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6117 St. Clair Ave. Henderson 6628 Cleveland 3, Ohio
Published daily except Saturdays, Sundays and Holidays



NAROČNINA:
Za Ameriko na leto \$7.00; za Cleveland in Kanado po pošti za eno leto \$8.00.
Za Ameriko pol leta \$4.00; za Cleveland in Kanado po pošti pol leta \$4.50.
Osebno jo nisem poznal, poznam pa sina in po sinu lahko sodimo mater. Ali nismo prav zadnjo nedeljo slišali besede sv. Evangelija: "Vsako dobro dreve, rodober sad . . . Po njih sadu jih boste spoznali." Bog daj pokojni učitvati mir in večno plačilo v nebesih.

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United States \$7.00 per year; Cleveland and Canada by mail \$8.00 per year.
U. S. \$4.00 for 6 months; Cleveland and Canada by mail \$4.50 for 6 months.
U. S. \$2.50 for 3 months; Cleveland and Canada by mail \$2.75 for 3 months.
Cleveland and suburbs by Carrier \$7.00 per year, \$4.00 for 6 months, \$2.50 for 3 months.
Single copies 5 cents each.

Entered as second-class matter January 6th 1908, at the Post Office at Cleveland, Ohio, under the Act of March 3rd 1879.

No. 140 Fri., July 18, 1947

Amerikanizem ali komunizem!

Ameriško ljudstvo bi lahko poznalo mnogo stvari v sejanju trenju ideologij, ako bi poznalo dejstva, s katerimi ga je treba seznaniti, kar je predvsem nalogu časopisa.

Joseph Pulitzer je dejal: "Naša republika in njen časopis bo skupno stalo ali padlo!" To je suho dejstvo, nobena teorija! Dokler bomo imeli svobodno, odgovorno časopisje, bomo imeli tudi svobodno deželo. Ko pa bo naše časopisje postalno mlačno v svojih dolžnostih, bo v nevarnosti tudi dežela. Če bomo kaj imeli po vladni kontrolirano časopisje, bomo imeli tudi policijsko državo ali — komunizem!

Ker je naše časopisje tvorec javnega mnenja, bi moralo staviti ter odgovarjati na taka-le vprašanja:

Ali daje komunizem ljudstvu več svobode kot mu jo daje ameriška ustava in naš Bill of Rights, ali odpravlja te stvari?

Ali daje komunizem človeku pravico izposlovanja si-gurnosti, ali mu jo odjemlje?

Ali daje komunizem svobodo veroizpovedi, ali odpravlja cerkev?

Ali priznava komunizem pravico porotnih razprav in sodb, ali odpravlja pravico?

Ali bi nam dal komunizem pravico do izbire dela, ki nam je po volji, pravico štednje denarja ter pravico podvezitj trgovine, pravico lastovanja svoje hiše, pravico bogoslužja, tiska in govora?

Nekateri častniki menijo, da takoj gradivo čitateljemu prijavljeno. Drugi bodo morda rekli, da je to konzervativna politika. Taki naj kar pozabijo politiko. Drugi zoper bodo misili, da se s tem problemom čitatelji ne marajo ukvarjati. Zoper nadaljni so mnenja, da je najbolje, da se o takih stvareh ne razpravlja. Toda če se o teh stvareh ne bo zdaj razpravljalo, bo morda napočil dan, ko se o njih sploh ne bo moglo več razpravljati. Zato je potreben, da se vprav te zadavah javno in odkrito razpravlja.

Samo časopis je tisto, ki lahko pomaga ljudstvu odločiti, da li so diktati Kremlja važnejši od naše ustavne svobode. Da li je glas enega samega moža nezmotljiv in nepremagljiv? Ali je bolj zaželen komunistični ali svobodni svet?

Ozrimo se sami nase. Nihče v tej deželi ne more biti uspešen, če ni s svojimi uspehi istočasno tudi drugim pomagal do uspehov. Nihče ne more ustvariti bogastva sebi, ne da bi ustvarjal bogastvo drugim. Tukaj je mašinerija produkcije in bogastva v rokah milijonov ljudi, v Evropi v rokah malostevilnih, pod komunizmom pa v rokah enega — policijske države.

Če bo komunizem zmagal, bo ta dežela pekel. In kdo izmed nas more reči, da to ni glavni problem, ki je danes pred nami?

Komunizem bi odpravil vse, kar nam je ljubo in drag: Boga, rodbino, domovino, svobodo in osebno lastnino. Sedemdeset milijonov zavarovalniških polic bi postalo z eno potezo peresa navadna krpa papirja. Cerkve bi postale klubi ali pa poslopja političnih uradov. Osebna lastnina bi bila zaplenjena oziroma podvržljena. Radiju bi bil nataknjen nagobniki. Časopisje bi moralno pisati tako, kakor bi zahtevala "linija."

Vse, kar storimo in delamo podnevi ali ponoči, storimo ali pa ne storimo po svobodni volji, na podlagi pravic, ki nam jih daje naša ustava. Naši ustavi in nikomer drugemu se imamo zahvaliti za nedotakljivost naših domov, za jamstvo naših pravic do porotnih obravnav, za zaščito pred neusmiljenimi in krivičnimi kaznimi ter za zaščito pred našljednim centraliziranim vladom. Naša ustava ima verige samo za kriminalce med nami, okove samo za one, ki nam hočejo odvzeti svobodo. Toda ogromna senca komunizma, ki danes tako trdo vlada še včerajšnjim tlačom in ki smatra vse ljudi za otroke, se pomika preko vsega sveta. Kjer koli pada te senca, pade tudi vsaka osebna svoboda: ljudstva so zasužnjena, despoti zavladajo. Smrt ali celo kaj hujšega kot smrt je kazen za one, ki s komunizmom ne sodelujejo.

Nikar si ne domišljujmo, kako lepo bi bilo življenje, če bi ne bilo tega komunističnega raka. Bolezni je tu, in proti nej potrebujemo zdravila, ne omamila! To zdravilo je v enaki svobodi in v enakih prilikah za vse ljudi sveta!

Ta zdravila imamo v svoji oblasti. Ona so v obliki časopisa, ki bi človeku v pravi luč prikažalo nevarnost te rak-rane. Ljudstvo je treba informirati o resničnem položaju stvari, da ne bo slepo pri odprtih očeh in gahu pri zdravilih ušesih . . .

