



VEŠTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN PARISH

15/61

Številka - Number / Leto - Year

13. 4. 2025

CVETNA NEDELJA
PALM SUNDAY

FR. DRAGO GAČNIK, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
125 CENTENNIAL PKWY N
HAMILTON, ON L8E 1H8

PHONE: 905-561-5971
CELL: 905-520-2014

E-MAIL
GREGORIJ.VELIKI125@GMAIL.COM

HALL RENTALS
289-339-6900

E-MAIL: HALLRENTAL@
STGREGORYHAMILTON.CA

JEZUSOV SLOVENSKI VHOD V JERUZALEM

Na cvetno nedeljo začnemo bogoslužje z blagoslovom zelenja. Tudi evangelij na začetku maše govori o Jezusu, ki vstopa v Jeruzalem na osličku. Ljudstvo ga je pozdravljalo, vzklikalo "Hozana!", pogrinjalo svoje plašče na pot. Sprejeli so ga kot pomembnega voditelja. Pozneje, ko bomo poslušali poročilo o Jezusovem trpljenju po evangelistu Luki, se bomo z Jezusom podali od dvorane zadnje večerje, do molitve z učenci na Oljski gori, prijetju, obsodbi, trpljenju do njegove smrti na križu in pokopu.

Pa se najprej podajmo v dvorano zadnje večerje in prisluhnimo, kaj je Jezus storil pri mizi. Jezus vzame kruh in vino: »To je moje telo, ki se za vas daje« in »Ta kelih je nova zaveza v moji krvi, ki se za vas preliva«. Ne gre zgolj za simbolno govorico, ampak za dejstva. Njegovo darovanje se je pričelo z rojstvom, ko je postal eden izmed nas, ko se je tako poistovetil z vsakim človekom, da bi se lahko tudi vsak človek poistovetil z njim (Janez Pavel II., Okrožnica Odrašenik človeka). Ko govorimo o dajanju, navadno mislimo na zunanji dar, ki je nam in -kakor mislimo - tudi drugim všeč. Darovati sebe je ne samo umetnost, o kateri kdaj v pesniški obliki govorijo umetniki, vzgojitelji in psihologi pa o sposobnosti »preraščanja samega sebe«, ampak je darovanje vsega, kar smo (ne le, kar imamo): misli, čustev, doživljanja, vrednot, samega bivanja z drugim in za drugega. Kristus se nam v evharistiji daruje kot hrana, v podobi kruha, ki označuje dobroto in naklonjenost darovalca. Za človeka, ki je dober, rečemo, da je »dober kot kruh«. Da, Kristus je več kot to, je »kruh življenja«. Njegovo darovanje nima meja; svoje je »ljubil do konca«. Toda mi njegovo dobroto lahko celo pozabimo, zanikamo, zavržemo, ponižamo.



PALM SUNDAY

Vse Jezusovo življenje je bilo služenje: najprej Očetu, čigar voljo in načrt odrešenja je prišel izpolnit, nato služenje človeku - malim in ubogim, revnim, bolnim in zapuščenim. Ljudje pogosto iščemo način, kako biti več kot drugi, kako biti nad njimi, imeti prvo besedo - med prijatelji, v družini, v družbi. In uspeh? Ljudje ne sprejemajo poviševanja na njihov račun. Sebičnost se prej ali slej izkaže kot osamitev - v svet samovšečnosti in nesposobnosti drugega razumeti in sprejeti. To pa človeka ne izpolnjuje. Zakon služenja ima drugačno logiko: ko dajemo, tudi prejemamo, ko služimo drugemu, dopolnjujemo človeško podobo v drugemu in v sebi. Služenje je prvo pravilo resničnega humanizma - človeko-ljubja. Kristus, Bog in Človek, nam je pokazal pot in zgled takega počlovečenja.

Ta pot je pot molitve: najprej Kristusovega pogovora z Očetom, ki na Oljski gori moli v predanosti njegovi volji. Oljska gora je kraj molitve. Evangelistu je znano, da se je Kristus tja napotil »kakor po navadi«. »Navada« v človeških očeh nima posebnega pomena: nekatere dejavnosti opravljamo iz navade, tudi molimo iz navade, dokler dejanj ne opustimo, ker ne prinašajo nič novega. Jezusova »navada«, da je molil in se pogovarjal z Očetom, da je hodil tudi na isti kraj, je znamenje edinstva in zvestobe do Očeta, s katerim je bil eno.

