



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

5/55

Številka - Number / Leto - Year

27. 1. 2019

**3. NEDELJA
MED LETOM**

**3RD SUNDAY
IN ORDINARY TIME**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

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» ... danes se je to Pismo izpolnilo«

Današnji evangelijski odlomek je namreč sestavljen iz dveh temeljnih besedil. Začetek Lukovega evangelija je napisan v prečiščeni grščini in v njem evangelist osvetljuje delo, ki ga je opravil. Težko je na kratko strniti bogastvo teh tako skrbnih vrstic. Luka vztrajno poudarja zgodovinskost »Kristusovega« dogodka: gre za stvari, ki so se »zgodile med nami«, stvari, ki jih je lahko dokumentirati, jih rekonstruirati s pomočjo povpraševanj in raziskav in ki jih je mogoče uskladiti v dokončnem časovnem in zemljepisnem okviru. Iz tega lahko pride na dan »urejeno poročilo«, ki je skoraj znanstveno. Videti je, da zanj vse to ni le abstraktna teologija, ampak se zaveda, da Bog prihaja po njegovih besedah v človeško zgodovino, v »meseni šotor« Kristusovega učlovečenja. Jezus za Luka ni neka ideja, mit ali simbol, odet v zgodovinski omot, temveč osebnost »znotraj« časa, del naše zgodovine; je celo središče in razlaga zamotanega vozla naših generacij, našega upanja, našega življenja sploh. V Lukovem predgovoru zaznamo med drugim tudi dolgotrajnost pričevanja prič in služabnikov besede.



Zgodovine, ki jo vsebuje evangelij, ni mogoče zožiti na zgodovinopisje. Ta zgodovina je »velikonočno berilo« Jezusove resničnosti. »Priča« je tisti, ki ne zoži Jezusa na »prikazen«, kakor so na začetku naredili sami učenci, ampak zna z »Jezusovim dogodkom« prežeti vse svoje najgloblje in skrivnostne razsežnosti. Tako postanemo ne le preproste priče dogodkov, ampak »služabniki Besede«: zgodovina in vera, Jezus in Kristus, človek in Bog vse se povezuje v enost učlovečenja.

V drugem delu današnjega evangelija Luka napove program Jezusovega oznanila: govor, ki ga je povedal Jezus v sinagogi v svoji vasi Nazaret, ima isto težo kakor za Mateja govor na gori. Naslanjaje se na odlomek, ki se bere pri bogoslužju in je vzeta iz Tretjega Izaija (61, 1-2), Jezus nakaže pomen poslanstva, ki ga začenja. Njegovo oznanilo je res oznanilo odrešenja v polnem pomenu besede; nova doba, ki se z njim konča, je »leto Gospodovega usmiljenja« (4, 19). Zato je naravno, da iz te temeljne usmeritve izhajajo izrecne Jezusove programske izbire. Duh ga je posvetil za uboge, ujetnike, slepe, zatirane; zato so oni privilegiranci mesijanske skupnosti, čeprav so potisnjeni na rob »normalne« družbe. Z Jezusovim »danes« (»danes se je to Pismo izpolnilo«) se odpira nova zgodovina odrešenja in celostne osvoboditve človeka. Na osnovi te temeljne izjave Luka zariše podobo usmiljenega Jezusa, prijatelja ubogih in grešnikov. V današnjem liturgičnem branju odkrivamo podobo Jezusa, da bi se po njej lahko oblikovala tudi podoba Jezusovega učenca.

Drugi dve berili današnje nedelje sta pomembni, čeprav nista neposredno povezani s središčem, ki ga predstavlja velika Lukova uvodna stran. Odlomek iz Nehemija (njegova in Ezdrova knjiga sta knjigi o socialno-politični in verski obnovi judovskega »narodnega ognjišča« po babilonski sužnosti) je eden najbolj dovršenih primerov »v živo« bogoslužja božje besede, kakor je bilo v praksi v sinagogah. Po začetnem slavljenju Boga, pisatelj oznani božjo besedo, vzeta iz Pete Mojzesove knjige. Takoj nato sledi homilija, na katero mora odgovoriti spreobrnjenje srca, sicer bi češčenje ostalo magija ali gola obrednost. Rdečo nit tega je mogoče zaslediti tudi v Lukovem prizoru v nazareški sinagogi, čeprav z globoko razliko v končnem izidu - sovraštvo Nazarečanov do Jezusa.