Ameriška Domovina se te naloge temeljito zaveda in jo skuša po svoji najboljši moči udejstvovati. Mnogi nas poslušajo, nekaterim smo pa prav radi tega trn v peti. Vedite, da nas nasprotniki sovražijo zato, ker jim snemamo krinke z obrazov. Nas, seveda, to ne boli nič, ker s tem sami izpričujejo, da smo v pravem, ko skušamo našiti narodu čistega vina.

Newburške novice

Prva misel, ki se me oprijemlje danes, je, da moram pomognemu uredniku, Frank Tureku izraziti svoje globoko sožalje ob smerti njegove dobre matere. Osebno jo nisem poznal, poznam pa sina in po sinu lahko sodimo mater. Ali nismo prav zadnjo nedeljo slišali besede sv. Evangelija: "Vsako dobro dreve, rodober sad . . . Po njih sadu jih boste spoznali." Bog daj pokojni učitvati mir in večno plačilo v nebesih.

Naši novi farani: Josephine Eileen Cheshik, Donald Joseph Šuštaršič, Patricia Ann Jerman. Naše čestitke.

Sledče pismo sem prejel pred nekaj tedni:

"Moj mož mi je umrl pred treh mesecih. Bil je dober in je pogosto prejemal sv. zakramente. V bolezni pa ni bil previden, ker nam je zdravnik rekel, da ni nevarnosti. Ali, drugi dan pa je padel v nezavest, iz katere se ni več prebudit in tako umrl. Zdaj pa noč in dan mislim, da sem morda jaz kriva, da ni prejel sv. obhajila in nisem mirna. Molim zanjanja in darujem za sv. maše. Ali mu morem še na kak drug način pomagati? Ali on ve, da mu želim pomagati; če morda še trpi v vicih?"

Odgovor na pismo bi bil takole:

Ce je vaš mož večkrat na letu prejemal sv. zakramente, se je tem pripravljal na smrt. Zato pa niso mače solze. Zato pa naj bo tem potom izražena zahvala vsem, kateri so kupili delnice in kateri so prišli na to veselico, zlasti pa vsem, ki so delali. Večina cerkevnih odbornikov se je odločila klicu. Nekaj pa jih je bilo gluhih za klic. Hvala kuharicam, ker te so se veliko trudile že pred piknikom, ko so pripravljale strukture, potice, krofe in druge take dobre tega sveta. Bog povrni tisočero vsem.

Koliko bo čistega? To ne morem povedati, ker nismo še prejeli vseh računov. Preko tri tisoč bo, to vem. In to tudi niso mače solze. Zato pa naj bo tem potom izražena zahvala vsem, kateri so kupili delnice in kateri so prišli na to veselico, zlasti pa vsem, ki so delali. Večina cerkevnih odbornikov se je odločila klicu. Nekaj pa jih je bilo gluhih za klic. Hvala kuharicam, ker te so se veliko trudile že pred piknikom, ko so pripravljale strukture, potice, krofe in druge take dobre tega sveta. Bog povrni tisočero vsem.

Nekdo pravi: "Človek, kateri se vedno hvati s svojimi pradevi je kot krompir; najbojni del je pod zemljo."

Zdeto se mi je, da me neveste nekam po strani gledajo. Pa veste zakaj? Zato, ker jih že daje časa nisem omnil. Tako je prisiljen, da nisem imel časa. Priznam, da sem se pregrešil s to pomankljivostjo. Upam pa, da je odpustljiv greh.

Torej poslušajte: Emma Kužnik je postala Mrs. Louis Deša, Frances Kuhele je pa zdaj Mrs. Edward Ahlin. Bernice Arko se piše Mrs. Chester Novak, Marica Samsa je postala Mrs. August Russ, Gorenčeva Eleonora je zdaj Mrs. Jerry Krič, zadnjo soboto pa je Miss Anna Molek postala Mrs. William Ranik.

Mnogi vzdržali, še dolgo so vzdržali, pa vendar ne tako dolgo, kot bi bili zunaj na deželi, kjer so dobili podlago za dolgo življenje. Iz jekla so bili, ti pravim, da so vzdružali, kolikor so. Zato so jih tako pa radi jemali na delo naše ljube Kranjce, ki so bili kot mlada žrebka, ki so se kar igrali s kolači jeklene žice in jih metaili na vozove, kot bi ne bili po par sto funtov. Pa jim je kmalu izplaknala zdrava rdečica z lic. Vzdržali so, ker so imeli v sebi bogata zalogo krepkega življenja, ki jim ga je dala slovenska zemlja, čeprav smo ji le prepradi očitali: domovina, ki nima kruha, nima vina. Ta dežela jim je dala obogaja, pa so morali to drago plačati. Nči manj kot srčno krije hotela imeti v zamenu.

Zato pravim da ste bili pametni tisti, ki ste dovolj hitro spoznali, da slovenski človek ni bil rojen, da bi ga kdo priklenil k strojem v tovarne, da bi ga vratil globoko pod zemljo v rudnike in ste šli nadaljevati tje, kjer ste doma izpregli za nekaj časa — na polju ni v gozd. Res je, da je bilo težko izpocetka, ko ste morali kupiti vsako pralico in vsako motiko. Nekateri ste morali načeti deviško zemljo in najprej potisniti šumko v kot da ste mogli orati. Pa je bilo vsako leto boljše. Iz majhne kolibe ste

Iz tega je razvidno, da imajo mladi še vedno pogum pa upanje v bodočnost. Kar je tudi prav. Ne glede na to, kako svet stoji danes in kako kaže v bodočnost, Bog je še vedno gospodar vsega sveta. In, če tudi nam pusti, da tu pa tam zabredemo v velike sitnosti, ker ga ne poslušamo, ampak trmasto svojeglamo gremo od sreče stran, bo končno le božja volja obveljavla in človek bo zopet pamet rabil, ker drugje in oddaljen od Boga človek srečen ni in ne bo.

Kaj je to, kar si starost zapomni, mladost pa pozabi? — Hvaležnost.

Na malo fami pri Rogers, v Minnesots, je družnica, katere mati in oče sta Klara in Herman Slegel. Vzgojena sta bila v pristnem katoliškem duhu in zato se ni čuditi, da sta sklenila imeti, aks Bog hoče, Ave Maria družino. Kaj naj to pomeni? To se pravi, da sta svojim otrokom dala imena, katerih začetne črke postavljene skup, naredijo AVE MARIA. Prvi otrok je dobil ime Adele, drugi je Vincent, tretji Evangeline, četrtni Margaret, peti pa je Angela, šesti Romona, sedmi Ivo, osmi Armond.

