchise and purchased the assets of Whyte Chevrolet in 1956.

He was a member of Greater Cleveland Automobile Dealers Association, St. Paul Catholic Church, Knights of Columbus, Automotive Old Timers Club and Euclid Chamber of Commerce.

He was the recipient of the Euclid Junior Chamber of Commerce Man-of-the-Year Award and the Distinguished Service Award for outstanding community service.

He was an avid golfer and a member of Tanglewood Country Club of Chagrin Falls and the Country Club of Miami, Doral Country Club and the LaGorce Country Club, all of Miami.

Survivors are his wife, Adele; son, Stephen M. of Willoughby; daughters, Merri Adele James of Miami, Nancy Jackshaw of Cleveland and

Katherine Jackshaw of Bratenahl; brother Stephen A. of Lakewood; sisters, Tillie Ramos of Cleveland and Helen Buckingham of Long Meadow, Mass.; and two grandchildren. His parents, Stephen M. and Sophia Jackshaw, are deceased.

ROSE PIZMOHT

Rose Pizmoht (nee Hrovat), age 85, a long time resident of East 157th St., Cleveland, passed away in the Slovene Home for the Aged on Friday, June 16 after a brief illness.

Rose was born Aug. 6, 1903 in Cleveland. She was a member of Slovenian Women's Union Branch 10 and KSKJ lodge 169.

Rose was the wife of the late Louis, the mother of Rev. Louis A. (Eastlake), Donald, Ralph, Bernadette Wasserman, Alice Vadal, Marlene Perdan; grandmother of 18, and great-grandmother of 17. She was preceded in death by her daughter Dorothy Mayo and three sisters and two brothers.

Visitation was held at Zele Funeral Home, 452 E. 152 St. Mass was held Monday, June 19 at St. Mary Church. Burial was in St. Paul's Cemetery. The family suggests donations in her memory to Slovene Home for the Aged or the charity of your choice.

LOUIS TOLAR JR.

Louis Tolar Jr., 85, a resident of Euclid, passed away on Saturday, June 17 in Meridia Euclid Hospital. Louis was born in Yugoslavia.

He was employed as a dispatcher for Fisher Body, retiring in 1965. He was a past president of the Retirees of UAW No. 1045, a position he held for 16 years. He was also a member of the Strugglers and Betsy-Ross.

Louis was the husband of Albina (dec.), father of Mrs. Wayne B. (Mary Lou) Zerby, and Louis J., grandfather of six, great-grandfather of three, brother of Pauline Sajovec, Mary Lauric, John and the following deceased: Sophie Pustover, Ethel, Frank and Joseph. He was the son of Alois and Ivana (both dec.).

Visitation was at Zele Funeral Home, 452 E. 152 St. where services were held on Tuesday, June 20 and at St. Williams Church. Burial in All Souls Cemetery.

Anton Dermota Dead at 79; World Famous Slovenian Tenor

Anton Dermota, a world famous tenor who made his career primarily in Vienna and other European cities, died in Vienna last week of heart failure at the age of 79. Dermota was born in Slovenia, in the Železniki area, but moved to Vienna as a young man to pursue his singing career. He was a leading tenor in some of the Vienna State Opera's most noted productions. Those who heard him in person or on recordings (reissues are still available) testify to his remarkably beautiful clear voice. He was a Mozart specialist, but also sang many Verdi, Wagner and Richard Strauss roles

He was a fixture at the Vienna State Opera from the 1930s until well into the postwar era and sang more than 50 roles, teaming with nearly all the great singers of that era. He also was a frequent performer at the annual Salzburg Festival. He never appeared at the Metropolitan Opera nor, to this writer's knowledge, at other American opera houses.

Dermota recorded songs in Slovene and wrote an autobiography "Thousand and One Nights", which appeared in the German and Slovene languages and was serialized some years ago in the Ljubljana daily "Delo".

His death followed by a few weeks that of Zinka Milanov, another of the great operatic singers of this century, who was born in Croatia and spent many years as a star of the Metropolitan Opera in New York.

Several Slovene singers have excellent reputations in European opera circles, but have not yet appeared extensively in the United States. The best known of these is soprano Mirjana Lipovšek, who sings primarily in Germany and Austria and elsewhere on the European continent.

Rudolph M. Susel

Happy Birthday

Happy Birthday to the following residents of the Slovene Home for the Aged who were born during the month of July:

- 7-01, Anna Frangesh, 82
- 7-02, Mary Susnik, 93
- 7-06, Christine Duilo, 90
- 7-09, Margaret Lostoski, 93
- 7-10, Amalia Karlinger, 91
- 7-20, Josephine Gabriel, 89
- 7-24, Anna Schuster, 77
- 7-25, Albert Vidmar, 76
- 7-26, Nick Kekic, 93
- 7-26, Anna Primožic, 99
- 7-27, Anna Voje, 85
- 7-27, Ursula Andren, 92
- 7-29, James Pizmoht, 84

SWU Br. 50 says Thanks

Despite the hot 86 degree weather on June 23 the Euclid Park Club House was filled to capacity with happy members and friends of Slovenian Women's Union Branch No. 50. There were well over 200 prizes so just about everyone went home with something.

We want to acknowledge and thank all the members who helped in any way, as well as all the wonderful and generous business people and members who donated gifts. Especially we are grateful to the many people who attended the card party to help make it the huge success it was.

This will help us to continue donating to the various charitable organizations.

Ann J. Tercek
President

Tridium to St. Ann

The Shrine of Our Lady of Lourdes, Chardon Rd., Euclid, Ohio announces the opening of the Tridium to St. Ann beginning Monday, July 14 and continuing July 25 and 26.

Services will begin each evening at 7:30 p.m. with Rosary followed by Mass, homily and Tridium prayers.

Tridium services will be conducted by Rev. Robert Schrauf, O.F.M. of Borromeo College.

No morning Masses on July 24, 25 and 26. There will be no 5:00 p.m. Mass on Tuesday, July 25. Regular schedule of Masses will resume on July 27th.

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Klepec Weekend Big Success



The Tony Klepec Orchestra marked their 10th anniversary with a three-day weekend celebration on June 16, 17 and 18. Friday evening a tremendous crowd showed up at Sterle's Restaurant on E. 55th St., Cleveland to help salute the band. On Saturday, the festivities moved to the Slovenian National Home on St. Clair where a full house enjoyed a dinner and dance. Sunday was spent at the AMLA Recreation Center in Leroy, Ohio which began with a noon Mass. Pictured here are Tony Klepec from Girard, Ohio, center, and co-organizer Tony Petkovsek, left, and chairman John Dejak.



Tony Klepec family observe the Polka Mass with Father George Balasko as celebrant with music provided by Don and Rose Slogar, Duke Marsic on trumpet, and Eddie Kenik vocal. The outside shelter was overflowing with participants.



Friends from Pittsburgh present a Gaspari painting to Tony Klepec (right).



Tony Klepec Orchestra at the Slovenian National Home.

Slovenian Group Performs in Minnesota

Forty members of the Slovenian Heritage Association of Pittsburgh and friends take to the air on Thursday, July 13 for a flight to Minnesota.

Under the direction of Frank Kalik, the Slovenians will bring to the Iron Range song, dance and music plus original costumes brought from Yugoslavia. Featured will be accordion playing, dancers dressed in costume from each region of Yugoslavia and

songs sung by parents and grandparents.

Performances by the Slovenian Heritage Association will be at Ironworld, USA in Chisholm. Minnesota Ethnic Days is an annual celebration that permits one to travel to a different country each day (we represent Slovenia), capturing all the color and excitement of an Old World Festival.

In addition, the group will board two buses for sight-

seeing tours of Minneapolis/St. Paul and Duluth. A day will be spent exploring the Iron Range and visiting the many attractions including a visit to one of the mines to learn the early history of underground mining. The history of hockey will be displayed at the U.S. Hockey Museum and Hall of Fame in Eveleth. The mining era is relived at Ironworld in Chisholm.

Many Senior Activities at Grovewood Salvation Army

What a treasure the Salvation Army Cleveland Temple Corps at 17625 Grovewood in Cleveland is for Senior Citizens.

On Tuesdays through Fridays they have the "Busy Buddies" which meets from 1 to 3:30 p.m. Everyone is welcome any time even if you can't make it regularly. Call 692-1388, Coleen Robinette, Sr. Group Director.

Also on Tuesdays they have Sunbeams, Girl Guards, Body and Soul.

Thursdays features TOPS (Take Off Pounds Sensibly) from 5 to 6 p.m.

On Monday, Wednesday and Fridays we seniors participate from 9 to 11 in a Walkersize Program for adults. Come anytime you can and walk safely in the new gym (no dogs, no broken sidewalks, no fear of attacks, no matter what the weather.) Walk 21 times around the perimeter of the gym and you have walked approximately one mile. There are now 12 seniors taking advantage of the program. Call Frank Kochevar (481-2773) for information.

Meals on Wheels Program.—Men and women always are appreciated to help Father Walsh from St. Jeromes, Chairman, Board of Trustees for Meals on Wheels in the Collinwood area. Meals are prepared in the Salvation Army kitchen five days a week and volunteers are needed to pack meals. Especially needed

are drivers to deliver the meals. If you can help on a permanent basis or as a substitute anywhere from one to two hours maximum, please call 531-6661.

Captain Carl Carvill and his wife are in charge of the Salvation Army Programs. They welcome any inquiries you may have - 692-1388. Join one of the groups. No need to be lonely. Give someone else and yourself a lift. There is something for everyone in the family.

Aloha. The Busy Buddies (Senior Citizens group) invites

you to a Hawaiian Luau on Friday, July 14 from 6 to 9 p.m. at the Salvation Army at 17625 Grovewood Ave. Cost \$4 per person. Reservations required. Contact Coleen Robinette 692-1388. Hawaiian attire is a must.

The Annual Flea Market and Craft Fair will be held Saturday, Aug. 5 between 9 a.m. and 4 p.m. If you are interested in reserving a space to sell wares, call Coleen Robinette, otherwise mark your calendar and come for bargains and fun.

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Culture Page



Discovering Our Heritage in Slovenia

by James V. Debevec

Slovenians throughout the world can be justifiably proud of their heritage.

We have just returned from a 10-day trip along the Adriatic Sea in Yugoslavia from Dubrovnik in Croatia thru Split, Plitvice Lakes, Opatija, Postojna Caves, Lake Bled, and Ljubljana in Slovenia. We traveled with a group of tourists. Madeline and I were the only ones who had roots in any part of Yugoslavia.

This was our first trip to see the land where my mother and father came from, and Madeline's grandparents were born. We will outline the trip in general in another article, but here we will speak about our impressions of Slovenia and her people.

Sitting in our motorcoach coming into Slovenia for the first time arriving from the south and east, we quickly noticed the change in the quality of the roads. The highways became smoother and modern.

The houses, we noticed from last year's travel through the Alps, were similar in style to those in Austria. They are large, and made of white cement. At each window there is a flowerbox with dozens of blooming flowers proclaiming the dexterity, talent, ability and artistic quality of its inhabitants. These flowers were displayed throughout Slovenia.

After our first entrance into the Slovene land, our tour director, although not of Slovenian heritage herself, told our group of the great literary abilities of the Slovenes. She then read a lengthy poem by France Prešeren, the first literary reading of the trip.

Besides literacy, we discovered the Slovenes to be hard-working. As we passed the farms we could see husband and wife, children, and aunts and uncles all working in the fields to ensure a good crop. A few days after our arrival, we were able to travel by private automobile to the countryside and visit small farms. As we were speaking to an elderly gentleman concerning the whereabouts of distant relatives perhaps living in the area, we noticed a father teaching his perhaps six-year-old son the correct way to run a tractor. The youngster proudly maneuvered the cumbersome vehicle around the farm while about 10 members of the family nonchalantly watched the youth's progress.

The Slovenian people were extremely hospitable. Madeline and I in our private ventures stopped at four homes. Although we did not know any of the people, the reception at each home was the same. We were ushered into the kitchen, told to sit down, a couple of bottles of wine were placed on the table, and food was brought out. At first, to be polite, we took a bite to eat, but at succeeding homes, we

were too full to consume any more food. But the residents would not take "no" for an answer. Food offered consisted of chicken, home-made cake (the recipe of which we will print in another edition), home-picked cherries, plums, peaches, cheese, bacon, salami, home-made bread, etc.

Just about everyone we spoke with smiled and laughed easily. Even though our knowledge of the Slovenian language is limited, and the people in the countryside did not understand English, we got along perfectly well. Thanks to Josef and Marie Lah for providing us with a driver, Tone Rebol, Marie's cousin, and Vladka Slak, our interpreter, Josef's cousin. They had never met before.

There were many, many villages located on the hillsides throughout Slovenia, and it seemed like every village had a church in the center. Even though most villages looked like they had only around 20 homes or farms, there was a church there and a cemetery on the church grounds. Often we noticed women came in the evening to the church cemetery to tidy up the graves of their loved ones and make sure the large candle was still burning.

In some villages, the farm houses were built very close to the roads. There were times we thought the bus was going to hit one of the homes as we passed through.

Being so close to Austria, the Slovenians seemed to have acquired a high degree of intelligence as was evidenced by the various machine shops and factories we saw. Our private driver had built his own beautiful home, a small shop in the garage with a few milling and drilling machines, and he had just dug out and poured cement around his swimming pool. Next he said he was going to build a gostilna nearby.

The land is completely enchanting with green valleys and hillsides, streams and lakes, (including the most beautiful lake in the world, Lake Bled), cascading waterfalls, and huge mountains in the background. As one of the members of the tour said, "You couldn't paint in your imagination, a more beautiful place."

And wouldn't you know it, a few minutes after we entered Slovenia, we stopped at the world's second largest caverns, Postojna Caves, and upon exiting, there gathered about a dozen locals who spontaneously began singing! We knew we had arrived! Our heritage was here.

The Ameriška Domovina is publishing a "Culture Page" each month in its English Section.

A call is herewith being made for articles, essays, stories, poems, etc., of interest to Slovenian Americans.



One of the most beautiful spots in the world is Lake Bled, with the island in the middle. It is accessible by gondola boat.



Jim and Madeline Debevec in the Basilica of Marija Pomagaj (Our Lady of Perpetual Help) located in Brezje, Slovenia. The church was designated a basilica on May 27, 1989, exactly one month previous to our visit. We spoke with Fr. Mirko Silvester, O.F.M., who sends best regards to all his friends in the U.S., particularly Fr. Fortunat Zorman and the other Franciscans in Lemont, Ill., where he had served a number of years.



Madeline discovers some of her roots in Trebnje.

Photos by James V. Debevec



Doma in po svetu

— PREGLED NAJVAŽNEJŠIH DOGODKOV —

Oliver North ne bo moral v zapor — Sodnik Gerhard Gesell izrekel milejšo kazen kot so mnogi pričakovali

WASHINGTON, D.C. — Zvezni sodnik Gerhard Gesell, sicer znan kot strog v izrekanju kazni obsojencem, je presenetil mnoge opazovalce z dokaj milo kaznijo, ki jo je izrekel zoper polk. Oliverja Northa, bivšega uslužbenca Nacionalnega varnostnega sveta v Beli hiši. Porota je bila Northa obsodila zaradi kršenja zakona v zvezi z Iran-kontra afero. Sodnik Gesell je razmišljal dva meseca in nato v sredo odredil zapor za Northa za tri leta, vendar to znižal na pogojno izpustitev za dve leti. Odredil je tudi, da bo moral North plačati globo v znesku \$150.000. Gesell je rekel, da bi zaporna kazen Northa nič koristila in je bil kritičen do obnašanja tistih v Beli hiši oziroma Reaganovi administraciji, ki so bili glavni akterji v Iran-kontra aferi. Dalje, North bo moral prispevati 1200 ur kot prostovoljec v programu v Washingtonu, D.C., ki skuša odvrnati mladino od uporabe mamil.

Čeprav je North dejal, da bo apeliral na višje sodišče, je bil vidno zadovoljen z Gesellovo kaznijo. Rekel je, da bo z veseljem sodeloval v programu zoper uporabo mamil. Poravnava globe tudi ne bo težko za Northa, ki je v nekaterih ameriških krogih smatran za pravega junaka, ne pa za zločinca. Tako na primer dobiva North \$25.000 za vsak govor ali predavanje, vabila za take govore pa kar dežujejo. Obrambno tajništvo je sicer ustavilo Northovo pokojnino, ki znaša \$23.000 letno, vendar v Pentagonu skušajo najti način, kako naj bi North pokojnino zopet prejemal. Res je tudi, da kot obsojeni zločinec North ne sme zasesti nobenih javnih funkcij oziroma ne more biti npr. izvoljen v zvezni kongres.

Northovi zagovorniki zahtevajo od predsednika Busha, naj Northa pomilosti, kar je po ustavi v predsednikovi popolni pristojnosti, vendar Bush tega baje ne bo storil. Kong. Lee Hamilton, ki je vodil kongresno preiskavo o Iran-kontra aferi, je dejal, da je zadovoljen s kaznijo, ki jo je izrekel Gesell. V liberalnih kongresnih krogih so veliko bolj nezadovoljni. Tako je ohijski liberalec sen. Howard Metzenbaum rekel, da je bila sodnikova odločitev »neprijetno presenečenje«.

Zagovarjati pred sodiščem bodo morali tudi drugi glavni akterji Iran-kontra afere, med njimi adm. Poindexter in njegov prednik kot načelnik Nacionalnega varnostnega sveta v Beli hiši W. McFarland.