V prvem pismu Korinčanom se danes bere slavni odlomek tega pisma iz teologije in Pavlove pastorale. Osrednjo temo predstavlja znana Pavlova simbolika o Kristusovem telesu: apostol osvetli in potrdi svojo temeljno misel o enosti in pluralnosti. Krščanska skupnost, ki temelji na krstu in v Svetem Duhu, je živ organizem, v katerem je vsak ud globoko povezan s celotnim telesom.

Kakor je Kristus odreševal in evangeliziral v času svojega zemeljskega bivanja prek svojega fizičnega telesa tako sedaj govori, oznanja in rešuje prek Telesa, ki je krajevna ali vesoljna krščanska skupnost. Povzete teologije te Pavlove strani je mogoče zaslediti v Pismu Rimljanom: »Kajti kakor imamo v enem telesu mnogo delov, ti deli pa nimajo vsi istega delovanja, tako smo tudi mi, čeprav nas je več, eno v Kristusu, posamezni pa smo si deli med seboj.« (12, 4-5) (prim. Oznan. št. 2, 2004)

Sv. GREGORIJ VELIKI - JEZUSOV KRST, 13. JAN.

V nedeljo, 13. januarja 2019, na praznik Jezusovega krsta, je pri slovenski maši pel mešani pevski zbor, sicer v okrnjeni setavi zaradi prehladov in odsotnosti; smo pa imeli poleg orgel še flavto (Sofia Labricciosa) in trobento (John Horvat). Tako smo slovesneje zaključili božični čas.

Hvala vsem pevcem, ki redno prihajajo na vaje in petje pri maši; hvala Carlu, ki nam z organi bogati bogoslužje; hvala Johnu, ki rad pride, da »pomaha« zboru, saj tako bolj ubrano in usklajeno zapojejo; včasih pa doda še zvok trobente, da je bolj slovesno. Prav tako hvala Sofiji in njeni družini, ki jo z veseljem pripeljejo iz Fonthilla, da nam zaigra na flavto in doda nekaj nebeških zvokov.



DRUŠTVO BLED - KOLINE



Another wonderful Koline event at Bled Hall last weekend. A very special thanks to Kristina and Kalman Mes for their efforts with organizing the kitchen and production of the sausages as well as the beautifully prepared authentic lunch. Thanks to all the volunteers who spent several days preparing for the event and aiding in the production of 900 lbs of sausages! Vlado and Slavica Glavač, Mirko and Irene Kolmanic, Joe and Anna Prša, Vinko and Magda Benc, Slava Gomboša, Joe Gimpelj, Lojze Lesica, Anna Doma, Ivan and Milena Krušič. Miran Mes and Hannah Mes (If I missed anyone my apologies). Thank you to the committee members and there help with the event. Also, a thank you to Ansambel Gregorič for sharing their musical talents with us on a snowy weekend! A final thanks to all who took the time to join us at the hall for lunch! We look forward to seeing you all at Bled again soon!

(F. Gimpelj)





Tretjo nedeljo v januarju je že tradicija, da pri društvu Bled pripravijo koline. Že v četrtek in petek se je zbrala lepa skupina prostovoljcev, ki so začeli s pripravami. Ker nekaj pridnih in izkušenih rok je potrebnih, da nastanejo dobre krvavice in bele klobase. Kot sem slišal, so ljudje naročili nad 900 lb klobas. V nedeljo za kosilo pa na mizo pride najprej »bujta« repa, ki je tudi del te tradicije. Potem pa seveda krvavice, bele klobase na dva različna načina pripravljene, tako, da vsakdo lahko najde tiste, ki so mu najbolj všeč. Kdor pa ni ljubitelj enih ali drugih klobas, pa se je pri kosilu lahko najedel drugega mesa in prikuhe. Za konec so prišli še krofi. Ker pa se spodobi, da je ob taki priložnosti tudi dobra živa glasba, so povabili **Ansambel Gregorič**. In mnogi so radi zaplesali. Kljub sobotni snežni nevihti, ki je ohromila večji del prometa, se je večina do nedelje, ko je posijalo tudi sonce, že izkopala izza snežene odeje in so lahko prišli na prireditev.





