



Doma in po svetu

— PREGLED NAJAVAŽNEJŠIH DOGODKOV —

Zvezni senat podprt Reaganom glede prodaje orožja Saudski Arabiji — En sam glas prinesel zmago predsedniku

WASHINGTON, D.C. — Včeraj je zvezni senat potrdil veljavnost veta predsednika Reagana resolucije, ki sta jo bila održila oba kongresna domova, in je prepovedala prodajo Saudski Arabiji protiletalskih raket. Reagan je sicer odobril prodajo, po veljavnem zakonu pa imata oba domova zveznega kongresa pravico s posebno resolucijo takšno prodajo preprečiti. Na ločenem glasovanju sta bila oba domova tako resolucijo odobrila in jo poslala predsedniku. Reagan pa je imel kot predsednik pravico resolucijo vetirati, kar je tudi storil. Da bi bil veto razveljavljen, bi morala oba domova Kongresa, na ločenih glasovanjih, resolucijo zopet odobriti, vendar tokrat z dvotretjinsko večino. Na prvem glasovanju je bila namreč potrebna le večina.

Ker ni bilo nobenega dvoma, da bodo prijatelji Izraela z lahkoto dobili dvotretjinsko večino v spodnjem domu, je Reagan želel glasovanje v zveznem senatu, v katerem imajo republikanci večino. Dejstvo je tudi, da na letošnjih novembrskih volitvah kandidira le tretjino zveznih senatorjev. Tisti, ki letos ne kandidirajo, torej niso pod tako močnim neposrednim pritiskom dobro organizirane židovske skupnosti v ZDA, ki igra nadpovprečno vlogo v političnem sistemu ZDA zaradi pripravljenosti prispevati veliko denarja politikom in političnim kandidatom, naklonjenim Izraelu in izraelski politiki.

Predsednik Reagan sam je bil zelo aktiven v kampanji za potrditev njegovega veta. Osebno se je srečal s člani senata, z mnogimi je govoril po telefonu ali v Beli hiši. Njegovo prizadevanje mu je prineslo uspeh. Na včerajnjem glasovanju se je 66 senatorjev opredelilo proti predsedniku, njegovo stališče pa je podprlo 34, kar je bilo z enim glasom dovolj. Predsednik je bil vesel zmage, vendar tudi nasprotniki niso bili dosti užaljeni. Trdijo, da so Saudci in tudi Reagan dejansko dobili le 10 odstotkov tistega orožja, kar so sprva želeli nabaviti v ZDA. Znova potrjen je tudi bil obseg izraelskega vpliva na ameriški Kongres in ameriško zunanjou politiko.

Ronald Pelton obsojen radi vohunjenja za ZSSR — Jonathan Pollard priznal, da je vohunil za Izrael

BALTIMORE, Md. — Včeraj je zvezna porota ugotovila, da je Ronald W. Pelton res vohunil za Sovjetsko zvezo ter posredoval sovjetskim agentom veliko najbolj zaupnega gradiva. Tožilec je bil med razpravo trdil, da je Pelton storil neprecenljivo škodo Združenim državam. Pelton je bil zaposlen 14 let pri Nacionalni varnostni agenciji, ta pa med drugim dešifrirala z najsodobnejšimi načinami in metodami komunikacije tujih držav, predvsem seveda Sovjetske zveze in njene zaveznic. Zvezni sodnik Herbert F. Murray bo izrekel kazen 28. julija, Peltona pa lahko čaka dosmrtna ječa.

Svojo krivdo kot izraelski vohun je priznal Jonathan Pollard. Pollard je bil civilni uslužbenec ameriške mornarice, ko se je sam ponudil izraelskim agentom in jim dejal, da jim je pripravljen posredovati zaupne podatke. V tej vohunski zadavi je bilo vpletene več izraelskih obveščevalnih agentov, kar Izrael priznava. Izraelska vlada pa trdi, da so omenjeni agenti kršili pooblastila in da Izrael nima vohunov v ZDA. Pollard je pa menela povedal zasljevalcem, da njegov pri-

mer ni osamljen. Preiskava zveznih agencij o obsegu izraelskega vohunjenja se bo torej nadaljevala in dobro obveščeni viri vedo povestati, da bo menda odkritih več primerov, podobnih Pollardovemu.

Filipinski komunisti privolili v pogajanja z Aquinovo vlado — Cilj pogajanj je premirje — O koalicijski vladi ni gorova

MANILA, Fil. — Filipinska predsednica Corazon Aquino je dejala včeraj, da je komunistična partija pristala na neposredna pogajanja z vladnimi predstavniki, katerih namen bi bil doseči premirje. Tudi po prihodu Aquinove na oblast februarja letos so komunistične gverilske enote nadaljevali s svojimi napadi. Komunistična partija naj bi na pogajanjih zastopal Satur Ocampo. Ustanovitelj partije Jose Maria Sison, ki ga je bila Aquinova izpustila na svobodo, je pa dejal, da zahteva partija koalicijsko vlado, v kateri bo zastopana. Kot kaže, se Aquinova za tako koalicijo ne zanima.

Sovjeti evakuirali dodatnih 20.000 oseb iz okolice Černobila — Dva černobilска reaktorja bosta obratovala do konca leta

MOSKVA, ZSSR — Sovjetska zveza je priznala, da je moralno biti evakuiranih iz okolice Gomela v južni Bjelorusiji 20.000 oseb in sicer zato, ker so strokovnjaki našli večjo koncentracijo jedrske snovi v zemlji. Gomel je kakih 40 milij severozahodno od Černobilske elektrarne. Namestnik predsednika sovjetske vlada Jurij Batalin je dejal v intervjuju, da se je že vrnilo domov nekaj tistih oseb, evakuiranih iz černobilске okolice, da pa bo moralno veliko drugih evakuirancev še dolgo čakati, predno se bodo mogli vrniti domov.

Nekateri sovjetski predstavniki trdijo, da bo mogoče znova začeti z obratovanjem dveh nepoškodovanih reaktorjev v černobilskem kompleksu do konca leta. Sovjetska sredstva javnega obveščanja zadnji čas bolj obširno poročajo o razmerah v Černobilu.

— Kratke vesti —

Dunaj, Avstrija — To nedeljo bodo zaključne volitve za mesto predsednika Avstrije. Javna povpraševanja kažejo, da zanesljivo vodi Kurt Waldheim, bivši generalni sekretar Združenih narodov, ki je menda premagal dvome glede njegovega obnašanja, ko je bil častnik nemške vojske v okupirani Jugoslaviji in Grčiji v zadnji vojni.

Mexico City, Meh. — Mehika je zopet v težavah zaradi plačevanja obresti in glavnine svojega zunanjega dolga, ki znaša 97 miliard dolarjev. Nižja cena nafte je hudo prizadela Mehiko, ki dobiva kar 70 odstotkov vsega dohodka od uvoza preko prodaje nafte.

Port-au-Prince, Hajti — Gen. Henri Namphy, ki vodi hajtijsko vlado, je dejal, da je dežela, ena najrevnejših in gospodarsko najzaostalih na svetu, v stanju skoro popolne anarhije.

Amritsar, Indija — Policija v državi Pundžab išče tri vodilne Sikhe, med njimi vdovo enega atentatorjev, ki je ubil Indiro Gandhi. Sikhski skrajneži ta teden obhajajo drugo obletnico indijske zasedbe Zlatega templja v tem mestu. Ta tempelj je najsvetješi svetišče za Sikhe, v njem pa so bili imeli Sikhi veliko orožja. Več sto oseb je bilo takrat ubitih, Sikhi pa še vedno zahtevajo avtonomno državno tvorbo.

Iz Clevelandana in okolice

Krofi —

Oltarno društvo pri Sv. Vidu bo imelo prodajo krofov to soboto in sicer ob običajnem času v društveni sobi šolskega avditorija. Pridite!

Seji —

Redna mesečna seja društva Kristusa Kralja št. 226 KSKJ se bo vršila to nedeljo opoldne v običajnih prostorih SND, 6417 St. Clair Ave. Pol ure pred sejo bo tajnik pobiral asesment.

Podr. št. 25 SŽZ ima sejo v torek, 10. junija, ob 1.30 pop. v društveni sobi avditorija pri Sv. Vidu. Clanice vabljeni!

Romanje v Lemont —

Kakor vsako leto, tako tudi letos pripravlja Slomškov krožek romanje na ameriške Brezje v Lemont in sicer 28. junija. Cena, v katero je vključena vožnja, prenočišče in hrana, stane \$75. Odhod bo v soboto, 28. junija, ob 6h zjutraj od cerkve Marije Vnebovzete, ob 6.30 pa izpred Baragovega doma na St. Clairju. Iz Lemonta bodo romarji odpeljali v nedeljo, 29. junija, pop. ob 3.30. V Cleveland se bodo vrnili nekako ob 10. zvečer. Prišrno ste vabljeni, da se temu romanju pridružite. Prijave sprejemajo:

Manca Miklavčič	486-4627
Vinko Rozman	881-2852
Frank Urankar	531-8982
Janez Prosen	486-2394
Janez Petrič	481-3762
Julka Smole	391-6547

Novi grobovi

John Vehar

Umrl je 72 let stari John Vehar, mož Josephine, roj. Opaček, oče Raymonda, Thomasa in Johna ml., 6-krat stari oče, brat Lillian Obed (pok.), Olge Leskovec, Harrya (Jack), Albine Zupon, Victorja in Mary Samsa (Fla.). Pogreb bo

iz Grdinovega pogrebnega zavoda na Lake Shore Blvd. jutri, v soboto, v cerkev Naše Gospe Pomočnice dop. ob 9.30 in od tam na pokopališče Vernih duš. Na mrtvaškem odru bo danes pop. od 2. do 4. in zv. od 7. do 9.

Pauline Ann Zak (Zakajsek)

Umrla je Pauline Ann Zak (Zakajsek), rojena Jernejcic, žena Josepha, mati Rogerja, Mercedes Williams, Nadine Doll in Renee (pok.), 5-krat stara mati, hčerka Johna in Mary (Maver) Jernejcic (oba že pok.), sestra Frances Kandrac ter že pok. Mary Zabak (Zabukovec) in Vere Lesnak. Pogreb bo iz Fortunovega pogrebnega zavoda na 5316 Fleet Ave. jutri, v soboto, v cerkev sv. Tereze dop. ob 9.30 in od tam na Kalvarijo. Na mrtvaškem odru bo danes pop. od 2. do 4. in zv. od 7. do 9.

Odbojka —

V torek, 10. junija, ob 6. zv. se bodo pričele vaje za zunanjou obojko in sicer na 18010 Nottingham Rd. Tisti, ki obiskujejo »high school« ali starejše,

ki se resno zanimajo za obojko, so vabljeni. Za več informacije, lahko pokličete Polongo ali Jožeta Žakelj na 486-5378.

VREME

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Ne bomo jih pozabili!

Tudi letos se bomo 14. in 15. junija s posebno svečnostjo na Slovenski pristavi spomnili vseh žrtev komunističnega terorja in sovražne okupacije Slovenije med zadnjim vojno. Prav posebej pa se bomo spominjali tiste zločinske morije, ki je v maju in juniju pred 41 leti pokončala na tisoče mladih življenj. V slovenski zgodovini ji ni primere, po svoji krutosti pa bi tudi v svetovni zgodovini kmaj našli kaj podobnega.

Včasih se zdi, da smo še

Navodila za spominsko proslavo

Vsem udeležencem avtomobilске povorke iz Clevelandana Slovensko pristavo v nedeljo, 15. junija, sporočamo, da bo zbirališče v Gordon Parku kot vedno doslej, na E. 72 cesti. Točno ob 9. uri bo povorka krenila po že ustaljeni poti in se ji bodo pridružili oni, ki se bodo zbrali na Lakeland Blvd., med Babbitt Rd. in E. 260. cesto, nato pa vsi ostali na običajnih mestih, kot vsa prejšnja leta. Ameriške in slovenske zastavice boste dobili na zbirališčih.

BELA KNJIA bo na razpolago na Pristavi ob priliki prslave.

Pošiljke Tolstojeve knjige »The Minister and the Massacres«, v kateri je opisana Vetrinjska tragedija, še prav posebej pa Kočevje, kateremu je avtor posvetil 30 str. dolgo poglavje »The Pit of Kočevje«, žal še nismo dobili.

Narodne noše obogatijo vsako svečanost! Vsi, ki jih imate, ste vabjeni, da se nam pridružite pri spominski kapelici.

TABOR

preblizu teh dogodkov, da bi mogli premeriti strahoto tega zločina. Toda čas, ta največji zaveznik pravice in maščevalc obenem, gre nevzdržno naprej in odkriva resnico. Prav te dni je izšlo v Londonu zgodovinsko delo angleškega pisatelja in zgodovinarja Nikolaja Tolstoja pod naslovom »The Minister and the Massacres«. Avtor je potomec slavnega ruskega pisatelja Leva Tolstoja in je napisal že več knjig, med katerimi je najbolj znana »Victims of Yalta«.

Knjiga »The Minister and the Massacres« obširno opisuje in podrobno analizira dogodke okoli vračanja domobranov in drugih protikomunističnih borcev s Koščekom v Jugoslavijo v maju in juniju 1945. Osnovna trditve avtorja je, da je izročanje vseh protikomunističnih enot Titovcem bila v nasprotju s tozadavnimi navodili ameriške in angleške vlade. Tudi izročitev ruskih Košakov, ki niso bili sovjetski državljanji, v Sovjetijo ni bila v skladu z določili v Jalti. Tolstoj je zbiral gradivo za knjigo 12 let in je svoje trditev temeljito in izčrpno podprl z dokumenti in pričevanjem še živečih udeležencev.

Dokazno gradivo močno obremenjuje Harolda Macmillana, ministra v Churchillovi vladi in poznejšega ministrskega predsednika, ki je bil proti koncu vojne dodeljen štabu generala Alexandra v Italiji, in njegove neznane sodelavce. Izročitev je bila izvršena tajno in brez vednosti Alexandra in drugih nadrejenih organov vlade.

