



VESTNIK



SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

49/60

Številka - Number / Leto - Year

8.12.2024

2. ADVENTNA NEDELJA

2ND SUNDAY OF ADVENT

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
125 Centennial Pkwy N.
Hamilton, ON L8E 1H8

PHONE: 905-561-5971
CELL: 905-520-2014

E-MAIL
gregory_sdb@
stgregoryhamilton.ca

HALL RENTALS
289-339-6900

E-MAIL
hallrental@
stgregoryhamilton.ca

Klic Janeza Krstnika

Na drugo adventno nedeljo nas Cerkev vabi k zaupanju in zavzetosti: k zaupanju, ker Bog obljublja obilje milosti, obljublja prihod svojega Sina; k zavzetosti pa, ker mora biti ta prihod pripravljen.

Prvo berilo je vzeto iz knjige preroka Baruha in je povabilo k zaupanju. Napoveduje čudovite stvari, ki jih hoče Bog uresničiti. Jeruzalem žaluje, ker je bil opustošen in njegovi sinovi odpeljani v izgnanstvo. Vendar ga prerok vabi, naj »sleče obleko svoje žalosti in bede« in »za vekomaj obleče lepoto veličastva, ki je od Boga«. To veličastvo je duhovno veličastvo: »Ogrni se s plaščem pravičnosti, ki je od Boga«. Bog hoče Jeruzalemu posredovati svojo pravičnost, svojo svetost, svojo popolno ljubezen. Zato se mora pripraviti, da bo od Gospoda sprejel te darove.

Prerok Jeruzalemu napoveduje tudi povratek izgnancev: »Vstani, Jeruzalem, in se postavi na višino, in ozri se proti vzhodu.« Jeruzalem mora gledati proti Babilonu, kamor so bili Judje odvedeni v pregnanstvo. »Peš so šli od tebe, in gnali so jih sovražniki.« »Bog jih bo privedel k tebi nazaj; nošeni bodo s slavo kakor kraljevski prestol.« To je zelo tolažilna napoved, preobrat položaja, ki izpolnjuje želje judovskih src.

Prerok nato pojasni, da je Bog pripravil poti za čudežni poseg, ki ga bo uresničil: »Bog je namreč ukazal, naj se znižajo vse visoke gore in večni hribi in naj se napolnijo globeli, da postane dežela ravna.« Bog pripravlja pot, da se bo izgnani Izrael lahko varno in srečno vrnil v svojo deželo. »Bog sam bo vodil Izraela, z veseljem, v luči svojega veličastva, z usmiljenjem in pravičnostjo, ki prihajata od njega.«

Vse te božje napovedi navdihujejo zaupanje, vabijo k zaupanju v njegovo usmiljenje in velikodušnost.

V evangeliju vidimo, da se bodo božje obljube vsak čas izpolnile. Luka zelo slovesno določa čas njihove izpolnitve. V vsej Novi zavezi namreč ni nobenega odlomka, ki bi tako natančno določal zgodovinski okvir dogodkov kot ta Lukov odlomek.

Evangelist nam najprej da časovno oznako: »V petnajstem letu vladanja cesarja Tiberija,« torej okoli leta 28 po Kr. Potem določi politične

razmere v tistem času na Bližnjem vzhodu: »Poncij Pilat (je bil) upravitelj Judeje in Herod četrtni oblastnik Galileje, njegov brat Filip pa četrtni oblastnik Itureje in Trahonitide ter Lizanija četrtni oblastnik Abilene.« Spominja tudi, da sta bila v tistem času velika duhovnika v Jeruzalemu Hana in Kajfa.

Trenutek je slovesen, odločilen: Bog bo posegel. Janez je dobil navdih, naj gre v puščavo, da se bo posvetil molitvi, premišljevanju, iskanju božje volje: »Glas vpijočega v puščavi: Pripravite Gospodovo pot, zravajte njegove steze!« Božja beseda se spusti nanj in ga sili, da oznanja evangelij po vsej jordanski pokrajini. Gre za krst spreobrnjenja v odpuščanje grehov. »Vsaka dolina naj se napolni.« Kadar smo malo-dušni, obupani, smo kot globel, smo brez upanja. Tedaj moramo napolniti to globel, se postaviti v držo zaupnega pričakovanja. Gospod prihaja: ne sme nam manjkati zaupanja in tudi pristne ponižnosti. Janezovo oznanjevanje nas vabi, da si izprašamo vest: kaj v tem adventnem tednu lahko spremenimo v sebi?