Priprave za **CWL-KŽZ BAZAR 2019** so v polnem teku. V ponedeljek so se delali rezanci v torek pa štrudelj. Hvala zagnanim prostovoljcem za požrtvovalno delo.



Soup and Suds and Cards



6:00 pm Sat. Feb. 9, 2019

St. Gregory the Great Slovenian Parish Hall

The price of \$15 for admission provides you with 3 cups of soup
(a choice of 5 different soups)

Kranjske/sandwiches will also be available PLUS
Door Prize Ticket and Game Ticket



A fun social evening for the whole family
Cards, refreshments and other enjoyments
(Plinko, board games, music, children's gameset c.)

ALL PROCEEDS TO THE
"RAISE THE ROOF"
BUILDING FUND



An event and facility presented for members and supporters of
St. Gregory the Great and the Hamilton Diocese



LISTENING TO GOD'S WORD AT MASS
BIBLE SUNDAY

TWO SPECIAL CELEBRATIONS WITH
FATHER MICHAEL PATELLA, O.S.B.

<p>SUNDAY, FEBRUARY 03 2019</p>	<p>ST. MICHAEL CHURCH WATERLOO 2:00 P.M. CATHEDRAL BASILICA OF CHRIST THE KING HAMILTON 7:00 P.M.</p>
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DIOCESE OF HAMILTON
hamiltondiocese.com/thebiblespeaks

The Diocese of Hamilton is conducting the **One Heart, One Soul Campaign** to raise money for every parish in the Diocese and for shared ministries. Answers to a set of Frequently Asked Questions appear in parish bulletins regularly. A compilation of all questions that have been published are available throughout the campaign at oneheartonesoul.ca.

Are Parishes in a position to take on needed projects?

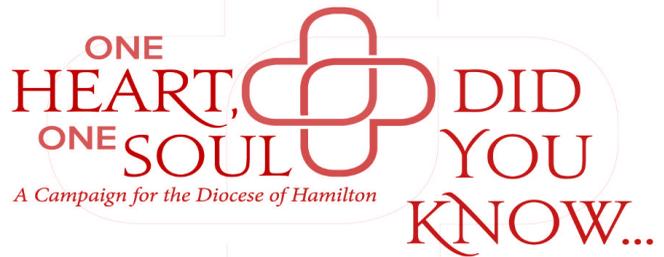
This, of course, varies from Parish to Parish, but in general most Parishes are not in a strong position to take on major projects (those of \$250,000 or more), and many projects have been delayed because of a lack of funding. One of the main reasons for the diocesan capital campaign is to assist Parishes big and small to gain more solid footing for the future – whether that’s by completing an overdue project, retiring debt, building a contingency fund or looking ahead with a new ministry or new staff.

What about Parish debt and Parish reserves – in general, where do things stand?

The majority of the Diocese’s Parishes can meet their operating budget and can take on small capital projects. Only a few, however, have substantial savings. Some have incurred debt, and the Diocese assists where it can with donations and loans, some of which are interest-free, to Parishes.

Will the Parishes or the Diocese take on debt because of this campaign?

It’s possible for the right project and the right reasons, but that is to be determined by



the Diocese and Parishes as the campaign planning moves forward.

What is the Ex Corde Foundation and how does it work?

The Ex Corde Foundation was established in 2011 with a gift of \$21.5 million from the Diocese of Hamilton and provides financial assistance to Parishes and other Catholic charities within the Diocese and across Canada. Ex Corde, which means “From the Heart,” is operated by a board of directors and provides grants to repair or renovate buildings; to provide and maintain religious artifacts and works of art; and to support religious education and catechesis. As of September 2018, the foundation had donated \$5.1 million, 90 percent of which has gone to parishes or other Catholic organizations within the Diocese. The grant amounts vary widely but commonly have been in the range of \$15,000 to \$25,000. The remaining 10 percent has gone to Catholic Parishes, dioceses or other organizations from outside the Diocese of Hamilton. The foundation board selects recipients twice a year from grant applications.

