

Društvo sv. Alekseja, št. 47.
Redna mesečna seja našega društva bo v soboto, dne 12. septembra, ob eni uri večer v navadnih prostorih. Člani in članice so vladljivo vabljeni, da se seje udeležijo v lepem številu, obenem je priznanja vredno članstvu za tako lepo mirno sodelovanje ter prisotnost na prejšnjih društvenih sejih. To je vsem v korist; le tako naprej!

Brezposelnost se povsod občuti, tudi med članstvom našega društva bi bil dobrodošel prijazen nasvet za pomoč pri zadetim.

Bazar župnije sv. Štefana je v polnem teku v šolski dvorani, dnevi bazarja so: 5., 6., 12. in 13. septembra; zadnji dan bazarja bodo razdeljeni dobitki olim, kateri bodo imeli srečne številke. Člani in članice našega društva so vladljivo vabljeni od gospoda župnika kakor tudi odbornikov bazarja za obilno udeležbo na bazarju in da po svoji zmožnosti pripomorejo do boljšega finančnega uspeha.

Joseph Kremesec, tajnik.

Društvo Marije Sedem Zalosti, št. 81, Pittsburgh, Pa.

Naše društvo priredi v soboto, dne 12. septembra ob 7:30 zvečer v Slovenskem Domu na 57. cesti veliko plesno veselico; vstopinja 50 centov za osebo. S to veselicu je vezan tudi takovani Beauty kontest za vse žive jugoslovanske lepotice; za vsa naša dekleta v Pittsburghu ter okolici; tri najlepše bodo doble primerne nagrade ali "prize." Dekleta pozor!

Naš veselčni odbor vabi s tem vse cenjeno društvo, kakor tudi vse cenjene rojake in rojakinje, da nas posetijo omenjeni večer; igrala bo izvrstna godba Lewis Melody Boys. Tudi za suha grla bo skrbel odbor, da ne bo nič želen; za okreplila, prigrizek bodo pa skrbele naše članice, gospe in gospodične, da ne bo nikomur žal, ki se bo udeležil te naše prireditve. Pridite torej polnoštevno, ker je to prva slična prireditve za vsa jugoslovanska dekleta iz Pittsburgha in okolice.

Se enkrat prav vladljivo vamo vse naše cenjeno občinstvo, da se v velikem številu udeležite; vse, staro in mlado, ta večer pride k nam tudi več kandidatov za prihodnje mestne volitve da nas pozdravijo. Osobito so vladljivo vabljene naše cenjene članice, da se v polnem številu udeležijo te zabave, kajti vsaka bo morala plačati en tiket, če pride ali ne.

Torej na veselo svidenje na naši veselici!

Odbor.

Društvo sv. Ane, št. 105, New York, N. Y.

Naznanja se vsem članicam našega društva, tako tudi vsem Slovincem v Greater New Yorku, da obhaja naše društvo 25-letnico svojega obstanka dne 18. oktobra t. l. Ta dan bomo imeli zabavo ob štirih popoldne v cerkveni dvorani na 62d St. Marks Place, New York.

Radi tega vladljivo prosim v imenu našega društva vse sosedna društva, da ne bi prirejali kakve veselice omenjeni dan, za kar vam bomo zelo hvaležne.

Kakor znano, drage mi sestre, zadnja dva meseca nismo imeli nobene seje; prihodnja redna seje se vrši dne 13. septembra v navadnem prostoru; upam, da se boste te seje udeležile v polnem številu.

Že na zadnjih sejih smo govorile, da bi začele poslovali tudi z mladinskim oddelkom, s do tega nismo prišle, da bi ga ustavljeno. Torej vas sedaj prosim, dajmo se potruditi in pridobimo za ta važen oddelok vsaj enega novega člana in članico do prihodnje seje.

Člani in članice so bili v sestriho društvo včeraj, v času od rojstva do 18. leta; priznanja, ki pridobijo poleg tega pleti, jemanje 50 centov za zdravniško priznavavo in še posebej 50 centov spomina, da se je udeležilo v lepem številu, obenem je priznanja vredno članstvu za tako lepo mirno sodelovanje ter prisotnost na prejšnjih društvenih sejih. To je vsem v korist; le tako naprej!

Društvo sv. Roka, št. 113, Denver, Col.

Dne 16. avgusta smo obhajali 25-letnico našega društva; to je bilo ravno na dan našega društvenega patrona sv. Roka. Zujtraj se je prikazalo lepo sonce za dekjem, ki je bil prejšnji dan, v soboto. Mislili smo, da bo v resnici dan za našo slavnost, a smo se varali, ker ni bilo veden dan solnčno vreme.

Ob 9. uri so se začeli zbirati člani in članice v Domu slovenskih društev in uro kasneje so se začela društva pomikati proti cerkvi k službi božji. Bila je lepa udeležba od članstva našega društva sv. Roka, tako tudi od društva sv. Jožefa, št. 21 JSKJ, od društva sv. Martina, št. 1 ZSZ in odbornice društva Marije Pomagaj, št. 190 KSKJ. Zatem se je začela peta sv. maša za vse žive in pokojne člane in članice našega društva. Rev. Judnič, duhovni vodja in član našega društva je imel krasno pridigo povodom 25-letnice društvenega obstanka, kako dobra da so podpora društva; da so podobno usmiljenem Samartanu, ker skrbijo za svoje člane, kakor dobra mati za svoje otroke, in to ne samo začasno, ampak od pristopa v društvo pa do smrti člana ali članice; po smrti pa pomagajo ostalim ali zapuščenim. Lepes besed zgodil se pripravljal bodo gotovo ostale vsem v blagom spominu. Ob koncu pridige je Rev. Judnič cestil se zivim ustanovnikom društva, umrlih je pa želel večni mir in pokoj in naj jim Večni Plačnik v nebesih obilno poplača vse dobro, kar so storili tukaj na zemlji. Ob sklepu sv. maše je sledila Še Zahvalna pesem.

Torej se člani in članice našega društva prav lepo zahvaljujejo Rev. Judniču za tako ganljivo pridigo in za vso nam izkazano naklonjenost. Zahvala tudi društvu sv. Jožefa, št. 21 JSKJ, društvu sv. Martina, št. 1 ZSZ in odbornicam društva Marije Pomagaj, št. 190 KSKJ, ker so se udeležile koračanja in slavnostne sv. maše. To naklonjenost bomo skušali vam pri priložnosti povrtni. Živel!

Isti dan popoldne je naše društvo nameravalo prirediti piknik, toda vsled dejavnega vremena smo ga moral opustiti; pač se je v ta namen vršila dne 29. avgusta veselica. Hva la vsem udeležencem!

Naše društvo je bilo ustanovljeno dne 12. junija leta 1906 z devetimi člani in sicer so bili slediči: Frank Skubic, John Klun, John Bohte, Frank Grž, Anton Germ, John Tanko, Josip Petrich, Louis Prijatelj in John Slanc.

Prvi odbor društva je bil predsednik Louis Prijatelj, tajnik John Klun, zastopnik John Bohte. V 25 letih je umrl 15 članov in članic, 14 moških in ena ženska. To društvo je bilo tretje slovensko društvo v tej naselbini. Sprva je bolj potrastlo, to pa zato, ker tedaj še nismo imeli slovenskega duhovnika in ne slovenske farje glede izvrševanja verskih dolžnosti. Ko se je tukaj začela slovenska fara, je k temu naše društvo dosti pripomoglo in se vedno pomaga po svoji zmožnosti.