V drugem berilu nas Pavel vabi k zaupanju. Filipljanom, ki jih hvali zaradi njihovega sodelovanja pri širjenju evangelija, pravi: »Prepričan sem, da bo on, ki je začel v vas dobro delo, to delo dokončal do dneva Kristusa Jezusa.« Pavel Filipljanom pomaga do zavesti, da dobrega dela niso začeli sami, ampak Bog.

V tem adventnem času je milost, za katero moramo prositi Gospoda, naj nam odpre oči in nam da videti, kaj lahko storimo za služenje njemu in kaj za dobro naših bratov.

Milost duhovnega razločevanja je temeljna. Če nam namreč ne uspe razločevati dobrega, za katerega nas Gospod vabi, naj ga naredimo z njegovo milostjo, ga tudi ne moremo narediti in zato ne moremo napredovati v svojem krščanskem življenju. Zavedati se moramo, da vse naše napore in dela omogoča milost. Ta zavest nas hkrati naredi ponižne in zaupljive. Ponižne, ker ne moremo sebi pripisati »sadu pravičnosti«, o katerem govori Pavel, ampak ga moramo pripisati božji milosti. Zaupljivi, ker nas vodi in hrabri božja milost.

Bogoslužje današnje nedelje nas vabi, naj svojo pripravo na božič okrepimo z zaupanjem in velikodušnim prizadevanjem. (prim. Oznanjevalec 2010, št. 1)

R: The Lord has done great things for us; we are filled with joy.

First reading Baruch 5:1-9

God will guide Israel in joy by the light of his glory.

Second reading Philippians 1:4-6, 8-11

St Paul's prayer is that our love for each other may increase.

Gospel Luke 3:1-6

The word of God comes to John the Baptist in the wilderness.

"A voice cries in the wilderness; prepare a way for the Lord."



Illustration

We may not have thought it but most of us use the word joy very carefully. Its synonyms such as happiness or gladness come more readily to our lips. We may be delighted or over the moon or alternatively devastated or sick as a parrot, but we do tend to reserve the word joy and its compounds for more special descriptions. It is perhaps not true of other languages. The French wish each other a "Joyeux Noel" if usually only in its written form. But the English-speaking use of the word is more restrained. It is as though we use it to express something deeper and less transitory than happiness or gladness. We can use it to express a state of mind brought about by our own achievements, but they must be special, such as giving birth or an unexpected but delightful meeting with those we love. More usually we reserve its use for occasions when we want to



express being in touch with something that is greater than ourselves. This can be a religious experience but also our reaction to encounters with nature, the arts or music, or those special moments of being with others. Hymns and poetry are the natural milieu for its use. "Give me joy in my heart, keep me praising" we sing, or "This joyful Eastertide, away with sin and sorrow." It has its natural companions too, namely gratitude and a sense of deep serenity or peace. We recognise it as a gift that is ultimately beyond our understanding, a blessed gift we pray we may be always open to receiving and may relish when it is bestowed.

Gospel Teaching

St Paul's address to the Philippians immediately picks up on the theme of joy. He says that whenever he prays for his listeners he prays with joy because he remembers how open they have been to the message he preached to them and how eager they have been to spread the Good News. His prayer for them now is that their love for each other may increase more and more so that they will eventually reach the stage of perfect goodness. In both the Gospel and the first reading the image of this new state of joy is conveyed through the image of the flattening of the mountains and the filling in of the

valleys. For nature lovers this might not sound like the best of ideas, but for those struggling to make a living in rugged terrain it is an image of resolving their struggles to make a living. St Pius IX had the text from Isaiah engraved on the first papal railway coach, as he envisaged the arrival of the railway as a symbol of such a time coming into being. Unfortunately, this was followed quickly by a time of revolution throughout Europe, and he changed his mind about the modern world and its attributes. St John, in preparing the way for the coming of Jesus, proclaims that nothing can stand in his way. His powerful presence can overcome all obstacles.

