



Doma in po svetu

— PREGLED NAJVAŽNEJŠIH DOGODKOV —

Južnokorejska vlada klonila pod pritiskom opozicije — Obljubila neposredne predsedniške volitve in druge reforme

SEOUL, J. Ko. — Včeraj je Roh Tawoo, ki ga je bil predsednik Čun Doo-hwan izbral za svojega naslednika, izjavil, da podpira obsežne politične reforme, med katerimi naj bodo tudi neposredne predsedniške volitve. Opozicijski voditelji so bili presenečeni nad Rohovo izjavo, ker Roh načeljuje vladajoči politični stranki in bi bil pod sedanjim volivnim sistemom brez dvoma postal Čunov naslednik prihodnji februar, ko bo Čunova predsedniška doba pretekla. Danes se bo Roh sestal s Čunom in mu svetoval, naj pristane na temeljito reformo političnega sistema.

Včeraj ni bilo v Južni Koreji nobenih velikih političnih demonstracij. Celo vodilni oporečniki niso pričakovali preobrata v politiki in je bilo njihovo javno reagiranje negotovo, čeprav so pozdravili Rohovo izjavo in tudi odločitev ožjega vodstva vladajoče stranke, da njegovo iniciativo podpira.

Opazovalci južnokorejskih političnih razmer menijo, da je Roh ukrepal, ker želi sam kandidirati za predsedniško mesto prihodnje leto. Vtis želi napraviti, da je bil on tisti, ki je izsilil demokratične reforme od svojega mentorja, odhajajočega predsednika Čuna. Dejstvo je tudi, da opozicija ni enotna razen v nasprotovanju sedanjemu avtoritarnemu sistemu. Splošno priznanega opozicijskega voditelja ni, zato računa Roh, da bodo volivci ravno njega smatrali za pravega pobudnika demokratičnih reform in zanj torej tudi glasovali.

Bela hiša je takoj pohvalila Rohovo izjavo. Ni pa znano, ako bo južnokorejska vojska, ki je v preteklosti igrala ključno politično vlogo, pripravljena sprejeti predlagane reforme. Predsednik Čun in tudi Roh Tawoo sta na primer bivša generala.

Sodnik Vrhovnega sodišča Lewis Powell gre v pokoj — Zvezni apelacijski sodnik Robert H. Bork najverjetnejši naslednik

WASHINGTON, D.C. — Pretekli petek je Lewis Powell, 79-letni zmerno konservativni sodnik Vrhovnega sodišča, presenetil svoje kolege in javnost z izjavo, da se bo upokojil. Zadnja leta je igral Powell ključno sredinsko vlogo na tem najpomembnejšem sodišču, na katerem so štirje močni konservativci in štirje prav tako prepričani liberalci. Predsednik Reagan se je zahvalil Powellu za njegovih več kot 15 let na Vrhovnem sodišču in dejal, da bo že v naslednjih dneh imenoval naslednika. Powell je rekel, da se je odločil za upokojitve zaradi starosti in šibkega zdravja.

Reagan in konservativci v njegovi vladi in izven nje so bili sicer veseli nad dejstvom, da bodo končno imeli priliko doseči zanesljivo konservativno večino na Vrhovnem sodišču. Včeraj sta se sestala z Reaganom glede Powellovega naslednika pravosodni tajnik Edwin Meese in Howard Baker, ki vodo Reaganov štab v Beli hiši. Možno je, da bo Reagan koga imenoval že danes, vsaj pa ta teden. Najverjetnejši kandidat je sicer zvezni apelacijski kandidat Robert H. Bork, ki je odločen konservativec. Bork je pa star 60 let in Reagan želi dobiti mlajšega človeka, ki bi lahko ostal član Vrhovnega sodišča vsaj 20 ali 25 let. S tem v zvezi omenjajo nekateri republikanskega senatorja iz Utaha, 53-letnega Orrina Hatcha, enega najkonservativnejših senatorjev.

Reagan mora računati tudi na močno opozicijo v zveznem senatu, kjer imajo demokrati večino. Powellovega naslednika mora namreč potrditi zvezni senat. Nekateri vplivni demokrati, med katerimi je tudi nekaj predsedniških kandidatov, so že povedali, da ne bodo glasovali za kakega desničarskega ideologa in bodo potrjevalni proces zavlačevali. Tudi liberalci razumejo namreč, kako pomembno je vprašanje Powellovega naslednika. Konservativen novi sodnik bi lahko dal večino npr. za odločitve zoper splav, za uzakonitev molitve v javnih šolah itd.

Gorbačovu uspelo dobiti več privržencev njegove politike kot člane najvišjih partijskih teles — Vztraja pri gospodarskih reformah

MOSKVA, ZSSR — Seja centralnega komiteja komunistične partije, ki je bila pretekli teden, je potrdila gospodarsko reformno politiko Mihaila Gorbačova, sklepajo opazovalci sovjetskih razmer. Gorbačov je zagovarjal določeno decentralizacijo gospodarstva in uvedbo v sicer zelo omejeni obliki tržnega gospodarstva. Ta teden se je začel zasedati sovjetski parlament, tkim. Vrhovni sovjet, in je predsednik vlade Nikolaj Rižkov predlagal razne zakonske spremembe, ki bi začele tudi formalno uresničevati Gorbačovov reformni paket.

Centralni komite je izvolil za člana ožjega in vodilnega politbiroja 63-letnega Aleksandra Jakovljeva, ki je zelo blizu Gorbačova. Jakovljev utegne postati vodilni partijski ideolog in tudi igrati veliko vlogo v zunanji politiki. Nova člana politbiroja sta tudi Nikolaj Sljunktov in Viktor Nikonov, ki sta oba stara 58 let in aktivna na področju ekonomije. Dmitrij Jazov, novi obrambni minister, je postal pomožni član politbiroja torej brez pravice glasovanja.

V svojem dolgem referatu na zasedanju centralnega komiteja, je Gorbačov zopet priznal, da je v ogromni birokraciji še vedno veliko takih, ki njegovi reformni politiki nasprotujejo. Menda je bilo precej odkrite debate tudi na zasedanju samega centralnega komiteja, čeprav ni znanih nobenih podrobnosti o tem.

— Kratke vesti —

Carthage, Tenn. — Včeraj je napovedal svojo predsedniški kandiduro 39-letni senator iz Tennesseeja Albert Gore ml. Gore, ki je malo znan izven domače države, je smatran za političnega sredinca v okviru demokratske stranke. Gore je tudi prvi resnejši predsedniški kandidat, ki je služil kot ameriški vojaki v vietnamski vojni. Sedaj je v demokratski stranki aktivnih šest predsedniških kandidatov in jih bo najbrž še več. Gore je pa prvi, ki izhaja iz južnih ameriških zveznih držav. S svojimi 39 leti je tudi najmlajši kandidat.

Washington, D.C. — Bivši obrambni tajnik James R. Schlesinger je trdil v poročilu, ki ga je pripravil na prošnjo predsednika Reagana, naj ZDA demontirajo gornja tri nadstropja novega ameriškega poslaništva v Moskvi in naj z ameriški gradbenimi delavci gradijo novo, 6-nadstropno poslopje poleg poslaništva. V novem, še nedograjenem poslaništvu je namreč vgrajenih toliko izredno učinkovitih sovjetskih prisluškovalnih naprav, da bi jih ameriški strokovnjaki nikoli ne mogli odstraniti. Ako bi Reagan sledil Schlesingerjevemu nasvetu, bi bile ZDA ob dodatnih 80 milijonov dolarjev.

Iz Clevelanda in okolice

Pisarna bo zaprta—

Naša pisarna bo zaprta ta četrtek in petek. Tisti, ki imajo dopise za prihodnji teden, jih lahko pošljejo po pošti ali jih spustijo skozi predal pri vratih pisarne.

Pristavski dan—

To soboto in nedeljo bo na Slovenski pristavi Pristavski dan. Vljudo ste vabljeni oba dni, v nedeljo bosta nastopila pevski zbor Korotan in plesna skupina Kres, v soboto bodo igrali harmonikarji iz Euclida (Euclid Button Box), v nedeljo pa Dušan Maršičevi Veseli Slovenci. (Članek na str. 2)

Romarjem v Lemont—

Slomškov krožek obvešča vse, ki potujejo s krožkom v Lemont to soboto, 4. julija, da bo avtobus odpeljal izpred cerkve Marije Vnebovzete v Collinwoodu ob 6h zjutraj; ob 6.15 po pobral romarje na Miller Ave. in E. 200 St., ob 6.30 pa na St. Clairju na nasprotni strani Baragovega doma. Vrnitev v Cleveland bo to nedeljo ponoči. Romarji ste naprošeni — bodite točni!

Ali bi radi pomagali?—

Pripravljalni odbor za svetovidski festival (10. — 12. julija) naproša ljudi dobre volje za pomoč pri postavljanju miz, stojnic in drugih reči. Vsi, ki bi radi pomagali, naj pridejo v šolsko dvorano v ponedeljek, 6. julija, ob 9.30 dop.

Prodaja peciva in krofov—

V zvezi s svetovidskim festivalom, bo prodaja peciva v družabni sobi vse tri dni festivala. Žene in dekleta so lepo naprošene za domače pecivo. Prodaja krofov bo pa v petek in soboto, 10. in 11. julija.

»Starokrajski« piknik—

V nedeljo, 5. julija, bo na SNPJ farmi na Heath Rd. v Kirtlandu »Starokrajski« piknik. Ob 2h bo igrala USS godba, od 3.30 dalje pa Tony Klepec orkester. Od 1. do 3. bo servirano kosilo (goveja pečenka).

Novi grobovi

Frances A. Braddock

V soboto, 27. junija, je v Euclid General bolnišnici umrla 95 let stara Frances A. Braddock (Bradach), rojena Prelogar v Clevelandu in vse življenje živela v collinwoodski naselbini, vdova po l. 1925 umrlem možu Charlesu, mati Caroline ter že pok. Frances, Charlesa in Mollie, zaposlena pred mnogimi leti pri Jephson Drug Store na E. 156 St. in Waterloo Rd., nato 20 let pri Clevelandski javni knjižnici, članica društva sv. Ane št. 4 ADZ, SZZ št. 10 in Macca-bees. Pogreb bo iz Grdinovega zavoda na Lake Shore Blvd.

(dalje na str. 6)

Dvojna številka in priloga—

Zaradi Dneva neodvisnosti praznika, ki bo to soboto, in dejstva, da je ta petek smatran za praznik, je ta številka A.D. dvojna. Z njo prejimate tudi prilogo, ki izide ob priliki letošnjega poletnega farnega festivala pri Sv. Vidu. Festival bo 10., 11. in 12. julija. Tako bo A.D. zopet redno izšla prihodnji torek, 7. julija.

V Rožmanov sklad—

V spomin na pokojne so darovali za študente v oskrbi Mohorjevih domov sledeči: Ga. Ana Tomc \$10 v spomin na č.g. Jožeta Simčiča ter \$10 v spomin na pok. Frances Zakrajšek; ga. Marija Križman in sin Jože \$20 v spomin na č.g. Simčiča ter \$20 v spomin na pok. Franka Jarca. Lepo se za darove zahvaljuje poverjenik Mohorjeve J. Prosen.

Dodatek—

Ko smo oznanili smrt ge. Marice Martinčič, ki je preminula 7. junija v Sloveniji, smo izpustili, da zapušča tudi sina Lozjeta z družino.

V tiskovni sklad—

G. in ga. Frank Vidmar, Perry, Ohio, sta darovala \$40 v tiskovni sklad Ameriške Domovine. Za lepo podporo in za naklonjenost naša iskrena zahvala!

Zbor praznuje 75-letnico—

Oktobra letos bo pevski zbor Lira pri Sv. Vidu praznoval svojo 75-letnico. Zbor pripravlja koncert, ki bo 18. oktobra ob 3. pop. in vabi vse nekdanje pevce, da sodelujejo v tem praznovanju. Za več informacije, pokličite Josephine Novak (361-3416), Davida Krizana (731-3527), ali pa župnišče pri Sv. Vidu (361-1444).

KSKJ Olimpiada—

KSKJ organizira Olimpiado za mlado članstvo, ki bo v soboto, 11. julija, ob 10. uri dopoldne na igrišču višje šole sv. Jožefa na E. 185 St. in Lake Shore Blvd. Organizirane bodo razne tekme. Udeleženci morajo biti člani KSKJ in stari od 3. do 14. leta. Za prijavo in več informacije, pokličite tel. št. 486-6264.

Skupno sv. obhajilo—

Oltarno društvo pri Sv. Vidu ima skupno sv. obhajilo to nedeljo pri osmi sv. maši. Sestanka ta mesec ne bo.

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Rudolf Smersu

Buenos Aires, Ar.

Nova ofenziva na Slovence

V Jugoslaviji pripravljajo novo ustavo. Pripravljajo jo po vsej verjetnosti zato, ker sedanja ne zadovoljuje komunistične partije, ki ima v rokah vodstvo države in sploh vse življenje državljanov. Čeprav je besedilo sedanje ustave eno najobširnejših izmed vseh ustav, so se po objavi te ustave iz leta 1974 pokazale mnoge pomanjkljivosti in nevesočnosti. Sestavljavci ustave so tedaj spregledali mnogo zadev, katere jim sedaj hodijo narobe. Po mnenju vodilnih partijcev je potrebno z novimi ustavnimi določili onemogočiti razne zahteve narodov, ki so vključeni v Jugoslavijo, in povečati centralistična stremjenja v gospodarstvu in kulturi.

Kaj nameravajo spremeniti?

