

AMERIŠKA DOMOVINA
AMERICAN HOME

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AMERIŠKA DOMOVINA (ISSN 0164-680X)

James V. Debevec — Owner, Publisher
Dr. Rudolph M. Susek — EditorPublished Mon., Wed., Fri., except holidays and 1st 2 weeks
in July**NAROČNINA:**

Združene države:
\$28.00 na leto; \$14.00 za pol leta; \$8.00 za 3 mesece
Kanada in deželo izven Združenih držav:
\$40.00 na leto; \$25.00 za pol leta; \$15.00 za 3 mesece
Petkova izdaja \$15.00 na leto

SUBSCRIPTION RATES:

United States:
\$28.00 per year; \$14.00 for 6 months; \$8.00 for 3 months
Canada and Foreign Countries:
\$40.00 per year; \$25.00 for 6 months; \$15.00 for three months
Fridays only: \$10 per year—Canada and Foreign: \$15 a year

Second Class Postage Paid at Cleveland, Ohio

No. 146 Friday, Dec. 28, 1979

Department of Education

Že dolgo časa se je čutila v Združenih državah potreba po ustanovi v okviru federalne vlade, čije naloga bi bila smotno pospeševati, koordinirati in uravnnavati izobrazbo in vzgojo narodnih množic na celotnem ozemlju te razsežne dežele. Ameriká je po sestavi prebivalstva, kakor zlasti po karakteristični posameznih držav-članic ogromne ameriške federacije, po njih tipičnih posebnostih zemeljske površine, podnebja, flore in favne bolj svojevrstna in različna, kakor katera druga država na svetu.

Taki različnosti nujno odgovarja tudi tip ameriškega človeka, za katerega vemo, da ima v različnih državah v federaciji različne poteze v karakterju, mišljenu in čustvovanju, vrednotenju kulturnih in verskih izročil. Poleg tega ni nobena država in noben narod na svetu razen Združenih držav sestavljen, tako rekoč "zložen" iz tolikih različnih rasnih in etničkih ljudskih skupin, kultur in verskih enot, katerih različnost je vidna na vsak korak, katerih poteze v značaju in življenjskem načinu so prisotne vedno in povsod in se nanašajo iz roda v rod. Če kje pod soncem, je treba raznolikost upoštevati v Ameriki, to pa v prvi vrsti pri izobraževanju ameriškega človeka v vseh šolah in vzgojnih ustanovah.

Kakor tudi je načelo praktičnega upoštevanja in uveljavljanja te raznolikosti fundamentalno zdravo in pravilno, je šel razvoj organizacije ameriškega šolstva v tem oziru — bi rekli — predaleč. Skoraj 200 let je moralno preteči, preden je ameriška javnost prišla do spoznanja, da so pri vzgoji mladine v smerni enotnosti celotnega (državnega — country) naroda vendarle potrebna neka enotna načela in smernice, veljavne za vso federacijo; da se razna vzgojna stremljenja vzpostavijo v skladno sodelovanje, učni načrti in šolske knjige skrbno ocenjujejo, in kar se je našlo za najboljše, priporoča in širi po vsej federaciji; da se pedagoške novitarije, večkrat bolj škodljive kot koristne, natančno analizirajo, preskusijo in na osnovi strokovnih najdb ali priporočajo ali odsvetujejo.

Nikakor ni namen tega pisanja našim bralcem predstaviti in priporočati šolski sistem, ki bi postavil za celotno šolstvo v federaciji vzgojnega polica v Washingtonu, da bi ta strogo nadzoroval in izsiljeval vzgojo mladine po enem kopitu. Dovolj preprtičljivo j preizkušen princip o pristojnosti lokalne šolske oblasti (krajevni šolski odbor) in vzgojnih ustanovah posameznih držav (States) za sklepanje in reševanje zadev, zvezanih s šolanjem otrok in mladine. Kar imamo v mislih, je skupen federalni okvir, v katerega naj se vloži krajevna slika tako, da se bo okviru prilegal.

Da je ameriški šolski sistem razbit in razdrobljen do skrajnosti, ni nikako odkritje. Tudi ni nič novega, da šolska oblast v posameznih državah suvereno uvaja v šolske sobe razne eksperimente, in da to delajo celo posamezni bolj "napredni" krajevni šolski odbori, ali celo nekateri učitelji. Šolska soba pa ne sme v nobenem primeru biti poskusna postaja. Tamkaj se smojo za doseganje vzgojnih uspehov uporabljati le vnaprej preizkušene oblike in metode v poučevanju raznih panog potrebnega znanja, v spretnosti njega uporabe in v oblikovanju učenčevega karakterja. Na začetku tega spisa omenjene raznolikosti ameriške zemeljske površine in njenih naravnih danosti, kakor tudi različni izvor prebivalstva z mnogovrstnimi rasnimi in karakternimi lastnostmi sicer zahteva čim boljšo prilagoditev izobraževalnega procesa tem posebnostim, kar je tudi razlog za takšno izredno pestrost tega procesa; vendar ima vsaka tudi dobra stvar svoje meje, ki jih ne kaže prestopati brez škode.

Tudi načelo, naj imajo pri oblikovanju in izobraževanju mladega-rodu svojo tehtno besedo v prvi vrsti starši v krajevnih šolskih odborih in drugih vodilnih ustanovah mladinske vzgoje, je veljavno za vse čase in kraje. Pa so tudi tu umestne gotove meje. Da je vri končnem odločevanju o vseh mnogoštevilnih problemih modernega šolskega sistema pristojna državna uprava, a teh uprav je v federaciji petdeset, vzbudia resne pomislike, ali vendarle ne nudi takša razdrobljenost dovolj prostora za dvom, če je v takih okolnostih zagotovljen ideal enotne nacionalne vzgoje. Enotnost tukaj ne nomeni istega kar uniformiranost: bolj kakor kakši šabloni, je taka enotnost podobna cvetlični gredi, kjer

iz iste zemelje in enakega semena rastejo cvetlice najbolj različnih barv, a zelo podobne vonjave in duha, ki jim daje specifično karakteristiko, enkratno in samo-svojo.

Enotnost (unity) ni enakost (equality).

Upravičeno je sklepanje, da je novi Department of Education, ki ga je na predlog in močan pritisk sedanje vlade izglasoval kongres, nastal iz dolgoletne potrebe po večji enotnosti v vzgoji ameriške mladine in odraslih. Res ni videti razloga, zakaj ima sedaj — da navedemo le en zgled — v šolah za mladino ameriških vojakov, ki služijo izven Združenih držav, vse izobraževanje in vzgojo popolnoma in izključno v rokah obrambni department! Za to specjalno nalogo vojaška oblast ni ne usposobljena, ne kompetentna. Tudi ni razloga, zakaj naj bi vsak guverner s svojo zakonodajo imel neomejeno oblast dokončno odločati in po svoje krojiti vso vzgojo v državi, čeprav bi to bilo škodljivo enotnosti vzgojnega procesa v celotni federaciji, pri tem pa iskal podporo od federalne vlade!

Ustanovitev samostojnega vzgojnega departmента je bila kričeča potreba že desetletja. Vlada in kongres sta ravnala modro. Uspeh nove federalne ustanove pa zavisi v veliki meri od tega, kako se bo organizirala in zagrabila za prepotrebeni delo. O tem nekaj mili enkrat kasneje.