Kako se je piknik obnesel? Ne najbolje, pa tudi ne najslabše. Dež, ki je ravno takrat začel leti, ko navadno ljudje največ prihajajo na piknik, ta dež nam je vzel več ko tisoč dolarjev. Pa se ne bomo pritoževali, ker mora tudi dež imeti svoj čas.

Koliko bo čistega? To ne morem povedati, ker nismo še prejeli vseh računov. Preko tri tisoč bo, to vem. In to tudi niso mače solze. Zato pa naj bo tem potom izražena zahvala vsem, kateri so kupili delnice in kateri so prišli na to veselico, zlasti pa vsem, ki so delali. Večina cerkevnih odbornikov se je odločila klicu. Nekaj pa jih je bilo gluhih za klic. Hvala kuharicam, ker te so se veliko trudile že pred piknikom, ko so pripravljale strukture, potice, krofe in druge take dobre tega sveta. Bog povrni tisočero vsem.

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3. avgusta bo Baragova zvezda imela shod na Eagle Harbor, Mich. To je v najbolj severnem delu države Michigan, tam kjer je Baraga postavil malo cerkevico, katera še danes stoji. Eagle Harbor ni daleč od Calumeta, kjer je tudi slovenska cerkev, katero oskrbuje Rev. Peter Sprajcar. Kdor še nji imel počitnic, se mu nudi lepa prilika na Eagle Harbor.

Ali tebe "Zdrava Marija zvon" kaj gane? Kadar sliši zjutraj, opoldne in zopet zvečer ob šestih zvon, ali ti to kaj pomeni, ali pa mora te spomni le na žužino ali pa večerje? Ali vaši otroci znajo "Angelovo češčenje?" Če ga

ne, je to znak, da ga ne molite. Slovenci po nekod imajo navado, da molijo angelovo češčenje pred jedjo in takoj ne zamudijo molitve, četudi zvona ne slišijo. "Oratio et labora," molí in delaj, pravi pregor. Ob molitvi se duhovi pomirijo, če so bili morda nemirni. Ob molitvi hudi duh beži, in božji blagoslov na nas nosi. Ne pozabite na angelovo češčenje, ki nas spominja na Kristusovo ljubezen do nas, katera ga je gnala, da je zapustil nebesa in prisel na svet.

Zadovoljnost je neizpravnjiv zaklad, pravi kitajski pregor. Ali ni res to? Kdor je zaodbljen s tem kar ima, je bogatejši, kot miljonar, ki hoče še več in več.

Cleveland Press piše, da se je v Fremont danes jutro, ko je ravno daroval sv. mašo, komaj 35 letni duhovnik pred olтарjem zgrudil in umrl. "Tako mlad, pa je moral umriti," bodo rekaljive ljudje. Toda pred Bogom leta ne štejejo. Vsak živi zadostil dolgo, da si lahko prisluži večno plačilo v nebesih. Med tem, ko je daroval Jezusovo Telo in Kri, je daroval tudi samega sebe. Kdo bi si zelel lepše smrti?

Kamen nabrusi nož, pa ga tudi skrha, kdor ga ne zna rabiti. Tako pravi neki pregor. To se pravi, prava izobrazba naredi človeka finega, pomankljivja pa napačna izobrazba ga dela ošabnega in neotesanega, na primer, brezbožna šola.

V petem razredu v katoliški šoli je bil tudi neki nekatoliški deček. Otroci so se učili o krstu. Da pokaže kako mora v nujni nevarnosti krstiti laik, je katehet prinesel v solo "dolio," na kateri so se otroci učili krščevati. Tudi protestantski deček se je naučil.

Kmalu na to je pa zbolel oče tega dečka, kateri ni bil nikdar krščen. Sinko je stopil k postelji in vprašal: "Daddy, ali hočeš biti krščen za katoličana?" Oče, kateri je že po prej omejil, da se misli dati krstiti, je z rahlim glasom odgovoril: "Da, sinko, krščen bi bil rad."

Fantek se je v šoli naučil moliti kes. Tega je očetu molil naprej in oče je s slabotnim

glasom ponavljal za njim. Nato je vzel vode, ga obilj z njo, in spregovoril: "Jaz te krstim v imenu Očeta in Sina in sv. Duha." Še nekaj kratkih molitvic, "Jezus, usmiljenje," in oče je zdihnil.

Sinko zdaj samozavestno trdi: "Jaz sem gotov, da je moj Daddy v nebesih, ker sem vse prav tako storil, kot nam je Father v šoli pokazal. Ni bilo več časa klicati duhovnika." Danes je vsa ostala družina katoliška.

Ali bi bil ti vedel kaj storiti v takem slučaju, ko je treba krstiti, pa ni časa klicati duhovnika?

Ptič, ki se hoče vdigniti v zrak, se mora vdigniti edino le, če se razpne v znamenje kriza.

Tudi ti, človek, ne moreš kvíšku proti nebesom razen v tem znamenju.

Ali je bil to le slučaj? Neki duhovnik piše: "Bil sem kaplan v več velikih župnijah in tudi v veliki bolnišnici v mestu Minneapolis, pa samo enkrat sem doživel to, da se je bolnik razburil, ko sem mu podeljeval sv. zakramen.

(Dalje na 3. strani)

Zvezin dan v Lemontu

Cleveland, O. — Kakor

Jakob K. Heer:

Berninski kralj

ROMAN S ŠVICARSKEGA POGORJA

Njemu sem nekoga dne razo-
del svojo umetnost in mu jo
pokazal na bolnikih. Že sem
menil, da sem ga navedel do
velikega odkritja, on je pa de-
jal: Marko, tvoja umetnost je
přastara. Ali se bo znanosti
posrečilo naparaviti iz nje kaj
uporabljivega, je negotovo! Go-
tovo je samo eno: zločinsko
ravna, kdor se polasti volje
svojega bližnjega tako, da s
silo ukine v njegovem telesu
in duši naravne postave, in k
tem sudi tudi bolečina. Ne po-
čenjam več tega, Marko, ne po-
stavljam se v eno vrsto s čaro-
deji in goljufi, ki so od Kaldej-
cev v Egiptu do mažaških sile-
parkov v Parizu izrabljali temno
silo volje. Zakaj narava se
maščuje za zločine, ki jih za-
greši človek na njej. In bilo
bi škoda zate, moj fant, ako bi
postal nekoga dne žrtev same-

ga sebe! Blaznost ali zločin,
to je konec te umetnosti."