Dokumentacija potrjuje, da so se pri tem posluževali

prevare in laži. Značilno in nažalost nepojasnjeno je izginotje cele vrste dokumentov iz britanskih državnih arhivov, ki jih avtor tudi navaja. To pa dokazuje, da so še vedno na delu sile, ki hočejo izbrisati sled za seboj, ki mora nekoga ščitijo in zato nedovolijo, da bi resnica prišla na dan.

Nobenega dvoma ni, da bo knjiga močno odjeknila predvsem v Angliji, verjetno pa tudi drugod po svetu. Seveda tudi v Jugoslaviji in posebno v Sloveniji ne bodo mogli dolgo molčati, kot da je ni. Predvsem pa je upati, da bo morda tudi tukaj v svobodnem svetu marsikom pokazala pravo podobo sistema in ljudi, ki so ta podlizlo zločin zagrešili in ki so še danes na krmilu, čeprav se zelo trudijo, da bi predvsem v Zahodnem svetu pokazali bolj kulturni in človeški obraz.

Poglavlje »Pit of Kočevje« je pretresljiv opis te nečloveške morije, ki v marsičem presega vse grozote, ki so v človeški zgodovini poznane. Temelji na pričevanjih preživelih žrtev pa tudi krvnikov, ki so pri tem pokolu sodelovali. Tolstoj zaključuje to poglavje z mislijo, da bo brez dvoma prišel čas, ko bo tem žrtvam postavljen obelisk ne samo v Ljubljani, ampak tudi na grobu v Kočevskem rogu. In če naj bo pravici zadoščeno, bodo poleg Titovega imena zapisana tudi imena tistih britanskih sodelavcev, brez katerih skrite pomoči ne bi moglo priti do tega pokola.

Tabor DSPB vabi vse, da v dneh 14. in 15. junija pri kapelici na Slovenski pristavi v zbranosti počastimo naše mučeniške žrtve. Zdaj, ko jim je pisatelj Tolstoj s svojo knjigo postavil trajen spomenik, naj bo to tujčev priznanje spodbuda tistim, ki so doslej stali ob strani, in tistim, ki se v »politiko« ne mešajo, in predvsem tistim, ki želijo, da se vse to pozabi, da bodo zbrali toliko moralnega poguma in s svojo navzočnostjo izpričali, da se je tem žrtvam zgodila v nebo vpijoča krivica, da so to naši mučenci, ki so v obrambi osnovnih moralnih vrednot slovenskega naroda izgubili svoje življenje.

Ob tej priliki bomo obudili tudi spomin na generala Rupnika, na moža, ki je bil duša in srce našega protikomunističnega odpora, in ki je pred štiridesetimi leti hote in zavestno daroval svoje življenje, da bi mi mogli živeti. Pridimo, da se poklonimo njegovemu spominu in spominu naših bratov ter da se mu po 40 letih znova zahvalimo za njegov zgled in za naše življenje.

TABOR

Rojaki! Pripomorejte Ameriško Domovino svojim slovenskim prijateljem in znancem!

Mimogrede iz Milwaukeeja

MILWAUKEE, Wis. — Prijedrali smo v mesec junij, ki nam bo, vsaj upajmo po mrzlem maju, končno s poletjem prinesel tudi lepše, toplejše vreme.

Na dan 21. junija nastopi poletje, najdaljši dan in najkrajša noč. Kljub temu pa se je s tem dnem hrkrati začel že krajšati dan. V starih časih niso bili tako natančni in so začetek poletja praznovali na dan Janeza Krstnika, 24. junija. To je bil tudi edini večji poletni praznik, zato so mu pripisovali čudežno moč kot, na primer: Nasloni uho na zemljo in praprotina semena, pa boš izvedel, kje izvira zlato in kje se preliva srebro.

V lepem Triglavskem parku je dosti lepega praprotja in semena. Naša Trnovčanka Dari sicer preizkuša to čudežno moč že par let, a brez uspeha. (Seveda to drži samo v »starem kraju!«) Spominjam se tudi, da se je v Triglavskem parku, danes že pokojni štajerski rojak Toni Strmšek (ta mesec mineva že eno leto, od kar nas je zapustil) v rosi kresnega jutra umival svoj obraz, trdeč, da mu čista rosa daje zdravilno moč in odpornost pred boleznicami — a zopet, na žalost, samo v stari domovini.

Stara slovenska imena za junij so rožnik, mesec, ko vse cvete, bobov cvet, kresnik, krstnik, šestnik, ranoleten, prasnik in senovjak.

Potpriamo še malo, da se nam poletje uravnovesi in počaže, kaj zna o soncu, simboli poletnega časa: Pred zoro ni sonca. — Naj bo hiša še tako srečna, vedno ji sonce ne sije. — Sonce vzhaja in zahaja dobrim in zlim. — Če sonce sije, je še na pokopališču prijetno. — Sonce je univerzalno zdravilo iz nebesne lekarne. — Dokler bo sonce sijalo, bo tudi grelo. — Ne žali in ne izkorisčaj sonca, da te ne opeče. — Kdor ima maslo na glavi, naj ne hodi na sonce. — Tudi če sveti sonce še tako lepo, enkrat mora zaiti.

V tem mesecu je veliko znanih svetnikov in zato vsem, ki imajo v tem mesecu svoje gobove, ali so rojeni, imejte sonce v svojem srcu in vse najboljše želje, s pripombo, da je Levstik dejal: »Težko je prav slišati, še težje prav videti, najtežje pa je prav umeti!«

Milwuški Triglavski kotiček:

Društvo Triglav prijateljsko vabi vse naše rojake in rojakinje ter prijatelje na prvi letoski piknik, ki se bo vršil v nedeljo, 15. junija, v lepo urejenem Triglavskem parku. Ob 11. uri dopoldne bo v Parku, v kapelici sv. Cirila in Metoda, sv. maša, takoj po opravilu pa bodo društveni člani in članice servirali okusno kosilo s pecivom ter vročo in hladno pičico. Za ples in prijateljsko zabavo bo tudi preskrbljeno. Toj pridite, ne bo Vam žal!

V čast društvenim materam:

Predzadnjo nedeljo prete-

klega meseca je društvo Triglav pripravilo mamicam in starim materam lep materinski popoldan pri kapelici, ob lepo z rožami okrašenem kipu sv. Marije, v Triglavskem parku. Predsednik Triglava Jože Kunovar je v blagodaneči ljubljansčini pozdravil vse navzoče, poseben pozdrav pa je izrekel vsem društvenim mamicam in materam, ter se istočasno zahvalil za njihovo nesobično delo v korist Triglava.

Ob tej priliki je g. Kunovar presenečeni voditelji triglavske kuhinje Loni Limonijevi iskreno čestitali, ker jo je društvo Triglav izbral in počastilo za društveno mater 1986. Prejela je topel aplavz od vseh navzočih.

Sledile so pete litanije, katere sta radi zadržanega društvenega duhovnega vodje rev. Jožeta Goleta vodila člana Janeza Limoni in Jože Ornik, ter pevski zbor pod vodstvom Mare Kolmanove. Po litaniyah je Jože Kunovar obdaroval vsako mamico in članico z lepim rdečim nageljem, kar je povzročilo med njimi veliko smehljajočih obrazov.

Naj omenim še, da si je društvo nabavilo nove električne naprave za pečenje kokoši, ki so se to pot po izjavi strokovnjaka Janeza Bambiča odlično obnesle.

Po kosilu in programu se je v Domu razvila prijateljska zabava, v veseli družbi pa smo zapeli na čast rojstnemu dnevu upravniku Parka Francu Mejaču in njegovi boljši polovici Minki (oba imata rojstni dan 19. maja!) ameriško čestitko »Happy Birthday«. Obema še mnogo let zdravega in zadovoljnega življenja.

Skratka, bil je lep, prijateljski materinski praznik.

Poroka in ohjet v Hinsdalu, Illinois:

V soboto, 24. maja, se je oženil sin Triglavana in predsednik SPB Tabora Ludviga Kolmana in žene Mare, John s simpatično Connie Jo Kline. Ohjet in veselo svatovanje ob veliki udeležbi prijateljev in znancev ter Triglavov se je vršilo v Katherine Legge Memorial Lodge v Hinsdalu, Ill. Novoporočencema iskrene čestitke in vse najboljše želje!

V spomin mrtvim:

Kaj različne misli navdajajo človeka, ko se pripelje in vstopi v zračni in gozdnati Triglavski park na Spominski dan, dan, ko se spominjam vse mrtvih.

Slovensko društvo Triglav se spominja in prireja žalne svečanosti na ta ameriški spominski dan že od ustanovitve društva leta 1950, torej vse do letosnjega 36. spominskega dneva, ki se je pričel ob 11. uri dopoldne z žalno sv. mašo, katero je daroval rev. dr. Jože Gole, služila pa sta mu Franc Mejač in Jože Ornik, sodeloval pa tudi pevski zbor, ki je pel nabožne pesmi pod vodstvom pevovodkinje Mare Kolmanove.

(dalje na str. 4)

TABOR DSPB V CLEVELANDU

Vas vladno vabi na Spominsko proslavo — Na Orlovem vrhu Slovenske pristave

Sobota, 14. junija:

1. Popoldne - Prihajanje gostov.
2. Od šeste ure dalje bo na voljo večerja.
3. Ob zatonu sonca komemoracija ob štiridesetletnici smrti generala Leona Rupnika, za vse žrtve revolucije, združena z baklado.
4. Kres

Nedelja, 15. junija:

1. Ob deveti uri dopoldne avtomobilsko povorka iz Cleveland na Slovensko pristavo.
2. Ob enajsti uri sv. maša.
3. Govor predsednika TABORA ZDSPB, soborca — Ludvika Kolmana.
4. Tako po končani proslavi bo na voljo kosilo.

Misijonska srečanja in pomenki

688. SESTRA MOJCA KARNIČNIK

se je kratko oglasila 4. marca:

»Najprej sprejmite iz ostrija Afrike lepe slovenske pozdrave. Vaše božično pismo s čekom sem prejela šele pred tednom dni. Da ne boste mislili, da se je izgubilo, ko je tako dolgo potovalo, Vam hitim odgovarjati. Dragi prijatelji, kako naj se Vam zahvalim? Resnično sem ganjena nad Vašo veliko dobroto. Rečem Vam pa lahko samo: HVALA! In svojo molitev Vam lahko obljudim. Plačilo pa prepustam Njemu, ki zna stotero poplačati že kozarec hladne vode...«

Prav imate, zelo dolgo se Vam nisem oglasila. V času mojega dvoletnega študija v Belgiji smo nekako izgubili stik. Zdaj je pa že dobro leto in pol, kar sem se vrnila.

Rada bi se na dolgo razpisala, pa mi je to danes, žal, ne-

mogoče. Obljubljam pa, da bom to storila, ko bom malo manj na tesnem s časom.

Po dvoletnem teološkem in pastoralnem študiju sem v vrnila v škofijo Kole, v pragozd na ekuatorju. Nadaljujem z nekaterimi prejšnjimi aktivnostmi kot je delo z mladino, poučevanje svetega pisma za izobražence itd. Nekaj je pa novih obveznosti. Največ časa mi vzame pouk v noviciatu škofijiske redovne družbe, ustanovljene pred dobrimi dvemi leti. Pa o tem več drugič.

Vesele, zdrave in blagoslovjene praznike Gospodovega Vstajenja Vam želi Mojca Karničnik.«

Sestra Karničnik deluje spet v Zairu, bivšem Belgijskem Kongu, kjer deluje že leta br. Marcel Kerševan in nanovo zadnja leta g. Pačnik. Omenja, da čaka na priliko, da

pošlje MZA ček v glavno mesto Kinshaso v zamenjavo in upa, da ne bo težav. Molimo zanjo.

Brat Ludvik Zabret

za Veliko noč piše predsednici Tušarjevi, »da je v Indiji že kar toplo in da povsod manjka vode. Vodnjaki so enkrat prazni. Kleriki so odšli na razne misijone in zavode, da vodijo »summer clubs«, kot lansko leto med šolskimi počitnicami. Izpite so vsi končali pred Veliko nočjo. V njegovi redovni hiši, ki je sedaj trenutno prazna, bodo imeli tak poletni klub. Program bo pester, da se lahko fantje kaj več naučijo in se med počitnicami ne potepajo po cestah. Tako je vedno več kot dovolj dela. Zahvalim se za Vaše pismo in vsej MZA za Vašo stalno pomoč pri vzdrževanju naših misijonskih poklicev. Pozdrav in voščila! Vedno Vaš hvaležni Ludvik.«

Lazarist Janez Puhan

je 21. aprila razposlal okrožnico iz Manambondro na Madagaskarju. Zanimivo je:

»Najprej se Vam moram mnogim opravičiti, ker Vam nisem voščil velikonočnih praznikov. Opravičiti se moram tudi tistim, ki že dolgo čakate odgovor na Vaše pismo. Vsaj 50 je takih in ne morem vsega napisati trenutno na roko. Zato tokrat okrožnica vsem. Vseeno upam, da boste tako, kot do Vas pride, z veseljem sprejeli.«

Velikonočne praznike si tukaj prav iz srca voščimo, saj je to tudi čas, ko smo odrešeni ciklonov in povodnj. Podnebje postaja bolj usmiljeno in raznih epidemij je manj. No, eno sem srečal na podružnici prejšnjo nedeljo. Gripa je v dveh tednih pobrala 17 otrok. Skoraj pri vsaki hiši so imeli koga na ležišču. V par minutah so razgrabili zdravila, ki jih imamo navadno vedno nekaj s seboj, ko gremo na pot.

Bolničarja imajo v vasi, zdravil pa celo leto nič. Vzpodbjam jih, da spet začno uporabljati zdravilna zelišča, kot so jih nekoč njihovi predniki (vrači). Več knjig, kjer so opisana zdravilna zelišča in bolezni, katere ta zelišča zdravijo, sem jim prinesel. Pred leti, ko je še bilo nekaj »belih« (kemičnih) zdravil, so se

nanje navadili in opustili zdravljenje z zelišči. Danes, ko je zdravila vedno težje dobiti, so pa v stiski.