L. P.

Beseda iz naroda...**Hud udarec slovenski srenji v New Yorku****1. Miklavževanje**

NEW YORK, N.Y. — Težko sem se spravil k pisanku tega poročila. Rad bi nekaj zamolčal pred slovensko javnostjo, pa ne morem. Ce bi bil storil, bi bilo moje poročilo netočno in nepopolno, ker bi ne omenilo skrbi, ki je prevezela vso faro.

V naši fari vre... Vre že od nedelje, 2. decembra, ko nam je župnik povedal, da bo junija 1980 faro zapustil in mu Lemont ne bo poslat naslednika.

Frančiškani v Lemontu so sklenili našo faro zapustiti in o tem obvestili škofijo že 13. novembra. Nepričakovana novica, naš je pretresla, iznenadila in razčarala. Starejši farani so jokali, mlajši so se jezili in zabavljali. Vsi pa hočejo eno: ohraniti slovensko faro v New Yorku za vsako ceno. Zavedajo se, da škofija narodnim faram ni naklonjena. Zato so pripravljeni na trdo borbo in velike žrtve. Trdno upajo vse v uspeh.

"Le poglej, daril na kupe!"

Smo željali in kovali: avte, zmaje, avione in kočije in hlapone in konjička na piščalko, dolgotuge zajčke, punčke zlatoláske in za punčke tkane srajčke, koče iz sladkorja, Rdeča kapico in volka, in Trnuljko — saj se spomniš tam v zakletem gradu spi, čaka, da jo kraljevič zbud. Tam Pepečka, tu Snegulka, kralj Matjaž in dolga brada in vsi čudni aparati...

Celo v nebesih so zvedeli, da se borimo za slovensko faro v New Yorku. Takole nas je bodril v lepem nagovoru:

"Ce bi slovenski rod zgubil to cerkvico, bi bila velika škoda. Mnogi pravijo, da narodni pečat v cerkvi ne pomeni bogvekaj. Vi pa ste prepričani, da so potice v žeganje, butarice, pirhi, jaslice, kajenje in škropiljenje na Sveti večer, polnočnice in tudi sv. Miklavž del Cerkve, saj so del našega izročila. Pred leti mi je potožil mož starega rodu: "Moji otroci več slovensko ne znajo. Ko me pa zjutraj pozdravijo in rečejo 'Dober dan' — to je vse, kar znajo — pa ne morem povedati, kako sem srečen." Tale cerkvica je morda slovenski "Dober dan", pa jo je vredno ohraniti.

V teki veri vam klicem: Na svidenje drugo leto!
To verujemo vse!

Angeljčki so bili prekrasni in tudi parklji so bili še kar

uvidevni. Hvala za lepo po-poldne!

2. Prosvetna ura

Uredniku sem že poslal dve božični zgodbi, prvo po Do-stojevskem je lepo citirala ga dr. D. Lango, drugo Simon Kregar; prva se godi v carski Rusiji, druga v New Yorku, na križišču milijonov ljudi, na postaji Grand Central.

Razen omenjenih dveh je nastopila samo mladina.

Helena Klesin je za vod voditi recitirala pesem "Božični večer", ki se končuje s "Sveta noč, blažena noč". Pesem je pod njenim vodstvom zapela vse to se bo vršilo v šolski dvorani.

Po seji in volitvah se bomo lahko pogovorile v vesel družbi ob prigrizku in drugih dobratih. Imebo bomo tudi par lepih dobitkov za žrebanje. Srečke boste lahko kupile kar na seji. Upamo, da bomo s tem malo pomagale blagajni. Vas vse prav lepo vabimo, da se udeležite seje v velikem številu. Čim več nas bo, tem večja je prijetnejša bo naša zabava!

Ne morem tega dopisa dokončati, da se ne bi zahvalila vsem tistim, ki so našemu Ol-tarnemu društvu pomagali skozi celo leto na ta ali oni način.

Želim se zahvaliti vsem, ki ste pomagale pri prodaji peciva in ki ste donata spekle ter vsem, ki ste vsakokrat vse pokupili, in vsem, ki ste darovali v gotovini, da smo imele dober izkupiček. Bog vam povrni tisočkrat!

Lepo zahvalo zaslužijo tudi vse naše članice, ki se v takoj lepem številu udeležujejo molitve v pogrebnih zavodih in pogrebnih sv. maš za naše pokojne članice. Naj vam vse Bog povrne!

Vsem našim dekleton in ženam, ki še niste članice Ol-tarnega društva, pa prosimo: Pridružite se nam, da ne bomo izumrli! Zagotovim, da vam ne bo žal!

Sedaj pa želim vsem božično blagoslova, miru in zdravju v teh lepih božičnih praznikih in v novem letu 1980!

Za odbor:

Ali zvesti! Z neomajno vero, da se jím bo želja izpolnila, gremo v novo leto.

Vsem znancem in prijateljem newyorških faranov želim: Vesel Božič in srečno novo leto!

Dr. Zdravko Kalan

**Od Oltarnega društva
Marije Vnebovzete**

CLEVELAND, O. — Vsem članicam našega društva hočem pojasniti nekaj stvari glede naše letne seje, ki se bo vršila v nedeljo, 6. januarja 1980 v šolski dvorani. Prečelanic me je že vprašalo, ako bomo imeli letos božično zavodilo lahko še izvrstni pevci. Nekdo je napisal, da bi morali biti Slovenci za izreden pevski dar Bogu bolj hvaležni. Kjerkoli se pojavit v zapojejo, vsi prisluhnje in občudujejo.

Otroškim deklamacijam na čas Miklavžu je sledil nastop šest učencev, ki so poslušalce presestili s samostojnimi nastopi in igranjem na klavir, na glosi, na flavto in na harmoniko.

Način na seje je bilo sklenjeno na novembarski seji Oltarnega društva! Odločile smo se, da letos ne bomo pošiljale ali raznašale sreček po hišah, ker je to res naporno delo in obenem tudi preveč stane.

Imebo pa bomo, kakor po naši navadi, ob 1.30 popoldne uro molitve. Nato se bo začela redna seja s poročilom celoletnih računov in vseh drugih važnih reči. Sledile bodo volitve odbornic za leto 1980. Vse to se bo vršilo v šolski dvorani.

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Miklavž je klical in delil darovne zdaj otrokom, zdaj odraslim. Boljše bo, najprej otrokom, končno odraslim. Smeh, dobra volja, lepo razpoloženje! Opomin odraslim: večja disciplina! Otreko smo premalo slišali, ko so korajžno odgovarjali. Miklavž ni pozabil poklicati vse člane učiteljskega zborja, skupno s p. Kalistom in želel slišati pričlubljeno: Glej, zvezdice božje... Zadovoljen je bil, vsakemu poklonil darilo in prejel zanje lepo zahvalo. Neka gospa je na koncu izrazil željo, da bi se ta način miklavževanja prenesel v veliko dvorano za širše občinstvo in tudi s kosirom, kajti nekaj takoj lepega imamo samo Slovencu.