Od ustanovnikov so se trije pri življenju in sicer: bratje John Tanko, John Bohte in Frank Grž. Ti trije so se udeležili srebrnega jubileja našega društva. Dal Bog, da bi ti trije in vse sedanjci člani in članice

bili boljeni.

Tekom 25 let je društvo izvedelo 15 članov, kateri je nemilostno vstreljeno v časopis in so to sledili: Jakob Lovac, Andrej Kalan, Martin Avguro, Franek Kropovsek, Antona Kregant, Franek Videlic, Franek Lovarič, John Kočevvar, Anton Turk, Franek Stanislav, mi, Franek Strupek, Franek Ugošček, Joe Zore, Ignac Kregel in John Verčaj. Naj jim bo lahka ameriška gruda! Članstvo bo gotovo vse ohranilo v blagom spominu.

Društvo sv. Ane, št. 135, La Salle, Ill.

Redna mesečna seja našega društva se bo vrnila dne 18. septembra. Tem potom vladljivo za vahim vse naše članice, da se te seje gotovo udeležijo; katera se te seje ne udeleži brez važnega vzroka, zapade 50 centov kazni v društveni blagajno; samo bolne članice so izvezete, torej vpostavite to! Ker bo na tej seji več vaših točk na dnevnom redu, zato je dolžnost vsake, da pride gotovo na sejo. Drage mi sestre! Vpostavite torej to društveno naznanilo in vahilo, da se ne bo potem ta ali ona izgovarjala, da ni vedela. Samo malo članic ne more na seji nič ukreniti. Seja se bo pričela točno ob drugi uri po poldne v navadnem prostoru. K skepu vas ponovno opozarjam, da se te seje zanesljivo udeležite.

S sestraškim pozdravom, Mary Bildhauer, predsednica.

Društvo sv. Cirila in Metoda, št. 144, Sheboygan, Wis.

Ker bo 10. septembra poteklo 20 let, odkar je bilo naše društvo ustanovljeno, bo pač primerno, da članstvu predložim nekaj podatkov o obstoju našega društva, kakor tudi omenim o ustanovitvi, ki se je vrnila pred dolgimi 20 leti, to je tukrat, ko je bilo ustanovljeno društvo velika težava.

Bratske pozdrave,

John Prisland, predsednik.

Društvo sv. Jožefa, št. 169, Cleveland, O.

Dragi mi bratje in sestre! Najprvo prosim vsakega, da bi nastopno može naznanilo prečital; to naj velja v prvi vrsti onim, ki Glasila dosti ne berete.

Zopet prihajam z neljubim mi opominom glede rednega plačevanja asesmentov. Gledate tega sem bil zopet nekaj časa tih, toda sedaj mi pa ne kaže več molčanja. Znano vam je, da nesreča ne počiva niti v dobrih časih, koliko manj pa še v današnjih slabih delavskih razmerah! Znano vam je gotovo tudi, da za časa suspendacije niste upravičeni do nobene podpor, katera nudi Jednota. Potem torej, v koliko riziku in nevarnost se spuščate vsled neplačevanjem asesmentov!

Koliko bolnikov imamo vsak mesec, tega ne bom tukaj navedal; oni, ki se redno udeležujejo sej, se kar čudijo, ko čitamo imena bolnikov; kar po 20 jih je ali 25 v včasih še več. Ker je veliko bolnikov, je treba tudi veliko obiskovalcev; le žal, da nekateri bolniški obiskovalci tako malo vpostavljajo pravila in ne poročajo na sejah glede bolnika. Tem potom naznanjam vsem, da v bodoče ne bom nobenega v nobeno več zagovarjal: sas imamo pravila, katera moramo vpostaviti, pa naj bodo potem uradniki društva ali pa članstvo. V pravilih, stran 92 in 93 se točka 24 glasi takole:

"Kdor iz lastne krivide ali zaniknosti zanemarja obiskovanje bolnikov, zapade kazni in sicer za prvi prestopek \$2, in za vsak nadaljnji prestopek pri tem bolniku \$5.00."

Dalej berite navodilo na strani 93 in ravnajte se po istem. Vstak, ki dobi karto, da naj obiše bolnika, mora o tem na prvi mesečni seji poročati. Če je morda zadržan, da ne more priti na sejo, naj to po kakem drugem članu in članici naznam, ali pa naj sporodi pred sejo mani ustmeno ali pismeno, da bom znal. Lahko me tudi počakate po telefonu EDdy 0485. Jasem vedno pripravljen vam ustredi, kolikor mi bo mogoče posebno društveno nagrado; še je čas, da ga eden ali drugi prehit na vrednim številom.

Društvo je bilo ustanovljeno dne 18. junija leta 1906 z devetimi člani in sicer: bratje John Tanko, John Bohte in Frank Grž. Ti trije so se udeležili srebrnega jubileja našega društva. Dal Bog, da bi ti trije in vse sedanjci člani in članice

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Da na naši članice "Ljubljanska županija" in soproga našega "Ljubljanskega zdravnika" Dr. Skurja, Mrs. Teresija Skur, ki je za spomin "iz Rima" prinesla luftnaga in prvega sinika. Poseten oče ga je tako vesel, da se mu kar samo smeje. Za krstega botra mu je bil njegov striček, brat Dr. Skurja, Rev. Josip Skur, župnik na slovenski fari v Pittsburghu, Pa.; za botro je bila po tetka Mias Mary Janchar, začasna organizinjata pri naši ljubljanski fari sv. Kristine. Krstil ga je pa naš "Ljubljanski fajmošter" Rev. Bombach, in so mu dali ime Tonček, menda zato, ker je Dr. Skurji ime Anthony.

Druga naša članica, ki je priromala "iz Rima" je pa Mrs. Mary Vidmar, soproga našega pokojnega sobrata Frank Vidmarja, katera ima sedaj živ spomin na svojega ljubljanskemu, ki se je za vedno preselil v večnost letos meseca marca. Zdaj ji je poslal angeljčka nazaj, kajti dobila je zaleda sinčka, ki jo naj tolazi v žalostnih urah. Mary, naj ti veljajo v tolazijo tele vrstice: "Ko sinček bo gori zrastel, bo ljubil te srčno, kakor te je tvoy pokojni mož, predno je zapustil dolino to solzno." Usojeno nam je, da smo večni trpni te solzne doline.

Vrnili so se tudi naši glavni jednotni uradniki in drugi jednotarji iz preljube rojstne domovine. Bodite mi srčno pozdravljeni zopet med nam! Vesela sem, da vas je velika Bergengard srečno dovedla nazaj v naš pristan, KSKJ, da boste našo jednotino ladjo še nadalje zvesto in neustrašeno brodarili po velikih valovih, do cilja in zmage, še za večjo in močnejšo našo K. S. K. Jednoto.

S sestrskim pozdravom do vsega jednotnega članstva in vseh članiteljev tega lista,

Marjanca Kuharjeva, tajnika, 1123 Addison Road

Telefon: Florida 2485-J

Društvo sv. Janeza Krstnika, št. 227, Edmonton, Alta, Kanada

Dragi mi sobratje in sestre!

S tem vas prosim, da posljite pravočasno svoj mesečni asesment, kajti z nerednim in slabim plačevanjem je naše društvo zgubilo pot k napredku.