For a list of all the grants awarded, see the link on the Ex Corde website, www.excordefoundation.com.

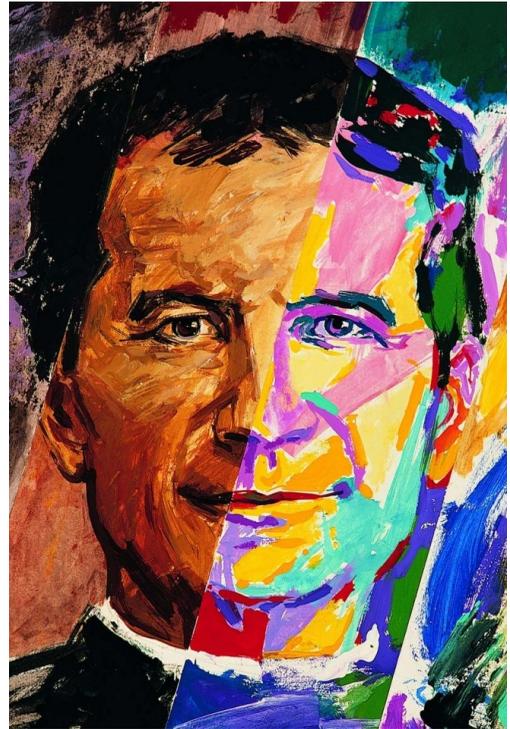
THE MULTICOLORED FACE OF DON BOSCO TODAY



Salezijanski vrhovni predstojnik, Fr. Ángel Fernández Artime, je pred praznikom sv. Janeza Boska, ki ga obhajamo 31. januarja, zapisal naslednje svoje izkušnje, potem ko je osebno obiskal večino od salezijanskih postojank po svetu.

»Dear friends, I greet you most cordially. As I write to you, I am thinking of January, the month in which we will participate in World Youth Day in Panama together with young people and Pope Francis, and the month of Don Bosco's feast day, January 31, which, God willing, I will celebrate there as well. The people of Panama have such a great veneration for Don Bosco that more than 700,000 participate in the procession on his feast day. Yes! That number is correct – more than 700,000 people.

Though I am looking toward January, the very Salesian month with so many feast days of our saints, a month dedicated to the Salesian Family and Don Bosco, presently, as I write these lines, I am engaged with the general council meeting that has just begun. This is when the Salesian general councilors return to Rome to gather with the Rector Major to "report" on their visits around the Salesian world on every continent, in one or other of our 1,936 presences. Many of them have just spent four months accompanying the confreres in one of our provinces.



Several hours at the beginning of our meeting were dedicated to sharing with each other how we are and the experiences we have had in these past months. As I listened, my thoughts flew in all directions when hearing the many different, beautiful, and at times challenging testimonies. This is why I chose the title I did for this article, for today Don Bosco truly has a "multicolored face":

- ◆ We listened as one of the councilors described how in Yakutsk, in the middle of Siberian Russia, 6,000 km/3,700 miles east of Moscow, the Salesian community lives among and accompanies its people, few of whom are Catholics. (In fact, there were 15 at Holy Mass on the Sunday he was there.) Still, they share the daily joys and difficulties of those people.
- ◆ Another councilor shared how one's heart is touched by the accompaniment given the very many poor families and the difficulties they face

at the Mexican border crossing points of Nuevo Laredo, Ciudad Juarez, and Tijuana, among others. He spoke of how the Salesians live there to accompany these families and educate their children so that they can become freer each day from the drug- and sex-trafficking rings.