Mohorjeve knjige iz Celovca prihajajo. Upam, da jih bo mnogo razdeljenih do Božiča. Izmed 55 udov je polovica naročnikov že plačala knjige naprej. Ostali polovici pa knjige toplo priporočam, ker sta dve Mäuserjevi: Rotija in Sin mrtvega ter pesmi Marjana Jakopiča: Romana pod sončnim lokom. Na zadnjo decembrsko nedeljo — 30. decembra bodo preostale knjige na razpolago v dvorani pod cerkvijo sv. Stefana.

Pripomba: Vsak najmanjši dar za misijone bo s hvaležnostjo sprejet. Tega lahko darujete ali pošljete na: Mr. in Mrs. Anton in Ana Gaber, 2215 So. Wood St., Chicago, Ill. 60608 — ali pa na: Mrs. Gisella Hozian, 1500 Sheridan Rd., Wilmette, Ill. 60091. Hvala vam!

Ana Gaber

Iz naših vrst

Cleveland, O. — Cenjeno uredništvo in upravnštvo! Priloženi ček je za celoletno naročnino Ameriške Domovine, kar je več, je v podporo tiskovnemu skladu. Obenem se zahvaljujem urednikom za vse usluge v letu 1979, za pridobitev mojih dopisov in vabil na prireditve naših slovenskih ustanov.

Vsem pri Ameriški Domovini voščiva vesele božične praznike in srečno, zdravo novo leto 1980!

Joseph in Mary Trebec

Sudbury, Ont. — Spoštovani g. urednik! Prilagam delno nakazilo za naročnino Ameriške Domovine za leto 1980.

Zelim Vam v vsem sodelavcem v tiskarni blagoslovilne praznike in uspeha polno novo leto!

Misijonska srečanja in pomenki

461. Brat Ludvik Zabret SDB

se je oglasil 30. novembra iz Den Bosco Farm, Sulcorna — Rivona P.O., Indija: "Ze dolgo časa kar sem pisal, tako da se je nekaj stvari nabolj, kar vas bo morda zanimalo, ker so tudi vasi misijonske prijatelje. ... sem Vam že pisal, da je ... glavno delo na polju in vse, kar spada h kmetijstvu. S to razliko, da smo začeli z zemljo, kjer prej nič rastlo.

Tako sem delal v Madrasu 18 let, kjer so blizu misijonske postojanke kupili zapisano peščeno planjavo, kjer so se pasle koze, pa še za te je bilo samo malo grmičevja. Tu sva z italijanskim duhovnikom začela pripravljati zemljo za njivo. Gnojila sva in zasajala zelenjavjo, rastline, ki rastejo v tem podnebju, kjer je maja 44 C. To smo potem podorali in počasi se je razvijalo. Prvič 5 vreč riža, potem prvi vodnjak in v 18 letih je zrastla lepa kmetijska šola. 150 revnih fantov je preskrbljenih z vsem, kar se pridelava na kmetiji. Zemlja je že kar rodotivna postala s tem organičnim 'green manure', ki peseckupaj drži. Ob mojem odhodu v Goa smo pridelali 4000 vreč riža, 3000 vreč 'peanuts' ter razno sadje, 50 izboljšanih molznih krav in 5000 kokoši.

Še večja razlika pa je nastala v okoliških treh občinah. Mi smo dobili prvi traktor, prvo črpalko za namakanje polja. Ob mojem odhodu 1966 je bilo že 1000 črpalk, ki so namakale ogromna polja ter peščeno mivko in 65 traktorjev je hitro pripravilo polje za novo žetev po žetvi. Tri pridelki smo imeli takoj vsako leto na isti njivi: riž, 'peanuts' in zopet riž. Pa tudi 'green manure' za ohranitev rodotivnosti.

Kot kepa snega, ki sproži velik plaz, tako je bilo s to pokrajino. Sam sem šel s traktorjem po vaseh in pripravil zemljo za najbolj revne. Videli so veliki učinek in pravemu sem dal traktor, da je samo po okolici oral. Naročili so traktor vsepopvod, tako da je fant kmalu odplačal traktor, ki sem mu ga dal. Premožnejši kmetje so dobili posojilo in traktorji so se namnožili. To je bila prava revolucija iz revščine v blagostanje.

Tu in Gori je domaćin kristjan

podaril veliko gozdov salezijanskemu misijonu, ker je bil veliki prijatelj salezijancev. Obiskal je nameč Sugaya Tottam in Madrasu in je videl, kaj smo naredili. Dal je lastno zemljo na razpolago, da bi salezijanci se v Gori naredili kaj podobnega za revno maldino v mestu. Posestvo je bilo takrat daleč od večjih vasi in brez ceste, električne, pošte in podobnega. Tudi tukaj sva zacula z italijanskim duhovnikom orati ledino. Težave so bile, ker smo morali odstraniti drevesa in šture ter spremeniti teren v njive. Za delovno moč je prišlo najprvo z menoj iz Madrasa pet mladih družin, kot tudi voznik traktorja in šofer. Delo je šlo počasi od rok. Sedaj imamo tukaj naselje s 30 družinami. 21 družin ima že zidane hiše in nekaj zemlje za lastno obdelavo. Drugim pa bomo postavili hiše, čim bomo zmogli. Imamo sestre, ki skrbijo za dispanzer in tudi v šoli pomagačo, ker imamo osnovno solo. Imamo tudi internat in letos smo odprli tudi mehanično delavnico za večje fanente, ki niso končali nobene šole, da postanejo strokovni delavci in da tako pridejo do boljšega kruha.

Veliko božjega miru v dušah želi vsem v MZA in na terenu Vaš Rev. Charles A. Wolbang, C.M. 131 Birchmount Road Scarborough, Ont. Canada M1N 3J7

Zhgom, blaga duša!

NEW YORK, N.Y. — Sledče skromne besede sem napisal v spomin nadškofa Fulton Sheena, najbolj znanega in najbolj priljubljenega katoliškega pastirja v Ameriki. Napisal sem jih iz dveh razlogov:

Ko se je vrnil z drugega vatikanskega koncila, je izjavil v intervjuju na televiziji, da je bila zanj največja čast, da je sedel na koncu poleg mučeniškega škofa Vovka iz Jugoslavije, ki so ga komunistični fanatici polili z benzinom in začiali, da bi ga umorili.

Ker me je starega grešnika s svojim govorom tolkatran galil do solz.

Ko je bil papež Janez Pavel II. v New Yorku, je pred glavnim oltarjem v katedrali sv. Patrika objel in poljubil nadškofa Sheena in se mu zahvalil, da je vse svoje življenje posvetil službi Cerkve.

Te dni leži njegovo truplo v isti katedrali v kapeli za glavnim oltarjem.

Umrl je v nedeljo. V torek sem šel v katedralo, da se poslovim od njega. Računal sem, da bo po opoldanskem odmoru ob dveh popoldne manj ljudi. Zmotil sem se! Redarji so me poslali na konec vrste. Ta se je začela na Madisonaveniji. Pomikali sem se v vrsti mladih in starih ljudi, bogatinov in siromakov do Pete avenije in od tam ves čas v vrsti v katedralo in po katedrali do kapele za glavnim oltarjem. Pol ure! Tam je ležalo njegovo truplo v krsti med dvema vrstama klopi, brez sveč in brez rož...