Application

The American Constitution speaks of the right to happiness. It has proved to be a siren song for many. It is the nature of happiness or joy that they do not conform to the language of rights. Happiness is transitory, and even joy as a deeper response to life is not a human right. It is a response to being open to what life brings when that life also includes the slings and arrows of outrageous fortune. For Christians it is ultimately allowing ourselves to be seduced by God, what Christian writers have termed being "surprised by joy". For St Paul it happens through the pursuit of goodness. As we grow in our love for each other and our love for our world we find joy creeping into our lives, at first unawares and then gradually becoming the bedrock of our existence. It is true that some people seem to have a more natural talent for this pursuit than others. They automatically take choices for the good that others haven't even recognised as a choice. If we are not so naturally inclined, how do we cultivate an openness to joy? It is partly a matter of getting rid of the attitudes that block such openness, for example being judgmental, negatively inclined, a moaner. The more positive side is exploring what in life we find enlightening and uplifting, the moments we have been touched by joy and how we might increase our openness to such moments in the here and now.

In commemoration of St. Gregory the Great 60th Anniversary

Purchase a 60th Anniversary Raffle Ticket
1 in 500 chance to win \$6,000 Travel Voucher
And more ...

60th Anniversary Raffle
\$6,000 Travel Voucher

Lottery License No. 24-866520

\$60

\$60

Winners to be Drawn
January 1, 2025
12:30am

At New Year's
Celebration
St. Gregory the Great

To request tickets online email:

stgregoryhamilton@gmail.com

Payments for tickets can be made in person,
e-transfer and at Moya Financial
while still available

Thank you for supporting St. Gregory the Great Slovenian Parish - Hamilton

A quick reminder about our **60th Anniversary Raffle Ticket sales**. With some tickets still left to sell, we will be making them available to our parishioners until Thursday of this upcoming week.

Starting Friday, we will open up sales of our Raffle Tickets to outside of our parish community.

With only 500 tickets printed and available, the odds of winning are very high and we hope that someone from our Slovenian Parish wins the \$6,000 Travel Voucher.

So, please call or email Heidi to reserve your ticket today! 905-317-6002 / novakhsn@gmail.com

Remember: \$60 for a chance to win \$6,000 travel voucher and more to support our parish in honour of our 60th Diamond Jubilee. Only 500 tickets printed and the draw will take place on January 1st at our Ne Years Eve Dance at 12:30am.

Good Luck!

Heidy Novak



 Our Lady of the Miraculous Medal
Catholic Women's League
Katoliška Ženska Liga

CHRISTMAS *Bake Sale*

DECEMBER 22

8:00am - 11:00am
Our Lady of Miraculous Medal, Church Hall
739 Browns Line, Etobicoke, ON

Walnut Potica \$40.00
Walnut & Raisin Potica \$45.00
Cookie Plate \$15.00

Last day to order December 12.

Please contact the Parish Office
416-255-2721
OR
general@ourladyofmm.com
(subject line: POTJCA)

Dragi rojaki,

in order to plan the Embassies' activities in 2025, we would kindly ask you to provide us the list of your activities in the coming year, especially the round anniversaries. We would also like to take this opportunity to wish you all a Merry Christmas and a Happy New Year.

VESELE PRAZNIKE!!!

Katja Lina Biloslav

Pooblaščeni minister - Minister Plenipotentiary
Veleposlaništvo Republike Slovenije v Ottawa
[150 Metcalfe Street, Suite 2200](https://www.150metcalfe.com)
T: 1-613-565-5781
www.ottawa.veleposlanistvo.si/

St. Gregory the Great Parish - Hamilton Presents

60th New Year's Diamond Jubilee 2025



For Tickets contact Heidy Novak
905-317-6002
novakhsn@gmail.com

Doors Open 6pm
Welcome drink upon entry
Dinner served 7pm

*60th Diamond Anniversary pricing
To thank our parishioners for 60 great years*

New Year's Tickets only \$60 per person

Made possible by fundraising and sponsorships

Ticket includes:

Complimentary Welcome Drink

Dinner Dessert Buffet Late Night Table

Music by "Slo Beat"



With a 1 in 500 chance to win (\$60/ticket)

**60th Anniversary Raffle
\$6,000 Travel Voucher**

Winners to be drawn Jan 1, 2025 12:30am

For ticket inquiries email: stgregoryhamilton@gmail.com

As you know, this is our **60th Diamond Jubilee** - what better way to celebrate than at our **New years Eve Dinner and Dance?**

Tickets are only \$60/person and include a complimentary welcome drink, dinner, a dessert buffet, a light late night table and live music by **Slo Beat** who play music for everyone and always do a great job entertaining us! With all of this for only \$60 it is easy to understand why we have already sold 150 tickets with most tables around the dance floor already reserved.

