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Jubilej dveh socialnih okrožnic

Dne 15. maja t. l. je preteklo 75 let, odkar je papež Leon XIII. izdal socialno okrožnico "Rerum novarum", ki je bila v celoti posvečena delavskemu vprašanju. Štirideset let pozneje (leta 1931) pa je na isti dan — 15. maja — papež Pij XI. izdal novo socialno okrožnico "Quadragesimo anno", tudi v celoti posvečeno delavskemu vprašanju oziroma vprašanju nove ureditve človeške družbe, s čimer bi bilo tudi delavsko vprašanje pravično in zadovoljivo rešeno.

Pomen obh omenjenih okrožnic more razumeti samo tisti, ki ve v kakšnih razmerah je živelo delavstvo v bližnji preteklosti. O razmerah, ki so bile pred 75 leti, pravi Leon XIII. v okrožnici "Rerum novarum", da so take, da "se v rokah maloštevilnih ljudi kopič bogastvo, množica pa trpi revščino" in pa, da "so delavci brez pomoči in zasečite prepričeni brezravnosti gospodarjev"; na drugem mestu pa pravi papež, da "premožni bogatini nalagajo skoro suženjski jarem neskončni množici delavcev". Znano je, da so delavci še proti koncu 19. stoletja v angleških tovarnah npr. delali po 14 do 16 ur na dan, da so ženske opravljale najtežja dela in morale delati tudi ponoči, da so delali tudi otroci in je bila zato umrljivost med temi otroci izredno velika, da ni bilo nobenega socialnega zavarovanja in nobene pravne zaščite za delavca.

Danes skoraj ne moremo verjeti, da so bile take razmere še pred nekaj desetletji. Brezravni in vsemogični kapitalizem je brez ovire do skrajnosti izkorisčal delovno ljudstvo in tako pripravljal tla za socialne upore, ki so moralni priti. Desna skrajnost je rodila levo skrajnost — socialist, ki je ponekod zavzel milejše, demokratične oblike, drugod pa se je izrodil v nasilni komunizem, ki je privatni kapitalizem zamenjal z državnim, delavce pa je iz enega suženjstva speljal v drugo; pridružil pa je tem modernim sužnjem še kmeta, ki si je za časa kapitalizma ohranil še nekaj neodvisnosti in svobode.

Ko je bil silni boj med kapitalizmom in socialismom na višku, je Pij XI. s svojo socialno okrožnico "Quadragesimo anno" pokazal in dokazal svetu, da sta tako kapitalistični kakor tudi komunistični sistem nesposobna ustvariti resnično socialno blaginjo. Le na krščanskih socialistih načelih urejena človeška družba more delovnim stanovom zajamčiti enakopraven položaj v družbi in postati nepremagljiv jez proti kapitalističnemu samodruštvu in kolektivni tiraniji komunizma.

Uspeh obh omenjenih okrožnic je bil velik. Dve svetovni vojni sta sicer v mnogočem uničili zmagovali tok dela za obnovno družbo po smernicah obh omenjenih, toda klub temu sta okrožnici obrodili trajne sadove. Klasičnega kapitalizma, ki je do skrajnosti izrabljalo delovno ljudstvo, skoraj ni več, zlasti ne v zapadni Evropi, Severni Ameriki, Avstraliji in tudi ne v naprednejših državah drugih kontinentov. V komunizmu so vedno večje razpoke, vedno večji odklon od "nezmotljivih" marksističnih in leninističnih dogovorov; spreminja se bistveni temelji komunistične družbe. Nasprotno pa po vsem svetu vztrajno prodirajo krščanski socialistični nauki. Vodilne evropske države — pa tudi že nekatere izvenevropske — imajo krščanske socialne vlade ali vsaj močne krščanske demokracije, ki uvajajo v javno življenje krščanska socialna načela.

Tudi na Slovenskem sta imeli obe jubilejni okrožnici velik uspeh. Pod vplivom okrožnice "Rerum novarum" se je po zaslugu našega največjega socialističnega delavca dr. Janeza E. Kreka razvilo med Slovenci izredno živahnno socialno delo. Ustanovila so se delavska strokovna in podpora društva, nastale so številne zadruge, ustanovila se je Krščanska socialna zveza, pozneje pa krščanska delavska centrala: Jugoslovanska strokovna zveza. Sad druge okrožnice "Quadragesimo anno" pa je bila ustanovitev Slovenske delavske zvezze, ki je prodrla do vseh slovenskih delovnih slojev in je štela tuk pred drugo svetovno vojno že nad 30,000 članov in članic. Prav tedaj, ko se je slovensko socialno in gospodarsko življenje že s hitrimi koraki urejalo v smislu načela, ki jih vsebujejo obe okrožnici, sta vojna in komunistična revolucija uničili velike krščanske socialne pridobitve, uničili svobodo in ponizali slovenskega delovnega človeka v neponembno številko v komunistični družbi.

Toda, kako se je človeštvo — žal, da še ne prav povsod — otreslo požrešnega in brezobzirnega kapitalizma, tako se bo preje ali pozneje otreslo tudi tiranskega komunizma. Prav kmalu bo napočila nova družbena zarja tudi v raznih danes še zaostalih državah in zlasti še v državah za železno zaveso, kjer danes še ni ne verske ne politične ne kulturne svobode, kjer delavci nimajo pravice do svobodnega sindikalnega združevanja in tudi ne pravice do stavke, kar je že pred 75 leti zahtevala okrožnica "Rerum novarum" in kar je delavstvo na Zapadu že doseglo.

Toda mi trdno verujemo v to novo dobo ne samo v

vseh še nerazvitih državah, ampak tudi v vseh zasluženih državah za železno zaveso, tudi v naši državi Sloveniji. Teda bo dana priložnost, da se na ruševinah kapitalizma in komunizma zgradi nov družbeni red na temeljih obh omenjenih, katerih jubilej sedaj obhajamo, in pa tudi na temeljih novejših slavnih okrožnic "Mater et Magistra" in "Pacem in terris", ki ju je izdal papež Janez XXIII. Bog daj, da bi se to čimpreje zgodo!

Rudolf Smersu

BESEDA IZ NARODA

SLOVENICUM — Slovenski zavod v Rimu

CLEVELAND, O. — V svojem pismu izseljencem so lansko jesen vsi slovenski škofje Slovencem v zamejstvu toplo priporočali, naj po svojih možnostih skrbijo, da bo uspeval in se razvijal SLOVENICUM — zavod za tiste duhovnike, ki jih slovenski škofje pošlejo v Rim nadaljevat svoje študije.

Večini Slovencev v Ameriki je zadeva tega zavoda popolnoma neznana, zato naj na kratko razložim, zakaj je ta zavod v Rimu ravno v sedanjih časih tako koristen in potreben.

Vsem je dobro znano in tega niti komunistična oblast v Sloveniji ne taji, da se je v Sloveniji takoj po vojni vršilo nasilno zatiranje vsega katoliškega življenja. Cerkvene organizacije so bile uničene, veliko cerkvenega premoženja zaplenjenega, večina duhovnikov je bila vsaj nekaj časa v zapori, skratka: država ni priznala Cerkvi tistih pravic in svobočin, ki ji po naravu gredo kot božji ustanovi. V zadnjih časih pa so se razmre nekoliko zboljšale in upanje je, da je najhujše že mimo. Sedaj pa čaka Cerkev v Sloveniji težavo delo prenovitve in poživljenje v Sloveniji, pa tega nismo storili."

Začetni načrti kažejo, da bo nakup primerenega prostora v Rimu in zgradnja zavoda stal približno \$250,000. Seveda ne pričakujemo vsega naenkrat, ampak v teku let, saj tudi Slovensicum ni ustanova, ki bo trajala samo par let, ampak desetletja in desetletja.

Vse darove za Slovensicum posiljavajte na naslov: Rt. Rev. Louis B. Baznik, 6019 Glass Ave., Cleveland, Ohio 44103. Ker je Slovensicum uradno ustanovljen kot cerkvena ustanova, lahko sprejema tudi zapuščine, bonde in druge vrednostne papirje. Spominjajte se zavoda v svojih oporokah! Letos so se duhovniki v zavodu v Rimu vzdrževali skoraj izključno z opravljanjem svetih maš, ki smo jim jih poslali. Za to se še vedno priporočamo za darove za sv. maš, ki jih bomo poslali v Rim.

Kdorkoli bi želel imeti še več pojasnil glede slovenskega zavoda v Rimu, mi lahko piše in bom z veseljem odgovoril, kolikor bom mogel.

Monsignor Baznik

Počitniška kolonija

Cleveland, O. — Slovenski šoli v Clevelandu letos ponovno priprejata počitniško kolonijo za dekleta in fante Slovenskih šol na Slovenski pristavi.

Teden za fante se prične 31. julija in bo trajal do 7. avgusta, za dekleta od 7. do 14. avgusta.

Starsi učencev od 5. razreda dalje bodo v kratkem prejeli pošti prijavnice in podrobnejša navodila o letošnji koloniji.

M. S.

Slomškov dan

CLEVELAND, O. — List "Ave Maria" prinaša v junijski izobraženi duhovniki, ki bodo v odločilni meri pomagali, da se številki o Slomškovem dnevniku sledče: "V soboto, 2. JULIJA, in v nedeljo, 3. JULIJA, bo vse slovensko romanje. Med tem romanjem bomo obhajali 40-letnico KRONANJA PODOBNE MONTSKIE MARIE POMAGAJ. Božji služabnik Anton Martin Slomšek je med Slovensci oblikoval življenje v Sloveniji in obnavljalo v modernem duhu pokonske dobe.