Ne vem, kdaj in kako se je znašla v katedrali pred menoj stara nuna. Komaj je hodila. Kadar se je vrsta za čas ustavila, se je naslonila na klop ali na zid. Ko je prišla do stopnice pri glavnem oltarju, je iskala opore. Ponudil sem ji svojo roko. Oklenila se me je... Premagala sva še nekaj stopnic... govorila pa nisva nič. Kaj naj bi govorila? Najini srci sta bila žalostni in v najih dušah je ugašalo sonce. Ko sva prišla do krste, me je spustila. Zrušila bi se, pa sta jo dva redarja prestregla in vodila v klop. Slišal sem, ko je redarju rekla: "Jaz sem ga zelo ljubila!" Redar: "Kdo ga pa ni?"

V svetem spoštovanju sem se dotaknil krste, pokrižal in vzdihnil:

"Počuvaj v miru! Hvala ti za vse!"

V krsti je ležalo njegovo izmučeno truplo. Ugasile so tiste globoke, plave oči, ki so vsakogar očarale, onemel je glas, ki nas je pozival k ljubezni in zresnilo se je lice, na katerem je tolkokrat igral poreden smeh, ko je povedal kakšno šalo. V svetu polnem fanatizma, sovraštva, maščevalnosti in zatiranja osebnih svobod, je s papežem brez prestanka kljal po spravi, odpuščanju, ljubezni. Kako malo je te v današnjem svetu!

Iz preprostega kmečkega fanta iz Illinoisa je postal učenjak, pisatelj 30 knjig, nadškof, govornik na televiziji in pastor, ki je pripeljal tolko odličnih osebnosti v Ameriki pod okrilje katoliške Cerve.

Naj omenim samo Clare Booth Luce, bivšo poslanca iz Connecticuta in veleposlanico v Rimu. Pred dvemi leti se je pripeljala iz Havaje, kjer stalno živi, in New York, samo da je mogla brati berilo v cerkvi sv. Neže, v kateri je imel na veliki petek obred in pridigo nadškof Sheen. Takrat sem poskusil priti v cerkev, pa nisem mogel. Obe (zgornja in spodnja) cerkvi

sta bili že več ur pred pridigo popolnoma zasedeni. Poslušalci — več tisoč — so zasedli tudi 43. in 44 cesto, ki ju je policija za promet zaprla.

Sicer pa naj govorijo drugi: Moje perilo je prekorno, da bi moglo dostojno opisati veličino te izredne osebnosti.

Billy Graham, protestantski evangelist, je rekel: "Bil sem srečen, ker je bil škof moj priatelj več kot 35 let. Objokujem njegovo smrt in gledam v prihodnjost, ko se bova srečala v nebesih!"

Komik Milton Berle: "Bil je moj dober, dober, iskren priatelj, ki sem ga obvezaval.

Dokler ga niso postavili na drugem kanalu ob istem času na televiziji, je bil moj spored 8 let prvi. Nato je bil on prvi. Imel je boljše pisače (Mateja, Marka, Luko in Janeza) kakor jaz. To je tudi sam priznal.

Vsakdo ima od časa do časa probleme, zakonske in podobno. Navado je imel, da je sedel in govoril. Ko sem odhajal, sem bil drug človek."

V letih 1951-1957 je imel na televiziji spored "Življene je vredno življena" (Life is worth living). Kadar nisem bil v šoli, je moj sosed, Jud, potrkal na vrata in zaklical "škof Sheen". Oba sva ga oboževala. Govoril je vsem Amerikancem, ne samo katoličanom. Vsi smo vedeli, da je bilo ob onem času težko dobiti taksi. Vsi šoferji taksijev so hiteli v prvi bar, da poslušajo Sheena. In svet je bil takrat mnogo boljši, kakor je danes!

"Jaz sem zaljubljen v ljubezen" (I am in love with love) je bila parola njegovega življenga, ki ga je bilo res vredno živeti! Naj bo tudi naša!

Zbogom in Bog naj te ljubi! (Good bye and God love you!)

Dr. Zdravko Kalan

Tiskovni sklad A.D.

V tiskovni sklad Ameriške Domovine so od zadnjih dnevov sledili narodno zavedni rojaki:

Frances Jezernik, \$ 2.00

Racine, Wis.

Anton Gombach, 2.00

Oak Lawn, Ill.

Mary Jeraj, 5.00

McGregor, Ont.

Joseph Ancel, 2.00

Joliet, Ill.

John Rozic, 2.00

Cleveland, O.

John Samsa Sr., 5.00

Euclid, O.

Joseph Trebec, 5.00

Cleveland, O.

Joseph Ornik, 2.00

West Allis, Wis.

Joseph Sparovec, 2.00

Toronto, Ont.

Franc Hren, 20.00

Euclid, O.

Victor Tominec, 9.00

Highland Hts., O.

Frances Jelar, 2.50

Cleveland, O.

Mrs. Antonia Novak, .. 5.00

Cleveland, O.

Mrs. Anton Stanič, 15.00

Norwood Rd., Clev., O.

v spomin umrle Mary

Farčnik

Paul Kovac, 2.00

Chardon, O.

Plesna skupina KRES.. 100.00

Cleveland, O.

John Martinc, 2.00

Cleveland, O.

Martin Zupancic, 2.00

Fontana, Kal.

Nancy Hribar, 1.00

East Cleveland, O.

Milan Draskovic, 1.00

Trumbull, Conn.

Helen Klesin, 2.00

Ridgewood, N.Y.

Frank Toplak, C.D.T., .. 22.00

Cleveland, O.

Jože Volčjak, 2.00

Willoughby, O.

Slovenska Pristava, Inc. 30.00

Geneva, O.

Paul Dolenc, 2.00

Cleveland, O.

Franc Kamin, 3.00

Cleveland, O.

Anna Ahacic, 7.00

Chicago, Ill.

Frances Stegu, 2.00

Cleveland, O.

Urban Pernek, 4.00

Monroe, Conn.

Mary Obreza, 5.00

Cleveland, O.

Maria Ribic, 2.00

Cleveland, O.

Vsem darovalcem iskrena

hvala!

Novi grobovi

(Nadaljevanje s 1. strani)

Mary Kosoglavljev

V Hillcrest bolnici je umrla po dolgi bolezni 91 let stara Mary Kosoglavljev, rojena Bezek, vdova po leta 1947 umrlem možu Antonu, mati Antonu, Victorja, Mrs. Anthony (Caroline) Stefancic, Vere Sadler (pok.), Vide (pok.) in Mrs. Daniel (Olga) Perhay, 6-krat stara mati in 4-krat prastara mati. Pokojna je bila članica Maccabees. Pogreb bo iz Grdinovega pogrebnega zavoda na Lake Shore Blvd. jutri, v soboto, v cerkev sv. Pavla na E. 40 St. blizu St. Clair Ave. ob 9.30 dopoldne, nato na Kalvarijo. Na mrtvaškem odrbu bo danes popoldne od 2. do 4. in zvečer od 7. do 9.

Charles Karlinger

Umrle je 75 let stari Charles Karlinger, sin pok. Albina in Gertrude, rojena Hoegler, brat Albina, Frances Stuper in Josephine Ponsier (pok.). Pogreb bo bil včeraj iz Zak pogrebnega zavoda na 6016 St. Clair Avenue, v cerkev sv. Petra in nato na Kalvarijo.