Ko bomo v teh dneh sami in v družinskih skupnostih molili, naj to ne bo zgolj iz navade, ampak v zavesti, da nam je Kristus, Odrešenik, blizu in mi njemu. Ko bomo prihajali k bogoslužju in obredom, bomo s tem to »navado« ne samo ohranili, ampak skušali poglobiti njeno vsebino, zlasti ljubezen do Boga.

Pred nami so osrednji prazniki naše vere, ki povzemajo vse Kristusovo življenje - od rojstva do smrti in vstajenja ter oznanjajo naše odrešenje. Naj bodo prazniki tudi osrednji dnevi, ki bodo prebudili našo slabotno vero, jo poglobili in utrdili, da bomo po njej uravnavali svoje življenje. (Prim. Oznanjevalec 2010)



FIRST READING: *Isaiah 50.4-7*

Ancient prophecy foretold the sufferings and insults he would endure.

RESPONSORIAL PSALM 22

My God, my God, why have you forsaken me?

SECOND READING: *Philippians 2.6-11*

Though he humbled himself for our sake, God raised him to be Lord of all.

GOSPEL ACCLAMATION: *Philippians 2.8-9*

Glory and praise to you, Lord Jesus Christ! - Christ became obedient for us to death, even death on a Cross. * Therefore God exalted him, and gave him the name above every name. - Glory and praise to you, Lord Jesus Christ!

GOSPEL: *Luke 22.14-23.56*

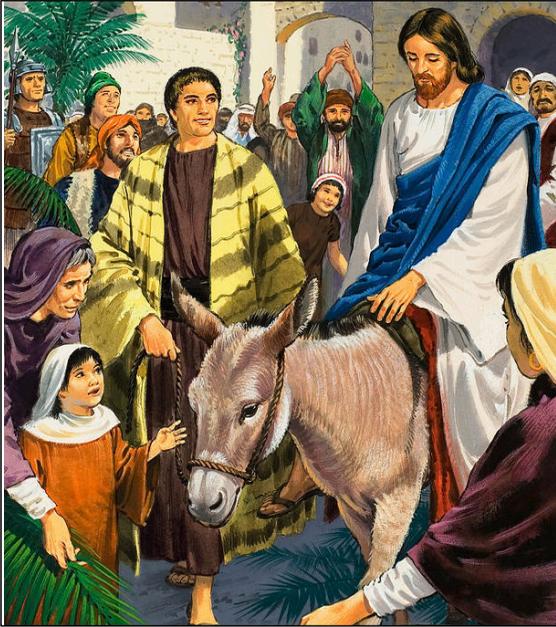
St Luke recounts the story of Jesus' last Passover: how he was arrested, tried, tortured and crucified.

Illustration

What is the best way to get a message across? Words are not the only or even the best way to communicate. Messages can also be conveyed by non-verbal means. Symbolic gestures and actions cross language barriers. They speak directly to the heart.

Pope Francis understands their powerful impact. One of his first actions as Pope was to choose a name with strong associations. Most people had heard of St Francis: the name spoke of humility, of simplicity, of love for the poor, of respect for the earth and its creatures. And just as Jesus rode into Jerusalem on a donkey, so our new Pope drove around the Vatican in an old Ford Focus. The message he gave was clear. It needed no explanation.

Jesus often dramatically acted out his message, chasing traders out of the Temple, for example, touching lepers, and washing his



disciples' feet. Such symbolic actions seemed shocking at the time... ridiculous, even... but they left an indelible impression. They showed what God is like, and they demonstrated what wonderful things can happen when we imitate God's holy zeal and loving service.

Gospel teaching

Today we commemorate the triumphal entry into Jerusalem, another unscripted drama, though it may have seemed anything but triumphal at the time. Jesus merely borrowed someone else's donkey and rode into the city accompanied by psalm-singing pilgrims. Yet it conveyed a powerful message. He selected his mode of transport carefully: not a warhorse nor some docile old donkey guaranteed to carry him with dignity. Instead, he chose a young colt not yet broken in. It was likely to give him a very unstately ride as it kicked and bucked its way down the Mount of Olives!

How different from that other procession taking place on the far side of the city, for Pontius Pilate was also entering Jerusalem about this time. Pilate himself understood the power of symbolic actions. He would have been seated on a fine horse, surrounded by le-

gionaries in gleaming armour. A show of force is the kind of language everyone understands. Such contrast! The pompous and the ridiculous; the powerful and the puny! Jesus was making clear what kingship was not: not grandeur, nor the instilling of fear. He was coming as Prince of Peace, a human being like anyone else, making himself vulnerable, almost inviting contempt. This was a King coming, not to lord it over his people, but to lay down his life for them.