- ◆ I listened while another of our Salesian confreres recounted his visit to Nigeria, Ghana, and Sierra Leone. There we Salesians accompany young people who are in prison, just as Don Bosco did 170 years ago in the Generala, Turin's youth prison. It was Don Bosco's experience in the prisons when he was a young priest that left such a great impression on him, including making him sick to his stomach, and that brought him to the decision that he had to do all he could to help keep those young men and boys from returning to such a place. In those African nations today, the reality is no better than what Don Bosco knew. These young people, too, look forward to the daily visit of their Salesian friends.
- ◆ I inquired about our presence in another African nation that I had visited and where we take in boys, girls, and teenagers who had been kidnapped for the purpose of harvesting their vital organs. Thanks to the Lord, they were saved by the police, and we were asked to take care of them until we could find their families. They often remain with us for years.
- ◆ Then I shared the very beautiful experience I had myself when visiting various Salesian houses in Korea where boys – generally, teens and young adults – who have been sentenced for a minor offense live with us in genuine family spirit, feeling truly “at home.” Instead of being sent to some other place where they would be deprived of their freedom, they come for a few months or a year into a Salesian house that provides a rehabilitation program. It was a joy to hear from three judges whom I met that more than 85% of those young

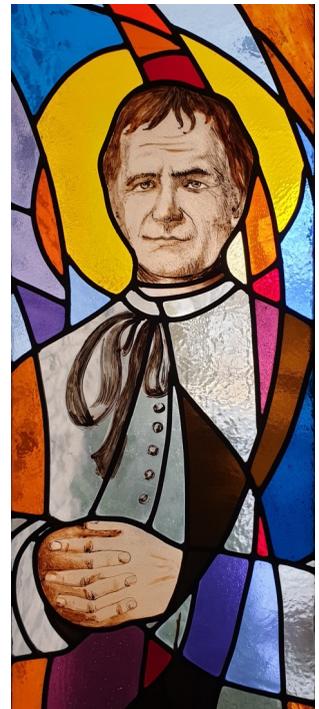
men and boys are definitively rehabilitated and do not return to delinquency. This is another face of Don Bosco today – this time, with Asiatic-Korean features.

While listening to all these stories, it struck me that Don Bosco must be happy on account of his sons and daughters in the Salesian Family who are still today intent upon being faithful to the charism that God raised up in him. And I felt great joy while listening to all these reports – which are only the tip of the iceberg – about the great good that is being done for so many people. This made me think that today Don Bosco's face has many colors that he himself probably never imagined.

I am sharing these things with you, dear readers, because I believe that we ought to spread the good news of the very many beautiful things that are happening and that are going to happen. A long time ago I learned the Chinese proverb, “A falling tree makes more noise than a growing forest.” This is precisely how it seems to be. Well, then, these reflections are what I wish to share with you – although they are just a tiny part of the silent growth in our forest.

Happy feast of Don Bosco! We will remember you in Panama in the midst of a wonderful multitude of young people.«

*With affection,
Don Angel*



Slovenian Association 'SAVA' Presents:

Prešernov Dan Prešeren's Day

(Slovenian Cultural Holiday)

Sunday February 10th, 2019

Mass at 12:00. Lunch to follow.

adults \$20, students \$10, under 12 free

Cultural program at 2:00 featuring:



Peter Kralj

For tickets call Maria Prilešnik - 519 884 4736

Slovenian Cultural Association
SAVA CLUB Kristina Balkovec - 519-576-5149

3RD SUNDAY IN ORDINARY TIME

Response:

Your word, Lord, are spirit and life.

First Reading Nehemiah 8:2-6. 8-10

Ezra reminds the people of Moses' Law. He tells them to go and eat and drink, taking care that they share what they have with those who have nothing.

Second Reading 1 Corinthians 12:12-30

We are all different, but we are also one in Christ's body.

Gospel Luke 1:1-4; 4:14-21

We hear Jesus' manifesto for his mission. In the great Jubilee text, Jesus situates his ministry in the ongoing promise and commitment of God to those who are vulnerable.

"This text is being fulfilled today even as you listen."



Illustration

Last year Britain saw a harsh winter. Then, just as spring was expected, the country experienced almost a week of an arctic blast of sub-zero temperatures and snow storms across Britain and Ireland. There were special fears for rough sleepers as homeless projects were overwhelmed.