Diane Perusek

Pretekelo sredo je v Euclid General bolnici po kratki bolezni umrla 56 let stara Diane Perusek s 19105 Arrowhead Avenue v Clevelandu, rojena Slabe, žena Edwarda, mati Joyce Frano, Richarda (pok.) in Margaret (pok.), starca Staceyja in Nicole. Pogreb bo iz Železovega pogrebnega zavoda na E. 152 St. danes zjutraj

Vaclav Beneš-Trebízsky:

KRALJICA DAGMAR

ZGODOVINSKI ROMAN

Slovenske jedi

Slovenci imamo zelo bogato kuharsko kulturno, tako da smo jo posredovali nekaj tudi sosedom. Obstaja upravičena domneva, da italijanska "pizza" prihaja od staroslovenske "pinca", to je dober, rumeno bel kruh, nekako pecivo, kot ga pripravljajo v okolici Trsta. Višje gori na Primorskem je podoben kruh "pincot".

Stohovak je nato potegnil z žuljavo roko mladeniča po glavi.

"Drugemu bi že povedal, kar mu gre. Toda ker si bil pred Milanom, si boddva dobra. Po vojvodino hčer je prišlo na Hradčane poslanstvo iz dneva dežele."

Čeledin Tleska je bil ves spremenjen.

"In rekel si, da so za nevesto igrali? — Ali sem prav slisal?"

Stohovak je govoril tudi že s prijaznejšim glasom.

"Seveda so igrali."

"In kako?"

"Igro, kateri pravijo kraljevska."

"Ne poznam je. Bil sem pred Milanom, videl sem zelo mnogo, skusil še več... tole poglepite!"

Stohovak je pokazal na svoje krzno, na katerem je bistrejše oko takoj opazilo sek poleg seka, vobod poleg vboda.

"Na mojo vero: igre, kateri bi rekli kraljevska, ne poznam."

"Ali poznas kockalnico?"

"Tako nekoliko..."

"No: za nevesto so igrali na kockalnico... Kockalnica in kocke so bile iz čistega zlata. Danski poslanec je zmagal."

Glava starega Stohovaka se je sklanjala niže in niže, začudeno kimala, kakor bi nekaj ne mogla in ne mogla razumeti; nato je dvignil, toda počasi, in obstal s prodirljivim pogledom na vseh prisotnih.

"Kakor se mi zdi, ste vi vsi — praski meščanje, vaših let je že tudi nemalo število, toda ali ste že kdaj slišali, da bi za nevesto igrali s kockami?"

Stohovak je kričal z groznim glasom.

Vojvoda je prinesel iz tujine čudne, prečudne navade. Pravim: čas je, da jih odloži. Na Hradčanah je nevesta s poslancem kockala in... zagrila... Pravim: kdaj je bilo to na Češkem navada? Če hočeš, Premisl, da bi te imeli radi, da bi se te oklenili, moraš biti naš... ves naš... s telekom in z dušo... Razumeš?"

Stohovak je že drugič udaril s pestjo ob mizo, da je zastokala in, so poskočile majolike na nji.

"Dobro, da prihajam... še o pravem času..."

Stohovak ni niti vprašal, kaj dolguje, vrgel je na mizo nekaj grošev in zapustil sobo.

II.

Na Prago le legla razkošna poletna noč. Toda ptičje petje se je glasilo od vseh strani. Zdela se je, da so slavci iz cele okolice prileteli pod Hradčane. Vsi so se združevali zdaj in zdaj v zategnjenu spevu, ki se je glasil v pričetku v najpopolnejšem fortu in nato bolj in bolj tiho, da je pologoma umiral operni pevecem v grlu.

V vojvodskem gradu, in sicer v onem delu, kjer je bivala kneginja, ste bili odprtvi dve okni in zdaj in zdaj sta se pokazali v senci dve glavi: ena mlada in druga več kot enkrat starejša... Večkrat sta se naglinili tako blizu druga k drugi, kakor bi se poljubljali, kakor bi se druga od druge ne mogli ločiti. In zdelo se je, da je slišati ihtene.

(Dalje prihodnjic)

Na Kranjskem so znana jedi-nina...

la: bohinjski sir, gorenjski želodec, ajdovi žganci s kislim zelenjcem, kranjska klobasa, škoftje, loški mali kruhek, okoli Ljubljane žabe, po Dolenjskem polhi in polži, dolenjski štruklji, kurke obara, belokranjsko cvrtje, bile zbrane prav vse slovenske janček na ražnju, ajdova potica, ca, bezgovo cvetje, fižol s svinjsko glavo, krvavica s kislim zelenjcem, krofi; med vini pa metliška črnina, cviček in žganje bri-je zbranih samo za goriško guščiramo to slovensko kulturno ostalino. Pred nekaj leti je npr. izšla v Gorici (Italija) knjiga v italijanščini, v kateri je zbranih samo za goriško guščiramo to slovensko kulturno

In v Panoniji (Prekmurju): gibanica, bograč, pa tudi druge liko dobrih domačih jedil, žal in polži, dolenjski štruklji, kurke obara, belokranjsko cvrtje, bile zbrane prav vse slovenske janček na ražnju, ajdova potica, ca, bezgovo cvetje, fižol s svinjsko glavo, krvavica s kislim zelenjcem, krofi; med vini pa metliška črnina, cviček in žganje bri-je zbranih samo za goriško guščiramo to slovensko kulturno

banco 26 različnih receptov, za goriško potico 4, za tržaški preska, svinjski želodec, šarkelj, pu-

ran z mlinci, svinjsko meso in za štruklje, ki so podobni guščiramo to slovensko kulturno

klobase v tunki in drugo. Med banchi, pa 6. Samo iz tega lahko

vini pa bizežčan, beli burgundec, renski rizling, rumeni mu-

škat, šipon, zeleni silvanec, rito-

znojčan, laški rizling, rulandec, kulture, ki gre tako hitro v po-

dideči traminec, radgonska rabi-

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15606 Holmes Avenue
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Memo: From Madeline

By

Madeline**Debevec**

the Happy Slovenians.
For reservations call Tom
Lobe 432-0792 or Frank Petro-
vic 361-6106.

Mr. and Mrs. Robert Pol-
lock of 31725 Willowick Dr.,
Willowick, announce the en-
gagement of their daughter,
Lorraine Elizabeth to Michael
Vehovec, son of Mr. and Mrs.
Raymond Vehovec of Mentor.

Miss Pollock is a 1978 gra-
duate of Euclid High School
and is employed by Euclid,
Inc.

Mr. Vehovec, a 1979 gradu-
ate of Mentor High School, is
currently employed by Up-
son Delicatessen and attends
Dyke College studying ac-
counting and law.

A spring, 1981 wedding is
planned.

Congratulations!

Baragov Dom on St. Clair
Ave., in Cleveland, Ohio is
celebrating the holidays with
a New Year's Eve Dinner.
Tickets are available from
members or at Baragov Dom.

HAPPY BIRTHDAY TO:

Frank Rovere of 320 East
273 St., Euclid, Ohio celebra-
ted his 96th birthday on Dec.
5. His family wishes him
loads of happiness and good
health.

