



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN PARISH

27/61

Številka - Number / Leto - Year

6. 7. 2025

14. NEDELJA
MED LETOM

14TH SUNDAY IN
ORDINARY TIME

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GOSPODOVA ROKA VAS BO VODILA

Bogoslužje današnje nedelje odpira misijonske perspektive. Evangelij nam predstavlja Jezusa, ki pošilja dvainsedemdeset učencev. Prvo berilo nam govori o nežnosti Boga, ki pošilja svoj mir Jeruzalemu. Tudi drugo berilo govori o miru in usmiljenju.

Evangelij nakazuje odprtost za univerzalno poslanstvo, število 72 ima namreč simbolično vrednost; prva Mojzesova knjiga omenja 72 različnih narodov; Jezus pošilja učence med vse tedanje narode. To še ni pravi misijon, saj je pred Jezusovim vstajenjem misijonsko delovanje omejeno na Izrael; se pa že nakazuje vesoljna razsežnost, saj tudi Jezus pravi, da je žetev velika in zato potrebuje veliko delavcev.

Ta Jezusova prošnja je vedno veljavna, tudi Cerkev mora vedno prositi Gospodarja žetve, naj pošlje delavce na svojo žetev. Naša molitev ne sme biti omejena na naše potrebe, saj nas Jezus že v očenašu uči moliti: »Pridi k nam tvoje kraljestvo.« S tem nas uči moliti za vesoljni misijon.

Jezus svoje učence pošilja »kakor jagnjeta med volkove«. Učenci nimajo človeških sredstev, ki bi bila potrebna za propagando in osvajanje ljudi, imajo pa Božjo obljubo, da lahko prinašajo mir: »V katero koli hišo pridete, recite najprej: 'Mir tej hiši!'« Kadar se osvajalci odpravijo po svojih poslih, ne nosijo s seboj tega sporočila miru. Evangeljski odposlanci pa prinašajo mir. Zato nimajo nasilnih sredstev.

Mir odgovarja na zadovoljitev najglobljih človekovih teženj, saj je tudi Jezusov pozdrav po vstajenju: »Mir vam bodi!« S svojim križem nam je dosegel spravo, odpuščanje grehov in zato mir z Bogom in med ljudmi.

Jezus pravi, da morajo evangeljski odposlanci širiti mir, ne da bi jih kaj oviralo, niti judovski zakonski predpi. Jezus namreč dvakrat pravi: »Jejte in pijte, kar vam dajo.« »Jejte, s čimer vam postrežejo.«

Zakaj Jezus to poudarja? Ker je odnose med Judi in drugimi narodi oviralo prav spolnjevanje zelo strogih predpisov glede jedi. Tudi danes hočejo pravoverni Judje jesti samo košer, to se pravi čiste jedi ki us-trezajo po predpisih Mojzesove postave in izročila.

Jezus pa pravi, naj se ne ukvarjajo s temi predpisi, ker so ovira za odnos do ljudi. Evangeljski odposlanci morajo biti odprti in spravljivi in iskati to, kar ljudi združuje, in ne sprejemati tega, kar povzroča ločitve.

Tudi apostol Pavel je na liniji tega Jezusovega učenja: »Božje kraljestvo ni jed in pijača, marveč pravičnost, mir in veselje v Svetem Duhu« (Rim 14,17). Bog hoče, da bi vsi ljudje živeli v miru, veselju in ljubezni.

Bog je namreč poln nežnosti, saj nas v prvem berilu vabi k veselju in radosti ter obljublja mnogo dokazov dobre in velikodušnosti: »Glej, napeljal bom k njej (Jeruzalemu) mir kakor reko.« V hebrejskem besedilu uporabi besedo "šalom", kar prevajamo z »mir«, pomeni pa tudi blaginjo, obilje.