Vrhovno sodišče znatno omejil pravico do splava — Vprašanje splava gotovo postaja osrednja točka političnega življenja

WASHINGTON, D.C. — Pretekli ponedeljek je Vrhovno sodišče ZDA končno izdalo najnovejšo odločitev glede pravice do splava oziroma kako široka je ta pravica. Pred sodniki je bil zakon iz države Missouri, ki je med drugimi točkami prepovedal uporabo javnih sredstev za financiranje splavov in tudi preprečil, da bi bile javno financirane bolnišnice in klinike uporabljene v ta namen. S pičlo večino 5:4 je Vrhovno sodišče prišlo do zaključka, da se sporni zakon sklada z ameriško ustavo. To pomeni, da odslej bodo imele posamezne zvezne države pravico odločati glede obsežnosti splava. Tako je pričakovati, da bo splav kmalu znatno omejen v nekaterih državah, npr. v Missouriju in na Floridi, v drugih, npr. New York, pa ne.

Večinsko mnenje je napisal William

Rehnquist, ki načeljuju sodišču, pridružili so se mu Byron White, Sandra Day O'Connor, Anthony M. Kennedy in Antonin Scalia. Ti sedaj predstavljajo konservativno večino v sodišču, ki se z vsakim letom bolj utrjuje. V svojem ločenem mnenju glede missourijskega zakona je sodnik Scalia npr. dejal, da je za razveljavitev ključne odločitve Roe vs. Wade iz l. 1973, ki je ugotovila, da je splav zakonita. Drugi konservativni sodniki niso bili pripravljeni iti tako daleč — menda je sodnica O'Connor proti popolni razveljavitvi Roe vs. Wade — izgleda pa, da bo čez leto ali dve stališče sodnika Scalije končno prevladovalo. To predvsem zato, ker bo imel predsednik Bush pravico imenovati vsaj dva ali tri sodnike.

Manjšinsko mnenje je prebral sodnik Harry A. Blackmun, ki je avtor Roe vs. Wade. Med drugim je rekel pesimistično, da piha »hladen veter« glede splava. Pridružili so se mu liberalci William Brennan, Thurgood Marshall in John Paul Stevens. Brennan ima 83, Marshall in Blackmun pa 80 let.

Odločitev je bila sprejeta z ogorčenjem ali veseljem, odvisno od stališča tistih, ki so reagirali. Molly Yard, ki vodi Nacionalno organizacijo žensk oz. NOW, je rjovela proti vrhovnemu sodišču in kričala, da je sodišče napovedalo vojno zoper ženske, ki da bodo primerno reagirale. Organizacije, ki kljubujejo splavu, so bile zadovoljne z odločitvijo, čeprav želijo, da bi bilo sodišče enostavno razveljavilo Roe vs. Wade.

Obe strani kot tudi politični opazovalci soglašajo, da se bo sedaj razvila huda borba v vsaki zvezni državi. Politiki, ki kandidirajo za poslanska in senatna mestna v državnih zakonodajah, se bodo morali jasno opredeliti glede splava. V takšnem napetem vzdušju bodo trpeli predvsem sredinci, ki želijo najti kompromisno rešitev. Bolj in bolj bodo imeli besedo skrajneži iz obeh strani. Lahko pa pride do tega, da bo velika sredina volivcev, četudi imajo kot posamezniki močno stališče za ali proti splavu, obrnila hrbet čez čas skrajnežem.

— **Kratke vesti** —

Strasbourg, Fra. — Sovjetski voditelj Mihail Gorbačov je govoril na zasedanju Evropskega parlamenta in se izjavil za nadaljevanje načetega procesa skupne razorožitve in iskanja miru in sodelovanja. Gorbačov, ki je na uradnem obisku v Franciji, je zopet napravil na svoje gostitelje in evropsko javno mnenje sploh zelo pozitiven vtis.

Budimpešta, Mad. — Po dolgi bolezni je umrl Janos Kadar, ki je vodil Madžarsko več kot 30 let po protikomunistični revoluciji l. 1956, ki so jo strli Sovjeti ter postavili Kadarja na čelo partije in države. Kadar je bil v zadnjih dveh letih prisiljen iti v pokoj, novo madžarsko partijsko vodstvo pa je sprejelo vrsto liberalnih političnih in gospodarskih reform. Kadar je umrl v starosti 77 let.

Varšava, Polj. — Na Poljskem se pri pravljajo na obisk prihodnji teden predsednika Georgea Bush, ki bo tudi obiskal Madžarsko. V poljskem parlamentu pa so odložili volitve za novega predsednika Poljske, baje zato, ker nimajo nobenega resnega kandidata za to mesto. Poljski voditelj gen. Wojciech Jaruzelski je dejal, da ne bo kandidiral, prav tako je kandidaturu odklonil voditelj Solidarnosti Lech Walesa. Poslanci iz vrst Solidarnosti so rekli, da so pripravljeni glasovati za »primerne kandidata« iz vrst komunistične partije.

Iz Clevelanda in okolice

Zopet na delu —

Danes zopet izide po dvotenskih skupnih počitnicah osebja naše tiskarne Ameriška Domovina. Začenši danes bo list redno izhajal vsak torek in petek. Lastnika James in Madeline Debevec sta izkoristila letošnje počitnice za njun prvi obisk Slovenije in Jugoslavije, kar opisujeta v angleškem delu. Z današnjo številko boste prejeli tudi posebno prilogo, posvečeno prihajajočemu poletnemu festivalu pri Sv. Vidu, ki bo od 14. do 16. julija.

Piknik MZA —

Misijska Znamkarska Akcija vabi na svoj letni piknik, ki bo to nedeljo na Slovenski pristavi. Mašo bo imel dr. Pavel Krajnik ob 12.30 pop. Po maši bo na razpolago kosilo. Proti večeru bodo litanije Matere božje. Pridite!

Novi grobovi

Josephine Skerl

Umrli je 80 let stara Josephine Skerl, rojena Strazisar, vdova po Franku, mati Maryann Corpora, Richarda in Patricie Skerl, 11-krat stara mati, 2-krat prastara mati, sestra Helen Swegel, Mary Sterk, Pauline Intihar (Jug.) ter že pok. Frances Jakopin in Tonyja. Pogreb bo iz Zak zavoda na 6016 St. Clair Ave. v petek, 7. julija, v cerkev sv. Vida dop. ob 9.30 in od tam na Kalvarijo. Na mrtvaškem odru je ležala v četrtek, 6. jul., od 4. do 9. zv. Darovi v pokojničin spomin so priporočeni Hospice Program pri Lutheran Medical Center.

Henry W. Prijatelj

V ponedeljek, 3. julija, je umrl Henry W. Prijatelj, mož Frances, roj. Opara, oče Marilyn Beasley, Louise Formica, Joanne Bowman in Henryja, 8-krat stari oče, 1-krat prastari oče, brat Josepha, Rose Wronka, Alice Cerjan, Antona in Franka. Pogreb je bil v četrtek, 6. julija, iz Brickmanovega zavoda na 21900 Euclid Ave. v cerkev Naše Gospe Karmelske in od tam na pokopališče Vernih duš.

Raymond F. Marolt

Umrli je Raymond F. Marolt, vdovec po Eileen (roj. Bateman) in Irmi (roj. Markusic), brat že pok. Marie Super, Julie, Ann Gardner, Sophie Pucel in Albine Fuglewicz. Pogreb je bil včeraj, 6. jul., iz Grdina-Cosic zavoda na Lake Shore Blvd. v cerkev sv. Kristine in od tam na Kalvarijo.

John H. Gornik st.

Umrli je John H. Gornik st., mož Helen, roj. Satkovic, oče že pok. Johna ml., 3-krat stari oče, brat Ermina, Sophie Ma-

(dalje na str. 9)

Občni zbor MZA —

V ponedeljek, 10. julija, bo letni občni zbor MZA Cleveland. Ob 7. zv. bo v cerkvi Marije Vnebovzete sv. maša, nato pa letni sestanek združen z občnim zborom. Člani in prijatelji vabljeni!

Okreva v bolnišnici —

Louis Oswald, ki živi na Chardonu, O., je prestal zelo težko operacijo v Meridia Euclid bolnišnici na E. 185 cesti. Okreva v bolnišnici in so obiski dovoljeni. Želimo mu hitrega in popolnega okrevanja!

Nevburški dan piknik —

V soboto, 22. julija, priredi jo Nevburška društva ADZ svoj tradicionalni piknik na letovišču ADZ v Leroyju. Tudi letos bo polka maša, letošnji maševalec bo škof A. Edward Pevec. Maša bo ob 4.30, glasbeno spremljavo bodo dali Vadjalovi, ki bodo nato igrali za ples. Druga posebna privlačnost letos bo gostovanje Mariborskega okteta, ki bo pel pred mašo, od 2.30 pop. dalje pa bo igral Buttons 'n Bows ansambel.

Poletni festival —

Pri cerkvi sv. Jeroma na Lake Shore Blvd. imajo ta konec tedna, torej do nedelje, poletni festival. Vsak dan bo veliko zabave, na voljo bodo razna okrepčila.

KSKJ piknik lepo uspel —

Ohijska KSKJ društva so imela lep uspeh na njih letošnji piknik 25. junija na farmi sv. Jožefa na White Rd.

Žalna komemoracija —

Dne 27. julija je bila v Ljubljani prva znana javna žalna komemoracija za pobite domobrance, isti čas pa so bile komemoracije v nekaterih slovenskih naselbinah v ZDA in drugod po svetu. O tem poročča na str. 12 naš sodelavec Jože Melaher.

Etnične oddaje na WCPN —

V zadnjih tednih ni bilo objavljenih novih vesti glede obnovitve etničnih oddaj na javni radio postaji WCPN, ki se bodo pričele v nedeljo 16. junija, slovenska oddaja pod vodstvom Tonyja Petkovška in Joeya Tomsicka pa bo od 12. do 1. pop. Načelnica postaje je rekla, da vse podrobnosti še niso rešene, nič pa ne kaže, da do teh oddaj ne bi prišlo.

VREME

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Zaostritev med Ljubljano in Beogradom

Konec maja je predsedstvo Slovenije poslalo vabilo predsedstvu Srbije, naj bi se obe vodstvi sestali in pogovorili o vseh odprtih vprašanjih med republikama, pa je bil odgovor iz Srbije skrajno odklonilen. Tak pogovor, so rekli Srbi, bi lahko bil koristen, če bi Slovenija spremenila svoj odnos do Kosova, torej sprejela srbsko stališče. Ta odgovor je sprožil ogorčenje v Sloveniji, med odmevi je sledeči članek iz revije »Naše Slovenije« (junij 1989) izpod peresa Borisa Ježa. Pisec primerja Miloševićovo politiko s politiko predvojnega srbskega voditelja Nikolo Pašićem. **r.m. susel**

Sedanja hladna vojna med Srbijo in Slovenijo je predvsem svojevrstna prisposodba globalnih notranjepolitičnih protislovij v Jugoslaviji. Nikakor torej ne gre za nekakšen »nesporazum«, ki bi ga bilo moči odpraviti na ravni »poglobljenega dialoga«, kar uradno ponuja slovenska stran.

Jugoslavija danes doživlja natančno take procese kot ves tako imenovani socialistični (berite: komunistični, op. ur. A.D.) svet, le da se tu udejanjajo na čisto svojevrsten način. Medtem ko je na Kitajskem prišlo do krvavega obračuna med »starim« in »novim« se v Jugoslaviji ta konflikt razpleta in spet zapleta že nekaj desetletij, in sicer v najrazličnejših oblikah. Sedanja kriza je pravzaprav le doslej najvišja amplituda tega procesa, ni pa nujno, da je tudi zadnja.

Sele podrobne analize lahko povedo, zakaj so se vsa protislovja Jugoslavije kot taka in njene socialistične usmeritve najčisteje izkristalizirala v sedanjem spopadu Beograda in Ljubljane, ki je na prvi pogled ideološki, v resnici pa gre za mnogo pomembnejše reči. Ideologija namreč ni nič drugega kot celofan, v katerega se zavija uporabne predmete. Že tako rekoč vnaprej pa lahko s precejšnjo mero gotovosti rečemo, da prav na tleh Jugoslavije potekajo pomembni politično-strateški procesi in da ne gre zgolj za raven dnevne politike.

V prvi vrsti je tu seveda Kosovo. Mnogi so opozarjali, da si bo srbska politika Kosovo vzela kot »izgovor«, kot vzvod za svoje vstajenje, ki kajpak ne more biti omejeno na sedanje srbsko ozemlje; notranjepolitični procesi v Srbiji so vselej skladno z njeno »aktivno vlogo« na Balkanu tako ali drugače učinkovali v širšem prostoru. V sedanjem primeru je kot ta »širši prostor« treba jemati Jugoslavijo, deloma tudi Albanijo; Romunija in Bolgarija doživljata nacionalne procese, ki jih je mogoče v marsičem povezati s srbskim nacionalnim programom in njegovim uresničevanjem, kar pomeni, da te tri države ne tvegajo kakšnega resnejšega medsebojnega konflikta, čeprav imajo dovolj povodov zanj. Zanimivo je, kako je Srbija občutljiva za svoje »manjšine«, vendar se ne spušča v odkrit spopad s Ceausescujem zaradi Srbov v Romuniji, ki niso nič na boljšem kot Madžari.

S Slobodanom Miloševićem se je v nekem smislu kon-

Ameriški Slovenci darovali v sklad za spomenik škofu A.M. Slomšku

CLEVELAND, O. — Rojak Franček Toplak je zbiral darove med štajerskimi in drugimi Slovenci v Clevelandu in drugod za postavitev spomenika škofu Antonu Martinu Slomšku. Spomenik bo postavljen v Mariboru. Darove je poslal mariborske-mu škofu Francu Krambergergu, ki je Toplaku poslal lepo zahvalno pismo, v katerem so navedena tudi imena vseh darovalcev in tudi nekaj več pove o tej akciji. Škofovo pismo posredujemo v celoti. **Urednik**

Maribor, 20.6.1989

Spoštovani gospod Franček Toplak!

Danes sem sprejel Vaše cenjeno pismo z dne 6.5.1989, priloženi ček za \$1000.00 s seznamom vseh darovalcev, dobrotnikov za postavitev spomenika našemu svetniškemu škofu, velikemu vzgojitelju slovenske mladine, buditelju narodne zavesti in neutrudnemu delavcu za našo kulturo — Antonu Martinu Slomšku.

V seznamu ste navedli naslednje darovalce: Štajerski klub (\$200), Martin in Marija Walentschak (\$100), John & Angela Mauser (\$50), Alex & Jerica Prelog (\$50), Drago in Slavica Prelog (\$50), John in Marica Goričan (\$30), John & Malči Kolanko (\$20), Jože in Tonika Simiček (\$20), Lojzka Feguš (\$30), Slavica Turjanski (\$10), Frank & Angela Fujs (\$100), Drago in Francka Androjna (\$20), Jože & Anica Leban (\$20), Neimenovana (\$20), John & Marija Zadavec (\$20), Družina Mario Skandul (\$20), Lojze & Tončka Kodrič (\$20), Avgust in Glorija Pust (\$20), Franček Toplak (\$120).

Vam, spoštovani gospod, naši rojakinji Jerici Prelog, ki je vodila nabiralno akcijo, in vsakemu imenovanemu darovalcu se želim iskreno zahvaliti v imenu mariborske škofije in v svojem imenu. Vsa imena bodo zapisana v posebno knjigo, ki jo vodi odbor za postavitev spomenika.

Prepričan sem, da bo Slomšek s svojo priprošnjo še bolj povezal vse slovenske rojake v domovini in po svetu v eno družino bratov in sestra. Ko šesti Slomškov naslednik želim, naj Slomškov spomenik nagovori ves slovenski narod v sedanjem zgodovinskem trenutku, posebej še vse ljudi v njegovi škofiji s tistim znanim načelom: »Sveta vera bodi vam luč, materin jezik pa ključ, do zveličavne narodne omike!«

Postavitev spomenika spomladi 1990 (datum še ni določen) naj bi bila vsaj mala oddolžitev Slomšku, ki ga poznavalci imenujejo »Véliki Slovenec« za tisto preroško dejanje, ki ga je opravil pred 130 leti, ko je sedež svoje škofije prenesel v Maribor. Za to dejanje mu ne bomo nikoli dovolj hvaležni, nikoli mu ne bomo mogli dati dovolj velikega priznanja pred vso zgodovino slovenskega naroda, saj nam je s tem dejanjem ohranil VERO, DOM IN ROD.

Spoštovani gospod, Franček Toplak! Svoji iskreni zahvali pridružujem zagotovilo, da se bom Vas in vseh darovalcev spominjal v svojih molitvah in pri sveti daritvi.

Vaše odprto pismo Kulturni skupnosti mesta Maribor bom ob prvi priliki posredoval predstavnikom te ustanove.

S spoštovanjem in globoko hvaležnostjo Vas iskreno pozdravljam v Gospodu. Vam in vsem rojakom pa pošiljam apostolski blagoslov!

+ F. Kramberger (l.r.)
škof

čalo »jugoslovansko obdobje« srbske politike, ki se zdaj vrača k svoji pašičevski tradiciji. Milošević ima sicer ves čas na ustih Jugoslavijo, Avnoj, bratstvo in enotnost in podobno retoriko, vendar ima v resnici v mislih Srbijo. Zanimivo je, kako odkrito že srbski intelektualci govorijo o Jugoslaviji kot o »bremenu«, ki naj bi ga Srbija nosila, in v resnici je tako. Srbija se dobro »počuti« le kot Srbija ali pa v tem smislu, da se ves jugoslovanski prostor pravzaprav postoveti z njo.