Kot zanimivost

naj Vam povem, da sva s protestantskim pastorjem pred Veliko nočjo poslala dve odprti pismi. Eno vsem vaškim poglavjarjem (nad 50 jih je), drugo pa civilnim oblastem v kraju. Povabila sva jih, da bi skušaj razmisli in poiskali rešitve nekaterim problemom, ki kvarijo vašo življenje. Spregorila sva o narodnih običajih, katerih se še na zunaj zelo držijo. Mladi pa ne vedo več njihovega smisla in zavračajo površno vse, tudi tisto, kar je dobro, kar so narodne vrednote. Pretirano zapravljanje ob raznih običajih (pogreb, spomin pokojnih, obreza) vodi v obubožanje. Kako ohraniti dobre običaje in jih posodobiti ali celo pokristjaniti?

Veliko je nezakonskih otrok. Včasih, ko je bilo klanško življenje še zelo močno, to ni bil nobeden problem. Za vsakega otroka so enako skrbeli. Bil je last celega klana. Vedno težje življenje je zelo zrahljalo klansko povezanost. Zato morajo skoraj vedno le matere skrbeti za nezakonskega otroka. Potem ni čudno, da ne zmorejo bremena vzgoje. Kaj storiti, da bo vsak oče sprejel, priznal za svojega, otroka? Kako pomagati mladim k odgovornemu starševstvu?

Kako preprečiti, da ne bodo mamila povsem uničila našo mladino in potomstvo? Kako stopiti na prste tistim, ki prinašajo in prodajajo mamila in se na ta račun brezvestno bogatijo s tem, da na moderen način zastrupljajo ljudi?

Obstoji vaški zakon, po katerem mora vsak odrasel moški obdelovati zemljo in vsako leto pokazati sad svojega dela. Tisti, ki naj bi kontrolirali spoštovanje tega zakona iz strahu ne upajo ukrepati. Kako tudi temu odpomoči?

Kaj pravzaprav hočemo s Srednjo šolo, ki je v našem kraju? Vsako leto manjka učiteljev. Uro ali dve pouka vsak dan. Otroci se ne učijo, niti ne pomagajo staršem pri delu. Navajajo se k brezdelju in postopanju.

Tka in še mnoga druga

vprašanja sva zastavila in tudi nakazala nekatere rešitve. Obe pismi sta vzbudili veliko zanimanja in debatiranja. Že so se sestali vsi odrasli moški

in razmišljali, iskali. V sredo se bodo zbrali vse ženske, nato še mladina posebej. Kristjani — katoličani in protestanti bomo vsak posebej razmišljali in pripravili predloge, potem se bomo sestali in skupno nastopili pred vaško občino, ki je v večini nekrščanska, pa z zaupanjem pričakuje našo krščansko pomoč za izboljšanje vaškega življenja. Mislim, da imamo tu kristjani čudovito priložnost in obenem odgovornost, da se izkažemo kot 'luč in sol zemlje'.

Še ena posebnost: Halleyev komet smo nekaj časa lahko občudovali. Danes zjutraj ob štirih sem se od njega poslovil, saj se, vsaj uradno, ne bo več videl. Vsak večer, pozno v noč, je bilo moje dvorišče polno otrok in odraslih, ki so skozi daljnogled iskali po nebu in s prav otroškim veseljem vpili: »Vidim ga, vidim ga!«

Slovencev nas je na Madagaskarju 18. Dela imamo vsi dovolj in nihče nas zaenkrat ne ovira pri delu. Gotovo, da so razmere precej težke in je potrebna precejšnja mera optimizma in potrežljivosti, posebno nam duhovnikom, ki ne žanjemo vedno, čeprav vztrajno sejemo. Verjetno imajo naši laični misijonarji pri tem več zadovoljstva, pa zato morda več fizičnega napora. Okrog dispanzerjev se vsak dan zbirajo trume bolnih, ki potrežljivo sedijo po tleh in čakajo na vrsto.

Veselite se z menoj, ker se božje kraljestvo na Madagaskarju vztrajno širi, in to tudi po moji in Vaši zaslugi. Vsem in vsakemu moj lep pozdrav.

Janez Puhan.«

(Konec v 2 odstavkih prihodnjih)

Rev. Charles Wolbang CM
131 Birchmount Road
Scarborough, Ontario
Canada M1N 3J7



V blag spomin ob osmi žalostni obletnici smrti ljubljenega sina, brata in strica

JOŠKO KRISTANC ML.

ki mu je kruta roka vzela mlado življenje 6. junija 1978.

Let osem, ljubljeni oče, sin, brat, oh, srce naših bolečin, vse prezgodaj si odšel, vse prezgodaj si zapustil nas, vse prezgodaj je usoda kruta vzela mlado ti življenje.

Srca naša trepetajo, v bolečini za teboj, obiski, solze, prošnje in molitve ne izpremene, ne prebude v življenje te nazaj.

Ljubi oče, sin, brat in stric! Počivaj mirno v tihem grobu, pri Bogu večno veseli se!

V ljubezni žalujoči:

ata, mama, hčerka Angelca, brat Mirko, sestre Marjetka, Jožica, Fanika z družinami, ostali sorodniki v Clevelandu, Girardu in Sloveniji. Euclid, Ohio, 6. junija 1986.

Anton M. Lavrisha

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PRESCRIPTIONS

Maksimiljan Milanez:

Ob koncertu »Slovenske pesmi« v Chicagu

(II. del)

— Zbor Gallus, univerza Wisconsin v Milwaukeeju —

Zbor Gallus je delo in skrb prof. Leona Muškatevca, korenjaka, ki se mu vidi, da je naše gore list. Naše tradicije globoko zadevajo njegovo dejavnost.

V primerjavi z gibčno in vidno niansirano go. M. Bregantovo, je prof. Muškatevec manj »uren«, toda globok in tiho preudaren pevovodja. Z vso resnobo izbira program in samo najboljše daje na oder. Nima priložnosti za utrjevanje pevske kvalitete (zgolj) pri sv. mašah, marveč v žrtvovanih urah privatnih odpovedi. Pevke in pevci so mu zanesljivi, dasi ne mnogoštevilni. Rad bi uresničeval svoje ideale s širšo udeležbo, kar bi brez dvoma zagotovilo gromovito celoto.

Poslušalec Gallusovega petja ima stalen vtis, da resnoba vodje prehaja na pevce, na harmonijo, dinamiko in, končno, tudi nanj, v sleherno klop. Vsi se združujejo v eno, v duh in menen pesnitve. Tiota vlada, dih je zadržan, ker tako zahteva to spajanje odra s publiko.

»Mirabile Mysterium« je peterglasni sklad melodije in verskega občutka, ki veje skozi skrivnosti notranjega doživetja in zaniha naše misli na valove večnosti.

»Očenaš«, nam znano molitev, pretopi iz vsakdanjega besedila v zanosno počastitev in prošnjo in sicer na način, ki podvoji učinek in nujnost govora z Gospodom. Pesem »Smeji se maj« je na videz sproščena, a v resnici globoka prispodoba majniškega češčenja. Splet glasov nam dočara številne, med seboj povezane odtenke prazničnega ugodja.

Naslednja točka, »Spevi najlepši«, je zamisel našega p. Vendelina, kot kombinacija poezije in vere, kar je on že tolkokrat uspešno zedinil v en dehteči šopek. Hvaležni smo Gallusu, da je to pesem vključil v svoj program; saj je to poroštvo, da bo odpeto kvalitetno, na želeni višini. Vendar je to bila edina pesem, kateri g. pater — edini — ni ploskal! Kolika intimna skromnost!

»Mati«, pesem Lojzeta Mava, nas je spomnila tistih mater, ki na majniško pobožnost gledajo kot na blesteče priznanje in vdanost, česar pa one niso deležne v vsakdanjem življenju. Gotski sklad, ki je tudi sicer prevejal Gallusovo

prireditev, je dal takim izbranim materam posebno zadoščenje.

Zadnja njihova točka, »Zdaj je pomlad«, delo Frančeta Cigana, naj bi nas spomnila cvetočih poljan, ob vrtnitvi v vsakdanje povprečje.

S tem je epopeja dragih gostov zaključena, ob vidnem zadoščenju občinstva in ob splošni želji, da bi oba zpora ostala prepojena z ljubeznijo do naših del in da bi še naprej krištala vse možnosti za vzdrževanje in stopnjevanje ugleda naši glasbeni omiki.

Pevski zbor Slovenska Pesem, Chicago—Joliet

Ta zbor je bil nosilec in glavni organizator prireditve. Prevzel je tudi pretežni del programa, s posvetitvijo celokupnega večera slovenskemu velikanu na področju glasbe, prof. Matiju Tomcu. Vendar se p. Vendelin ni mogel ustaviti na samo eni zvezdi, zato je dodal še druge pesmi, domače in tuje, vse pa opremil z orkestrom, ki ga sestavlja študentje univerze Roosevelt. To je dvignilo raven nastopa zelo visoko.

Najprvo je p. Vendelin izvabil iz orkestra venček mikavnih, zelo priljubljenih slovenskih melodij, ki jih je on sam priredil in zaokrožil po svojem prikupnem okusu. Med igranjem so se zbrali pevci. Sledila je pestra kombinacija uma in srca, molitve in zanosa ter pozdrava materam, vse v enem sproščenem vencu. Vedrina je je vendarle pokazala samo dvakrat in sicer pri pesmih »Vrabček, mlad lenuh« in »Kaj pa delajo ptički«. Vse ostalo je imelo resnejši pomen.

Poslušali smo mogočno, harmonično bogato Tomčeve pesnitev »Križev pot — Osma postaja«. Otvoritev je v razpetem sedmeroglasnem duru, ki se proti koncu razvije v potresni mol, spremljaje Gospoda iz rane v rano, ob krčevitem joku jeruzalemskih ženâ. V tem se zrcali tudi naša življenska pot. Solo je pel basist Gregor Rožman.

Drugo barvo Tomčevih melodij, sanjavo in zaverovanjo obenem, smo srečali koj v naslednji pesmi »Majska noč«, z dehtečo liriko in svestjo.

Nato so na vrsti naše mate, ki jim skladatelj Lojze Mav

plete nežen venec. Pevci se zavedajo vseh namenskih motivov in jih prenašajo na poslušalce brez izgub. Občuti se, da oni prejemajo s pritrjevanjem in da se ta val prenaša še daleč naprej. Združevanje prehaja v amalgamirano enoto. »Mati moja, venec pletem«, je tak mehak izraz vdanosti, človeški in nebeski Materi hkrati.

Do vrhunca stavljanja in vdiranja v publiko pride ob celotnem izvajanju mogočne Gounodove kantate »Lamentationes«, svarilne žalostinke, ki roti izraelsko ljudstvo, naj se vrne Gospodu, ker bo spreobrnitev spet oživila Jeruzalemu nekdanji sloves. Sprva je stvaritev le rahla in dopovedljiva, vendar že vzvišena. Lorraine Gornick nam je z izredno glasovno barvo in z nujnim poudarkom docela izrazila skladateljevo čuvstvo in zasluzeno požela izjemno priznanje. Ko se temu pridruži zbor, doživlja opus svoj maksimum in potresno-veličanstveno zajame vso publiko. To je vrhunc koncerta, tako za pevce in orkester kot prevzeto občinstvo, ki je vstalo, da bi očitneje izkazalo ganjenost in zanos.

Do podobnega stika s publiko je prišlo trenutek pozneje, ob mogočni izvedbi »Battle Hymn of the Republic«, ki kraljuje nad koralnimi himnami. Dasi je ta pesem bojevita, se čuvstveno združuje z zaupanjem v resnico in Boga ter upravičenost spopada. Le-to se z glasbenimi efekti preliva v naraščajočo glorifikacijo božje pravičnosti: Boj se vije za obrambo resnice in je božja pomoč neodložljiva; vstajenje (Alezula) je na obzoru...

Melodija je toliko skladna s tem besedilom in hkrati tako topla, da prevzema ne le malodušne, marveč tudi neomahljive. Povsem preprosti glasbeni motivi v mikavnem preoblikovanju vžgejo veličasten in nepretrgan učinek. Občinstvo je sprejelo to himno s takšno vnero, da je bila ponovitev neizogibna. Orkester je s čistimi zvoki (zlasti tu trobenta in klarinet) darežljivo oplemenil ritem in barvo ubrane celote.

Konec koncerta je bil izveden v skupnem nastopu vseh treh skupin z orkestrom vred. Spet dve zanosni skladbi: »Po-zdravljenia Kraljica« in »Stvarniku«, obe izpod peresa vrlega vodje p. Vendelina. Prva je namenjena Materi božji, njenem češčenju in prošnji za varstvo. Pestra je v motivih ter razvedena v lirkse in epske odtenke, ki se naposled zlijejo v svoj »magnificum« in izpolnilo hrepenenje po totalni utehi. Zadnje takte preveva plamen upanja in vdanosti.

Zaključna skupna točka je bila oda »Stvarniku«, ki je obudil življenje, zasejal puščave in sprostil ptice pevke. Baritonki solist dr. Vidmar in solistka Dawn Vidmar, mezzosoprano, sta skladno izpolnjevala

Mimogrede iz Milwaukeeja

(Nadaljevanje s str. 2)

Vreme za letošnji spominski praznik je bilo bolj oblačno, po Parku je med drevesi pihal hladen vetrč. Listi na visokih hrastih in lističi na nežnih lipicah in grmičevju so ob vetrku na lahko drsteli v skrivnostnem šuštenju, kot nekak znak globokega žalovanja, žalovanja, ker v zadnjih letih v Parku ni več videti in slišati Ludvig Veselovega vriskanaj, ni več videti in slišati po triglavskih potkah vojaškega koraka smehljajočega Tonija Strmška, in ni več videti in slišati koraka postavnega in elegantnega Franca Rozine.