Tako je pripovedoval Marko.
"In pri Piji si jo vendar že
pot poskusil!" je rekla Cilgija
pridruženo in očitajoče. "Ne
poskušaj je nikoli na meni,
Marko, sicer se bo sprevrgla lju-
bezen v sovrašto!"

Tedaj je posijala bleđa luč v
mugle, skozi katere sta hodila,
izmed čudastih oblakov si je
utrlo pot sonce, hlapče višav-
ske podobe, gore in vrhovi so
plaval v odsekanih prividnih
skozi sivino.

Nenadoma je stal pred njima
v soncu in siju lik Musterat-
scha.

Cilgija pa, tesnobno prepla-
sena zaradi izpovedi svojega
ljubega, je pogledala v srečen
obraz.

"Ne, Cilgija, ako ti pripove-
djem te stvari, jih samo, ker
hočem biti pred teboj odprt ka-
kor knjiga, ker ti hočem povr-
niti zaupanje z zaupanjem, ker
bi te hotel prosi, da me po-
vedi iz muge moje mladosti
ven na sonce! Rad bi postal
dober, Cilgija, kakor si dobra-
ti! Poglej mi v oči, Cilgija—"

NOVA PESEM. — Na Če-
škem se je mudila pred krate-
kim delegacijem jugoslovanskih
umetnikov. Ta skupina si je tam
nakupila dobro, ki se tam mora-
jo dobiti, ki jih pa v Jugoslaviji
zastonj iščeš. Po Češki so
potovali nemoteno in tudi na
meji jim Čehi niso delali težav.
Druga pesem je bila, ko so sto-
pili na jugoslovansko ozemlje.
Takoj jih je obstopila straža
miličnikov in vse preteknila ter
jih do kože prepitala, da ne bi
kdo prinesel kaj nevarnega v
državo. Včasih so tako pregle-
dali otroke, če so videli, da so
bili v družbi ušivih otrok. Ju-
goslovanskim komunistom so
vsi sosedje ušivci, ki bi mogli
zanesi gndeči mejo. Ko so
jih takoj miličniki temeljito pre-

vali s klopotci, pa se nima kam
pritožiti. Pa smo svobodni od
mnogih reči, ki smo jih včasih
imeli... Zdaj jih nimamo. Os-
vobojeni smo od njih iz dveh
važnih razlogov. Prvič se nič
ne da kupiti, ker so trgovine
prazne, drugič pa smo svobod-
ni tudi od denarja, da bi mo-
gli kupiti."

SALEZIJANSKA PROCE-
SIJA.—Potem pa govoril: "25.
maja je bila na Rakovniku na
praznik Marije Pomočnice ta-
ka procesija, da se je vse čudi-
lo. Oblasti so bile hude, ker se
je motil promet. Tato so osta-
li salezijanci pošteno 'gor pla-
čali.' Eni pravijo, da so mora-
li plačati 7000 dinarjev zato,
ker so motili promet, drugi
pravijo, da je Ozna kar 'of'er'
pobrala. Sicer so pa salezijan-
cem že tako vse pobrali in men-
da tam samo še en edin stan-
uje."

Nato končava: "Vidiš torej
da se nam dobro godi. Pa bo
še boljše. Za nevihto pride
zmeraj lepo vreme..."

NOVA PESEM. — Na Če-
škem se je mudila pred krate-
kim delegacijem jugoslovanskih
umetnikov. Ta skupina si je tam

je popolnoma nepripravljena
na moj prihod in, na moje za-
čudenje — bila je namreč ved-
no globoko verna — spustila

se je v neutolažljiv jok od

strahu pred resnostjo svojega
položaja, kot je sklepala.

Previdel sem jo, potolažil,

LJUBLJANSKI SEZNAM
DUHOVNIKOV. — V Ljubljani,
je izšel seznam duhovnikov
ljubljanske škofije. Seveda ne

tiskan, ker za tako zapravljiva-

ne Jugoslaviji ni ne papirja

ne stavcev. Zanimiv pa je ta

seznam, kakor je sicer majhen,
potem, da v njem ni ljubljans-
kega škofa. Nišo si ga upali

imenovati. Druga posebnost pa

je pri tolikih duhovnikih zapi-
šano: "obsoten na 5, 10, 15 let

itd. ječe." Po partizanskih poj-
mih torej seznam zločincev!

NAPIS V MOSTAH PRI
LJUBLJANI. — V Mostah pri

Ljubljani so neko noč neznanec

razpelj preko ceste velik napis:

"Smrt kralja Petru-bel kruh 4

dinarje. Živijo Tito-koruzna

moka po 9 dinarjev." Takega

napisa, ki pove, kako je bilo v
stari Jugoslaviji in kako je v
novi, seveda policija ni smela

trpeti. Hitro je zginil, ni pa

Ljubljana, ki ne bi zanj ve-
del. Krivec menda niso dobili.

Zdi se pa, da so to naredili de-
lavci tovarne "Saturnus."

NEWBURŠKE NOVICE

(Nadaljevanje s 2. strani)

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se je zgodilo:

"Poučeval sem zaročen par
o krščanskem nauku, ko zabri-
ni telefon in naznani, da je
Mary Phalen v mestni bolniš-
nici v kritičnem položaju.

Takoj jih je obstopila straža
miličnikov in vse preteknila ter

jih do kože prepitala, da ne bi

kdo prinesel kaj nevarnega v

državo. Včasih so tako pregle-
dali otroke, če so videli, da so

bili v družbi ušivih otrok. Ju-

goslovanskim komunistom so

vsi sosedje ušivci, ki bi mogli

zanesi gndeči mejo. Ko so

jih takoj miličniki temeljito pre-

gledali, je baje nastala pesem,
ki jo ponavljajo vsi: "Svobo-
da, svoboda zlata, milica naša
pa rukzake šlata."

LJUBLJANSKI SEZNAM
DUHOVNIKOV. — V Ljubljani,
je izšel seznam duhovnikov
ljubljanske škofije. Seveda ne

tiskan, ker za tako zapravljiva-
ne Jugoslaviji ni ne papirja

ne stavcev. Zanimiv pa je ta

seznam, kakor je sicer majhen,
potem, da v njem ni ljubljans-
kega škofa. Nišo si ga upali

imenovati. Druga posebnost pa

je pri tolikih duhovnikih zapi-
šano: "obsoten na 5, 10, 15 let

itd. ječe." Po partizanskih poj-
mih torej seznam zločincev!