Vsem Slovencem izven Slovenije, pa naj bodo to rojenim v Sloveniji ali pa že druge ali tretje generacije, je tako dana lepa prilika, da vsaj v neki meri pomagajo vsemu slovenskemu narodu, da bo hitrej hodil po poti duhovnega prenovljenja. Če slovenski izseljenci ustrezemo

SLOMSKOV DAN.

Spored romarskih pobožnosti bo sledē:

Sobota, 2. julij:

Ob 3. popoldne spovedovanje v cerkvi

Ob 5. popoldne križev pot v Baragovem parku

Ob 8. zvečer maša s pridigo v cerkvi.

Po maši procesija s svečami k lurški votlini in pete litanije.

Nedelja, 3. julij:

Ob 7. zjutraj maša v samostanski cerkvi

Ob 10.30 procesija na pokopališče

Ob 11. maša pri lurški votlini in pridiga o Slomšku — velikem častilcu Marijinem

Ob 2.30 popoldne pete litanije Matere božje pri lurški votlini in blagoslov z Najsvetejšim.

Zanimanje za to romanje je veliko. Posebna ugodnost letos je to, da bo v pondeljek državni praznik. Tako bo dovolj časa za potovanje domov in za počitek.

Na razpolago bodo avtobusi. Mnogi se pripravljajo na pot s svojimi avtomobili. Nekateri taka, da bodo šli od doma v sobotu opolnoči in bodo tam pri nedeljkih pobožnosti. Tako bo v velikem romarskem domu dovolj prenočišč za tiste, ki bodo že v soboto prišli. Lemontske kuharice bodo poskrbeli, da bo dovolj tudi telesne hrane za vse.

Slovenci v Kaliforniji so se 15. maja zbrali k slovenskim "Slomškovim šmarnicam". Poroka, da so zelo dobro izpadle. Salezijanski duhovnik č. g. Ivan Tkalec je imel sv. mašo v slovenskem jeziku. Father Snoj je pridigal. Šmarnicam je zraven domačega župnika Father Horvata prisostvoval tudi Father Jazbec. Ljudje so z velikim zanimanjem sledili slovenski maši in lepi slovenski pridigi. Večina je prvikrat v življenju prisostvovala slovenski maši. Začne je bilo to doživetje, ki ga ne bodo pozabili. Tisti, ki žive v slovenskih farah, se tegiče ne zavajajo.

Začetni načrti kažejo, da bo nakup primerenega prostora v Rimu in zgradnja zavoda stal približno \$250,000. Seveda ne pričakujemo vsega naenkrat, ampak v teku let, saj tudi Slovensicum ni ustanova, ki bo trajala samo par let, ampak desetletja in desetletja.

Po cerkvenih slovesnostih je bilo skupno kosilo v KSKJ dvoranji v Fontani. Tu so se srečali starci značni in prijatelji iz raznih krajev Kalifornije. Bilo je kakor včasih doma na "zegnarjih" ali "proščenjih".

Kakor so Slovenci na zavodu zbrali v Etiwandi, se bodo Slovenci s severa in vzhoda zbrali 3. julija na vseslovenskem romanju pri Mariji Pomagaj v Lemontu.

Oporozite na to svoje znanje in prijatelje. Delajte tako, da se bomo ta dan v Lemontu srečali. Še več podrobnosti pa drugi teden.

Father J. Varga

Gremo k Mariji Pomagaj v Lemont

Cleveland, O. — Seveda gremo tudi letos v Lemont k Mariji Pomagaj. Ko smo se lani poslavljali od prelepega Lemonta, smo obljubili, da letos zopet pride, da se poklonimo in priporočimo nebeški Materi, da se ji zahvalimo za vse prejete milosti in dobre.

Hitro je minilo leto, hitro se je približal čas romanja. V juniju smo že, v tem tudi lepem mesecu, ko se po vrtovih razvijejo vrtnice, in samo en mesec časa imamo, da se pripravimo za na pot. Avtobus je že naročen. Iz Clevelanda se odpeljemo v soboto, 2. julija. Avtobus se bo najprej ustavil pred župniščevim sv. Lovrenčem in to ob petih zjutraj. Ko bodo romarji zasedli mesta, se odpeljemo na St. Clair do Baragovega doma, kjer bomo pobrali ostale romarje. Nato pa direktno na velecesto in proti zahodu. V Lemont prispemo obkrog poldne, morda malo kasneje, na vsak način pa do ene ure.

C. g. pater Pelagi mi je pisal, da bo kosilo ob enih pripravljen za nas. Cena vognišča je ista kot lani, \$15 za osebo za tja in nazaj. Vrňemo se nekako ob dveh zjutraj v pondeljek.

Toliko v pojasnilo. Tisti, ki ste bili lani z nami v Lemontu, ste bili gotovo v splošnem zadovoljni, zato pojrite še letos. Tudi tisti, ki že več let romate z nami v Lemontu, ne izstanite. Tisti pa, ki še nikoli niste bili, pojrite letos, boste videli, da boste zadovoljni. Ker smo naročili samo en avtobus, lepo prosimo za pravčasne in čimprejšnje prijave. Obenem s prijavo pošljite ali oddajte \$15 za vožnjo, ker želi avtobusno podjetje imeti avtobus plačan vnaprej. Pa tudi v Lemontu želijo vedeti, koliko nos pride, da lahko pripravijo hrano in prenočišče.

Prijava v sprejemata Jakob Resnik, 3599 E. 81 St., Cleveland, Ohio 44105, telefon VU 3-1896, in Anton Jeglič, 1057 E. 68 St., Cleveland, Ohio 44103, telefon HE 1-3084.

Upam, da bo kmalu prijavljeno zadostno število romarjev in romaric.

Vsem moje iskrene pozdrave!
Jakob Resnik

Končal vojno pomorsko akademijo v Annapolisu



Mrs. Frances Starika
21341 Carol Ave.
Euclid, Ohio 44119
KE 1-5907

John Trcek
1104 E. 176 St.
Cleveland, Ohio 44119

Marica Jereb
29312 White Rd.
Wickliffe, Ohio 44132

<img alt="Illustration of a woman holding a child, labeled 'ZENSKA KOSARICA'." data-bbox="855

Razno od včeraj in danes

(Za A.D. zbral in priredil
Regercan)

KAPITAN FRANCOSKE
LADJE "ANGERS", ki je vozila
potnike pred zadnjim svetovno
vojno med Daljnem vzhodom in
francoskimi lukami v Evropi,
pričoveduje o brezbržnem Indijcu,
ki je potoval iz Indije v Pariz.

"Bili smo nekako sredi Indijskega oceana. Vladala je silna vročina, čas, ko nastanejo rade razne bolezni. Za primer smrti vozi vsaka ladja s seboj tudi nekaj krst. Medtem ko mrlje, ki niso v življenju premogli došti evenka, pokopljejo na ladji kar tako, da jih spuste v morje, si premožnejši lahko tudi v tem oziru pomagajo. Ako umre bogatin, polože njegovo truplo v rakev in ga izkrajo, kjer žele sorodniki, zato vozi torej vsaka ladja po nekaj krst s seboj.

Ko smo torej bili nekako sredi Indijskega oceana, ukaže kapitan mornarjem, naj prinese krste na krov in jih lepo očistijo in presuše. Čim so potniki zagledali krste, sta se lotili mnogih silen strah in skrb. Kakor poznajo prebivalci na kopnem razna znamenja, ki naj pomenijo skorajšnjo smrt, tako je tudi med mornarji splošno razširjena vera, da bo kmalu kdo umrl na ladji, ako beže podgane iz nje, ali pa se pode za njo v mnogo delfini in druge velike ribe. Kakor nalač se je gnala za našo ladjo izredno velika množica delfinov. To je potnike tembolj utrdilo v prepričanju, da bo skoro na ladji smrt zamahnila s svojo neusmiljeno koso.

Med potniki je bil tudi star Indijec, budist po veri. Potoval je v Francijo. Medtem, ko so vsi ostali potrli in so plaho in bolj z daleka ogledavali krste, je stari Indijec mirno sedel k njim. Dolej je moral ladijski zdravnik, kadar je prišel na krov, najmanj po dvajsetkrat povedati, da ne ve, kdo bo umrl, zdaj pa je vsaj on imel mir. Na mah so bili vsi ljude prepričani, da je ubogi Indijec tisti, ki si ga je izbrala božja dekla za svojo žrtev.

Premožnejši potniki se začno spoštljivo zbirati okrog častiljivega Indijca in občudovati njegovo hrabrost in hladnokrvnost. Dame ga pomilujejo. Dasi se mu pozna breme let, se jim ga vendar zdi škoda za grob. Elegantna gospa se naposled ne more premagati ter ga začne izpraševati, kam upa po njegovih veri priti po smrti. Indijec, ki je samo za silo obvladal francoščino, je bil mnenja, da vprašuje dama po cilju potovanja in ji je mirno odvrnih:

"V Pariz!"

Vse se je zamejalo. Tudi Indijec sam; kajti on ni niti misil, da so krste kaj drugega, kakor navadni zaboji. Ako bi bil vedel, bi morda tudi on sam ne sedel tako mirno kraj njih.