V mali Triglavski cerkvici na zidu je postavljenih še devet imen družbenih članov in članic: Marjan Zovič, župnik in duhovni vodja rev. Klavdij Okorn, Marija Kunovar, Rok in Antonija Kunovar, Herta in Ernest Majhenič, Lojze Jaklič in Anton Prah. Vseh teh pokojnih članov in članic, kateri počivajo v večnem spanju že dolgo vrsto let, smo se pri sv. maši v kapelici sv. Cirila in Metoda spominjali z vsem spoštovanjem.

Ker je ta kapelica posvečena tudi našim padlim antikomunističnim borcem, je na koncu žalne maše spregovoril Triglavjan in predsednik SPB Tabor Ludvik Kolman, ki je v svojem jedrnatem govoru med drugim omenil, da letos poteka 40 let od nasilne smrti poveljnika domobranca gen. Leona Rupnika. Govoril je in počastil tudi spomin ameriških padlih vojakih, ki so se borili proti komunizmu na vseh delih zemeljske oble. Opisal je nato komunistična grozodejstva v drugi svetovni vojni in junaštvo domobrancev ter polagal na srce mlajšim ljudem, naj ne nasedajo brezbožni, lažni komunistični propagandi.

Govor so sprejeli člani in članice ter prijatelji, ki so se udeležili letošnjega spominskega praznika v velikem številu, v globokem razumevanju in odobravanju. Spominsko svečanost je zaključil pevski zbor z domobransko pesmijo Bog-Mati-Domovina.

To vmesno fazo z vso natančnostjo, ko sta iznašala Stvarnike darove pred človeka, da bi ga zadolžila in privolila k izpovedi. Do izpovedi pride v močnem, enotnem klicu: »Verujem — vate in v neumrjočo dušo«, kar pomeni popolno spravo človeka z Bogom. Imenitnejšega zaključka pač ne bi mogli najti za to svenčano uprizoritev, saj so to le sinonimi preroške Resnice, ki pravi: »Jaz sem začetek in konec.«

Opombe

Vsebinsko in oblikovno je ta koncert prekašal vse dosedanje. Vendar je še ostalo prostora za zboljšave, tako v organizaciji kot v umetniški kvaliteti. Današnje doživetje bo bržkone k temu prispevalo.

(Dalje na str. 5)

Bilo je že okrog 1. popoldne, ko so v Triglavskem domu pridne kuharice in točaji postregli z okusnim kosiom in hladno pičo. Razvili se je prijateljski razgovor. V zavesti, da smo se tudi letos na ta dan z vsem spoštovanjem spomnili naših dragih, smo se zadovoljni vračali na svoje domove.

Umetnost na odru

Kulturna sezona 1985/86 se v juniju konča. Ker sva bila z ženo še kar pri dobrem zdravju in tudi zima ni bila preveč slaba, sva lahko prisostvovala slovenskemu pevskemu koncertu zboru Gallus in zboru Uspeh. Uživala sva klasično glasbo na 14 koncertih milwaukeejskega simfoničnega orkestra, na enem katerih je januarja letos gostoval svetovno znani jugoslovanski pianist Ivo Pogorelić.

Bila sva navzoča tudi na 7 koncertih čikaškega simfoničnega orkestra. Zadnji je bil 2. junija. Bila sva tudi pri treh baletnih večerih in treh opernih predstavah. Balet Čajkovskega »Labodje jezero« in pa Verdijeva »Rigoletto« bosta ostala v posebno lepem spomini. Tudi slikarske in kiparske razstave v raznih galerijah so vredne obiska.

Vsako leto v poletnih mesecih se pričenjajo razni pikniki, zabave na prostem in tudi pevski in glasbeni koncerti v raznih parkih. Naj bo nam vsem prijetno v poletnih mesecih!

Republikanska državna konvencija

V dneh od 30. maja do 1. junija se je vršila v Milwaukeeju državna republikanska konvencija, katere se je udeležilo čez 2000 delegatov in namestnikov ter povabljenih gostov. Govoril je wisconsinški senator Robert Kasten, ki je tudi predstavil glavnega govornika, sen. Roberta Dole-a. Govorili so tudi georgijski kongresnik Newt Gingrich ter pet kongresnikov iz Wisconsina. Vsi govorili so bili navdušeno sprejeti.

Za guvernerja bodo tekmovali trije kandidati, sen. Kasten je brez strankinega nasprotnika, veliko pa je kandidatov za druga politična mesta v Wisconsinu.

V juliju bo konvencija demokratske stranke, na kateri bodo izbrali svoje kandidate. Potem se bo začela politična borba vseh kandidatov, vse do prvega torka v novemburu, ko bodo imeli zadnjo besedo volivci.

Še to: Vseslovensko društvo Uspeh ima svoj piknik v nedeljo, 29. junija, v Arcadian Inn. Pevsko društvo Uspeh pa ima piknik v nedeljo, 13. julija, tudi v Arcadian Inn. Misijonski piknik MZA odseka v Milwaukeeju pa bo v nedeljo, 27. julija, v Triglavskem parku. Vsi prijateljsko vabljeni.

A.G.

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JUNIJ

8. — St. Clair lovsko društvo priredi stejk večerjo na Lovski farmi, 6599 Ravenna Rd.
 14. in 15. — Tabor, DSPB Cleveland poda spominsko proslavo na Orlovem vrhu Slov. pristave za vse slovenske domobrance in vse žrtve komunistične revolucije ter obhaja 40-letnico umora gen. Leona Rupnika.
 15. — S.K.D. Triglav, Milwaukee priredi prvi piknik. Začetek ob 11. s sv. mašo pri kapeli v Parku Triglava.
 22. — Slov. šola pri Mariji Vnebovzeti priredi piknik na Slovenski pristavi.

JULIJ

5. — Dramsko društvo Lilija priredi predstavo »Pri belem konjičku« na prostem na Slovenski pristavi, v proslavo 25-letnice SP. V slučaju slabega vremena, bo prireditve prestavljena na 12. julija zv.
 6. — Misijonska Znamkarska Akcija priredi piknik na Slovenski pristavi.
 11., 12. in 13. — Župnija sv. Vida priredi poletni festival.
 19. in 20. — St. Clair lovsko društvo priredi skupno z lovskimi društvami iz Toronto prijateljske tekme na glinaste goloče, na Lovski farmi, 6599 Ravenna Rd.
 19. in 20. — Balincarski krožek Slovenske pristave priredi tekme z ekipami iz Chicaga in Milwaukeeja.
 27. — Slovenska šola pri Sv. Vidu priredi piknik na Slovenski pristavi.
 27. — MZA krožek v Milwaukeeju priredi Misijonski piknik s sv. mašo ob 11. Kosilo, igre in srečolov.

AVGUST

9. — Balincarski krožek Slovenske pristave priredi družabni piknik na SP.
 10. — S.K.D. Triglav, Milwaukee priredi drugi piknik. Sv. maša ob 11., sledita kosilo in ples. Igra Amonov orkester.
 24. — Slovenski dan na Slovenski pristavi, v proslavo 25-letnice SP. Sodelujejo slovenska kulturna društva v Clevelandu.
 31. — Ansambel »Alpsi sekstet« praznuje svojo desetletnico javnega nastopanja na Slovenski pristavi.

SEPTEMBER

12. — Ženski odsek pri Slovenskem domu za ostarele priredi kartno zabavo v šolski dvorani pri Mariji Vnebovzeti.
 13. — Fantje na vasi priredi koncert v Slov. nar. domu na St. Clair Ave. Po koncertu ples. Igra Alpsi sekstet.
 14. — Vinska trgatev na Slovenski pristavi.
 21. — Društvo SPD Cleveland priredi romanje v Frank, Ohio.
 28. — Oltarno društvo pri Sv. Vidu priredi kosilo v avditoriju.
 28. — St. Clair lovsko društvo priredi pečenje školjk na Lovski farmi, 6599 Ravenna Rd.
 28. — S.K.D. Triglav, Milwaukee priredi Vinsko trgatev. Kosilo opoldne, sledi veselica.

OKTOBER

18. — Tabor, DSPB Cleveland priredi svoj jesenski družabni večer v Slov. domu na Holmes Ave. Igrajo Veseli Slovenci.
 18. — Glasbena Matica poda večerjo, koncert in ples v SND na St. Clair Ave. Igra Don Slogar orkester.
 26. — Slomškov krožek priredi kosilo v dvorani pri Sv. Vidu. Serviranje od 11.30 do 1.30 pop.
 26. — Občni zbor Slovenske pristave.

NOVEMBER

8. — Belokranjski klub priredi martinovanje v Slov. nar. domu na St. Clair Ave. Igra orkester Veseli Slovenci.
 9. — Pevski zbor Jadran priredi koncert z večerjo in plesom v SDD na Waterloo Rd.
 15. — Štajerski klub priredi martinovanje v dvorani pri Sv. Vidu. Igrajo Veseli Slovenci.

DECEMBER

6. — Slovenski Dom št 6 ADZ praznuje 75-letnico z večerjo in plesom v SDD na Recher Ave. Igra Joe Fedorchak orkester.

— 1987 —

JANUAR

31. — Tradicionalna »Pristavska noč« v Slov. nar. domu na St. Clair Ave.

FEBRUAR

21. — St. Clair lovsko društvo priredi Lovsko večerjo v Slov. nar. domu na St. Clairju.



ISKRICE

Starost ne varuje pred ljubeznijo, ljubezen pa do neke mere varuje pred starostjo.

J. Moreau

Ob koncertu Slovenske pesmi...

(Nadaljevanje s str. 4)

Ena pripomba prihaja od poslušalcev iz zadnjih klopi: Cerkev ni dovolj akustična! Če bi se pelo s prižnice, bi bila razlika, saj so cerkve zgrajene za takšno reciprociteto. Razmerje med ladjo in oltarjem ne more nuditi enakega ugodja. O tem bodo premisljevali za bodoča srečanja s poslušalci. Odmev tudi delno vpliva na čistost zvoka.

Uspeh se zvišuje tudi s pripravami. Mišljene tu so skupne vaje, ki naj vtirijo prizadevanja čim natančnejše. Ovire so tehnične, zato teže premostljive. Izbera datumoma ima večji pomen, kot se navdano predvideva.

Potrebna so tudi pogostejša srečanja med nastopajočimi in občinstvom. Tokrat se je udeležencem koncerta nudil prijazen sprejem s prigrizkom v dvorani Sv. Štefana. Nastale so sprošcene debate med manjšimi skupinami, na katerih je beseda tekla o marsičem, tudi o glasbeni kulturi teh krajev. Taka srečanja bi lahko služila tudi kot prilika za rahlo vabljenje dosedaj neaktivne mladine in tistih, ki čutijo, da jim tli pod srcem želja za sodelovanje. Dejal bi, da takih ni malo, ki se brez pravega vzroka obotavljaljo pristopiti.

Ob koncu naj izrazim priznanje in hvaležnost vsem, ki so blagohotno prispevali k uspehu prireditve s svojim delom, s pecivom, oglasi, reklamo in na drugih načinih. To je seme, ki bo obrodilo s stoterimi sadovi.

(Konec)

Knjiga o Ušeničniku

(Po Mladiki) — Mladi asistent za ekleziologijo na papeški univerzi Urbaniani v Rimu Jožko Pirc je pri Družini v Ljubljani izdal svojo doktorsko disertacijo Aleš Ušeničnik in znamenje časov.

Na 463 straneh razčlenjuje delo slovenskega filozofa in teologa, a tudi njegov čas in prostor. Poleg tega prvič objavlja popolno bibliografijo Aleša Ušeničnika. Izredno bogate opombe in bibliografi-

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Maistrov spomenik

(Po Mladiki) — V Mariboru že dalj časa na veliko razpravlja o postavitvi spomenika generalu Rudolfu Maistru. Za tak spomenik je zelo veliko ljudi in ustanov, določeni krog pa so proti, predvsem radi ideoloških vzrokov.

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The Rojkova family comes to America

By John Nielsen

(Continued from past issue)

The eldest daughter of Frank and Grace, Elizabeth has raised a family of her own. Her eldest daughter is in turn raising a family, so that Elizabeth is already a grandmother. The two unmarried children are aspiring to professional careers, Connie attending Cleveland State, and Christopher is at Case Western, where he is a top student. (I hope he knows about the Nielsen Trust.)

Gale pursued a religious career and is now a nun in the Ursuline Order. She is an ambitious lady, having already earned two master's degrees: one from John Carroll, and one from St. John's College, and she also holds a certificate as Pastoral Counselor from Case Western. Currently, she is the pastoral minister at the Holy Martyrs Church in Medina, Ohio.

Donald, the second son of Frank, Jr. is a Cathedral Latin graduate and holds degrees from John Carroll. With all this academic work he and his wife still have managed to raise quite a large family of their own, six children.

Michael, the youngest member of the Frank and Grace family attended Northwestern, and shows considerable promise in the field of advertising. His wife is a teacher of retarded children in a private school.

Recalling the keen desire of Frank, Jr. to get his high school diploma, it is nice to know that his own family now bristles with academic degrees. As to Grace, it should be mentioned that her children liken her to Roza, her mother-in-law. As Rosa, Grace was dedicated to her family, caring little for her personal comforts and pleasures, and determined that her children grow up in good health, both in body and in spirit.

Phillip Marn, the third son of Frank, Sr., also left high school before finishing to go into the grocery business to help the family. The first chance he got he bought a store in Euclid on East 22nd Street. The depression of the '30s however dampened its growth and he had to give up the grocery business. He was naturally bright and so he quickly got a job at Eaton Axle as a comptroller.

This yielded him a steady and fairly good income, enough to insure raising a large family which he and Phyllis, his wife wanted. There were eight children, the largest second generation family of the Rojsheks in the States. Phil liked Collinwood and the family lived in a house he and Phyllis bought near his work. He was most loyal to his family and unlike his father ran his household perhaps firmly but with kindness, as did his wife.

He was highly regarded at Eaton and this assured him the security he needed for raising his large family, a sense of security which he transferred to his children. They were all raised as good churchgoers, there was always ample food on the table, and adequate clothing for all.

Phil and Phyllis raised five

girls and three boys, seven of whom married, and six of them raising their own families today. There are now numerous grandchildren, and even two great grandchildren, with more on the way (17th generation Rojsheks).