Vem, da so v resnici slabčasi in težko za plačevanje asesmenta. Skrbite torej vsak zase, da boste imeli redno vsak mesec plačan asesment, ne pa čakati z njim po dva ali celo tri meseca. Vedite, da mora društveni tajnik vsak mesec sproti poslati denar na glavni urad, ali vas pa moram suspendati. V glavnem uradu jednote hočejo denar za vse, ktorih hoče ostati pri društvu in jednoti, ali pa če tega noči, naj se takega suspendira. Tam nočeo čakati na vas kaže, čakam jaz, ko pride ta ali oni z \$1 ali z \$2. Vse to je važno za vas same. Jaz vam dajem razne prilike in sem vam vedno na razpolago samo da boste plačali. Kdor pa ne more priti na sejo ali one posebne dni, ko se pobira asesment, lahko istega vsak dan prinese k meni na dom na 15606 Holmes Ave.

Gotovo imate tudi vsak svojega prijatelja, morda dotičnik ne je pri nobenem društву? Poskrbite, da bodo tudi ti vasi prijatelji člani našega društva sv. Jožefa, največjega društva v naselbini in največjega pri K. S. K. Jednoti. Potrudite se, da jih za prihodnjo sejo dobitimo zopet kolikor mogoče veliko. Pri tem se pa ne boste trudili zastonj; vem da vam je dobre znano, koliko lepih nagrad je v tej kampanji že razpisanih. Potrudite se torej, da dobimo eno ali drugo, da nam jih ne bodo druga društva odnesla! Delujmo torej vse za napredek našega društva!

Bolj obširno glede naše društvene kampanje bom poročal prihodnjič; za danes vam stavim za zgled našega marljivega agitatorja sobrata Anton Rudmana; dajte se se drugi potruditi, da druga društva bo on odnesel posebno društveno nagrado; še je čas, da ga eden ali drugi prehit na vrednim številom.

Dve naši članici sta se pa pred nedavnim podali "v Rim" in sta se že srečno nazaj vrnili.

Ali imate že svojega otroka zavarovanega pri naši jednoti?

O SPORNEM GIBANJU NAŠE JEDNOTE

Kakor smo pri naši Jednoti pri začeli poslovati z mladinskim oddelkom, tako se tudi pri tej organizaciji izmed ostalih začelo prvo gibanje za gojitev raznih športnih iger v Jednotnem krogu ter imenu.

Z mladinskim oddelkom smo dosegli tako lep uspeh. Baš ta oddelok nam je veliko prispomogel do sedanjega lepega skupnega števila članstva, nekaj malega manj kot 35,000; ni pa tako s športnem gibanjem.

Pred leti nazaj so se naši mlađi fantje osobito zanimali za žogometno igro. Potom svoje posebne jednotne lige so večkrat skupaj nastopali v tekma za prvenstvo ali šampionstvo; žal, da zadnje, oziroma tekočo športno leto je pa zanimanje za ta šport bolj ponehalo in se letos menda sploh ne bo igralo za prvenstvo, ker niso posamezni športni klubi zadostno organizirani.

Člani, bodisi mlađi ali starejši, ki se zanimajo za kegljanje, delajo pač častno izjemo, ker se je zadnja štiri leta tekmovalno kegljanje že vedno redno vršilo in se bo gotovo tudi prihodno sezono.

Sprva so bili naši žogarji prepričeni samim sebi, da so plačevali stroške pri tem igranju, ali so jim pa krajevna društva kaj pripomogla. Zatem jim je neko leto Jednota prisločila na pomoč z bolj majhnim zneskom. Sele na zadnji konvenciji v Waukeganu se je v prilog naših športarjev ukrenilo nekaj definitivnega, ko je bila na 14. seji dne 25. avgusta, 1930 sprejeta sledeča resolucija delegata Mike Cherneta:

"Da pridobimo ter ohranimo našo mladino v Jednoti, jaz predlagam, da se vpelje športni skled, iz katerega naj bi se nekoliko pomagalo raznim športnim skupinam KSKJ, katere s svojim nastopom delajo reklamo in agitacijo za našo Jednoto."

"V ta namen naj bi se vzel 15% od rednega mesečnega avansanta mladinskega oddelka."

"Glavni odbor naj v svrhu poslovanja Jednotinega športnega oddelka določi pet odbornikov po okrožju ali okrajih širom naše Unije. V tem odboru naj bodo trije fantje (člani) in dva dekleča (članice), ki se na razne športe razumejo. Ta ekskutivni športni odbor naj se ne smatra za glavni odbor K. S. K. Jednote."

"Ta odbor naj sestavi svoja pravila po navodilih celokupnega angleško govorečega članstva in glavnega odbora. Vsi člani te Jednotine športne lige ali zveze morajo biti člani naše K. S. K. Jednote."

Rev. Butala govoril o športnih klubih v Jednoti in o pomenu istih za napredek KSKJ. Sledi daljša debata, katere se udeležijo brat Star, brat Cvetković, brat glavni tajnik, Dr. Perko, Dr. Oman in drugi, ki vsi z navdušenjem podpirajo športno akcijo naše mladine. Resolucija brata Černeta soglasno in z navdušenjem sprejeta.

Izračunali smo, da je značil ta prispevek za športni sklad koncem meseca julija \$1,840, kar znača v tem času povprečno \$260 na mesec. V prihodnjih petih mesecih do 31. decembra t. l. bo ta sklad narastel še za \$1,300.

Ne samo pri naši organizaciji, tudi pri drugih ni letos prava športnega zanimanja; največ temu so krive slabe delavske razmere. Znani so nam slučaji, da so morali valed brezdelja mladi člani (športniki) zapustiti svoja mesta ter iti drugam za kruhom; več jih je pa tudi pustilo društva, ker niso zmogli plačevanja asesmenta vsled revščine.

Povdariли smo že, da menda letos ne bo šampionske igre žogarjev, ker isti niso še povsem organizirani. V gorinavedeni resoluciji bi se moral že davno določiti poseben Jednotin odbor športnega oddelka, kar se vsled raznih vzrokov še ni do celo izvršilo; ta odbor še ni popoln; dalje še nimajo športniki svojih novih pravil kakor je bilo v resoluciji določeno. V zadnji izdaji Glasila je urednič Our Page tudi priobčil sličen uvodnik angleško govorečemu članstvu. Apeliral je osobito na mlađo članstvo, da naj za letos opusti šampionsko žogarsko igro in kaj žrtvuje iz tega sklada za bolj revno članstvo. Ali bi se ne zamoglo ta denar porabiti za podporo najbolj siromašnim članom naše Jednote z veliko družino ali pa za plačevanje asesmenta takih članov? Ta ideja bi bila na mestu. Lahko bi se ta denar tudi porabilo za en mesečni asesment mladinskega oddelka, da bi bili istega prosti, recimo meseca decembra.

Morda se bo še kdo drugi o tem izrazil, ali pa kako angleško poslujoče društvo. Ce bi glavni odbor ne mogel ali smel uporabiti športnega sklada v namen kot gori navedeno, bi dal lahko točko na splošno glasovanje, ki naj bi bilo združeno z onim, katero je glavni odbor na zadnji polletni seji potom resolučije določil.

CORNWALLISOVA PODA JA PRI YORKTOWNU

Približuje se 150-letnica kapitulacije angleške vojske pri Yorktownu in ob tej priliki je bilo prenej razpravljanja v časopisu, da li bi bilo primerno

proslaviti ta zgodovinski dogodek z vprizoritvijo pomembnejšega prizora, ko se je angleški vojskoved Lord Cornwallis podal Washingtonu skupaj s svojo vojsko 8,077 angleških in hesianskih častnikov in vojakov.

Nekatere so se bali, da vprizoritvijo

zgodovinske dogodek bi vprizoritvijo pomembnejšega prizora, ko se je angleški vojskoved Lord Cornwallis podal Washingtonu skupaj s svojo vojsko 8,077 angleških in hesianskih častnikov in vojakov.