Božja velikodušnost se kaže na različne načine: »V naročju vas bodo nosili, na kolenih ljubkovali.« Gre za videnje miru v družini z majhnimi otroki, ki jih nosijo v naročju in jih ljubkujejo. Tako se Bog kaže poln ne samo očetovske, ampak tudi materinske ljubezni: »Kakor mati tolaži svojega otroka, vas bom jaz tolažil, v Jeruzalemu boste potolaženi.«

Prav tako apostol Pavel v drugem berilu, na koncu pisma Galačanom, govori o miru. Apostol ne sprejema, da bi se kristjani, ki izhajajo iz poganstva, podvrgli odredbam Mojzesove postave. Med njimi je zlasti obreza, ki je drugi narodi nimajo »Kajti niti obreza nič ne velja niti neobreza, ampak nova stvaritev.«

Božja velikodušnost, Božja nežnost se je pokazala z novim stvarjenjem, ki se je zgodilo v Jezusovem vstajenju. Gre za novo stvarjenje, ki je polno miru in ki pri naša mir. Pavel pravi: »Nad vsemi pa, ki bodo živeli po tem pravilu, bodita mir in usmiljenje, kakor tudi nad Božjim Izraelom.«

Na koncu zaželi: »Milost našega Gospoda Jezusa Kristusa bodi z vašim duhom, bratje!« Pavel na začetku svojih pisem vedno zaželi »milost« in »mir«; predvsem mir z Bogom, potem pa tudi mir v nas samih, v naši vesti, in mir z vsemi ljudmi, ki imajo kot Božji otroci pravico do naše ljubezni.

Vesoljno poslanstvo Cerkve je poslanstvo miru, ki ga je vedno treba izvrševati z velikim zaupanjem.

(Prim. Oznanjevalec 2010)

FIRST READING: *Isaiah 66.10-14*

Isaiah presents a vision of Jerusalem as a loving mother, overflowing with tenderness and the source of every blessing. But God's blessing is rooted in peace, not in conquest. God's servants are instruments of peace, not agents of domination.

RESPONSORIAL PSALM 66

Make a joyful noise to God, all the earth!

SECOND READING: *Galatians 6.14-18*

Paul the zealous Jew calls his pagan converts "the Israel of God". Salvation does not come from membership of an exclusive elite but from the power of the cross, which makes of all who follow Jesus a new creation, by his grace.

GOSPEL ACCLAMATION: *Colossians 3.15,16*

Alleluia - Let the peace of Christ rule in your hearts, let the word of Christ dwell in you richly. - Alleluia.

GOSPEL: *Luke 10.1-12,17-20*

Jesus' disciples rejoice to share in his healing power. He warns them not to pride themselves on miraculous powers but on sharing his life. He sends them out poor and defenceless so that they learn to rely on God alone.

Illustration

In a famous story about Groucho Marx, the American comedian, against his better judgement, was persuaded to join an elite social club. He came to regret it and wrote resigning his membership, explaining, "I don't want to belong to any club that would have me as a member".

Most people like to feel that they are special in some way, and it's the custom in advertising, whatever the organization or product, to persuade people that they are somehow part of the chosen few, the elite,



who alone will get access to what they are paying for. Things are “handpicked”, “exclusive products”, “for members only”. It’s part of human nature to like feeling that we are in a superior category to others, but there is no room for such thinking in the Kingdom of God.

Gospel teaching

It’s dangerous when we apply such thoughts of privilege and possession to God. We frequently see Jesus opposing this way of thinking among his disciples, when they want to be the first, the greatest, the elite in his kingdom. He persists in reminding them that the kingdom belongs to the little ones: the poor, the outcast, to those who, for whatever reason, are on the peripheries. He welcomes children, women, tax collectors and even soldiers of the Roman oppressor. We can understand where the disciples are coming from in their longing to be among God’s favourites: for so many years of oppression the people of Israel had clung to their identity as God’s chosen people. It was their greatest hope, but also the source of their greatest illusion. God’s thoughts are not our thoughts and God’s criteria for greatness are not the same as those of this world, based on military power or wealth or social status. Religious history is sadly full of examples of people legitimising their oppression of others by claiming God’s approval.

Jesus sends his disciples out to proclaim the kingdom without any of the trappings of power or wealth or privilege. He tries to convince them to rely on God alone and to trust in God’s power, shining through their human weakness, but they take a lot of persuading.

