



VEŠTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN PARISH

42/61

Številka - Number / Leto - Year

19. 10. 2025

29. NEDELJA
MED LETOM
MISIJSKA NEDELJA

29TH SUNDAY
IN ORDINARY TIME
WORLD MISSION
SUNDAY

FR. DRAGO GAČNIK, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
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MOLITEV, KI PRESTAVLJA GORE

Bogoslužje današnje nedelje nam ponuja pomemben nauk: da je treba vedno moliti, ne da bi se naveličali. Včasih se naveličamo moliti. Občutek imamo, da moliti za življenje ni posebno koristno; molitev se nam zdi malo učinkovita. Zato smo v skušnjavi, da bi se bolj posvetili dejavnosti, da bi uporabili vsa človeška sredstva za doseg svojih ciljev, k Bogu pa se v molitvi ne zatekamo. Jezus pa nas uči, da je treba vedno moliti in to ponazori s priliko o sodniku, ki se ne boji Boga in se ne meni za nikogar, išče samo svojo korist. Kadar ni strahu pred Bogom, takrat tudi ni spoštovanja človeka. V Svetem pismu sta vdova in sirota najbolj ubogi kategoriji, ker ju ne podpirata več ne oče ne družina. Zato sta nezaščiten, brez sredstev.

Glavni osebi prilike sta torej ta dva človeka. Vdova gre k sodniku in mu pravi: »Pomagaj mi do pravice proti mojemu nasprotniku.« Njene možnosti, da bi jo poslušal, so skoraj nikakršne, ker jo sodnik prezira in ona ne more na noben način pritisniti nanj. Ker se sodnik ne boji Boga, se tudi na verska načela ne more sklicevati. Čeprav vdova nima sredstev, vztraja s prošnjami. Ne naveliča se prositi, nadležna je. Končno sodnik reče sam pri sebi: »Čeprav se ne bojim Boga in se ne menim za človeka, bom tej vdovi, ker me nadleguje, vendarle pomagal do pravice, da me ne bo s svojim prihajanjem izmučila do konca.«

Jezusova zgodba ima zelo dober poduk, pomembno sporočilo: če se že krivičen sodnik končno da prepričati prošnji neke vdove, koliko bolj bo Bog, ki je dober, uslišal tistega, ki ga prosi.

Bog je namreč posebej ljubezniva oseba; je usmiljen in zato vedno pripravljen poslušati prošnje: »Bog bo pomagal do pravice svojim izvoljenim.« Zato ne smemo obupati, ampak vztrajamo v molitvi.

Zakaj nas Gospod takoj ne usliši, ko ga prosimo? Lahko poskusimo z odgovorom: če bi molitev samodejno dosegla uslišanje, bi bil Bog spremenjen v stroj, ki razdeljuje stvari. On pa noče biti stroj za razdeljevanje, ampak oseba, ki posreduje svojo ljubezen. Stroj za razdeljevanje ne razodeva nobene ljubezni, gre za čisti avtomatizem. Bog pa je oseba; Bog so

celo tri osebe, polne ljubezni, ki hočejo po ljubezni spremeniti svet. Zato nas Bog pusti malo čakati, da bo naša vztrajna molitev okrečila osebni odnos do njega. Če bi bili prepričani, da bomo takoj uslišani, bi postali brezbržni glede svojega razmerja do njega. Tako pa se, kadar smo v potrebi vemo, da moramo vztrajati v molitvi. Prisluhnimo torej nauku, ki nam ga daje Jezus, da bi nas postavil v sinovski odnos z nebeškim Očetom.

Prvo berilo nas zelo stvarno opozarja na učinkovitost molitve. Vidimo, da je v tem primeru, ko je Amalek prišel, da bi se bojeval proti Izraelu, Izrael pa se mora braniti, zmaga popolnoma odvisna od Mojzeseve molitve: »Ko je Mojzes držal roke kvišku, je zmagoval Izrael, ko pa jih je povesel, je zmagoval Amalek.« Tako se kaže učinkovitost molitve ter potrebnost vztrajne molitve. Izraelci so se znašli: Ko Mojzes moli, zahtevajo od Arona in Hura, naj podpreta njegove roke, da bi omogočili vztrajno molitev.