NAPIS V MOSTAH PRI
LJUBLJANI. — V Mostah pri

Ljubljani so neko noč neznanec

razpelj preko ceste velik napis:

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ni telefon in naznani, da je

Mary Phalen v B-II tako ne-
varno bolna?"

"Kaj se je zgodilo pa tem?

"Tista Mary, ki sem jo v bolnišnicu

pomagam, je v bolnišnici

zadržana v celici, da ne

je vseči volja, pogumno, sebi v

korist, narodu pa v pobudo, da

narod ostane Bogu zvest, ne-
gleda na trpljenje, ki ga mora

trenutno prestajati.

Pri nas bosta v pondeljek

darovani dve peti maši, naro-
čeni od društva sv. Imena in

BELI MENIHI

Povest iz prve polovice XII. stoletja

spisal IVAN ZOREC

Opat je razumel previdnega ptra oskrbnika. Verska zmede mamejo mesta in gospode, husitstvo jih z daljnega severa širi smekaj na jug. Posebno škodljiv je nauk, da so dobra dela nepotreba za zveličanje duše. Tako je dobrotnikov zmerom manj, a davki rastejo in česar hoče še posebnih dajatev za svoje sorodnike. Ali ni ukazal, da se dota zbore njegovi sestri Katarini? Stična je morala dati kar pet sto golddinarjev, več kakor vsi drugi samostani na Kranjskem vku.

Misli so mu za trenotek uskočile še drugam.

Odkar so pred desetimi leti ustanovili škofijo v Ljubljani, posvetna duhovščina povsod rovari zoper stiški samostan. Beli menihi s trogram in pobožnim

"Nikar ne natolcuj, ko ne veš nič zaresnega!"

"Zakaj ga pa ne zavirajo, ko njih tlačanom devetka stare čečene in ko sramoti sebe in nas?"

"Svoboden je, kdor je na njih gospočini."

"Pa ne, da bi tudi Liza postala zdaj svobodna?"

"Malo majno ko da."

"In to boš dal veljati kar tako?"

"Govoril bom z opatom. Tlačanka se bo vrnila zlepja ali pa se ne bo vrnila, biričev ne smem pošiljati na samostansko gospodinjico!" je nejevoljen dejal in šel v Žužemperek, da bi se posvetoval z grofom Pankracijem.

Grof Pankracij se je široko smejal, ko je slišal, kaj tiči bratranca.

"Če Ambrož ne bi bil tudi Turjačan, bi že vedel, kako bi ga bilo ukriviti," je hacal po sobi in podsemešno gledal sorodnika.

"Brata mi pusti kar na mrije!" je ta rdel, "ni hudoben, le norčav je in lehkomiseln."

"In zaradi njegove norčavosti in lehkomiselnosti se nam smeje ves svet."

"Naj se, prava reč!" je Šumbrežan revsknil. "A kako bi jaz učenil menihe, to mi pojvej!"

Grof Pankracij se je ustavil sredi sobe in se zagledal v tla.

"Kaj jim hoče?" se je zresnil. "Saj ti niso storili nič zlega."

"Bog ve, ali mi res niso naščivali brata, da je prenašal tlačanko?"

"Beži, tega sam ne verjam!"

TEKOM ČASA,

ko se zobozdravnik Dr. J. V. Zupnik nahaja na St. Clair Ave. in E. 62 St., le ob robu za drugih zobozdravnikov v tej naseljini prakticirajo in se izselijo dolga se dr. Zupnik je vedno nahaja na svojem mestu.

Ako vam je nemogoče priti v dotiko z našim zobozdravnikom, vam bo Dr. Zupnik izvršil vse morebitne popravila na njih delu in ga nadomestil z novim. Vam ni treba imeti določenega dogovora.

Njegov naslov je

DR. J. V. ZUPNIK

6131 ST. CLAIR AVE.
vogal E. 62nd St.; vhod samo
na E. 62 St.
Urad je odprt od 9:30 zj. do 8. zv.
Tel: EN 5013



ZAKRAJSEK
FUNERAL HOME CO.
6016 St. Clair Ave.
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FREE DELIVERY
Complete Line

BEER
ALE
WINE
CORDIALS
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SOFT DRINKS

TOMSE BEVERAGES
Glenville 1620

Three Corner Cafe
1144 EAST 71st ST.
Frank Baraga in John Lestik,
lastnika
Izvrstno pivo - vino - žganje
in okusen prigrizek
Se priporočamo

Gradimo in predelujemo
hiše, stanovanja in trgovske
prostote

Strehe pokrivamo novo ali pa
popravimo stare strehe.
Zanesljivo in točno delo. Cene zmerne.
Dam brezplačno proračun.
Se priporočam

FRANK JANSA
5715 Prosser Ave.
EX 2503
(Fri.-x)

ZA DOBRO PLUMBINGO
IN GRETJE POKLICITE

A. J. Budnick & Co.

PLUMBING & HEATING
6631 St. Clair Ave.
Bus. Tel. HENDERSON 3289
Residence POTOMAC 0641

Poslušajte "TEN O'CLOCK TUNES"—Vse glavne zvezne—10 predstav na teden—zjutraj ob 10 WGAR—zvečer ob 10 WHK

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Euclidsko podjetje**THE BLISS ROAD COAL & SUPPLY CO.**

naznanja veselo vest, da njena nova tovarna za izdelavo cementnih blokov zdaj obravlja ter napravi na dan 4,000 trdnih stisnjensih BLISSCO blokov in standard merah.

22290 Lakeland Blvd.

Ogrevajte svoj dom

avtomatično z Moncrief

PLIN • OLJE' • PREMOG

THE HENRY FURNACE CO., MEDINA, O.

Pozor gospodarji hiš!

Kadar potrebuje vaša streha popravila, kritja z asfaltom ali škrilja, popravo zlebovi ali novih, se z vso zanesljivostjo obrnite do nas, ki smo že nad 35 let v tem podjetju in dobro poznani tudi mnogim Slovencem. Plačate lahko prav na lahkem obroku.

The Elaborated Roofing Co.

MELrose 0033

GARFIELD 2434

6115 LORAIN AVE.

Kadar poklicete, vprašajte za MR. GEORGE F. LOZICH

A. GRDINA & SINOV

Pogrebni zavod

1053 EAST 62nd ST.

HENDERSON 2088

Ambulančna posluga podnevi in ponoči

Vedno vam na poslužo

CHerry 4200



Ako želite informacij o električni, kar poklicite
glavni stan The Illuminating Company —
CHerry 4200 — in zvezani boste s pravo osebo,
da vam bo dala pravi odgovor.