Application

The name “Jerusalem” includes the idea of peace flowing like a river. As the site of God’s temple, it is ideally the place from which peace should flow to the nations. It is a mother not as a figure of authority but as a figure of nurturing and embrace.

The church that Paul established in Galatia is torn apart by bitter quarrels over whether pagan converts had to follow Jewish customs and law if they were to be accepted as Christians. He insists that it is the grace of Jesus, crucified and risen, not any human institution or category of righteousness that saves us.

Jesus sends his disciples out not as conquerors but as messengers of peace who bring reassurance and announce that God’s reign is being fulfilled on earth. All today’s readings bear the same message. It is God’s grace, at work in us, not our own power or superiority, that will bring about the fulfilment of the kingdom. If we are to boast or take pride in being Christian, it is boasting in the power of Christ over sin and death. Being forgiven sinners is the root of any claim to greatness.





Please join us for one of our summer events in the Park

Summerfest Picnic

Featuring: *The Nu-Tones with Special Guest Walter Ostanek*

Sunday July 6, 2025

Doors Open at 1:00 p.m.
Admission: \$5 per person



Live Music
from 2:00 to 6:00 p.m.



Slovenian food favourites from the kitchen
and pork from the barbecue!

No outside coolers, beverages, or food allowed.
Pets are happier at home.



BLED

SLOVENIAN CULTURAL CLUB

4650 South Service Road - Beamsville, ON

Proščênje piknik

1 pm | Holy Mass

2 pm | Lunch

2:30 pm | Social, Dancing

Pool and other activities

Sunday
July 13th, 2025



Live music by the
Golden Keys

Entry Fee Adult : \$10 Ages 6-15 : \$5 Under 6 : free

For more info call:

Milena 905-393-6594

BLED.CA



Celebrating Our Faith, Culture, and Heritage - 34th Annual Slovenski Dan

Slovenski Dan

This Our younger musicians, **Lily Tran** on piano and **Karina and Luka Stankovič**, shared not only their musical gifts but their pride in being part of our community. It is truly heartening to see our youth carry our traditions forward with such enthusiasm.

The **Mladi Glas Planika Slovenian Dance Group**, as always, delighted us. Their enthusiasm, reminded us that our traditions are alive and well with the next generation. Their discipline and spirit were a highlight of the day.

We were also thrilled to welcome back the **Niagara Button Boxers**, joined by **Walter Ostanek**. Their infectious joy and musical passion filled the air, energizing every corner of the room. You could see the passion they have in their craft and love of song.

A heartfelt thank you goes out to our **Slovenska Šola students and teachers**, who - alongside **Fr. Drago** - shared beloved Slovenian songs with joy and pride. Their performance gives us not only joy but hope for the future of our heritage here in Niagara.

With Gratitude to All Who Made It Happen

While we are filled with gratitude for all who performed and participated, we must take a moment to recognize those who made the day happen. Slovenski Dan would simply not be possible without the dedication, creativity, and hard work of our **Parish Council**.

To our Parish Council: **Heidy Novak**, **Sonya Podrebarac**, **Elka Peršin**, **Sidonia Poppa**, **Derek Perz**, **Patricia Hill**, **Angie Yerič Harrington**, **Marianne Škerl**, and our spiritual advisor and leader, **Fr. Drago Gačnik** -



thank you for dreaming, planning, and bringing this day to life. Your love for our community is seen in every detail and felt in every moment.

And finally, to our **volunteers** - those who said “yes” when we reached out, those who stepped in where needed, and those who quietly showed up and did the work - **we thank you from the bottom of our hearts.**

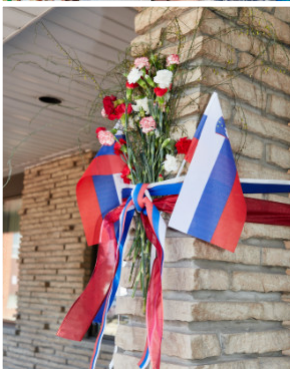
We'll be sharing a full list of names here, but know this: no role was too small, and every effort made a difference. You are the reason Slovenski Dan was a success and continues to thrive.