* KOLIKO JE DENAR STAR? — Že 2500 let leži na cesti. V tej dolgi dobi so ga pa le nekateri ljudje pobirali in pobrali. Eden izmed teh je bil Solon; mogče ga zato prištevajo k sedmim svetovnim modrijanom? Ko je imel 45 let, je s preprostim znižanjem denarne teže zmanjšal dolgo v svojih sosedavljanov za 30%. Krez, ki ga tudi pozna ves svet, je odpravil denar, ki so ga od leta 600 pred Kristusom nakovali Jonijci in ki se je kotalil po trgovskih cestah starega sveta in je v kraljestvu Lidijs uvedel prvi denar z državnim pečatom. Ali je bil že preje ali pozneje oni bogati Krez, pa poročila ne povedo. Bodite tako ali tako — Perzijci so ga ujeli, a ga obdali s častmi, ko jim je razdelil skrivnost državnega kovanja denarja, tako da so mogli Perzijci s svojim državnim denarem — z darejkami — plačati svoje vojščake. In Polikrat, tiran z otoka Samosa, ki je koval

novce z levjim skalpom in je vrh svojega gradu premišljeval, kako bi čuval svoje bogastvo? Tudi ta je vedel, kako je treba denar pobirati na cesti. Ti zgledi so iz 6. stoletja pred Kristusom, prej pa so barantali s sužnji, z voli in ovcami. Suženj je veljal štiri volte; vol 100 ovac, itd. Zato niso potrebovali najstarejši narodi, kot Asirci, Babilonci, Egipčani — nobenega denarja. Čudno je, da je imela denar Grčija, ko je vladalo mesto Atene v 5. stoletju pred Kr., samo iz srebra, cigar vrednost in težo so vシリki stremu svetu. Le v najhujši dobi so bili Atenci prisiljeni, da so si nakovali denar iz zlata iz svojih zakladov v Delhiju, da so se obdržali na vlasti, čeprav jih je kmalu nato premagala Šparta.

Ker je imela rimska država v tretjem stoletju pred Kr. samo bronasti denar, je prav to dokaz, kako je bila mogočna, da so tak denar priznale druge vladavine. Toda prav radi svojega zlatega denarja so imeli Perzijci uspehe v Mali Aziji. Proti njim niso Jonijci s svojimi "elektronami", novci iz zlitrine 50% zlata in srebra, ničesar zmogli, ko so se uprli Perzijcem. Zlato z otoka Thasosa je donašalo Filipu Makedonskemu okrog \$800,000 dinarjev letno in oblast nad Grčijo. Njegov sin Aleksander Veliki je dal iz Perzije, iz Ektanate, prinesi okrog deset milijonov zlata (po sedanji ceni), da je uveljavil svojo svetovno nadoblast.

Umazan pa je bil denar zmeraj, ker ga je bilo treba pobrati s ceste, a grški in italski novci okrog leta 400 pred Kr. so bili tako lepi v risbi in kovanju, da ni imel svet nikoli več lepih. Čez mero vlita postava na kvadrigi, ki jo vlečejo najplemenitejši konji, je kot risba na siračkuški "mironvi deka-grahmi" dovršena lepota. Na drugi strani novca je preprosta glava Nine, ki pleše četvero delfinov okrog nje: take lepote ni več najti v dolgi zgodovini kovanega denarja. Kako pa so dolgočasni novci rimskega cesarjev, kako grda je podoba Nerona na denaru!

Krasne so denarne podobe grških bogov: Apolona, Palas Atene, Zeusa in drugih. Olimpija je še leta 500 pred Kr. kovala svoje prve novce. Prvi olimpijski novec je slučajno v berlinskem muzeju. Na eni strani je podoba orla, ki se z želvo dviga v ozračje, da bi jo z visocine vrgel na skalo, jo razbil in nato zaužil. Grški orli so torej ljubili izbran živež. Kakor pove grška bajka, je pesnika Ajshila ubila prav taka želva, ki je padla iz orlovskega krempljev. Jako ljubka je roža z Roda, ki jo prikazuje denar tega velikega dorekskega otoka.

Kar obupni so bili taki srebrni novci srednjega veka. Iz funta srebra so jih nakovali 300 in vsako leto so jih morali zamenjati, a lastnik je pri tem zgubil četrino vrednosti, kar je povsem sliško srednjeveškemu in malo sliško po raznih deželah sedanjemu inflacijskemu toku in spremenjanju valut. Tudi v sedanjih časih se prijemlje denarja vedno bolj in bolj bolezen, da je čedalje manj vreden.

* CIGANI SO PRIŠLI IZ INDIE. — O ciganih, ki se jih pač povsod na svetu izogibajo zaradi njihove nadležnosti, so včasih rekli, da so prišli iz Egipta in da so z Judi v krvnem srodstvu. Razni učenjaki so se v starih časih bavili s tem vprašanjem in iskali sledove kakšne davne ciganske kulture, a jih niso našli. Dejstvo, da ciganke rade prerokujejo bodočnost, pa kaže na to, da je Azija stara domovina ciganov, ker prerokovanje ni nikjer drugje na svetu tako razširjeno, kakor pri azijskih

narodih.

Ne ve se zanesljivo, odkod imajo cigani svojo priročnost za kovačka dela. Cigani, ki so prišli v Evropo, so takoj zasloveli radi svojih kovačkih izdelkov. Te svoje kovačke obrti so se naučili, kakor zatrjuje neki zgodovinar, v Mali Aziji, kar kaže na to, da so moralci cigani daljšo dobro prebivati tudi tam.

Cigansko ljudstvo je tako zelo zabrisalo sleherno sled za seboj, da je bilo treba zbrati prav vse njihove plemenske značilnosti, če so hoteli natančno dognati, odkod so. Njihove značilnosti so med drugim, da imajo ciganke zelo bujne prsi in da cigani ne jedo fižola. To bi pomenilo, da so egipotvskega, in ker niso stali, da so judovskega pokolenja. Njih zunanjost pa bi kazala, da so sorodniki Tartarov.

Še zdaj bi si belili glave s cigansko domovino, če ne bi cigani imeli tudi svojega "ježika". Prvi poskus, da bi na podlagi ciganščine dognali domovino ciganov, so napravili že v 17. stoletju. Ta poskus pa se je ponešrečil, ker je neki učenjak izrekel mnenje, da je ciganščina isto kakor latov včasna potepuhov. Čez pol stoletja pa so po naključju odkrili, da se zaklad ciganskih besed uvema z indijskim. Leta 1763 je v nekem duajnskem listu zlo poročilo, da je nekdo v Leydenu spoznal tri malabarske dijake in dogнал, da se jezik madžarskih ciganov v mnogih besedah ujema z jezikom teh indijskih dijakov. Zbral je tisoč besed teh dijakov in cigani so te besede po večini znali prestaviti. Tako je bila rešena uganka: Ciganski jezik je azijega izvora in je soroden pravdavnemu sanskritu.

Ciganski jezik je sestavljen iz raznih narečij, kar dokazuje, da so bili cigani tudi v Indiji brez stalnega bivališča. Kdaj so se cigani izselili iz Indije? Nekateri pravijo, da najbrže v IX., X. ali XI. stoletju po Kr. To velja posebno za evropske cigane, s čimer pa se ni rečeno, da bi se ne bile poedine tolpe ciganov že preje izselile iz Indije. Verjetno je, da so posamezne ciganske tolpe že kmalu po Kristusovem rojstvu šle po svetu. Perzijski pesnik Firdusi piše o perzijskem kralju Bahramu (leta 430 do 443 po Kristusu), da je ta vladar poklical v deželo 10,000 godbenikov iz Indije. Dal jim je volov, žita in oslov, da bi jih pridržal v državi. Ko so pa ti godbeniki vse pojedli, so se kakor volkov razkropili po svetu.

Kakor takrat, tako romajo cigani še dandanes po severno-vzhodni Indiji, Mali Aziji, Evropi in povsod od kraja do kraja, iz dežele v deželo v pokoru in nadlogo vsemu prebivalstvu.

Tudi naša Dolenska v starem kraju ima s cigani že stoletja pokoro. Še zdaj so tam in se jim nikamor ne mudi.

* ZA NAMEČEK ENO "RIBENŠKO"! — Dogodek je se izstrelil v soboto, 361-6262.

vojno. V Ljubljani se ga je vobrkapljen" Marko tako naredil, da je komaj prikolovratil na postajo in se s težavo naložil v kočevski vlak. V železniškem vozu se vsede ravno nasproti svojemu prijatelju in sosedu Cene, ki ga pa ni spoznal. Tudi Cene je molčal, če kaj bo vendar, da so moralci cigani daljšo dobro prebivati tudi tam.

Molk pretrga Marko in prične pogovor:

"Kam se pa vi peljete?"

"Pa u Ribenco!"

"Jest tudi. Vam je Ribnica že kaj znana."

"Sevejda mi je znana, kaj m' ne bu!"

"Kaj poznate morde engaščinega oberkapišona Marka iz Velke Mlake, številka 68?"

"Kaj b' ga ne pozna — saj sva dobra pr'atlja."

"Vajste — tu sem pa jest!"

Sovjetska zveza varuje svoje meje v Sibiriji

MOSKVA, ZSSR. — Pretekli mesec je bil na Dalnjem vzhodu v Vladivostoku generalni sekretar Komunistične partije Brežnev. Hvalil in odlikoval je zasluge tega predela in njegovih ljudi za Sovjetsko zvezo, pri tem pa poudaril trdno voljo Sovjetske zvezde za obrambo teh predelov pred vsako nevarnostjo od zunaj. Izjava je bila jasno opozorilo rdeči Kitajski, ki hoče da uveljavil svojo svetovno nadoblast.

Iščemo gospodinjsko pomočnico za stalno, ki bi živila pri nas, en dan prost, soba, hrana in 50 dollarjev na teden. Robert Tomich, 6814 E. Thornapple, Gates Mills, Ohio, telefon 449-0372 ali IV-6074. (109)

Cistilko stanovanja iščemo za enkrat na teden. Kličite 944-6755. (x)

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Sprejmemo delavke, ki ne govorijo angleško, saj imamo med našimi 2000 uslužbenicami različne narodnosti. Dnevno delo, najvišja plača v tej okolici za ženske. Skušnja nepotrebna. Mi vas plačamo, dokler vas učimo, po kratki učni dobi. Oglasite se v našem zaposlitvenem uradu od 8.30 do 5. pop. od ponedeljka do petka.