Ako primerjamo obdobje Yorktowna z modernimi vojskimi operacijami, sdi se nam, da je šlo za precej malenkostno stvar, pa vendarle malo biti v zgodovini je imelo toliko vpliva na usodo naroda.

—FLJS.

Podaja Cornwallisa in njegove vojske je bila 19. oktobra 1781, v sestem letu revolucionarne vojne. Tekom vse vojne se je angleška strategija oslanjala na posest nadmočja na morju. Blokirali so vso ameriško obal in so izvrševali ponovne napade na temeljne pozicije kolonialne vojske. V svrhu obrambe so Amerikanci včitali prednost, da so se lahko gibljiv v notranjosti in se ne spuščavali v bitke, aka je bila situacija na njim neugodna. Angleži so imeli neomajeno posest vsake vojne koristi, ki jo je nadlivala na morju mogoč nuditi. Ameriška vojska je strašno trpela v zimski letu 1776, ko je preizmivala pri Valley Forge. Washington je tedaj pisal: "Videti ljudi brez oblek, da bi pokrivali svojo nagoto, brez odee, brez čevljev in skoraj ravno tako pogostoma brez hrane, ko so marširali v takem stanju po snegu in ledu in ob Božiču zavzeli svoje zimsko taborišče le dan marginaljana daleč od sovražnika, brez hiš ali koč, dokler niso bili zgrajene, in prenašali vse to brez mrmljanja, bilo je je to tak dokaz potrebitnosti in ubogljivosti, kot ga po mojem mnenju—svet Še ni videl."

In potem se je dvoje pripravilo, kar je popolnoma spremenoščelo kolonialne vojske. Prisel je baron von Steuben iz Nemčije, ki je reorganiziral ameriško vojsko, in Franklin je prinesel zaveznisko pogodbo s Francijo. Prva okolčina je spremenoščela krdelo oboroženih kolonialcev v resnično vojsko in druga okolčina je prinesla na lice mesta francosko brodovje, ki je storilo konec neoporečeni angleški nadmočji na morju.

Začetkom leta 1781 je Lord Cornwallis sklenil zavzeti Virginijo in tako razviliti ameriške obrambne linije. Meseca maja je Cornwallis marširal v Virginijo ter upal presentjeti in ujeti malo ameriško vojsko 1,500 mož pod poveljništvtvom Lafayette. Ali Lafayette je na zvit način ušel. Cornwallis je zavzel svoje pozicije pri Yorktownu. Dobil je vest, da angleško brodovje prihaja njemu v pomoč.

Med tem pa je Washington izvedel, da se približuje francosko brodovje. Dal je naznaniti, da takoj po prihodu francoskega brodovja Amerikanci imajo napasti Angleže v New Yorku. Pri tem si je predstavil, da volumni prinesejo to vest angleškemu poveljniku, kar se je tužil zgodilo. Med tem je bilo ukazano poveljniku francoskega brodovja grofu De Grasse, naj se poda v Chesapeake zaliv in Washington je urno marširal proti Yorktownu. Angleško brodovje, ko je prišlo v isti zaliv, našlo je tam močnejše francosko brodovje. Sledila je morska bitka. Angleško brodovje se je umaknilo in se podalo v New York v svrhu potrebnih poprav. De Grasse je ostal gospodar zaliva, med tem ko je Washington s pomočjo Lafayeteve vojske začel obleganje Yorktowna.

Bilo je kakih 8,900 mož v ameriških vrstah. Francosov je bil 7,700, tako da je Washington razpolagal s 16,000 možnimi. Cornwallis je imel na raspolago kakih 8,000 mož. Zavzeti so obiskali Yorktown v polnku. Tekom treh tednov je Washington

zavzjal Cornwallisa, ki je obupno izbral. Upal je, da pride angleško brodovje, ki naj edino francoske ladje na strani morja. Ali, ko ni imel ved strinjava in njegove utrdbe so bile razdeljane, se je podal z vso vojsko dne 19. oktobra 1781.

Angleško brodovje je zazidal na lice mesta s 35 ladjami, ali pet dni prekasno in povrnilo se je takoj v New York. Cornwallisa podaja je pomembna dejanski konec vojne za neodvisnost.

—FLJS.

Ivan Zupan:
ZAGONETEN DAN
Je dan število tedna, znano; otrok to lahko že ugane, ki zna samo do sedem šteti, a važno je za vse zemljane.

Za vsakega pa dan le eden izbran, določen, je zapisan, v življenju knjigi že njegovi je z robom črnim ves orisan.

Pa učenjak naj bo že znan, in matematik sloveči, povedati nam tega dneva ne more nihče—nanj priside.

Ta dan pač zna in ve le eden, ki davno ga je že zapisal; Stvarnik naš je modri, večni, ki dan nam smrti je zarasil.

Zato vsak dan je tedna važen; enkrat za nas bo tudi večen. Zato pripravljeni bodimo, da zadnji dan zares bo srečen!

Ivan Zupan:
NAŠE MUČENICE

V nebeškem domu že število veliko božjih je svetnikov, ki so za Krista le živeli; tam biva mnogo mučenikov.

V dolini solz, kjer mi živimo, bi tudi našli vrsto ono oseb, ki vedno le trpijo, si služijo nebeško krono.

In kdo so mučeniki taki, mučenke v življenju prave, katere naj povečujem? To matere so sivoglavje.

Kdo bi opisal vse trpljenje, telesne, dušne bolečine, skrbi, ki jih prenaša mati številne, velike družine?

Zivljenje svoje večkrat tvega, ko mati srečna že postane.

Kdo bi opisal bolečine, pri tem, katere vse prestane?

Od jutra dnevno, do večera vam skrbna mati vedno dela; na deco bolj kot nase pazi, prenaša voljno vse vesela.

Celo ponoči, ko vse spava, še mati pri otroku čuje, ob postelji bolniški njega zaupno moli in zdihuje.

Od jutra pa do pozne noči še preneha nje trpljenje: ko ura zadnja ji odbije, in ko ugasne nje življenje . . .

Tam v krsti gledam mučenico življenja našega jaz pravo — Položil krono mučenista, bi rad na njeno sivo glavo.

P. Gvido:
Bogočastje v družini

Posvečenje Gospodov dan

"Glej, danes denem pred vas oči blagoslov in prokletstvo" (5. Mož. 11, 26). Tako je govoril Bog svojemu ljudstvu v Stari Zavezi. In kolikokrat oznanjuje v Novi Zavezi jutranja zarja začetek nedelje, kolikor je predložil ravnatelj, ki utrjuje, da volimo med blagoslovom in prokletstvom, ki nam ga prinaša posvečanje ali onečaščevanje nedelje in praznika.

Ker se dandanes Gospodov dan na toliko načinov onečaščuje in ker pozivajo Vodilo vse ude tretjega reda, naj sleherni dan posvetijo Bogu s tem, da so po močnosti pri sv. maši, kolikor bolj se bodo potrudili, da bodo v svojih družinah obhajali nedelje in praznike po božji volji in v duhu sv. Cerkve. In po pravici! Sej zavisi od tega, da bodo vredno posvečeno.

zavisi ali posvetljeno na zelo temeljato in posvetno življenje. Nedelja je le Bog in ga molimo. Od oljca in svetka se posvetimo s kreativno, s posvetljivo molitvico, s rednjimi besedami sv. maš: "Dobroties!" Bogu hvala za vse, na to sv. mašo.