Iz pisanja domovinskih časnikov in revij ter govorov partijskih funkcionarjev je razvidno, da vsebuje uradni načrt nove ustave močno gospodarsko centralizacijo, ki se kaže v več smereh. Predvsem se kaže v odpravi republiških ali narodnih gospodarstev. Odpraviti hočejo kar največ — že do sedaj zelo omejenih — gospodarskih pravic republik in pokrajin. Vso besedo v gospodarskih vprašanjih (investicije, razdelitev deviz, gradba novih tovarn, pokrivanje izgub itd.) bo imela samo centralna vlada t. j. partijsko vodstvo v Beogradu.

Dalje je med gospodarskimi načrti nove ustave določilo o prelivanju dohodkov in o okrepitvi odgovornosti republik za skupni razvoj. To se lepo sliši. Tiči pa v tem velika nevarnost, da se bodo dohodki bolj razvitih republik še močneje kot doslej prelivali v manj razvite republike (ki so manj razvite tudi po svoji lastni krivdi) v taki meri, da se bo vsa država izenačila ne na višji ravni, ampak v — revščini.

V ljubljanskem Delu z dne 29. aprila je na to skrito past opozoril Boris Jež, ki pravi, da iz teh načrtov izhaja, da naj torej enako živita tisti, ki pridno in krepko dela in daje kot tisti, ki prejema. Gotovo je pomoč manj razvitim in ne po lastni krivdi revnim potrebna, kar je krščanska dolžnost, toda v taki meri, kot je to prav, ne da bi se podpiralo razsipanje premoženja in lenoba. Jež pravi v omenjenem članku, da pravi zdrava pamet, da bi vsakdo moral dobro gospodariti najprej «doma». Vemo, da marsikatera federalna enota v minulih obdobjih ni plačevala svojih računov, sedaj pa glasno zahteva, da je treba okrepiti odgovornost za skupni razvoj. Ni težko uganiti, zakaj.

Pretok delavstva

Nadaljnja velika past pa tiči v načrtu ustave, da naj se napravi «skupni proizvodni program z mobilnostjo delavstva». To je v učenih besedah povedano, naj se z novo ustavo pomaga uzakoniti preseljevanje delavcev iz «proizvodnih» razlogov iz enih republik v drugo, največ v Slovenijo, ki si je najbolje uredila svoje gospodarstvo. Če po potem kdo protestiral zoper to vedno večje naseljevanje neslovenskih delavcev v Slovenijo, bo kaznovan, ker dela proti

Nadškof Anton Bonaventura Jeglič, 1850 - 1937

(Ob petdesetletnici smrti)

SEATTLE Wash. - Pred petdesetimi leti smo ga pokopali. V julijski ljubljanski vročini smo ga spremili od škofijskega dvorca vse do grobnice pri Svetem Križu, kjer ga je čakal pripravljeni grob sredi njegovih duhovnikov.

Hodili smo v prvih vrstah za pogrebnim vozom - njegovi sorodniki: Prešerni, Jegličevi, Stanovnikovi, Velikonjevi. Bilo je komaj dva tedna od skupnega romanja na Brezje 15. junija 1937, kjer so se okrog škofa zbrale družine sorodnikov. Mene ni na sliki, ker sem prav tedaj delal malo maturo in sem to zadnje srečanje z nadškofom zamudil.

Umrli je v Stični 2. julija 1937. Potem kot je leta 1930 prepustil ljubljanski škofijski sedež novemu škofu — nasledniku Gregoriju Rožmanu, je prebil pet let v Gornjem gradu; zadnji dve leti pa v Stični pri cistercijskih menihih.

Za nas je bil stric škof. Ni bil naš stric, le stric naše mame. Zanj je bil več kot stric, kajti po smrti Jožefa Jegliča, škofovega brata in njenega očeta, je stric škof gledal na preživel družino. Že kot otroci smo hodili v škofijo in se nam je visoki in ponosni škof zdel mogočna osebnost, vendar ne odmaknjena veličina. Doma smo hranili njegova številna pisma, ki jih je pisal očetu ali mami iz škofije, iz



Anton Bonaventura Jeglič

Gornjega gradu, iz romanj in potovanj. Oglata pisava, jasne črke in zgoščene misli.

Lahko je dobiti življenjske podatke. Rojen v Begunjah na Gorenjskem — 29. maja 1850 — hišo smo večkrat obiskali, ko je oče pisal študijo o njegovi materi. Jože Dobovšek, danes v Buenos Airesu, je bil enkrat z nami, da je fotografiral hišo, pokopališče in begunjsko okolico.

Jeglič se je šolal v Ljubljani,

končal semenišče prav tam, nato v Avguštinu na Dunaju leta 1876 doktoriral. Kot semeniški vodja in kasneje profesor dogmatike je mnogo pisal in se korajžno postavil. Že leta 1882 je bil kanonik v Sarajevu in ostal tam 16 let do leta 1898, ko je postal ljubljanski škof. Ta leta Bosne razloži njegovo navezanost na južne slovanske sosede in njegovo kasnejšo zavzetost pri ustvarjanju nove južno slovanske države.

Več kot trideset let je vodil ljubljansko škofijo. Vodil. Včasih s trdo roko in naglimi posegi. Pridobil si je obojih: prijateljev in nasprotnikov; ne s tem, da bi stal ob strani, da bi od daleč bodril ali svetoval. Segel je v sredo dogodkov, navadno je bilo povsem jasno, kam meri. Ni se ogibal političnih posegov, direktno ali indirektno je prevzemal nase doberšen del odgovornosti za to, kar je godilo s Slovenci njegove in sosednjih škofij. S svojimi pogostimi obiski je dodobra spoznal fare in duhovnike, nastavljal in prestavljal na mesta, kjer se mu je zdelo, da bodo najbolj koristni — ali najmanj nadležni.

Posebno znani so njegovi posegi v javno življenje. Cankarjevo «Erotiko», novotiskano zbirko pesmi, ki jih je označil za pohujšljive, je pokupil in dal zažgati. Še danes se spomnim, kako je bilo pri nas v hiši mnogo let kasneje, ko je oče dobil od škofa lastno noročno kratko sporočilo: «Danes sem bil pa žalosten.» In podpis. To je bilo vse, pa smo razumeli, da ga je prizadela naslovna stran «Ilustracije», mesečne revije, ki jo je oče urejal. Kratko krilo plesalke na naslovni strani ga je prizadelo.

Danes si marsikdo lasti za slugo, da je bila majniška deklaracija z navdušenjem sprejeta. Priznati je treba, da je šele škofov poseg štiri mesece po sami izjavi v jeseni 1917, dosegel, da se je začela plesalska akcija z zbiranjem podpisov in je po njegovi zaslugi prišlo do javnega izraza solidarnosti s političnim vodstvom, ki je zahtevalo avtonomnost južnih slovanskih dežel.

Škofovi zavodi, kako bi jih mogli prezreti! Slovenska gimnazija, slovensko šolanje, slovenske učne knjige, osnova slovenskega izobraževanja v zavodu, ki ga je omogočil z lastnimi in škofijskimi sredstvi. Tudi v Ameriko je takrat nameraval, da bi dobil podporo, pa so mu odsvetovali, da bi ne bil dobrodošel. Tja je šel leta 1926 na evharistični kongres v Chicagu in je nato obiskal slovenske župnije od Pennsylvanije do Kolorada. V Lemontu je 27. junija kronal podobo Marije Pomagaj in s tem postavil «Ameriške Brezje». Pred leti mi je pravil župnik Gnidovec iz Rock Springsa v Wyomingu, ko sem ga vprašal, kako je zašel tako daleč na

(dalje na str. 5)

— PRISTAVSKI DAN —

CLEVELAND, O. — To soboto in nedeljo, 4. in 5. nedelja, bo Slovenska pristava praznovala Pristavski dan.

Pristavski dan naj bi bil tisti dan v letu, ko člani Slovenske pristave od blizu in od daleč, vsaj enkrat na leto obiščejo pristavo, če jim sicer prilike ne dovoljujejo rednejših in pogostejših obiskov. Zato je Slovenska pristava izbrala za ta dan konec tedna, ob katerem praznujemo ameriški Dan neodvisnosti.

Ob dnevu ameriške svobode naj bi v siju te svobode podoživeli z družinami in prijatelji delček slovenske zemlje na ameriški zemlji, poslušali in govorili slovensko besedo, uživali slovensko pesem, glasbo in narodne plesne.

Ob dnevu ameriške svobode naj bi se zbrali z družinami in prijatelji in se poveselili v dobri slovenski družbi.

To nedeljo popoldan bosta nastopila pevski zbor Korotan in plesa skupina Kres. Za ples in zabavo pa bo v soboto zvečer igral ansambel Euclid Button Box. To bo njih prvi nastop na Slovenski pristavi. V nedeljo popoldan pa bodo že drugi v tej sezoni igrali odlični in priljubljeni Veseli Slovenci pod vodstvom Dušana Maršiča.

Slovenska pristava prirčno vabi vse člane z družinami in prijatelji, da pridejo na Pristavski dan na Slovensko pristavo in podprejo njena koristna prizadevanja.

Gospodinje pa so naprošene za pecivo.

M.R.

ustavi.

Zopet «učna jedra»

Za Slovence pa tiči še posebna nevarnost v ustavnem predlogu: «naj se napravijo skupni izobraževalni temelji v Jugoslaviji». To pa ni nič drugega kot v nove besede skrita ponovitev partijske zahteve, da se uvedejo zloglasna «učna jedra», ki so jih Slovenci svoječasno odločno odklonili. To so učni načrti, s katerimi naj bi se učenje slovenščine in slovenske literature zmanjšalo v šolah skoraj na ničlo. Če se to določilo sprejme v ustavo, se bo vsak protest smatral za protiušten in temu primerno kaznoval.

Najbolj žalostno pri tem pa je, da je slovenska skupščina sprejela to pobudo in s tem spet pokazala, da je brez lastne hrbtenice in zgolj sluga beograjskega partijskega režima.

Kaj pravijo primorski Slovenci?

Strah pred novimi ustavnimi določili v Jugoslaviji je prevzel tudi primorske Slovence. V tedniku «Gospodarstvo», ki je sicer naklonjen matični Sloveniji, je dne 13.

(dalje na str. 6)

Ha-Hec-Hi- Ho-Humor!

**Skuhal
ali pogrel**

MECAN

ČEMŠENIŠKA VESELICA

(Naslednjo resnično zgodnico je prispeval g. Andrej Pučko iz Gilberta, Minnesota, za kar se mu lepo zahvaljujem.)

Par let pred drugo svetovno vojno, predno je Hitler zasedel našo Slovenijo, so razna društva pri nas še redno delovala. Tako smo virski gasilci imeli v nedeljo veliko vrtno veselico, združeno z običajno tombolo z dobitki.

Hiteli smo po vaseh po obljubljeni dobitki.

Antonovčeva Franca iz Čemšenika, je ravno raztegala veliko kepo testa na mizi za flancate, ki naj bodo kot dobitke za virske gasilce.

Pri Antonovcu so imeli tudi veliko domače perjadi, kot putke s petelinom, ki so imele pri Franci nenapisano pravico, da so lahko skakale na mizo, šarile po njej in tudi kradle, če je bilo kaj za v kljun. Nenasitno drzno so se bližale Franci ter ji odščipavale koščke testa.

Franca jih je prizanesljivo odganjala, šuuu, šuuu!

Bilo pa je tisto nedeljo izredno vroče, tako da je Franci pri raztezanju testa kapljalo s čela in nosa. Brisala se je z levim rokavom bluže, ker v roki je imela testo.

Kar se ti putka nespodobno podela kar tam, ter pusti svojo reč na mizi.

Franci ni bilo nerodno, saj je vajena takih malenkosti. Ročno je odrinila z desnim komolcem bluže tisti kurji kupček dol z mize, ter zadihano mimogrede pripomnila: »Veste, pri nas imamo radi čedno.«

Franca ni bila skopa. Velik škronicelj flancatov je odrinila za virske gasilce. Tam so se podili vaški otroci. »Hej, otroci! Hočete flancate?«

Kot bi mignil, flancatov ni bilo več. Tako so tudi čemšeniški otroci prišli na svoj račun tisto nedeljo popoldne.

»Kaj misliš, ali ima mož pravico odpirati ženina pisma?«

»Pravico ima že, ampak poguma nima.«

Ko so ameriški novinarji vprašali sovjetskega zunanjega ministra Molotova, ali vidi kaj podobnosti med ameriško in sovjetsko ustavo, je ta odgovoril:

»Sovjetska konstitucija je sijajen dokument! Jaz ne vidim nobene bistvene razlike, saj kar je najbolj važno, obe garantirata svobodo govora.«

»Ali vaša garantira svobodo tudi po govoru?« je vprašal nekdo, in Molotov ga je samo grdo pogledal in jezen odšel.

Nekdo je ves razburjen prišel k sodniku in mu potožil, da stranka, ki je pravkar bila obsojena na poravnavo sodnih stroškov, sedaj noče nič slišati o kakem plačilu.

»Ali ste predložili obsojenemu pismo zahtevo?« je vprašal sodnik.

»Seveda sem.«

»No in? Kaj je ta rekel?«

»Rekel je, naj grem k hudiču.«

»In Vi? Kaj ste storili?«

»Nič. Prišel sem naravnost k vam.«

Pravijo, da Maks na vsakih 25 tisoč milj zamenja zrak v gumah svojega avtomobila.

Zanimivo je bilo poslušati žensko, ki je govorila sama s seboj in je na vsak način hotela imeti zadnjo besedo.