Thank you for another unforgettable day.

Naj živi Slovenski Dan!

Written by Heidy Novak

Pamela Gosgnach, Joe Gosgnach, Olga Glavač, Vlado Glavač, Angie Harrington, Lauren Hill, Patricia Hill, Olga Hočevar, David Horvat, Drago Horvat, Marianne Horvat, Steven Horvat, Joe Horvat, John Horvat, Andrej Kanc, Robbie Letnik, Majda Lukežič, Andreja Marinčič, Anton Marinčič, Mateja Mihelčič, Tom Miklavčič, Mary Miklavčič, Betty Miklavčič, Frank Mramor, Lorie Mramor, Matthew Mramor, Adam Novak, Greg Novak, Heidy Novak, Stan Pelcar, Elka Peršin, Jerry Peršin, Derek Perz, John Podrebarac, Sonya Podrebarac, Bob Poppa, Sidonia Poppa, Amanda Purdon, Chad Purdon, Braydon Purdon, Joe Pust, Frank Škerl, Marianne Škerl, John Sobočan, Milka Sobočan, Carl Vegelj, Teresa Zupančič, Elsie Uzonna Chukwuma.





Slovenian Summer Day Camp 2025

With the hot weather finally here it is time to start planning our annual SSDC - Slovenian Summer Day Camp, here at St. Gregory the Great parish!

Camp will run from Tuesday, August 5th to Friday, August 8th 2025.

As always, we have a lot of activities planned for the week for kids looking to have lots of fun, build stronger and new friend-ships, and for families to participate as much as they can! Of course we have water, crafts, sports and more.

So, if you're interested - call and reserve your spot for your kids, nieces, nephews or grandchildren. Cost this year will again be \$100 per camper.

We also need **volunteers** to be camp leaders and to help us with our daily activities. If you are a highschool student and need your volunteer hours, this is a great way to get them. Please call me and we can make a plan!

And don't forget - all camper families and our parishioners are welcome to participate in our **end of camp potluck BBQ** finished off with our **annual camper vs. family adult soccer game on Friday, August 8**. So mark your calendars with these dates:

August 5th Camp start date, August 8th End of Camp BBQ and Soccer game.

See you on the field!

Heidy Novak (905)-317-6002 (text)

novakhsn@gmail.com (email)



Day Camp memories from last year



Another successful Slovenski Park weekend!

Over the weekend we celebrated Canada Day together at the park with a lovely picnic and dance! During the day some members came together to play a friendly game of soccer, while others competed in the annual Slovenian Summer Camp vs. Slovenski Park bocce tournament - and Slovenski park was the big winner! Maybe next time Farma

The day continued with great food and wonderful traditional Slovenian music!

We were all amazed at the talent of Ansambel **Šmarnogorski Kvintet** as they performed for us into the night. The night ended off in a bang - literally - with an amazing **fireworks show**!

The weekend was enjoyed by all, whether it be playing games alongside each other, dancing, swimming, or enjoying a delicious meal. Thanks to all who came out to celebrate with us, and we'll see you all at pečenkafest on July 19th !