Očetje in materje, ako bi bili vi sami kot starji in voditelji svojih družin s tem duhom pri sv. maši in bi naučili svoje otroke in sinčenke, da bi se na ta način udeleževali posvetne daritve, ali ne slutite, kako velik božji blagoslov bi se nedeljo za nedeljo, praznik za praznik razlivati na vaše družine?

Cerkvje hoče, da so verniki ob nedeljah in praznikih pri pridi, kjer se razlagajo beseda božja, da več molijo, da opravljajo dela krščanske ljubezni do bližnjega, da se udeležujejo popoldanske službe božje. Z lastnostjo in skrbjo opazujemo, kako se popoldanska služba božja dandanes považuje v edno bolj opušča. Cerkve v prejšnjih časih tako poine, so sedaj pri skrščanskem učenjaku, mistiku in ustanovitelju nove cerkve Svedenborgu. Mož je bil v septembru, 1766 v Göttingburgu v posetih. Ves preplašen je skočil nekega dne v sobo in izjavil,

da je sv. maša molitev, in sicer izmed vseh največjih. Je daritvena molitev, ki jo je Kristus na kriku dopolnil in jo vsak dan na oltarju obnavlja. Zato se moramo, preden gremo k sv. maši, notranje zbrati in obudit dober namen: Na primer "Dobroti Bog, to sveto mašo darujem Tebi v čast, meni v blagoslov, dušam v vicih v tolažbo!" — "S to sv. mašo Te hočeš, o Bog, prositi te posebne milosti . . . se ti hočem zahvaliti za to posebno dobroto."

Nobena pristopna molitev brez kesanja! Mašnik molii "Confiteor" ali očitno spoved ter se v zavesti svoje krivide trka na prsa. Z odkritičnim kesanjem moramo tudi mi priznati svoje grehe. Cigar vest je s smrtnim grehom obtezena, se mora svojega dušnega stanja prestrasti in skleniti: "Sv. spoved bom opravil, kakor hitro bo mogoče." Ni prav, ako je katoliški kristjan iz navade, pogostokrat pri sv. maši, pa mirno živi v smrtnem grehu.

Nobenega darovanja brez darovanja samega sebe. Ko mašnik pri darovanju odgrne kelih, moramo tudi mi odgrniti svoje srce. Dvigniti se moramo iz vsekdanosti, odtrgati se od vsega, kar nas veže na zemljo in se popolnoma darovati Bogu. "Gospod, zgodi se twoja volja, ne moja!" — "Vse v čast božje!" — "Vse zate, presveto Srce Jezusovo!" Vse težave in nadloge vse želite in skrbi, vse križe in vse dela položimo z mašnikom vred na daritveni oltar.

S posvečevanjem nedelje si človek utruje svoje duševno življenje in svoje razmerje do Boga. Človek ni stroj, ni rastlina, ni žival. Obdarovan je z razumom in prosto voljo, in kot tak odgovoren za vse svoje dejanje. V sebi nosi nesmrtnega duha, ki bo nekoč večno blažen ali večno nesrečen, kakor bo te počil načelno obrazovalo v božji lastnosti. Ker je pomenila vožnjo v tej smeri samo nekaj ur zamude, je kapitan odredil, naj krene parnik proti severozapadu. Čez nekaj ur je opazila posadka na ledeni gori ostanke razbitih ladje in rešene posadke. Na ledeni gori so bili brodomlci, katere so vzel na krov. Med njimi je Bruce spoznal skrivnostnega neznanca. Njegova pisava je bila enaka pisavi na tablici v kapitanovi kabini. Kapitan posrečene ladje je pripovedoval, da je dotični potnik opoldne trdno zaspal in ko se je zbudil, je dejal, da se mu je sanjalo, da je bil na krovu ladje, ki jim hiti na pomoč. Ladjo je opisal tako podrobno, kakor da je bil v resnicu na nji.

(Danes Jan. Kopanjev.)

Tako je bilo prvo njegovo delo, da odpre gostilno v svoji hiši. Čemu bi delal samo kantinerji in si polnili možnjike, ko je sedaj prav čas za to, da tudi on začne pobirati denar, ki se valja na cesti. Najprej te reje cestne delavce, ti bodo potegnili za seboj Črnjan, a ko bo dovršena cesta, pridejo za njimi drugi, cele procesije bodo romali na Črno k Birku.

Parkrat je romal v tistem času k glavarstvu in imel je že gostilniško koncesijo obljudljeno, preden je vložil za njo prošnjo. Ko je prišla prošnja od glavarstva k županstvu na Črno v poročilo, je vplivala kakor strela. Župan je tekal okoli občinskih svetovalcev in jim pravil nezaščitano novico.

"Ne, ne, tega se mu ne sme dovoliti nikoli," je bila soglasna soda. Župnik je zmagjal z glavo, ko so ga za svet vpršali, in je dejal:

"Ne boste mu ubranili, zlasti ne, ker ni na Črni in v okolici nobene gostilne. Pa tudi, ako bi bila, je mož dovolj zvit, da bi dosegel svoj namen na vzhod vašim ugovorom. Vi storte sicer svojo dolžnost, bratite se, toda ne bo pomagalo. V kratkem bodo pri Birku žvenke čase in se prepevale pesmi. Edino, kar morete storiti, je to, da noben od vas ne gre v gostilno, da ostanete takšni, kakri ste bili do zdaj. Morda gostilna potem sama od sebe prenehana."

For the use of Knights
and members of
K. S. K. J.

OUR PAGE

6117 St. Clair Ave., Cleveland, Ohio

Official Notices, Sporting
and Social News and
Other Features

SAY OTHERS:

Fraternity, like religion, should be a part of our daily lives, and not be brought out as a garment to be worn only in the lodge room.

The beautiful lessons of the ritual will lead to broader, better citizenship; will make us better members of society; if we carry their teachings with us and practice their precepts in our association with our fellow men.

The obligation taken at the altar is a creed which embodies the Golden Rule, and the man or woman who lives up to its solemn vows is walking in the footsteps of the Great Teacher.

Too often this obligation is forgotten, and we hear members of the order malign some brother or sister, or repeat words of gossip or slander to the detriment of a brother or sister whose good name they have promised to cherish.

It is not possible that we could always indorse all the actions of every member, for so long as humanity endures there will be wrongdoing in the world. It may be that some brother or sister has gone far astray; the true fraternalist will try to bring them back to the paths of rectitude rather than shove them farther down the abyss of shame and sorrow by heaping maledictions upon them.

It's true there are often black sheep in the fold, but we may remember that most every black sheep was once someone's pet lamb, and that there lie dormant in him great possibilities for good if we can but guide his steps aright.

Let us be merciful in our judgment, and in our speech. In so doing we exemplify true fraternity in our daily lives.—The Security News.

Mrs. Marie Prisland, Sheboygan, Wis., former vice president of the KSKJ, will be in Cleveland this week-end to attend a S. Z. Z. lodge celebration.

AND THEY'LL REMEMBER

September is here, and summer is nearing its end. Joyful are these words for the poor folk, who have no way whatsoever to combat that melting heat of July and August, but sad they are indeed, for the more fortunate people who have means and can well afford summer's fury.

Heat, however, has more effect upon some than others. There are people, of the wealthier class, of course, who will not tolerate the cold weather. They like the birds, will always travel to warm climates, naturally, partaking of the summer sports. Then again, there are some who will try at their utmost to escape heat by lodging themselves at the coolest spots of the mountains, again to return to their native cities to enjoy the winter sports when the cold weather sets in.