Ameriška Domovina zastopana na festivalu ameriške folklore

Te dni v Washingtonu, D.C. poteka 21. letni Festival ameriške folkore, ki ga prireja na prostornem Mall C v središču glavnega mesta Smithsonian Institution. Letos je Smithsonian proslil lastnika našega lista Jamesa Debevca, da bi mu poslal nekaj izvodov Ameriške Domovine za posebno razstavo o še izhajajočem tujejezičnem tisku v Ameriki. Odločil sem se, da bom sam šel v Washington na ta festival, kar sem storil pretekli konec tedna.

Organizatorji festivala so se res potrudili in je vsega skupaj nastopilo domala več sto posameznikov in skupin, ki so predstavljali številne etnične skupine in domačo ameriško folklorno tradicijo. Evropski priseljenci so bili bolj redko zastopani, veliko je bilo azijskih narodnosti in špansko govorečih. Letos je festival dal poseben poudarek državi Michigan, zato je bilo več sodelujočih iz te države, od polka skupin do kuharic finskega rodu, od indijanskih plemen do vrtnarjev in sadjarjev.

Obisk je bil ogromen posebej v soboto in nedeljo, ko so prevladovali turisti, ki že poplavlajo glavno mesto. V petek dopoldne pa je bilo posebej ob poldnevu veliko vladnih uslužbencev in uradnikov. Vstopnine ni bilo.

Urednik

Collinwoodski upokoјenci poročajo

EUCLID, O. - Zopet smo si vzeli prost dan in se peljali z avtobusom v Amish naselbino v okraju Holmes. Lepa pokrajina in starodavni način življenja je poživil marsikateremu spomine preteklosti. Za kosilo smo se ustavili v restavraciji »Alpine Alpa«, v kateri smo bili zelo dobro postreženi. Po kosilu smo si ogledali uro kukavico na vrhu poslopja. Pravijo v reklami, da je največja na svetu. Trgovino imajo, kjer lahko nabaviš ure kukavice po želji. Ta dan je bil res užitek za nas vse.

Pozabiti ne smem omeniti, da so v preteklih mesecih praznovali 50 let skupnega življenja Frank in Josephine Krivec, 60-letnico pa Joseph in Frances Somrak ter Henry in Nettie Leslie. Joseph in Dorothy Ferra pa sta slavila celo 63-letnico poroke. Vsem iz srca častitamo!

Vabim vse upokoјence in prijatelje na naš piknik, ki bo dne 8. julija na farmi sv. Jožefa, 29412 White Road. Začetek ob 12. uri opoldne. Vsak si bo lahko ohladil grlo in se pokrepčal z različnimi dobrotami. Za veselo razpoloženje bosta za glasbo skrbela gg. Krivec in Likovec.

Pridite in prinesite s seboj mnogo dobre volje!

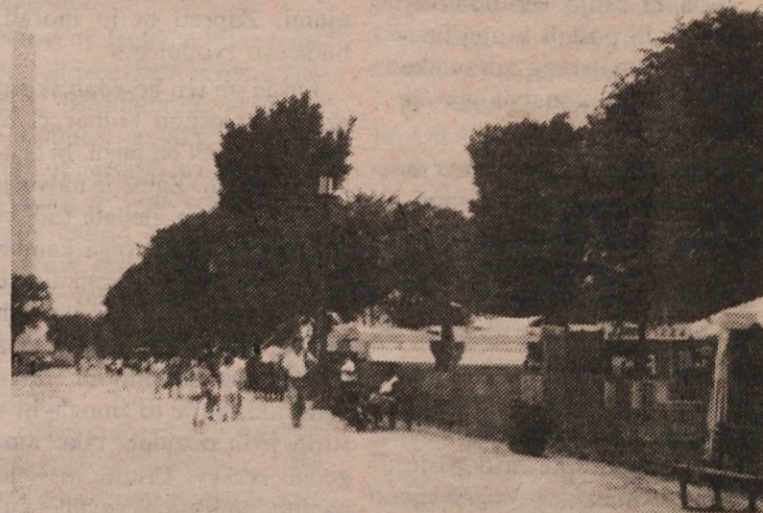
Na svidenje!

J. K.

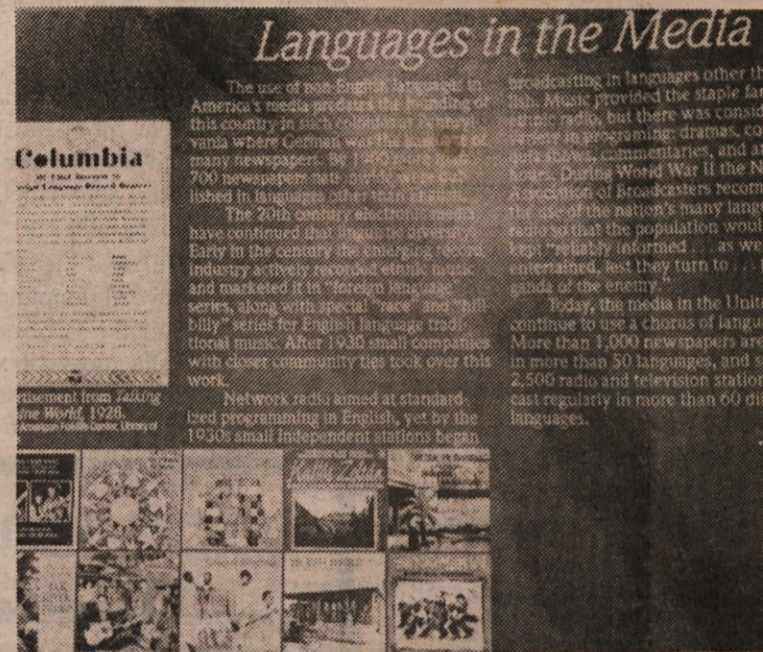
Posnetki iz Festivala ameriške folklore v Washingtonu, D.C.



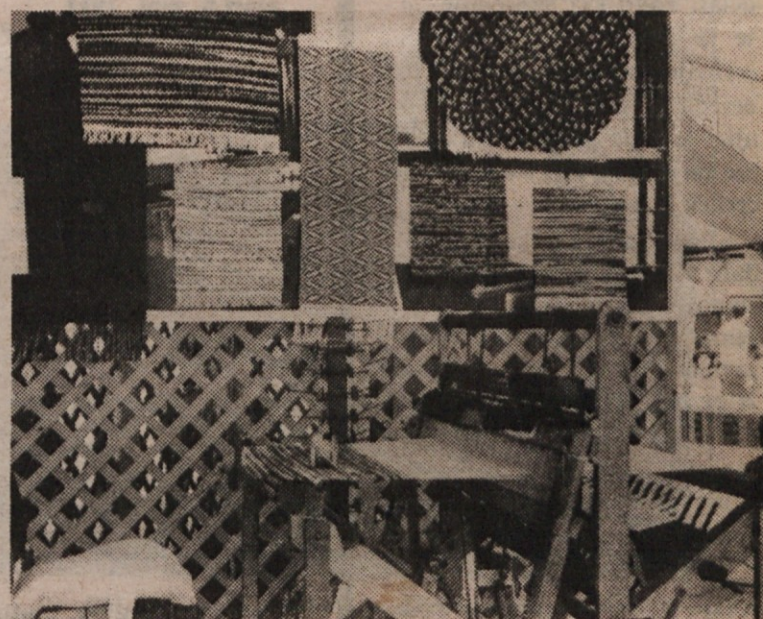
Med razstavljenimi še izhajajočimi etničnimi listi v Ameriki je imela svoje mesto tudi naša Ameriška Domovina. Razstava je bila dokaj preprosta, vendar zanimiva. Vse razstave so bile ali na prostem ali pod šotorom.



Prostori Mall »C« pretekli petek dopoldne. V popoldanskem času je kar mrgolelo obiskovalcev. Na skrajni levi je mogočen Washingtonski spomenik.



Razstava je poudarjala, kako so narodnostne skupine obogatile ameriško družbo. Na sliki so plošče, izdane v različnih jezikih. Na skrajni levi zgoraj je reproduciran oglas iz l. 1928, v katerem trdka Columbia poudarja, da prodaja plošče, posnete v več jezikih. Med njimi je navedena tudi slovenščina.



Številne razstave so predstavljale ročna dela.

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— V družinski lasti že 82 let. —

ZORA PIŠČANC

PASTIRICA URŠKA

Nadaljevanje

Na večer naslednjega dne je rekel Jan Urški:

»Do Adama pojezdím v Gorico. Obljubil sem mu.«

Hrupna družba je bila zbrana na grajski ploščadi. Vsi so se začudili nad uglajenim vedenjem in lepoto postavnega fanta.

»Škoda, da nisi še Urške pripeljal,« je dejal grof Attems.

»Urška z vsakim dnem bolj hira, gospod grof. Použija se bo kot leščerba, kateri primanjkuje olja.«

»Da ni zanjo več pomoči? Kaj, ko bi poslali k njej imenitnega dunajskega zdravnika Hellerja? Že marsikoga je ozdravil.«

»A Urške ne bo. Ni samo telesna bolezen, ki ji pije moči, še bolj jo použiva hrepenenje po nebesih. Kdor je enkrat videl Matero božjo, je ne more več pozabiti.«

Pogovor je nato stekel med grofom Hieronimom Attemsom in starim Henrikom Egkhom, ki je po smrti svojega tasta Simona z Vogrskega po svoji ženi, edini potomki, podedoval posestvo na Vogrskem in tudi naziv Ungrischpach. Njegov sin Bonaventura, poveljnik konjenice in sedaj že pet let na Kranjskem, je bil na krajšem dopustu v Gorici. Rad se je odzval vabilu grofa Attemsa, s seboj pa je pripeljal skrivnostnega tujca.

Jan je ostrmel. Skrivnostni tujec ni bil nihče drug kot Primož Trubar, nekdanji stolni pridigar v Ljubljani.

»Gospod Trubar!« je Jan v silnem začudenju polglasno kriknil.

»Se že poznata?« je bil Henrik Egkh presenečen, ko je videl prisrčni pozdrav Primoža in Jana.

»Seveda, stara znanca sva si že iz Ljubljane. Ko sem ga tam prvič videl, je bil doraščajoč fant.«

Sedli so in služabniki so prinesli sveže pijače in pecivo. Trčili so in si nazdravili.

»Jan, na tvoje zdravje, kaj delaš, kako kaj napreduje...« se je Trubar hotel pošaliti s cerkvijo na Skalnici, a mu je beseda v grlu zamrla. Pred njim je stala gora, v siju zadnje zarje in na njej sta se belila cerkev in zvonik.

»Pa ne, da ste cerkev že sezidali? Kljub prepovedi deželnih stanov v Linzu? To se pravi izžemati kmeta do mozga. Marija nima pravice zahtevati takih žrtev zase. Le kdo je ona?«

»Kdo je? Prva v nebesih za presveto Trojico, tako nas je učil vikar Luka,« je mirno povedal Jan.

»Vi ste zaslepljeni in vikar Luka še najbolj. Fant, odloči se in pridi z menoj v Ljublja-

no. Zmote ljudi boš preganjal in jih naučil pravilno misliti.«

»Sem se že odločil. Na jesen bom začel s teološkimi študijami.«

Tišino, ki je nastala po teh odločnih Janovih besedah, je zmotil samo vzdih plemenite Marine. Še Adam je bil presečen. Nič ni vedel o Janovi odločitvi.

Trubar je bil prvi, ki je prekinil molk. »Jan, midva sva se že enkrat prepirala,« je dejal, »a tudi danes ponovim: žal mi je zate in za tvoje ljudi, ki jih je tista mlada coprnica napolnila s svojimi blodnimi marjnami. Zapreti bi jo morali, hudičevo zvodnico.«

Jan je ob teh besedah skoro vzrojil: »Gospod Trubar, če bi Urško poznali od blizu, bi drugače govorili. Zame je največji čudež ta, ki ga gledate tudi vi pred seboj. Od prvega kamna pa do zadnjega strešnika, vse je bilo treba znositi na vrh Skalnice, ki se je gola in pusta dvigala za Sabotinom. Živa vera ljudstva je to zmogla in v štirih letih dozidala tako mogočno cerkev. Pridite in si jo oglejte, pa boste verovali v čudeže, ki jih zmore samo Marija.«

Tedaj je v pogovor posegel Adam: »Preteklo nedeljo sva z Janom nesla na Skalnico umetniško sliko Matere božje, ki jo je daroval patriarh Grimani. Videl sem pobožnost ljudstva, ki me je globoko prevzela. Tudi Urško sem videl. Bila je polna božje miline.«

»Gospod Trubar,« je za Adamom spregovoril ponovno Jan, »v oktobru enkrat, če ne prej, bo slovesna posvetitev cerkve. Pridite tudi vi, da se prepričate, kaj zmore prepro-

Slovenske narodne pravljice
in pripovedke:

ZAČARANI VRT

Izbral in uredil:
Vladimir Kavčič

O FANTU, KI JE IMEL KRATKO PAMET
IN LE TROHICO RAZUMA

Živel je njega dni oče, ki ga je vse življenje preganjala revščina. Imel je sina, ta pa kratko pamet in le trohico razuma. Preden je oče umrl, ga je poklical k sebi in mu rekel:

»Fant moj, denarja in gradov ti ne morem zapustiti, ker jih nimam. Bog ti je dal nekaj pameti in trohico razuma, prav ju uporablaj, pa boš že kako živel med dobrimi ljudmi. Zapomni pa si tale zlati nauk, ki ti ga dajem s seboj na pot: Če greš mimo poštenih ljudi, karkoli naj počenjajo, vedno jim iz srca poželi: Bog daj več! Vsaj drugim privošči srečo, če je že sam nimaš. Slabega ti tako voščilo tako ali tako ne more nič prinesiti.«

Sin si je ta nauk dobro zapomnil in o mu je umrl oče, se je odpravil po svetu. S seboj je nesel le kratek konec pameti in trohico razuma. Pot ga je zanesla mimo žitnega polja, ki ga je bila pravkar sklestila toča. Ljudje so z žalostnimi obrazi hodili med njivami in ogledovali uničeni sad svojega dela.