»Prenova« Srbije je doslej trčila predvsem ob porajajoče se nacionalno samozavedanje Albancev na Kosovu, na drugi strani pa ob državotvorne ambicije Slovencev, ki s svojo gospodarsko močjo in zahodnjaškim liberalizmom ovirajo srbsko vstajenje v celotnem jugoslovanskem prostoru. Medtem ko je z Albanci dokaj lahko, saj je mogoče spor razreševati na tako rekoč plemenski ravni in je mogoče uveljaviti pravico močnejšega, pa je obračun s Slovenijo neprijemno bolj zapleten. Nikakor ne smemo prezreti prizadevanj srbske politike, da bi razmere v Sloveniji izenačili z onimi na Kosovu, čeprav je celo vsakemu političnemu analfabetu jasno, da sta si Ljubljana in Priština pravzaprav še dlje kot, recimo, Pariz in Ulan Bator.

Glavne bitke so se doslej bile na partijskih sestankih, ker je Miloševićeva ekipa računala, da bo slovenski oreh strla z ideološkim kladivom. To se je pokazalo kot premalo učinkovito orožje, zato se je za zdaj še verbalni spopad naposled le preselil na teren dejanskega, torej teren gospodarskih in političnih interesov. Zanimivo je, da se je tamkajšnje »vzdušje« z odhodom Miloševića iz partijskega pred-

(dalje na str. 9)

ZAHVALA

FOWLER, Kans. - Od marca meseca naprej, sem prejel sledeče darove za Karmeličanke v Sloveniji:

Rev. Alojzij Žitko, Oakland, Kalif. — \$500

Katerina Košir, Toronto, Ont. — \$150 (kan.)

N.N., Pa. — \$100

N.N., Kansas — \$120

Pauline Pustotnik, Geneva, O. — \$100

Peter Urbanc, Don Mills, Ont. — \$200

N.N., Milwaukee, Wisconsin — \$500

»Zrno do zrna - pogača«, po malem, pa bo dolg za novi samostan plačan. Kako so sestre vesele vsakega daru in ne prestando molijo za svoje dobrotnike. Če imate kakšno posebno prošnjo, pa mi sporočite.

Pred nekaj tedni (devetdnevna priprava se je začela 5. junija) so sestre praznovale z veliko slovesnostjo stoletnico obstoja karmeličank v Sloveniji. Kljub strahotnim preganjajem so vzdržale, čeprav so jim komunisti vzeli vse in jim podrli samostan in cerkev. Dolga leta so morale živeti v malo prenaprejenih svinjskih hlevih. Sedaj so pozidale z božjo in vašo pomočjo novi samostan, ki je poln dobrih sester. Iz srca jim častitamo in jim želimo božjega varstva tudi v bodoče. tudi mi vas ne bomo pozabili.

Za koroške študente sem prejel sledeče darove:

N.N., Kalif. \$1000

N.N., Wis. \$200

N.N., Pa. \$500

N.N., Cleveland, O. . \$1000

Katerina Košir, Toronto, Ont., Kan. kan. \$100

Frank Oražem, Manhattan, Kansas \$100

V imenu študentov in staršev, prisrčen »boglonaj«! Brali ste v tem listu, da so koroški Slovenci dobili dovoljenje za slovensko, versko osnovno šolo v Celovcu, ki bo pod vodstvom Mohorjeve družbe. To je velika narodnostna pridobitev za Slovence. Iskreno čestitamo!

Fr. John Lavrih

P.O. Box 38

Fowler, Kansas 67844

Anton Dermota umrl

Pretekli teden je za srčno boleznijo na Dunaju umrl v starosti 79 let svetovno znani slovenski tenorist Anton Dermota, rojen v Železnikih, pravak več desetletij Dunajske državne opera, v kateri je pel več kot 50 vlog, večinoma iz oper Mozarta, Verdija, Wagnerja in Richarda Straussa. Njegov krasen, čist glas je slišati na mnogih ploščah. Pel je tudi v slovenščini, na ploščah je tudi nekaj slovenskih pesmi v njegovih izvedbi. Večinoma je pel v Avstriji in Nemčiji. Objavil je svoje spomine, knjiga je izšla v slovenščini in nemščini.

r.m. susel

Poletni festival fare sv. Vida

v Clevelandu, Ohio - 14., 15. in 16. julija

Cleveland, Ohio — Fara sv. Vida v Clevelandu prireja tudi letos že tradicionalni poletni festival na prostorih fare sv. Vida, kar obsega šolsko igrišče, cerkveno parkališče in prostorni avditorij.

Poletni farni festival je vsekakor ena največjih javnih prireditvev fare sv. Vida, ki privabi sedanje in prejšnje farane sv. Vida, kakor tudi prebivalstvo iz bližnje in daljne okolice. V senci velikega šotora je prijeten prostor za kramljanje starih prijateljev in znancev, ki se le poredko srečajo, morda le enkrat na leto na tem farnem festivalu. Pripravljalni odbor se je zelo prizadeval, da bo ta festival ustvarjal domače slovenske občutke, spomine na domače kraje in navade - SLOVENIJA, MOJA DOMOVINA.

Nikomur ne bo treba se muditi domov, saj bodo vsak dan postregli s kosilom in večerjo, vsak dan različna izbira domače hrane, v petek tudi ribe. Med tednom bodo začeli servirati od 4.30 ure naprej, v nedeljo pa od 11. ure naprej.

Na zabavnem programu so razni nastopi narodnostnih skupin, godba in kar na dvorišču se zbirajo skupine pevcev, ki znajo tudi brez not lepo zapeti naše priljubljene slovenske ljudske pesmi.

Posebej opozarjamo, da bo v soboto ob 5. uri popoldne v cerkvi sv. Vida sv. maša po vzhodnem obredu.

Pa še to povrh vse zabave in dobre volje: Zadnji dan festivala, to je v nedeljo, bodo ob zaključku festivala izžrebani dobitki v skupni vrednosti \$7.500, kar bo razdeljeno po večjih in manjših vsotah med okrog 30 srečnih dobitnikov. Farani so srečke že prejeli na dom, drugi jih lahko dobite v župnišču ali ob času festivala v avditoriju.

ZABAVNI RAZPORED

Nastopi skupin

Petek, 14. julija: Sv. Teodozij - Ruska plesna skupina, Maple Heights harmonikarji, Joey Tomsick orkester.

Sobota, 15. julija: KRES - Slovenske folklorna plesna skupina, Cleveland Junior Tamburizan plesna skupina, Joe Fedorchak orkester.

Nedelja, 16. julija: Syrena - Poljska plesna skupina, Razstava otroškega muzeja, Godba United Slovenian Society (U.S.S.), Kashtan - Ukrajinska folklorna plesna skupina, Havajska - Polinezijska plesna skupina, Jeff Pecon orkester.

Po zabavnem razporedu in nastopih različnih skupin vidimo, da bo za vse dovolj raznovrstne zabave. V petek in soboto bo pričetek nastopov ob 6. uri zvečer, v nedeljo pa ob 2. uri popoldne, da si lahko vsak preračuna, kdaj bo imenovana skupina nastopila. Veselo razpoloženj bo vsak večer zaključila godba odličnih orkestrrov, takrat pa bodo lahko nastopali vsi lahkonomni plesalci, drugi pa pri kozarcu piva poslušali lepo muziko.

Župnik fare sv. Vida in pripravljalni odbor za ta poletni festival vabijo vse sedanje in prejšnje farane, kakor tudi prijatelje fare iz bližnje in daljne okolice, da pridejo na ta poletni festival. Fara sv. Vida je največja slovenska fara in slovenska cerkev v Ameriki, stroški za vzdrževanje pa so sedaj mnogo večji kot pred leti, ko je bila fara številčno vsaj trikrat večja kot je sedaj. Vzdrževanje cerkvenih in šolskih poslopij stane ogromno denarja, vse mora biti sproti poravnano. V našem KSKJ Glasilu je prav, da opozorimo naše članstvo, da z udeležbo ali prostovoljnim delom podprejo takšne cerkvene prireditve, saj ima naša Jednota svoje korenine prav v slovenskih farah. Cerkevni prostori, dvorane in prostori za manjše sestanke so vedno na razpolago ne samo v fari sv. Vida, marveč v vseh cerkvah, v katerih delujejo KSKJ društva. Vsaka cerkvena prireditev je torej tudi naša skupna prireditev. Obstoj in napredek KSKJ je tesno povezan z obstojem in napredkom naših far.

Na svidenje na farnem festivalu sv. Vida v Clevelandu!

Iz »Glasila KSKJ«

Jože Melaher

Zaostritev med Ljubljano in Beogradom

(nadaljevanje s str. 6)

sedstva izredno umirilo, zato pa je po drugi strani vzplamtele vojna na ravni državnih institucij, torej med republiškima predsedstvoma.

Srbska vodilna ekipa je v zadnjem »dialogu« s slovenskim predsedstvom nastopila izrazito s pozicije moči. Z drugimi besedami, ne zdi se ji več vredno sprenevedati se s partijskimi in skupščinskimi procedurami ali kakršnimi koli demokratičnimi »pravili igre«. Druge federalne enote so ta slog sprejele molče ali pa celo ploskajo, ker pač morajo. Celo mednarodna javnost je presenečena ob tej promociji politike moči in pritiska, kakršne si celo velesile ne privoščijo več.

Skratka, Slobodan Milošević se je očitno odločil sponzorirati dosedanja pravila igre, na katerih temelji sedanja federacija. To v nekem smislu pomeni konec Jugoslavije; prihodnja Jugoslavija bo ali precej centralizirana državna tvorba, v političnem smislu razširjena Srbija s kulturno avtonomijo drugih narodov, ali pa bo precej ohlapna tvorba, kakršno predlaga Slovenija. Vsekakor bo sedanji spor med Ljubljano in Beogradom odločil, v katero smer bodo krenili procesi, dokler se ne bo zganil tretji odločilni dejavnik, Hrvaška.

NOVI GROBOVI

(nadaljevanje s str. 8)

rinko, Jamesa, Josepha, Marie Armbruster, Raymonda ter že pok. Johanne, tast Dolores. Pogreb je bil včeraj, 6. jul., iz Grdina-Cosic zavoda na Lake Shore Blvd. v cerkev Gesu in od tam na Kalvarijo.

Amelia Zakrajsek

Umrla je Amelia Zakrajsek, rojena Strainer, žena Matthe-wa, mati Judith M. Allan in Lenore M. Wolf, stara mati Jamesa, hčerka Antona in Gertrude Rose, roj. Mihic (oba že pok.), sestra Anthonyja, Rudolpha, Mary, Frances Kowalski, Josephine Becka ter že pok. Johna, Franka, Louisa, Josepha in Rose. Pogreb je bil iz Fortunovega zavoda na 5316 Fleet Ave. dne 5. julija, s sv. mašo v cerkvi sv. Tereze. Pokopana je bila na Kalvarije pokopališču.

Mary Hren

Umrla je Mary Hren, rojena Lovsin, vdova po Antonu Hrenu in Josephu Strojnu, mati Mary Intihar, Agnes Persell, Dorothy Keeley ter že pok. Josepha, Pauline Poplawski in Louisa, 16-krat stara mati, 27-krat prastara mati, sestra Edwarda, Frances Zobec ter že pok. Johna. Pogreb je bil 1. julija iz Grdina-Cosic zavoda na Lake Shore Blvd. v cerkev sv. Vida in od tam na Kalvarijo.

Jennie Machek

Umrla je Jennie Machek, rojena Klemencic, vdova po Franku, mati Jennie Hudina, Mary Berauer in Pauline, 6-krat stara mati, 3-krat prastara mati. Pogreb je bil 30. junija iz Grdina-Cosic zavoda na Lake Shore Blvd. v cerkev Naše Gospe Pomočnice na Neff Rd. in od tam na Kalvarijo.

John A. Marolt

Dne 27. junija je v University bolnišnici po dolgi bolezni umrl 67 let stari John A. Marolt, rojen v Clevelandu, živeč zadnjih 25 let v Euclidu, sin Johna in Tereze, roj. Hrovat, Marolt Anzur (oba že pok.), brat Mitzi Marolt in Anne Mokris, veteran 2. svetovne vojne, zaposlen na pošti 30 let, do svoje upokojitve 1. 1980. Pogreb je bil iz Želetovega zavoda na E. 152 St. 3. julija v cerkev sv. Viljema in nato na Kalvarijo.

Frances Lovka

Umrla je Frances Lovka, rojena Orazem, vdova po Louisu, mati Edwarda (Fla.) ter že pok. Louisa, Anthonyja in Phillipa, 6-krat stara mati, 8-krat prastara mati, sestra Anne Loew in že pok. Antonije Jesenovec. Pogrebni obredi so bili 27. junija pri grobu na pokopališču Kalvarije.

Bernard J. Lozar

Umrl je Bernard J. Lozar, mož Christine, roj. Sray, oče Joanne Glenn, Christine Foskey, Bernarda, Michaela in Therese Wancata, 4-krat stari oče, sin Krista in Paule, roj. Kandus (oba že pok.), brat Anthonyja (pok.). Pogreb je bil 26. junija iz Fortunovega zavoda, 5316 Fleet Ave., v cer-



JOHN LETNIK in JEANNINE SULLIVAN sta solastnika nove restavracije, ki bo odprla svoja vrata v nekaj tednih na ladji M.S. Normac, v prenovljenem North Coast pristanišču vzhodno od clevelandskega Municipal stadiona, nedaleč od nekdanje slovite Captain Frank's restavracije. Letnik je štajerski rojak, ki se je naselil v Kanado pred več kot 30 leti in l. 1970 odprl restavracijo na M.S. Normac v torontskem pristanišču. Restavracija je naglo napredovala in je sedaj ena najboljših v Torontu. Restavracija v Torontu je na drugi, novejši ladji, M.S. Normac pa sta Letnik in Sullivan pripeljala v Cleveland in jo sedaj pripravljata za slovesno otvoritev, ki bo predvidoma proti koncu meseca. Na sprejemu, prirejenem ob prihodu ladje v Cleveland 26. junija, je Letnik omenil, da je imel dovoljenje za naselitev v Cleveland leta 1956, zaradi prihoda večjega števila naseljencev v Cleveland po madžarski vstaji je pa moral čakati. Dobil je možnost za prihod v Kanado, ki jo je izkoristil. Tako je prišel v Cleveland malce pozneje — več kot 30 let pozneje.

Restavracija na ladji bo lahko sprejela več kot 200 gostov. Ladjo vidite zadaj od Letnika, a bo končno in trajno zasidrana ob pomolu levo od Sullivanove na naši sliki. V bližini je veliko parkališče. Kraj je krasno urejeno. Poročali bomo, ko bo restavracija odprta za javnost.

Rudolph M. Susel

(Foto: Warner Thomas, City of Cleveland Photographer)

kev sv. Venceslava in od tam na Kalvarijo.

Walter E. Jackshaw

Dne 20. junija je umrl Walter E. Jackshaw (Jaksic), mož Adele, roj. Sosnowski, oče Stephen, Merri Adele, Jamesa, Nancy in Katherine, 2-krat stari oče, brat Stephen, Tillie Ramos in Helen Buckingham, ustanovitelj Jackshaw Chevrolet prodajalnice avtomobilov. Pogreb je bil 24. junija iz Brickmanovega zavoda na 21900 Euclid Ave. v cerkev sv. Pavla na Chardon Rd. in od tam na pokopališče Vernih duš.

Stanley Fiediga

Dne 21. junija je na svojem domu v Willowicku po dolgi bolezni umrl 72 let stari Stanley Fiediga, rojen v Clevelandu, mož Rose, roj. Perusek, oče Iana in Briana, 4-krat stari oče, brat Josepha (Fla.), Molly Pasquale in Johna, veteran 2. svetovne vojne, zaposlen pri Chase Brass & Copper 35 let, do svoje upokojitve 1. 1975. Pogreb je bil 23. junija iz Želetovega zavoda na E. 152 St. v

cerkev sv. Viljema in nato na pokopališče Vernih duš. Družina bo hvaležna za darove v pokojnikov spomin Lake County Hospice.

Philip L. Francis

Dne 20. junija je umrl 51 let stari Philip L. Francis, rojen v Newarku, O., v collinwoodski naselbini pa živeč od l. 1960, mož Shirley, roj. Justice, ki je uslužbenka Želetovega pogrebnega zavoda, oče Betty Marie, brat Richarda, Chucka, Gene-a, Pat Wesley in Deborah Bonner, zaposlen kot varnostnik pri Securitron, Inc. Pogreb je bil 24. junija iz Želetovega zavoda na pokopališču Whitehaven Memorial Park. Pogrebne obrebe je opravil Rev. Calvin Hays iz Grace United Church of Christ.

Anna Loiko

Umrla je 80 let stara Anna Loiko, vdova po Josephu st., mati Josepha in Diane Bradac, 3-krat stara mati. Pogreb je bil 21. junija s sv. mašo v cerkvi sv. Pavla na Chardon Rd. Pokopana je bila na pokopališču Vernih duš.