Kristina Kajin Blackwell, Slovenski Park Executive Committee

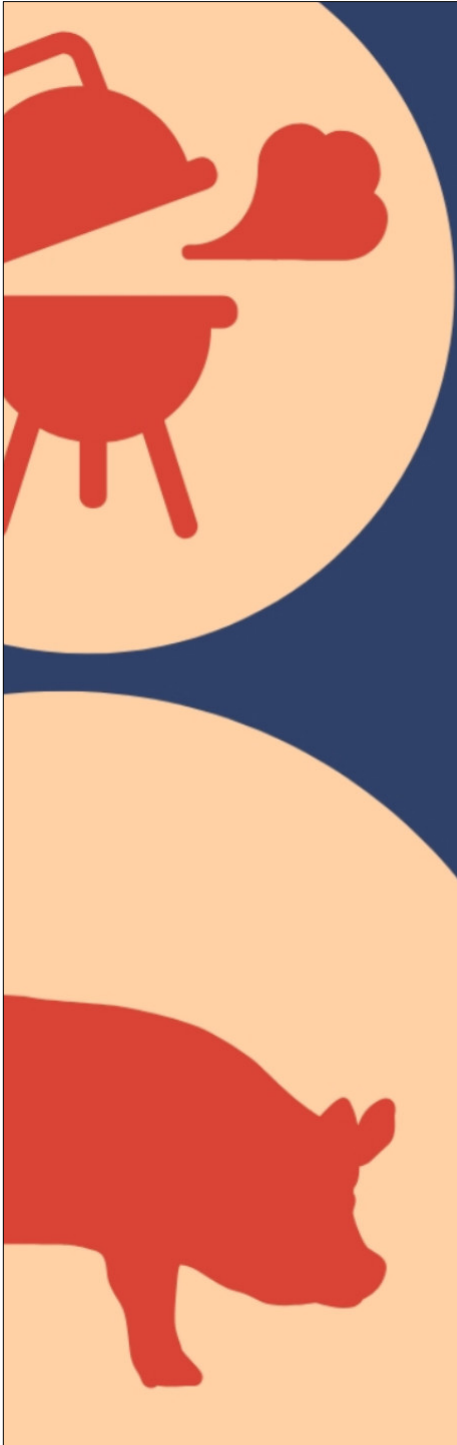


Slovenski Park - Long Weekend

Za long weekned je bilo v Slovenskem Parku zelo živahno. V soboto, 28. Junija je potekalo tekmovanje v nogometu, popoldne, od 5h naprej pa je navzoče zabaval Šmarnogostki kvintet do poznih večernih ur.

V nedeljo smo se nekateri zbrali pri sveti maši ob običajni uri, enih popoldne. Vreme ni bilo prevroče, prijetno je pihljalo, drevesa pa so dajala senco vsem, ki so se udeležili bogoslužja. Hvala vsem, ki ste sodelovali pri maši, bralcem in tistim, ki ste pripravili kapelico in jo lepo okrasili.





SLOVENSKI PARK PRESENTS

PEČENKA FEST

Saturday, July 19th 2025

GATES OPEN at 11:00 AM
\$15 PER PERSON - UNDER 16 FREE

Kitchen opens at 1:00 pm
Pečenka availability times are
1:00, 3:00 and 5:00 pm

Featuring Music By:
Murski Val

Team Registration Info!

Deadline to register is Sunday, July 13th

Entry fee is \$180 per Team
and includes pig, admission and
Weekend camping fees for 4 team members,
as well as a plate of potato salad & bread
to enjoy your meat!

RV trailer is an additional \$25.
Limited Spots Available

Standard camping fees apply
For more than 4 team members
(\$40 for weekend of \$20 per night)

For more information or to register
Email - Jani Pusic
johnpusic@gmail.com

Sveta brata Ciril in Metod

God svetih bratov Cirila in Metoda v Katoliški Cerkvi kot slovesni praznik praznujemo 5. julija. Neslovani ju častijo 14. februarja, medtem ko je po julijanskem koledarju god svetih bratov 24. maja. Svetnika sta simbola kulturnega dialoga med vzhodnim in zahodnim krščanstvom. Veljata za najvplivnejša misijonarja, ki sta imela glavno vlogo pri uvajanju krščanstva in razvoju kulture v slovanskih državah.

Sveta brata, ki ju je Bog poklical iz rodnega Soluna med slovanske narode, da bi jim oznanila veselo novico evangelija, sta svoje veliko poslanstvo opravila v 9. stoletju. Že takrat sta razumela, da je treba bogoslužje ljudem približati v njihovem maternem jeziku, kar je vesoljna Cerkev v celoti uresničila šele z drugim vatikanskim koncilom.

Oba papeža, ki sta vodila Cerkev v času njenega delovanja, Hadrijan II. in Janez VIII., sta jima bila naklonjena. Niso pa jima bili naklonjeni nemški cerkveni dostojanstveniki, ki so njunemu delu na vse mogoče, tudi zelo podležne načine nasprotovali, s čimer so pokazali, da so daleč od Kristusovega duha.