Application

The Entrance Gospel began with the words: "Jesus went on ahead." He still goes on ahead, leading his Church along the humble path of self-emptying love, showing us that true greatness is not about grandiosity, nor about being stronger or smarter than anyone else. Jesus demonstrates the serene authority of a person who trusts in God; who lives out what they believe; who loves to the end.

He sensed what fate awaited him. The crowds were less aware. In high spirits, they were shouting blessings and hailing him as king! Some tried to constrain them, as so often happens when the openness of a person's beliefs is ridiculed, or their spontaneity dampened by other people's expectations. Indeed, to declare faith in Jesus still carries the risk of public disapproval, even in a free society. Jesus, however, affirmed the crowd, just as he affirms us whenever we express our love for him, or cheer on anyone who stands up for what is right and true.

Though he seemed in sombre mood, the exuberance of the crowd did not bother Jesus. Perhaps he drew strength from their love for him. They were singing well-known psalms with such gusto and laying down a red carpet of their own garments. Today's liturgies encourage us, too, to be more than passive bystanders in the drama of Christ's passion. We are called to conscious participation; to engage with heart and mind; to profess our faith in action as well as word. Jesus desires our companionship on his lonely journey towards the cross. "The Master has need of it," he said as the disciples went to fetch the donkey. The Master has need of us.

Slovenska Šola vas vabi

Good Friday Fish Fry

and Bake Sale

\$20.00

DINE-IN
OR
TAKE-OUT



FRIDAY, APRIL 18, 2025
ST. GREGORY THE GREAT
UPPER HALL
DOORS OPEN AT 4PM

To Reserve Your Order Please Contact
Sandy Ferletic - TEXT or EMAIL IS BEST

Tel: 905-977-8464
email: sferletic@gmail.com



SLOVENSKI PARK
PRESENTS

2025 SPRING *Banquet*

AT SLOVENSKI PARK

SATURDAY, APRIL 26TH

DOORS OPEN AT 5:00PM

DINNER AT 6:00PM

TICKETS:

ADULT - \$60

YOUTH (12-18) - \$40

CHILDREN 11 AND UNDER - FREE

featuring Music by:

ANSAMBEL SIBAJ

**TO PURCHASE TICKETS / RESERVE
YOUR TABLE CONTACT**

KRISTINA BLACKWELL (KAJIN)

INFO@SLOVENSKIPARK.COM

OR CALL / TEXT

(647) 962-2892

Reserve your space NO LATER THAN April 18



Maksim Gaspari 1916
National Gallery of Slovenia

Mother's Day Luncheon

SUNDAY MAY 4, 2025

Doors open at 12:30

Lunch served at 1:00

Tickets:

Adults \$40

Kids 5-15 \$20

Kids under 5 FREE

Entertainment:

Sibaj

For tickets:

Milena Krusic - 905-393-6594

Sylvia Grah-Battersby -

905-518-2457

secretary@bled.ca

Menu:

Antipasto Plate

Homemade Chicken Noodle Soup

Slovenian Garden Salad

Chicken Schnitzel & Meatloaf

Bled Hall

4650 South Service Road Beamsville ON

www.bled.ca



invites you to share in their

Mother's Day Luncheon and Ambassador Installation

Sunday April 27, 2025



Music By: **Polka.dotfour**



Doors open at 12:00 noon
Delicious home-style dinner served at 1:00 p.m.

- Paid Members \$40
- Non-Members \$50
- Student (ages 11-17) \$20
- Child (ages 6-10) \$10
- Ages 5 and under FREE



For Tickets:



MaryAnn Barich 905-945-3750
John Gerden 905-708-7221

Ticket Order DEADLINE:
Thursday, April 24

Thank you for your cooperation.

We invite you to bring pictures of Mothers, Grandmothers, or Mother Figures, to be displayed at this event.



SPOMLADANSKI BANKET - SPRING BANQUET

V nedeljo, 6. aprila, je bil naš Spomladanski banket. V začetku, ko so izbrali zavetnika sv. Gregorija Velikega, je bil njegov god 12. marca, zato smo takrat z banketom praznovali svojega zavetnika. Po drugem Vatikanskem koncilu so svetniške godove malo "prestavili", tako se sv. Gregor sedaj praznuje 3. Septembra. Mi pa smo še ohranili tudi prvotni praznik.