Grdina—Cosic Pogrebni Zavod

17010 Lake Shore Blvd. 531-6300

1053 E. 62. cesta 431-2088

V družinski lasti že 86 let

Misijonska srečanja in pomenki

812. Maryknollec Fr. Daniel Ohmann,

se je oglasil z zahvalo za dar MZA ob božiču, s pismom 2. februarja. Med drugim piše:

»Lepo zahvaljen za vaše božično pismo in velikodušen božični dar MZA \$500. Z veseljem bom opravil sv. maše, ki ste mi jih poslal. Navadno mašujem za vsako intencijo, ki jo dobim. Če mi jih zmanjka, pa vzamem od našega Maryknolla. Moram priznati, da jih imam zase dovolj.

Hvaležen sem za vsjo pomoč, ki ste mi jo nudili skozi leta. Toliko je potreb, da moramo delati sproti odločitve, kje uporabiti prežete darove. Imamo kliniko za matere in otroke med Batululu dvakrat na mesec. Mimo dveh laičnih misijonarjev rabimo za to delo 4 lokalne bolničarke. Ko gremo na pot, vzamemo s seboj za štiri dneve hrane in vode. Jaz sem edini, ki lahko je njihovo hrano in pije njihovo vodo, ne da bi dobil diarejo ali 'amoebic dysentery'. Se mi zdi, da je moj želodec postal kot 'septic tank' po vseh teh letih. Zdi se kot borba brez konca za ljudstvo, da si ohrani življenje. Če preživijo otroško dobo, jim zapreti lakota, nevarnost malarije, jetike. Sodijo, da je v naši okolici 10 odstotkov ljudi okuženih od AIDS. Vendar, če ni lakote, je lokalno pivo vedno na razpolago. Kadar manjka hrane, poznam može, ki nič ne jedo, a radi pijejo pivo. Zdi se kar zadovoljni in srečni.

Zadnjih pet let hodim med Balatulu sam. Letos sem uspel pomagati oprostiti 34 mladih mož, ki so bili v ječi brez procesa, odkar se je začela vojna proti Sukuma. 100 mož je bilo v tem plemenskem boju ubitih.

Rad bi vam dal točne podatke, kako uporabljam prejeta pomoč. Skušam uporabiti vsak dar dobro. Moje potrebe niso velike. Maryknoll dobro za nas poskrbi. Tako gre vaš denar ves v mnoga dela. Z božičnim darom sem obljubil 6 starim slepim, da jih bom vzel do bolnice za operacijo katarakte. Ne vem, koliko bo to stalo. Nekdaj denarja uporabim, da pomagam ubogemu ljudstvu pri oranju. Kupil sem 4 volove in najel sem dva mlajša moža, da učita ljudi. Precej dolarjev gre za nakup zdravil iz Evrope. Ljudje plačajo za zdravljenje v naši bolnici, tako dobimo nekaj denarja nazaj za lokalne potrebe. Rad tudi pomagam drugim duhovnikom, ki nimajo tako velikodušnih sorodnikov in dobrotnikov.

Moje glavno delo in cilj v letu 1989 je pomagati novomašniku Maryknollu Fr. James Eble, da bo lahko prav začel svojo misijonsko kariero. Prosil je in bil je poslan, da dela z menoj med plemenom Balatulu. Zaenkrat še ne sluti, kako zahtevno bo zanj to novo poslanstvo. Je dober mož in dober duhovnik. Tako, kot vidite, bi rad končal to poglavje dela s plemenom kot »Spreo-

brnjenje plemena Balatulu«. Zaenkrat sem še na prvi strani te knjige.

Na naši letni skupščini Maryknollcev so me prosili, da bi jim povedal, kako gledam na »Bodočnost Maryknollcev v Tanzaniji«. Storim naj to pod vidikom 'starega misijonarja'. Dosedaj še nisem se postavil v to kategorijo. Naenkrat vidim, da me sobratje začenjajo imenovati 'Mze', torej 'stari mož'.

Od leta 1964 sem bil med Sukuma.

Mnogo načrtov smo izpeljali za njihov razvoj. Na razne načine smo poizkušali evangelizacijo. Vsi poizkusi so imeli nekaj uspeha. Vendar sem vedno čutil, da smo delali nekako ob robovih in da nismo zadeli osrednjega živca. Pred dvema letoma je nastala večja sprememba. Za Marijino leto sem povabil katoličane, da bi se sestajali in srečevali enkrat tedensko v majhnih skupinah na domovih in da bi skupno molili rožni venec, čitali dnevni evangelij in imeli z družino skupno večerno molitev. Sklenili so, ko je nastalo pravo prebujenje duha, da je dobro moliti skupaj.

V majhnih skupinah so spoznali in odkrili, da so oni Cerkev. Začeli so se zavzemati skupaj za bolne in ostarele ter osamljene. Lepo so zanje začeli skrbeti. Katoličani, ki leta niso nič molili, so se teh srečanj udeležili. Nekatoličani, ki niso nikoli šli v nobeno cerkev, so se jim pridružili. Drugi so prosili, da bi tudi zanje molili, četudi niso prišli na molitvena srečanja. V vaseh, kjer smo običajno imeli 4 ali 5, ki so vstopili v katehumenat za spreobrnjenje, imamo letos 20 do 30, ki so se pridružili za pouk v veri. To je še bolj razveseljivo, če pomislimo, da je število katoličanov tukaj samo 3% prebivalstva.

Bog Vas blagoslovi, Fr. Charles, in vse člane MZA. Molite zame. Sam se vas bom vseh spominjal v mojih ubogih molitvah. Iskreno pozdravljeni!

Fr. Daniel Ohmann, M.M.

Fr. Ohmann je sorodnik rajnega monsignorja Omana, župnika pri Sv. Lovrencu v Clevelandu, Ohio.

Brat Jožko Kramar, S.D.B.,

se je oglasil 9. januarja s kratkim pismom:

»Prav za božič sem dobil Vaš velikodušni dar od MZA, ki je šel še toplej za povrnitev dolga, ki sem ga imel za nabavo materiala za cerkev sv. Jožefa v vasi Hezeheze. Bog Vam za Vaše dobro delo povrni tisočero v tem življenju in s svojo ljubeznijo v srečni večnosti.

ZA Novo leto sem dal v tisk Katekizem v jeziku Kearsu. To bo prva knjiga v tem jeziku. Sedaj pa pripravljam še slovnico, ki bo v glavnem služila zlasti misijonarjem. Po šolah se otroci tega jezika ne učijo.

Uradni jezik v Papua-Novu Gvineji je angleščina. V Novi Gvineji poučujejo tudi jezik pisire. Ker pa velika večina ne gre v nobeno šolo, je nujno, da se za verouk prilagodimo njihovem jeziku. Prav danes sem pred mašami začel poučevati verouk v njihovem kearu jeziku.

Brat Kramar omenja, da deluje tako Bogu za hrbotom, da nihče ne tvega obiska k njim, posebno odkar je Afrika postala nekaka misijonska tarča. Oči vseh so bolj obrnjene v Afriko.

»Koncem aprila moram na inšpektorialni občni zbor v Manilo, Filipine. Od tam pa še malo naprej proti Triglavu. Združeni v molitvi, vse hvaležno pozdravljam

br. J. Kramar.

Nekaj smo čuli, da pride brat Kramar tudi v Toronto na obisk, a nič ne vemo še gotovega.

Salezijanec g. Stanko Pavlin

se je oglasil ge. Tusharjevi 10. januarja: »Prejel sem hvaležno dar za božič in novo leto. Bog povrni. G.W. bom čimprej poslal potrdilo z zahvalo vsej MZA. Vidim, da imate velike načrte za bodočo pomoč misijonom in da veliko dobrih duš žrtvuje in daruje v ta namen. Mi se pa staramo in to je prva bolezen, ki se ji priključijo kmalu še več drugih tegob in nezaželenih stvari. Ko smo bili mladi smo delali z veseljem in pravim navdušenjem. Sedaj pa gre malo bolj počasi.

Decembra 1988 sem bil na obisku na otoku Tajvanu. Obiskal sem naše sobrate in naše ustanove od severa do juga. Na Tajvanu krasno delajo. Spreobrnitev poganov je seveda bolj težka.

Obiskal sem tudi dr. Janeža, ki se še zmeraj dobro drži. On reže in rešuje ljudi fizično in vse brez velike reklame, ne da bi bobnal, kaj dela in kakšne uspehe žanje. Do 11. zvečer smo kramljali. Zelo zanimivo ga je poslušati.

Naš novi kardinal Wu s svojo komisijo tudi navezuje stike s Kitajsko. Mi molimo, da bi imel uspeh in božji blagoslov pri tem delu, ko skuša zidati 'most' med katoliško Cerkvijo in Vatikanom ter nacionalističnim rdečim sistemom na kitajski celini.

Ko bo papež šel na Korejo za Evharistični kongres se bo verjetno ustavil v Macao in, upajmo, tudi pri nas, v Hong Kongu. Vse kaže, da bo tako. Tudi škofje na Tajvanu so ga povabili tja, dasiravno je bolj težko pričakovati, da bi povabilo tja sprejel radi perečega položaja.

Bog povrni za vse. Lepo vse misijonske sodelavce pozdravljam

dr. S. Pavlin.

Rev. Charles Wolbang CM
131 Birchmount Road
Scarborough, Ontario
Canada M1N 3J7

**Ameriška Domovina
druži Slovence
po vsem svetu!**

Misijonska srečanja in pomenki

813. V Bridgeportu, Connecticut, bolje v

Fairfieldu, so 11. junija proslavili 40-letnico mašništva župnika g. Lojzeta Hribška. Dolga leta že pastiruje, po smrti dr. Anreja Farkaša, našim rojakom in istočasno poučuje matematiko in fiziko na krajevni katoliški gimnaziji, v rokah oo. jezuitov.

Gospodu Lojzetu želi tudi MZA še mnoga leta razdajanja za duše. Vedno je bil misijonom naklonjen. Tudi letos imajo banket, katerega izkupiček bo šel v celoti za naše misijonarje in misijonarke preko MZA. Tako nas je predsednik Anton Malenšek informiral.

Pionir vsega dobrega in izreden ljubitelj petja g. Jože Ferkulj pa praznuje 29. junija, na praznik apostolov sv. Petra in Pavla, 60-letnico mašniškega posvečenja. Diamantni jubilej je gotovo izredna slovesnost in

Ker ni bilo prostora pred počitnicami za objavo MSIP, danes objavljamo dve teh poročili in sicer št. 812 in 813.

Urednik

lani, ko je bil na počitnicah v Scarborough, smo ga povabili, da bi jo proslavil v fari Brezmadežnega Srca. Pa je letos na oddih odšel k prijatelju, generalnemu vikarju v škofiji Helena, kjer župnikuje g. Jože Mavsar. Tako mu čestitamo v imenu cele MZA na daljavo in molimo zanj, kot za vse na ta dan ordinirane mnoge slovenske duhovnike, po svetu raztepe. Ako bi mu kdo želel čestitati osebno, ga bo pismo našlo na tem naslovu:

Rev. Jože Ferkulj, c/o Fr. J. Mavsar, Sts. Cyril & Methodius Parish, Box C, East Helena, Montana 59635, U.S.A.

V Fairfieldu, Ct., imajo MZA misijonski banket ta mesec. MZA Cleveland in MZA Milwaukee pa imata letos misijonski piknik isti dan, 9. julija. Prvi na Slovenski pristavi v Genevi, Ohio, drugi v Triglavskem parku, kot vsako leto. Letos piscu teh člankov ni mogoče na nobeno MZA prirediti. Boga prosimo, da bi vse dobro uspele in veliko pomoči in tolažbe prinesle vsem na terenu, ki komaj čakajo, koliko jim bo koncem leta MZA poslala v pomoč.

Gospod Ralph Coffelt, mož predsednice gospe Mary v MZA Milwaukee, je praznoval pred kratkim 80. rojstni dan. Čestitamo! Dobro se drži in še vedno pridno pomaga, kjer more.

Uršulinka sestra Cvetka Trojer

se je, po kratkem času na terenu, vrnila v Ljubljano. Navdušena je odhajala na teren, a ni računala s težavami, ki so nujno povezane z misijonskim delom. Realnost je bila prehuda zanj, upadel ji je pogum in je odšla nazaj v zaledje. Prav bi bilo, da vsi, ki misijonsko skušamo duše formirati, ostanemo kljub krščanskemu optimizmu vedno realisti. Često se kdo odloči

začasno na teren iz najrazličnejših razlogov. Morda koga pozna, kamor ga vleče. Ali bi rad videl nove dele sveta. Učiti se bo treba novega jezika, prilagoditi na nov način prehrane. Govoriti o žrtvah ni danes za modernega človeka privlačno. Vendar smo mnogokrat soodgovorni za odločitve posameznikov in posameznice, ki premalo premislijo za kaj se odločijo.

Dva prostovoljca sta se sedaj ponudila iz vrst naših sodelavcev na tem kontinentu, da sta pripravljena po dogovoru prevajati misijonske bogo-slovska pisma iz angleščine v slovenščino. Ko z g. Kopeinikom izmenjamo misli bomo videli, kako bomo mogli zadelo izpeljati. Medtem se bo pa verjetno še kdo ojunail in za sodelovanje navdušil.

Sodelavki ga. Agnes Leskovec in ga. Mary Zupančič sta poslali za vzdrževanje njihovega domačega bogoslovca še \$50, da je za eno leto \$300 U.S.

V Sloveniji je umrla teta ge. Tusharjeve, usmiljenka s. Juvencija. R.I.P.!

V Torontu je po dolgi bolezni umrla ga. Hedvika Bogovič. Nikdar nisem pozabil njeno pripravljenost priti z dvema rojakinjama dvakrat v Scarborough, ko sem faro prevzel, da so temeljito očistile, kot samo Slovenke menda znajo, naše župnišče. Ob odhodu mi je takrat dejala, da bi bilo treba še večkrat priti, če želim, da bi bilo res — čisto. R.I.P.!

Lazarist g. Rok Gajšek

je trenutno na Dunaju in se vrača junija v domovino, kjer bo prevzel svojo novo dolžnost.

Usmiljenka s. Amanda Potočnik z Madagaskarja je na obisku v domovini.

Misijonar Pavel Bajec iz Slonokoščene obale je tudi na dopustu doma od septembra. Tako sporoča njegov brat Ivan, ko se zahvaljuje za pošiljko sv. maš, ki jih bo v kratkem opravil.

60 sv. maš smo poslali spet začetku junija g. Massiminiu v Hong Kong, da jih po želji g. Majcena opravijo potrebni in ubogi duhovniki v Južnem Vietnamu. Te intencije so bile iz župnije Brezmadežnega Srca Marijinega v Scarborough. Zadnjič so bili zanje silno hvaležni.

»Misijonska obzorja« so prejela spet naročnino za list preko ge. Tusharjeve: zanj, za Marijo Štrukelj, Anico Kuntara, Jožefo Krulc, Mike Sodnika in g. Jožeta Vovka, vsi iz Minnesote.

S. Ildefonza Graber je prejela ček v daru \$50 preko Kne-zovih.

Za pomoč MZA v čeku se je zahvalila iz Čileja s. Marija-Andreja Šubelj.

Ga. Mary Kebe je za svojega novega vzdrževanca prinesla \$300 U.S. v čeku za MZA. Prijetno nas je iznenadila z obič-

(dalje na str. 11)

P. Bernardin Sušnik

Arhitekt Jože Plečnik

V. del

Plečnik je bil sicer rojen Ljubljancin, vendar je njegov rod prvi ljubljanski rod. Oče je bil rojen v Hotedršici, stari oče pa menda v Vipavi. Med Vrhniko, Hotedršico in Logatcem so zaobljeni holmi, med njimi pa raztresene kmetije. Dvema se še zdaj reče »pri Plečniku«. Plečnikov rod torej izhaja iz območja, kjer kame-niti Kras prehaja v velike goz-dove. Zato ni čudno, da mu je bilo poleg oblikovanja lesa, katerega se je učil kot mizar, domače tudi oblikovanje ka-mna. Plečnik kraševskega iz-vora svojega rodu nikakor ni skrival, še ponosen je bil nanj.

Plečnikova mati Helena ro-jena Molka. Drugih podatkov o njej nimam, razen, da je umrla 7. junija 1899, ko je bil Plečnik v Parizu.

Plečnikov oče Andrej je bil po poklicu mizar, vendar svoje po obrti ni mogel opravljati, do-ker ni odslužil vojakov. Ker je bil gostačev sin, je moral služiti polnih sedem let. Že leta 1859, ko je oblekel uniformo, so ga poslali v pekel bitke pri Solferinu. Po petih letih je bil kot invalid odpuščen iz vojske in s tem se je rešil tudi bitke pri Custozzi leta 1866. Leta 1864 se je naselil v Ljubljani in se istega leta tudi poročil. Umr-l je leta 1891 in bil pokopan na Navju.

Prisluhnimo, kako Plečni-kovo rojstno Gradišče opisuje arhitekt Marjan Mušič.

»Sredi prostranega Feranto-vega vrta v ljubljanskem Gra-dišču je do leta 1865 še stala skupina pritličnih poslopij, ki so bolj dajala videz hlevov in skladišč kakor človeških biva-lišč. Tu, v prvem poslopiju te skupine ulične strani, ki je na-zadnje imela številko 14a, se je 23. januarja 1972. leta rodil kot tretji med štirimi otroki mizarskega mojstra Andreja in njegove žene Helene rojene Molka, naš Jože Plečnik.