»Eh, ljudje božji, kaj se tako kisate?« jih je nagovoril, potem pa voščil: »Bog bo dal več!«

Ljudje so se razjezili, planili

sto ljudstvo, kaj zmore neuka deklica in naš veliki ljubljanski mojster Gregor Pipan. To je mož, na katerega ste v Ljubljani lahko ponosni. Sam je napravil načrt za cerkev in potem vodil dela z izredno gotovostjo in vztrajnostjo, predvsem pa z neverjetno ljubeznijo do Matere božje.«

(Se bo nadaljevalo)

so nanj, in skoraj bi ga bili kamenjali kakor strupeno kačo. Kričali so:

»Kdo te je naučil, da nam voščiš nesrečo?«

Sin se je začudil in vprašal:

»Kako pa bi moral reči?«

In poučili so ga:

»Reči bi moral: Nikoli več nam ljubi Bog ne pošiljaj kaj takega!«

Zapomnil si je ta nauk in šel naprej po svetu. Prišel je mimo hleva, pred katerim je srečni gospodar ogledoval pravkar skoteno tele.

»Nikoli več nam ljubi Bog ne pošiljaj takega!« ga je nagovoril sin.

Gospodar se je razjezil, misleč da mu zasmehuje lepo živinče, in ga poučil:

»Reci raje: Bog daj vsako leto eno!«

Ker je imel popotnik nekaj pameti in trohico razuma, si je zapomnil tudi ta nauk in šel dalje. Prišel je mimo hiše, iz katere so pravkar nesli mrliča.

»Bog daj vsako leto enega!« jim je voščil.

Pa tudi to voščilo ljudem ni bilo pogodu. Kljub vsej žalosti so se zagnali vanj in bi ga bili skoraj pobili.

»Smrkavec, reci raje: Bog mu reši dušo! In očenaš zmoli za rajnkega, potem pa pojdi svojo pot,« so ga podučili.

Fant si je zapomnil tudi to, zmoli očenaš in odšel naprej po svoji poti. Prišel je mimo kovača, ki je ravno koval starega konja. Popotnik mu je že od daleč zaklical:

»Bog mu reši dušo!«

Nato je hotel zmoliti še očenaš, a ga je kovač že nahrulil, misleč da se norčuje. Rekel mu je:

»Saj mrha nima duše.«

»Kako pa naj rečem?« se je začudil fant.

»Ti reci: Le trdno naj stoji! Če pa tega nočeš, molči in pojdi dalje.«

Fant se je izgovoril, da tega ni vedel, se zahvalil za poduk in šel naprej. Prišel je do dveh drvarjev, ki sta ob poti žagala debel hrast.

»Le trdno naj stoji!« jima je zaželel, kakor se je bil naučil od kovača.

Drvarja pa s tem nista bila zadovoljna. Oštela sta ga, rekoč:

»Ti že pokaževa! Reci raje: Bog daj, da bi padel!«

Fant si je zapomnil še nauk drvarjev in šel naprej. Prišel je do fanta, ki je plezal na košato vrbo nad potokom, da jo oklesti. Ustavil se je in zaželel fantu na vrbi:

»Bog daj, da bi padel!«

Fantu pa je bilo to preveč. Splezal je z vrbe in popotnega sina pahnil v potok:

»Ne jaz, padi raje ti, ki imaš prekratko pamet in premajhno trohico razuma!«

Od tu naprej zgodba o popotnem sinu molči. Jaz pa mislim takole: Če je v potoku utonil, je zgodbe tako ali tako konec. Če pa je srečno zlezl iz vode, mu je hladna kopel morada pomagala, da se mu je kratka pamet vsaj malo podaljšala in trohica pameti povečala vsaj toliko, da bo odslej ljudem želel le to, kar bo ob vsaki priložnosti primerno.

(Konec)

V BLAG SPOMIN LAUSCHETOVE DRUŽINE

Frances Lausche

MATI

umrla 4. julija 1934

Louis Lausche

OČE

umrl 7. januarja 1908

BRATJE

LOUIS LAUSCHE
umrl 5. sept. 1911WILLIAM J. LAUSCHE
umrl 8. julija 1967ALBERT LAUSCHE
umrl 5. junija 1905CHARLES J. LAUSCHE
umrl 25. julija 1969HAROLD J. LAUSCHE
umrl 29. maja 1986

SESTRI (DVOJČKI)

FRANCES LAUSCHE
umrla 22. februarja 1900ALICE LAUSCHE
umrla 28. marca 1900JANE SHEAL LAUSCHE
umrla 24. novembra 1981

ŽALUJOČI

Josephine Lausche Welf, Frank J. Lausche

Mrs. Frances Urankar, vdova po dr. August Urankar

Mrs. Alice Lausche, vdova po dr. William J. Lausche

Mrs. Frances Knaus Lausche, vdova po Charles J. Lausche

Mrs. Antonia Lausche, vdova po Harold J. Lausche

Cleveland, Ohio, 30. junija 1987

Kanadska Domovina

JESENSKA MEGLA, PRIČAKOVANJE ZIME IN VESELO UPANJE NA POMLAD

TORONTO, Ont. - Četudi smo sredi poletja in s sončno pripeko, se mi je nehote porodila misel na jesen, ki je v mojih očeh najlepša doba leta. Ne samo, da nam izrazito predodčuje vse tisto, kar se je naravi preko leta dogodilo, temveč nam posredno oznanja, da se je treba pripraviti na ekstremno spremembo, ki bo nastala s prvimi severnimi vetrovi in s snegom, ki bo prišel in zamrznil svet, dokler sonce ne bo spet zadobilo svojo moč in odtaljal sneg in led in s svojimi življenja-vzbujajočimi žarki pripravilo pot pomladi, ki mora po vseh naravnih zakonih priti.

Tako nekako si tolmačim razvoj v domovini. Pri branju slovenskega časopisja sem v prepričanju, da se naš ubogi narod trenutno nahaja v jesenski megli (Mikulič grozi z zimo, katero bi preživel samo «zvesti»), pomlad pa bo prišla, navkljub vsem poskusom, da bi jo preprečili.

Pomlad je namreč tista, ki oživlja, ki daje novo rast in kliče k novemu življenju. Oporaviti zakon narave je brezsmiselno (z drugo besedo: proti-naravno) in je potrebno nasilje, da se tem zakonom upira.

To pa je po vseh pravih načelih in v nesoglasju s pravicami vsakega posameznika, ki ni last države, temveč last Stvarnika, ki ga je ustvaril po svoji podobi in mu dal svobodno voljo, da se po svoje odloča.

Režim doma se že 42 let prižadeva, da ni prepričal ljudi, da je v marksizmu njegova odločitev. V ta namen imajo na razpolago vsa tehnična sredstva sedanjega naprednega sveta — od občevalnih sredstev, ki so v rokah vladajoče partije, do ideoloških argumentov, ki se sklicujejo na «samoupravo» in pravice delavstva (maršal Tito je dal slab vzgled), ki naj bi državo vodili in jo «delali» socialistično. (Tito je bil večji kapitalist, kot predsednik ZD!).

Kako naj si potem tisti delavec, ki nekoliko misli s svojimi možgani, tolmači «samoupravo in socializem», ki ga je pod vodstvom Tita Jugoslavija uvedla?

Izkazalo se je, da sedanjí režim v domovini ni zmožen služiti narodnim potrebam. Slovenski narod, ki si je po tisočletni nemški nadvladi l. 1918 priboril svojo neodvisnost, za služi kaj več, kot služiti novi diktaturi, ki je v marsičem (vsaj ideološko) hujša od katerekoli pretekle diktature.

Imenovani smo bili «hlapci». Ali niso sedanjí oblastniki «hlapci» marksizma, ki sta ga Lenin in Stalin uveljavljala

med takozvanimi «borci za svobodo» v Sloveniji v času boljševiške revolucije?

Predmet razprave: Stalinizem, Titoizem in volja naroda

O tem bi se dalo napisati knjigo. Jaz se bom zgolj omejil na tiste osrednje točke, ki so privedle komunistično partijo do oblasti, ji dale popolno oblast, ki po 42 letih v domovini še vedno vlada.

Danes so zločini Stalina znani že vsemu svetu. Manj znani pa so zločini Tita, učenca Stalina, ki je po svoji zmagi po navodilih Stalina ravnal z isto neizprosno, in se z masovnimi pomori rešil svojih političnih in ideoloških nasprotnikov. Po končani vojni l. 1945 je bilo v Jugoslaviji pomorjenih preko 250.000 nasprotnikov marksizma. Nova revolucionarna oblast jih je smatrala za nevarne novemu sistemu.

Naj bi to enostavno pozabili in prepustili zgodovini, kot je nedavno predlagal dr. Habjan? Zločin, ki ga je komunistična partija izvršila nad slovenskim narodom se ne more in se ne sme pozabiti. V vzgled si moramo vzeti judovsko ljudstvo, ki ob vsaki priliki prinaša na dan svoj «holocaust» (in to upravičeno), kajti za pomor več milijonov Židov so bili odgovorni upravitelji nacizma, kakor so odgovorni komunisti za pokol tisočev in tisočev vrnjenih Slovencev, Hrvatov in Srbov po drugi svetovni vojni.

Naj bi sedaj vse te krivice spregledali? Kot posamezniki in kot kristjani lahko odpuščamo. Narodna zgodovina pa ima svojo pot. Doba komunistične revolucije na Slovenskem, ki je po ukazih OF zahtevala nešteto nedolžnih slovenskih žrtev, ne more biti

GRADUIRALA



Heidy Šušteršič

Šušteršičevi iz Grimsbyja, Kanada, s ponosom naznanjajo, da je hčerka Heidy graduirala z B.A.A. v stroki Interior Design na Ryerson Polytechnical Institute School of Interior Design, Toronto, Kanada.

Iskrene čestitke!

upravičena s parolami komunistične partije o NOB in njenih ciljih. Cilj partije je bila in je še diktatura marksističnega proletariata, kot so to učili Marx, Lenin in Stalin, za njimi pa Tito.

Nedavno sem bral, da so v Makedoniji zapeljali na smetišče 2800 knjig «Izbrana dela Lenina». Kdo je tako odredil še niso dognali, a se po tem da sklepati, kako sodijo o marksistični in leninistični teoriji. Pri zasledovanju dnevnih novic na televiziji sem slučajno ujel tudi intervju NBC z ameriškim industrialcem Armandom Hammerjem. Osebo je poznal Lenina in mu je ta že ob prvi gospodarski krizi priznal: Komunizem ne dela! Sam Lenin je tako dejal in pričel z gospodarskimi reformami.

Naši marksisti in leninisti se iz zgodovine niso ničesar naučili. Še vedno sledijo isti ekonomski in politični formuli, ki je v današnjem 20. stoletju tako zastarela, kot je «Model T Ford» vozilo.

Posledica tega so gospodarska stagnacija, politična nestabilnost in degeneracija na moralnem, socialnem in društvenem področju, ki je srčika narodnega življenja, njegovega napredka in izživljanja.

Sedanja slovenska «samoupravna» družba, ki je v stvari diktat partije, ne bo izšla iz sedanje krize, dokler se ne bo rešila te partijske diktature in zares svobodno zaživila.

Dvomim, da bodo narodi Jugoslavije pripravljeni sprejeti vojaško diktaturo, s katero je grozil predsednik vlade Mikulič. Po drugi strani pa v takem stanju ne morejo večno živeti in bo režim prisiljen, da pospeši demokratizacijo. Videli bomo, s kakšno novo ustavno ureditvijo bodo prišli na dan. Po vsej verjetnosti bo še bolj centralizirana, po drugi strani pa državljanom dala več osebne svobode, kar bo sicer korak naprej, zdaleč pa še ne tisto, kar bi demokracija predstavljala.

Po naravi sem optimist. O bodočnosti slovenskega naroda pa sem črnogled, kajti dokler bodo Titovi nasledniki doma vladali, ne vidim iz sedanje krize nobenega izhoda.

Še naprej bodo tavalí v jesenski megli v strahu pred neizprosno zimo, pa pri tem ohranili upanje, da bo narod doživel dolgo pričakovano pomlad.

Te nove pomladi je narod potreben, da bo znova zaživel in se razcvetel, nove energije uporabil v rast in vzpon in z novimi silami stopil v novo 21. stoletje, na katerega pragu stojimo.

Pred 50 leti je umrl nadškof Jeglič

(Nadaljevanje s str. 2)

zahod: «Jeglič me je poslal». In je tam ostal do smrti.

Nadškof je imel polno prijateljev in sovražnikov. S svojimi posegi in posredovanji, s svojimi formalnimi obiski cesarjev in kraljev, papežev in kardinalov, s posredovanjem pri ministrih in predsednikih, je posredoval svoja gledanja in ni hotel capljati za dogodki. Šel je v Pariz, ko so se odločale slovenske meje, vrnil je italijansko državno odlikovanje, ko mu niso dovolili iti na pogreb sobrata nadškofa Sedeja. Ni se izogibal ministra Korošca, četudi se mu je Korošec izmikal kot duhovnik lavantinske škofije. Naslanjal se je na prelata Kalana in «kranjske veljake». Z županom Ivanom Tavčarjem sta si bila marsikdaj nasprotna, a sta se vedno spoštovala.