Pri sveti maši, ki je bila ob 10h, kot je navada za take priložnosti, se nas je zbralo veliko že v cerkvi. Pri maši je petl angleški zbor, nekaj pa smo primaknili tudi ljudskega petja. Po maši se nas je najmanj 125 zbralo tudi na kosilu v dvorani. Kosilo je pripravila Nancy, skupaj s svojo pomočnico, mladi pa so pomagali pri strežbi.

Med kosilom smo si pogledali nekaj slik na platnu tam od lanskega avgusta - Day Camp, patekmovanje v balinanju, našo 60 letnico župnije in mimo Miklavža, Novega leta, vse do bankega sv. Jožefa. Kar lepo je pogledat kaj vse se zgodi v dobrega pol leta. Za zaključek kosila pa smo skupaj zapeli nekaj narodnih pesmi - po dvorani je kar zadolnelo; zgloda da so se vsi spomnili pesmi, ki so jih prepevali doma. Na smo imeli besedio pesmi, da smo vsi peli enako.

Hvala članom župnijskega sveta, in tudi drugim, ki so priskočili na pomoč pri pripravi in izpeljavi banketa. Še posebej hvala Tereziji Sarjaš, ki je zbirala rezervacije in razporejala mize.









Thank you to parishioners, family, and friends who attended last Friday's church service. We were so proud to present "A Passion Play - Live Stations of the Cross." It truly was a wonderful way to prepare for Holy Week in anticipation of Easter Sunday. Thanks so much to Father Drago for his unwavering support of this initiative of the CWL and all of our communities within our parish.

Thank you to all those involved: Rita Bartula, Manuela Bartula, Aurora Bartula, Ančka Plosinjak, Janez Cestnik, Majda Lukežič, Mike Brajkovič, Derek Perz, Joe Pust, Triston Taylor, Elvis Chukwuma, Heidi Novak, Patricia Hill, Lauren Hill, Sonya Podrebarac, Elka Peršin, Frances Scarcelli, Silvia Stankovič (organist), Karina Stankovič (singer), Mary Ann Demšar (Director).

Parishioners from age 8 to 88. We had a wonderful time practicing and performing for you. God bless and Happy Easter - Vesele Velikonočne Praznike.

Mary Ann Demšar







OBVESTILA - ANNOUNCEMENTS

KOLENDAR DOGODKOV

- April 13th - **St. Gregory the Great** - Palm Sunday
- April 13th - **Breslau/Sava** - Mass 1:30 PM
- April 13th - **London** - Mass 4.00 PM
- April 18th - **Slovenian School** - Fish Fry 4:00 PM
- April 19th - **Food Blessings:**
London: 10:00 AM
St. Gregory the Great: 3:00, 4:00, 5:00 PM
- April 19th - **St. Gregory the Great** - Easter Vigil at 8:00 PM
- April 20th - **St. Gregory the Great** - Easter
Slovenian Mass: 9:30 AM
English Mass: 11:00 AM
- April 26th - **Slovenski Park** - Spring Banquet
- April 27th - **St. Gregory the Great** - Letni Občni Zbor (AGM) po maši - Mass at 10:00 a.m.
- April 27th - **Lipa Park** - Ambassador - Mother's Day luncheon
- May 4th - **Bled SCC** - Mother's Day Luncheon
- May 11th - **St. Gregory the Great / Slovenska šola**
Mother's Day - Mass at 10:00 a.m.
- May 18th - **Slovenski Park** - Victoria Day Long Weekend - Mass with procession: 1:00 p.m.
- May 19th - **Lipa Park** - Open House Picnic, Niagara Folk Arts Festival

BRALCI - READERS:

- Slov: Sue Augustin
Pasion: Mirko Zorko, Frank Novak,
Ivan Antolin
- Engl: Heidy Novak
Passion: Rita Bartula, Heidy Novak, Mary
Miklavčič

GIFT BEARERS

- Sue in Zdravko Augustin

ČIŠČENJE CERKVE - CLEANING OF THE CHURCH

- April 25th - Štefka Eržen team

CWL - KŽZ

Our Catholic Women's League will be hosting our annual, **Our Lady of Good Counsel mass on Wednesday, April 23rd at 7:00 p.m.**



We will be honoring our Blessed Mother and acknowledging members with service awards.