Zanimiv je konec današnjega evangelija, ki govori o veri: »Ali bo Sin človekov, kadar pride, še našel vero na zemlji?« Jasno je namreč, da mora biti molitev izraz vere, sicer ni resnična molitev. Če nekdo ne veruje v Boga, ne more moliti k njemu. Če nekdo ne veruje v Božjo dobroto, ne more moliti na zares primeren način. Vera je bistvena kot temelj molitvene države.

Tudi Pavel v drugem berilu vztraja pri veri. Pravi, da nas Sveto pismo lahko pouči za odrešenje, vendar tega dosežemo po veri v Jezusa Kristusa. Sveto pismo je čudovit Božji dar njegovemu ljudstvu, vsem nam. Vendar je ta dar treba sprejeti po veri.

Če nekdo bere Sveto pismo, ne da bi veroval, je Sveto pismo zanj mrtvo, ne pa poživljajoče besedilo. Če pa nekdo Sveto pismo bere z vero, ta besedila postanejo oživljajoča, koristna za vse, »za poučevanje, svarjenje, za popljševanje in vzgojo v pravičnosti, da bi bil Božji človek popoln in pripravljen za vsako dobro delo«. Dva nauka, ki nam ju ponuja današnje bogoslužje, se med seboj dopolnjujeta: vztrajno moliti in moliti z vero, ki je temelj našega osebnega razmerja z Bogom. Vera je temelj, na katerem sta postavljena upanje in ljubezen. Po veri lahko rastemo v upanju in v ljubezni pod pogojem, da molimo, da bi mogli vedno bolje sprejeti de odlične Božje darove.

(Prim. Oznanjevalec 2010)

FIRST READING: *Exodus 17.8-13*

Moses instructs Joshua to go out and fight the Amalekites. With the help of his older brother, Aaron, and their companion and ally, Hur, Moses holds up his staff throughout the battle. The Amalekites are defeated. The story reminds us how important it is to support each other through difficult moments.

RESPONSORIAL PSALM 121

Our help is from the Lord who made heaven and earth!

SECOND READING: *2 Timothy 3.14-4.2*

St Paul writes from his prison cell to encourage Timothy and others in the early Christian communities to persevere in their faith. He wants to form and teach leaders from within the communities to inspire others. He reminds Timothy of all he has learned and calls on him to be steadfast.

GOSPEL ACCLAMATION: *Hebrews 4.12*

Alleluia - The word of God is living and active; it judges the thoughts and intentions of the heart. - Alleluia.

GOSPEL: *Luke 18.1-8*

In this text, a judge is persuaded to grant justice because the widow never gives up asking. She makes him uncomfortable, when he expects to be able to ignore her. Finally, he gives in and grants her request.

Illustration

Last Christmas, Pope Francis was the first-ever pope to open a Holy Door in a prison. He had first opened the Holy Door in St Peter's Basilica in Rome, marking the official beginning of the year of Jubilee in the Catholic Church. He had announced the Jubilee in a document, a Bull of Indiction, called *Spes non confundit* (Hope does not



disappoint). “Christian hope does not deceive or disappoint”, the Pope writes, “because it is grounded in the certainty that nothing and no one may ever separate us from God’s love.” But why did he choose to visit a prison on such a special occasion? “During the Holy Year”, he wrote, “we are called to be tangible signs of hope for those of our brothers and sisters who experience hardships of any kind. I think of prisoners who, deprived of their freedom, daily feel the harshness of detention and its restrictions, lack of affection and, in more than a few cases, lack of respect for their persons.”

The Jubilee is about hope. Hope is not about distant unfulfilled dreams, but rather, it is about perseverance in the face of immense difficulties. It is about continuing to believe even when circumstances feel overwhelming. On his visit to the prison, Pope Francis suggested that hope is like an anchor, tied with rope. “Sometimes”, he said, “the rope is hard, and it hurts our hands. Yet even in these moments, the anchor of hope keeps us moving forward.”

Gospel teaching

Jesus tells a story to his disciples about a widow who is desperate for a just solution to her difficulties. She keeps knocking on the door of the judge, who, it seems, cares only for his own comfort. Eventually, his love of comfort wins out, and he agrees to carry out the work she is asking

for, just so he can have some peace and quiet. This is a woman who never gives up. She believes that justice will be done. And even though she has to wait a very long time, she continues to hope. The judge feels that, given how little he cares for what others think, he can safely ignore her. As a widow, it is unlikely that she had access to wealth or status. We hear throughout scripture how widows, orphans and strangers are the most excluded. They have no money or land and therefore no voice in the world. But this widow has the strength and courage to keep on knocking, even when it feels like no one is listening.