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Gostilna naprodaj Licenca za pivo in vino, dober promet, dolgoobstoječa in pozvana v st. clairski sloveni. Naselbini. Zelo poceni. Za pojasnila kličite KE 1-8463. (111)

Sadike Naprodaj paprika in paradižnike in različne cvetlice; dobite jih pri Mrs. Perse, 28836 Chardon Rd. (24,26,27,31, 2, jun)

V najem E. 74 St., in Donald Ave., mala hišica, 2 sobi in vrt, pripravna za starejšega moškega. Kličite 442-4751. (110)

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V PRIJETNI DRUŽBI — Cheri Kroodsma in Bobbi Falkner, strežnici na letalih United Air Lines, se v kratkem odmoru med kopanjem v Miami v Floridi igrata z aligatorjem.

Te dni se mudi na Dalnjem vzhodu predsednik Sovjetske zveze Nikolaj Podgorni. V gorovu v Habarovsku na meji Kitajske je Podgorni dejal: "Habarovsko ozemlje je obmejno ozemlje. Ta zemlja, ki so jo obdelovali naši predniki, kjer je teka kri našega ljudstva, je zanesljivo zavarovana s četami Daljnovezvodnega vojnega okrožja, naše pacifiške vojne mornarice in naših slavnih mejnih stražarjev!"

Tudi te besede so jasno svarilo Peipingu, da Rusi niso pripravljeni sprejeti nobenih sprememb v pogledu svoje meje proti Kitajski.

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TRYGVE GULBRANSEN

DEDIČINA GOZDA

"Trdno upam, da te bogastvo še ni tako zaslepilo," je rekla z gotovostjo, "da bi ne mogla več prenesti mnenja svoje lastne tete." Po francosko pa je se naložila pristavila: "Ali si pomisli, da ne bo onečaščena le twoja vzgoja — marveč tudi — twoje telo?"

"Molčil!" je kriknila Adelajda in si z rokami zakrila obraz. "Ljubim ga, teta — ne govorite več."

Gospodična Ramerjeva je obstala, kakor bi trečilo vanjo. Njene ustnice so se premikale, toda iz njih ni bilo glasu in vsa zmedena je strmela v Adelajdo. "Ljubiš ga?" je končno spravila iz sebe. In čisto tiho, komaj slišno je ponovila: "Ljubiš ga."

Obe sta zopet sedli, toda nobena izmed njiju se ni dotaknila svoje skodelice.

Gospodična Ramerjeva je bila čisto zmedena. Misila je, da bo našla Adelajo vso v solzah iz obupa zaradi njenega poniranja in upala je, da bo lahko izlila svojo jezo nad malopridnim majorjem, ki je zdaj prodal celo lastno hčer. In končno upala, da bo Adelajo s plemenito usmiljenostjo lahko odpeljala k sebi na dom. Preračunala je že, da ne bo več potrebovala svoje služkinje in bi torej celo pri-

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jo je skušala prekiniti, toda gospodična Ramerjeva je bila v teku in se ni dala ustaviti. "Mati je bila zelo srečna, ker te je zadnjih deset let imela pri sebi. V svoji navzočnosti tega sicer nikoli ni omenila, toda meni je pravila, da si neverjetno bistre glave. Ti veš, da mati zlepa ni bila s kom zadovoljna, tebe pa je celo hvaila, in to je zelo veliko, Adelajda. Mati pa je bila tudi vesela, da te je obvarovala vseh srčnih nezgod, čeprav ti je bilo že skoraj dvajset let, ko mi je to na svoji smrtni postelji povedala. Zelo ji je bilo žal ubogih, mladih dekle, ki so že s trinajstimi ali štirinajstimi leti eno v roke kakemu lahkoživcu, komaj da so opravile birmo. Hotela je, da odrasteš, preden bi se za enega ali drugega odločila, in — tu se je spustila gospodična Ramerjeva v jok — "poslednje, kar mi je bila naročila, je bilo, naj te opomnim, da ostaneš trdna, dokler ne pride pravi, kajti 'Adelajdi je dan, da doživi boljšo usodo', je pravila mati." Gospodična Ramerjeva je glasno ihtela, pa tudi Adelajda si je z robcem naglo obrisala oči in globoko ganjena strmela predse. Doslej nikoli ni slutila, da je njena stara mati takole mislila nanjo.

Gospodična Ramerjeva je dolgo jokajše sedela zatopljena v svoje lastne misli, potem pa se je spet vzrvnala. "Ljuba, Adelajda, sedem in dvajset let ti je že, toda marsikatera se tudi v teh letih še dobro poroči, in marsikoga poznam, ki te rad vidi. Spričo tvojih kreposti, tvoje lepote, znanja, sposobnosti, pri tvojem značaju — ali se ne zdi tudi tebi sami noro, če bi se odvrgla in šla daleč proč od ljudi, samo zaradi svojega navdušenja za Rousseauja?"

"Rousseau?" se je sunkovito vzrvnala Adelajda.

"Da," je nadaljevala gospodična Ramerjeva brezbržno, "če ni bogastvo — in ti praviš, da ga ljubiš, njega, ki ga je tvoj lastni oče brez ovinkov označil kot surovega kmeta, da celo kot lovca —, potem si to lahko samo na en način razlagam..."

Adelajda se je dvignila v vsej svoji višini in njen glas je zamolko trepetal, ko je rekla: "Kaj je oče rekel, da je Dag surov?"

Gospodična Ramerjeva se je pobito in preplašeno zastrmela v lepo in grozečo podobo svoje nečakinje.

"Ne, dobesedno gotovo ne. Rekel pa je, da ni posestnik, da pomaga pri delu, se klati po gozdovih in..." gospodični Ramerjevi je trepetal glas, "da je lovec. To je pravil tvoj oče sodnemu svetniku Gabbeju."

Mrka resnoba na Adelajdinem obrazu je izginila, mesto nje se je pojavit na njem svetel smehljaj. Vedela je, da smatra njen oče sdnega svetnika za največjega tepca v mestu in prav dobro je razumela, zakaj je bil pravil oče to prav njemu. Pomirjena je spet sedla.

Gospodična Ramerjeva je opazila Adelajdin mirni smehljaj in je, morda zaradi njega razdražena, spustila svojo poslednjo puščico. "Slišala sem tudi, da so Bjorndalci baje brezobzirni in trdi; in draga Adelajda" (tu je spet prešla k francoski) "ali si pomislila, kaj se pravi z nekom deliti posteljo?" Dlje ni prisla.

Adelajda jo je vsa osupila prekinila: "Ali, teta..." Potem pa je nekoliko tiše pristavila: "Najlepša hvala, ker mi hočeš pomagati, toda — vse je čisto drugače, kot pa si ti predstavljaš, čisto drugače..."

Ko je teta Elecnora vstala, da bi odšla, je bila tako zmedena, kakor bi bila prišla na obisk v čistu drug svet, in v resnici: obiskala je nov, tuj svet. V veži je rekla: "No, saj bom te ljudi itak spoznala na poroki."

Ko je gospodična Ramerjeva odšla, je Adelajda proti svoji navadi pustila čajne skodelice

na mizi in sedla. Zamišljeno je opbla obraz v dlani. Obisk je zbudil v njej toliko stvari. Spomine na mater in staro mater in na njun pregovor, da so moški sleparji. Toda ni pustila, da bi se v njej vzbudilo nezaupanje do človeka, ki si ga je izvolila. Trdno je bila prepričana, da bi mati in babica ne bili izgovorili teh trpkih besed, če bi ga bili poznali. Z vso svojo zrestoto, z vsemi svojimi dobrimi lastnostmi je verovala vanj, kar pač žene verujejo v človeka, ki so si ga izbrali.

(Dalje prihodnjič)