In order to put on a great event, we are always **looking for help** to make things happen. We are reaching out to everyone and looking for individuals who are willing to help out, and yes, you will be paid. While we have some help already, we still need: a few servers, kitchen help on Tuesday, December 30th during the day, Wednesday December 31st 9am-2pm, 2pm-9pm and 9pm-11pm. We are also looking for 2 people willing to help with dishes and clean-up from 6pm to 11pm. Our hope is to have everyone out of the kitchen no later than 11pm New Year's Eve.

Depending on how many helpers we get, your Parish Council is discussing using the balcony vs. capping attendance to 200 guests! With 150 tickets already sold, you better call or email Heidy Novak as quickly as possible to ensure your spot on the dance floor and room at a table with your friends!

Remember, your **ticket is only confirmed once payment has been received!**

Looking forward to seeing everyone on the dance floor on New Year's Eve.

Heidy Novak
905-317-6002 - novakhsn@gmail.com

THE IMMACULATE CONCEPTION

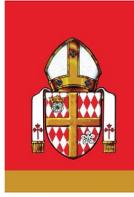
By Fr. Steve Ryan, SDB

This year the Feast of the Immaculate Conception will be celebrated on Monday, December 9. (December 8 falls on the Second Sunday of Advent so the feast is moved to the 9th.) Please go to Mass on Monday – it's a Holy Day of Obligation. Immaculate Conception? Do you remember what this title means?

The Immaculate Conception is the doctrine that God preserved Mary from all stain of original sin. From the first moment of her conception in the womb of her mother St. Anne, the Virgin Mary was in a state of grace. She lived her entire life free from sin. She was, and is, the highest honor of the human race because of her complete holiness – accomplished by the merits of her Son Jesus.

Why is it logical and even necessary to say that Mary was always free from the stain of sin? As St. John Cardinal Newman put it, it is very reasonable that Christ was to be born of a sinless mother. He said: "Mary was no mere instrument in God's dispensation. The Word of God... did not merely pass through her, as he may pass through us in Holy Communion. It was no heavenly body which the Eternal Son assumed... No, he imbibed, he sucked up her blood and her substance into his Divine Person. He became man from her.... Was it not fitting... that the Eternal Father should prepare her for this mission by a preeminent sanctification?"

The Immaculate Conception wasn't declared doctrine in the Catholic Church until 1854...The fact is that it was taught by the early Church, just not declared explicitly. Looking back at the early Church Fathers we can see that St. Augustine in the fifth century taught Mary's "forever sinlessness". Augustine said: "It would be an offense against Jesus to say that his mother was a sinner. All have sinned, except the holy Virgin Mary, whom for the honor of the Lord, I wish no question to be raised at all. After all, how do we know what greater degree of grace for a complete victory over sin was conferred on her who merited to conceive and bring forth him whom all admit was without sin."



CONCLUSION

The Diocese of Hamilton has taken seriously the call of our Holy Father, Pope Francis, to hear the voice of the Holy Spirit guiding the Church today. Having reached out and invited in our clergy and laity to share with our bishop in his role to guide the Church in the Diocese Hamilton, we have found areas where we need to continue to grow, and to heed better the call of the Holy Spirit today. Now comes the task of responding to the voice of the Holy Spirit.

All the baptized, bishops, priests, deacons, religious, consecrated, and laity, together, have the responsibility to build God's Kingdom, each in his or her way, role, and place, for Jesus has given all of us the responsibility to be His presence in the world today and to build His Church. Let us pray for the ongoing success of our Forward Together in Christ initiative. May our cooperation help our diocese to continue to be known as the "great and glorious Diocese of Hamilton." For Christ has promised, "Where two or three gather in my name, I am there among them." (Mt. 18:20) Gathered and sent by Jesus, we are well prepared to move Forward Together

in Christ, as his witnesses and disciples, trusting that wherever the Spirit sends us is for our good and for the building of the Kingdom of God.

We place all the present and future efforts of the Diocese of Hamilton under the maternal care of our Patroness, Mary, Our Lady of the Annunciation.

As Mary gave her "Yes" to the invitation of the Archangel Gabriel to be the Mother of God, may she may help us make our "yes" to this invitation of the Holy Spirit. May she teach us to trust God, seeking always to know and to do God's will. Relying on the maternal care of Our Lady of the Annunciation, may we be ever more open to the call of the Holy Spirit to move boldly Forward Together in Christ.