Application

If we look again at today’s Gospel, we are called to continue to pray, not just for ourselves but for all our neighbours. To continue to pray is to continue to hope, just like the widow in the parable. If we switch the story round though, so that we don’t put ourselves in the place of the widow, but in the place of the judge, what do we see? Do we have eyes to see and respond to those who are living lives of poverty and exclusion? Are the widows, orphans and strangers of today important to us – do we answer our door when they knock?

Pope Francis links evangelisation to hope and also to patience. “We come to realise”, he says, “that evangelisation is sustained by the power flowing from Christ’s cross and resurrection. In this way, we learn to practise a virtue closely linked to hope, namely patience. In our fast-paced world, we are used to wanting everything now. We no longer have time simply to be with others; even families find it hard to get together and enjoy one another’s company.”

The call to prayer is a call to pay attention. We are asked not to forget those who are on the margins of our society, those who are poor, hungry or in prison.

We are now approaching the end of the Jubilee Year. It is a good time to review how we have approached the challenge of becoming tangible signs of hope in the world.

SLOVENSKI PARK



OKTOBERFEST

Drink

Food

Music

OCTOBER 25TH

DOOR OPEN AT 6:00 PM

★ **MUSIC BY SLO BEAT** ★

TICKETS \$45 - MEAL INCLUDED

IF NOT SOLD OUT, TICKETS ARE \$50 AT THE DOOR

CASH BAR

LIMITED TICKETS

Contact Kristina Blackwell to secure your ticket!

Email: info@slovenskipark.com

Phone: (647) 962-2892





Lipa Park
EVENT CENTRE

HALLOWEEN BASH

80's Retro Music & Dancing with
DJ DOMINO

Saturday November 1, 2025

\$50: Adults \$25: Ages 11-17 \$10: Ages 7-10 Free: 6 & under

6:00 PM COCKTAIL HOUR & HOURS D'OEUVRES

7:00 DINNER WITH CASH BAR

Great door prizes to be won

2850 OILLE ST, PELHAM, L2R 6P9

For Tickets Call: Colleen Plut-Thompson 289-668-0562
Or Mary Ann Barich 905-945-3750

World Mission Sunday 2025: “Missionaries of Hope Among All Peoples.”

Established in 1926 by Pope Pius XI, World Mission Sunday is coordinated by the Society for the Propagation of the Faith, one of the four Pontifical Mission Societies.

Pope Leo XIV to every parish: 'Take part in World Mission Sunday'

In a video message, Pope Leo XIV calls on every Catholic parish to take part in World Mission Sunday, 19 October, recalling how the generosity that day concretely enables and sustains the good work of missionaries worldwide, as he saw firsthand while serving in Peru.

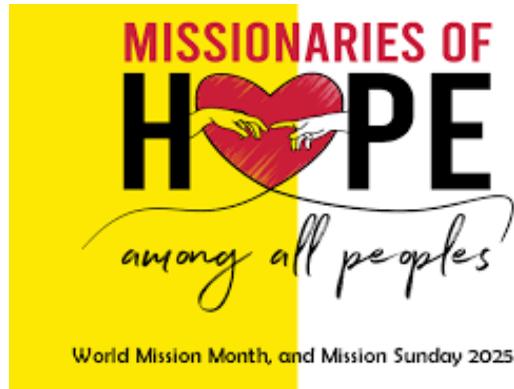
"I urge every Catholic parish in the world to take part in World Mission Sunday," insisted Pope Leo XIV in a video message for the occasion of World Mission Sunday.

World Mission Sunday is held every year on the second-to-last Sunday of October. This year it will take place on October 19th with the theme of “Missionaries of Hope among the peoples.”

The video begins with the Holy Father recalling that on World Mission Sunday every year, the whole Church prays, united, particularly for missionaries and the fruitfulness of their apostolic labors.

"When I served as a missionary priest and Bishop in Peru," Pope Leo illustrated, "I saw first-hand how the faith, the prayer and the generosity shown on World Mission Sunday can transform entire communities."