Theresa, the youngest daughter of Phil and Phyllis, married Jim Polsak of a musically talented family, the grandfather, Leo Polsak, having been president of Zarja, the largest Singing Slovenian Society of Cleveland, and now Jim's father, Edwin Polsak, is currently president, and has also been for 45 years the piano accompanist for Zarja.

The Phil-Phyllis Marn family has dispersed itself widely across the United States. Marlene married Bob Suhadolnik and they are raising a family in the Los Angeles area, while Lillian married Charles Steele, and living in Florida, raising a family of two children, both promising students.

Frank, Jr. married Grace Calhoun, and they had six children, five of them still living, and three of whom have raised families of their own, as can be seen by the accompanying chart.

The eldest son of Frank and Grace, William, graduated as a chemical engineer and now works at General Electric. Bill has raised a family, and the children, now grown up, have entered various professions, of which Frank, Jr. would have been most proud. Bill's oldest daughter Kathy is married to a Steve Croche and they are expecting their first child shortly. Jane, the second daughter in the family has a degree in biology from Hiram College. Bill, Jr. is following his father, studying chemical engineering at Edinborough University.

Willie, the fourth son of Frank, Sr., married Mary Kos and had two sons, John Phillip and Joseph, and a daughter, Jean. Willie also worked in the family store, but he did not take to business as a career, and he opted for employment at Eaton Axle where his brother Phil was influential in getting Willie on the company rolls. His wife Mary was to die young, 44, when the children were still in school and he carried on as best as he could without remarrying. His eldest son, John Phillip married Joyce Palikowski and is raising two children, Lisa and Stacy. Joseph married Cecilia Lam, but sometime after a daughter, Cecilia Marina, was born, they were divorced.

Joan is now married, her second marriage, to Zachary Franklin, a veterinarian. Both are now in Florida, having moved from Columbus, Ohio, where Zak will pursue his veterinary practice, and Joan has already become chief clinical dietitian at Doctor's Hospital in Coral Gables. Joan worked her way through college at Ohio State, doing work as a departmental secretary, got her B.S. in Nutrition and is now a registered Dietician (R.D.). She is still pursuing higher education and hopes in due course to obtain a masters

degree in her field. She is most active in the American Dietetic Association, being chairperson of one committee or another from time to time. (I personally consult Joan concerning my diet for cholesterol control.) Joan has an athletic side: she water skis, plays tennis, jogs, and has been recently certified as a scuba diver.

Rose, the only daughter of Frank, Sr. and Roza, has been married and widowed twice. She had four children by her first marriage, three sons and one daughter. Her son Harold is on the coast and is a successful restaurant manager.

This newsletter began with a discussion about the evolution of the peasant class. It will close with a discussion of the

question of the fundamental motivation behind the emigration of the peasant to America, what happened to that class, and some comments on the ones who stayed behind in Europe.

As mentioned earlier the serf peasant was freed in Slovenia in the March 1848 revolt, as part of the series of peasant revolts taking place all over Europe as a consequence of the French revolution. Yet vestiges of this class system was sufficiently embedded in the social web of Europe to remain a part of the culture. And indeed these vestiges even had their traces in this country brought over by the immigrants. Lord Calvert had every intention of adopting the

feudal system of England in the colonization of Maryland. But it did not stick. The tie line to the mother country was much too long, and then there was the Age of Enlightenment emerging, and the ideas of the Magna Carta and the Bill of Rights were too stimulating to pass up. And so those first immigrants, pioneers, really, took advantage of the new events and opted for individual freedom. There was land here, lots of it, quite different from what they left behind in Europe, and so what stabs there were to set up the peasant indentured to the land owner just never got anywhere.

The peasant class of Europe supplied the new wave of immigration to America in the late 1800s and the first part of the 1900s with some acceptance of the vestiges of the European class system. They came from Germany, Poland, Italy, Czechoslovakia, the Scandinavian countries and elsewhere, mostly from the country side, not from the cities. They came here not so much for freedom as did the Pilgrims, Puritans, and the Huguenots, but simply for the jobs in the mines, factories, and railroads that were becoming available in the surge of the industrial revolution here. The immigrant's thinking was that once he accumulated some cash, a few thousand dollars, he could consider himself "rich", and then he would see what to do—go back and buy that neighbor's farm, or simply start a farm here in America. The factory was not going to be his destiny—just a means to an end.

He had no illusions of becoming an American. He was quite willing to accept second-class citizenship status. He did not take advantage of his voting right, and he did not seek social mobility by trying to get all the education he might have gotten. He hoped to preserve the cultures he left behind—which he hoped to preserve by erecting ethnic social centers. Indeed, he paid a price for all of this, in that the ethnic communities became ghettos, and were looked down upon by the longer established Americans. Another price was paid by the second generation of these im-

(Continued on page 7)

Holmes Pensioners visit their money in Fed. Bank

by Joseph Gornick

A busload of Holmes Slovenian Club Pensioners visited the Federal Reserve Bank of Cleveland, Superior and East 6th Street on Monday, May 19.

It is the Fourth District Headquarters of our Nation's Central Bank, one of the 12 District Banks established in 1913 by the Federal Reserve Act.

The 30th story building was built in 1923 and employs 750 persons.

Entry to the bank lobby is through heavy bronze doors flanked by classical statues representing security and integrity. Black wrought iron screens decorate as well as protect the rows of banking windows. The main vaults are housed in a free standing two story structure within the bank.

Entrance is through a massive steel door that weighs 100 tons, but is so delicately balanced, it can be opened and closed manually. Currency, coins and securities are stored in the vaults.

The largest operation is nationwide check clearing service. Nine out of ten dollars spent by Americans is spent in a form of a check. Every day over one million checks are cleared, sorted and tabulated, and credited and debited to the proper depository institutions account.

Money is put into circulation that is minted or printed by the U.S. Treasury Department. Damaged and worn bills are taken out of circulation. Bills which look counterfeit are sent to the Secret Service.

During the year over \$220 billion bills are examined. Of this amount, about 35% is shredded.

This is also a bank for the U.S. government, the world's largest. Most federal tax (payroll withholdings and checks to the Internal Revenue Service) eventually are deposited in the Government's account at a Federal Reserve Bank. Government agencies draw checks on these accounts

to pay for everything from Social Security to torpedoes.

This bank holds no accounts for individuals, but only for depository institutions and for the U.S. Government.

This concluded our exciting and educational tour which was enjoyed by all.

We were bused to the Collinwood Slovenian Home and were served a delicious meal. Many thanks to our member John Habat who supervised this tour.

Our next tour is booked for Monday, June 16. All passengers are to be at the hall by 9 a.m. We will board Lolly the Trolley for a Downtown Trolley tour. We will venture into the flats area, see University Circle, the main streets and much more. This tour made Mary Mary's column in the *Plain Dealer* last week when an automobile was blocking the trolley path and five persons walking by picked up the errant car and moved it to the side so Barbara Pangonis, the tour guide, could continue.

John Habat's motto is, "See Cleveland First." He's quite a guy, always promoting the city and its environments even though he spent a good part of his life in the Bahamas and Florida teaching waterskiing.

The annual picnic of the Holmes Slovenian Pensioners Club will be held July 9 at 1 p.m. at St. Joseph Picnic Grove, 29412 White Rd. All pensioners and friends are cordially invited.

There is free admission with ample parking. Refreshments will be available at moderate prices. Music for dancing.

Enjoy yourself, it's later than you think.

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BACK HOME



Last Saturday night there was a wreck—in sleet and rain. The driver of one car was terribly injured, couldn't be moved and called for a minister. Bellows drove out as fast as he could.

After administering the last rites—the man was dying—he asked about the man's church. The victim said he was Jewish and named his temple. "Why did you call for a minister?" Bellows asked.

"You don't think I'd make the rabbi come out on a night like this?" the dying man gasped.

The Rojškova family comes to America

(Continued from last page)

migrants. They were expected to preserve the nostalgic culture of the homeland. The second generation, usually in large families, were urged to marry within the ethnic group, learn the trades of the parent, on a higher level to be sure, buy a house, and revel in the American gimmicks: cars, washing machines, refrigerators, etc. Getting an education was not too much encouraged, because this was a betraying of his class, the peasant class. What the peasant coming here did not realize was that there was a powerful force, a deep motivation for his coming here. Hemingway's frozen leopard high up in the slopes of Mount Kilimanjaro prompted one of the climbing party to ask "Why was that leopard there"? It was a rhetorical question, left for the reader to answer as he wished. But the implication was clear: the leopard was there exploring, seeking that new niche for himself, his mate and the progeny to follow. This leopard did not make it. But this was just his sacrifice for preserving the species. There was no reasoning—just the instinct. We know little about this instinct, but it is rather powerful. It started with that very first molecule of life in the early dawn of the earth with the sun warming up the carbon-laden atmosphere, and contributing to a primordial soup from which emerged life. The life molecule that first appeared already had the instinct to seek a new environment when the present one became

depleted of nutrients, daring to venture forth to further reaches of the warm seas. Later when biological evolution produced animals, they, too, roamed the surface of the land mass, staying close to the waters, but seeking ever new niches for a better survival probability. And when man came on the scene some three-eight million years ago, probably in the tundra and forests of Africa, he too fanned out, first to Asia, then to what is now Europe, and eventually across the Bering straits, down into the new American continents, all the way to the tip of South America.

And so the same evolutionary laws were behind to a great degree in the epic emigration of the Europeans to America. Some 70 million made it here since Columbus. Did they do the right thing? Of course they did, or rather, they did the natural thing, which was the right thing. Yes, they came here but quite willing to make sacrifices, undergoing hardships that may have been spared, had they stayed home—hardships which they bore willingly, not so much just for themselves, but for the children to come. This was not all thought out in advance, it just happened. It is an interesting question on just how much is built into man genetically to make this sacrifice for the future progeny. I read once that in Poland the government imposed sacrifices on the people with the lure that there was a good future in store—not so much for those who are

among the living today, but for future generations. Yes, how much is built into our genetic code to sacrifice the individual for the community, for the people for a nation for future generations? The lemmings run headlong into the sea, committing mass suicide but not all perish. There are a few that survive, and this seems to be satisfactory. There is this marvelous Swiss story of a famous hero. A battalion is confronted by an enemy battalion. The weapon is the only spear. One brave soldier breaks rank and runs forward, grabbing to himself all the spears directed toward him. At this moment there is the open opportunity to attack and attack they do, as the opposing spears are all occupied with this one soldier who sacrificed himself for the battalion. And it is this question that one asks: whether the sacrifices made by those early Slovenes coming to Cleveland were sacrifices for families still to come—an instinctive desire to preserve the human species?

But what of the stay-at-homes? Are they any lesser members of the species in evolutionary terms? Not really. They march to the beat of a more distant drummer, to quote Thoreau's observation of the odd man out. Man is not an animal, but a sublime product of evolutionary biology, with cultures that he has created and which he wants to preserve. Those who remained behind were keepers

of the flame of Slovenia, preserving the self-esteem that a culture gives to a fine people, living on a beautiful land. It seems that preserving the culture of one's forbears is worth making sacrifices for, indeed worth fighting for, as Slovenians must have many times in their past history.

So we must bow to both noble souls: the peasant who came to the States following the instinct to find better niches for the survival of his family, and in the long run, for the human species, sacrificing the old culture of his forbears, but acquiring a new one; and to the souls who stayed behind to keep Slovenian consciousness alive. Both are noble causes. Each individual should be free to choose what he wishes to be, what he wants to struggle for.

Newsbits

John Nielsen, your faithful editor, is presenting two papers this May at the American Association for the Advancement of Science convention in Philadelphia. His topics are in the area of molecular biology, in particular, on the sequence of steps that lead to the life "molecule". He is also presenting a paper in Amsterdam, Holland, in June on the subject of dental casting technology. He plans to go on to Ljubljana while in Europe this summer.

David Larsen was recently interviewed on Cleveland TV on

the subject of family violence (wife beating and child abuse) a field of his expertise, professionally, that is.

News of Rojshek-Nielsen Trusts Grantees

Mateja Dimnik spent her summer vacation in London last year, a city she has become fond of. She hobnobs with an art group there.

Manca Sesek is now the proud possessor of a Commodore 64 computer, and also a 175-power zoom biological microscope. She is aspiring to enter the medical research field. Recently, she was on Ljubljana TV getting some kind of award for her winning in a nation-wide ping-pong tournament. She won as the best of her age class (to 15 years old), although Manca is only 12.

John Gasiewski spent last year in West Germany, attending the University of Munich among other things. He is a German literature scholar at the University of Chicago. He and his brother Albin, a graduate student at MIT, visited the editor in New York over the Christmas holidays.

John Sesek, Wendel Cerne, Jay Mocilnikar, and Albin Gasiewski, all of the Nielsen Trust talent search committee, have come up with four prospective Nielsen Trust grantees for the coming year. Majda Dimnik, Tomi Mihelich, Marko Plevnik and Mateja Dimnik have reported three new potential grantees for the Rojshek Trust.

Cancer Answers

A public service of
The Cleveland Clinic

Q. Is it true that the chance of dying from cancer is increasing in the USA?

A. Yes. In the United States, cancer is now the second leading cause of death. From 1950 to 1979, the cancer death rate increased six times faster than the heart disease death rate. The incidence of cancer (defined by physicians as the number of new cases of cancer per 100,000 people in the population) increased by one-third between 1935 and 1960.

These discouraging statistics are due mainly to two factors: (1) the aging of our population (older people are more prone to developing cancer) and (2) a lung cancer epidemic caused by cigarette smoking. There has been no comparable increase in the incidence of cancer in children and youth.

Q. My mother died of breast cancer. Should I worry about inheriting it?

A. Seven percent of all women in the United States will eventually develop breast cancer. Close blood relatives (daughters, sisters, aunts and nieces) of breast cancer patients are two or three times more likely to get it than women whose families have no one with this particular form of cancer.