Ako je vaše vprašanje o preiskavi, bomo to
rade volje storili — saj je to del postrežbe, ki
jo dajemo našim odjemalem.

The Illuminating Company

ALWAYS AT YOUR SERVICE

Naša centrala v glavnem stanu z 52 stran-
skimi linijami, je vedno na delu, podnevi in
ponoči skozi vse leto.

Da se postreže telefonskim klicem točno, pri-
jazno in pravilno, je to važen del naše službe,
ki dajemo najboljšo postrežbo v moderni elek-
trični po najnižje mogočih cenah.



V BLAG SPOMIN
STIRINAJSTE OBLETNICE SMRTI
NAŠEGA PREJUBLJENEGA IN
NIKDAR POZABNEGA OCETA

Joseph Benčin

ki je zaspljal v Gospodu dne
18. julija 1933

Let štirinajst je že minilo,
kar Vaša se je por končala,
toda leta mnoga nam spomina
Na Vas dragi oče niso izbrisala.

Počivajte v miru dragi naš oče
in v svetih nebesih se tamkaj
radujte.

Zaljubi ostali:

JOSEPHINE, MARY in
FRANCES, hčere

Cleveland, O., 18. julija 1947.



V BLAG SPOMIN
OB ENAJSTI OBLETNICI SMRTI
BLAGOPOKJONEGA SPOROGA
IN OCETA

Joseph Zabukovec

kateri nas je za vedno zapustil
dne 19. julija 1936

Dasi davno že gomila
skrila mil je Tvoj obraz,
miser v nas še vedno živa
nate, dragi, je vsak čas.

Zaljubi:

ANTONIA, soprga
JOSEPH, sin
ANTONIA poročena GORSE, hči

Cleveland, O., 18. julija 1947.



AMERIŠKA DOMOVINA

AMERICAN HOME

AMERICAN IN SPIRIT
FOREIGN IN LANGUAGE ONLYSLOVENIAN
MORNING NEWSPAPER

NEWBURGH NEWS

Vacationing Here and Elsewhere

PAST HISTORY:
The Annual Summer Festival is an affair of the past. The success of another chapter in parish history is credited to the grand turn-out of all local parishioners and their friends.

The holder of that "coveted" lucky number for the 1947 PLYMOUTH was Mr. Elmer Proboski of 3800 E. 93 St. (husband of Ann Legan, formerly of E. 80th St.). Congratulations!

Orcids to the committees for their splendid cooperation.

SUNDAY:
The members of St. Anthony Lodge cordially invite you and yours to their PICNIC which will be held Sunday afternoon at the Denison Picnic Grounds.

EDDIE ZABAK and his boys have been booked for your dancing entertainment. The committee in charge assures all present a grand time — so come out to the West Side where Slovene melody, songs and good fellowship will prevail Sunday afternoon.

JULY 26th:
Tickets have been in circulation for a "man's complete outfit." The winners will be chosen next Saturday night at KATY'S. Contact any member of the "Gruber Club" for tickets.

LAURENTIAN A. C. NEWS:
L.A.C. 4 - Vigilantes 2

The Laurentians celebrated the Fourth with a win over the Vigilantes 4 to 2. Both sides went hitless for six innings. The Vigilantes exploded for two runs in the first half of the 7th.

The rally was cut short by center-fielder Ray Strelak's perfect peg to third baseman Chink Milicinovic to nail a runner attempting to go from fire to third on a single. The Laurentians came back with one run in their half of the seventh.

In the eighth, with Hrovat and Jeric on base, the Laurentians pulled a squeeze play, Strelak bunting down the first base line. The Vigilantes were caught napping, both runners scored and Strelak was safe at first. Milicinovic promptly tripled him home.

THE SHADOW

Light rays travel at amazing speed until it hits the human mind.

It takes a mighty good rule to work even one way.

• • •

In Charity Hospital is the well known Mr. Lawrence Bandi of Edna Ave. for an operation. We wish him a speedy recovery!

• • •

Italy — American Negro troops, stationed in Italy, dread the day when they may have to go back to U. S. They say that the European countries have been much kinder to them than U. S., and that Italy has been the friendliest of all, accepting them as equals. Many Italian girls have married Negro soldiers.

• • •

Washington — It was announced that coal will probably cost \$1 more per ton because the miners will be getting 44¢ more per hour and the operators will have to pay 10¢ from every ton into the welfare fund instead of 5¢.

• • •

Mrs. Margaret Ahlin of 1101 E. 66 St. has safely undergone an operation in St. Alexius Hospital. We wish her a speedy recovery!

• • •

Lorraine, O. — The executive committee of the Democratic party of Lorain County has endorsed Frank J. Lausche as the 1948 gubernatorial candidate for the state of Ohio. Lorain Democrats were among the first to endorse Lausche in 1944 and they declared that he deserves to be reelected upon his record.

• • •

Philadelphia — According to a report filed with the Securities and Exchange Commission, Joan Crawford carried off the title of highest-paid film star of 1946 with a salary of \$400,000. Second on the list is Bob Hope with \$275,000.

• • •

Washington — The Post Office Department announces that 22-pound packages may be sent now to refugees in Germany and Austria, instead of the previous 11 pounds. The postage on the larger packages is \$3.07.

• • •

Lorraine, O. — Frank Bennett, 30, was killed in an explosion at the National Tube Co., while attempting to light an oven.

• • •

Baberton, O. — Sun Rubber Co., laid off 300 workers "for efficiency reasons." The releases represent a 20 per cent reduction in employees.

• • •

Washington — The 3-cent postage rate on letters will continue indefinitely under the terms of a bill signed by Pres. Truman. Without the

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The Bells of St. Mary's

COME ONE, COME ALL!

TO ST. MARY'S PICNIC!

We suppose that's the way this "artikl" would start. Well, we're going to be different. We won't even tell you to come. All we do is tell you the good things in store for those who come, and if you stay away after that, why it's your tough luck, not ours since we will be there. (Do not let that keep you away, we promise not to cause any trouble and we will wear our invisible coats so you don't have to look at us.)