Hence, he gave all Catholic parishes some concrete homework: "I urge every Catholic parish in the world to take part in World Mission Sunday," Pope Leo said, un-



derscoring, "Your prayers, your support will help spread the Gospel, provide for pastoral and catechetical programs, help to build new churches, and care for the health and educational needs of our brothers and sisters in mission territories."

"Your prayers, your support will help spread the Gospel, provide for pastoral and catechetical programs, help to build new churches, and care for the health and educational needs of our brothers and sisters in mission territories"

"This October 19th as we reflect together on our baptismal call to be 'missionaries of hope among the peoples,'" the Pope encouraged, "let us commit ourselves anew to the sweet and joyful task of bringing Christ Jesus our Hope to the ends of the earth."

The Holy Father concluded by thanking parishes worldwide for everything you they do to help him to help missionaries throughout the world and imparting his Apostolic Blessing.



Please join us for the christening of the new wine...

Martinovanje

St. Martin's Luncheon

Sunday November 9, 2025

Featuring Music By The Nu-Tones
Performance By Nageljčki Dance Group

Doors open at 12:00 noon
Delicious home-style dinner served at 1:00 p.m.

Paid Members \$40
Non-Members \$50
Student (ages 11-17) \$20
Child (ages 6-10) \$10
Ages 5 and under FREE



All amateur wine makers are invited to bring their wine for the competition (by noon), and all guests (of drinking age) are eligible to taste and judge the wines!

For Tickets:

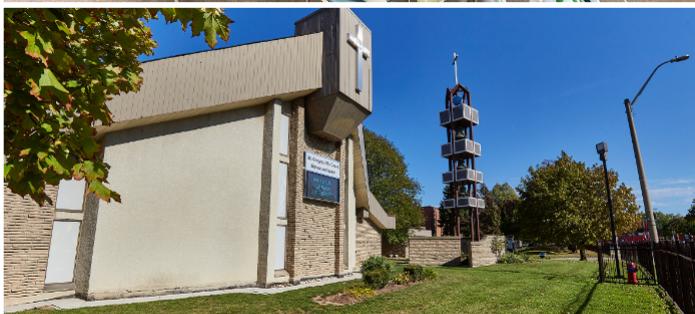


MaryAnn Barich 905-945-3750
John Gerden 905-708-7221

Ticket Order DEADLINE:
Thursday November 6

We now accept electronic and cash payments





Slovenska šola pri petju

Vsako soboto imamo opoldne za pol ure tudi petje. Pojemo zelo različne pesmi; cerkvene, ljudske, otroške, predvsem take ki pritegnejo mlade, da z veseljem pojejo. Otroci spremljajo besedilo na ekranu in se tako obenem učijo tudi brati slovensko. Ob besedilu so tudi slike, ki ponazarjajo vsebino. Trenutno se pripravljamo na Miklavčevanje, ki bo letos pri nas že 30. Novembra. Dobro je, da imamo nekaj starejših otrok-mladih, ki pridejo pomagat učiteljicam, ti že dobro znajo pesmi.



LETNO SREČANJE ZA BOLNIKE IN STAREJŠE

V sredo po zahvalni nedelji imamo vsako leto srečanje za starejše in bolnike. Letos je bila sredo 15. oktobra. Ob 11:00 a.m. smo se zbrali pri sveti maši, med katero so lahko prejeli tudi bolniško maziljenje. Po maši, pa kot je že dolgotletna tradicija, sem se zaustavili ob dobrotah, ki sta jih pripravile Majda L. In Manica P. Malo smo pokramljali, poklepetali in izmenjali kakšno novico. Lepo je priti skupaj. Hvala vsem, ki ste prinesli tudi kaj sladkega. Upamo, da se drugo leto zopet srečamo. Povabite tudi tiste, ki včasih pozabijo, da je to srečanje.



OBVESTILA - ANNOUNCEMENTS

KOLEDAR DOGODKOV

- Oct. 22nd - **Knitting Club** meeting 7:30 p.m.
- Oct. 25th - **Slovenski Park** - Oktoberfest
- Nov. 1st - **Lipa Park** - Halloween Bash
- Nov. 2nd - **Prayers at Cemeteries:** 3:00 p.m., 3:30 p.m., and 5:00 p.m.
- Nov. 3rd - **London** - Mass 2:00 p.m. at St. Peter's Cemetery
- Nov. 5th - **CWL** meeting, 7:30 p.m.
- Nov. 8th - **Slovenski Park** - Fall Clean-Up day
- Nov. 9th - **Lipa Park** - Martinovanje Luncheon
- Nov. 9th - **Sava-Breslau** - Mass at 1:30 p.m.
- Nov. 22nd - **Bled SCC** - Hunter's Banquet
- Nov 23rd - **CS Historical Society** - Photo scanning Session at Brezmadezna - 8 to 12h
- Nov 23rd - **Slovenski Park** - Fall AGM - 1:00 p.m.