All women should perform

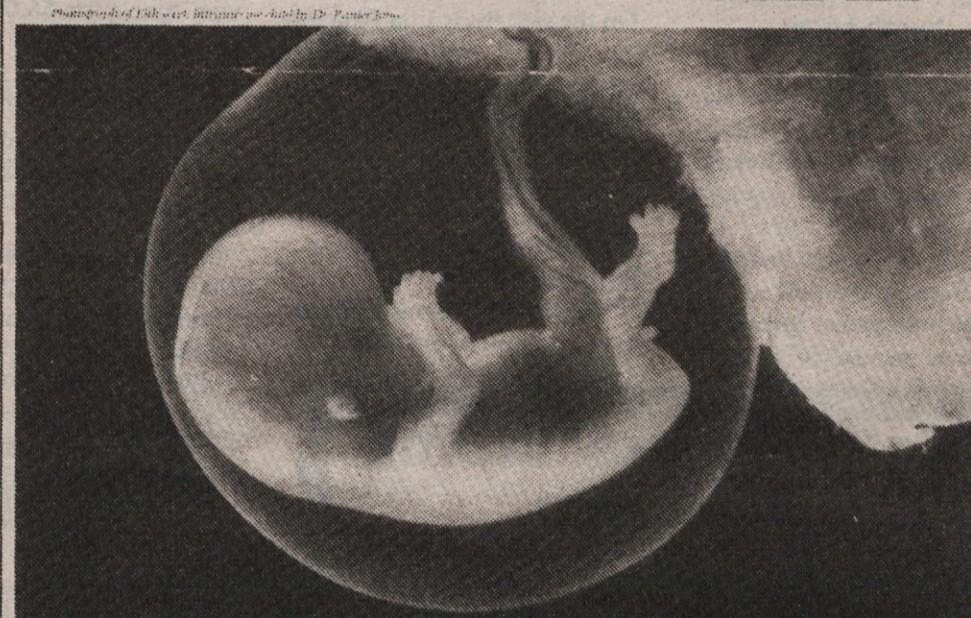
monthly breast self-examinations, but women like yourself with a family history of breast cancer should be religious about it.

Q. I have heard that cancer of the stomach is now rare in this country. Can this be explained?

A. There has been a remarkable decline in the incidence of cancer of the stomach in the United States during the past 40 years, and it now accounts for less than 4 percent of all cancers. It remains very common in Japan; and Japanese people living in the Western United States and Hawaii have a higher incidence than other racial groups. However, this incidence is higher in Japanese immigrants than in their American-born offspring, suggesting that as the generation adapts a more American lifestyle the risks of stomach cancer are reduced.

The decline of stomach cancer in this country still remains unexplained, and medical science cannot take credit for it. The most likely explanation is that there has been a decline in something in the environment which causes this form of cancer. The substance was probably something in food which is still present in the diet preferred by native Japanese.

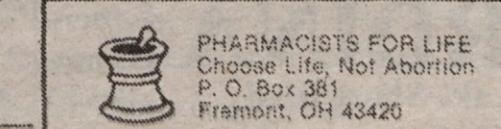
ABORTION MEANS NO JUDGE NO JURY NO TRIAL NO APPEAL



Photograph of 13-week intrauterine fetus by Dr. Peter J. Jannink

Amazing isn't it? Even a criminal caught in the most horrible of crimes has the right to a defense lawyer, a judge, a jury and due process of law. In America that's basic and right. But it is not the right of all people in the United States. Every day thousands of unborn children are killed. Killed, not because they have been convicted of any crime but because the United States Supreme Court has removed all legal protection from the unborn child throughout the nine months of pregnancy.

There are alternatives to abortion.
There have to be.
FOR INFORMATION
WRITE:



AND
NO STAY
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Deaths

FRIDA GRCAR

Frida Grcar (nee Rantasa) 12 year resident of Willoughby Hills age 42, beloved wife of Frank, dear mother of Frank, Denise, Daniel, Nadine, Stacy, Sally and Cynthia, loved daughter of Frank (dec.) and Maria (nee Furst), sister of Cecila Svilj (Willoughby Hills), member of Slovene Folklore Institute, KSKJ No. 172.

Funeral mass Wed. June 4 at 9:30 A.M. St. Felicitas Church. Interment All Souls Cemetery.

FRANK TURK

Frank Turk, 69, of East 200 St., Euclid passed away in Hillcrest Hospital on Tuesday, May 27 after a long illness.

Mr. Turk was born in Mononogah, West Virginia. He came to Cleveland in 1928. A former resident of East 73 St and St. Clair, he lived at his present address for 30 years.

He retired in 1981 after 22 years as a meat cutter at Euclid Provision. He was a member of SNPJ No. 5.

Mr. Turk was the husband of Agnes (nee Shega) and the father of Karen Tomsic and Barbara Elersich, grandfather of five and brother of Angela Cestarsic and Jean Bryan and the deceased: Joseph, Mary Potsch, Tony and Ann Truden.

Friends called at Zele Funeral Home, 452 E. 152 St. where services were held Friday, May 30. Interment at All Souls Cemetery. Family suggests donations to the Slovene Home for the Aged or Holy Family Home in his memory.

Joseph Lozar

Joseph Lozar, age 75, of Clarke Dr. Wickliffe passed away in University Hospitals on Friday, May 30 after a lengthy illness.

Joseph was born in Cleveland. He was at his present address for over 30 years.

He was employed at Steel Improvement as a tool and

diemaker and the foreman in the trimmer dept. He retired in 1973 after 35 years.

Joseph was the beloved husband of Josephine (nee Sustar) and uncle and great uncle of many.

Visitation was Sunday 2-9 pm with services on Monday at 11:30am. at Zele Funeral Home 452 East 152 St. Interment in All Souls Cemetery.

Louise Snyder

Louise Snyder, age 69, of Morley Road in Concord Township died June 1 after a long illness. She was born in Cleveland and lived on East 61 st Street for many years before moving to Euclid where she resided for 28 years. She and her husband, Joseph, lived at their current residence for 15 years.

She had been a member of Woodmen of the World.

She was the mother of Louise Ruckholdt (La Mirada, California) and Barbara Leskovec (Concord). She was the grandmother of 5 and great-grandmother of 4; the sister of Rose Novsak (Cleveland) and the following deceased: Matthew Ivons, Leo Ivons and Mary Ivons, all of Cleveland.

Friends were received of Zele Funeral Home 452 East 152nd Street on Tuesday where services were held Wednesday at 10:00 AM and at St. Gabriel church at 11:00 AM. Interment All Souls cemetery.

Waterloo Pensioners

On May 13 President Bittencourt called the meeting to order at 1:03 p.m. Vice Pres. Louis Jartz urged all to come to the SNPJ grounds and see the way the kitchen is shaping up.

On the sick list is Lou Bencin, Joe Plemel and Antonia Novak. Hope you are all feeling better soon. Mary Strancar has passed away.

Ten names on the waiting list were read. Present was new member Anton Sadar. Welcome.

Steve Shimits and Joe Matejka kept us informed of

Slovenian Workmen's Home Marks 60 Years July 17 - 20

One of the most exciting events of 1986 will be the 60th anniversary celebration of Slovenian Workmen's Home which will be held in conjunction with the Waterloo Trade Association Festival July 17 thru July 20.

This promises to be one of the biggest and best events ever promoted by the businessmen and members of the various clubs and organizations headquartered in the Waterloo area.

Cleveland Mayor Voinovich and other dignitaries have been invited to attend the opening ceremonies Thursday evening July 17. All the

popular bands and button-box players including Yankovic, Pecon, Kuhar, Wojtilla, Benda, Polantz, Perko, Stamphl, Faint, Vadnal, Rodick and Markic groups will be there for your listening and dancing pleasure.

There will be plenty of fun, good food and refreshments plus a variety of games and activities along the full length of Waterloo Road from E. 152nd Street to E. 161 Street so there will be something for everything.

Tony Sturm

Board of Directors
Slovenian Workmen's Home

Parade on Waterloo Avenue

On Sunday, July 20 at 12:30 p.m. there will be a parade in conjunction with the four-day festival sponsored by the Waterloo Area Businesses and organizations. The parade will assemble at Memorial School parking lot on E. 152 St.

All interested lodges, organizations, businesses or individuals wishing to take part in the parade call Tony Sturm at 481-5378 or submit a parade entry form (below) and mail to Slovenian Workmen's Home, 15335 Waterloo Rd., Cleveland, OH 44110. Prizes for the best float.

Mail

Parade Entry

Mail

July 20th, 1986

Waterloo S.W.H.
Assembly at Memorial Parking Lot

Name of Organization _____

Eye June 18 Picnic

all news of interest to senior citizens.

Our annual picnic will be Wednesday, June 18 at the SNPJ grounds. We will be serving lunch for \$6.00. Serving will be at 1 p.m. Music for dancing is by Frank Barbic Orchestra from 3 to 7 p.m. The \$6.00 includes dinner, dancing and admission. Everyone is welcome.

Celebrating anniversaries last May were Pete and Emma Shimits — 46 years, Lou and Mary Prebvesek 52 years, Stanley and Mitzi Vesel, 47 years, Eddy Marolts 49 years, Frank and Julia Sadar — 43, Carl Commenchecks — 18 and John and Hermine Strancar, 47.

Helen Vukcevic

Ethnic Crimes Bill Passes Senate

Amended Senate Bill 316, introduced by State Senator Lee I. Fisher (D-Shaker Heights) passed the Ohio Senate by a vote of 32-0. The legislation will increase criminal and civil penalties for persons who commit acts of vandalism, intimidation, or violence motivated by ethnic or religious bias.

"This bill addressed the serious and growing problem Ohio is facing with regard to ethnic vandalism and intimidation. We have seen crosses burned recently in front of the homes of black families, and the vandalism, assaults and harassment of Jewish citizens went up last year in Ohio, even though there was a decrease nationally," says Senator Fisher.

Recipes

CONGO BARS

$\frac{1}{2}$ cups all-purpose flour
 $\frac{2}{3}$ teaspoons baking powder
 $\frac{1}{2}$ teaspoon salt
 $\frac{1}{3}$ cup butter, softened
 $\frac{1}{3}$ cup shortening
1 package (6 oz.) light brown sugar
3 eggs
1 teaspoon vanilla extract
1 cup chopped pecans
1 cup (6 oz.) semisweet chocolate chips

Preheat oven to 350°F. Grease a 13x9 inch baking pan; set aside.

In medium bowl combine flour, baking powder and salt; set aside. In large mixer bowl cream butter and shortening. Add sugar and beat until light and fluffy. Add eggs, one at a time, beating well after each addition. Add vanilla. With mixer at low speed, mix in dry ingredients. Stir in pecans and chocolate chips. Spread evenly into prepared pan. Bake 40 to 45 minutes or until toothpick inserted in center comes out fairly clean. Cool completely on wire rack before cutting. Makes 48 bars, 125 calories each.

Lemon Cheese Bars

1 Duncan Hines Pudding Recipe Yellow Cake Mix 1-8 ozs. pkg. cream cheese, softened, $\frac{1}{3}$ cup sugar, 1 teaspoon lemon juice. Mix dry cake mix, 1 egg and $\frac{1}{3}$ cup oil until crumbly; reserve 1 cup. Pat remaining mixture lightly in an ungreased 13 x 9 x 2-inch pan. Bake 15 minutes at 350°. Beat cheese, sugar, lemon juice and 1 egg until light and smooth. Spread over baked layer. Sprinkle with reserved crumb mixture. Bake 15 minutes longer. Cool. Cut into bars.

Seeks Volunteers

The Activities Dept. of the Slovene Home for the Aged, 18621 Neff Rd., Cleveland will be losing the three students from Villa Angela, who volunteer there for their Religion project, in early June.

They will be sorely missed and their jobs will be vacant. If you know someone who would be interested in helping out, here are some of the things they could help do: deliver mail, transport residents to and from activities, plant care throughout the Home, and help in gardening with the residents.

Our men residents also need some male companions to just talk to or be with. Men are welcome volunteers, so please pass the word.

American Home Vacation

The American Home Publishing Co. will be on vacation from noon, June 20 to Wednesday, July 2.

There will be no paper printed on June 24, 27 nor Ju-

ly 1.

The Friday, July 4th edition will be printed on Thursday, July 3rd. Thereafter we resume normal printing schedule.

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Addison Road Chapel

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Mac Macerol marks 80th birthday by reminiscing

Mr. Frank "Mac" Macerol marked his 80th birthday on May 25, 1986, in grand style. A tantalizing lobster tails dinner at his home was enjoyed by Frank and his lovely wife, Jean.

For the well-known octogenarian, it was a time to reminisce about his past years in the St. Clair community.

Frank has witnessed many happy occasions and also some tragic ones, too. He vividly remembers the terrible Cleveland Clinic holocaust in 1929. He also was at his home, getting prepared for the second shift, when the East Ohio gas explosion occurred on Oct. 20, 1944.

"Mac" also watched the building progress of the St. Clair bath-house, a much needed facility in 1919. He also knew Adam Damm, who at that time was the 23rd Ward Councilman. Frank also tells of the early days when Schade Avenue and Bliss (Addison to 66) were unpaved dirt streets.

Frank's relatives are numerous - at one time he had

counted 113 cousins! Of course that high number has been somewhat lowered by the Grim Reaper. Frank's immediate family includes sisters Molly Skrajner and Dorothy Horvatich. Sadly four siblings have gone to their heavenly reward, in Lorain, Rosie Oerne and Albina Korab, and James Macerol (Whitehouse Cafe Owner) and Louis Urbancic of Euclid.

Our 80 year celebrant first saw the light of day on May 25, 1906. He was born on East 54th St. formerly Keiper St. which was north of St. Clair Avenue. The street no longer exists as the land was converted to industrial use. His proud parents, Frank and his wife Rose (nee Jancar) carried him to Our Sorrowful Mother church located in Ulman's Hall (now Hofbrau Haus). There he was christened by the Pastor Rev. Kazimer Zakrajsek, OFM, who later founded Lemont Monastery.

In 1907 the Sorrowful Mother church was disbanded and members of the church joined St. Vitus parish.