Coming back to poor class, what can they do? They have to take things as they come. They are compelled by circumstances to suffer both the heat of summer and cold of winter. Nevertheless, the cold season is by far the better of the two for them. No matter how miserable they are financially, fate, however, seems to be charitable enough to provide for them at

PERSONALS

Cleveland, O.: Among the visitors to the national air races last week was Mr. Joseph Perko Jr. with a party of friends, who stopped in Cleveland en route to Chicago after having spent several weeks in Canada. The trip was made by motor.

Mr. Joseph Zalar Jr. motored to Joliet last week after having vacationed several months in this city. He was accompanied by his sister, Mrs. R. J. Grdina, his brother Richard and Miss Frances Knaus, who will vacation in Joliet.

Miss M. Andolek and Mr. J. Andolek left Cleveland for New York City last week. Mr. Andolek, a resident of New York, will entertain his sister during her vacation, after which she will return to Cleveland.

Pittsburgh, Pa.: Mr. Joseph Bahorich was recently wed to Miss Helen Hubacik in a ceremony performed at St. Elizabeth's Church. Mr. Bahorich is a member of St. Joseph's Lodge No. 41 and of the Pittsburgh KSKJ Booster Club.

Miss Barbara Vinski will leave shortly for a vacation trip through the central states. She will visit with her relatives at 117 W. 2d Ave., Girard, O., and later will depart for Detroit, Mich., where she will visit with friends at 12820 Dequindre St.

Miss Helen Verner is traveling with her parents to Caledonia, N. Y. Miss Verner, a member of the Pittsburgh Minstrels cast, will return in time for the performance date.

Mr. Marty Gornik is recuperating at St. Francis' Hospital, where he recently submitted to an operation. He is a welter-weight boxer and is very popular in Pennsylvania ring circles.

PERFORMERS

The cast for the Pittsburgh KSKJ Minstrels has been augmented by the announcement that Frances Balkovec will accompany the songsters on the piano. Pauline Severs has been added to the list of vocalists. The show is billed for Sept. 20.

TO STAGE BEAUTY CONTEST

Pittsburgh Lodge Sets Dance Date for Sept. 12

A fall season beauty contest will be the feature attraction at a dance to be given Sept. 12 by the ladies' society Mother of Seven Sorrows, No. 81, at the Slovenian Auditorium, 57th and Butler Streets, Pittsburgh, Pa.

The contest is open to single women, 16 years of age or over.

Contestants will be obliged to register in Room No. 1 before 9 o'clock the night of the dance.

Contestants may wear either formal, informal or street ensembles.

Three beautiful prizes will be awarded the first three winners. The judges will include some of the most distinguished business and professional men of Pittsburgh.

Music for the occasion will be furnished by one of Pittsburgh's leading orchestras.

We sincerely hope that the girls of Pittsburgh and suburbs will enter the contest. We promise you all a most enjoyable and entertaining evening. For the contest winners it certainly will be quite profitable.

Mary B. Miravitz,
Recording Sec'y.

Notice! Members of SS. Cyril and Methodius Lodge No. 191, Cleveland, O.

The next meeting will be held on Sept. 9, at the Slovenian National Home on Recher Ave., and is to be a very important one. Plans for the coming festivities and entertainments to be given by the lodge are to be made. The election of a new secretary is also an important item on the program for this meeting. So, come on, show your sportmanship and co-operation by attending this meeting. Remember—Sept. 7.

Marjana Kuhar, Sec'y.

THE LAST STRAW

AN EDITORIAL

THE Slovenian language which has survived barbaric invasion and weathered the storm of oppression for ages in the Balkan area has been subjected in America to forces too severe, and the result is slow obliteration.

The World War united the American people, and did it so compactly that racial distinctions were disregarded.

The employment of the mass production system threw into close contact millions. The diversity of these previous individual groups was standardized by the usage of a common tongue to facilitate communication.

Immigration laws bolted the doors of the United States and the Slovenes were not given an opportunity to associate with people who spoke only the Slovenian language.

Instead, they were obliged to mingle with people of other nationalities and consequently were forced to adopt the English language in order to be understood.

The second generation of Slovenes in America, educated in American schools, public and parochial, was not given the same primary education in Slovenian as was the generation that emigrated from Europe.

The teaching of Slovenian in elementary schools was soon discarded. Even the Slovenian sermons to the children were soon supplanted by the English, because the children could more readily understand the latter.

child was taught neither Slovenian nor English. The advent of the radio rang a death knell for the Slovenian spoken in the home.

Contrary to all the above stated forces, there is one salvation, and that is the promotion guided by Dr. Frank J. Kern, who may be named the father of the Slovenian schools in America. Dr. Kern with the assistance of such capable men as Ivan Zorman, American-Slovenian poet, is giving to the Slovenian public of Cleveland an opportunity to salvage what remains of the love for the Slovenian tongue and place it on a pedestal of which it is worthy.

The Slovenian School in Cleveland will start its fall classes shortly. It has a complete program guided by capable instructors and can give a thorough and complete study of language and history. It is a method superior to the previously advocated home study type.

The Cleveland institution stands out as an example.

Establishment of part-time Slovenian schools in Slovenian communities would aid in the preservation of the Slovenian language; it would preserve it in a state free from all mixtures and would slowly make Slovenian youth cognizant that the language of their fathers is melodious and beautiful.

Intermarriage is also playing a prominent role in the dismantlement of the Slovenian language. Although it is not here inferred that intermarriage of people, members of totally different nationalities, should or should not be encouraged, intermarriage usually takes a member from his individual group and places him in obscurity in the fields of association.

For a time it was thought

that the home was the only

salvation for the Slovenian

language. Parents were en-

couraged to speak Slovenian

with their children. They

did, and in many cases mixed

it with English so that the

result after tempered words over

bridge table . . . hot air boys

better stick to wool . . . "Out-

spoken," this col. rubs elbows,

not blackens eyes . . . sweeper,

gets your contrib . . . Stores in

Jugoslavia close for 2 hrs. dur-

ing lunch time . . . during that

time this scribbler can get haircut,

eat, grease car, buy suit,

write 3 letters, cut the lawn and

bowl two games . . .

I'm dancing with tears in my

eyes—are you really, Bincie, or

was it just the onion juice? . . .

As the word saying is, "Laugh

and the world laughs with you,

peel onions and you weep alone" . . . Did you ever see

Emily Mrezar sing and act the

Sugar Blues? Just ask her to

demonstrate for you. . . . Kunigunda eloped—couldn't be

found—later located with the

rabbits, her pets. . . . Kunigunda

has the La Salle Slovenian

populace guessing—have you

identified her as yet? Time

will tell. . . . Who is Kunigunda?

CONTRIBUTORS

In submitting contributions to Our Page, please consider the following:

1. Use one side of paper only.

2. Manuscripts written in pencil

will not be considered.

3. If possible, typewrite material

using double-spacer.

4. All contributions must be

signed by author. Name will be

withheld from publication by re-

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land, O.