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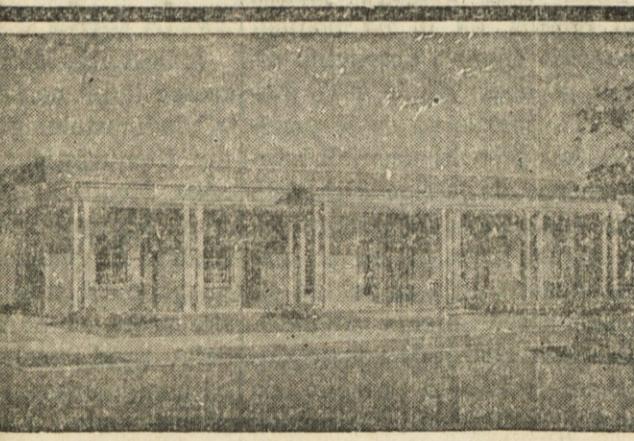
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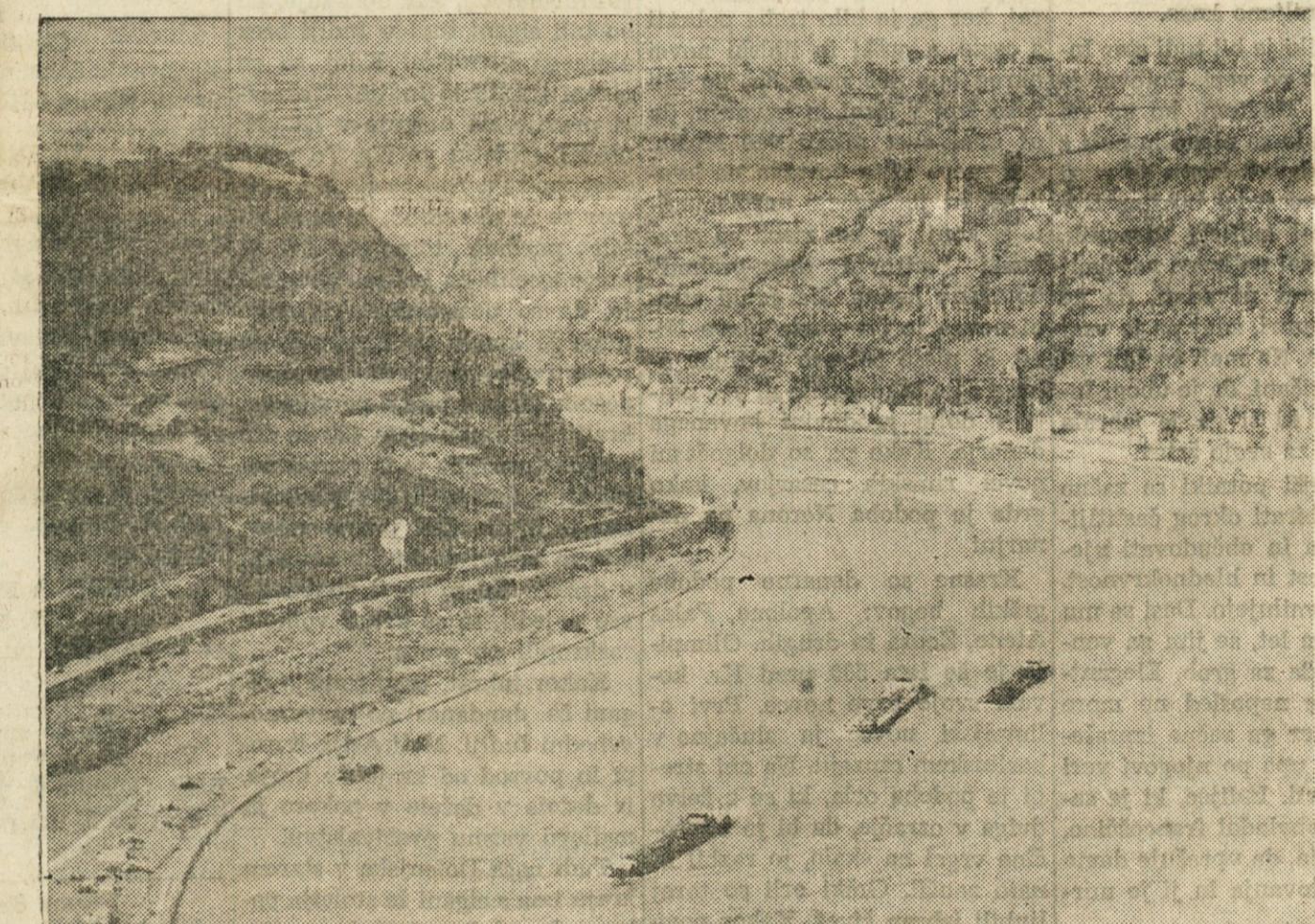
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OB RENU NA NEMSKEM — Reka Ren je najpomembnejša reka Zahodne Nemčije, je tudi najprometnejša reka v Evropi. Na sliki vidimo del reke in njenih bregov z vinskimi goricami in starimi gradovi, spomeniki nekdanje slave.



SPOMLAD JE PRIŠLA — Mlade Japonke so se spustile v ples v tokijskem Senzokuike parku na praznik cvetočih češenj, najpomembnejši dan pomladni na Japonskem.

THE FOREST

What is a forest? This is a question that commands a multitude of answers — all of them true, but no one of them adequate. Man has known the forest ever since he knew anything at all, but over the ages its role in his life has been one of constant change, growth and discovery.

The forest is among the most majestic offerings of nature — a place for rumination, for the healing of wounds, for a reconstitution of the mind and the body. A place for hiking, camping, and ancient sports.

A forest, silent and empty as it may seem, abounds with life. It is home, sanctuary and rest for an infinite number of living beings. The forest is fertile, pulsing, dynamic, charged with energy.

The forest has served man well ever since he came into being on this globe. It has been the source of the foods, the boards that provide him a means of creating shelter, logs and deadfall that feed his fires.

But now, in our own amazing time, the forest is much more. It is the ancient foundation on which one of the most advanced and exciting of our industries is based. That industry is wood products. The tree, transformed by the miracles of chemistry, is the raw material from which thousands of products, used by all of us come. Modern living and working standards are more dependent on the forest than most of us realize.

But will our forests survive, in the light of the tremendous demands made upon them? They will — because of tree farms and sustained yield planning which sees to it that the new growth equals or even exceeds the harvest. The forest's service to man is eternal.

Reporting from Washington

FRANCES P. DOLTON • Congresswoman, 22nd District, Ohio
On Being Given Orders, Washington, D.C.

PARTICIPATION SALES ACT.

Last week's action in the House was a typical example of pressure tactics on the part of the Administration to pass legislation without adequate Committee consideration. By a vote of 206 to 190, the House passed the Participation Sales Act (H.R. 14544). The bill had received less than 3 hours consideration by the Committee on Banking and Currency. OPPOSITION WITNESSES WERE NOT GIVEN AN OPPORTUNITY TO TESTIFY, in spite of protestations by Minority Members.

All Republicans in the House voted in opposition to this legislation and we were joined by 62 Democrats.

FEDERAL AID IS NO BARGAIN. Federal grants to states and localities — aid financed from Federal trust funds as well as the regular budget — has more than tripled in the 10 year fiscal period 1957-67. The budget for fiscal year 1967, beginning next July 1, estimates spending for aid at \$14.6 billion; in fiscal 1957, it was \$4.1 billion.

Tax Foundation, a private research firm, applying a formula it has developed, estimates that last year 18 states paid more in Federal taxes to finance aid programs than they received in Federal grants. Thus, OHIO IS ESTIMATED TO HAVE PAID \$1.30 IN TAXES FOR EVERY \$1.00 RECEIVED BY WAY OF GRANTS.

In this category Ohio ranked tenth from the top. The figures range from the high of \$1.87 paid by New Jersey for every dollar of aid received down to Alaska which paid 15 cents in taxes for every \$1. in Federal aid. The figures, said the Foundation, do not include administrative costs as the tax dollar first made its way to Washington and then was sent back out.

"COLLEGE PROSPECTING". Increasingly families with children approaching college age are combining summer vacations with visits to colleges in which they are interested. A list of suggestions for campus-bound travelers, prepared by the Admissions Office of the University of Rochester, may be obtained free by sending a stamped and self-addressed business-sized envelope to Department KC, University of Rochester, Rochester, N.Y. 14627. Just ask for "College Prospecting".



A FOREST'S FUTURE IS IN YOUR HANDS

Every tree, every shrub, and all our wildlife depend on you to help prevent forest fires. So please follow Smokey's ABC's: Always hold matches till cold. Be sure to drown all campfires, stir the ashes, and drown them again. Crush all smokes dead out.

Please! Only you can prevent forest fires.

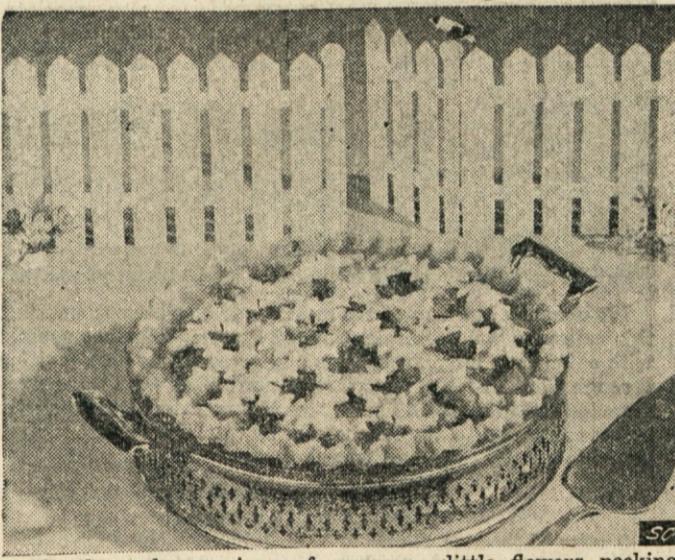


AMERIŠKA DOMOVINA

AMERICAN HOME

AMERICAN IN SPIRIT
FOREIGN IN LANGUAGE ONLY

A Summer Welcoming Idea



Ah, the welcome signs of summer — little flowers peeking through a spanking white fence, birds singing their summer songs and a pretty lattice-topped pie. What's under the lattice top? It's that favorite combination of strawberries and rhubarb. Made with the aid of a convenient and dependable pie crust mix, this flaky Strawberry Rhubarb Pie can be a frequent summer sight!