All members are encouraged to attend this special mass of honor to our patroness and acknowledgement of their fellow members.

Everyone is very welcomed to help us celebrate. - Looking forward to your presence!

DUHOVNA OBNOVA

Priložnost za spoved pred Veliko nočjo bo v SREDO, 16. aprila od 5:00 do 7:00 p.m.

Fr. Leopold Valant, župnik iz Slovenske župnije na Brown's Line bo na razpolago za spoved.

Vzemite si zelene kuverte za vaš dar za Spomladanski banket in Veliko noč.

On the table or beside v Vestniks, please take the green envelopes for Spring banquet donation and Easter envelopes for Easter donation.

SLOVENSKI DAN 2025

Just a quick reminder for everyone to please mark your calendars - **SLOVENSKI DAN is being hosted by St. Gregory the Great Parish**, right here on Sunday, **June 22nd, 2025.**

We will be looking for volunteers to help organize this great event that emphasizes how proud we are to be Slovenians here in Canada and will also be looking for some fresh ideas on the best way to host this event for Slovenians in our community and area.

Please Contact Heidy Novak at 905-317-6002 if you can give us a helping hand!

Wishing everyone a very Happy Spring! - *Heidy*

VELIKI TEDEN

V petek smo lahko doživeli dobro v živo prikazan križev pot. Hvala Mary Ann demšar, ki je znala vodit nastopajoče, da so zares doživeto prikazali posamezne postaje križevega pot.

Danes je cvetna nedelja, hvala Olgi Glavač, da nam je lepo okrasila cerkev za ta praznik.

Jutri je ob 2h popoldne v katedrali krizmena maša, kjer bo nas večina duhovnikov skupaj s škofi.

V sredo, od 5h do 7h zvečer bo še priložnost za sveto spoved, vmes pa molitev in križev pot. Spovedoval bo g. Leopold Valant iz Toronta.

Velikonočno tridnevje začenjamo v Velikim četrtkom ko je spomin zadnje večerje. Po maši se bomo zaustavili ob kratki molitvi "z Jezusom v vrtu Getsemani".

Veliki petek ob 3h popoldne je bogoslužje, ko bomo zopet prebrali trpljenje po Janezu, nadaljevali s slovesnimi prošnjami, češčenjem križa in obhajilom. Po obredih pa ste vabljeni na ribe v dvorano.

Na Veliko soboto popoldne bodo blagoslovi jedil ob običajnih urah: 3, 4. 5:00 p.m. Ob 8:00 zvečer pa bomo začeli Velikonočno vigilijo, s novim ognjem prižgali velikonočno svečo, poslušali več beril iz stare in nove zaveze, zapeli bomo Alelujo.



Na Veliko noč bodo svete maše kot ob nedeljah. Prvo mašo bomo začeli s slovesno vstajenjsko Alelujo in procesijo po cerkvi. Ob 11h pa bo samo sveta maša pri kateri bo pel angleški zbor.

MAŠA V BRESLAVU IN LONDONU: APRIL 13

Na cvetno nedeljo, 13. aprila, bo sveta maša v Breslavu ob 1:30 p.m., v Londonu pa ob 4:00 p.m.

V Breslavu se bo sveta maša darovala po nalsednjih namenih:

- Pok. Natasha Prilesnik in vsi pokojni v družini Alojza in Antonije Prilesnik - by Angela
- Pok. Lojze in Betty Muhič in vsi pokojni v družini Jurija in Marije Muhič - by Angela
- Pok. Mary Frankovič roj. Ugrin - by Angela
- Pok. Ana Ljubec - od družine Mirt
- Pok. Vlado Gangl - od družine Mirt
- Pok. starši in brata Pepi in Slavko Mirt - od družine Mirt
- Pok. starši in brat Slavko Šerbec - od družine Mirt
- Pok Rudi in Mimi Briški - od Martin Mirt
- Pok. iz družine Balkovec - od Družine
- Pok. Frank in Mary Frankovič - od Nancy Frankovič



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Veselič	John	April 14, 1993
Pelcar	Franc	April 14, 2014
Kozlovič	Ilka Olga	April 15, 1974
Jarc	Alojz	April 15, 1984
Stegne	Vinko Vince	April 15, 1988
Veselič	Magda	April 15, 1994
Ferko	Elizabeth	April 15, 2014
Granič	Marija (Jerič)	April 15, 2018
Šlebič	Marija	April 17, 1997
Hozjan	Štefan	April 17, 2006