BRALEC - READER:

- Slovenian Mass: Rosemary Šušteršič
- English Mass: Mary Miklavčič

GIFT BEARERS - DAROVE PRINAŠAJO

- Oct. 19th - Danny Fujs in Aranka Dundek

ČIŠČENJE - CELANING

- Nov. 1st - Lukežič - Volčanšek team

Sv. JOŽEF - TORKOVI VEČERI

21. oktobra 2025, se bodo zopet začeli torkovi večeri v prostorih društva sv. Jožefa v Villa Slovenia. Od 7h do 10h zvečer bo običajno druženje ob pogovru, igrah, presenečenjih ...

Slovenian Society of St. Joseph organizes Tuesday's night social gatherings. This year will start on October 21st, from 7:00 p.m. to 10:00 p.m.



POKOJNI - DECEASED

V soboto, 11. oktobra je Bog poklical k sebi našega farana, Michaela Fabina, starega 92 let.

Od njega ste se lahko poslovili v Donald V. Brown Funeral Home v sredo, 15. oktobra med četrto in sedmo uro zvečer. Molitev rožnega venca je bila ob štirih.



Pogrebno sveto mašo smo darovali v naši cerkvi v četrtek, 16. okt. ob 10:00 a.m. Pokojnega smo položili k večnemu počitku na Holy Sepulchre pokopališču, Burlington.

Iskreno sožalje ženi Mariji, sinu Michaelu, bratu Josephu in vsem sorodnikom. Pokojni Michael pa naj uživa večni mir in pokoj.

ALL SOULS DAY MASS

The annual **All Souls Day Mass** at **Holy Sepulchre Cemetery** in Burlington, will take place on **Sunday, November 2nd at 2:00pm.**

The principal celebrant will be the Most Rev. Wayne Lobsinger, Auxiliary Bishop of Hamilton. All are welcome!

After the Mass we will have prayers as usual on the three Cemeteries.

Po škofovi maši bomo imeli molitve:

- 3:00 p.m. - Holy Sepulchre Cemetery
- 3:30 p.m. - Gate of Heaven Cemetery
- 5:00 p.m. - Our Lady of the Angels Cemetery (Mud Street)

40 DAYS FOR LIFE

On Wednesday, Oct. 22nd Bishop Lobsinger invites you to join him as he celebrates a Mass in support of the 40 Days for Life campaign being held in Oakville.

The Mass will be celebrated at Mary Mother of God Parish at 7:00 p.m. This is an opportunity to unite in prayer for the cause of life and support this worthy campaign.

DIOCESAN VOCATIONS MONTH

October is Diocesan Vocations Month. Please pray for the men and women of our diocese who are discerning their vocations to marriage, priesthood, the permanent diaconate, the dedicated single life, and consecrated life, that is, as a consecrated virgin living in the world, or as a **religious priest, sister or sister**.

Since it is also the month of Our Lady of the Rosary, you are encouraged to offer the Rosary, in particular, the Luminous Mysteries, for vocations.

For more information about praying for vocations, visit: <https://hamiltondiocese.com/vocations/pray-for-vocations/>

Blessed Virgin Mary, Our Lady of the Rosary and Mother of Vocations, pray for us!

DILEXITE: On Love for the Poor is the title of the first **Apostolic Exhortation of Pope Leo XIV**. It highlights the Church's love for the poor in scripture, tradition, Church teaching and pastoral practice.

It calls us to listen to the cry of the poor amidst the great crises of our time, to encounter them, to walk with them. Thus, the relationship between the very mission of the Church and our personal as well as communal responses becomes clearer and stronger.

40 DAYS FOR LIFE
OAKVILLE & HAMILTON

You are invited

Midway Holy Mass, 7pm | Oct. 22nd

CELEBRATED BY BISHOP
LOBSINGER

MARY MOTHER
OF GOD PARISH
2745 NORTH RIDGE TRAIL
OAKVILLE

WE WILL
HELP YOU

40 DAYS FOR LIFE
WWW.40DAYSFORLIFE.COM

SOCIAL AFTER

If you write a cheque for donation to our church, please, write only:
St. Gregory the Great Parish
Bank will not accept a different name.