To start at the start, all the workers are asked to be on hand at 1 o'clock this Sunday, July 20 the date of the picnic, so they can be ready when the people start drifting in about 1:30. The parish organizations which are taking care of the work include the Church Council, the Holy Name, the Altar Society, the Young Ladies' Sodality, the Don Boscos, and the Parent-teachers' group.

For the lightfooted and lighthearted, young and old alike, Pete Sokac and orchestra will take care of the music for FREE dancing in the Portable. Don't take your girl to an expensive place Sunday afternoon. Just bring her to St. Mary's Picnic for dancing from 4 to 8. As we said before it's free and everything from some "hot" numbers for the hep cats to polkas for the dreamy dancers will be provided. At the risk of boring you, may we repeat "It's free"?

Of course, we might forget the hungry people. Never let it be said that Yeds, who are always on the lookout for some food to get their piggy hands into, forgot about the eats. The only trouble is we're all ways broke. Has anyone got a few spare nickels that we could convert into refreshment tickets (these will be sold on the picnic grounds) and thence to a (Yum, Yum!) roast beef sandwich? If you prefer "the dog that feeds the hand that bites it," wieners will be around too. In exchange for a few refreshment tickets, of course.

Since bread and meat are dry without water, some beer, soda pop, and maybe a little of that "brown water" will flow freely. (Not too freely, of course, especially as regards that "brown water.") "All day I've faced the barren waste without the taste of water. Cool water -- etc." Thanks to Bob Nolan for letting us borrow his song.

But where were we? Oh yes! Ice cream, candy, crackerjack, chewing gum, etc. may also be found floating around. (Not in thin air; in someone's hands, of course!)

Where does one find all these good things? Well, the dancing is in the Portable. As for the "Eats," there will be two tents set up, circus style to dispense the food and drink. Here you can get together with your best friends and chat and have a "treat." The tents may be located on the parish ground and will be set up Saturday, so that by tomorrow night you will be able to see them.

At some time in the evening the Ford Deluxe 2-Door Sedan will be awarded to the lucky person. There is just one hitch here. The car won't be there. Whoever gets it will have to wait for it. He, she or it (as the case may be) will get it shortly. But please don't blame us. We did not know there was going to be a strike. If you'd like to pick out a final lucky (you hope) number, tickets will be on sale yet, all day. During the Masses they will be available on the Parish House lawn and later probably at the picnic grounds.

Which reminds us -- those of you who still have returns out, will you please bring them to the Parish House before one o'clock on Sunday. The ones sold in the afternoon are for last minute buying. We're not going to sort those that should have been in earlier. Bring them today or tomorrow, or during the Masses on Sunday. That takes care of everything, we guess. Be seenin' ya Sunday!

ST. VITUS

(Continued from Page 5)

celved at work... so "Big Suzy" had

to stay in at home... in closing may

I say "We'll be seeing you again,

soon, for further details watch this column.

"NITA"

Some MUSTS on your calendar, members:

This Sunday, July 20th, All members are requested (without fail) to be at the school at 12:30 p. m. -- where a short Slovene Dance rehearsal will be held. At one o'clock cars will pick up the group and drive them to Rockefeller Park, where the Glee Club will perform second on a Cultural Garden Program. It is imperative that all attend in costume, as this affair will be preparatory to the filming of the dance for the "March of Time". This is an important nationalistic and Civic affair, and each girl who has a costume should feel it a privilege to participate. So, we'll be looking for all those smiling faces on Sunday, right after dinner. Of course, Matt MI-

Dr., treas.

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Mrs. Mary Koketec, 683 E. 157 St., auditor, and Bowling chairman.

Mrs. Mary Lavrich, 722 E. 155 St., membership chairman.

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Mrs. Mary Petelinak, 679 E. 157 St., sunshine chairman.

Mrs. Frances Zorko, 15406 Holmes Ave., safety and juvenile protection. Delegates to the League are:

Mrs. Mooney, Mrs. Maylin, Mrs. Zorko.

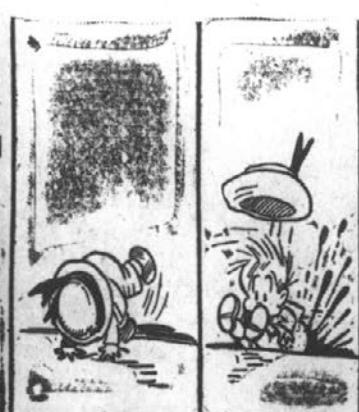
The alternates are:

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Our first meeting of the term will be Sept. 11 at 8 p. m. sharp in the Study Club Room. So please look forward to that date.

A lot of people would like to know what the sunshine Chairman represents. She is the person to contact in cases of sickness, birth or deaths in the immediate family. Meaning if there is or was any births or any sickness or any deaths in your family or in any members of the PTA

SNODLES



nar will be our accompanist, as usual. Not too tired, though, to extend hearty congratulations to our "honorary" member, Frank Laurich, who decided to slip a ring on the finger of Miss Rita Fink, on the occasion of her birthday. We're all happy for you both and hope the future will be bright and successful!

A surprise kitchen shower -- for our bride-elect Jean Peir and Agnes Kosec, was held at the American Legion Hall, Tuesday night . . . with a delicious roast beef dinner served, and then dancing to the Melody Pilots. More of this evening in next week's column, as also the night the B. G. members spent in entertaining at the Cleveland State Hospital.

families, she will send out a card representing the FTA group to express our condolences in case of death or congratulations on a birth, or our "get well" wishes.

If you hear of any member or her immediate family falling in any of these categories please get in touch with our Sunshine Chairman, Mrs. Mary Petelinak, 679 E. 157 St. or MU 9529.

If you are unable to get in touch with the Sunshine Chairman, call any one of these officers mentioned here and she will notify the right person.

Sunday, July 20 is St. Mary's Annual Church Picnic which will be held on the Parish grounds. At this time we take this occasion to extend an invitation to all members, parishioners and non-parishioners to our Church's annual picnic. As a special attraction a Tudor sedan 1947 Ford Deluxe will be given to a lucky winner.

All members who were at the executive board meeting or who volunteered that they help at the Church picnic please be on the Church grounds at 1 p. m. sharp.

In case of any of the volunteers can not make it please call MU 8772.