SV. MAŠE - MASSES: Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKA/MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED/CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

SVETE MAŠE - MASSES

<p>6. POSTNA - CVETNA NEDELJA PALM SUNDAY 13. april <i>Martin I., papež-muč.</i></p>	<p>†† †† † † † † †† ††</p>	<p>Za žive in rajne župljane Paula in Franc Pelcar Francka in Jože Kobe Na čast sv. Jožefu Marija Hočevar Emilija Ferko Marija Hočevar Ivan in Jože Ivan Žižek, obl. Pokojni člani društva Sava Pokojni Slovenci iz Londona</p>	<p>9:30 AM 11:00 AM 1:30 PM 4:00 PM</p>	<p>----- Stan Pelcar & Josie Dube z družino Angela Kobe z družino Dragica Đondraš Družina Miklavčič (Oakville) Mož Karol z družino Terezija in Ignac Sarjaš Sestra Jožica Novak z družino Žena z družino Maša v Breslavu Maša v St. John the Divine Church</p>
<p>PONEDELJEK - MONDAY 14. april</p>		<p>NO MASS IN THE PARISH - 2:00 P.M. CHRISM MASS IN THE CATHEDRAL</p>		
<p>TOREK - TUESDAY 15. April, <i>Helena, kn.</i></p>	<p>† † † † †</p>	<p>Elizabeth Ferko, obl. Elizabeth Ferko Frank Pinter Martin Simončič Valentina Kranjc</p>	<p>7:00 PM</p>	<p>Hči Tanya z družino Ljudmila Pinter z družino Ljudmila Pinter z družino Ljudmila Pinter z družino Družina</p>
<p>SREDA - WEDNESDAY 16. April <i>Bernardka, red.</i></p>	<p>† † †</p>	<p>SPOVED Ann Varl Na čast Padre Pio Antonija Petrian</p>	<p>5:00 PM 7:00 PM</p>	<p>CONFESSIONS Ančka Ana Tadić Sestra Terezija Pučko z družino</p>
<p>VEL. ČETRTEK - HOLY THUR. 17. April, <i>Rudolf, muč..</i></p>	<p>†† †† †</p>	<p>John, Joe, Norma Tompa Pavel in Paul Richard Novak Simona Vučko</p>	<p>7:00 PM</p>	<p>Alojz Sarjaš z družino Jožica Novak z družino Alojz Sarjaš z družino</p>
<p>VELIKI PETEK - GOOD FRIDAY</p>		<p>Obredi Velikega petka</p>	<p>3:00 PM</p>	<p>Celebration of the Passion</p>
<p>VELIKA SOBOTA HOLY SATURDAY 19. april <i>Velikonočna vigilijska</i> <i>Easter Vigil</i> <i>Leon IX.I, papež</i> <i>Ekspedit, mučenec</i></p>	<p>† †† †† †† † † † †</p>	<p>Blagoslov velikonočnih jedil Blessing of the Easter Food Branko Ježovnik Pok starši Ftičar Pok. Starši Hozjan Za duše v vicah Francka Cestnik Ann Varl Frank Gimpelj Jr.</p>	<p>10:00 AM 3, 4, 5 PM 8:00 PM</p>	<p>London - St. John the Divine St. Gregory the Great Jožica Vlašič in družina Liz in Marjan Hozjan Liz in Marjan Hozjan Marija Košir Družina Muhič Družina Muhič Mama</p>
<p>VELIKONOČNA NEDELJA GOSPODOVEGA VSTAJENJA EASTER SUNDAY RESURRECTION OF THE LORD 20. april</p>	<p>†† † † †† † † † † † †† †</p>	<p>Za žive in rajne župljane Jože in Marija Zelko Frida Babič Ignac Korošec Marija in Jože Svašnik in druž. Martin Tompa Terezija Salajko Monika Gašpar Vojan Mozetič Jože Zadavec, obl. Ivan in Ana Nedelko Marija Hočevar</p>	<p>9:30 AM 11:00 AM</p>	<p>----- Toni in Marija Franc John Babič Jr. Bernardina in Martin Mujdrica z dr. Ana Gergyek Alojz Sarjaš z družino Sin Vladislav Družina Gašpar Žena Antonija z družino Franc in Ljudmila Zadavec z druž. Franc in Ljudmila Zadavec z druž. Društvo sv. Jožefa (5)</p>

EASTER VIGIL