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Udovč	Stanislav	October 22, 1996
Cestnik	John	October 22, 1999
Baznik	Albina	October 25, 2016
Doberšek	Angela	October 26, 1996



DON BOSCO

SV. MAŠE - MASSES: Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKA/MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED/CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014
Cheques: When you write a cheque for donation to our church, please write: **St. Gregory the Great Parish**

SVETE MAŠE - MASSES

<p>29. NEDELJA MED LETOM</p> <p>29TH SUNDAY IN ORDINARY TIME</p> <p>19. oktober <i>Misijonska nedelja</i></p>	<p>† † † † † †† †</p>	<p>Za žive in rajne župljane</p> <p>Martin Glavač Ivan Zupančič Frank Gimpelj Jr. Jožef Ftičar Jaspal Sunny Peter in Linda Novak Joan Irene Salajko</p>	<p>9:30 AM 11:00 AM</p>	<p>----- Matej Glavač z družino Josie Hapke Jožica Novak z družino Štefan in Francka Antolin z druž. Angelina & Fly Family Emilia Mertuk Ladislav Salajko</p>
<p>PONEDELJEK - MONDAY</p> <p>20. oktober <i>Irena, mučenka</i></p>	<p>† †† †</p>	<p>Grace Šverko Giuseppe e Marija Tortis Donato Tortis Po nameu v zahvalo</p>	<p>7:00 PM</p>	<p>Demšar, Scarcelli, Purdon Fam. Irma & Rocco Valeri Irma & Rocco Valeri N. N.</p>
<p>TOREK - TUESDAY</p> <p>21. oktober <i>Uršula, dev.-muč.</i></p>	<p>††</p>	<p>Franc in Anica Saje Na čast sv. družini</p>	<p>7:00 PM</p>	<p>Angela Kobe z družino Ana Tadić</p>
<p>SREDA - WEDNESDAY</p> <p>22. oktober <i>Janez Pavel II. papež</i></p>	<p>† †</p>	<p>Frank Halas Za zdravje Vinko "John" Cestnik, obl.</p>	<p>7:00 PM</p>	<p>Regina Halas in družina N. N. Mary & Steve</p>
<p>ČETRTEK - THURSDAY</p> <p>23. oktober <i>Janez Kapistran, duh.</i></p>	<p>†† †</p>	<p>Jožef Ftičar in pok. Ftičar Marina Cardoz</p>	<p>7:00 PM</p>	<p>Ana Gergyek Her sis Angelina</p>
<p>PETEK - FRIDAY</p> <p>24. oktober <i>Anton M. Klaret, škof</i></p>	<p>†† ††</p>	<p>Pok. Članice SOD Pokojni iz družine Pašalić</p>	<p>7:00 PM</p>	<p>Slomškovo oltarno društvo Ivka Pašalić</p>
<p>SOBOTA - SATURDAY</p> <p>25. oktober <i>Darinka, mučenka</i></p>	<p>†† † †† † † ††</p>	<p>Marija in Jože Kuzma Joe Lackovič Elizabeth in Joe Gerič Ivan Nedelko Vojan Mozetič Pavel Richard Novak</p>	<p>5:30 PM</p>	<p>Hči Jožica Vlašič in družina Žena Vera z družino Vera Lackovič z družino Martin in Regina Nedelko Žena Antonija z družino Mama Jožica z družino</p>
<p>30. NEDELJA MED LETOM</p> <p>30TH SUNDAY IN ORDINARY TIME</p> <p>26. oktober <i>Žegnanjska nedelja</i></p>	<p>† †† † † † † †</p>	<p>Za žive in rajne župljane</p> <p>Ann Božnar Peter in Linda Novak Alex Zolis Joe Ftičar Ivan Zupančič Sonya Rosmus Martin Tonaj Terezija Salajko</p>	<p>9:30 AM 11:00 AM</p>	<p>----- John Božnar z družino Ignac in Terezija Sarjaš z družino Družina Berkovič Jožef in Elizabeth Fotivec Žena in družina Mama Ladislav Salajko Sin Ladislav</p>