Nadškof Jeglič je bil ustvarjalec v slovenskem javnem življenju. Brezdvomno voditeljska osebnost, ki ga generacija, ki mu je sledila, ni dosegala. Še vedno se radi vračamo na njegov zadnji govor v Celju 29. junija, štiri dni pred smrtjo, ko je opozarjal:

«Živimo v velikih časih! Naš čas je velik, ker dela veliko hudobijo... Naš čas je velik, ker dela mučenike... Morda bomo imeli še hujše čase... Po robu se moramo postaviti hudobnim silam, da se bomo izognili njihovim strahotam. Tako bomo veliki dočakali velike čase. Zato pa zahtevamo: »Povsod Boga in Marijo, Ma-

Te misli naj bi se vsak zaveden Slovenec oklenil, kajti največja tragika bi bila, če bi slovenski narod ob koncu tega stoletja propadel in se izgubil v poplavi jugoslovanstva, ki ga ZKJ forsira in s skupnimi jedri želi uveljaviti.

Otmar Mauser

rijo...».

Rad bi šel do groba, saj sem preživel «velike čase», ki jih je preroško oznanjal. Poročil je našo mamo, mene je krstil v šempeterski cerkvi, birmal me je že njegov naslednik. Njegov nečak pater Prešeren me je poročil v baziliki svetega Petra v Rimu. Stične točke z njegovim bogatim življenjem.

Med vodniki je bil vodnik, med ustvarjalci prvak. Vsi, ki smo ga poznali ali ne, se spoštljivo klanjamo njegovemu spominu, ker smo bili zaradi njegovega dela in življenja obogateni.

Jože Velikonja

Poletni festival pri Sv. Vidu, 10-12. julija

Bliža se vsakoletni tridnevni poletni festival pri Sv. Vidu na Glass Ave. in E. 61. St. v Clevelandu.

Prvi dan festivala je 10. julija. Od 4.30 do 9. bo servirana ribja večerja ali pa si boste lahko izbrali sarmo. Cena odraslim je \$5, otrokom pa \$2.50. Igrala bosta Alpski sekstet in Hocevar Family harmonikarski ansambel.

Dne 11. julija bo od 4.30 do 9. zv. servirana pristna slovenska večerja s kranjskimi in svežimi klobasami z vsemi príkuhami. Cena ista kot v petek. Med godbami, ki bodo igrali, pa bodo Veseli Slovenci in Jeff Pecon orkester. Nastopili bodo Kresovi plesalci in hrvaški Tamburitizans.

V nedeljo, 13. julija, bo kosilo (roast beef ali chicken) servirano od 11. dop. do 3. pop. Cena odraslim \$6, otrokom pa \$3. Nastopijo Al Markic orkester, Lorain Button Box ansambel, Harry Hershey orkester, zaplesali bosta slovaška skupina Travnica in poljska skupina Syrena.

Dragi rojaki, potujete v Evropo?

Na pragu domovine, v središču stare Gorice na lepem drevoredu Corso Italija, vas pričakujemo v PALACE HOTELU, najboljšem hotelu v mestu: 75 sob s kopalnico, telefonom, radijskim sprejemnikom, barvno televizijo, mini-barom, klimatizacijo. Najmodernejši komfort po zelo ugodnih cenah: enoposteljna soba \$28.00, dvoposteljna soba \$39.00. Cenjenim gostom so na razpolago hale, konferenčna dvorana, parkirni prostor in hotelska restavracija v začasno ločenem poslovanju. V PALACE HOTELU bo poskrbljeno za vaš čimprijetnejše počutje, dobrodošlico pa vam bo osebno izrekel rojak Vinko LEVSTIK:

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JULIJ

4. in 5. — **Pristavski dan** na Slovenski pristavi. Za ples in zabavo igrajo Veseli Slovenci.
- 10., 11. in 12. — **Poletni festival** pri Sv. Vidu.
12. — **Misijonski piknik** v Triglavskem parku, Milwaukee, Wis. Dop. ob 11h sv. maša, nato kosilo in zabava.
19. — **Misijonska Znamkarska Akcija** priredi piknik na Slovenski pristavi. Ob 12. uri sv. maša, nato prijetno popoldne.
26. — **Slov. šola pri Sv. Vidu** priredi piknik na Slovenski pristavi.

AVGUST

8. — **Balincarski krožek** Slovenske pristave priredi zabavni večer na Slov. pristavi.
9. — **S.K.D. Triglav, Milwaukee**, ima svoj drugi piknik v Parku. Dop. ob 11h sv. maša, nato kosilo in ples.
19. — **Federacija slov. upokojenskih klubov** priredi piknik na SNPJ farmi na Heath Rd. v Kirtlandu. Igra Krivec orkester.
30. — **Belokranjski klub** priredi piknik na Slovenski pristavi. Ob 11.30 sv. maša, nato kosilo, popoldne ples, za katerega igra T. Klepec orkester.

SEPTEMBER

12. — **Fantje na vasi** priredijo koncert ob zborovi 10-letnici, v SND na St. Clair Ave. Za ples igra Alpski sekstet.
13. — **Vinska trgatev** na Slovenski pristavi.
20. — **Društvo S.P.B.** priredi romanje v Frank, Ohio.
27. — **Oltarno društvo pri Sv. Vidu** ima vsakoletno kosilo v farnem avditoriju.
27. — **S.K.D. Triglav, Milwaukee, Wis.**, priredi Vinsko trgatev v Parku. Kosilo z zabavo in plesom.

vo in plesom.

OKTOBER

17. — **Tabor DSPB Cleveland** prireja svoj jesenski družabni večer v Slov. domu na Holmes Ave. Za ples in zabavo igrajo Veseli Slovenci.
17. — **Glasbena Matica** priredi jesenski koncert z večerjo in plesom v SND na St. Clair Ave.
18. — **Občni zbor** Slovenske pristave.
25. — **Slomškov krožek** priredi kosilo v šolski dvorani pri Sv. Vidu.
25. — **Slovenski dom na E. 80 St.** priredi vsakoletno pečenje školk.
31. — **Slovenski dom** za ostarele praznuje 25-letnico z banketom in sporedom v SND na St. Clair Ave.

NOVEMBER

7. — **Štajerski klub** priredi martinovanje v avditoriju pri Sv. Vidu. Pričetek ob 7. zv. Igrajo Veseli Slovenci.
8. — **Mladinski pevski zbor** Kr. št. 3 SNPJ ima jesensko prireditev z večerjo in koncertom, v SDD na Recher Ave.
14. — **Belokranjski klub** priredi martinovanje z večerjo in plesom v SDD na St. Clair Ave. Igra orkester Tony Klepec.
14. — **Pevski zbor Jadran** priredi jesenski koncert z večerjo in plesom v SDD na Waterloo Rd. Igra Joey Tomsick orkester.

DECEMBER

6. — **S.K.D. Triglav, Milwaukee, Wis.**, priredi miklavževanje v dvorani pri Sv. Janezu Evangelistu.
12. — **Društvo sv. Marije** Magdalene št. 162 KSKJ ima božičnico v družabni sobi avditorija pri Sv. Vidu. Pričetek ob 2. pop.

Nova ofenziva na Slovence

(Nadaljevanje s str. 2)

marca njegov stalni sodelavec in znani javni delavec Jože Pirjevec zapisal, kar je ugotovil tudi «Primorski dnevnik», ki je glasilo slovenskih komunistov na Primorskem, da so jugoslovanski narodni na razpotju: ali gredo v nadaljnji razvoj pluralističnega socializma (to je takega socializma, ki bo sodeloval z vsemi Slovenci dobre volje) ali pa gredo v centralizacijo močne in represivne (prisilne) države. Če zmaga centralizacija v najhujši meri, bi to pomenilo, da bo v kali zadušena sodobna intelektualna renesanca — prerod — slovenskega naroda in bo Jugoslavija in skupaj z njo seveda tudi Slovenija zdrknila na raven nepomembne nerazvite države.

Odnos primorskih Slovencev do matice po postal po mnenju omenjenega Pirjevca problematičen, «ker se včasih zdi, da je lažje biti Slovenec na tej strani (v Italiji) kot na oni (v Jugoslaviji)». To nas v zdomstvu ne preseneča, saj nismo nikdar verjeli, da bi bilo mogoče najti v komunistični ideologiji oporo za narodov razvoj in obstanek. Tisti rojaki pa, ki so kljub temu le pričakovali, da bo partija predpostavila narodne interese svojim lastnim, bodo morda zdaj spoznali, da je obstoj slovenskega naroda odvisen od povezave slovenskih narodnjakov, ki hočejo živeti kot Slovenci, v svobodi in demokraciji.

Nam Slovencem je bil še vsak totalitarizem in centralizem škodljiv. Tudi z novo ustavo ne bo drugače. — Pomagajmo rojakom v domovini v tej novi protislovenski ofenzivi!

Svobodna Slovenija, 4. VI. 1987

Piknik ohijskih KSKJ društev preteklo nedeljo lepo obiskan



Preteklo nedeljo je bil na farmi sv. Jožefa na Willoughby Hillsu vsakoletni piknik, ki ga skupno prirejajo ohijska KSKJ društva. Prišlo je veliko članov in članov KSKJ, iz Jolieta je prišel skupaj s svojo družino glavni blagajnik KSKJ Anton Mravle, ki je bivši Clevelandčan. Navzoč je bil glavni predsednik KSKJ Henry Grosel z ženo ter več glavnih odbornikov. Za ples in zabavo je igral Joey Tomsick orkester. Rahel dež pozno popoldne je malce razredčil udeležbo, vendar je bil piknik tudi letos kar lep uspeh.

Zgoraj: GLORIA KREPFL, tajnica društva sv. Cirila in Metodista št. 191 je pomagala prodajati pecivo.

Spodaj: SHERRY STANICH in FRANCES TROHA sta bili zelo zaposleni ves dan. Komaj sta mogli zadovoljevati povpraševanje. Vrsta čakajočih na sveže, okusne krofe je bila dolga od početka do konca prodaje. (Posnetka: Madeline Debevec)



ditorija pri Sv. Vidu. Pričetek ob 2. pop.

— 1988 —

FEBRUAR

28. — **Slov. šola pri Sv. Vidu** postreže s kosilom v farni dvorani. Serviranje od 11.30 do 1.30 pop.

Novi grobovi

(Nadaljevanje s str. 1)

danes, v torek, v cerkev sv. Jeroma dop. ob 10. in od tam na pokopališče Vernih duš.

Pauline Staiduhar

Dne 27. junija je v Wickliffe Country Place negovališču po krajši bolezni umrla 86

let stara Pauline Staiduhar, rojena Yarnevich v Karlovcu, Hrvaška, od koder je prišla v Cleveland l. 1922, vdova po pok. možu Henryju, mati Emily Geller in Emila Susnjara, mačeha Henryja in Williama, 2-krat stara mati, članica HBZ št. 99, Hrvaškega ženskega kluba in Kluba hrvaških upokojencev. Pogreb bo iz Želetovega zavoda na E. 152 St. jutri, v sredo, v cerkev sv. Pavla na E. 40 St. dop. ob 10. in od tam na pokopališče Vernih duš. Na mrtvaškem odru bo danes pop. od 2. do 4. in zv. od 7. do 9.

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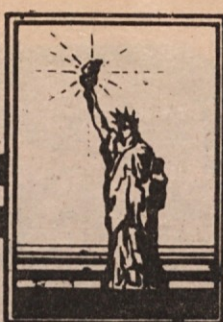
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Coming Events

Sat., Sun., July 4, 5

Two day picnic at Slovenska Pristava with bands and plenty of food and refreshments. Remember, the pool is open and repainted this year.

Sunday, July 5

Old Country Polka Picnic at SNPJ grounds on Heath Rd., Kirtland, Ohio. Chicken and roast beef dinners from 1 to 3 p.m. USS Band Concert at 2 p.m. Balinca Tournament at 3 p.m. Music by Tony Klepec Orchestra from 3:30 to 7:30.

Wednesday, July 8

Holmes Avenue Pensioners are holding their annual picnic at St. Joseph's KSKJ picnic grove on White Rd. beginning at 12 noon. All welcome.

July 10, 11, 12

St. Vitus Summer Festival

Wednesday, July 15

Slovenian Pensioners Club of Euclid Annual Picnic at SNPJ Grounds on Heath Rd. Breaded pork chop and chicken dinner 1 to 3 p.m. Music by Krivec orchestra 2 to 6 p.m. Tickets \$7 call 486-5311 or Tony's Polka Village.

Sunday, July 26

St. Anne Lodge No. 150 KSKJ Feast Day Celebration beginning with 11 a.m. Mass at St. Lawrence Church, Newburg. Dinner follows at Slovenian Country House at 1 p.m.

July 29 to Aug. 2

Old World Festival on E. 185 St. featuring ethnic foods, music, dancing and entertainment. Rodeo on St. Joseph football field.

Saturday, Aug. 15

Slovenian Dancing Group Kres will perform at Slovenska Pristava. Mass at 5:00, followed by steak dinner at 6:00 and performance at 9:00.

Sunday, Aug. 23

Collinwood Slovenian Home (Holmes Ave.) annual Homecoming Day celebration beginning at 1 p.m. and lasting until midnight with music all day long. Honored is Al Markic.

Saturday, Sept. 12

Fantje na Vasi 10th Anniversary Concert, St. Clair National Home, with the Alpine Sextet playing music for the dance following the concert.

Sunday, Sept. 27

St. Vitus Altar Society Annual Dinner in St. Vitus Auditorium.