STRAWBERRY RHUBARB PIE

Makes one 9-inch pie
Filling:
1 cup sugar
3 tablespoons quick-cooking tapioca
3 cups fresh rhubarb, cut in $\frac{1}{4}$ -inch pieces
1 pint fresh strawberries, sliced

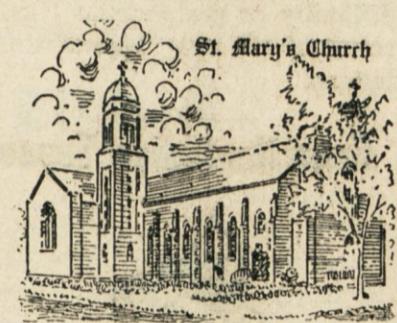
Crust:
One 10-oz. pkg. Flako Pie Crust Mix
4 tablespoons cold water

Heat oven to hot (425°F.). For filling, combine all ingredients, mixing to coat fruit evenly. Set aside. For crust, empty contents of package into bowl. Sprinkle cold water by tablespoons over mix; stir lightly with fork until just dampened. (If necessary, add another one-half tablespoon cold water to make dough hold together.) Form into ball. Divide dough in half. Roll one half out on lightly floured board or canvas to form a 13-inch circle. Fit loosely into 9-inch pie plate. Trim, allowing $\frac{1}{2}$ inch beyond rim.

Pour filling into pie crust; dot with butter. Roll remaining dough out to form an 11-inch circle. With pastry wheel or knife, cut $\frac{1}{2}$ -inch strips. Lay five or six strips across filling. Weave additional strips over and under these. Bring edge of bottom crust over strips; flute to seal. Bake in preheated oven (425°F.) 10 minutes. Reduce heat to moderate (350°F.) and continue baking about 30 minutes.

NOTE: For a tasty treat, sprinkle remaining pastry strips with cinnamon-sugar. Bake in preheated oven (425°F.) a few minutes until golden brown.

The Bells of St. Mary's



Final P.T.U. Meeting

Final P.T.U. meeting will be on Thursday, June 9 at 7:30 p.m. in the school auditorium. Installation of officers will highlight the program. 1966-67 board members are Sr. M. Blanche, Principal and Hon. President; Rev. Victor Tomc, Moderator; Mrs. Stanley Urrankar, President; Mrs. John Trepal, first Vice President; Mrs. Joseph Wolfe, second Vice President; Mrs. John Spilar, Recording Secretary; Mrs. John Planisek, Treasurer; and Mrs. Fred Pachinger, Corresponding Secretary, 531-0205. Our very best wishes to them for a successful year! Perfect attendance awards will be distributed. Refreshments will be served after the meeting. Kindergarten mothers are hostesses. Members are urged to attend and guests are welcome.

Blue Army Holy Hour For World Peace

The Blue Army of Our Lady of Fatima Holy Hour of Preparation for World Peace will be held at the Conversion of St. Paul Church, corner of East 40th and Euclid Ave., at 9:00 p.m., Saturday, June 4th. Special intentions are for unity and spiritual strengthening of the South Vietnamese peoples and leaders to effectively combat the forces of Communism, and protection of American servicemen. Persons who wish to register names of servicemen for remembrance in prayers can call the Blue Army Marian Center until 8:30 p.m. EN 1-5499 or 382-7122.

Preceding the Holy Hour for Peace will be a CHIAPAS, MEXICO BUS BENEFIT Card Party at 5:00 p.m. in the Marian Center. Sandwiches and pastry will be served. Donations of home baked goods welcome... call Barbara Gundic, chairman, at AC 1-7544 after 7:00 p.m. Proceeds will be directed to Rev. James Burke to help pay for a school bus, the first of its kind to be used in the state of Chiapas, Mexico by seminarians in their mission work among the impoverished peoples of the remote villages in the mountainous area.

Tickets available at the door. For information call EN 1-5499. Everyone welcome at both events.

Voluntary Medical Insurance

Health insurance cards have now been mailed to over 15 million people 65 and older who have established their entitlement to hospital and medical insurance under the Social Security Act, according to J. R. Pederson, Social Security District Manager for the Cleveland-East office. The next large mailing of the red, white, and blue cards will be early in June.

Cards for people who did not sign up for the voluntary medical insurance part of the program — which requires a monthly premium payment of \$3 — will first be mailed in June. This mailing is being delayed since many among the 1,000,000 people who did not enroll for medical benefits initially have since changed their decisions, and Congress has extended the enrollment period to May 31.

Mr. Pederson warned that some older people may not receive cards before the health insurance program starts in July because they have not yet provided necessary evidence of age or other information needed to put them on the medicare rolls. He urged any persons 65 or older who have not supplied the necessary information requested by their social security office to do so promptly.

Musical Triumph

"I admire the last piece you played, Professor. It had a sort of wild freedom about it, you know — a sort of get-up-and-go that just suited me. Was it a composition of your own?"

"Madam," responded the eminent musician, "I was putting a new E string on my violin."

for the souvenir? "I don't think \$50 is too much to ask," he said. Eric did not have any immediate takers.

SHORTS on



Eckert Views Expansion As Far Away

San Francisco, Calif. — Commissioner William Eckert believes it may "be as many as eight to ten years" before any new clubs are added to the major leagues.

Speaking to baseball writers here on May 19, Eckert dealt both Milwaukee, which lost its franchise to Atlanta, and Oakland, which has built a \$30,000,000 stadium complex, and San Diego a blow as far as getting a club through expansion.

However, the former Air Force general said it "was possible" that one or more of these cities might gain a franchise through the switching of a current one.

"Under the free enterprise system, any team in baseball can move when its current operation is not successful," Eckert explained, "but before any switch is made, I will want to investigate all facets of the move."

Eckert said that he envisioned two 12-team leagues, rather than a third league, as the most feasible way to expand.

Sox Bow To Fan Ballots, Resume National Anthem

Chicago, Ill. — The White Sox bowed to the wishes of their fans — some 15,000 of them — and have restored "The Star Spangled Banner" as their pre-game music following a six-week controversy that was touched off when the Sox switched to "God Bless America."

Ed Short, White Sox general manager, explained on opening day, when "God Bless America" was sung for the first time, that the switch was made because he and Owner Arthur Allyn had noticed not many people during the previous season had been joined in and singing the National Anthem.

"We think 'God Bless America' will encourage more participation from the fans," Short said.

Instead, all it did was create a nationwide furor.

Protests to the White Sox management poured in from all parts of the country. Even Composer Irving Berlin said he did not approve of his "God Bless America" sandwich and pastry will be served. Donations of home baked goods welcome... call Barbara Gundic, chairman, at AC 1-7544 after 7:00 p.m. Proceeds will be directed to Rev. James Burke to help pay for a school bus, the first of its kind to be used in the state of Chiapas, Mexico by seminarians in their mission work among the impoverished peoples of the remote villages in the mountainous area.

Tickets available at the door. For information call EN 1-5499. Everyone welcome at both events.

The National Anthem polled 14,913 votes; "God Bless America" drew 3,834 and "America The Beautiful" 1,368.

Synthetic Turf in Outfield Could Be Ruinous — Mauch Houston, Tex. — Manager Gene Mauch of the Phils believes the Astros will be making a mistake if the outfield in the Astrodome is covered with Astro turf.

Mauch had no complaint about the synthetic covering in the infield. "It's a better infield than it was last year," he said. "But I think now they should let well enough alone."

Mauch had two objections to plans to put the ersatz turf in the outfield this year.

"Outfielders running full speed aren't going to be able to stop and even line drives over the shortstop's head are going to go to the wall before a fielder can cut off the ball," Mauch said.

The Dodgers were designated by Commissioner William Eckert to make the trip. It will be their second Oriental junket. They also toured Japan in 1956, when they were the Brooklyn Dodgers.

O'Malley disclosed that he had received a letter from Vice-President Hubert Humphrey, expressing the administration's enthusiasm for a tour such as the Dodgers will make.

This will open another door — a back door — for the Administration to enter a whole new field of deficit financing. It will be able to finance its various new programs simply by refinancing the billions

Balineca Tournament In Euclid

On Sunday, June the 5th, at 1:00 p.m., at the Slovenian Home (American Yugoslav Center), on Recher Avenue, a balineca tournament will get under way. Every year at this time we generally have our local Euclid and Cleveland Councilmen play against each other, but due to important business, some of the councilmen will not be able to be with us on this date. The tournament is open to all. If you do not have a team, be here, and you will be on with someone. Lodges and Clubs can bring in their teams, as well as any extra individuals that care to play. The tournament is open to women and men. We are also welcoming teams or individuals from our neighboring Slovenian Homes, that is, Waterloo Road, Holmes, St. Clair Avenue, East 80, Prince Avenue, Maple Heights, W. 65th and West 130. If you don't play the game, you are welcome to come, so that you can give some of the players moral support. Sandwiches and refreshments will be available.

Please keep Sunday, August 21st in mind, for that is the date of our next tournament. We hope our councilmen will be able to get together on this date. All other players are welcome on both dates. See you on June 5 and August 21.

For Klub Drushev (Club of Lodges) JoAnn Milavec, Secretary

Health Museum

Tours

The Cleveland Health Museum is offering guided tours during its summer program schedule. Adult and youth groups are especially encouraged to take advantage of these tours under the guidance of a trained volunteer staff.

Visitors will find "The Wonderful World of You", an enjoyable and educational exploration of the many phases of life.

Informative exhibits include family life, heart and circulation, human biology, dental health and nutrition.

The tours will last about an hour and are followed by "browsing" time. Reservations may be made by telephoning the Health Museum at 211-5010 between the hours of 10 a.m. and 4 p.m. Monday through Friday.

The Sox management decided it would poll its fans on their preference and passed out ballots at the gate.

The National Anthem polled 14,913 votes; "God Bless America" drew 3,834 and "America The Beautiful" 1,368.