— — — — —

All the baptized, bishops, priests, deacons, religious, consecrated, and laity, together, have the responsibility to build God's Kingdom.

The Diocese of Hamilton has taken seriously the call of our Holy Father, Pope Francis, to hear the voice of the Holy Spirit guiding the Church today.



invites you to celebrate the New Year

2025

New Year's Day Celebration

Wednesday, January 1, 2025



Dance, sing along,
and enjoy the music of
Tony Habjan and the Nutones
throughout the afternoon!



Doors open at 12:00 noon

Delicious home-style dinner served at 1:00 p.m.



Paid Members	\$45
Non-Members	\$50
Student (ages 11-17)	\$25
Child (ages 6-10)	\$10
Ages 5 and under	FREE

For Tickets:

MaryAnn Barich 905-945-3750
John Gerden 905-708-7221



**Please Respect Our
Ticket Order DEADLINE:**

***** Friday, December 20 *****

No Late Orders Accepted

No Tickets At The Door

Thank you for your cooperation.

ZAHVALA/THANK YOU – MIKLAVŽ

Slovenska Šola would like to thank everyone who came to our Miklavž Lunch and Concert on December 1st. We had a large gathering of over 170 people which made our event a huge success!

The students participated during Mass by singing 3 songs. Our student, Olivia Brajkovič helped celebrate the start of Advent by lighting the Advent candle.

Thank you to the Zupančič family and their daughters: Lily, Vivienne, and Juliette for bringing up the gifts.

Thank you to Anna Bartolac and Mika Glavač who were our altar servers. They did a great job, and I am very proud of them!

A delicious meal was served at noon after Father Drago's blessing. A huge thank you to Nancy Dundek (Taylor) and her kitchen crew (Kasia, Adam, and Dragica) for making a delicious lunch for everyone. Thank you to the servers: Alyssa, Triston, Graziano, Daniel, and Patryk.

Thank you also to Tony for setting up and running the bar, and to Derek Perz for serving in the bar.

After lunch, Miklavž's angels appeared. They danced, sang some songs, and scared away the devils so that Miklavž could come and visit. After a few words from Miklavž, children were invited to come up to see him and receive a gift if they had been good that year.

Thank you also to all the parents who



came and volunteered their time to help set up the hall so that the teachers were free to focus our attention on the dress rehearsal with the students.

A huge thank you to Father Drago who gives up his time each Saturday to having singing with the kids, and always helping whenever and wherever needed. Šola would not be the same without him and we thank God for bringing Father Drago to us.

We look forward to continuing this beautiful Slovenian tradition, and hopefully we will see everyone at Miklavž next year!





Hvala Tonyju in Dereku tudi za slikanje





OBVESTILA - ANNOUNCEMENTS

KOLENDAR DOGODKOV

- Dec. 8th - **Bled** - Family Christmas Party
- Dec. 8th - **Lipa Park** - Santa Claus & Festive luncheon
- Dec. 15th - **Sava** - Mass at 1:30 p.m.
- Dec. 15th - **Slovenski Park** - Members Christmas Party
- Dec. 17th - **Društvo sv. Jožefa** - Božičnica
- Dec. 22nd - **London** - Mass at 3:00 p.m.
- Dec. 26th - **Lipa Park** - St. Stephen's Day Mass at 2:00 p.m.
- Dec. 31st - **St. Gregory** - New Year's Eve
- Jan. 1st - **Lipa Park** - New Year's Day Luncheon

BRALCI - READERS:

Slov. : Mirko Zorko
Eng. : Mary Miklavčič

ČIŠČENJE - CLEANING

Dec. 21st - Gosgnach team

GIFT BEARERS

- Pamela Gosgnach & Mary Miketič

CHEQUES - INFORMATION

When you write cheque for your donation to our church you only have to write:

St. Gregory the Great.

OGNJIŠČE

Naročnina za revijo Ognjišče za prihodnje leto je \$100.- Sporočite, če boste še naročniki revije Ognjišče za leto 2025, da jih obvestimo glede števila izvodov, ki jih nam pošljajo. Hvala.

ADVENT - BOŽIČ 2024

Danes, na drugo adventno, je tudi praznik Brezmadežnega spočetja device Marije. Ker je adventna nedelja zelo pomembna, se praznik liturgično praznuje v ponedeljek, 9. decembra.