Saturday, Oct. 17

Glasbena Matica Fall Concert at the Slov. National Home on St. Clair Ave.

Sunday, Oct. 18

Artists and Crafts Show & Sale sponsored by The Slovenian American National Art Guild at the Slovenian Society Home, Recher Ave.

Saturday, Oct. 24

Collinwood Slovenian Home Poor Man's Dinner. Music by Corky Godec.

Sunday, Oct. 25

Slovenian Home on E. 80th St. will hold their Annual Clambake by Maple Hts. Catering. For tickets call 341-7540, or 341-6136, or 641-9072.

Sunday, Nov. 8

Fall Dinner-Dance and Program of Slovenian Junior Chorus, Circle No. 2 at Slovenian Society Home, Recher Ave., Euclid.

Saturday, Nov. 14

Jadran Fall Concert - Dinner - Dance at SWU on Waterloo Rd. Joey Tomsick Orchestra.

Friday, Nov. 27

Collinwood Slovenian Home Annual After Thanksgiving Dance. Music by Johnny Vadal Orchestra.

Saturday, Dec. 12

St. Mary Magdalene Lodge 162 KSKJ Christmas Party, St. Vitus Social Room 2 p.m.

Fund-raiser to replace SHA cards

Instead of our usual card party, this year the SHA Auxiliary is planning as our only fund-raising project a raffle—cash prizes only. Tickets will be available from members. Co-chairpersons for the project are Gene Drobic (881-6962) and Emilee Jenko (Res.) 486-3069 or (Bus.) 431-6224. Since this is our only fund-raising project, it is imperative that we get the cooperation of friends of the SHA. Remember that all proceeds go to purchase items that will directly enhance the quality of living for the residents.

The Auxiliary is again sponsoring weekly bingo games for the residents on Wednesday evenings from 6:30 to 8 o'clock. We are in need of volunteers to help the residents with their cards. If you can donate your time, please call Gene Drobic or Emilee Jenko. Your help will be greatly appreciated.

Eleanor Cerne Pavey

New Graduate

On June 7th Peggy Timko graduated from North High School in Eastlake, Ohio.

St. Vitus Teaching Pupils For 75 Years

by Vince Gostilna

The 1908 Memorial School Fire in Collinwood resulted in 172 Casualties, all children. It was a major factor in the building of a new school at St. Vitus.

Rev. Ponikvar wanted to build the new school before a new church since the old wooden school on Norwood was a firetrap. The old school built in 1902 by Rev. Hribar was a three story building with 4 classrooms on the first two floors and a stage on the third floor. (This wooden school on Norwood Rd. was demolished on Oct. 30, 1945 since it was no longer used, the old wooden church on Norwood was razed in March, 1933.

The St. Vitus School Building on Glass Ave. Marks the 75th Year of its existence.

Construction began and the corner stone of the red brick schoolhouse was put in place on Oct. 20, 1912. Cleveland Bishop John P. Farelly blessed the corner stone as thousands watched the ceremonies. The following year on Aug. 31, 1913 the three story brick school building was ready for the new school year, total cost was \$100,000. The architect, William C. Jansen designed the beautiful school edifice. Later, he also designed Notre Dame Academy, St. Thomas, St. Aloysius and St. Vitus Church as well. Michael Kolar who attended St. Vitus beginning in 1912 recalls "the new school initially had 5 classrooms on each of the first two stories. The third floor was not completed as funds ran out. The school at that time had only 6 grades in order to accommodate more children." Mike also added that "there were so many children that the four classrooms in the old school on Norwood were used as well as the transepts (wings) of the old wooden church."

In December 15, 1915, my father died and as the old Church was being renovated, the funeral mass was in the chapel downstairs in the new school where the library is now located," Mike continued. (Prior to the library it was an auditorium.) Notre Dame nuns have been teaching at St. Vitus since 1902, some of the more well-known were sisters Manette, Frumenza, Philomeen, Trebia, Egbertine, Edona, Philothea and Ramon.

The new school building was the largest in the diocese. There were over 1,000 pupils and in 1913 and 1,459 in 1917 and enrollment increased

steadily until 1921 when it peaked at 1842. That total was second in Cleveland as only St. Stanislaus exceeded St. Vitus' in number of students.

Mike also relates "prior to World War I we would sing the Austrian Empire National Hymn daily in German, but that was stopped when World War I was declared. After that we recited the American Pledge of Allegiance. Also the third floor was completed and the new school had 18 classrooms by about 1915."

In 1924, a 7 year old student, Joey Pakiz, was killed when a car struck him on Glass Ave. After that tragedy, Glass Ave. has been closed to Autos dur-

ing school recesses.

In the years following, enrollment began declining until 1950 when people that fled the Communist regime in Yugoslavia resettled in the St. Clair/St. Vitus area. Their Children attended St. Vitus and enrollment increased dramatically. Currently the school is still graduating pupils who have received an excellent education. Many go on to become successful and respected citizens. Class Reunions are held each year and it is always a great feeling to see once again some of one's old school mates who graduated from St. Vitus many years ago.

Rogaška Health Spa Popular Tourist Spot

Health spas are a significant aspect of Slovenia's tourist industry. And this is how it is going to stay in the years to come, because a veritable rebirth is being planned in Slovenia's health resorts.

All the plans are of course linked to the attitude of the public to this segment of tourism. This is understandable considering all the advantages that this type of tourist facilities have to offer.

It is not an exaggeration to maintain that Slovenia is quite a superpower in terms of health spas and its reputation is certainly enhanced throughout the world by new developments at Rogaška Slatina. Although the health spa industry in this tourist resort has a long-standing tradition of 320 years it is certain that this is the time of Rogaška Slatina's coming of age. The plans which the spa company intends to carry out in the few years' time represent for Rogaška Slatina the road to health spas' high society.

The basis of the health spas is the mineral water, Donat which, due to its high magnesium content, knows no equal in the world.

Furthermore, there are more and more experts who maintain that magnesium is of utmost importance for numerous functions of the human organism. A great deal of evidence is quoted to support this fact, but the most convincing proof comes from where else but Rogaška Slatina.

Success of the health spa is further boosted by Steklarna Rogaška Slatina a crystalware

manufacturer, who markets its products under the brand name of "Rogaška spanning the globe in its double function. The brand name in itself does not mean much, but it does provide good groundwork for more rapid penetration onto the world market. But what exactly will be done in Rogaška Slatina to ensure better service and goods for its guests? Darko Bizjak, general manager of the health spa provides some details: "The arts center financed by the already approved voluntary contribution scheme, will be completed. Construction of an outdoor swimming pool, and of a casino is also coming along quite nicely. And construction of a golf course is in the offing as well. In addition, we are planning the construction of a first-class hotel, probably in cooperation with the Austrians, who represent the majority of our foreign guests."

All of the mentioned plans will raise the quality of our tourist facilities. People have finally realized that our tourist capacities are insufficient for mass tourism. The enhancement of the quality of tourist facilities in Rogaška Slatina is also represented by the recently renovated "Zagreb" hotel: 110 first class beds were added; a duty-free shop was opened in the hotel "Sava" and, most importantly, there was a number of health spa improvements. Last year the department of physiotherapy has been completely renovated; the clinical laboratory has been complemented by an extremely valuable device - the atom absorption spectrometer.

AMERIŠKA DOMOVINA, JUNE 30, 1987 8

Holmes Pensioners Visit Holmes County

On June 17th, 46 Holmes Avenue Pensioners (Collinwood) boarded Southeastern Trail bus at the Slovenian Home for a tour which began at 8 a.m. Fortunately, we were headed in the opposite direction of the traffic tie up on the freeway.

Our first stop was for coffee and snacks at McDonald's. Finally, with our tummies full, we boarded the bus and were on our way toward Holmes County Amish country.

Vice-president John Habat had everyone under control as he addressed us as "Boys and Girls" along the way. He pointed out areas of interest. In passing a brick yard, it almost seemed like we were back at the Collinwood Brickyard. The scene of farmers bringing the hay in by horse driven wagons was exciting.

Soon, it was time to make another stop to stretch our legs. We were in Walnut Creek. This stop took us to a large quaint old fashioned store with no Taiwan or Japanese trinkets, but only Amish souvenirs. It was here where the smell of the bakery shop dominated the air and that's where we found many ladies making purchases. The men, especially Steve Stefancic anxiously awaited outside to see if they were going to get a cookie or other goodies.

So far, so good, we haven't lost anyone — yet. However, our bus driver made a wrong turn and took us down the back roads where we came upon the Ohio Road Repair Department doing their job. Asking for directions, we consequently returned to our route.

Before you knew it, it was the dinner hour and time to eat. Our destination for lunch was the Alpine Alpha restaurant, known as "Switzerland Over Here." It was such a pleasure to see all of us on the move. No one has slowed down yet.

The meal was fantastic and the scenery in the restaurant was absolutely gorgeous, reminding one of being in the alps of Switzerland.

After the meal we went to visit the "World's Largest Cuckoo Clock" and the cuckoo clock shop where Carl Schultz found John Habat trying to apply for the job of winding all the clocks. He was out of luck because the position was already taken.

Time to move on; we were heading toward Yoder's Amish Home to tour. This is a real working farm. It was here Molly Seege sat under the shade of an oak tree visiting with the Amish men.

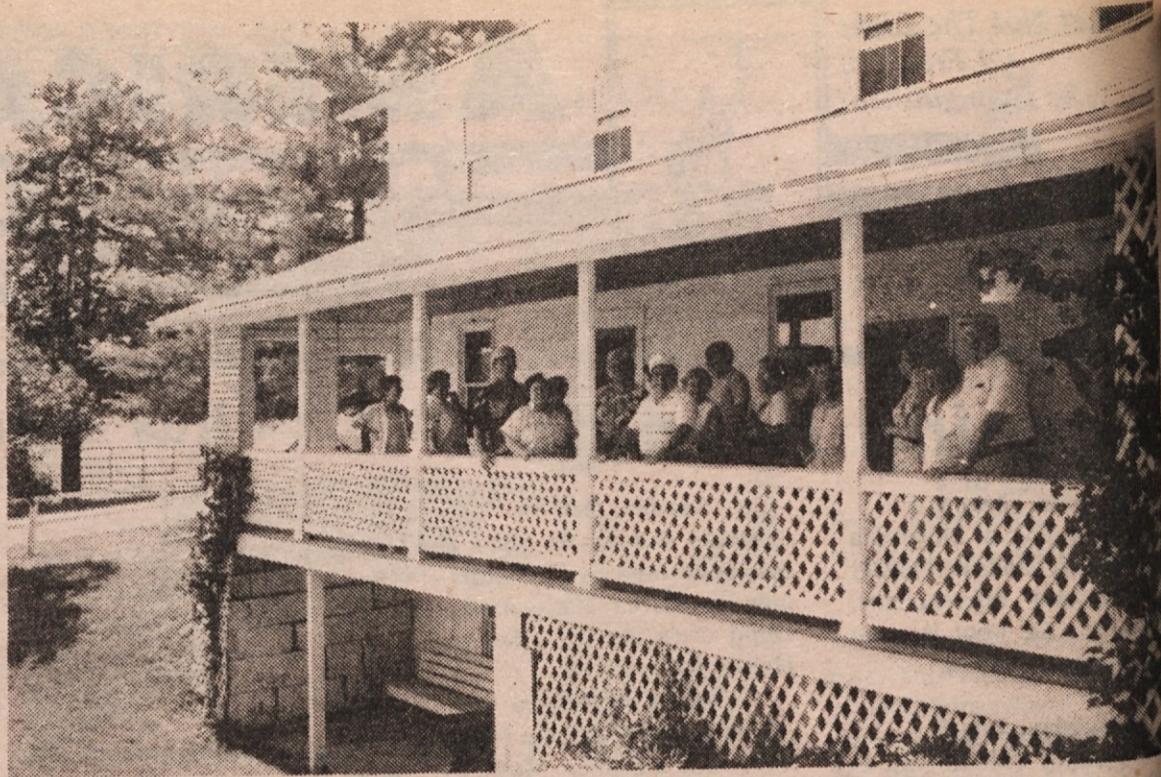
We made our entrance into the Amish craft store where Frank Zgonc, Frank Sulen and Carl Schultz were trying the Amish hats on for size. Now we are really going back in time with a tour of the homes and farm. The windmill and buggy was along the side of the barn. Again, we found John Habat trying to apply for the job of pulling the buggy. They saw dwindling potential in John, so Frank Zgonc tried. He almost succeeded.

As we headed for the house we noticed a beautiful garden of *salata*, cabbage; onions all ready for picking. It really brought back memories of the Slovenian neighborhood gardens. Entrance to the kitchen was also a familiar site with a coal stove and cast iron pot. Also, in the old country, the pot belly stove warmed our front and back end.

Leaving by the back porch, we saw Treasurer Mary Lavrich on the swing under a tree. A beautiful scene was observed by all the Pensioners on the porch of the second home which they said was more modern. The swing on the porch was what Ann Eachler and Rose Koskovics took advantage of and wished they had one in their home.

Inside the home, we again felt

(Continued on page 9)



The back porch of an Amish farm house in Holmes County has plenty of room for everybody including the Holmes Pensioners.



Madeline Debevec, Lucy Kolodowski, Mary Krann, Ann Lukek and Fran Vidmar in front of the cuckoo clock.



The Amish buggy gets the attention of these Pensioners, while Carl Schultz gets ready to video-tape the event.