Tragedy entered into his family when his father was run over by a train while taking a short-cut walk to his factory. The widowed mother was forced to take the reins of the family and did her best to take care of her three youngsters. In time she remarried, her second husband being Louis Urbancic.

The family grew three to seven with the passing years and in 1927, the operation of milk dairy, Willow Farm was begun at 1172 Norwood. The dairy prospered and in a short time gained the reputation of the best chocolate milk in the city in addition to its fine milk products. Frank was the manager of the Willow Farm Dairy.

World War II forced the closing of the dairy when its workers were drafted into service and in 1942 Frank was compelled to work in a war plant.

A few years earlier Frank married his pretty sweetheart,



Frank "Mac" Macerol

Jean Hlad in St. Vitus church. Monsignor B.J. Ponikvar performed the wedding ceremony, the date was October 15, 1938.

The new employment was at the Marquette Metal Division of Curtiss-Wright in Collinwood near Five Points. Frank was also the plant's union local NO. 527 UAW president and soon established the pension plan for the employees.

In 1962, the factory closed its doors and Frank retired, but two years later he went back to work for McDowell Engineer-

ing until he retired permanently in 1972.

Mac is a lifelong parishioner of St. Vitus church, and is also a member of No. 25 KSKJ St. Vitus Lodge and AMLA No. 40, Clairwoods, for over sixty years.

In his younger days, Frank attended St. Vitus grade school and also furthered his education at Ohio Business Institute and Central Institute.

Frank along with his wife Jean always make sure their home on Norwood Rd. is surrounded by beautiful roses, geraniums, and impatiens flowers. A few years ago, Frank and Jean received a special commendation from the City of Cleveland for their colorful floral display.

We wish, along with his many friends, a sincere hope that Frank will continue for many more years since such a wonderful person as Frank enriches every human being that meets him along the road of life.

SPECIAL OFFER

The American Home ethnic newspaper is commencing a special promotion seeking new subscribers to the Ameriška Domovina newspaper during the first half of 1986.

Between now and June 30, 1986 persons wishing to subscribe to the Ameriška Domovina for the first time (or have not been a subscriber for the last five years) can receive the paper at a ridiculously low price — just \$15.00 a year for the twice weekly or \$10.00 a year for the Friday (half English) edition.

IN ADDITION, any college student or person in the military service may receive the twice weekly edition for — get this — just \$10 a year, or the Friday (half or more English) for — \$5.00 a year.

REMEMBER: This is for FIRST TIME SUBSCRIBERS ONLY and does not apply to renewals or anyone who has dropped their subscription in the last five years.

A person may give a GIFT subscription for a new subscriber at this fantastic low price for any occasion

Father's Day, anniversary, graduation — you name it — and tell us about it with your remittance, and we'll send an appropriate card to the recipient indicating what the gift is and from whom. You may wish to send a gift subscription for no occasion except you think it's a good idea to see the written Slovenian heritage and culture continued and absorbed. The newspaper contains the latest Slovenian news, happenings among the ethnics, recipes, calendar of events, and facts about the Slovenian heritage.

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This offer expires on June 30, 1986.

Slomsek Circle to Lemont June 28

by Joseph Zelle

Every year, the Slomšek Circle of Cleveland sponsors a pilgrimage to the Franciscan monastery in Lemont, Ill. This year the trip is scheduled for the week-end of June 28th.

The chartered bus will leave from St. Mary's in Collinwood at 6 a.m. on Saturday, June 28. It will make a stop at the Baraga home on St. Clair Ave. and E. 63rd St. and depart at 7:00 a.m. The bus will return to Cleveland on Sunday night arriving at Baraga Home about 10:30 p.m. and at St. Mary's on Holmes Ave. at about 11:00 p.m.

A package price of \$75.00 includes the bus fare, meals and rooms at the monastery, and

other minor incidentals. Reservations can be made with Mr. Miklavčič in the St. Christine area; Mr. John Prosen in the St. Mary's Collinwood area (486-2394) as well as Mr. John Petrič at (481-3762); and Ms. Julka Smole (391-6547) or Mr. Vinko Rožman (881-2852) for St. Vitus.

Those Slovenian Catholics who have attended this pilgrimage in past years already know what a rich religious experience it is. A lighted candle procession on Saturday evening highlights the evening services. Then on Sunday morning, a visit is made to the grave of our saintly exiled Slovenian bishop, Gregory Rožman. Likewise

Madam Jul . . .

(Continued from page 12)

Jul also has a dating service.

The Madam was on the cover of Industry Magazine on Feb. 25, 1974 during oil crisis, and did two commercials for C. Miller Chevrolet. Dorothy Fuldheim once told her to keep doing her thing, as she is doing a lot of good for people. Chief Prosecutor Craig Albert of Geauga County also praised her for her work especially with teenage girls.

Julia Adamic Jarmusch formerly lived on East 66th Street, and is the widow of Thomas, who died two years

ago. Her parents were John and Julia Adamic, deceased, and she graduated from St. Vitus School in the Class of 1928. Jul has two daughters who are dance teachers, Vivian Thomas of Las Vegas, and Sharon Fleming of Mentor, Ohio.

Some of Madam Jul's upcoming performances include: Lakeland College Benefit for Muscular Dystrophy, June 7, SNPJ Farm, June 29; Divine Word Church Festival, Kirtland, Ohio, July 12, and 13; and AMLA Family Day, Aug. 17, 1986.

the executed 12,000 Slovenes, during the post-war revolution, are remembered in prayer.

Everyone is welcome to join in the pilgrimage. However, only 45 seats are available on the chartered bus.

Area Eligible for \$5 million for sewers

Ohio Representative Ronald Suster (D-Euclid) announced the Northeast Regional Sewer District is eligible for \$5,521,462 in federal Construction grant funds to help fund the design of a sewage treatment plant.

The Construction Grants Program, authorized under the Clean Water Act and administered by the Ohio EPA, provides funding to Ohio municipalities for a portion of the cost of waste water treatment systems. The Construction Grants program has made major contributions to improving the quality of Ohio's waterways, including Lake Erie, by helping to provide sewage collection and treatment facilities at a cost affordable to local communities.

"Ohio communities benefit from the Construction Grants program by getting improved waste water treatment without having to pay the total cost themselves," noted Warren Tyler, Director, Ohio EPA.

SAINT VITUS PARISH Summerfest Patron/Sponsor

Four Page Tabloid Publication

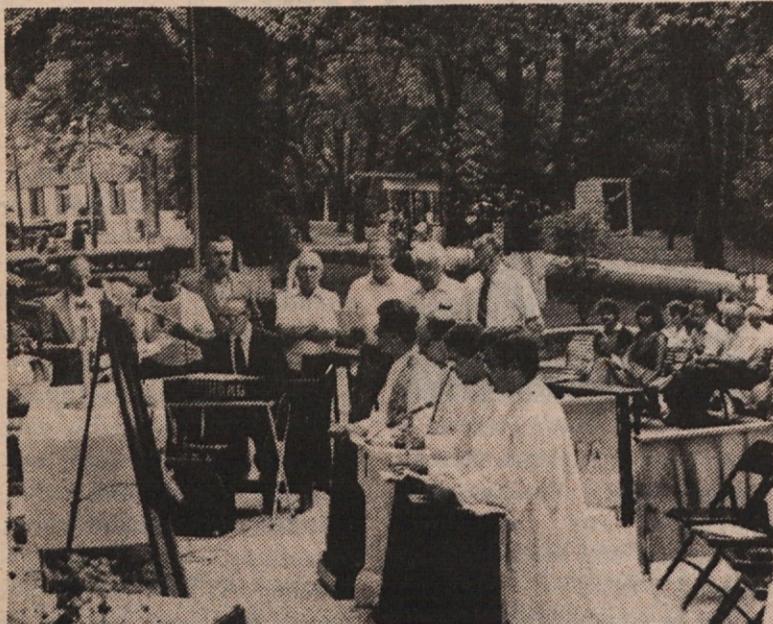
Donation: Five Dollars (\$5) Per Line.

Name: _____

NOTE: Return with Sunday envelope or mail to Parish Rectory.

Pay by check only if sending by mail.

500 at Shrine for Holy Mother Service



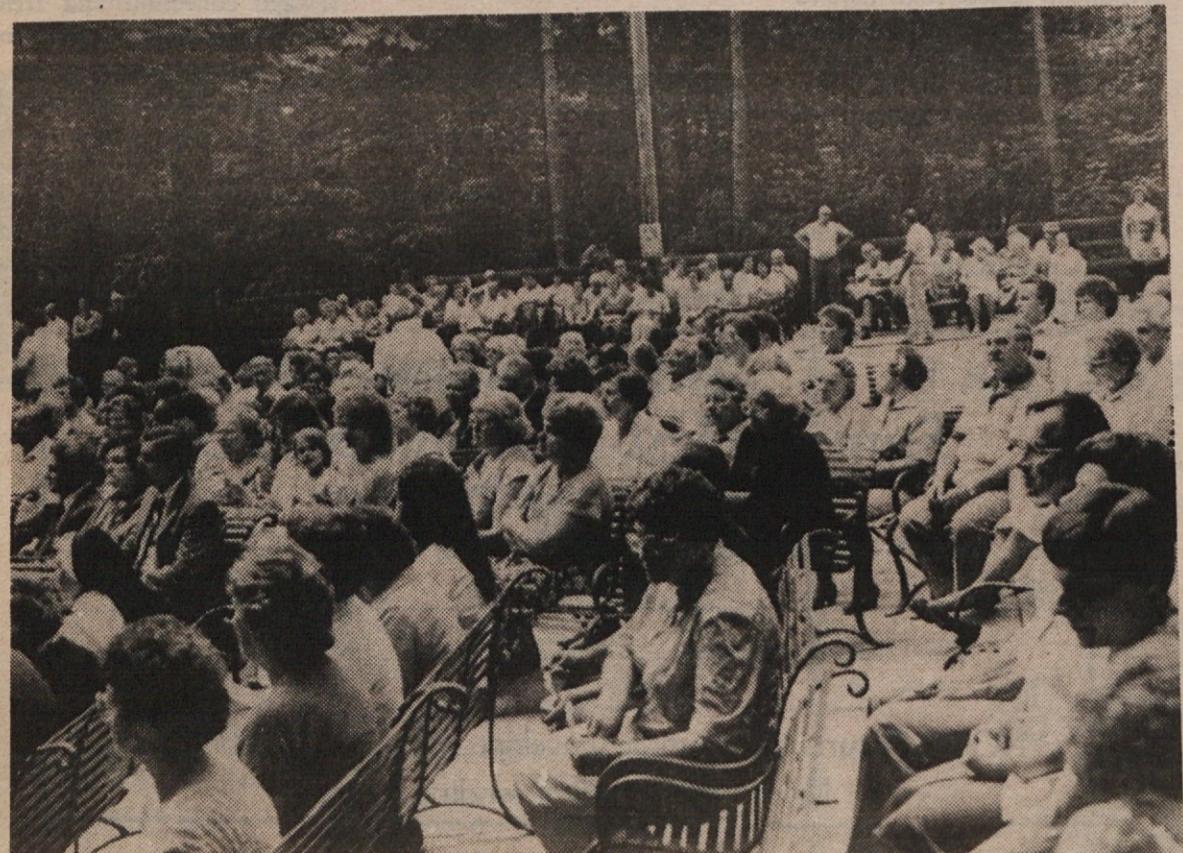
Rev. Joseph Božnar, Rev. Urbanija, Bishop Edward Pevec, and Rev. John Kumse recite the Litanies while Rudolph Knez (at organ) leads the combined St. Vitus and St. Mary choir.



KSKJ National Office Joseph S. Baskovic (right) and Glasilo Slovenian editor, Joseph Melaher, take part in the Slomšek organized devotions to the Blessed Mother at the Shrine.



The procession came down the hill and ended at the Grotto where the Slovenian Litany was sung.



There were 500 persons in attendance last Saturday at the Shrine.

by Joseph Zelle

Some 300 Slovenian men and women gathered last Saturday evening on Providence Heights for a Marian devotion. The event was sponsored by the Slomšek Circle of Cleveland under the direction and supervision of Messers Vinko Rožman and Frank Urrankar. The occasion was in celebration of May 23rd, first begun in 1976 at the Eucharistic Congress in Philadelphia. The idea was to light one or more candles in the window of each Christian home participating in the affair that night.

At the Shrine of our Lady of Lourdes, at dusk, a procession with lighted candles was held through the Stations of the Cross. The rosary was recited in Slovenian and English, as the procession wound its way through the stations.

Participating in the procession and the services were the Right Reverend Bishop, Dr. Edward Pevec, Rev. Joseph Božnar, pastor of St. Vitus Church and his assistants, the Revs. John M. Kumše and Joseph Simčič, S.D.B. Also present was the Rev. F. Urbanija of Argentina, who is staying at St. Mary's in Collinwood.

After the stations, Bishop Pevec delivered the homily and Father Božnar gave a brief talk on the meaning and purpose of the religious devotion. The 12,000 treacherously slaughtered Slovenes were remembered. The services ended with Benediction.

Then the singing of the litany of our Lady took place, sung in Slovenian. Mr. Rudi Knez was the organist.

What an inspirational sight and sound the evening was. In the quiet cool evening dusk of the wooded grove, high above the boisterous wicked city, what a contrast. And some of these peaceful devout Slovenes, perhaps your own fathers and mothers, sisters and brothers, and considered traitors in Slovenia and are unwelcomed to return to their native country. If everybody lived and behaved as these gentle people, there would be no crime and no wars. This religious ceremony should become an annual affair.



One of the youngest persons in attendance was three-year-old Teja Petelin who holds a candle very carefully with both hands.

(Photos by Jim and Madeline D. Debevec)



The procession passes a crucifixion replica.



The candlelight procession winds up the hill in back of the grotto at Our Lady of Lourdes Shrine in Euclid on Saturday, May 31.

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Jim's Journal

A backyard full of gold awaiting for the pickings

by James V. Debevec

In one of our favorite Edna Ferber's novels *Giant* a young rancher (played in the movie of the same name by James Dean) discovers oil on his property and he puts up oil wells and becomes disgustingly rich.