Ob njegovem rojstvu je hiša še imela oznako Burgstakka-gasse 14, le nekaj let kasneje pa poleg te tudi že novo oznako Gradišče 16. V sosednji hiši je bil sodar, vsa druga poslopja pa so rabila njunim delavni-cam in skladiščem. Onkraj uli-ce je bilo deško vojaško vzgo-jevališče, za njim pa se je proti vzhodu odpiral pogled na knežji horizont baročne Ljub-ljane z Auerspergovim dvor-cem v ospredju in ljubljanskim Gradom v ozadju.

Proti severu se je v vzletnih linijah dvigalo nad strešinami mogočno belo telo uršulinske cerkve, proti jugu pa se je prek prostranstva zamočvirjenega barja pogled zaustavil na do-minantni gmoti Krma v vencu vzvalovljenega dolenskega gričevja. Od zahoda, kjer se je pred imenitno furmansko po-stojanko Pod lipco končala Tržaška cesta, pa je bilo čuti utrip prometa. Levo in desno od nje stoje še deloma v prvot-ni podobi ohranjena nadstro-

pna poslopja, ki dajejo ob sklepu Tržaške ceste okvir ne-kakšnemu trgu podobnemu li-jakastemu prostoru. Na njem je plalo življenje, kakor da bi bil sleherni dan semenj. Čuti je bilo rezget konj, škripanje tež-ko otovorjenih voz, prešerno pokanje bičev, zakaj tu se je končala naporna in dolgotraj-na vožnja po neštetihih ridah in strminah belih cest, vodečih s Krasa, z Vipavskega, Goriške-ga, od morja. Čuti je bilo va-ljenje sodov, polnih črnikalca, rebule, pinota, terana, čulo se je razkladanje vseh mogočih pridelkov, povrtnin in sadja iz oblagodarjenih južnih pokra-jin. Iz gostišč so se oglašali na-pevi domačih, vmes pa tudi furlanskih in italijanskih pe-smi.« (Marjan Mušič, Jože Plečnik, v zbirki Znameniti Slovenci, Ljubljana 1980).

Najstarejši sin zakoncev Andreja in Helene Plečnik je bil Andrej. Rojen je bil leta 1866 in je leta 1889 postal duhovnik. Služboval je kot ka-plan v Kočevju, Podbrezjah in pri sv. Petru v Ljubljani. Nato je bil dolga leta profesor vero-uka na realki v Idriji, med prvo vojsko in kratek čas po njej pa na ljubljanski realki. Zadnja leta življenja je preži-vel v Repnjah in tam tudi umrl leta 1931. Oba brata, Jožeta in Janeza, je iz svojih skromnih dohodkov materialno podpi-ral, Jožetu je pa poleg tega bil še dragocen mentor.

Drugi izmed otrok je bil naš Jože, rojen 23. januarja 1872. O njem bomo zvedeli še vse, kar je treba v naslednjih nada-ljevanjih.

Tretji otrok je bila Marija, za katero mi pa žal ni na raz-polago letnica rojstva. Ona se je edina poročila z Matkovi-čem. Njen sin Karel, duhovnik in profesor verouka, je bil po-zneje zvest Plečnikov sopot-nik: pri njem je stanoval, zgra-dil njegovo cerkev na Barju in po smrti uredil njegovo bogato zapuščino ter določil, naj po njegovi smrti Plečnikova hiša v Trnovem postane arhitektur-ni muzej, kar se je tudi zgodi-lo. Njegova mati, Plečnikova sestra Marija je po materini smrti leta 1899 svoj skromni dom Pred škofijo v Ljubljani povzdignila v zatočišče in zbi-rališče treh samoniklih, sam-skih in marsikdaj svojeglavih bratov.

Najmlajši Janez je bil rojen leta 1875. Leta 1899 je na Du-naju promoviral iz medicine. Že na Dunaju in v Černovicah se je uveljavil kot patološki anatom. Ob rojstvu ljubljans-ke univerze po prvi vojski je postal eden od utemeljiteljev medicinske fakultete in redni profesor. On je tudi Sloven-cem ustvaril izrazoslovje, ki ga še danes uporabljajo v anatomi-ji in patologiji. Bil je ljub-ljenec študentov, pa tudi glas-beno zelo nadarjen in dober pianist. Umr-l je leta 1940 v Ljubljani.

24. Študijski dnevi »Draga '89«

Trst — 1., 2. in 3. septembra 1989

Park Finžgarjevega doma, Opčine, Narodna ulica 89

Petek, 1. septembra 1989

- ob 17.00 Predstavitev letošnje »Drage«
ob 17.30 O problemih in rešitvah v multikulturnih državah
Pogled iz širokega sveta na problematiko, ki zadeva tudi Slovence: kulturni in jezi-kovni pluralizem
Po predavanju diskusija in družabnost

Sobota, 2. septembra 1989

- ob 16.00 Slovesna otvoritev, nato:
Manjšina — žrtev ideoloških bojev?
Skupina zamejskih kulturnih delavcev v pluralističnem razgovoru o dosedanem prevladovanju ideologije v zamejskem dogajanju
Sledi diskusija

Nedelja, 3. septembra 1989

- ob 10.30 **Vizije in meje narodne sprave**
Zareč problem narodne sprave, ki naj bi vzpostavila most čez prepad revolucije, v novi in doživeti osvetlitvi
Po predavanju diskusija
ob 16.00 **Slovenija med Evropo in Balkanom**
Slovenska pomlad, Majniška deklaracija 1989, napetost z jugom, pravica do od-cepitve v predavanju, ki bo pomenilo po-seg v osrčje slovenske narodne proble-matike
Po predavanju diskusija, zaključek, družabnost

Nedeljska služba božja bo ob 9. uri na prostem

Plečnik je sicer izšel iz ureje-nih, vendar zelo tesnih razmer, še toliko bolj pa predniki obeh rodov, Plečnikov in Molkov, kar lahko sklepamo po pokli-cih pri in botrov v matičnih knjigah: pomarančar, branje-vec, gostač, kramar, sejmar, služkinja...

Zato ni čudno, da je precejš-njo vlogo pri Plečnikovem oblikovanju imel zelo izostren odnos do malega, socialno ogroženega človeka. Zanj je bilo moralno vprašanje neloč-ljivo od umetnikovega poslan-stva. Izhajalo je iz verske vz-goje, ki je je bil deležen. Vero je razumel v smislu svetopi-semskega reka, ki je vklesan v gredo njegove dunajske cer-kve: »Duh je, ki plemeniti, ker meso ne velja nič!«. Sam pravi takole:

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**Joseph L.
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»Pri načrtovanju hiš, kate-rih naročniki so bili pretežno premožni sloji, sem si vselej prizadeval, da moja arhitektu-ra ne prispeva le k udobnemu bivanju bogatinove družine, ampak tudi njegove služinča-di. Moja vest ni nikoli dopusti-la, da bi pozabil tegobe in trp-ljenja ponižanih in razžalje-nih; zato sem v svojih načrtih posvetil pozornost tako jedil-nicam, salonom, glasbenim dvoranam, kakor kuhinjam, poselskim sobam in portirskim ložam.«

Kot smo rekli, je bil Plečni-kov oče mizarski mojster, ven-dar take vrste, ki so jim takrat rekli mali obrtnik, to se pravi, da je delal sam, brez pomočni-kov. Tako je bil navezan na pomoč domačih. Vedno bolj je zaposleval Jožeta, ki je ka-zal najmanj zanimanj za šolo, zato je bil pa toliko bolj pre-dan risarski umetnosti. Oče je v njem videl svojega nasledni-ka. V Jožetu so ostali spomini na slikarja Jurija Šubica, ki je takrat delal pri sv. Jakobu in lepoto vsega, kar je videl, ko je pohajal po baročni Ljublja-ni. Živo mu je ostala v spomi-nu podoba raja, ki se mu je ra-zodela, ko je strmel v lepoto grajskega parka v Fužinah.

O svojem očetu pravi tako-le:

»Spominjam se, da je bil oče res žalostna, plemenita na-tura, spekulativen, globok, la-sten duh, ki je moral brez pre-stanka s telesom garati, brez družbe, ki bi mu bila enaka: torej osamljen, zato mu je bila družba vse. Moj oče je bil 'majhen mojster' — tak, ki je

(dalje na str. 12)

Misijonska srečanja in pomenki

(nadaljevanje s str. 10)

skom iz Thornhilla, Ont. Pri-peljala jo je dobra hčerka. Ga. Mary se pri 89 letih zelo dobro drži in misijone zelo ljubi.

Za dar MZA se je tudi zah-valil blagajnik Blessed Sacra-ment Fathers. Pomoč je bila dana za božič g. Ralphu Ro-bertsu na Filipinih.

Iz Malavija sta se oglasila s pismom dva vzdrževana bogo-slovca: diakon Lazarus Zulani dobrotniku Franku Staniši v Genevi, Ohio, in diakon John-nie Chimwaza »Catholic Wo-men's League« v naši župniji v Scarborough.

Novega »Acting Rector« v Kampali, Uganda, smo prosili za nove kandidate za vzdrže-vanje. Radi bi vzpostavili z bogoslovjem v Ggabi stike, kot smo jih imeli pred leti. Imajo veliko poklicev vsako leto.

Cerkev Marije Pomagaj na

Brezjah je s posebnim pi-smom 5. oktobra 1988 bila iz-brana po odločitvi papeža Ja-neza Pavla II. od Kongregacije za verski nauk za »Basilica Mi-nor«. Tako bo v bodoče to ro-marsko svetišče bazilika. Zu-nanja slovesnost za to imeno-vanje je bila odložena za teden od 23.-28. maja. Nadškof dr. Alojzij Šuštar je bil o imeno-vanju direktno obveščen.

Škof Metod Pirih je ob za-ključku Marijinega leta 15. av-gusta 1988 razglasil za kopr-sko škofijo Svetogorsko Mari-jino leto. Letos namreč praz-njuje Sveta gora veličasten ju-bilej, 450-letnico prikazanja preblažene Device Marije pa-stirici Urški iz Grgarja. Tu je Marija nagovorila Urško v slo-venskem jeziku: »Povej lju-dem, naj mi tukaj postavijo hišo in prosijo milosti!«

Po vseh župnijah kopr-ske škofije romajo kopije Sveto-gorske Kraljice, da se ljudje v molitvi in zbranosti prenovijo v tridnevnicah ali misijonih. Pripravili so tudi svetogorske šmarnice.

Na sam božični sveti večer so končali asfaltiranje sveto-gorske ceste. Tako ni več težav za avtobusni promet in vse slo-venske škofije bodo imele le-tos svoja romanja na Sveto Goro.

Prav gotovo vsi zasleduje-mo dogodke na Poljskem in na Kitajskem. Medtem ko se na Poljskem po letih borbe od-pirajo polagoma možnosti za bolj demokratično življenje Poljakov, je na Kitajskem po nekaj tednih nemirov s strani študentov, položaj spet zao-stren in samo Bog ve, koliko bo spet žrtev takih, ki jih bo režim obtožil »izdaje«, ker so upali reči, da želijo in upajo na skorajšnje spremembe. Ubogi ljudje!

V poletnih mesecih ne poza-bimo, da Cerkev živi in misijo-ni rešujejo duše vsak dan cele-ga leta. Morda bomo kak dol-lar posebej lahko žrtvovali za misijone, v zahvalo za počitni-ce.

Rev. Charles Wolbang CM

V DUHU ZDRUŽENI

CLEVELAND, O. — V Ameriški Domovini od 20. junija je bila priobčena kratka notica, da bo v torek, 27. junija, ob 5. uri popoldne v Ljubljani na Žalah prva znana javna komemoracija v Sloveniji, ki bo, kakor sta poročala ljubljanski »Dnevnik« in »Delo«, »posvečena domobrancem, ki so bili izročeni našim oblastem, mučeni in pobiti«. Isto sporočilo je bilo bolj podrobno opisano glede namena komemoracije v ljubljanski »Družini«.

Tej prvi žalni komemoraciji v Sloveniji se je takoj v duhu pridružila tudi Slovenija v svetu. Časovno v istem času, preračunano z razliko časa na posameznih kontinentih, so bile žalne komemoracije v Združenih državah Amerike, Kanadi, Argentini in Avstraliji. V Clevelandu je bila žalna komemoracija v cerkvi sv. Vida in v cerkvi Marije Vnebovzete ob 11. uri dopoldne, kar se je ujemalo s 5. uro popoldne v Sloveniji. Kljub nerodnemu času med tednom, je bila v obeh cerkvah udeležba kot ob nedeljskih mašah. Podrobnejša poročila morda v naslednjih številkah AD.

Žalni komemoraciji v Ljubljani so se pridružili tudi v drugih ameriških mestih in Slovenci po vsem svetu, da smo bili ob naši slovenski narodni žalosti vsi v duhu združeni.

Jože Melaher

— KOLEDAR PRIREDITEV —

JULIJ

9. — Misijonska Znamkarska Akcija priredi piknik na Slovenski pristavi. Začetek piknika s sv. mašo ob 12. uri opoldne.

9. — Misijonski piknik MZA v Milwaukeeju, v Triglav parku.

9. — Zbor Slovenska Pesem vabi na piknik v parku Sv. Jožefa v Jolietu, od opoldne do 8. zv. Igrata Vinko Rigler in ansambel Dediščina od 4. pop. dalje.

12. — Klub upokojencev na Holmes Ave. priredi piknik na farmi sv. Jožefa na White Rd., od 12. do 6. zv. Igra Chuck Krivec.

14., 15. in 16. — Fara Sv. Vida priredi poletni festival.

22. — Nevburški dan na ADZ letovišču v Leroyu, O. Ob 4.30 pop. polka maša, igra Johnny Vadnal orkester.

23. — Slovenski športni klub priredi »superteam« tekmovanja na Slovenski pristavi.

30. — Belokranjski klub priredi piknik na Slovenski pristavi. Igra Tony Klepec orkester.

AVGUST

6. — Dan upokojencev na Slovenski pristavi.

13. — Slov. šola pri sv. Vidu prireja piknik na Slovenski pristavi.

13. — ADZ priredi Družinski dan piknik na svojem letovišču v Leroy, O.

13. — S.K.D. Triglav, Milwaukee, priredi drugi piknik v Triglav parku.

20. — Slov. šola pri Sv. Vidu prireja piknik na Slovenski pristavi.

SEPTEMBER

3. — Folklorna skupina Kres praznuje svojo 35-letnico z večerjo in folklornim sporedom v Slovenskem narodnem domu na St. Clair Ave.

9. — Fantje na vasi prirede koncert v Slov. nar. domu na St. Clair Ave.

10. — ADZ priredi Pečenje školjk na svojem letovišču v Leroy, O.

17. — Oltarno društvo pri Sv. Vidu priredi kosilo v svetovidski dvorani.

17. — Vinska trgatev na Slovenski pristavi.

24. — Društvo SPB Cleveland priredi romanje v Frank, Ohio.

24. — S.K.D. Triglav, Milwaukee, priredi Vinsko trgatev v Triglav parku.

OKTOBER

14. — Glasbena Matica priredi koncert in nato ples v Slov. nar. domu na St. Clair Ave.

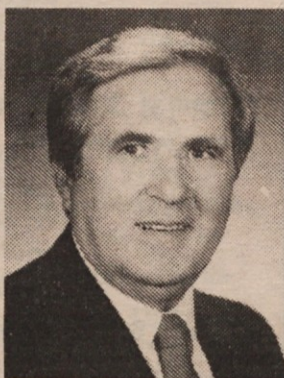
21. — Tabor DSPB Cleveland priredi svoj jesenski družabni večer v Slov. domu na Holmes Ave. Igrajo Veseli Slovenci.

22. — Občni zbor Slovenske pristave.

22. — Slov. dom na E. 80 St. priredi letno pečenje školjk in stajkov. Pričetek ob 2. pop.

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ARHITEKT JOŽE PLEČNIK

(nadaljevanje s str. 11)

še sam delal — od zore do mraka, od mraka do dne. Ko je mati točno ob sedmih zjutraj pripravila zajtrk, je oče medtem že opravil prvo jutranjo mašo in je tudi že eno uro posvetil delavnici. Po opravljenem delu in po večerji okrog sedme ure je moral često pomagati očetu, kdorkoli je že bil pri roki, neredko žagati s težko, dvoprijemno žago jermenico utore v orehovino. Kolikokrat sem videl očeta, ko je kasno zvečer risal, prenašal risbe na les in izdeloval pomožno orodje. Piti sem videl očeta le enkrat tedensko — to sobotno četrtniko mu je po mami volji prinesel eden od nas. Zakon teh dveh svetcev je bil eno samo izmučeno telo, vendar z dvema celima peruti-ma.

To sta dve bistveni stvari, ki ju je Plečnik prejel v domači družini: veselje do dela in natančnost pri njem in pa globoka vernost. Oboje ga je spremljalo do zadnjega dne življenja.

(se bo nadaljevalo)

Ave Maria
julij 1989

Igra Eddie Rodic orkester.

28. — Štajerski klub priredi martinovanje v Slov. nar. domu na St. Clair Ave. Igra orkester Veseli Slovenci.

NOVEMBER

11. — Belokranjski klub prireja martinovanje v Slov. nar. domu na St. Clair Ave. Igra Tone Klepec orkester.

11. — Pevski zbor Jadran priredi koncert z večerjo in plesom v SDD na Waterloo Rd. Igra Fred Kuhar orkester.