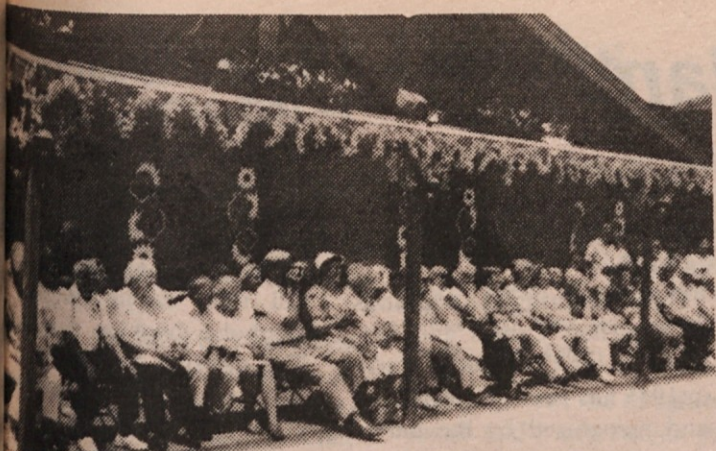


John Habat, a former boxing instructor and wrestling coach for the Euclid Schools System shows that a few muscles can move mountains (and a horseless carriage).



Big Mack Attack. These Holmes Avenue Pensioners order coffee and light refreshments at the first pit stop at McDonalds Restaurant in Akron.

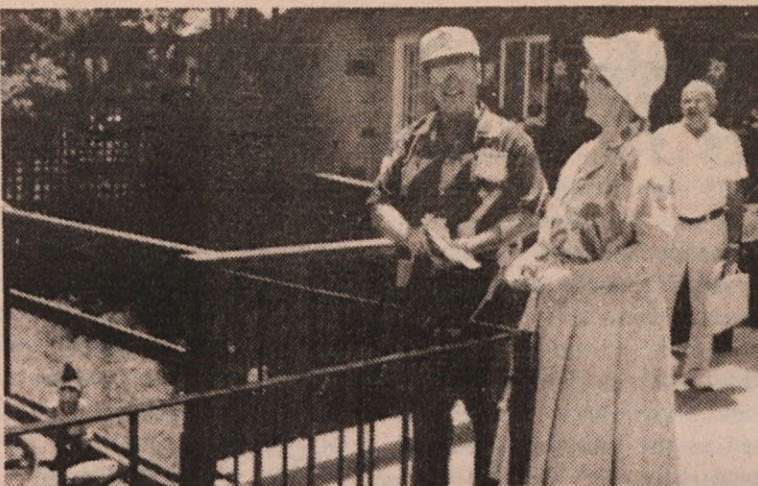
(Photos by Jennie Schultz and Madeline D. Debevec)



The Holmes Avenue Pensioners sit in anticipation of the world's largest cuckoo clock to begin its performance of animated figures strolling around the clock. It happens once every thirty minutes at the Alpine-Alpa Restaurant.



Caroline Stefancic and Ann Stefancic check out the home-made bed and springs in a typical Amish bedroom.



Tour organizers John Habat and Jennie Schultz are two persons loved by everyone. They entertained passengers on the bus with their lively sense of humor. They are planning another trip for the Pensioners next month to Toledo, Ohio.



Mary and Frank Zgonc use "human power" to get an Amish buggy moving. The vehicle was on display at Yoder's Farm.

(Continued from page 8)
the years of 1920-'30s. There were no closets, only hooks on the wall to hang the clothes and pictures on the wall.

From the home we went to the barn where Belgin horses and colts, pigs, goats and a roostu was attended by farmer Miller.

It was time to board the bus and we headed toward "Heine's Place" cheese house. It was there where 40 different cheeses were available and sampled before purchase. This was a big lift for our group which then gathered energy to be on the move again. Along the way we noticed horse and buggy sharing the same road with mega-horsepower modern cars and trucks.

It was getting late and time to head for home, — but not before we made another stop — this time in Sugarcreek, Ohio to get a taste of delicious homemade ice cream, according to our bus driver. The refreshment stop was at Goshen Dairy or Bavarian Inn.

Although we were still going strong, evening was fast approaching, and it was time to head for our beloved Collinwood Slovenian Home. Mary Lavrich brought "sing-along" books and we sang almost all of the songs as well as some good Slovenian numbers.

Our arrival at the Holmes Avenue Slovenian Hall was around 7 p.m. and the way everyone left the bus, it was evident we could have held up for a few more hours.

We thank Madeline Debevec of *American Home* newspaper for accompanying her mother, Dorothy Urbancich and aunt Josephine Klemencic. We also congratulate our Grandpa Harvey and Grandma Millie Senger who became grandparents for the 12th time.

It was an adventurous and lengthy trip enjoyed by all 46 persons who were proud to wear the American flag on their lapel.

—J.S.

KSKJ Olympics

All KSKJ youth members from ages 3 to 14 are urged to participate in the first KSKJ Olympics on Saturday, July 11 starting at 10 A.m. at St. Joseph High School (Cleveland) track field on E. 185 St. Call 486-6264.

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KSKJ Picnic Successful

A good size crowd ventured to the St. Joseph Picnic Grounds on Sunday afternoon, June 28 for the Annual Ohio KSKJ Day Picnic. The day started out beautifully, but a slight drizzle began around 5 p.m. and it came and went the rest of the afternoon. The Joey Tomsick band played for dancing in the renovated pavilion. In the photos from left to right, top to bottom, are Gerri and Tony Cek with their grandchildren Eric and Missy. Tony is treasurer of the Ohio Federation of KSKJ lodges. The three ladies having a good time at the picnic are Frances Nemanich, Sally Furlich, new national director of Womens and Youth Activities, and her mother Josephine Trunk, secretary of Our Lady of Fatima Lodge No. 255. Frank Zupancic, Helen Glivar, Ann and Ed Arhar and lodge No. 25 secretary Al Orehek are among the many KSKJ picnickers. At the Pick-n-Receive table are Betty Orehek, Josephine (Pep) Baskovic, and Tony Oblak. And, Rev. Victor Tomc, retired, pauses for a picture with Matilda Cigolle from Girard, Ohio, along with her daughter Sister Jean, John Oblak, and Steve Valencic.

(All photos by Madeline D. Debevec)



Who And What are the Slovenians?

by Stane J. Kuhar

What: Slovenia is recognized and constitutionally autonomous republic in Yugoslavia. Located in the Northwestern part of Yugoslavia, it has an approximate population of two million and another 500,000 scattered in Western Europe, Australia, Canada and the United States.

The capital city in Slovenia is Ljubljana (pronounced Lub-lana)

History: The Slovenes are considered as a branch of the Southern Slavic people in Eastern Europe. The Slovenes also have a distinct language and national identity and consciousness. Approximately 95% of all Slovenes are Roman Catholic. Various neighboring countries have groupings of large Slovenian minority populations: the Trieste (TRST) and Gorizia,

Italy; the Corinthian province, Austria; and Prekmorja region, Hungary. Approximately 200,000 Slovenes reside in these neighboring countries.

Economy: Although Slovenia has a large agricultural base and population, it is recognized as the most industrialized republic in Yugoslavia. Although accounting for only 10% of the national population the Republic of Slovenia produces approximately 30% of the Gross National Product (GNP) for Yugoslavia.

Industries range from steel and coal mines to textiles and heavy industry and iron works in various large towns/cities.

History: Slovene history can be traced back between the 6th to 8th century. Due to the location and population of Slovenia, the Slovenes were never able to establish as a separate nation/state such as Serbia. The Slovenes were

dominated by the Germans.

Only through the efforts and ability of the peasant population, with support from the local clergy in the Catholic Church, were language and national customs kept alive: the intelligentis and Aristocracy became Germanized by the Middle Ages.

Slovene literature became available during the 16th century through the Reformation by Primuž Trubai who printed the finest Slovenian religious books for the mass population. Not until the early to mid 1800's did a reawakening of a national consciousness begin to exist. Through the efforts of Bishop Anton Martin Slomsek, a publishing house was created for periodicals and other print matter for the common man. The establishment of Yugoslavia in 1918 formed Slovenia, Croatia and Serbia into one country.

The establishment of a totalitarian system by and the Yugoslav Communist Party in the late 1940's, early 1950's set up the current structure of six recognized and two autonomous republics in Yugoslavia. Other well known poets and writers of Slovene literature are: France

Preseren, Ivan Cankar, Simon Gregorcic, Otto Zupancic, Ivan Zorman, Karel Mauser, and others.

The massacring of thousands of Slovenes, Croats and Serbians by the Communist Party in 1945 has yet to be answered and recognized by the party; decapitating of bodies, death by hanging and numerous killings were inflicted on men, women and children during a two month period in 1945 with no apparent reason to murder 10 to 20,000 people.

Slovenian Communities in the United States can be found in Cleveland, Ohio, New York, Fairfield (Connecticut), Fontana (California), Pennsylvania and other communities. In greater Cleveland, Slovenian communities are located in: the St. Clair area, Collinwood, Euclid, Richmond Heights and Willoughby Hills, the West Park area, Lorain and Barberton.

The recognized Slovenian parishes in northeastern Ohio are St. Christine (Euclid); St. Cyril and Methodius (Lorain); St. Lawrence (Cleveland-Southeast); St. Mary's (Cleveland-Collinwood); St. Vitus (Cleveland-St. Clair) and Sacred Heart (Barberton)

Suster Re-introducing Upping Drinking

by Ronald Suster
State Representative,
Ohio House Dist. 19

This session I re-introduced a bill that would restore alcoholic drinking age to 21. The decision had little to do with the federal government's strong-arm tactics; everything to do with lives.

Drunk driving is the number one killer of Americans under 21 years of age. Innumerable studies have shown a direct correlation between minimum drinking age and number of alcohol-related crashes among teen drivers.

Those states that have taken the life-saving step are reaping the benefits. The Insurance Institute for Highway Safety found an average reduction of 28 percent in nighttime crashes in the nine states that raised their purchase ages between 1976 and 1980. Another study found that in Michigan which raised its purchase age to 21 in 1979, crashes involving 18 to 20 year olds dropped 30.7 percent.

New York, which raised its minimum purchase age to 21 in 1985, realized a 56 percent decrease in alcohol purchases for youths aged 16 to 20 and a 21 percent decrease in driving after drinking. Gov. Mario Cuomo called the move "the single most effective step to reduce alcohol-related health and safety risks among young people. Our experience is proving that our expectations were reasonable."

In Ohio, the results could just as dramatic. In 1985, the latest year for which statistics are available, 16 to 20 year old drinking drivers caused 10 deaths and 5,219 injuries. That age group accounted for 10 percent of all drinking drivers, a high percentage for a group which held only 8.1 percent of all Ohio licenses.

The costs of the present situation are high. Ohio suffers a devastating loss in human resource potential every year at the hands of drunk drivers. And all Ohioans must bear the cost of increased medical care, rehabilitation, emergency services, lost income and property damage.

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Portorož beckons tourists through modernization

The Casino of Portorož is earmarking 1.3 billion dinars for the development of the summer resort's infrastructure.

This larger investment is not going to be spent on a single facility. Rather, several small projects will be financed to enhance the appearance of the seaside town and improve the efficiency of the tourist infrastructure.

It is therefore reasonable to expect that this year the major project of Lucija marina will finally be completed. The inauguration of Yugoslavia's best-equipped marina took place by the end of April coinciding with the official opening of the tourist season. To finalize the marina project, another 400 million dinars are required which is next to nothing compared to the total cost of the project, which considerably altered the appearance of this vacation spot on the Adriatic coast. The island in front of the marina will also be completed. Currently, 10,000 cubic meters of earth are being dumped onto the island for landscaping and consolidating its shores. The construction of 25-meters swimming pool in front of a restaurant sitting on top of a manmade elevation is planned as well. The basement of the restaurant will house a night restaurant.

A new wooden bridge has been constructed over the Fazan canal. It is so high above the sea level that it affords sufficient clearance for

craft. Thus the little swing bridge that linked the marina with the bowling alley can now be removed. The marina will now be completely fenced off and accessible only through the main entrance by the boat house. In addition to the new wooden bridge, the Casino will also build a foot path bypassing the marina and the camp site of Lucija and descending, at the end of Seča Point, to the newly-prepared beach. The foot path is expected to continue along the shore to Ribič restaurant.

Green belts along the recently-constructed two-lane highway, connecting Portorož with Lucija and green acrea around the tennis courts will be planted before summer arrives. About 260 million dinars will also be earmarked for the construction of additional airport facilities. The airport building is to be renovated to provide for separate domestic and foreign flights. An annex and an airplane parking area are planned as well. Furthermore, several areas of the Casino will be refurnished and equipment replaced. A good part of the funds will be channeled into the improvement of public facilities (purification plant, water supply, renovation of Piran, etc.).

These are not major investments, but they are expected to enhance the tourist image of the area and add to overall goods and services offered to vacationists and tourists on this stretch of the Adriatic coast.

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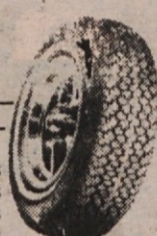


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Recent Deaths

MICHAEL 'MIKE' POKLAR

Michael "Mike" Poklar, 95, a resident of Slovene Home for the Aged, passed away in Lake County West Hospital on Wednesday, June 24 after a brief illness.

Mike was born in Yugoslavia and came to Cleveland in 1914. He operated a gas station on East 63rd and St. Clair from 1936 until 1952. He then operated Poklar's Tavern in Willoughby Hills for 12 years until his retirement in 1963. He was a former resident of Euclid, Ohio.

Mr. Poklar was a member of AMLA Lodge No. 1, AFU No. 173, SNPJ No. 28 and the Euclid Pensioners.