John Lube of 1084 Addison
Rd., Cleveland celebrated his
91st birthday on Dec. 20. Best
wishes from his family and
friends. He is recuperating
nicely since his fall.

Alice Opalich of Cape Coral,
Florida and Richmond Hts.,
Ohio is celebrating her birth-
day on January 1st. Fondest
wishes from hubby Steve,
children George Opalich, Do-
roothy Bryan and Patricia
Chiappetta and families. They
will celebrate with a special
family dinner at the Cape
Coral Yacht and Country
Club. Alice's entire family is
enjoying their Florida vacation.

Thomas A. Zabjek was pro-
moted to vice president of
sales for the Kremers-Urban
Pharmaceutical Co. of Mil-
waukee.

A former resident of Cle-
veland and Eastlake, he and
his wife, the former Alita
Brickman and daughters,
Lisa, Laura and Mary, make
their home in Plano, Tex.

Congratulations!

* * *

Pauline Burya is celebra-
ting her special day on Janu-
ary 2nd at her winter home
in Ft. Myers, Florida.

* * *

**Wishing a Blessed, Heal-
thy, Happy and Prosperous**

New Year to all!

—

SŠK -- Winter Dance

The Slovenian Sports Club
is sponsoring their annual
Winter Dance Saturday, Jan.
12 at the Slovenian Home on
Holmes Ave.

Dinner will be served from
7 to 9 p.m. Music for your
dancing pleasure will be pro-
vided by Duke Marsic and
the Happy Slovenians.

For reservations call: Tom
Lobe 432-0792 or Frank Petro-
vic 361-6106.

—



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Dinner will be served from
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**ANOTHER FUN-FILLED
FLORIDA POLKA TRIP**

The fourth annual Polka
lovers trip to W. Palm Beach,
Florida, hosted by Josie
Borsos, Kenny Bass, and Frank
Mahnic, proved to be a most
successful party from the time
we stepped aboard United
Airlines and returned 10 days
later.

Most of all, we had a terri-
fic group of people, and added
to this we had the music of
Ed Stampfle, Corky Godec,
Danny White, Kenny Bass,
and Frank Mahnic. We also
had featured Joe Kusir and
Rudy Prayetely Jr.

Ron Luznar and his lovely
family from Samsula joined us
for a dance, and he also
played.

Thank you Ron. We had
many visitors from Florida, in-
cluding the Sr. Kmetts, Jr.
Kmetts, Frank and Dorothy
Riccelli, Tom and Dorothy
Adamich, Clyde Coy, the ever
lovely Theresa Clements. Mr.
and Mrs. Hank Majeski, Mr.
and Mrs. Willis, Paul Mortz,
Mr. and Mrs. Walt Macko,
John and Fran Tauring,
George Barton, Albert and
Julie Muren, Ray Russ, and
many other Floridians. We
certainly want to thank Hank
Casserman for all of his ser-
vices. A big thank you to his
lovely wife Marcie for the
party.

Father Cann the pastor from
St. Francis of Assisi in Riviera
Beach came to the Colonnades
both weekends for Mass. We were pleased to
have him join us for a Sunday
brunch, as it was his
birthday. He gave a most interest-
ing talk on the history of the Catholics in Florida.
The Masses were offered for
Frank Augustine and Gene

Marsh, who were both in Cle-
veland hospitals.

One of the highlights of the
trip for me was going to the
Burt Reynolds Dinner Theatre
and seeing Burt Reynolds and Sally Fields.

We had a Hawaiian Luau
for the group one evening at
poolside that featured a
roasted pig and other delicious
foods, complete with leis and
a couple of girls in grass
skirts. Going to the Grey-
hound Dog Races was another
interesting evening.

Our golfers had a great time
at Frenchmens Creek. Our
parties at the lounge in the
Colonnades always are such
fun times, that when we leave,
the bartenders and cocktail
waitress cry, and that is beau-
tiful.

Another highlight of this
trip, was getting Joe Ocepek
married!!!! Actually, Joe was
dressed in a bridal gown and
veil and was also infanticipat-
ing.

Tony Boldin came to the
rescue and several evenings
later, we had the christening.
Kenny Bass served as minister,
with Al Casserman holding
the Bible. Emma Delack,
Emily Laporte, and myself
were bridesmaids.

We have already made plans
for our trip in 1980 in sunny
Florida.

A bus from Barberton went
to the concert in Cleveland,
on Dec. 16th, featuring Eddie
Kenik, June Price, and De-
lores Mihelich . . . and what
can I say, except, bravo . . .
what a delightful Sunday after-
noon. They had a wonderful
selection of songs, but for
me, it ended too soon.

J. Borsos

St. Vitus Christian Mothers' Club

May we be the first to wish
you a Happy New Year! Our
President, Jimmy Carter, has
designated this year as the
International "Year of the
Family" (1980). If our families
do not stay together than nei-
ther will our government.
Think about that. Remember
a family that PRAYS together
PLAYS together STAYS together.

To Do.
By Helen Steiner Rice
Mrs. Mary Jo Rom
Publicity Chairman

Happy Holidays

Wishing you Mr. and Mrs.
Jim Debevec, Editors of the
beloved "SLOVENIAN PA-
PER" — "AMERIŠKA DOMO-
VINA" — and the whole staff,
a blessed Christmas and a
prosperous New Year, 1980.
May you continue, with such
vigor and love, publishing
the only Slovenian paper in
Cleveland, for the welfare
and education of the Slove-
nian-American heritage. I sal-
ute you and admire you for
your wonderful work. God
bless you and your family.

Respectfully yours,
Mary Marinko

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Home for any event or activity
by ordering admission tickets
or other printing work or ads
for the event from the Ameri-
can Home Publishing Co.

**Favorite
Recipes****LICKIN' GOOD
CASSEROLE**

2 onions sliced
6 potatoes, sliced
Salt and pepper to taste
1 can No. 2 cream style
corn or 2 cups drained whole
kernel corn

1 pound seasoned pork sau-
sage, made into patties.

1 can tomato soup, undiluted.

In greased casserole line
bottom with onions. Top with
potatoes and sprinkle with
seasoning. Add corn. Spread
with sausage patties and pour
over all one can tomato soup.
Bake at 350 degrees, covered
for 1 hour and uncovered for
15 minutes.

Note: If you wish to cut
the recipe in half, then the
remaining corn can be used
for a vegetable and the re-
maining soup with $\frac{1}{2}$ can of
milk for soup.

**MACARONI AND
CHEESE PUDDING**

2 $\frac{1}{2}$ cups elbow macaroni
1/4 cup flour
3 eggs, beaten
dash of pepper
2 cups grated sharp cheddar
cheese
1/4 cup butter
1 teas. salt
2 1/4 cup milk
1/2 cup dry bread crumbs

Cook macaroni according to
package instructions; drain.
While macaroni cooks, melt
butter in saucepan, stir in
flour till smooth, cook for sev-
eral minutes. Add milk a
little at a time and cook, stir
constantly until sauce bubbles.
Quickly stir in beaten
eggs, a little at a time. Stir in
salt and pepper. Arrange alter-
nate layers of macaroni and
cheese in a medium-sized
baking dish, reserving some
of the cheese (about $\frac{1}{4}$ cup)
to sprinkle over top. Pour
the hot sauce mixture over
all. Sprinkle with the $\frac{1}{4}$ cup
cheese, dot with bits of butter
then sprinkle on the bread
crumbs.