Kot del naše bližnje priprave na Božič, se bo vsak večer, med sveto mašo, prepevali božično devetdnevnic. Začetek le te je v ponedeljek, 16. decembra.

Smo tudi v pripravi na **Jubilejno leto 2025**, ki se bo uradno začelo 24. decembra 2024: papež Frančišek bo na letošnji sveti večer ob 19. uri obhajal sveto mašo na Trgu sv.

Petra v Vatikanu. Slovesnemu bogoslužju bo sledil obred odpiranja svetih vrat.

Pomenljivo je že geslo svetega leta, ki ga je papež izbral in sicer **Romarji upanja**. »To je v bistvu naša identiteta – da smo romarji na poti našega življenja. Tudi samo naše duhovno življenje je eno romanje. Ni nekaj, kar samo po sebi deluje, ampak je potrebno tudi naše sodelovanje. In hkrati pravi to upanje. Papež uporablja zanimiv izraz: ni to lahkomišno upanje, ampak gre za eno drugo vsebino. Tam je naše upanje: na koncu; ta pogled s konca: v Kristusu.«

Envelopes for Christmas - In the Sunday box of envelopes is no extra envelope for Christmas donation.

Because Canada Post is still on strike, we can not mail envelopes out; you can take them at the entrance - beside the Vestnik.

Spoved pred Božičem bo v sredo, **18. decembra**, zvečer od 5h do 7h. Za spoved bo prišel g. Leopold Valant iz Toronto.



BREZMADEŽNO SPOČETJE DEVICE MARIJE

Katoliška Cerkev 8. decembra praznuje slovesni praznik brezmadežnega spočetja device Marije.

Marija je bila spočeta po naravni poti, kakor vsak drug otrok. Zaradi posebne naloge v zgodovini odrešenja, saj je bila izbrana, da postane Božja Mati, pa je bila po nauku Cerkve obvarovana madeža izvirnega greha in je bila vse od spočetja deležna posvečujoče milosti. To tudi izraža besedna zveza brezmadežno spočetje.

Pomen praznika

Nauk o Marijinem brezmadežnem spočetju namreč pravi, da je bila Marija, ki je bila pred vsemi vekih določena za mati Božjega Sina Jezusa Kristusa, ravno zaradi te svoje naloge vnaprej predvidena za svetost in čistost. Bog je zaradi Jezusovega rojstva vnaprej odel Marijo s svojo milostjo, da je bila od samega začetka svojega bivanja čista in brez madeža. Vse to se je zgodilo že takrat, ko sta jo spočela njena starša sv. Joahim in sv. Ana. Zato pravimo, da je bila Marija brez madeža spočeta, oziroma da je Brezmadežno Spočetje (Lurd). Marija je bila torej obvarovana vsakega greha in še prav



posebej izvirnega greha, s katerim smo ljudje ranjeni in zaradi njega nagnjeni k slabemu.

Božja Mati, spočeta brez madeža izvirnega greha, je za človeštvo ideal in vzor, hkrati pa tudi porok upanja in priprošnjica pri Bogu. Praznik spominja na Marijino edinstveno mesto v Cerkvi in vabi, da bi se po njenem zgledu in priprošnji tudi kristjani trudili za svetost kot globinsko prijateljstvo z Bogom. Marija je bila že ob spočetju in vse življenje v stanju posvečujoče milosti, se pravi brez greha. Kristjan ta dar prejme z zakramentom krsta, ki mu izbrši izvirni greh, mu da posvečujočo milost in ga vključi v občestvo Cerkve. Posvečujoča milost pa se mu obnovi pri vsaki iskreni spovedi, ko mu Bog izbrši grehe, tako da lahko na novo zaživi odrešeno življenje.

<https://katoliska-cerkev.si/slovesni-praznik-brezmadeznega-spocetja-device-marije>



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Bitežnik	Michael	Dec. 9, 2001
Marušič	Frank Radivoj	Dec. 9, 2013
Doma	Ivan	Dec. 9, 2022
Mešiček	Dragica	Dec. 10, 2001
Sevšek	Franc	Dec. 10, 2006
Bolko	Karolina Dragica	Dec. 10, 2010
Dolar	Rozalija	Dec. 10, 2020
Žigon	Ivan	Dec. 10, 2022
Majzelj	Marica	Dec. 10, 2022
Kremesec	Anthony	Dec. 11, 1983
Gomboša	Anton	Dec. 11, 2008
Luthar	Carl	Dec. 13, 1982
Babič	Stanley	Dec. 13, 1991
Levstek	Rudi	Dec. 14, 1991
Gerič	Jožef (Elizabeth)	Dec. 14, 2007