Christians felt an imperative to help homeless people survive and many churches opened their doors at night. Bridgend in Wales saw a wind chill factor making temperatures feel as low as -12°C. Churches assembled volunteers, blankets and food for those in need. As the Compassion Church in the town centre opened up overnight, the pastor said: "We're going to have some blankets here for peo-

Slovensko kulturno društvo Sava vabi vse člane in prijatelje da se nam, **10. februarja 2019** pridružite na praznovanju Prešernovega dne, ki je največji slovenski kulturni praznik.

Ob 12:00h se bomo zbrali v društveni dvorani k sveti maši, ki jo bo vodil g. Drago Gačnik.

Po maši bo kosilo in **ob 2:00h kulturni program**, priznanje dolgoletnih članov.

Za veselo razpoloženje in ples pa se nam bo, z glasbo v živo, **na diatonični harmoniki** predstavil **Peter Kralj!**

Obeta se nam prijetno družabno in kulturno popoldne v besedi in plesu.

Razveselimo se vsi skupaj in ohranjajmo naše kulturne korenine.

ple, a soup kitchen, maybe offer a movie or two and a warm and safe place for people to sleep. I don't think anyone in this community should be sleeping out because we're not sure if they'd make it through the night. We asked for twelve volunteers to cover three shifts overnight and we now have fifty to sixty people volunteering." He reported that barbers offered to come in and give free haircuts, others offered to cook, businesses gave food. In Scotland, the Episcopal Church of St John on Princes Street, Edinburgh, was another remaining open day and night, saying: "Anybody is welcome to warm up and stay."

The Homeless Centre at St Martin-in-the-Fields, Trafalgar Square, the busiest homelessness centre in London, deplored that the average age of death for a homeless person is just forty-seven years of age, even without severe weather. And it was one of the Christian homeless groups condemning the injustice of the rough sleeping crisis. "What homeless people need is justice," said one group. It added: "The inequality and unaffordability of our housing situation is the worst injustice that there is in the country at the moment, and it makes thousands of people vulnerable. As well as helping people, we urgently need to address the situation creating this poverty. As well as a practical concern, we need a political concern."

Gospel Teaching

In today's Gospel we hear the great Jubilee text. Jesus goes to the sabbath service in the synagogue at Nazareth. His reputation has spread throughout the countryside, and many have come to see him, curious about what he might say. After all the miracles he has been performing in other places, they look to him to explain himself.

Jesus stands up and reads from Isaiah, the text telling of the anointed one who is coming with good news to liberate prisoners, free the oppressed and announce a period of grace – the great Jubilee. Jesus concludes with: "This text is being fulfilled today

even as you listen." The Old Testament principle of Jubilee is restored in the teaching of Jesus. Jubilee behaviour involves showing compassion and care for those crushed by social and economic structures. Jesus reveals his identity and his mission to bring "good news to the poor".

Application

As a congregation, a social justice group, a school group, a family or even as individuals, we are called to live in step with the spirit of Jubilee renewal. This means showing compassion to people in need, but also working to break the chains of structural injustice that prevent millions throughout the world from realising full and dignified lives. We are called to seek ways to release from poverty those who live on the outer margins of society. Many of us have a deep desire to do something about the plight of the world's poor people. Living the Jubilee principle means understanding that poverty is not simply about lack of money, and that charity alone – though vital – will not bring it to an end.

The biblical vision of Jubilee provides a perspective to guide the Christian community's behaviour in the larger economic system. It invites us to listen to the voices of people who are poor, oppressed and powerless, to deepen our understanding of the structural causes of global poverty and injustice, to pray for long-term solutions to the global poverty crisis, and to share wealth with those who are poor. In recent decades, there have been strong Jubilee movements, involving the churches, to cancel the debt of low-income countries, bring about trade justice, and challenge the huge amounts of global spending on arms trading and nuclear weapons. Through prayer and action, our congregation can be part of the worldwide Jubilee movement to tackle greed and inequity, and build a just and fair global economy within a sustainable environment, for the sake of the world's poorest communities.