DECEMBER

1. — Slovensko ameriški kulturni svet prireja predbožično

MALI OGLASI

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3. — S.K.D. Triglav, Milwaukee, priredi miklavževanje.

30. — Pevski zbor Korotan poda igro »Noč božična, sveta noč« v Slov. nar. domu na St. Clair Ave.



MALI OGLASI

FENCES — OGRAJE

Postavljam nove ograje in popravljam stare. Prodajam po zmerni ceni potrebni material za ograje in ga dostavljam brezplačno. Imam geometra za merjenje vrta. Pokličite vsaki čas na 391-0533. (FX)

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St. Vitus Summer Festival

July 14, 15, and 16

Weekend in Slovenia

Message from the Pastor

This Summer on July 14, 15, and 16, our St. Vitus Parish will once again hold its traditional Summer Festival which is for parishioners, and for the area neighborhood the most important social event of the year.

I cannot begin to tell you about the many people who are involved in the preparation and execution of the Summer Festival and the time they place into it. Suffice it to say that I am grateful to God for their untiring willingness to work on behalf of the parish, and to each one of YOU for supporting them in many different ways.

Each year our Summer Festival contains some particular emphasis or theme. This year it is called "Slovenija, My Homeland," harking back to the roots of many St. Vitus parishioners, and their ancestors, our parish founders. Included in the Festival Program are important spiritual, social, cultural, and other monetary features. These are highlighted in this tabloid newspaper.

The net proceeds from this year's Summer Festival will be equally distributed between the cost of placing a new roof on the parish school and some other maintenance on the parish buildings, and the remaining portion placed in our newly established parish Endowment Fund (Trust Fund).

I would also like to point out, and thank, the Rev. Msgr. Michael Rewtiuk, pastor, St. Josaphat Ukrainian Catholic Cathedral, for accepting our invitation to have the Saturday Vigil Mass service in the Byzantine Catholic Rite. This Mass service will be at 5:00 p.m. in St. Vitus Church. I hope each one of you will be able to partake in this unique service that day. We often tend to forget that the Catholic Church is composed of approximately 20 Rites; and in that context makes Catholicism very unique in the world.

You will find many different kinds of dinners offered, entertainment, and other noteworthy articles and pertinent.

(Continued on page 7)

Message from the Chairman

I would like to take this opportunity to thank all the parishioners, friends, and patrons who have visited, will visit, and/or partake in the annual St. Vitus Summer Festival.

This year the Summer Festival will be held over the weekend dates of July 14, 15, and 16, 1989. The Festival will be held on the parish grounds, located off E. 61st Street and St. Clair Avenue.

The Festival Committee extends a great sense of gratitude to all the volunteers who have helped and will once again make use of their time, talents, and skills that has enabled this event to be successfully so over 40 years. For those first time volunteers, we welcome you! It is only through the continuous cooperation of ALL volunteers that makes this event so unique and expressive of St. Vitus parish.

This year's theme is "Weekend in Slovenia." It is to highlight the founding ancestors of St. Vitus parish; and the major culture of this parish. It provides a glimpse of the Slovenian culture to those attending this event, as well as other cultures through the various entertainment groups performing this year.


We are focusing a great deal of attention on history this year. A brief background and development of Slovenia is included in this tabloid. There is also extensive print material about another East European nationality, the Ukrainian people, in this tabloid.

The history of Slovenia will provide an overview of how a nation of approximately two (2) million people has developed over the past 2,000 years; and also the many obstacles overcome by the Slovenes finally to remain as a unique nationality. Many centuries passed before

the Slovenes finally developed as a cohesive and distinct identity in Europe.

Referring to the Ukraine, the Ukrainian people have been misunderstood and, like so many unique nations and cultures, persevered for many centuries to retain its own unique language, traditions, and customs. Of particular interest to this reading audience

(Continued on page 7)



Welcome **Dobrodošli**

St. Vitus Parish presents

Summerfest '89

Weekend in Slovenia

- Daily Dinners
- Games of Chance
- Live Entertainment
- Variety of Side Ethnic Foods
- Nationality Dance Groups
- Raffle - \$7,500 in Cash Prizes

Held on Parish Grounds at
East 61st St. and St. Clair Ave.

JULY 14, 15, 16

Welcome!
Opening Day
Celebration

Greater
Cleveland
Slovenian Day

International
Cultural Day

Slovenija, moj dom
Slovenia, my homeland

Entertainment

Admission Charge: \$2.00 Adult \$1.00 Child

FRIDAY, JULY 14

St. Theodosius Russian Dance Group
Maple Heights Button Box
Joey Tomsick Orchestra

SATURDAY, JULY 15

Kres Slovenian Folk Dance Group
Cleveland Junior Tambarizan Dance Group
Joe Fedorchak Orchestra

SUNDAY, JULY 16

Syrena Polish Dance Group
Children's Museum Display
(U.S.S.) United Slovenian Society band
Kashtan Ukrainian Folk Dance Troupe
Hawaiian/Polynesian Dance Troupe
Jeff Pecon Orchestra

Festival Held on Parish Grounds
E. 61st Street and St. Clair Avenue



The Slovenians — A Short Overview

(Edited and Condensed by
Stane J. Kuhar)

(Note: The short essay below is but a short overview of the Slovenian people, a nationality currently located in northwestern Yugoslavia and portions of Austria, Hungary and Italy. Approximately two million Slovenians live in and in proximity to the three stated nations in Europe. Another 250,000 to 400,000 Slovenians also live in the world, primarily in North and South America and Australia.)

The Beginning

The northwestern most Republic (of Slovenia) in Yugoslavia had its origin as long as 2000 B.C. during the time period known as the Mesolithic period (Middle Stone Age). Various artifacts have been found in Slovenia to identify that man lived in this region around the above stated time period.

By the Neolithic period (New Stone Age) tilling of soil and dug out homes or square huts were coming into play (for man). Findings of the square huts normally built by the banks of lakes or rivers have been found by a location known as "Ljubljansko barje (i.e., swamps where once a lake existed)."

By 1000 B.C. the findings of various metals, such as iron, were also found in sites in Slovenia. Already the land was being populated by the Illyric tribes, such as the Japodi, Kolappiani, and Norieani.

By the third (3rd) century the Celts were arriving and mingling with the various Illyric tribes in Slovenia.

Coming of the Romans

By 181 B.C. a colony of (the Roman Legion) Romans was established by an area referred to as Aquileia (i.e., Oglej). This post was erected by the Romans for the purpose of protecting the Roman Empire from the Celts and Illyrs.

The Romans had extended by 128 B.C. their northern boundaries into Slovenia to Gorica. It was during this point in history that the Roman emperor, Julius Caesar, visited this area to become familiar with the people and geography. This part therefore became known as the "Julijske Alpe (Julian Alps)."

From 100 to 300 A.D. the Romans effectively controlled the whole area of Slovenia, extending from the Adriatic Sea to lower Slovenia and Croatia and near Hungary. By 300 A.D. the northern tribes, such as the Goths and Franks, were beginning to make inroads in the outer regions of present day Slovenia. This was the prelude to the decline of Roman control.

Decline and Coming of Slavs

By the mid 400's A.D. a series of wars, diseases, and other historical events brought about the end of the Roman Empire.

The 600's A.D. also saw the migration of various Slavic tribes from around the Carpathian mountains westward and co-mingling with the established tribes, such as the Goths, Avars, Franks, Langobards, and also the settled

Romans. This was the beginning of the formation of Slovenia, also including the various Germanic tribes inhabiting Slovenia by the 700's A.D.

Karantanija - Installation and Significance

The historical cradle of the Slovenian people, as a legitimate right to exist as one people and one nation, can be traced to the 8th and 9th centuries whereby in current day Carinthia (a southern region in lower Austria) the installation of the Duke was an integral part of the Frankish Empire.

Since Carinthia was a part of the Frankish Empire the dukes were appointed but had to be accepted by the people (i.e., local inhabitants). This process (in Carinthia) was known as the "Knezji Kamen (Prince's Stone)" as the appointed duke was accepted at the foot of Krnski Grad, a large stone formed into a prince's throne.

At Krnski Grad an assembly of leaders and persons in this region chose a judge. The judge would then ask the appointed duke various questions regarding how he would rule and treat the people. After the questioning the duke was either accepted or rejected by the people.

The duke was dressed in peasant attire, such as gray pants, coat and hat with a red belt. This requirement indicated to the appointed duke the people he would be ruling. A song was then sung to praise God for the new ruler. Thus the symbolic passing of power from one person to another with some say by the people was established. This entire process became known as "The Installation of the Dukes of Karantanija."

Formation of Christianity

The first permanent formations of Christianity in Slovenia can be traced to the first churches consecrated in Karantanija around the time of 760 A.D.

Contrary to many writings the first converts to Christianity in Slovenia were not an accepting lot. The loss of personal property, and thus an end of independent land ownership, and personal freedom made the acceptance of Christianity a slow and uninviting process.

The arrival of the famous Slavic Apostle missionaries, SS. Cyril and Methodius, in the 860's A.D. provided a dramatic turnaround from the first missionaries.

The usage of one's mother tongue, plus the introduction of Slavonic in the format of scripture and liturgical texts most frequently used were advocated by both SS. Cyril and Methodius.

Despite constant belittling and bureaucratic meddling by most bishops, the introduction of the vernacular language converted many persons to the Catholic Church from the various Slavic tribes. It must be remembered that at this time few, if any, lay persons were educated in the then classical languages of Latin and/or



Religious Procession in Slovenia in the past took place in villages in rural areas. National costumes (narodne noše) and other colorful attire were worn for such occasion. These processions are now only rare occurrences in Slovenia.

Greek.

Early Shaping of Slovenia: 800 A.D. to 1200

From a period of late 800's A.D. until the mid 950's A.D. the destruction of farms, burning of villages, and killings of many Slovenians nearly decimated the Slovenian people by the Magyars. By the mid 950's A.D. the Magyars were subdued and eventually settled as farmers.

The 10th, 11th, and 12th centuries saw the Slovenians divided by the various German rulers along the lines of the nobility and the hierarchy of the

Church, especially the Patriarchs of Aquileia and the Archbishopric of Salzburg.

Many Slovenian farmers lost their lands and were eventually forced to pay high taxes, consequently eliminating any funds they may have had; and in the end losing their property to a nobleman or a lord. Thus, the farmer not only lost his property, but also the means for his personal independence. Viewed from a long term effect, such events only ignite violence and hostility after denying and/or exploiting people, whereby

the average person loses hope in himself and/or his future.

In return for service to the landlord or nobleman of the Church, the farmer would be provided some protection and shelter and have taxes recorded in special documents referred to as 'urbars'. These urbars would have land registered which showed the names of farmers and taxes due from each (farmer). The urbars were used until the 1300's.

Also during this time period the many religious orders were being formed and organized in Slovenia. Among them were the following: Benedictines, Carthusians, Cisterians and Franciscans.

This time period also had many natural disasters, such as earthquakes, plagues, and forms of devastations effected not only Slovenia, but also most of Europe.

Turkish Invasion and New Times:

First Slovenian Writings

From the time period of the 1300's until the late 1600's the invasion and cruelty of the Turkish (i.e., Ottoman Empire) invaders inflicted much suffering and forms of slavery for the Slovenian people. This period also saw how little protection was really provided by the various landlords and noblemen to most farmers. Nonetheless, the Slovenian people did survive this long period of destruction.

The early and mid-1500's also saw the Reformation (i.e., Protestant Reformation) occur in Slovenia, as well as the rest of Europe. The one main benefit was the start of the Slovenian language to be used as the vernacular primarily due to the efforts of Primož (Primus) Trubar.

The first printing house was established in 1580 and Slovenian was finally introduced in primary schools during this time period, as well as the establishment of the first libraries.

It should be noted here that most of the noblemen in the Austrian Empire did not permit Slovenian to be used as their own language, or to be taught in secondary or higher levels of school. Only the languages of Latin, German, and Italian were to be respected. Slovenian was considered as the language of the peasants.

(Continued on page 3)

Joey Tomsick Performs July 14th



The Joey Tomsick Orchestra will perform at the St. Vitus Summer Festival on Friday, July 14 in the evening.

Joey and his Orchestra have been playing together for five years.

Joey, a 23-year-old, began playing the button box accordion at the age of eleven. He was a student of Frank Novak, Cleveland's Button Box King. The chromatic accordion and keyboard are his other achievements.

Today, Joey teaches button box at Tony's Polka Village.

At the age of sixteen, he began to assist Tony Petkovsek of Tony's Polka Village at 971 E. 185 St. in Cleveland and host various polka tours to numerous regions of the U.S.A. Presently he is employed in the group department of Kollander World Travel.

At seventeen, Joey's combined interest in the button accordion and Slovene culture prompted him to organize the "Slovenian Society Home

Squeezeboxes."

In 1983, Tony Petkovsek introduced Joey to radio broadcasting with a fifteen minute polka show called "Button Box Beat," and since then increased Joey's show to 45 minutes. He can be heard on WELW (1330 AM) each Saturday as a feature of Tony's Polka Show. Joey is a graduate of John Carroll University.

The orchestra has entertained polka fans throughout Colorado, has appeared in Southern California, New York, Pennsylvania, Texas, New Orleans, and recently returned from a successful polka tour in the Poconos, in addition to many greater Cleveland functions.

Joey is a member of the National Academy of Recording Arts and Sciences.

His orchestra has a polka recording titled, "Proud of Cleveland." He can be reached at (216) 481-8380. His address is 21271 Chardon Rd., Euclid, OH 44117.

The Slovenians — A Short Overview

(Continued from page 2)

Primož Trubar wrote the first book in Slovenian in 1565. It was entitled "Cathecismus." It explained the fundamental doctrines of the Reformation. He also published a book called "Abecednik" which was a reading guide book for Slovenians to learn to read in Slovenian.

Other important writers during this time period were Sebastian Kreg, for his improvements of lettering in the Slovenian language and Jurij Dalmatin, who translated the Bible into Slovenian in 1584.

After years of disagreements and internal bickering the Counter Reformation occurred whereby the Catholic Church regained its influence in Europe. Church leaders finally realized, as had proven nearly 1,000 years earlier, that usage of the vernacular language was a practical and effective means of communicating with many different nationalities.

The Society of Jesuits and the Order of Capuchins (an order part of the Franciscans) began to open schools for noblemen, scholars, and ordinary people. It was mainly the Capuchins who catered to the ordinary person.

The continuing reforms and renewed warfare continued into the late 1700's and early 1800's. A series of reforms initiated by Maria Theresa and Joseph II in the 1700's also led into the abolition of serfdom and the power of the landlords was also greatly reduced. These developments paved the way to the cultural development for many nations by the mid-1800's.

Blossoming of Slovenia

The 1780's and 1790's saw the development of Slovenia as a people by a small band of intellectuals and rural clergy to work towards the improvement and refinement of the Slovenian language in all forms of writing, be they liturgical or secular.

A main promoter was the Augustinian monk, Marko Pohlin. His book "Kraynska Grammatika (Carniola Grammar)" used the Slovenian language to

explain its grammar and formation. By the 1790's Pohlin had also published a dictionary, poems, books for farmers and peasants, instruction books for health, games, and other related material writings.

Slovenia became part of an event referred to as "The Spring of Nations" in 1848 in Europe. During this period arose many historical persons who provided guidance for future generations in Slovenia.

Historical Figures

The first person to attain status as a leading poet was France Prešeren (1800-1849). Recognized as perhaps the best poetic Slovenian writer using the sonnet format, Prešeren brought new meaning and usage to the Slovenian language. The majority of his poetry provided a glimpse of romance, love for the Slovenian people, and the oppression faced by the Slovenes over many centuries.

Another recognized person is Frederic Baraga (1797-1868), perhaps the best known missionary priest of Slovene descent. Baraga became known as the "Apostle of the Ottawa and Chippewa Indians" in North America.

Baraga was consecrated as a bishop in Michigan. His legacy as a linguist enabled support in terms of financial and human resources from the Leopoldine Mission Society in Austria to the missionary workings in North America.

Of equal importance was Anton Martin Slomšek (1800-1862), first bishop of the diocese of Maribor. As the founding force behind the printing and publishing company, *Družba sv. Mohorjeva* (Society of St. Hermatoge), Bishop Slomšek provided a means for vast distribution of periodicals, poems, and other writings to the general populace. His movement of the diocese from Celje (in Austria) to Maribor (in Slovenia) enabled the permanent establishment of a major seminary for the Slovenian people. He also formed the Confraternity of SS. Cyril and Methodius to provide a means to bring about reconciliation with the Oriental Christians.

Both Bishops Baraga and Slomšek are currently being considered for beatification and canonization in the Catholic Church.

New Period and Era: Early-Mid 1900's

The continuing development of various nationality groups under the Habsburg Empire was part of the reason for the outbreak of World War I.

The two prime movers of the developing Slovenia prior and after World War I were Dr. Rev. Janez Ev. Krek and Dr. Msgr. Anton Korošec.

By 1918 a document and resolution for an independent Slovenia was produced. An independent state of Slovenia did not come about due to formation of the state of Yugoslavia in 1918 after the conclusion of World War I.

The many promises for the Slovenians as a people were not realized with this new state. The oncoming rise of the Fascists by Hitler and Mussolini launched the continued oppression and persecution against the Slovenes.

World War and Civil War

World War II and its eventual outcome altered the development of the Slovenians, as it also did with the other ethnic groups in Yugoslavia.