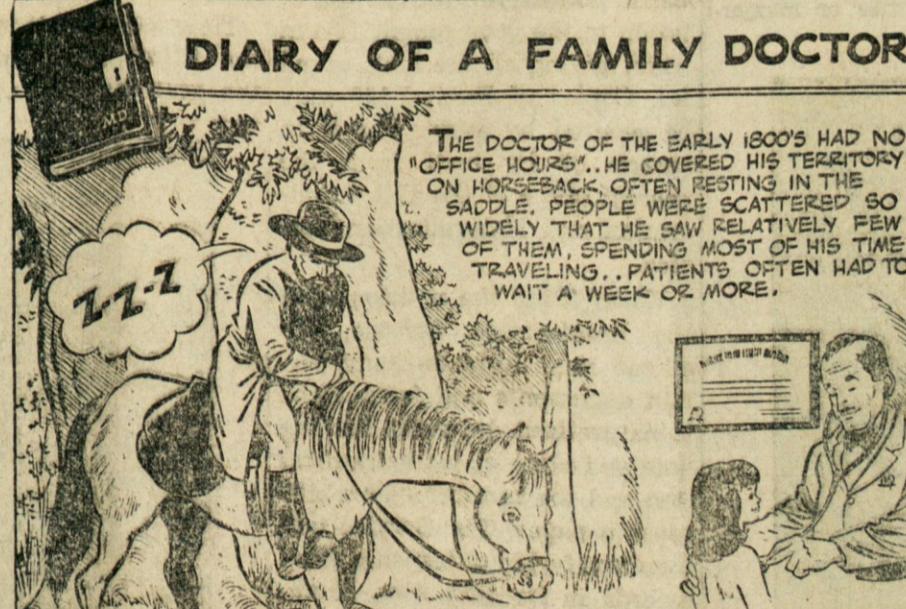
Plans Completed for Dodger Post-Season Tour of Japan Los Angeles, Calif. — Arrangements for the Dodgers' post-season tour of Japan were completed here, May 23, at a meeting between Walter O'Malley, Dodger president, and Teru Shoriki, president of the Yomiuri Giants, Japanese national champions of 1965.

The Dodgers were designated by Commissioner William Eckert to make the trip. It will be their second Oriental junket. They also toured Japan in 1956, when they were the Brooklyn Dodgers.

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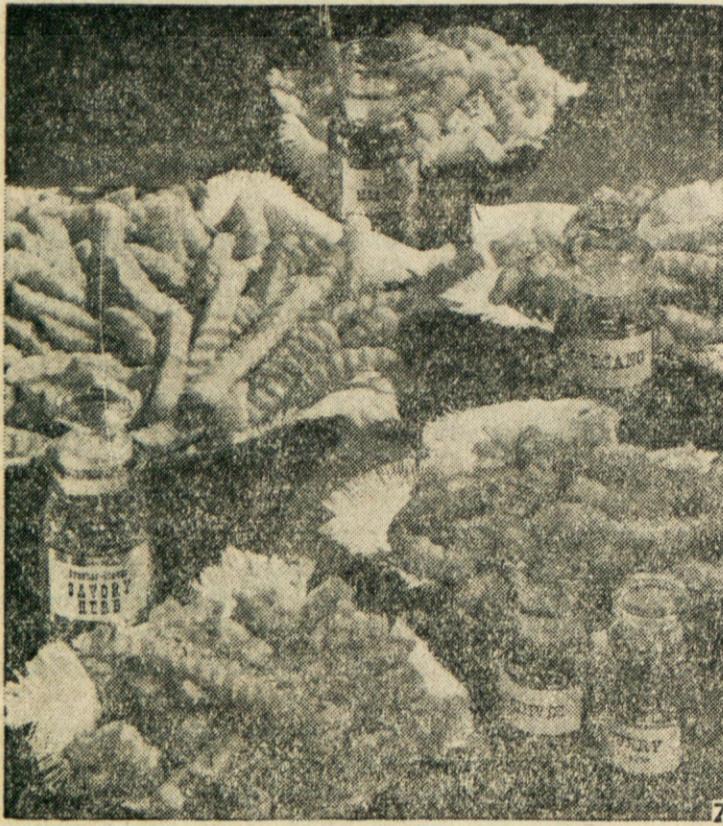
This will open another door — a back door — for the Administration to enter a whole new field of deficit financing. It will be able to finance its various new programs simply by refinancing the billions

DIARY OF A FAMILY DOCTOR



A PUBLIC SERVICE FEATURE FROM THE OHIO ACADEMY OF GENERAL PRACTICE

THE PAMPERED POTATO



SPICE IS NICE, especially for giving crispy frozen French fries an added dash of interest. Make several batches of **SEASONED FRIES**, since this unusual party treat is so appetizing that it "disappears" very quickly!

New York, N.Y. (ED) — Potatoes never had it so good. Today they get special, though very chilly, treatment. They're rissoled, hash browned, crinkle cut, French Fried, mashed, diced, baked and shredded. But they weren't always so lucky. Since ancient South American Indians in about 200 A.D. first grunted their approval of potatoes, they were mainly just boiled. Yet even prepared this way, potatoes gathered enthusiasts.

After this vegetable traveled to Europe with returning New World explorers, it was King Frederick of Prussia who firmly planted the potato as an edible crop. He distributed seeds free to his peasants and suggested — upon pain of having their ears cut off if they didn't — that they get the vegetable growing. The English did not take well to eating the potato — although they adored its botanical potential. It was Ireland that adopted the tuber with culinary gusto and there was nothing uncommon in 1780 for a 280-pound barrel to be a week's supply for an Irish family.

America discovered the potato via some Irish colonists who settled in Londonderry, New Hampshire. But Americans should be most grateful to Thomas Jefferson who was the first native to be entrapped by the French fry on one of his diplomatic jaunts to France. Since then, Americans have thrived on French fries as a side dish and an anytime snack. In fact, fries are one of the holy American triumvirate of Burger, Cokes, and Fries.

Today many homemakers are finding out that they can enjoy French fries without so much as lifting the potato-peeler. Frozen French fries are by far the leading frozen vegetable on the market today and wait only for the enterprising cook to add her personal touch. One of the most interesting ways to prepare frozen potatoes is in a south-of-the-border manner. At your next evening meal, surprise your family with Mexicali Beef 'N Fries.

MEXICALI BEEF 'N FRIES

1 pound ground beef	1 package (9 oz.) frozen French fries
1 tablespoon fat	1/2 cup commercial Italian dressing
1 cup coarsely chopped onion	1/2 teaspoon dried minced onion (or chopped fresh onions)
1 1/2 tablespoons flour	1/2 teaspoon dried parsley flakes or minced fresh parsley flakes
optional)	1 cup shredded process American cheese (about 1/4 pound)

Empty frozen French fries into a very shallow aluminum foil pan. Brush potatoes with Italian dressing. Sprinkle with onion and parsley. Place in medium broiler 4 to 6 inches from heat source. Heat and brown, about 8 to 12 minutes. Sprinkle cheese over potatoes and broil just until cheese softens. Serve at once. 2 servings.

Americans relish French fries with meat, but our British cousins like their "chips" (King's English for French fries) with fish. Try making Crab Broil Supreme and see if you don't agree that the succulent flavor of seafood blends divinely with the crispy tang of French fried potatoes.

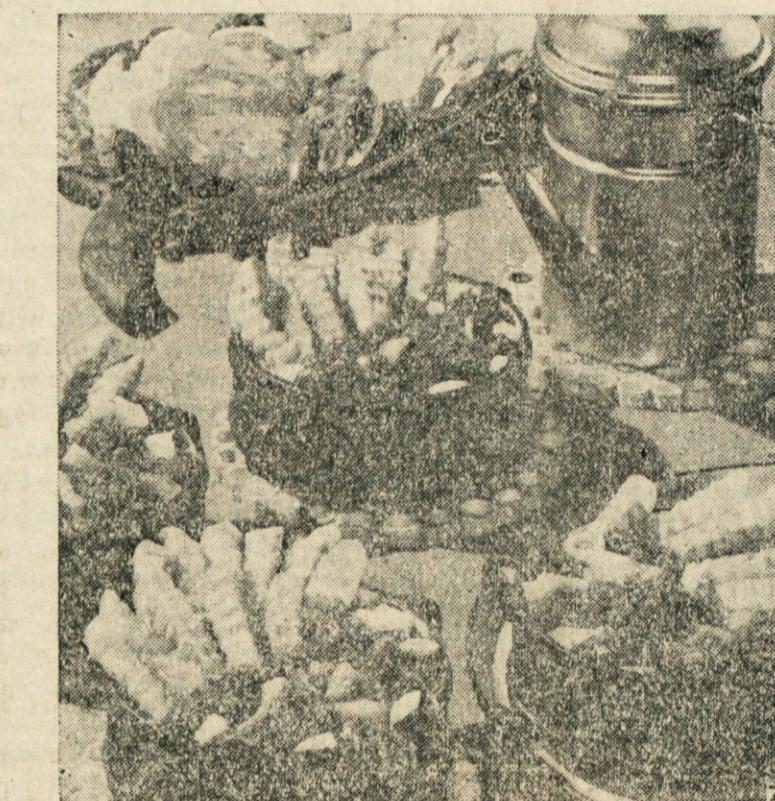
CRAB BROIL SUPREME

1/4 cup chopped onion	2 tablespoons butter or margarine
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Lightly brown beef in hot fat. Add onion; cook until tender. Blend

1 can (10 1/2 ounce) condensed cream of celery soup
1 cup shredded process American cheese
1 egg, beaten slightly
1 package (6 ounce) frozen crab meat, defrosted and flaked
1/4 cup milk
1/2 teaspoon paprika
2 tablespoons sherry, optional
1 tablespoon finely chopped parsley
2 packages (1 lb. each) frozen French fries

Sauté onion in butter or margarine until onion is soft but not brown. Stir in soup, cheese, egg, crab meat, milk and paprika; heat slowly to serving temperature, stirring occasionally. Add sherry and parsley just before serving. Brown lucky homemakers.