RUBBING ELBOWS

Bib's, Joe's and Mike's scores were not published at request of Gee Dee . . . said they might feel bad after he got a 72 . . . Says he's waiting for that cigar side bet . . . don't load it . . . Pays to advertise . . . That of R. M. A. mention in this col. brought response . . . Three gov't planes bite dirt at national races . . . three piles of junk now . . . cost 125 grand . . . who pays? . . . If they keep on taxing, this land will soon be known as carpetonia . . . Frank Merlock's farewell stag for Waukeganers was hummer . . . Bib drove his chariot at 78 m. p. h. (would be a good golf score) and John Merlock passed him like greased lightning . . . now we'll tell them both one . . . With air, chemists can make silk that melts at slight heat . . . it is bulleavable . . . picture the result after tempered words over

bridge table . . . hot air boys

better stick to wool . . . "Out-

spoken," this col. rubs elbows,

not blackens eyes . . . sweeper,

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CURIOSITIES

By NUYAWKER

Cruelty to man: Christ was crucified. Socrates was made to drink hemlock. The pagan Romans threw the early Christians to the lions and burned them like torches in the imperial gardens. St. Catherine was broken on the wheel. The instrument of torture has ever since borne her name. St. Cecilia was tortured by boiling water and her head severed by piecemeal, another little wound being inflicted every day. Sir Roger Casement died on the scaffold for his defense of Ireland. Cicero was murdered in exile. Giordano Bruno, Joan of Arc, Savonarola and Hus were burned at the stake. Columbus was put in chains. Dante was banished. Diogenes and Cervantes were sold into slavery. St. Agnes was beheaded at the age of 13. Hypatia, one of the most beautiful and learned women of Egypt, was stripped in public and cut to pieces with oyster shells. Lavoiser, discoverer of oxygen, was beheaded. Lincoln, great emancipator, was assassinated. Roger Bacon had to write his great discoveries in code for fear of persecution. Galileo was made to recant. Mozart was thrown into a beggar's grave.

Honesty

THEY GOT ME PAL!
By Gee Dee

She was quietly seated, reading something or other, when Groucho interrupted the deathly silence with a banging on the door. "What could it be at this unearthly hour of the night?" thought Greta.

"Let me in, I say! Let me in!" gruffed Groucho. And Greta trembled like an autumn leaf, tinkered with the lock, and there stood the brute.

"You frightened me," gasped the damsel, but Grouchy had business to perform. "Well," he said, "I've waited a long time for this, and my waiting days are over." She knew what he wanted, and knew what was to happen, for he had it in his hand. She did not know it was loaded.

"Stand over against the wall and smile. This doesn't happen very often, and I want to do a good job." He eyed her and then the mechanism. "This ought to do a good job," he added.

"But, Groucho—"

"No buts. I'll do this if I hang for it."

He did. A shot rang out and oodles of smoke filled the room. He got her—but it was on a film.

"That," he said, "was the first flashlight picture I ever took, and I hope it turns out all right. I'll be seeing you tomorrow."

Today's contest: Fill in the last line.

Who started this?

I'd like to know?

If I'd have anything to say I would wind up . . .

I dare you to fill the last line. Each letter will be placed in bottle and thrown over Niagara. The one that floats will win the prize, a bound volume of "What's Wrong With Me?" Make the last line rhyme with anything. Contest closes most any time. Maybe you will be the winner.

Today's letter to her:

Draga mi:

Danes sem thinkov da bi blo fine ce mi dva takeama vacation together. Zdaj mam job in sem all tired out. Nucam en mal time out. Ampak jaz ne morem v California jet, pa tudi noem, ker so too many movie zvezde in moje eyes so jake partiklih. Smoked glasses pa noem wearat. V Atlantic City tudi noem jet, ker ne znam tak dobro swimat.

Kedaj boš pa Ti dobila vacation? Jaz sem gih zdaj dobjen swell idea. Ti pridi v Cleve land on Sept. 19. Jaz te bom meetov na station. Oh ja! Prinesi en mal luncha, napramir klobase, shunken pa horse radish, potica in en par toothpickov. Bomo then Šla v Pittsburgh da bomo fine show gledala drug dan. Ti KSKJ boost erji smeram takoj kaj bojo napravil. Sam za fun let's go.

Tvoj zmatran,

Gee Dee.

When Money Talks Loudest

I am twenty-five dollars. I am not on speaking terms with the automobile dealers.

I am too small to buy a house and lot.

I am not even large enough to pay the rent.

I am hardly fit for a suit of clothes.

BUT, believe me, when I go to a Catholic fraternal insurance society like the Grand Carniolian Slovenian-Catholic Union (KSKJ), I'm worth a thousand dollars!

Book printers did not enthuse over the early cylinder presses, for as first made they wore type badly. Printers called them "type smashers."

LETTERS TO EDITOR**Joes Go 12 Frames to Beat Crack SNPJ's****Chummy Scores in 12th to Give KSKJ Edge**

Chicago, Ill.—Editor Our Page: I see we have within our fold a Pulitzer. You're all right, Observer, only you take up too much room. I think it is foolish to comment on every article on the page when you could just comment on those that don't meet with your favor. You could say, "All was good except—" Even that would not be necessary, because you could address your comments to the various writers and they would, I think, better appreciate a personal note. Your old-fashioned reflections were good, but the rest of your observations were just like this letter, taking up room and not doing much good.

One Who Was Razzed.

Joliet, Ill.—Dear Editor: "Airedale" has the right idea. Why don't you give that Gee Dee chatter a one-way ticket to China, where the stuff would perhaps be understood? After this please put Gee Dee's stuff in bold print so that I can skip it before I get half way through it.

Particular.

Pittsburgh, Pa.—Dear Editor: I didn't at all like the dig our Observer gave to the KSKJ Athletic Board. If this officious busy-body would only allow the athletic board to have its convention, it would enlighten him of its purpose.

As a matter of criticism toward the contributors of Our Page, I wonder why they are all addicted by the self-same false pride idea in signing their Christian names to their publications.

One who isn't afraid.

F. J. Sumic,
Member of the KSKJ Athletic Board.

La Salle, Ill.—Dear Editor: Each month as I peruse the secretary's report I notice that the KSKJ has a long list of suspended members who are unable to pay their dues due to the present business depression. Something ought to be done about this matter.

If I remember rightly, the last convention of the KSKJ, held in Waukegan, Ill., set aside a fund of monies, comprising 15 per cent of the collected juvenile assessments, for the promotion of sports in the KSKJ. To my mind, sports on this order would be only national play-offs and would be very expensive to the KSKJ.

In the past bowling tournaments were always self-supporting and were always great successes. If any other sports are desired by members of the KSKJ let them also be self-supporting, and with the co-operation of all those involved they most likely will also be successes.

Why not take the 15 per cent of the collected juvenile assessments and pay off the dues of the suspended members and get those members back into the KSKJ? It is without a doubt that many other members of the KSKJ are beginning to feel that it is only a matter of time before they will have to be suspended if business does not pick up. This depression will not last forever, and I am sure that as soon as work picks up, the KSKJ will begin to boom again.

The KSKJ lodges are scattered all over this country, including Canada. To promote sports on a large scale would make the affair a national one—one which would be too expensive for an organization the size of the KSKJ.

Would appreciate it very much if we would hear something from some other member on this subject—as we would like to have ideas from all sides.

Sincerely,

La Sallita.

KSKJ ATHLETIC BOARD

John Chervovich, chair man, 304 N. Hickory St., Joliet, Ill.

Anton Golobitch, 1053 E. 62d St., Cleveland, O.

F. J. Sumic, 222—57th St., Pittsburgh, Pa.

John J. Kordish, 325 Monroe Loc., Chisholm, Minn.

Pauline Triven, 1229 Lincoln St., North Chicago, Ill.

KSKJ MEMBERS IN PUEBLO BALL TILT**Dairymen and Tigers Push Game to 12 Frames**

By N. J. Mikatich Jr.