As with other European nations, a civil war was also occurring during and after World War II. The shift of equipment and supplies from the Chetniks to the Partisans (i.e. Communists) by the Allied powers, especially the British, provided the means for the Partisans to dominate Yugoslavia. Within Slovenia the Communist Party had a hard-core backing of approximately 10,000 to 20,000 members, hardly a mandate for a new power in Slovenia.

The ruthless grab for power provided a preview for the course of the Slovenians. Approximately 10,000 to 12,000 persons were killed by the Communists at the conclusion of World War II. These killing fields extended from the northern part of Slovenia to its southern portion by a city referred to as Kocevje. Only as of recently have indications been made in Slovenia about these killings without having the Communist Party accepting responsibility for its actions.

Slovenia: After 1945

Since the late 1940's the Communist Party has held power in Yugoslavia. Yugoslavia is considered as a federation of six republics (Bosnia-Herzegovina, Croatia, Macedonia, Montenegro, Serbia, and Slovenia) and two autonomous regions (Kosovo and Vojvodina).

The past five decades of rule by the Communists have proven a disaster, in terms of economic and self development growth for the Slovenians. The current inflation rate of over 300%, decline of standard of living to the 1960's level, abuse of civil and human rights, and general overall deterioration of life will be the challenge for the Slovenians for the 1990's. It

would not seem impossible for Slovenia to become established as a separate nation, such as Luxemburg, and leave a decaying system.

Despite the callings of "developmental freedoms" by various Slovenian Party officials such callings hardly seem valid, as most Slovenians are coming to the conclusion that their leaders have brought about most of their problems. The suppression of religion, limitation of personal freedom, and other areas have been the main dogmas of the Party.

As most of the Slovenian writers and poets have pointed

out in the past centuries the majority of nobility, hierarchy, noblemen, and Party Officials have been and are interested in preserving their position and power; and had little regard for the average Slovenian person. The examples of Bishops Baraga and Slomšek, Dr. Rev. Janez Ev. Krek, and writers such as Ivan Cankar and Karel Mauser displayed a true love of the Slovenian people; and to develop as a nation.

Note: A special note of thanks to Draga Gant for the permission to use as reference material from her book, The Slovenians - From the Earliest Times. This book is currently available at Tivoli Imports in the St. Clair Area.)

Kashtan Ukrainian Folk Dancers Sunday



The movement and sounds of dancers and instruments could be heard in many villages in the Ukraine after the long hours and days in the fields whereby this republic in Russia is considered the heartland and major grain producer for itself and the remaining republics in the Soviet Union.

The Kashtan Ukrainian Folk Ensemble, based in Cleveland, Ohio, continues to perform the highly complex and most expressive form of dance of the Ukrainian culture.

Approximately 50 dancers and its own orchestra (using traditional folk instruments) comprise this accomplished dance troupe that has become a cultural asset to the Greater Cleveland area.

Kashtan was established in 1979 as an integral part of the School of Ukrainian Dance in Cleveland, Ohio. The dance troupe has since performed in many midwestern and eastern cities in the U.S.A.; and also in various Canadian cities. Kashtan was also a major participant during the Captive Nations Conference in 1987.

Ukrainian folk dance has a long history, dating back prior to the introduction of Christianity in the Ukraine in 988.

With the establishment of Christianity in the 10th century and onward, folk dance has come to symbolize the Ukrainian national identity.

One of Kashtan's major objectives is to promote the art of Ukrainian dancing and showing and sharing its rich cultural heritage with other people.

Kashtan's artistic co-directors, Markian Komichak and Davyd Woznak, both hail from the Greater Pittsburgh area. Both men have professional dance backgrounds in teaching and performing.

Komichak began dancing at the age of ten with Vasile Avramenko in Pittsburgh. In 1974 he danced with the Strockji Brothers at New York's Radio City Music Hall.

He later founded the Ukrainian Dance Workshop and for six years directed a seminar for advanced students. He also conducted seminars in Toronto, Winnipeg, Philadelphia, and Houston.

Davyd Woznak received formal dance training from Komichak. He then received additional training in Klara Balog's dance workshops in Kieve, Ukraine.

Woznak's classical ballet training came from Point Park College, Pittsburgh's Kasamon Ballet, and the Cleveland Ballet.

The Ohio Arts Council has recently awarded a \$5,000 Fellowship Award in choreography to Komichak and Woznak, indicative of their efforts to maintain and develop a first class dance troupe. Several members from Kashtan have also been awarded scholarships by the Cleveland Ballet's School of Dance and the Dance Institute of Akron.

Wilma Salisbury, Plain Dealer's dance critic, has described Kashtan as a "highly professional looking group" with "energy, polish, and skill."

The readers of this tabloid are encouraged to experience Kashtan and an excellent evening of dance and song.

This is the first appearance by Kashtan at the St. Vitus Summer Festival. Kashtan will perform for approximately 50 minutes. Their performance will be irresistible to all.

The parish of St. Vitus welcomes Kashtan and the Ukrainian culture to this summer event. Welcome! !



Meeting with the Holy Father. His Holiness, Pope John Paul II meets with representatives from the Slovenian college, Slovenik Institute, located in Rome, Italy. This college serves as a place to train priests of Slovene background to serve in different parts of the world. Slovenes, and North American citizens, were major contributors and benefactors to this college. Also pictured are visiting priests from Slovenia.

Ukraine: History and People

The second largest nation in Europe, Ukraine, if independent, would be one of the world's major powers. Home to nearly 50 million people, Ukraine is known as "the breadbasket of Europe" for its natural fertility and wheat production. It has huge quantities of coal and iron, as well as substantial reserves of natural gas and various strategic minerals.

Bordered by the Black Sea in the south; Poland, Czechoslovakia, Hungary and Rumania on the west and southwest; and by Byelorussia and Russia on the north and northeast, Ukrainian lands have undergone a varied and complex historical development. The first period of Ukrainian statehood lasted from the ninth to the thirteenth centuries. The state was known as Kievan-Rus' and fostered an era of vigorous activity when Ukraine accepted Christianity (988) and developed close ties with the rest of Europe.

Kievan-Rus' existed until the Mongol invasions of the mid-thirteenth century. Its legacy was passed on to the most important of the newer principalities, Galicia-Volhynia in Western Ukraine, and survived there a century longer. On the distant northeastern fringes of the former Kievan realm -- in a substantially different natural and ethnic environment -- the development of the principality of Moscow began under a branch of the Kievan dynasty. This was the kernel of the future Russian state.

The disintegration of Kievan Rus' encouraged foreign intervention. In the fourteenth century Galicia was occupied by Poland, but most of the Ukrainian lands came under the rule of Lithuania. When Lithuania and Poland formed first a dynastic and then a federal union, Ukrainian lands were transferred to Polish rule.

Ukrainian Cossacks played an important role in the history of Ukraine under Polish rule. Originally frontiersmen, the Cossacks grew into a formidable military force. Conflicts between the Cossacks and the

Polish government frequently erupted and led to a war of liberation in 1654. Cossack Hetman (leader) Bohdan Khmelnytsky turned to Moscow for military support against the Poles and formed an alliance. But the war only divided Ukraine between the Poles, who took the territories west of the Dnieper and the tsar, who took the east. An autonomous Cossack state was permitted to survive for a short time in the east, however.

Under the Russian Empire, Ukraine ceased to exist as a distinct political unit. Divided into ordinary provinces, it was administered with little or no regard for its national distinction. National feeling found expression in a literary and cultural revival in the nineteenth century led by poet and painter Taras Shevchenko (1814-1861). But Tsarist authorities quickly imposed a ban on Ukrainian language publications. They viewed Ukrainians simply as a branch of the Russian people and their early history and culture as the patrimony of Russia.

More cultural expression was possible in Galicia under Austrian rule where the Ukrainian Catholic Church was able to play a role as a national institution.

After the Russian Revolution, an independent Ukrainian National Republic was proclaimed in Kiev on January 22, 1918. In November, with the collapse of the Austro-Hungarian monarchy, a West Ukrainian Republic was proclaimed in the Galician capital of Lviv. A merger of the two states was declared in January 1919, but could not be effected.

War with the Bolsheviks and the Poles culminated in loss of Ukraine's independence. A Soviet Ukrainian Republic was formed. In 1922, it became part of the Union of Soviet Socialist Republics except for Galicia and parts of Volhynia, which went to Poland. Smaller areas were incorporated into Rumania and Czechoslovakia.

During the 1920's, Soviet policy in Ukraine was relatively

liberal and allowed for significant cultural development. Stalin's consolidation of power in the 1930's ushered in a period of renewed centralization, uniformity, Russification and terror.

Collectivization of agriculture and the concurrent assault on Ukrainian nationalism were accompanied by an artificially induced famine in 1932-33 in which millions perished. The Ukrainian Orthodox Church was destroyed and writers and cultural figures were killed or disappeared into labor camps.

In Poland, expected autonomy for Ukrainians never occurred, as the Polish government promoted a policy of assimilation. Ukrainian cultural life and political participation deteriorated in comparison with the period of Austrian rule.

The German invasion of Poland in 1939 and the Stalin-Hitler pact brought the Soviet occupation of Ukrainian territories of eastern Poland. And, when the Nazis invaded the USSR in 1941, all of Ukraine came under German control. The harshness of the German occupation was followed by the devastations of the war and reoccupation by the Red Army. By 1945 virtually all Ukraine was incorporated into the Ukrainian SSR.

Ukraine's war losses were in the millions and were followed by arrests and deportations. Collectivization was imposed on the newly acquired territories and the Ukrainian Catholic Church was abolished in 1946 and incorporated in the Russian Orthodox Church.

Since Stalin's death in 1953, some relaxation in Soviet policy has occurred. But policies of promoting Russification, especially in education, were intensified. However, the rise of Ukrainian Cultural activity in the 1960's and of the dissident movement, shows that national feeling among Ukrainians in Ukraine is still strong.

The declared policies of Soviet leader Mikhail Gorbachev, aimed at restructuring Soviet society, will undoubtedly



be tested by Ukrainians anxious for reform and for the pres-

ervation of their national heritage.

Ukraine's Conversion 1,000 Years Ago!

One thousand years ago, in the holy Ukrainian city of Kiev, the Emperor Prince St. Vladimir directed his subjects to wade into the Dnieper River and be baptized into the Christian faith. This dramatic conversion is today being celebrated by Ukrainians throughout the free world as they reaffirm their faith and religious beliefs.

Historians have documented that Christianity existed in the western territories of Ukraine long before its official conversion in 988. A church legend notes that the apostle St. Andrew had preached to the ancestors of modern day Ukrainians, the Scythians. Also, the fact that Princess St. Olga, St. Vladimir's grandmother, had become a Christian in 955 underscores Christianity's existence in the Ukraine.

Vladimir Searches for a Religion

The series of events which led to the conversion of Ukraine, or Kievan-Rus' as it was known in the tenth century, are recorded in the eleventh century chronicle of the Kievan Monk Nestor, *Tale of Bygone Years*.

The chronicle tells a legend that, in 987, Vladimir initiated a search for a state religion which would unify his people and strengthen his kingdom. The Emperor Prince is to have sent a delegation of ten men to observe the religions of the Bulgarians, Germans and Greeks (Greeks being the inhabitants of Byzantium whose primary city was Constantinople), and then recommend an appropriate religion for Kievan-Rus'. The chronicle reports that the delegation was not enamored of the first two religions, but that they said the following upon returning from the Byzantine rite service of the Greeks: "The Greeks led us to the edifices where they worship their God and we knew not whether we were in heaven or on earth. For on earth, there is no such splendor or such beauty and we are at a loss how to describe it. We only know that God dwells there among men and their service is fairer than the ceremonies of other nations. For we cannot

forget the beauty."

Vladimir's acceptance of Christianity was to follow his invasion of Kherson, a city not far from Constantinople. After his victory, Vladimir asked the Greek Emperors Basil and Constantine for the hand of their unwed sister, Princess Anna. The Emperors accepted on the condition that Vladimir be baptized a Christian. Legend has it that before his baptism Vladimir fell ill and that he was healed on his baptism day. Princess Anna and Prince Vladimir were married in Kherson and soon returned to Kiev.

It was upon their return to Kiev in early August 988 that Vladimir urged his people to be baptized in the Dnieper River and proclaimed Christianity as the official religion of Kievan-Rus'.

Ukrainians Embrace Christianity

Following their conversion, the early Ukrainians developed into strong believers and proponents of their faith. The rich legacy of Ukraine's Christianity is evident in the culture and customs of the Ukrainian people as well as in the faith of believers in Ukraine today who are persecuted by the Soviet government. The most vehement persecution is against the seven million members of the underground Ukrainian Catholic Church in Western Ukraine.

As His Holiness Pope John Paul II observed in a letter to the late Ukrainian Catholic Cardinal Josyf Slipyj: "...today the Apostolic See places great meaning on the unity, which is determined also by its differentiation in the Byzantine rite, its church traditions, in the Slavonic liturgical language, the church music and in various other forms of devotion, which have taken such deep root in the life of your people. They are the expression of their soul, and, in some way, are actually its special possession as well as being at the same time its distinguishing mark. This, for instance, is confirmed by this, that when Ukrainian sons and daughters leave their own country, they remain always, even as immigrant settlers, bound with their Church,



The Cathedral of St. Sophia in Kiev, Mother Church of Ukrainian Christians.

The Slovenian folklore (dance) group Kres will perform at the St. Vitus Summer Festival on Saturday, July 15 as part of the entertainment scheduled that day. The group will perform in the main tent area.

Kres, meaning bonfire, originated in 1954. Kres has established itself as a well-rehearsed and polished dance organization. Kres has exemplified and cultivated the traditional Slovenian folk dances from the various regions in Slovenia, such as Primorska, Bela Kranjska, Koroška, Gorenjska, and other regions. Kres has also added a rich repertoire of modern, artistic dances.

Kres has participated for over 30 years in various cultural

programs in cities such as Pittsburgh, New York City, Sheboygan, as well as in Canada and Europe.

Kres has promoted over the past 35 years the Slovenian culture through its dances, as part of the rich and colorful traditions of the Slovenian people. The group has also performed at numerous conventions for American audiences, as well as having its performances shown on television.

Kres will celebrate its 35th anniversary this year on Sunday, Sept. 3 at the Slovenian National Home on St. Clair in Cleveland. There will be a banquet followed by a dramatic and unique program of the traditional Slovenian folk dances and other artistic



dances.

The general public is invited to see this jewel of Slovenian

culture shine at both the St. Vitus Summer Festival and at its special 35th anniversary

event. Pozdrav!

Joe Fedorchak Orch. First Visit at St. Vitus

The Joe Fedorchak Orchestra will play for the first time at the St. Vitus Summer Festival this year. They are scheduled to perform on Saturday evening.

The band hails from the Youngstown, Ohio area.

The Joe Fedorchak Orchestra was formed in 1963. They have recorded three albums since then: "Yesterday, Today & Tomorrow," "Second Time Around," and "By Request."

The Fedorchak Orchestra has

traveled extensively throughout the United States playing in such cities as Pittsburgh, Chicago, Milwaukee, Miami, Tampa, Kansas City, Denver, Sacramento and Fontana.

The entire orchestra belongs to the Penn-Ohio Polka Pals Club of Youngstown, Ohio.

The members of the band are as follows: Joe Fedorchak (accordion), Gene Fedorchak (bass guitar), Bob Bacha (sax), and Carmen White (drums).

Both Joe and Gene also host a Sunday morning program on WKBN-AM radio.

The Fedorchak Orchestra is currently playing on a monthly basis in the Cleveland area at the Woodside Party Center in Broadview Hts., on a Thursday evening.

The Fedorchak Orchestra will also make an appearance this year on Aug. 5 at the Old World Festival on E. 185 St.

Interested parties may contact Joe Fedorchak at (216) 757-0014.



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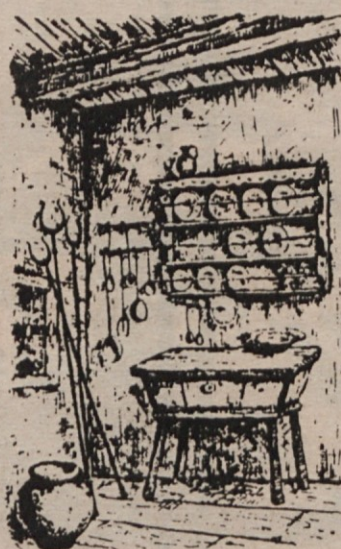
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(Continued from page 1)

nent information about the Summer Festival contained within this tabloid. Thank you to all our sponsors for once again providing a means to print this fifth tabloid.

In closing, your help (for all our volunteers) and cooperation is needed and always appreciated. Please PRAY for the success of this parish endeavor.

Yours in Christ,
Father Joseph P. Boznar
Pastor, St. Vitus Parish

A Message From The Chairman

(Continued from page 1)

is the ability of the Ukrainian Catholics to remain as a unique rite in the Universal Catholic Church (i.e., the Eastern Catholic Rite). They have also been referred to as "Uniate." Currently the Ukrainian Catholic Church in the U.S.S.R. is banned to exist as a religion. The Church exists as an "underground" church. This ban has been in effect in the U.S.S.R. for over 40 years.

The Ukrainian people recently celebrated its Millennium as Christians in 1988 (988-1988).

For over 1,000 years Christianity has existed in the Ukraine and throughout the world for Ukrainian people. You should find these articles interesting and fascinating about the joys and sorrows experienced by the Ukraines.