SV. MAŠE - MASSES: Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

DOM BOSCO

SVETE MAŠE - MASSES

<p>2. ADVENTNA NEDELJA</p> <p>8. DECEMBER</p> <p>2ND SUNDAY</p> <p>OF ADVENT</p> <p><i>Brezmadežno spočetje</i> <i>Devica Marije</i></p>	<p>††</p> <p>††</p> <p>††</p> <p>††</p>	<p>Za žive in rajne župljane</p> <p>Paula in Franc Pelcar</p> <p>Martin in Marija Dominko</p> <p>Za zdravje</p> <p>Anica in Frank Saje</p> <p>Pok. iz družine Pavel Novak</p>	<p>9:30 A.M.</p> <p>11:00 A.M.</p>	<p>-----</p> <p>Stan Pelcar & Josie Dubé z druž. Jože in Albina Antolin z družino N. N. Andrej Kobe z družino Jožica Novak</p>
<p>PONEDELJEK - MONDAY</p> <p>9. DECEMBER</p> <p><i>Bernard Jezusov, red.</i></p>	<p>†</p>	<p>Bogu in Materi Božji v zahvalo</p> <p>Denise Hachey</p>	<p>7:00 P.M.</p>	<p>Ančka Ančka</p>
<p>TOREK - TUESDAY</p> <p>10. DECEMBER</p> <p><i>Judita, sp. žena</i></p>	<p>†</p>	<p>Marica Majzelj, obl.</p>	<p>7:00 P.M.</p>	<p>Families Cafuta & Majzelj</p>
<p>SREDA - WEDNESDAY</p> <p>11. DECEMBER</p> <p><i>Damaz I, papež</i></p>	<p>†</p>	<p>Monika Gašpar</p>	<p>7:00 P.M.</p>	<p>Družina Gašpar</p>
<p>ČETRTEK - THURSDAY</p> <p>12. DECEMBER</p> <p><i>Amalija, mučenka</i></p>	<p>†</p> <p>†</p>	<p>Eileen MacKenzie</p> <p>Valentin Končan</p>	<p>7:00 P.M.</p>	<p>N. N. Ančka</p>
<p>PETEK - FRIDAY</p> <p>13. DECEMBER</p> <p><i>Lucija, dev.-muč.</i></p>	<p>†</p> <p>††</p>	<p>Martin Tompa</p> <p>John in Terezija Halas</p>	<p>7:00 P.M.</p>	<p>Agata Žoldoš Dragica Tompa z družino</p>
<p>SOBOTA - SATURDAY</p> <p>14. DECEMBER</p> <p><i>Janez od Križa, duh. C. uč.</i> <i>Apolonij, mučenec</i></p>	<p>††</p> <p>††</p> <p>†</p>	<p>Tončka in Albin Genorio</p> <p>Pok iz družine Malevič</p> <p>John (Janko) Polanič</p>	<p>5:30 P.M.</p>	<p>Elizabeth Gimpelj z družino Martin z družino Štefan Gašpar</p>
<p>3. ADVENTNA NEDELJA</p> <p>15. DECEMBER</p> <p>3RD SUNDAY</p> <p>OF ADVENT</p> <p><i>Gaudete</i></p>	<p>†</p> <p>††</p> <p>†</p> <p>†</p> <p>††</p> <p>††</p> <p>†</p> <p>††</p> <p>†</p> <p>†</p>	<p>Za žive in rajne župljane</p> <p>Jože Gačnik, obl.</p> <p>Roza (obl.) in Joe Kolenko</p> <p>Jože Gačnik</p> <p>Ludvik Prevec</p> <p>Pok. Iz družine Balažič</p> <p>Barbara in Ivan Tompa</p> <p>Jože Gerič, obl.</p> <p>Pokojni iz društva Sava</p> <p>Branko Blažon</p> <p>Lojze Prilesnik</p>	<p>9:30 A.M.</p> <p>11:00 A.M.</p> <p>1:30 P.M.</p>	<p>-----</p> <p>Žena z družino Toni in Marija Franc z družino Toni in Marija Franc z družino Žena z družino Matilda Bratuž Hči Marija z družino Joe Gerič z družino Breslau Helen Blažon z družino Helen Blažon z družino</p>