OBVESTILA - ANNOUNCEMENTS

PEVSKE VAJE

Pevske vaje za mešani pevski zbor bodo v četrtek. Zbor bo pel pri maši 3. februarja, na nedeljo po svečnici.

Angleški zbor ima vajo vsako sredo po večerni maši. Vabljeni novi pevci.



DOGODKI V BLIŽNJI PRIHODNOSTI

- ♦ 27. januar: **Lipa Park** - Hunter's Luncheon - koline & kulturni dan
- ♦ 9. februar - **CSHS** - Dom Lipa - AGM 10:00 a.m.
- ♦ 9. februar: **St. Gregory the Great** - Raise the Roof - Fundraising event at 6:30 p.m.
- ♦ 10. februar: **Sava** - Prešeren's Cultural Day - Mass 12:00 p.m, Dinner & Entertainment 1:00 p.m.
- ♦ 10. februar: **Triglav** - Mass 4:00 p.m. at St. John the Divine

GIFT BEARERS - DAROVE PRINAŠAJO

- ♦ 27. januar 9:30 a.m.: Zlatko in Marija Berkovič
- ♦ 3. februar 9:30 a.m.: Jože in Albina Antolin

DRUŠTVO SV. JOŽEFA - MEMBERSHIP

Društvo Memberships are now overdue for this year, 2018. You may call Tony Ferko at 905-578-0150 or Peter Novak 905-560-4201.

CWL - MEMBERSHIP RENEWAL

It's that time of year when we renew our CWL memberships. Please note that there has been an increase in fees. Membership is now **\$22**. Kindly renew your membership with either Pamela Gosgnach or Milena Krušič or

place your membership envelope with remittance into the collection basket at Mass. Thank you.

CWL - KŽZ

We are now preparing for our annual bazaar scheduled for March 10th, an event which brings us together as a parish community. Blue lottery tickets will be available for purchase beginning on Sunday, January 13th in the church foyer. As customary, 10 tickets for \$5. We thank you for your support.

At this time our CWL would also like to extend wishes to our parishioners and their families for a blessed and happy new year! Blagoslovljeno in srečno novo leto 2019!

KONZULARNE URE

Konzularne ure so v prostorih Generalnega konzulata na naslovu: 731 Brown's Line, Toronto, Ontario M8W 3V7

Torek, 12. februar 2019, od 3:00 to 6:30 p.m.

Torek, 5. marec 2019, od 3:00 to 6:30 p.m.

Prej preverite na Tel: 1-613-565-5781

POKOJNI

V četrtek, 17. januarja 2019, je Bog poklical k sebi po večno plačilo našo faranko **Marijo Palčič**. Marija je bila stara 93 let. Na željo pokojne ni bilo »visitations«. Pogreb je bil v družinskem krogu v ponedeljek, 21. januarja. Več informacij in osmrtnico lahko najdete na www.dermody.com. Iskreno sožalje domačim, pokojni Mariji pa večni mir in pokoj.

Diocesan Newsletter

For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com.

PRI PETEK V MESECU

Ta teden je že prvi petek v februarju. Čez dan bom obiskoval bolnike, zvečer ob šestih bo priložnost za zakrament sprave - spovedi, molitev pred Najsvetejšim in sveto mašo.

VEČNA LUČ

V mesecu februarju bo večna luč gorela po namenu Tonija in Marije Franc za pokojne iz družin Zelko in Šlebič.

DAROVI

Manja Erzetič in v spomin na pokojno Marijo Palčič darovala \$50 za gradbeni sklad.

Ob smrti Mary Zbukovec je društvo sv. Jožefa darovalo \$50 za gradbeni sklad in za 5 svetih maš. Hvala za vaš dar.

SVEČNICA - SV. BLAŽ

V soboto, 2. februarja je praznik Gospodovega darovanja ali po starem SVEČNICA. Letos pade ravno na soboto in bomo sveče blagoslovili pri večerni sveti maši ob 5:30 p.m. Ker pa je v nedeljo god svetega Blaža, bomo pri vseh mašah vsem, ki želijo, podelili tudi blagoslov sv. Blaža.