This year we have some new entertainment groups performing for the first time at St. Vitus: Kashtan (Ukrainian) Dance Group; Joe Fedorchak Orchestra (Youngstown, Ohio); and the Cleveland Children's Museum. We will also have appearing again the well received Polynesian/Hawaiian Revue, as well as having the Kres (Slovenian) Folklore Dance Group celebrate its 35th year anniversary (1954-1989).

The many well prepared dinners will be available as either a sit down or take out dinner on each day. The famous Slovenian raised donut, called "krofe" will also be available.

Other foods, such as pierogi, chivapčice, and much more should satisfy any taste bud.

Mr. David Krizan has also scheduled three, half hour concerts to be performed in St. Vitus Church on July 16, 1989 (only) in the afternoon. This series was well received last year. The concerts are free and open to the public. This should also be a good time for private meditation and prayer in the church.

On a final note we thank all the individual, organizational, and business patrons of this tabloid. Their generosity makes this publication possible. Your support is appreciated by the parish. Thank you very much!

We hope to see many familiar and new faces at this family type event.

Stane J. Kuhar
Co-Chairman, St. Vitus
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Cleveland Junior Tamburitza Sat.

The Cleveland Jr. Tamburitza is a group of extremely hard-working and dedicated young men and women. The group has been invited to perform in many local festivals as well as at gatherings throughout the United States and Canada. They have also entertained in Europe as participants in the Smotra Folklor Festival in Zagreb, Yugoslavia.

The group performs under the direction of Mr. Steve Spackey, Musical Director, and Katarina Cekovic, Dance

Instructor and Choreographer.

Steve has been with the group for many years. The Cleveland Jr.'s polished musical performance is a credit to his skill and teaching abilities.

Katarina, a native of Croatia has been with us only a short time. A former member of Lado and the student club Ivan Goran Kovacic Dance Ensemble, she is responsible for instructing all levels of the tamburitza.

The group will be celebrating its 30th year as an organiza-

tion this fall. The year promises to be a very exciting and busy one due to the varied travels. They will also host the Junior Tamburitza Cultural Festival this summer in Cleveland and are proud to have the opportunity to show off the city and group at that time. Perhaps you will be able to watch them perform then.

The Cleveland Jr. Tamburitza will also perform on Saturday evening, July 15 at the St. Vitus Summer Festival.

St. Vitus Festival Church Concerts

Tentative plans are in the making to have a series of musical concerts in St. Vitus Church during the annual St. Vitus Summer Festival.

A series of three concerts, ranging from 30 to 40 minutes in duration, are to be held on Sunday, July 16 only in St. Vitus Church, as part of the overall program of the parish summer festival.

The first concert will begin at 2 p.m. Music will feature violin, soprano, and organ. Scheduled performers are

Elizabeth and Ester Rothenbusch (violins), Arline Debelak Krizan (organ and soprano) and David Krizan (organ).

The 3:00 p.m. concert will have Mr. Thomas Oliver Olson playing various selections on Classical Guitar.

The 4:00 p.m. concert will consist of "Music For The Organ" featuring Arline Debelak Krizan and David Krizan, organists.

There is no charge for the concerts. The general public is invited to these concerts.

Dads Back All Sports

The St. Vitus Dads' Club is responsible for the athletic program of St. Vitus School. The club furnishes the funding necessary for

- 1) Team uniforms
- 2) Referee fees
- 3) CYO league entry fees
- 4) Equipment such as bats, balls, guards, nets, whistles, clocks, goals, padding used in each sport
- 5) Gymnasium equipment such as climbing ropes and trampoline
- 6) Physical education aids such as scooters and cones
- 7) Team jackets and gymnasium banners honoring championships
- 8) Post-season team parties or banquets
- 9) Two annual scholarships for athletic-academic excellence

The Dad's Club also approves the men and women who coach the students, stressing not only physical agility, but teamwork and discipline as well. The club backs an average of 6 teams each year.

Financing the sports program are a Reverse Raffle in October of each year and 8 Fish Fries in January, February and all through the season of Lent.

St. Vitus Festival Committee thanks the individuals, businesses and organizations who contributed toward the printing of this tabloid newspaper which is being used to promote the summer festival and print articles of interest.

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St. Vitus Church Pastoral Staff

Rev. Joseph P. Boznar, Pastor .. č.g. Jože Boznar, župnik
Rev. William M. Jerse, Associate Pastor
Sister Ann Marie Kanusek, S.N.D., Principal
Mr. David Krizan, Director of Music
Mrs. Jeanette R. Polomsky, Director of Pre-School
Ms. Agnes Turk, Parish Secretary
Ms. Marie Monahan, School Secretary

Mass Schedule for Weekend of July 14, 15, and 16

July 14 — 7:30 a.m. (Slov.) and 8:30 a.m. (Engl.)

July 15 — Same as above. Saturday Vigil Mass at 5:00 p.m. — Mass at 5:00 p.m. to be conducted by Rev. Msgr. Michael Rewtiuk, pastor, St. Josaphat Ukrainian Catholic Cathedral. Service in Byzantine Catholic Rite.

July 16 — 8 a.m. (Slov.), 9 a.m. (Engl.), 10:30 a.m. (Slov.), and 12 noon (Engl.)

St. Vitus parish was established in 1893 in the diocese of Cleveland to serve the Slovenian people in the Greater Cleveland area. St. Vitus is designated as a nationality parish. It is observing its 96th year as a parish in 1989.

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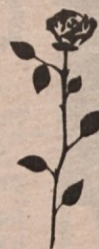
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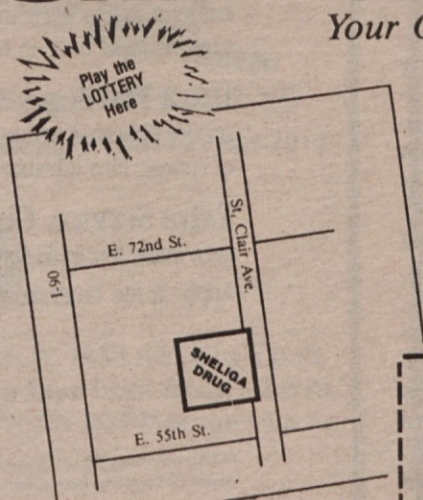
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Members of the St. Clair Health Center, 6407 St. Clair Ave., are, front row, Dr. Esther Kofman, M.D., and Dr. Alvin Rottman, M.D., back row, left, Heinke Flowers and Marge Baznik, R.N.

St. Clair Health Center Helps Area

The St. Clair Health Center at 6407 St. Clair Avenue in the Slovenian National Home, is a multi-physician office providing convenient, high-quality primary care to the St. Clair community. Practicing at the center are Alvin Rottman, M.D., and Esther Kofman, M.D.

Dr. Rottman is an internist, providing complete health care and preventative maintenance for adults.

Dr. Kofman is a pediatrician, providing complete care for children from newborns,

through adolescence.

The office is open from 8:30 a.m. to 5:00 p.m. Monday through Friday. Appointments are preferred and we try to accommodate same-day service requests. We offer free blood pressure checks during the day.

The St. Clair Health Center is affiliated with St. Vincent Charity Hospital and Health Center with access to all of the services and specialty physicians that the hospital has to offer.

Please stop in for a visit.

Concern for Health Care at Festival

A new twist to the St. Vitus Summer Festival will involve a "Concern for Health Care" program featured by the parish. Blood screenings, blood pressure, and

cholesterol testing will be part of this health portion.

Participants will ONLY have to pay for the cost of the Cholesterol testing.

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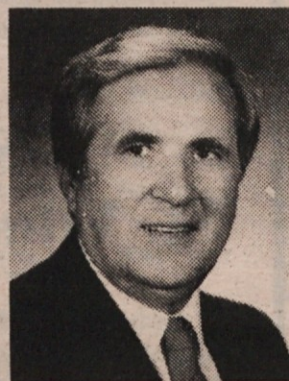
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Ukrainians Preserve Church in America

Although its faithful in the Soviet Union are forbidden by law to worship as Catholics, the Ukrainian Catholic Church survives in the free world as a living witness of its people's devotion to their Catholic faith and Byzantine rite. Given the freedom to preserve their religious tradition, America's Ukrainian Catholics today have 208 churches and missions throughout the United States. Establishing their church did not come easily to the first Ukrainian Americans. In the years following its first religious service in Shenandoah, PA in 1884, the Ukrainian Catholic Church suffered internal strife and was misunderstood by its Roman Catholic brethren in the United States.

The First Immigrants

The first Ukrainian immigration to the United States began in the late nineteenth century and was comprised primarily of Catholics from Western

Ukraine. A region then under the political control of the Austro-Hungarian Empire, Western Ukraine was further divided into two territories: Galicia and Bukovina in the northwest and Transcarpathia or Subcarpathia in the southwest. The northwest area was controlled by the Austrians, while Subcarpathia fell under the jurisdiction of Hungary.

The church, now vibrantly alive in the United States, continued to expand. It is composed of four dioceses, which serve Ukrainian Catholics throughout the United States: the Archdiocese of Philadelphia (Eastern Pennsylvania, New Jersey, Delaware, Maryland and Virginia); - Stamford, CT (New York and New England); - St. Nicholas in Chicago, Ill.; - and St. Josaphat in Parma, OH (Western Pennsylvania, Ohio, West Virginia), headed by Bishop Robert Moskal.

Aloha Again at St. Vitus!

The Hawaiian-Polynesian Paradise Revue will again grace the St. Vitus Summer Festival on Sunday, July 16 presenting authentic dance and music from the islands of Hawaii, Tahiti, Samoa, Maui, and New Zealand. There will be beautiful and genuine costumes with each and every dance number.

The sounds of the drums will take the audience-at-large to the South Pacific.

There will also be the Samoan look-a-like Fire Dancer, KOUKALAKA, who will perform the knife and fire dance.

The best part of this Hawaiian-Polynesian Dance Revue is the audience participation.

This dance revue was a very different and successful part of the entertainment provided at the St. Vitus Summer Festival last year. It was something very unique regarding a Cleveland area event.

This exotic and tropical island performance is well worth seeing at the St. Vitus Festival. The Hawaiian-Polynesian Revue will perform for approximately 50 to 60 minutes on Sunday, July 16 only once in the afternoon at around 5 p.m. or 6 p.m.

Aloha!

Auxiliary Is Parish Jewel

The Ladies' Auxiliary was formed as the assisting branch of the Veterans Post 1655 of St. Vitus. In its capacity as an Auxiliary, it has participated and assisted in the functions of the St. Vitus Post such as the Memorial Day Mass and Service, Corporate Communion Masses, visiting the Veterans Administrative Hospitals of Wade Park and Brecksville, and other such activities that are asked of it by the Post.

In its own right, the St. Vitus Ladies' Auxiliary Post 1655 has made numerous contributions to the parish, parish community and needy of the area. Members of the Auxiliary have worked with the youth of the parish, such as the volleyball team (which won first place this year), assist at the cafeteria during the school year, donated scholarships and many other worthwhile programs.

What's even more important, is that the Ladies' Auxiliary prays for the parish community. Each meeting begins with prayers not only for the parish, but for the memory of the deceased, the Pope and for the leaders of our country. If you wish to be a part of this very worthwhile organization, membership is available to young women, 18 or older whose husband, father or brother served in the armed forces. If you qualify and wish to join, please contact our President, Rose Poprik at 432-1057, or our 2nd Vice President Marcie Mills at 431-9492.

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391-4450 — (Mon.-Sat.)

USS Concert Band Performs July 16

The United Slovenian Society Concert Band (U.S.S.C.B.) will perform on Sunday, July 16 in the afternoon during the St. Vitus Summer Festival. This will be the second performance by the well-known group of musicians from the Greater Cleveland area.

The U.S.S.C.B. is the only Slovenian Brass Band of its type in North America available for performances during the course of the year.

The primary purpose of this band is to promote and further enhance the development of the Slovenian culture in the world. The band achieves this goal of promoting and increasing awareness of the Slovenian culture by performing the music of its ancestors as well as current, modern Slovenian music. The concert band performs polkas, waltzes, marches, individual variety acts, show tunes, and dixieland

tunes.

The U.S.S.C.B. received a grant from the State of Ohio in 1980 to help defray various expenses associated with such an organization. The band depends on support from its sponsors, the United Slovenian Society, the Band Boosters, and net proceeds from its concerts.

The USSCB has been directed by Norman Novak since its inception in 1978. Its chairman is Tony Petkovsek, well-known radio and TV personality. USSCB has won many trophies and awards during its 11 year history.

The USSCB has authentic national costumes for its more formal performances. There are approximately 30 members, male and female in the band. The span of age is from the late teens to 75 years old. Many of the band members are high school or



college students.

They produced their first album in July of 1983.

The USS Band has performed seven concerts in Slovenia, Minnesota, Hamilton and Toronto, Canada, Barberton, Ohio, Medina and Original

Oktoberfests, Enon Valley, Pa., Pittsburgh International Folk Festival, and at St. Vitus.

The USSCB may be contacted through Eugene March Co-Chairman, 1745 Sunningdale Rd., Mayfield, OH 44124 (216) 449-1783, or Ed

Harbie, Co-Chairman, 3361 Alla Dr., Seven Hills, OH 44131 (216) 524-8126.

Visit the St. Vitus Festival during July 14, 15, and 16 to see the many entertainment acts such as the USSCB.

Saint Vitus Alumni

SAINT VITUS ALUMNI

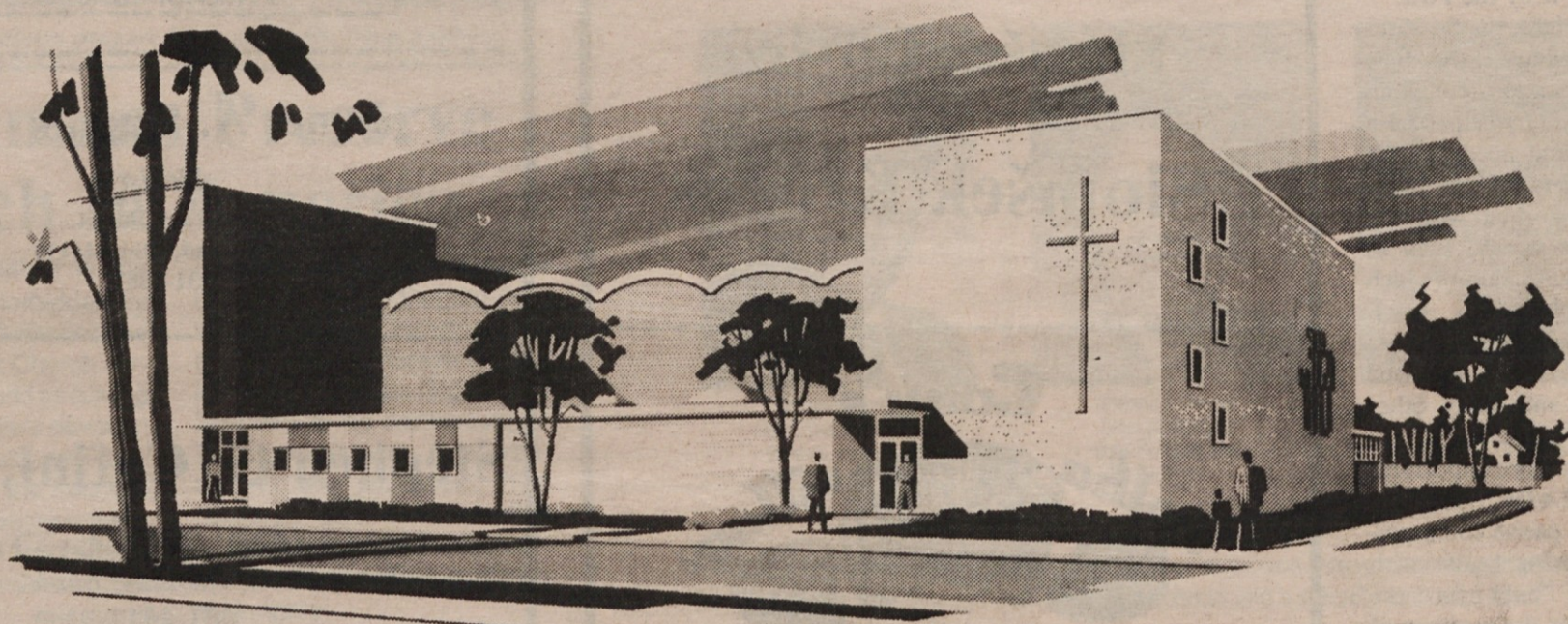
Membership Application No. _____ Date _____
 Name _____ Maiden _____
 Address _____
 City _____ State _____ Zip _____
 Telephone () _____ Annual dues \$ 5.00
 Class _____ Years attended _____

Dinner Schedule

	MENU	TIME	PRICE (PORTION)
FRIDAY, JULY 14	Fresh Fish or	4:30 p.m. -	Adult \$5.00
	Stuffed Cabbage (Sarma)	9:00 p.m.	Child \$2.50
SATURDAY, JULY 15	Slovenian Style Dinner:	4:30 p.m. -	Adult \$5.00
	Smoked/Fresh Sausage, Home Fries, etc.	9:00 p.m.	Child \$2.50
SUNDAY, JULY 16	Roast Beef or	11:00 a.m. -	Adult \$6.00
	Chicken Dinner	3:00 p.m.	Child \$3.00

Happy AnniversarySt. Vitus

On Your 96th Year Anniversary



PAKO Inc.

Čestitamo Župniji Sv. Vida na 96 Letnici