Bake in 400 degree oven for
30 minutes til set.

Cool slightly and cut into
squares.

Faye Starman
Newbury, Ohio

**Important Notice to all
Lodges and Clubs**

Many local and out of town
clubs and lodges run a regular
monthly ad in our newspaper
containing information such as:
Names of officers, time and place
of meetings, etc. This lodge ro-
ster is published once a month.
The price is \$20.00 per year,
which is low considering the ser-
vice it renders your group.

Lodges which run these ads
usually get free publicity an-
nouncing their meetings and
other important notices.

Yearly meetings are usually
held during December. We sug-
gest that all lodges and clubs
vote for this monthly ad.

**HOMILY FOR MASS FOR
BISHOP BARAGA DAY**

St. John's Cathedral, Cleveland
September 2, 1979

By
ARCHBISHOP BERNARDIN

It is with great joy that I
join you today for this Mass
in which we honor the mem-
ory of Bishop Frederick
Baraga and thank God for the
many blessings He has given
to the Church through the
life and ministry of this great
missionary. As Archbishop
of Cincinnati, the diocese in
to which Frederick Baraga
was incardinated when he left
his home in Slovenia to be-
come a missionary among the
Indians in the New World, I
feel privileged to be identified
today with those who can dis-
cern and appreciate the deep
spirituality which lay at the
heart of Bishop Baraga's ex-
traordinary missionary zeal,
and who are working and
praying that some day he will
be recognized by the Church
as a saint.

When we reflect on the life
of any great person of the
past — whether in the religi-
ous or the secular field — it
is quite easy to become very
sentimental and fail to see
the connection between what
the person stood for and the
present realities we face. At
times we tend to think that
what the person accomplished
cannot be duplicated or does
not really apply to our con-
temporary world because the
times in which he lived no
longer exist. So we take satis-
faction from reflecting on the
person's life in a purely his-
torical perspective, trying to
re-live it in our imagination
and in our literature and the
arts, without asking ourselves
what the person's life has to
say to us now, without facing
up to the challenges which
his ideals and accomplish-
ments present to us in our
own time.

It is in this context, I be-
lieve, that we should view
the canonization which we all
desire for the beloved and
saintly Bishop of Marquette.
Bishop Baraga does not per-
sonally need this singular ho-
nor which the Church bestows
on certain of its sons and
daughters. Rather, a canoniza-
tion is more for our bene-
fit. We are the ones who need
it. In this particular instance
we need Bishop Baraga as a
model, a model who will give
us the vision and motivation
needed to live up to our own
responsibilities as Christians
in today's world, one whose
intercessory power will help
to sustain us in our efforts.

The readings for today's
Mass give us the key to Bish-
op Baraga's success as a mis-
sionary. In the first reading,
Isaiah reflected the senti-
ments and the hope of the
people who yearned for the
coming of the promised Mes-
siah who would bring them
salvation. "Break out to-
gether in song," he said, "O
ruins of Jerusalem! For the
Lord comforts his people, he
redeems Jerusalem . . . All
the ends of the earth will be-
hold the salvation of our
God."

In the fullness of time, God
sent this Messiah in the per-
son of His Son Jesus Christ.
—

He lived and suffered and
died for us and on the third
day after His death He rose
from the dead. During the
few years He was on earth,
Jesus taught us how we
should live if we wish to be
united with Him in His saving
death and resurrection so that
we might share forever His
glory in heaven. So anxious
was He for the entire human
family to hear the Good News
of their salvation so that they
might convert to Him, that,
before returning to His Fa-
ther, He commissioned the
apostles, and all their suc-
cessors, to proclaim the gos-
pel to the entire world. "Full
authority has been given to
me both in heaven and on
earth," He said; "go, therefore,
and make disciples of all the
nations. Baptize them in the
name of the Father, and of the
Son, and of the Holy Spirit.
Teach them to carry out
everything I have command-
ed you."

The apostles accepted this
commission from the Lord
and shortly afterwards, en-
couraged and strengthened by
the presence of His Holy Spir-
it, they began their great
evangelizing mission. In the
Acts of the Apostles we read
about the wonderful things
that happened in those first
years after Christ. In today's
second reading, for example,
Paul and Barnabas told their
Jewish audience that the Gos-
pel was meant for everyone,
Jew and Gentile alike, al-
though it had been presented
to the Jews first because of
their privileged position. "The
word of God," they said, "has
to be declared to you first of
all; but since you reject it
. . . we now turn to the Gen-
tiles. For thus were we in-
structed by the Lord: 'I have
made you a light to the na-
tions, a means of salvation to
the ends of the earth.' "

It was that mandate of the
Lord to evangelize the whole
world, and the example of
the apostles and their suc-
cessors who did the Lord's
will century after century,
that captivated the mind and heart of Bishop
Baraga. Although his minis-
try in his native Slovenia was
quite fruitful — so much so
that some of his peers and
superiors criticized him for
his zeal which caused him at
times to step on the toes of
others — he could not resist
the call to come to North
America where he could mi-
nister to the Indians. And so
on August 10, 1829, he went
to his Bishop and asked to be
released from the Diocese of
Ljubljana so that he could
work as a missionary in the
Diocese of Cincinnati. He ar-
rived in Cincinnati on Janu-
ary 31, 1831, and a few months
after that he finally reached
his mission. On May 31, 1831,
Frederick Baraga knelt, for
the first time, in front of the
altar in the little church of
Arbre Croche, to thank God
for his safe journey and for
having placed him in the
midst of the Indians where he
longed to be. We all know the
rest of the story. For the next

(Continued on page 6)



TWO SLOVENIAN MAYORS

At the dinner in honor of Mayor George V. Voinovich sponsored by the Slovenian-American Heritage Foundation at Cleveland State University on Saturday evening, November 17, the principal speaker was the first Slovenian Mayor of Cleveland, the Hon. Frank J. Lausche. Our photo shows Sen. Lausche and Mayor Voinovich in animated conversation at the dinner. (photo by Tibor Gasparik)

BISHOP BARAGA HOMILY

(Continued from page 5)

37 years he gave himself totally, first as priest and then as bishop, for the people whom he had been called to serve. He let the Lord enter into his mind and heart and soul completely so that he could say, with St. Paul: "Now I live, no, not I, but Christ lives in me."

What is the lesson we can draw from Bishop Baraga's life? In terms of our own lives, what must we do to continue his legacy? Like Frederick Baraga, in response to Jesus' mandate, we too must proclaim the gospel to the people of our time. And like Frederick Baraga, we can do this effectively only if we ourselves have accepted Christ and fully incarnated in our own lives all the values He taught us.

The most urgent need today for all of us, then, as individuals and as a community of believers, is to commit ourselves totally to the Lord and all that He has taught us. We must put Him first in our lives and give His message of salvation, as it has been handed on to us by the Church, priority over everything else. To do this we must abandon ourselves completely to Him, placing ourselves in His hands and allowing ourselves to become instruments through which He continues His saving presence in the world.