Naša zavetnika

Čeprav so po Metodovi smrti dosegli prepoved slovanskega bogoslužja in izgnali njegove učence, ki so se umaknili in nadaljevali njuno delo zlasti v Bolgariji in Makedoniji, je seme, ki sta ga zasejala, tiho rodilo bogate sadove, ki se kažejo še danes, ko po vsem slovanskem svetu sveta brata častimo kot naša zavetnika in priprošnjika. Njuno sporočilo je postalo temelj evropske identitete nastajajočih slovanskih narodov, ki sta jim posredovala vrednote, kot so izobrazba, krščanstvo ter dialog med religijami, kulturami in narodi.

Sveti papež Janez Pavel II. je pomen svetih bratov za vesoljno Cerkev potrdil, ko ju je leta 1980 imenoval za sozavetnika Evrope.

Leta 1961 sta bila sv. Ciril in Metod postavljeni za glavna zavetnika ljubljanske nadškofije, dotedanja sv. Mohor in Fortunat pa za drugotna zavetnika. Kot drugotna zavetnika ima sveta brata tudi mariborska nadškofija, sv. Metod pa je glavni zavetnik murskosoboške škofije. Za svoja zavetnika ima sveta



brata tudi pravoslavna cerkev v Ljubljani. Z njunima imenoma se ponaša še grškokatoliška cerkev v Metliki. Sveti papež Janez Pavel II. je pomen svetih bratov za vesoljno Cerkev potrdil, ko ju je leta 1980 imenoval za sozavetnika Evrope.

Zaslužna za razvoj jezika

O življenju in pomenu poslanstva, ki sta ga opravila sveta brata, je v več svojih delih obširno pisal duhovnik dr. Franc Grivec. V knjigi Slovanska blagovestnika sv. Ciril in Metod je o pomenu njunega dela na jezikovnem področju med drugim zapisal: »Sv. Ciril

in Metodij sta staroslovenski književni jezik že v prvem desetletju dvignila na tako višino, kakršno so drugi jeziki dosegli po stoletnem razvoju.

Po sv. Cirilu se imenuje pisava cirilica, čeprav sta Ciril in Metod razvila njeno predhodnico glagolico.

Začetni prevodi drugih narodov so večinoma okorni, drže se bolj črk in besed, manj pa pazijo na smisel. Staroslovenski prevodi pa so ne samo natančni, temveč tudi svobodno izražajo pravilni smisel in iz preproste ljudske govornice bistroumno izbirajo besede za globoke duhovne pojme. Zato jezikoslovci priznavajo književno vrednost staroslovenskega prevoda evangelijev in občudujejo Cirilovo jezikoslovno tankočutnost in njegovo umetnost v prevajanju.«

Na pobudo škofa bl. Antona Martina Slomška je bila leta 1851 ustanovljena molitvena Bratovščina sv. Cirila in Metoda za edinost kristjanov, ki jo je potrdil papež Pij IX. In je delovala do druge svetovne vojne, leta 1991 pa je bila obnovljena kot sodobno gibanje za krščansko edinost. Slomšek utemelji ustanovitev: »Koga izmed katoličanov ne bi bolelo srce zaradi žalostnega razkola med narodi, posebej med narodi slovanske krvi, katere sta v 9. stoletju sveta brata Ciril in Metod klicala k edinosti vere in vodila k materi sveti Cerkvi. Ko sem premišljeval usodo ločenih bratov in želel, da bi za njihovo združitev nekaj storil, pa jaz in moji nimamo drugega kakor molitev, zato sem sklenil ustanoviti Bratovščino sv. Cirila in Metoda. To željo sem razodel duhovnikom lavantinske škofije na duhovnih vajah. Ta moja beseda je bila z navdušenjem sprejeta in tisoči že dvigajo roke k Očetu usmiljenja ne le v naši, ampak tudi v sosednjih škofijah.«