He was the husband of Mary (nee Marn) and the late Jennie (nee Hrovatin), the father of Albert (dec.), Emily Kastellec (Fla.), and Robert; grandfather of six, great-grandfather of 10; brother of Andrew and Frances Bizak (Canada).

Zelev Funeral Home, 452 E. 152 St. handled funeral arrangements. Interment in All Souls Cemetery. Donations to the Slovene Home for the Aged in his memory would be appreciated by the family.

ANGELA SPEHAR

Angela Spehar (nee Lenassi), 76, passed away in Euclid General Hospital on Wednesday, June 24 after a brief illness.

She was born in Meadowlands, Pennsylvania. She came to Cleveland in 1931 and lived in the Collinwood area for 50 years. She was a member of SNPJ No. 604.

Angela was the wife of Nicholas J., mother of Richard (dec.) Bryon "Pudge", and Karen, grandmother of Nick, Robert and Vincent, mother-in-law of Michele (nee Rinaldi) and Marilyn (nee Blumenthal), sister of Olga Luciano, Josephine Reagan, and Louise McMahan.

Friends called at Zelev Funeral Home, 452 E. 152 St. where services were held Friday, June 26 at 10:30 a.m. Interment at All Souls Cemetery.

ALOJZIJA PECJAK

Alojzija Pecjak, 80, of 6516 St. Clair Ave., passed away in St. Vincent Charity Hospital on Wednesday, June 24 after a brief illness. She was born in Cleveland and was employed by the East Ohio Gas Co.

Alojzija was the daughter of Jacob and Mary Pecjak (both dec.), the sister of Anton, and the following deceased: Joseph and Marie Strnad.

She was a member of the St. Clair Pensioners.

Friends were received at Zelev Funeral Home, 6502 St. Clair Ave., where services were held Friday, June 26 and at St. Vitus Church. Burial in Calvary Cemetery.

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National Heritage Awards Go to Variety of Artists

Artists with skills ranging from mask making to Slovenian accordion playing have been selected as winners of National Heritage Fellowships, the National Endowment for the Arts announced recently.

The winners will receive formal citations and \$5,000 apiece at ceremonies in Washington on Oct. 2, the Endowment said.

The program is designed to encourage traditional arts and nurture individual creativity, said Frank Hodsoll, chairman of the endowment.

Winners selected this year are:

Juan Alindato, Ponce, Puerto Rico, carnival mask maker, Louis Bashell, Milwaukee, Slovenian accordionist and polka master; Genoveva Castelzanos, from Nyssa on

the Oregon-Idaho border, Mexican-American flower-crown maker, Thomas Edison (Brownie) Ford, Herbert, La, Anglo-Comanche cowboy singer and storyteller, Kan-uma Fujima, Los Angeles, Japanese-American classical dancer in the Kabuki tradition; CJ Johnson, Atlanta, Afro-American religious-music singer and orator.

Raymond Kane, Wai'anae, Hawaii, Hawaiian slack key guitarist and singer; Sylvester McIntosh, Frederiksted, Virgin Islands, singer, band leader and wind instrumentalist; Wade Mainer, Flint Mich., Appalachian five-string banjo picker and singer; Allison (Tuddy) Montana, New Orleans, Mardi Gras big chief and costume maker; Alex Moore, Dallas, Afro-

American blues pianist; Emilio and Senaida Romero, Sante Fe, NM, Hispanic-American crafts workers in tin and embroidery; Newton Washburn, Littleton, NH, split-ash basket maker.

Birthday Greetings

Happy 80th birthday to Cyril "Cy" Rovanssek whose big day is July 11th. Also, Ann and Cy will be marking their 49th wedding anniversary on July 30th.

Congratulations to two great persons.

Happy 50th

Happy belated 50th birthday (June 10) to Mary Jane Timko from her husband, Jim, daughters Jan, Jackie, Peggy and Mom Turk, and all her friends.

In Memoriam

James A. Slapnik

Passed away July 5, 1956

31 years have passed since that sad day,
The one we loved was called away.
God took him home — it was His will,
But in our hearts he liveth still.

Your loving wife,
children,
grandchildren, and
great-grandchildren

Cleveland, July 3, 1987

In Memoriam

Loretta Slapnik

Passed away July 11, 1981

You have left this world of sorrow,
And are free from pain and harm,
And now rest in peace and comfort,
In the blessed Savior's arms.

Sadly missed by:
The Family

Cleveland, July 3, 1987

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The Quality of Freedom in Yugoslavia

I am third generation Slovenian American. On this celebration of our country's independence, I would like to share some things about my recent trip to Yugoslavia, and why I am so pleased and proud to be back in the USA. Traveling by private transportation through Yugoslavia and parts of Austria, Switzerland, and Italy, we saw and heard many things that guided tours never see or hear. I've heard many people return from trips and report that life in Yugoslavia is just as free as it is here, but I'm so glad that I live in a country where freedom MEANS freedom.

First of all, let me explain why I am writing this article anonymously. Someday, I would like to visit the land of my ancestors again. Also, I wish to protect the friendly people who spoke so candidly about their lives in a communist society. I fear that if the government in Yugoslavia were aware of my identity, they would not allow me to return, and would punish the people with whom I spoke.

As other tourists have sensed, there is an illusion of freedom in Yugoslavia. A citizen may visit other countries, but his car will be searched for any clues as to whether he is trying to leave the country permanently. A person can go to school and acquire a good education at the Government's expense, but prospects for employment are few. There is a myriad of churches in Yugoslavia, but if a person is employed by the Government or the educational system he must be very careful who sees him.

Yugoslavia has a very low crime rate. One can walk the streets of the cities at night, and feel safe-safe from everything but the police. Of course, unless you are doing

something against the law, they won't usually bother you, but they can make you very anxious. When youths reach the age of eighteen, they must start carrying an ID card that contains pertinent information about them. If they are stopped by the police, and don't have their ID card with them, they will have many questions to answer.

The lifestyles of people in Yugoslavia are much different than in America. The government seems to meet their basic needs, but not their wants and desires. And what is life without hopes and dreams, and the opportunities to realize these dreams?

One young man we talked with was studying to be an architect. He leaned toward the communist teachings, but admitted that when he graduates, he does not know what he will do with his diploma. There just aren't that many new buildings being built. He doesn't feel he will be able to use his creative abilities-and that is sad.

Another idealistic young person who would like to move to America one day, sets her sights on becoming a political reporter. But, as she angrily queried: "What's the point? The only permitted political party is the Yugoslav League of Communists. If there is only one view that is allowed to be stated, there exists only one view that can be reported." This young woman has so much ambition and talent, yet cannot realize her dreams. There is so much emphasis put on education in communist societies, but what good is it, if it is not being harnessed? This is freedom?

People told us that they were free to worship as they wished, even though the Government would rather they not believe in a higher being. But we

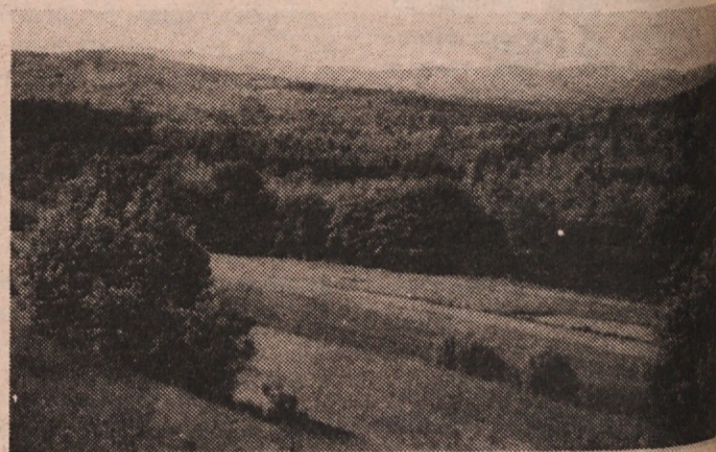
heard a report of a very respected teacher who wasn't careful, and attended a church where many of his students also went. Someone reported him, and consequently, he was arrested and put in jail for setting a bad example for his students. This is freedom?

Harrassment is also a part of life in Yugoslavia. One individual told us that his parents had a house on the Adriatic that they sometimes rented out to travelers. (They have to pay something like half of the rent they charge to the Government). On one occasion, his parents and some relatives were staying at this house over the weekend. One morning at six o'clock, they heard a banging on the door. It was the police, demanding that they explain the presence of their guests, and how much rent they were charging. His father yelled at the police, and was able to get rid of them. The police weren't really going to use force, but rather like to intimidate and scare people, and have them feel that they're always being watched. This is freedom?

After a young person graduates from high school, he has to serve a mandatory one year stint in the military. (I suppose it is the least they can do, since the Government paid for all of their education). But the police, or "milicia" are everywhere, and definitely make their presence known. One of the first sights we saw at the airport, was the police patrolling the area with their semi-automatic rifles. We were stopped twice in 10 days by the police and asked for our papers. The day we were to leave, all flights, including ours, were delayed one and a half hours, because of military exercises at the airport. The people already on the plane, who had a layover in that city, were told that there was a delay due to technical difficulties, not the military exercises. This is freedom?

Yugoslavia is mostly farmland, yet when we went to the store to buy fruit, vegetables, meat, and dairy products, there was not much of a selection. One store manager told us not to buy the tomatoes, because they weren't very good. The only places that had butter, veal, and nice vegetables, were the hotels.

I don't understand it. The Government takes so much money in taxes from the people, yet where does this money go? I thought the whole idea behind communism was that everyone was supposed to be equal, and all monies that were collected through profits of Government-owned businesses were supposed to go for the common good. If this is so, why are some people richer than others? Why do cities look so unkempt? The grass is never cut, buildings are grimy, and roads are in disrepair. Garbage is a pro-



Countryside in Yugoslavia



Bridge over Ljubljanica River in Ljubljana

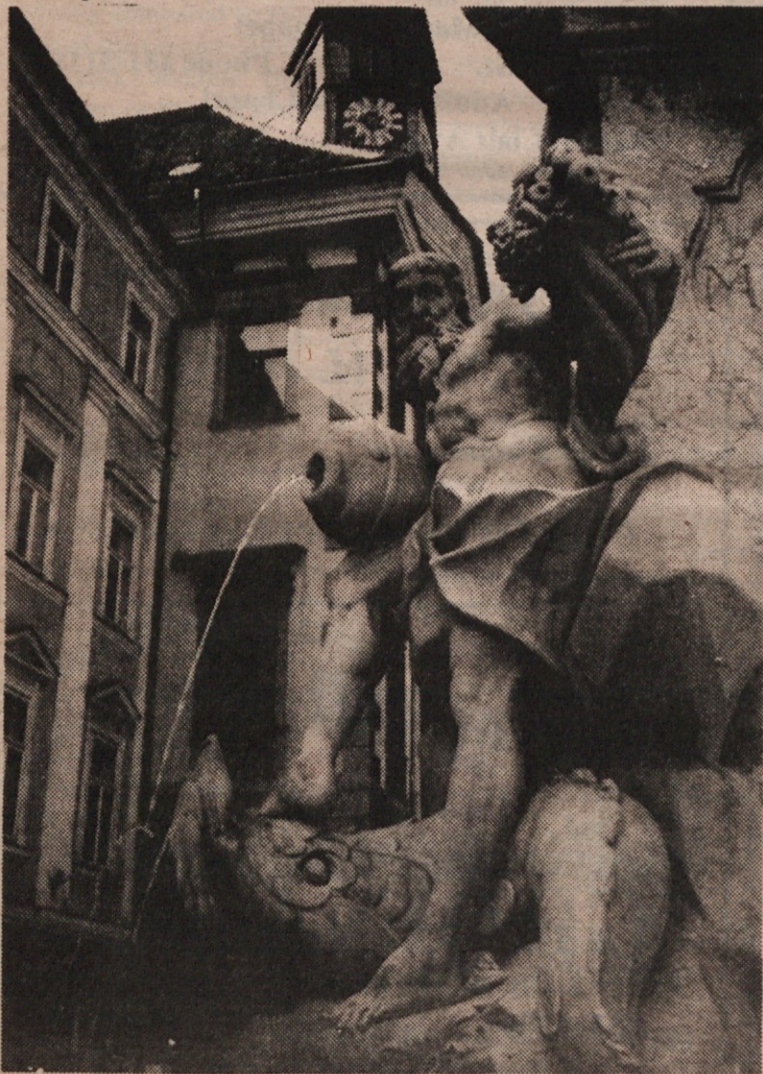
blem. There are abandoned cars and old stoves and junk laying by the side of the road, that have been there for years. All these things take away from the natural beauty of the land. If a person wants to buy a piece of land, and there happens to be an abandoned car on the lot, he has to pay for the removal of it himself. The Government won't get rid of it just because it is unsightly. It doesn't seem to me that the money is going for the common good.

Despite all these problems, the Yugoslav people are very friendly and outgoing. They bend over backwards to welcome you, and share what they have with you. They are perfect hosts.

I met relatives I had never seen before or written to, and they treated me as though I was a close family member, who they had not seen in a long time. They wanted to know when we would come

again to visit, and this time must stay with them. I may be prejudiced, but I think Slovenia was the most beautiful part of Yugoslavia I would like to be back in Yugoslavia one day, spend time only in Slovenia getting a feel for my heritage.

By visiting a communist country, I have a new appreciation for the United States. The freedoms we have for granted of speech, religion, etc., are the things that the Yugoslavs hunger for. I am very grateful for "Ameriska Domovina", all the people who make it work, just because it exists keeps our Slovenian heritage alive, and until now, I didn't care, one way or another, if it was even there. I am very thankful for the opportunities I have in this country, and I plan to take advantage of them. THIS IS FREEDOM!



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