MRS. ELEANOR NOVOSEL, secy. Visiting with us we have Father Aloysius Runar, a Lazarist missionary who has spent the last thirteen years in China. He speaks Slovenian, Chinese, German, French and of course, Latin, but he admits he has no working knowledge of English. Father will remain in Cleveland for about three more weeks. He says Mass daily at St. Mary's and afterwards will willingly talk about China to anyone who understands Slovenian and is willing to listen. Sunday at the 8 o'clock Mass, he will deliver a sermon on "Communism in China." His own escape from the Reds should make interesting listening. We wish him luck here and God's blessing when he returns to his work.

Another New York Club, the National League's Giants, hold the all-time major record of 26.

They came to laugh when Donald Paul Black was pitching as recently as last year and baseball's wise guys heaped scorn on the Indians who were reluctant to give him a pink ticket.

July 10th at the stadium, where 477,871 spectators sat enthralled, Black rewarded Bill Veeck and Lou Boudreau and all of Cleveland.

Climaxing one of the most admirable comebacks known to professional sportsdom, Black, 28-year-old right-hander, made history as he pitched a no-hit, 3-0 triumph over Philadelphia's Athletics in the twilight opener of a double bill, a thriller marred only by six walks.

On August 10 a group from Alcoholics Anonymous will gather in the Stadium to pay homage to Don Black. The program already was in the books before the memorable no-hitter.

Baseball standings in the Major Leagues, as off Wednesday, are as follows: American League: New York, Detroit, Boston, CLEVELAND, Philadelphia, Chicago, Washington, St. Louis. The National League: Brooklyn, Boston, New York, St. Louis, Cincinnati, Chicago, Philadelphia, Pittsburgh.

JUNIOR JOTTINGS

The meeting on July 10th was poorly attended but we attribute this to the fact that some of our loyal supporters spent that week at Zak's farm. Quite a few pieces of business were discussed and several activities are planned for the near future.

The Social Committee reported that if the girls were interested we might attend a baseball game at the Stadium. It was decided that Saturday would be the best since it's usually Ladies' Day.

If anyone is interested in horseback riding or in attempting to ride, perhaps we could go for a trot some afternoon. As far as this goes nothing definite was planned.

Our Lady's Committee had the Bulletin Board all plastered with pictures of movie and radio stars. They were all people who have appeared on Family Theatre. The girls were also told how they could help spread the good word about this program. If anyone is interested, the addresses you can write to are still down there.

Next, Our Lady's Chairman reported, we have a contest coming up. We want to see who has the prettiest picture of our favorite pin-up girl, the Blessed Virgin. This contest will be held in three weeks. Every girl should bring a picture, and there will be a prize for the prettiest. The contest will be judged by a general vote.

I haven't space for more, because Yed told me to be brief, or we'll get no space in the paper. If you want to learn more about the forthcoming activities, come to our next meeting on July 24th at 7:30 p. m.

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the courtesy of the Euclid Vet's Club. This sure was a grand affair and it let some of the public know what gals we have in Euclid.

The Euclid Vet's Baseball team is the only team to beat the Bessemer team in two years by a score of 4 to 2.

Last Sunday, the baseball team went to play Club 48 in Geneva. And naturally won by a score of 12 to 7.

There the fellows had a grand time. Had beer, went swimming, etc. They arrived there with the Army Duck with the inscription of the Euclid Vet's Club on it and returned the same way. Yes, all that laughter you heard was the baseball team on the Army Duck.

Well, as all things must come to an end, it is a phrase I always use because all things must come to an end. I'll say so long until the next time.

Beach Erosion

By WILLIAM M. BOYD

Beach erosion is not new on the shores of Lake Erie. It has been taking place for thousands of years. In fact Lake Erie was formed by erosion. It is one of the greatest monuments to erosion in this area. It is probably known to you that the Lake Erie basin was gouged out of solid rock as a result of the ice Age. The basin is much deeper than the maximum recorded depth of 210 feet as accretions of 100 to 200 feet have occurred since the retreat of the glaciators.

Nature is now trying to fill the Lake Erie Basin. New shorelines and beaches are being formed. Deltas are being built up at the mouths of streams. Sands and gravels obtained from erosion of beaches and cliffs are moved along shore. The finer sands are deposited offshore and the finest muds are placed in deep water. If Lake Erie exists long enough, its bottom will be filled to a common flat surface.

Sometime the level of a lake will be raised by natural means, its area becomes larger and consequently larger storm waves are generated. These storm waves notch into beaches and undermine cliffs. If the higher stage exists for a long time, the shore forms made at a lower elevation will be entirely destroyed. If the shoreline is resistant rocky material, sea-waves or grottos will be formed. The pulverized debris will be scattered along the shore to form narrow rocky beaches.

Geologists of the first Ohio Geological Survey of 1836-38 determined that with an exception of a 30-mile stretch of rock exposure near Conneaut and Fairport, the south shore of Lake Erie had receded 132 feet in 40 years. Residents did not become alarmed in those days over erosion, as land was cheap and lake frontages were not developed.

Geologists have determined, by seismographic experiments and studies of lake levels and old beach ridge elevations, that the crust of the earth in this area has and is still shifting since the disappearance of the glaciers. Although there is a difference of opinion as to the exact nature and rate of movement, the many logical indications show the shore to be gradually submerging. The rate of submergence may approximate 6-8 inches per century. This action tends to increase erosion but, of course, is relatively unimportant except in a geologic sense.

The Federal government has taken an interest in the subject of beach erosion by the passage of legislation providing for cooperative studies by subdivisions of government below the Federal level, Public Law No. 186 and S20 set up necessary authorities to make cooperative beach erosion studies and by executive action, the studies have been put on a 50-50 basis as to costs. Local interests may pay their share in cash or perform services to make up the 50 per cent contribution.

The Beach Erosion Board in Washington, a part of the Office of the Chief of Engineers, coordinates all activities of the beach erosion program and prepares the report. The report is required by law to state the Federal interest in any specific study and to make recommendations as to Federal participation and the types of structures required for remedial purposes.

(To be continued.)

Nature was pretty wise. It planned two ears but only one mouth for man.

Very few men have been able to learn a business from the top down.

More About Miss Euclid:

Last Wednesday night, July 9th nine contestants from our Beauty Contest attended Shore Theatre after Banknite where they were more or less displayed to the public. All the gals appeared in Bathing Suits. We would at this time like to thank the Manager of the Shore Theatre, Mr. Cost, for his cooperation.

Corsages were also given by Mr. Cost to the Beauty Queen Contestants and afterward were honored by a dinner at Smiths through

the courtesy of the Euclid Vet's Club.

Daily 4 to 10

Closed Wed.-Sat. 10 to 6

1137 East 66th St. — EX