OBVESTILA - ANNOUNCEMENTS

KOLENDAR DOGODKOV

- July 6th - **Lipa Park** - Summerfest Picnic
- July 13th - **Bled** - Proščenje - Mass at 1:00 PM
- July 19th - **Slovenski Park** - Pečenkafest
- Aug. 1-4th - **Slovenski Park** - Civic Holiday Long Weekend - Mass Aug. 3rd at 1:00 PM.
- Aug. 5-8th - **St. Gregory the Great** - DAY CAMP
- Avg. 10th - **Lipa Park** - Music in the Park Picnic
- Avg. 10th - **Sava-Breslau** - Mass 1:00 PM, Picnic
- Avg. 16th - **Bled** - Bograč Fest
- Aug. 29-Sep. 1st - **Slovenski Park** - Labour Day Weekend - Mass Aug. 31st at 1:00 PM.
- Sep. 1st - **Bled** - End of Summer Picnic
- Sep. 14th - **Bled** - Annual Golf Tournament
- Sep. 14th - **London** - Mass at 3:00 p.m.
- Sep. 20th - **Bled** - Simfonija Choir from Slovenia
- Sep. 21st - **St. Gregory** - FALL BANQUET

BRALEC - READER:

- Mirko Zorko

POLETJE 2025

Ker bom odsoten od 10. julija do 1. avgusta, me bo v tem času nadomeščal g. Štefan Kampač, SDB. Je bil že nekajkrat tukaj, tako da se ga večinoma spomnite. Poleg obiskov domačih bom tudi en teden na duhovnih vajah v Želimljah, skupaj s sobraty salezijanci.

SUNDAY MASSES DURING THE SUMMER

From June 22nd to FALL BANQUET, September 21st,
Sunday Masses will be celebrated
only at 10:00 AM

DONATIONS - DAROVI

V spomin na pokojnega Petra in Lindo Novak so za gradbeni sklad darovali:

- \$ 70.- Nichoas Edward Scarcelli
 - \$ 250.- Drago in Marianne Horvat z družino
 - \$ 250.- Tom in Mary Miklavčič
 - \$ 100.- Štefan in Francka Antolin
 - \$ 400.- John in Milka Sobočan
 - \$ 140.- Mirko in Irena Kolmanič
- Hvala vsem za vaše darove.

Alexandra and Amanda Novak donated \$6,000.00 to St. Gregory the Great Slovenian Church and this are their words:

Thank you to everyone for your love and support for us during this difficult time. This Church means the world to our family. There is no Community like this Slovenian community. Our dad loved running events, volunteering, and doing everything he could do for the church, with our mom by his side. We are proud to be Slovenian and will continue to support and be a part of the future events. Hvala lepa.

Alexandra & Amanda Novak

YOUNG ADULTS NIGHT IN AUGUST

Fr. Mark Morley invites all young adults (ages 20s and 30s) of our diocese to attend an evening of prayer, fellowship and praise music in support of your vocations. The Young Adults Night includes a Holy Hour (6:30pm-7:30 pm), social with food (7:30pm-8:00pm), praise night with vocations testimony (8:00pm-9:00pm), and Compline (9:00pm) on Saturday, Aug. 2nd at St. Catherine of Siena Church (620 Rymal Road East, Hamilton, Ontario).

Sponsored by the Vocations Office of the Diocese of Hamilton:

<https://hamiltondiocese.com/vocations/>

For more information, please contact:
vocations@hamiltondiocese.com

2025 Slovenian Canadian Scholarship Foundation Awards – Applications Now Open

The Slovenian Canadian Scholarship Foundation is pleased to announce that applications for the 2025 awards are now being accepted. These awards recognize students of Slovenian-Canadian descent who reside in the Halton, Hamilton-Wentworth, and Niagara regions. Applicants will be evaluated based on their academic achievements, community involvement, and commitment to their Slovenian heritage.

Selected recipients will receive a monetary award in the form of a scholarship or bursary.

Awards will be presented at **St. Gregory's Fall Luncheon on September 21, 2025.**

How to Apply:

Request an application form by emailing Teresa Zupančič at teresa.zupancic@gmail.com.

Submit your completed application package via email to the same address by 11:00 p.m. on Wednesday, August 20, 2025.