In his inaugural homily last October, Pope John Paul II urged the entire world to turn to Jesus. "Brothers and sisters," he pleaded, "do not be afraid to welcome Christ and accept His power . . . Do not be afraid. Open wide the doors for Christ . . ." So we must let Him come into our own lives, into our very being. Only in this way can He transform our minds and hearts. Only in this way can we unite ourselves with Him in His saving death and resurrection. Only in this way can we give a credible witness to our faith and become effective evangelizers.

This turning to Christ, this surrender to Him, this opening up of ourselves to Him so that He can work in and through us, is what true conversion is all about. In his Apostolic Letter on Evangelization, the late Pope Paul VI called it a "radical conversion, a profound change of mind and heart." And it is

the work of a lifetime; it is a work to which we have all been called.

We rejoice today for the precious gift God has given to His Church in the person of Bishop Baraga. His legacy to us is not just a memory, but a living reality. For, through his evangelizing efforts, he laid the foundation for a vibrant Church in Marquette and the surrounding areas.

May he some day receive the honors of the altar so that the universal Church might become better acquainted with him and be inspired by his zeal and heroic virtue. And may we, who already know so much about Bishop Baraga and who are the beneficiaries of his ministry, be motivated always to respond generously to God's grace so we can reflect in our own lives those qualities which so enriched his.

DEATH NOTICES

JOSEPH KRAJIC

Joseph Krajic, age 76, died at his home Monday. He is survived by his wife, Vera (nee Nagode), his children: Vera Rose Krajic, Mrs. Dan (Eleanor) Taylor; and Joseph (dec.). He was the grandfather of 6. He had a sister, Franciska Gorse in Yugoslavia.

He worked in Plating at the Hickok Electrical Instrument Co. before his retirement.

He was a member of Lodge No. 6 of AMLA and a member of St. Cyril and Methodius Lodge of KSKJ.

Grdina Funeral Home was in charge of arrangements.

Funeral Mass was Friday at 9:30 A.M. at St. Paul's Church (Chardon Rd.). Interment was at Calvary Cemetery.

ANTONIA LIPANYE (nee Korosec)

Antonia Lipanye, age 81, died Thursday at the Slovene Home for the Aged. Her husband Louis Lipanye died in 1950.

She is survived by her 2 children: Louis L. Lipanye and Mrs. Wm. (Dorothy) Grmek. She was the grandmother of the following children: Louis J. Lipanye; Susan B. Demico; Diane M. Lipanye; Monica D. Stelmach; Dwayne A. Stelmach; and Dale R.

AN ETHNIC EXPERIENCE

(Installement 4) Back "Home" Again

One day as I was repairing a leaky drain pipe in the kitchen for one of my two tenants upstairs in my Sniffen Court house in New York I asked myself why I was doing this. I had four academic degrees, capped by a Ph. D., and probably that afternoon was a guest lecturer at Columbia University. I was lying on my back with a wrench in my hand, while the young couple tenants were entertaining another young couple in the living room with cocktails.

I suddenly realized I was exactly like my father had been. My father always, back in Cleveland, owned a two-family house to supplement his income. (My mother in her eighties while lying in bed in a hospital instructed us on collecting the proper rent from the garage she was renting out to a neighbor car owner.) My father did all the mechanical work around the two-family house, the garage, and the yard. If a tenant had a problem in the apartment, he automatically diagnosed the problem, got his tools and went to work with the repair. He did all the painting and paperhanging, and with considerable skill I might add.

The electrical work he assigned to the boys in the family, who did everything in this line, up to fully wiring up the garage.

Here I was doing the same thing. While in my sixties, I was not averse to getting up on the roof of my three-story house in Manhattan to locate a rain leak, and if it was at all possible, I repaired it myself, getting tar stained nails that would take a half an hour of work to get clean again.

In short, I suddenly realized that I got where I did in my career, and such affluence as I had, mostly by working a good bit harder than my colleagues. I can't recall ever taking a real vacation. In this respect I was no different from my parents. Time off from work for them was an opportunity to work on the house and yard.

Frugality also seemed to be imbedded in me. To this day I do not buy any kind of shaving cream. I buy shaving mug soap wholesale from a barber supply house and I supplement this with soap scraps. I

Notice to Clubs, organizations and groups

Recently the American Home's Friday English Page has been besieged with publicity releases from clubs, lodges, and organizations. Since our newspaper space is extremely limited, the groups who have their printing work (admission tickets, refreshment tickets, etc.), done at the American Home will obviously have first priority with their publicity releases.

Ads will always appear, but publicity releases are inserted on a space available basis.

Sorry about any inconvenience this may cause anyone.

keep repairing toasters, lighting fixtures, medicine cabinet doors, etc. long after others in the community throw them in the discard. In fact, I have caught myself rescuing one of these items from the trash can and proceeding to repair it.

My wife would throw out a half a loaf of dried up bread, and I would retrieve it and show her how to make bread crumbs and stuffed bread dumplings.

(To be continued)



A new office is being constructed for the American Slovenian Catholic Union (KSKJ). The building will be located on Glenwood Avenue in Joliet, Illinois — just west of the St. Joseph Hospital complex.

The two story 11,000 square

foot structure, with most of one level underground, is scheduled for completion during August 1980. The land on which it is being built measures 1.2 acres with plenty of parking area (36 spaces) and room for expansion, if necessary. Building was de-

signed by architects, Semitek & Stromsland (now Stromsland & De Young) with Lindblad Construction Co., general contractors and successful bidder. The exterior will be brick and a rich brown metal fascia plus solar bronze insulating glass in the office area. It should enhance the neighborhood and fit well in the area where it is being built.

Per authority received from the KSKJ Board of Directors, plans, specifications and contract was approved by the KSKJ Building Committee, comprised of seven members of the Board of Directors, namely, Robert L. Kosmerl (chairman), Edward J. Kucic, Sr., Robert M. Verbiscer, Anthony T. Mravle, Edward G. Ancel, Rudolph J. Pucci and Richard R. Strie.

High on SLOVENians

Stan Zupan is high on Slovenians . . . he's responsible for a popular slogan and what's more he really believes it.

What started out as the saying "It's in Every Slovenian" with the l-o-v-e letters outlined with a red heart can now be seen on many a bumper sticker.

Mr. Zupan began including the saying and the emblem red heart on letters to his family and friends . . . and so it all got started.

It's a natural, says Mr. Zupan, because Slovenians are noted for their congeniality and hospitality.

Although someone else has capitalized on Mr. Zupan's original idea, it doesn't bother him at all. He considers his slogan a gift, a tribute to his heritage.

Stan is well-known in the St. Clair area, where he either lived or worked for 53 years.

He retired three years ago as the branch manager of the St. Clair office of the Broadview Savings & Loan Associa-

tion, formerly St. Clair Savings.

The oldest of nine children, Zupan was born in New Jersey, where his family lived in a tenement. His parents were born in Slovenia.

Although retired, Mr. Zupan still serves as a consultant for Broadview Savings. He's also active in civic affairs in his hometown of Wickliffe. He's also a member of AMLA No. 18.

And, thanks to Mr. Zupan we know we've got Sl-o-v-e-nian!

THE LEAGUE OF SLOVENIAN AMERICANS, INC.

WISHES

A HAPPY NEW YEAR TO ALL SLOVENIANS IN THE UNITED STATES, CANADA AND AROUND THE WORLD!



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