IN THE MEXICAN MANNER — An unusual way to prepare frozen French fries is in a spicy south-of-the-border style. **MEXICALI BEEF 'N FRIES** looks intricate but is an especially simple recipe to prepare.

New Immigration Law

The new immigration law went into effect on December 1, 1965 and since then citizens of the United States, whether naturalized or native-born, have been able to bring their parents to the United States without regard to quotas or numerical limitations of any kind. Formerly, his privilege applied only to a citizen's wife or husband or unmarried children under 21.

Now parents have been added to this category of unrestricted immigrants, or what the new law calls "immediate relatives." If these immediate relatives — that is, a citizen's wife or husband, parents, or unmarried children under 21 — are able to meet the good health and good moral character requirements of the law and are not likely to become a public charge (that is, to need public relief or free hospital or institutional care) they need only the sponsorship of their American citizen relatives plus visa fees and travel expenses to be on their way to America.

One limitation must be noted, however. The American citizen petitioning for admission of his parents, must himself be at least 21 years old.

For admission of these immediate relatives, the citizen must file a petition or formal application to the government (Form I-130) giving all the facts asked for. Copies of Form I-130 may be secured by asking for it in person or by mail from the nearest office of the U.S. Immigration and Naturalization Service.

When filing the petition with the Immigration Service, the citizen must have on hand certain documents and facts. If he is naturalized, he must list the date and place of his naturalization and the number of his citizenship paper. The Service will then verify his citizenship from records in its own files. If native-born, he should have on hand his birth certificate, or if none is available some comparable document such as a baptismal record or affidavits by American citizens attesting to their knowledge of his birth in the United States.

The petitioner must also have documents proving his relation-

frozen French fries as desired in oven, broiler or fry pan as directed on package. Serve Crab Broil Supreme atop hot browned frozen French fries. 4 to 6 servings.

Perhaps the key word about frozen potatoes is "convenience." The mess and tedium of scraping, peeling, cutting, soaking, par-boiling, shoe-stringing, pre-frying can now be a thing of the past. Throw away that potato peeler! All you have to do today is pick up a package of frozen potatoes at any market, heat them up and serve them "as is" (always marvelous) or in any of the above suggested ways. Potatoes today are more pampered than ever — and thanks to modern freezing methods — so are the lucky homemakers.

impossible to tell at this time. Many petitions are being filed and it will take time for the United States government agencies to handle them and to work out the procedures and problems arising under the new law. These factors may mean some delay, but at least for "immediate relatives" there will be no difficulty or postponement as a result of old-style "quota" limitations.

From the Indian Tepee



Cleveland, O. — Robert Moses Grove and Luke Appling, both already installed in the Baseball Hall of Fame at Cooperstown, N.Y., have accepted invitations to participate in the annual Old Timers' Day game at The Stadium Sunday, June 12. The three-inning contest will start at 1:30 and will be followed by the scheduled Indians-Washington game at 2:30.

"Lefty" Grove won 300 games during his 16 seasons in the majors while accomplishing the almost unbelievable feat of leading the league in earned-run averages nine times. He now lives in Norwalk, Ohio.

Appling, veteran of 21 years with the White Sox, led American League shortstops in fielding seven times and finished with a career batting average of .310. He is presently coaching with the Kansas City Athletics.

Former Indian greats returning for this Old Timers' event include Bob Feller, another Hall of Famer; five members of the Indians' Hall of Fame — Hal Trosky, Earl Avrill, Mel Harder, Ken Keltner and Joe Sewell; Dale Mitchell and Jim Hegan, both stars of the 1948 World Champions; and Gene Woodling, Tribe Man of the Year in 1957.

A total of close to 40 baseball greats are expected to participate in this popular reunion event.

Air-Conditioned Home

From a novelty, the fully air-conditioned home has become quite commonplace, says The Illuminating Company.

It is now possible to air condition your entire home electrically even more easily than it is to own an automobile, says the Company. In fact, it is about five times as easy, because the Company offers its customers the opportunity to air condition the average home with a 3-ton electric air conditioner for as little as \$13.93 per month added to your electric service bill. This covers both equipment and installation.

Because electric equipment is efficiently compact, a home owner can save approximately \$500 in the purchase of such equipment for the average home, says The Illuminating Company.

Why do people air condition a home these days? For a variety of reasons, of which comfort is only one.

Better health is another important reason. An electric air conditioner filters out dust, dirt and pollen, thus bringing relief to many people who suffer from allergy to air-borne impurities. Also, the cool, pleasant temperatures in an air-conditioned home ease the strain which high summer temperatures otherwise impose on the human heart.

With the filter removing dust and dirt, cleanliness in the home is an extra bonus. White carpeting and draperies can be used, if desired. And dusting and housecleaning are needed far less often.

Another air conditioning dividend is the removal of excess humidity, which can otherwise damage furniture, wallpaper, and even paint and plaster.

In order that an air conditioner work efficiently in your home, it is important that it be "sized" according to the area it will serve. The type of insulation, number of windows, type of roofing, exposure to the sun — all these affect the size of air conditioner you will need.

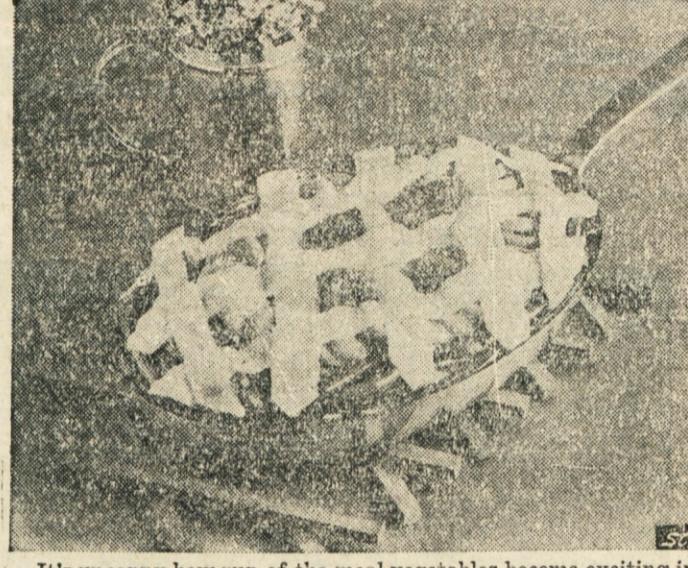
The Illuminating Company offers the free services of its air conditioning specialists to any customer planning to air condition his home, to make certain that the exact size and type of air conditioner is selected to do the best job.

That's Different

Jean: "I don't know why you go out with him. He never seems to have a will of his own."

Jane: "No, but he expects to inherit under a will of his uncle's."

A Canned Medley For Customizing



It's uncanny how run-of-the-meat vegetables become exciting in this calico-colored casserole. Canned carrots, tomatoes sprinkled with onion soup mix, mushrooms and green beans peek invitingly through a lattice-top of American cheese strips. (Cut them quickly from convenient slices.) The Borden Kitchen offers this rewarding recipe to spark a family luncheon or supper. On a buffet table, it's bound to get the conversation going.

Vegetable-Cheese Medley
(Makes 6 to 8 servings)

2 cups (1-lb. can) sliced carrots, well drained	2 tablespoons (one-half 1-1/4-oz. pkg.) onion soup mix
16 slices (two 6-oz. pkgs.) Borden's Pasturized Process American Cheese Slices, cut into 1-inch strips	1/2 cup (4-oz. can) fancy sliced button mushrooms, drained
2 cups (1-lb. can) tomatoes, well drained	2 cups (15-1/2-oz. can) French-cut green beans, well drained

In a 1 1/4-quart casserole, layer drained vegetables and cheese strips as follows: sliced carrots, one-fourth of cheese strips; tomatoes sprinkled with onion soup mix, one-fourth of cheese strips; mushrooms, one-fourth of cheese strips; green beans. Arrange remaining cheese strips lattice-fashion over beans. Bake in a moderate (350°F.) oven 20 to 25 minutes, or until cheese melts slightly and vegetables are thoroughly heated.

Peace Corps To Test On June 11

Mrs. James (Josephine) Fatur (Los Angeles), Mrs. Anthony (Angela) Znidarsic (Richmond Heights), Emily Udovich, sister of Frank Kastelic. Residence at 20201 Ball Avenue.



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Death Notices

Caga, Paul — Grandfather of Mrs. Katherine Gerbetz (Euclid). Residence at 1001 E. 63 St.

Lenchar, Joseph Sr. — Father of Joseph, Veronica Sieger (Novelty, O.), Olga, William. Residence on E. 69 St.

Lunder, Jennie (nee Ahcinc) — Wife of Steve, mother of Fred, Steve, Theodore, Wilfred, Lillian Eppich. Residence at 930 Nye Rd.

Nagode, Mary (nee Konchan) — Mother of Louis, Marie Svekric, Frank, John, Anthony, Frances Stallmar, sister of Jennie Jerin.

Pengal, Jerry — Husband of Louise (nee Smolic), father of Stanley, Edward, Robert, Amelia King, brother of Louis (Fort Lauderdale, Fla.). Residence at 6316 Carl Ave.

Skorich, — Husband of Agnes (nee Knaus), father of Cpl. Michael (USMC, Vietnam), son of Mary, brother of John (President of H & M Plumbing Supply Co., Mary (Chicago).

Udovich, Josephine (nee Kastelic) — Wife of Michael, mother of

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THE HIPSTER — Neatest teen look around: the mock suspender dress — a one-piece outfit with suspenders stitched into place. Navy cotton denim is teamed with a yellow calico print for this Teddie Togs design with matching head scarf.

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