Questions? Please contact:

Teresa Zupancic: 905-515-1286

teresa.zupancic@gmail.com

Irene Glavac Petric: 905-379-3667

glavacpetric@gmail.com

PARENTING TIP OF THE MONTH #170

Our children learn from their parents and family, more than from any other source. They are watching more than listening, so be aware of your own actions so you can influence them positively. They also judge themselves according to how we treat them: love, respect and dignity should be at the base of all we say and do with them. So, spend time with them, have fun together and see how healthy and strong they will become!



Feast
Of Assumption
Of Our Lady
Friday,
August 15, 2025

St. Gregory
The Great
Catholic
Church

6:00 p.m. Marmora Presentation

6:30 p.m. Rosary

7:00 p.m. Holy Mass

7:30 p.m. Refreshments, Information

All are welcome ... invite a friend!

For more information, please, call:

• Catharine at 905-318-2242

• Angela at 905-930-7442



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Letnik	Anton	July 7, 1992
Žekš	William	July 8, 1985
Zrim	Marija	July 8, 2009
Berkopec	Joseph	July 11, 1980
Petek	Stan	July 11, 2024
Uduč	Joseph	July 12, 1981
Žvan	John Janez	July 12, 2006
Rajner	Jožef	July 12, 2023



DON BOSCO

SV. MAŠE - MASSES: Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKA/MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED/CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014
Cheques: When you write a cheque for donation to our church, please write: **St. Gregory the Great Parish**

SVETE MAŠE - MASSES

14. NEDELJA MED LETOM 14TH SUNDAY IN OT 6. julij <i>Nedelja Slovencev po svetu</i>	† ††	Za žive in rajne župljane Za zdravje Monika Gašpar Štefan in Ana Kričaj	10:00 AM	----- Ivanka Hafner Družina Gašpar Marija
PONEDELJEK - MONDAY 7. julij <i>Anton M. Zaharija, duh.</i>	†† ††	Peter in Linda Novak Paul Richard Novak	7:00 PM	Irma e Rocco Valeri Mama Jožica
TOREK - TUESDAY 8. julij <i>Gregor Grassi, škof</i>	† †	Roza Vojan Mozetič	7:00 PM	H. Kwasniewska Žena Antonija z družino
SREDA - WEDNESDAY 9. julij <i>Hadrijan III., papež</i>	†	Jelka Novak Po namenu	7:00 PM	Mlekuž Family T. & M.F.
ČETRTEK - THURSDAY 10. julij <i>Amalija, redovnica</i>	† †	Martin Tompa Eileen MacKenzie	7:00 PM	Joe in Cristina Doma N. N.
PETEK - FRIDAY 11. Julij <i>Benedikt, opat</i>	† †	Janez Grebenc Terezija Halas	7:00 PM	Hči Mary Grebenc Jožica Novak z družino
SOBOTA - SATURDAY 12. julij <i>Mohor in Fortunat, muč.</i> <i>Veronika, svetopisemska žena</i>	†† †† † † †† †† †† † † † †	Za pok. brate in njihove žene Marija (obl.) in Štefan Gabor Karel Volčanšek Jože Gačnik Helena, Marta Virag Ivan in Ana Nedelko Za zdravje v družini Peter in Linda Novak Elizabeth Ferko Frančiška Napast Jože Uduč, obl.	5:30 PM	Olga Hanc z družino Angela Antolin z družino Ivan in Angela Antolin z družino Ivan in Angela Antolin z družino Martin in Regina Nedelko Family Žalik (Montreal) N. N. Družina Malevič Kathy Simončič Kathy Simončič Žena z družino
15. NEDELJA MED LETOM 15TH SUNDAY IN OT 13. julij <i>Henrik, kralj</i> <i>Joel, prerok</i>	†† † †† † †† †† ††	Za žive in rajne župljane Paula in Franc Pelcar Irena Piekarska Pok. starši Kelenc Maks Pavličič Pavel in Paul Richard Novak Peter in Linda Novak Pokojni člani društva Bled	10:00 AM 1:00 PM	----- Stan Pelcar & Josie Dubé z druž. Cheroslava Družina Prša Jožica Novak z družino Jožica Novak z družino Frank in Lojzka Novak z družino Maša pri društvu Bled - Proščenje