Low and behold we have also deduced that we are sitting on a treasure in our yard and we didn't even realize it.

We read in last Saturday's newspapers that it is a common practice for certain citizens in the south to eat dirt. Not just any brand of dirt, but clay. As a matter of fact the practice has become so common that folks are digging up clay and importing it north for the Yankee rednecks to consume whenever the urge hits them.

Well, folks, you need to look no further than Brushview Drive in Richmond Heights. We have plenty of clay in our front yard, back yard, in the woods leading to the creek, and a cleaner variety on the bottom of the creek.

All these years we had to put up with residents along St. Clair bragging about their sandy soil which produces five pound tomatoes or 10-inch wide geranium flowers. We had to take a back seat to all the lettuce that was grown just about the year through in the rich soil from near the shores of Lake Erie.

Well, friends, eat your hearts out. We have struck it rich. We have tons and tons and tons of clay in our yard. As far down as you can dig, there is nothing but precious, mouth-watering clay.

If the clay consumers desire a sidedish to their repast, we have some lovely stones to serve as appetizers. For hors d'oeuvres there are some scrumptious areas of crabgrass, chic-weed and edelweiss. For the discriminating dirt gourmet we offer dried apple tree leaves, dead oak tree branches, and the piece d' résistance, dried up grass clippings. Emmmm, what a meal for the discerning

dirt devotee.

Yes sir, we have it all. — And it's real dirt cheap!

While on the subject, John Oster of the St. Clair area spoke to us last weekend to exclaim about his garden. He says he has beaten Charlie Tercek's early lettuce arrival. He said his leafy vegetable was on the dinner table by the end of April. Looks like your tops, John.

Did you ever wonder if the word gray should be spelled grey? We looked it up in the Doubleday Dictionary and grey is defined as gray but British. So if you want to sound sophisticated and high-class, you can spell it grey, but if you feel down-to-earth, gray is proper. It's sort of a gray area there. (I'm just a down to earth guy.)

Did you ever notice how many animals there are in the comic pages. Dagwood has a dog, Ziggy has one, Sarge in Beetle Bailey keeps a look-alike, Charley Brown has a philosopher beagle named Snoopy, and so on and so forth. We wonder what it all

means. Some have other animals besides dogs like Garfield the cat and a duck belonging to Hagar the Horrible. There is a cartoon devoted entirely to animals by the title of "Animal Crackers."

And it's amazing how we all take for granted that the animals can speak or think. It must have come from Walt Disney and his talking mouse which eventually lost its tail. Are there any non-continuing cartoons that do not have animals in them?

The drawing which is really difficult for us to comprehend is "Marmaduke." Some people laugh and laugh at the great dane dog until tears roll down their cheeks. We have difficulty understanding what's so funny about a dog sleeping on the owner's favorite rocking chair and the owner trying to trick him to get off. Must be something to it, though, because a large number of persons really love it.

Eleanor Cerne Pavey has submitted the first part of her detailed article about her trip to Europe during the height of the terrorist crisis. On one

plane she sat next to a fellow Clevelander who was one seat over from the one which was blown out of the side of the TWA airliner when a bomb exploded on board which claimed three lives over Athens. The passenger saved himself by hanging on to his wife for dear life.

Eleanor was a business teacher at Shaw High School in East Cleve., and was able to write down a good amount of details in shorthand so our readers will feel just as if they were on the trip with her. Watch for her exciting account beginning next week.

18 subscribers added in May

The campaign for new subscribers to the American Home newspaper has netted 18 new readers during the month of May. The total includes 5 twice a week, and 13 Friday only.

The 18 added to the year total of 88 brings the grand total to 117 new subscribers.

Welcome to all the new readers and we hope you will find something of interest in the paper and we encourage you to send us your news and let us know what you prefer and what you don't like.

We hope to make you proud to be Slovenian.

Look for the discount coupon in this issue for all NEW subscribers.



WHO KNOWS

1. Who discovered the Hawaiian Islands?
2. Name the eighth President of the U.S.
3. How long is the Golden Gate Bridge at San Francisco?
4. Pugilism is referred with which art?
5. To what does Anthrography refer?

Answers to Who Knows

1. John Cook.
2. Martin Van Buren.
3. 4,200 feet
4. The art of boxing.
5. Description of flowers.

by Lena Siewiorek

Congratulations to Linda Canapa, daughter of Dr. and Mrs. Max Rak who recently graduated from Case Western Reserve School of Dentistry with high honors.

Her class consisted of 102 students of which 28 were female.

The award read as follows, "American Association of Women Dentists Award to the female senior student for academic excellence and outstanding leadership." Linda will be in residency at Metropolitan General Hospital.

She is the wife of Dr. Charles P. Canapa, D.D.S.

Congratulations, Linda, for an outstanding job. We are all proud of you, especially Mom and Dad.

Congratulations to two of our area young ladies who have graduated from Erieview High School with Honors. Kristina Merdita was Valedictorian and Bridget Mivsek as Salutatorian. Both are graduates of St. Vitus school.

We are all proud of you. Best of luck in your future endeavors.

□

Mrs. Josephine (Jo) Godic was given a surprise party by the St. Vitus school children in honor of her 25 years as a cook. The auditorium was beautifully decorated and the

youngsters performed on stage.

Mrs. Godic was presented with a silver tray.

Goodnight, Sweetheart

Editor:

On May 30 I read a newspaper obituary on the death of Lurene Tuttle, 79, an old time radio star.

She appeared as Lela Ransom on "The Great Gildersleeve," as "Mean Widdle Kid's" mother on the Red Skelton Comedy Show, and she was best remembered as Sam Spade's secretary, Effie. The program always ended with her saying, "Goodnight, Sam," and he then replied,

"Goodnight Sweetheart." Howard Duff was Sam Spade.

Miss Tuttle also played on many other radio shows such as Suspense, Grand Central Station, Lux Radio Theatre, etc. Old time radio buffs will remember her as a very versatile actress.

F. Z.

Krofe Sale

St. Vitus Altar Society will have a krofe sale at the usual time and place.

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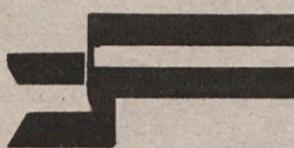
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AMERICAN HOME

AMERIŠKA DOMOVINA

SLOVENIAN MORNING NEWSPAPER

AMERIŠKA DOMOVINA, JUNE 6, 1986

12



by Dan J. Postotnik

Sunday May 4, 1986 was a rather special day for me, for it was on this day that I was reunited with a person from the old St. Vitus area, and had my fortune told for the first time in my life. I had not seen her to talk to in some 40 years or more. Since that time, she has taken on an unusual profession - the art of palm reading and fortune telling. She is JULIA JARMUSCH, the former Julia Adamic, and her professional name is MADAM JUL. Julia is probably the only Slovenian woman anywhere who plys this trade.

I felt very comfortable with her, talking about old times in her neat bungalow in Euclid, Ohio. She "hit the nail on the head" on several things, with a couple predictions still hanging in the balance. I sure hope and pray these will come true.

Madam Jul Will Read Your Lifeline

although only God has them in His hands.

Madam Jul is a very honest and forthright person. "I am a poor man's psychiatrist and Dear Abby all rolled into one", said the genial Madam, who has spent most of the last 17 years reading palms, giving advice to the depressed and lonely, and also playing matchmaker to the younger set. The 73 year old widow and grandmother cautions: "It is a sin to take fortune telling seriously. If I knew the future, I would be in Vegas or Washington."

Many mothers whose children have drug problems, seek her advice. "They want me to scare them. But I tell the kids the real truth, that if they do not quit using drugs, they certainly will not live long." Madam Jul is a tee-totaler, a non smoker, and is very high on good nutrition. She has a lot of fun in her life, and is proving to everyone that one can enjoy life to its fullest without all those harmful things including drugs. The

way you live today is how happy you will be tomorrow, she says.

If a woman is too serious when she visits her, she tells her: "You should go to a convent, kid, the nuns have more fun than you do." Madam Jul clearly enjoys getting involved in the lives of others. The purpose of her work, she says, is to bring happiness, not to fleece people. She won't take money from the poor, but for "those who want to throw away their money, I figure fortune telling is a lot better than spending it on booze."

Madam Jul is not a mystic, or a spiritualist, does not take herself seriously, and you should not either. "I work on depressed people", she continued, "people on dope, marijuana; I get them off of it. I try my best". She calls herself a cheap psychiatrist, willing to listen and help people with all types of problems, from health and marriage to financial and social. She does not claim to know the future, only a little about the person whose hand she is holding and pointing a finger at. "Nobody knows the future, only God", she often says, "If I knew I would be in Las Vegas, a wealthy woman."

A former cleaning woman, Madam Jul was a typical housewife. That was before she performed a gypsy dance at a company Christmas party. Encouraged by husband and daughters, she threw in the mop and picked up her tambourine for good. "It sure beats scrubbing floors", she said.

Today, she reads hundreds of palms a week, and has met many famous personalities, such as, Carol Channing, Don Rickles, Tom Jones, Tony Randall, Anthony Newley, Vic Damone, Liberace, Michael Stanley, Beverly Sills, et cetera. She has read two former Cleveland Indian baseball players, Mike Stanton and Sid Monge. Calls for advice from US Senate aides. Appearing on a Jerry Lewis Telethon eight years ago, Madam Jul told Mac Davis he was going to get a divorce some day, have two children, and become a big star. She was right on all counts. Another correct prediction was the end of the baseball strike in July /é&. She also performed at a Birthday Party for Art Modell some years ago, and has appeared at many Greater Cleveland restaurants, area hospitals, senior citizen homes, schools, and private parties.

"Anyone who wants to raise money for a good cause, I will go there and help them. I run especially if you are Slovenian," she said. Madam Jul works free at nursing homes, church festivals, and fund raisers.

Parties are her specialty, and she loves to "ham it up" whenever the party gets a little dull. She puts her knowledge of dancing which she gained at

Lifeline

the St. Clair Recreation many years ago, to good use, and entertains with gypsy, shimmy and soft shoe dancing. Madam

(Continued on page 9)

Coming Events

Sunday, June 8

St. Clair Hunting & Rifle Club Steak Dinner at Club's farm at 6599 Ravenna Road.

Sunday, June 8

West Park Slovene Home Booster Club Dance, 4583 W. 130 St. from 4 to 9 p.m. with Al Markic Orch., West Park Button Box Club, West Park Diatonic Accordionists.

Saturday, June 21

American Home Publishing goes on vacation.

Saturday, June 21

Chicken Barbecue dinner, 4 to 6 p.m. at AMLA Recreation Center. Dance music by Joey Tomsick Orchestra. For tickets see any lodge secretary or AMLA Office 531-1900.

Sunday, June 29

KSKJ Picnic on White Road St. Joseph Picnic Grounds from 1 p.m. until 9 p.m. with plenty of refreshments and music. Everyone invited.

Wednesday, July 2

American Home Publishing returns from vacation.

July 11, 12, 13

St. Vitus Summer Festival.

Fri., Sat., Sun., July 11 - 13

Three days of Slovenian musical entertainment at SNPJ Recreation Center, Boro of SNPJ Pa.

Wednesday, July 16

Slovenian Pensioners Club of Euclid annual picnic at SNPJ Farm on Heath Road from 1 p.m. until 7 p.m. Music, refreshments, cash prizes. Everyone welcome.

July 17, 18, 19, 20

60th Anniversary Celebration of Slovenian Workmen's Home in conjunction with Waterloo Trade Association.

Sat., Sun., July 19-20

St. Clair Rifle Club — and Hunting Clubs from Toronto sponsor joint competition in clay pigeon shooting at farm on Ravenna Rd.

Sunday, July 27

St. Ann Lodge No. 150 KSKJ Annual Feast Day Mass at St. Lawrence Church at 11:00 a.m. Dinner follows for all members at St. Lawrence Church Hall.

Friday, Sat., Aug. 1, 2

Dedication to Slovenian Miners and Laborers at Iron World, Chisholm, Minnesota.

Sunday, Aug. 24

Holmes Ave. Slovenian Home will honor Ed Bucar as

Musician of the Year at the annual Home Coming with parade and activities outdoors and inside from 1 p.m. on.

Saturday, Sept. 6

Annual AMLA Clam & Steak Bake at AMLA Recreation Center, Leroy, Ohio.

Friday, Sept. 12

Card Party sponsored by Slovene Home for the Aged Auxiliary at St. Mary School Auditorium on Holmes Ave.

Sunday, Sept. 28

St. Vitus Altar Society, Chicken or Roast Beef Dinner in St. Vitus Auditorium. Saturday, Oct. 4

P.S.W.A. Circle Three 50th Anniversary dinner dance at Slovenian Society Home, 20713 Recher Ave.

Saturday, Oct. 18

Glasbena Matica Dinner Dance and Concert. Don Slogar Orchestra plays music for dancing.

Sunday, Nov. 2

Slovenian Symphony Orchestra tentatively performs in Shore Center Euclid Civic Center.

Saturday, Nov. 8

Jadran Singing Society Concert-Dinner-Dance at Waterloo Hall.

Sunday, Nov. 9

Fall Program sponsored by Circle No. 2, SNPJ.

Thursday, Nov. 27

Tony Petkovsek's 25th polka show featuring 25 bands at St. Joseph High School on E. 185 and Lake Shore Blvd.

Friday, Nov. 28

4th Annual Thanksgiving Dinner Reunion of the Iron Range at Collinwood Slovenian Home.

Friday, Nov. 28

Dinner-Dance at Slovenian National Home on St. Clair sponsored by Tony's Cleveland Slovenian Radio Club.

Sunday, Nov. 30

Multi-cultural Slovenian show in Euclid staged in cooperation with United Slovenian Society for benefit of the Slovene Home for the Aged.

Saturday, Dec. 6

Slovenski Dom No. 6, AMLA 75th Anniversary Dinner Dance at the Slovenian Society Home on Recher Ave. Music by Joe Fedorchak.



Madam Jul



TV newscaster Virgil Dominic has his lifeline checked by Madam Jul