»Na priprošnjo sv. Blaža, škofa in mučenca, naj te Bog varuje boleznin grlu in vsakega drugega zla. V imenu

Očeta in Sina in sv. Duha«, je besedilo, ki spremlja blagoslov sv. Blaža.

POKOJNI

V večnost je odšel naš faran John Krenos. Molitve bodo v torek ob 4:30 p.m. v Donald Brown Funeral home. Pogrebna maša pa v sredo ob 10:00 a.m.

petek
8.
februarja
2019

Prešernov večer



Koncert in Kulturni večer



Theresa Plut,
Sopran

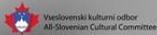


Nejc Laurenčič,
Klavir

v Cerkveni dvorani - 739 Brown's Line, Toronto
Vstopnina je \$20.00
Koncert se prične ob 8. uri

za vstopnice ali več informacij pokličite:
Vera Margutsch: (416) 580-2363 Bernadette Muc: (647) 226-4084

vstopnice lahko dobite v Moya Financial, v Torontu



Vslovenski kulturni odbor
All-Slovenian Cultural Committee



DON BOSCO

SVETE MAŠE - MASS TIMES: Monday: 8:00 A.M., Tuesday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest - please call for an appointment. Tel: 905-561-5971.

od 27. 1. 2019
do 3. 2. 2019

SVETE MAŠE - MASSES

3. NEDELJA MED LETOM

27. JANUAR

A.Merici, ust. Uršulink

Za žive in rajne župljane
† Alex Zolis
† Štefan Dundek, 8. dan
† Štefan Ray

9:30 A.M.

Marija in Zlatko Berkovič
Aranka Dundek z družino
11:00 A.M. Joe in Kathy Prša

PONEDELJEK - MONDAY

28. JANUAR

Tomaž Akvinski, uč.

† Štefan Dundek
†† Janez in Marija Grebenc

8:00 A.M.

Lojze Grebenc
Sin Lojze Grebenc

TOREK - TUESDAY

29. JANUAR

Valerij, škof

Za zdravje (B&MM)
† Tončka Demšar, obl.
Po namenu
† Alojz Šribar, obl.

7:00 P.M.

N.N.
Demšar in Scarcelli
Ana Tadić
Manja Erzetič

SREDA - WEDNESDAY

30. JANUAR

Jacinta, devica

† John Krenos
† Katarina Žižek
†† Pokojni Intihar
† Marija Palčič
† Neža Vok

10:00 A.M.

Pogrebna sv. maša
7:00 P.M. Terezija Zadravec
Lojzka Saje
Manja Erzetič
Manja Erzetič

ČETRTEK - THURSDAY

31. JANUAR

Janez Bosko, ust. Salez.

† Ivan Tompa
† Olga Balažič
† Julijana Gabor
V čast sv. Duhu

7:00 P.M.

Janez Lovrenčec
Brat Janez Lovrenčec
Družina Dim
Ana Tadić

PRVI PETEK

FIRST FRIDAY

1. FEBRUAR

Brigita Irska, opatinja

† Jožef Žižek, (Tor)
†† Za duše v vicah
†† Marija in Jože Zelko
†† Paula in Franc Pelcar
† Marija Kociper

7:00 P.M.

Matila Prša
Tone in Marija Bukvič
Hči Bernarda Milosavljevič
Bernarda Milosavljevič
Bernarda Milosavljevič

SOBOTA

SATURDAY

2. FEBRUAR

SVEČNICA

Jezusovo darovanje

†† Angelca in Mirko Kralj
† Štefan Horvat
†† Marija in Jože Kuzma
† Mila Simončič
† Katarina Mujdrica
† Jože Hanc

5:30 P.M.

Angela Kobe
Žena z družino
Družina Kuzma
Bernardin Mujdrica z družino
Marija Korošec
Društvo sv. Jožefa (4)

4. NEDELJA MED LETOM

3. FEBRUAR

Blaž, škof-mučenec

Za žive in rajne župljane
†† Pokojni iz družine Cerjak

9:30 A.M.

Jožica in Stanko Vegelj

† Mary Zabukovec
† Mary Zabukovec

11:00 A.M.

Josie Zamejč
V.I. Harison