Pueblo, Colo.—The Diamond Dairy Sluggers downed the fast Pete Elich Tigers Sunday, Aug. 30, on the St. Mary's ball park by a close margin of 2 to 1. The contest went 12 innings, when the Dairymen chalked up the winning run to win one of the best ball games ever played on the St. Mary's diamond this season. The winning run was brought in by "Enky" Pechech, star second baseman of the Sluggers, when he scored on a wild throw to first, the Tigers trying for a double play. The feature of the game was a pitchers' battle between Joseph "Muss" Mikatich, star lanky southpaw chucker of the Elichmen, and Adolph Lest, star fast ball chucker of the Dairymen.

Mikatich had the edge on Lest in twirling, allowing only five hits and whiffing out nine via the strikeout route. Lest also chucked a fine game, allowing nine bingles and fanning six Tigers. The Elichmen were leading the game up to the eighth inning, when Eddie Kocman, star receiver of the Dairymen smacked one of Mikatich's fast, sizzling hooks for the circuit, with none on, the ball clearing the left field wall, to tie the score. "Larry" Muhich, peppy first sacker of the Elichmen, pulled off a sensational one-hand stop when he spearred Lest's terrific line drive. Two mates were on when Muhich spearred the ball to retire the side. The game was played before one of the largest crowds of ball fans ever to witness a game this season at the ball park. The attendance was estimated at 3,500. Before the big game got under way a parade was held, starting at the Gorshe & Krasovich Recreation and headed by Joseph Pechech and his 15-piece band. The crowd paraded through the business section of Bessemer and the Grove and then to the St. Mary's ball park. Both teams have players who are members of St. Joseph's Lodge No. 7 of Pueblo, Colo.

Later in the evening a banquet was given at the home of Mrs. Margaret Kozjan for the players of both teams.

Children's Training a Concern of Fraternal System Within the past two or three years the most noteworthy organization of children has been by the fraternal benefit societies. Such organizations are more far-reaching than those that have gone before, in that their purposes and programs include broader instruction and experience for the children. The teachings of all children's organizations include good manners, good deportment, sacrement of the pledged word, patriotism, cleanliness, etc. The children's fraternal organizations include, in addition, training in thrift, saving, life insurance and business.

Mr. Peter Elich of the Tigers and Joseph L. Gersick of the Dairymen gave some fine talks to the players during the banquet, both were given a big hand by the players after each talk.

After the banquet a dance was held at the open air pavilion and was enjoyed by a large crowd of merrymakers.

Music for the big occasion was furnished by Bill Culig and his Hot Shot Syncopators of Avondale.

DEATH TAKES FORMER SUPREME KSKJ OFFICER

The Slovenian community of Joliet, Ill., mourns the death of Anton Golobitch, who passed away Sept. 2, following a brief illness.

The deceased was the supreme treasurer of the KSKJ for three terms, prior to the late John Grayback's term of office. He was also an active member of St. Joseph's Lodge No. 2 and held various offices in that lodge for many years.

New Member Finds Club Interesting

Urges KSKJ Members to Join Enthusiastic Boosters

My first meeting at the Boosters' Club has truly convinced and proved to me that co-operation exists in their club, also that the club would not have been successful without it.

Not only does this club possess co-operation, but also has the most interested and enthusiastic members under such talented and brilliant leaders as Sumich, Lokar and Smerich, who are really blamed for making such a successful club.

Through Our Page I want to thank the officers and also my new fellow members for being so kind to me, that I really enjoyed every moment of the evening with you. I also hope that this will impress other uninterested members, as I was, and persuade them to come to your entertaining meetings. I thank you.

Mary Kortnick,
Moon Run, Pa.

How Many Are Living Today Without Insurance and Spending All They Earn?

"Give me two of the best orchestra seats that you have for next Monday night." These words were spoken by a well-dressed young man who stood in front of a Broadway theater ticket office.

"Two and four F, that's good. Thank you."

He stepped down from the theater into a passing car, rode two blocks and went into a cigar store, where he bought 12 cigars, paying \$2 for them. He then entered a subway train and soon was home.

"I have the tickets for Monday," he said to his wife, who met him at the door with a kiss. "How about the party to night?"

"They are all coming," answered his wife, "and we can have three tables."

"Good," he quickly replied. "Now I will go order some refreshments."

"Ice cream and cake will be enough," his wife suggested.

"Hardly! I know that the boys will be hungry enough when 11 o'clock comes and will enjoy some chicken salad. I'm not going to skimp them."

The party was a success.

"We had a swell time at your house last night," said a fellow clerk, who, like the other, drew a fairly comfortable salary. "We always do."

"I'm glad to hear it," was the answer. "Has a package come for me this morning? I told my tailor to send me a suit of clothes C. O. D."

"Yes, the cashier paid \$50 for you."

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Individual type, limited in variety and size, was cast by hand at the rate of 200 or 300 an hour.

NOTICE

Regular monthly meeting of St. Aloysius' Lodge No. 47, Chicago, Ill., will be held Saturday, Sept. 12, in St. Stephen's Church Hall at 8 p. m. The members are requested to attend this meeting in a good number and are worthy of congratulation for their past co-operation by attending the meetings in a good spirit. Keep it up, brothers.

Unemployment prevails also among our members, and any friendly suggestion to assist those affected would be appreciated.

St. Stephen's Parish bazaar is in season, held in the school hall Sept. 5, 6, 12 and 13. On the last day valuable prizes will be distributed. The members of our lodge are cordially invited by our pastor and committee in charge to attend this bazaar and help to make a success of it.

John Kremesec, Sec'y.

LOST IN ILLINOIS

There is a county in Illinois which has no railroad.

It has only ten miles of hard highways.

It is Calhoun County, and it is merely a long strip of land between the Mississippi and Illinois rivers. Till last week Calhoun was a thin and inaccessible peninsula, approachable only through a narrow neck which connects it with Pike County. Last week a long and expensive bridge across the Illinois River was opened, and Calhoun County came out of the obscurity it had been in and found itself safely joined to the rest of the state.

One who has never visited Calhoun County is privileged to conjure up pleasing mental pictures of its rustic simplicity. It was the cheese of the sandwich and the two great rivers were the rye bread. It was a verminous appendix of Pike County, and surely that is enough to make certain its placid forgetfulness of passing years and outer hubub.

But there's no telling what may happen now that the big bridge is built. If you wish to see the lost county of Illinois still tranquil in its sylvan enchantment you ought to start out at once. Pictures of the big bridge are not hopeful. Filling stations and barbecue stands are likely to spring up like mushrooms all over this water-walled Eden now that it is walled no longer.

La Sallita.

Keep Step

Keep step. If you fall behind, it is not yourself alone who suffers, but you pull your family and your company down with you.

Victories of life are won by men putting their shoulders to the wheel, in companies and regiments—co-operation and team work. In plain English, don't lose touch with your fellow human beings.

Keep step with your family. The family is the oldest known club. From this group all groups received their origin.

Keep step with your friends. To lose a real friend is worse than losing a pocketbook.

Keep step with your company, your fellow workers. When a new plan is put into effect, put your shoulders to the wheel. If it's an "Eye and Ear" book, the company must put time and money into it for your benefit. It's a pen and pencil set to be won, get busy and win one. KEEP STEP.

Keep your mind open, keep step to new things, new methods.

Keep step with the times. It is well to know the thought of yesterday, but it is better to keep step with the present day.

—The Monarch.

CONVERSATION!

Smoky Joe: What a program! Oh, my, what a program!

Bozo: Say, Smoky, you shoo got me curiousity working. Ain't you gonna let me in on this secret? You said me and you were pals.

Smoky: Since me and you're pals, I've gone to tell you. Boosters Club am holding a minstrel show and they just selected me as the man to send