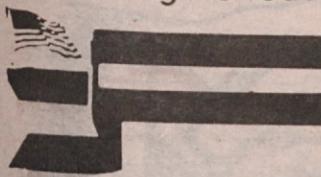


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# AMERICAN HOME

## AMERIŠKA DOMOVINA

SLOVENIAN MORNING NEWSPAPER

AMERIŠKA DOMOVINA, NOVEMBER 6, 1997

ISSN Number 0164-68X

60¢

## A Slovenia Weekend in Stuttgart

By Tomaž Celestina

LJUBLJANA, Slovenia -- Considering that there are only two million Slovenians living in Slovenia and an even sparser number living abroad, it always seems to amaze me that wherever you go, you manage to run into fellow Slovenians. And, almost instantaneously, there is an incredible sense of camaraderie and good-will that I find unique to the Slovenian people.

During the Columbus Day weekend, I had the opportunity to visit Stuttgart, Germany and stay with the Drobnič family. The mother, Stana Drobnič, lived in Cleveland many years ago but managed to maintain close ties with friends in Cleveland. She eventually moved to Germany where she met her husband, Andrej. Together, they raised a family in Germany, but never forgetting where they came from. Their second oldest son, Peter, whom I met two years ago in Cleveland, was born and raised in Germany.

Despite having to adjust to living in Germany, the Drobnič family held tight to their Slovenian heritage. They spoke Slovenian at home and frequently visited Slovenia throughout the

year, in hopes of one day moving there permanently.

On Saturday evening, the Drobničs invited me to attend a birthday party of their close friend, Ivan, also a Slovenian *Guestarbeiter*. The party was held at a Slovenian clubroom much like the Baraga dom on St. Clair Avenue in Cleveland. The room is modestly decorated with pictures and other Slovenian paraphernalia and holds no more than 50 people. On that evening there were about 30 other guests which nicely filled the sparse room.

Throughout the evening, I enthusiastically met Drobnič's friends and was interested in learning what circumstances brought them to Germany. But, what I heard most frequently was how much they loved Slovenia and look forward to the day when they will return there. Even their children, who were born and raised in Germany, shared that dream.

I think we can all appreciate and understand the special pride these Slovenians feel for Slovenia, but I think that none of us, first generation American-Slovenians, or our parents, would ever seriously consider moving back to Slovenia having been fully simulated to the American way of life.

One striking difference between the Stuttgart Slove-

nians and Cleveland Slovenians is that the Stuttgart Slovenians feel more like foreigners in Germany, while we feel right at home in the States and share a special pride in being Americans as well. However, Peter, for example, feels more at home in Slovenia and often referred to Slovenia as "doma," despite having lived all of his life in Germany. I was even surprised to learn that Peter holds a Slovenian passport rather than a German passport and needs a visa to work at his job like his fellow *guestarbeiter* friends even though he was born in Germany.

Throughout the evening, we conversed about life in America and of the Slovenian community that exists in Cleveland. The Stuttgart Slovenians were surprised to learn and were somewhat envious of the large number of institutions, organizations and buildings we have in Cleveland. I even mentioned about our plans to build a Slovenian Cultural Center there (which I hope will one day be built).

On Sunday, I took a nine hour train ride from Stuttgart to Ljubljana and along the way I pondered on how we, first generation American-Slovenians, sometimes take our heritage for granted. Clearly, we must make every effort to teach the next generation where our parents came from, and one way to do so is to make the Cultural Center a reality.

In the coming years, we will hear more and more about the proposed Cultural Center. I hope each of us will do his or her part to see it built. The Cultural Center will meet the needs of every individual, group, and organization who wish to utilize it, but in order to reap the benefits of it, we must plant the foundation.

Once the Cultural Center is built and dedicated, it will certainly be the envy of every Slovenian community throughout the world, and rightly so, it belongs in our community.

Tom Celestina works at the American Embassy in Ljubljana.



Look and concentrate on the four dots in the middle of this picture for about 30 seconds. Then close your eyes and tilt your head back, keeping your eyes closed. What do you see?

Thanks to Mildred Ringenbach of Mentor, Ohio for submitting this puzzle.

## New Slovenian Radio Program on WCPN-90.3 FM

A new Slovenian radio program will begin broadcasting on Saturday, Nov. 15th at 9 p.m. on WCPN-90.3 FM, Cleveland's Public Radio station.

The program will be hosted by musician Tony Ovsenik, who capably wrote for and served as music director for "Radijska družina" the first months when it took over "Songs and Melodies from Beautiful Slovenia" from the long-time host Mr. Milan Pavlovčič. This program will be of interest to anyone who loves Slovenian music of any kind since it will feature all forms of Slovenian music from Slovenia as well as recordings from this country.

The show will also be bilingual, thus enabling a wider audience to appreciate our Slovenian heritage. You will hear Avšenik, Cilka,

Alfi, Yankovic and the new sensation, the jazz guitarist Primož Grašič from Slovenia. In short, you will hear from choral groups to big band selections.

This will be a community minded program. All announcements about our cultural and non-profit organizations will be welcome, as well as personal congratulatory items, such as birthdays and anniversaries will gladly be accepted and announced on the air. You can call Tony at (440) 944-2538 for all dedications.

For enjoyable Saturday evenings at home or in your car, tune in to WCPN-90.3 on your FM dial. You should have no problem picking up the signal, since the station has a whopping 50,000 watt transmitter located in Parma.

--Slavko Teskac

## Vasovalci Sings in Collinwood

In Slovenia still today, the unmarried young men of the village gather during the evening in the square to stroll to the homes of eligible young women to seek to win the maiden's hearts with song, serenading them under their windows.

These serenaders are called -- as they have been for generations, -- "Vasovalci."

When several young men gathered in 1990 in Ljubljana to share their love of Slovenian song, they drew on that tradition to name the singing group they formed. They chose for themselves the name "Vasovalci."

The group today consists of 11 men whose ages range from 19 to 35 years, with most in their 20s.

Vasovalci's repertoire includes Slovenian folk songs, Slovenian religious songs and, true to their name, "podoknice" (serenades).

Under the direction of Janez Kotar, Vasovalci they have performed throughout Slovenia as well as in Belgium, France and Germany. This tour marks the group's first appearance in North America. They will sing in Toronto, New York City, Chicago. In Cleveland they will sing on Friday, Nov. 14 at 7 p.m. in the school auditorium of St. Mary's church in Collinwood. Please come.

--Slovenski Ameriški Svet



Hummingbirds get their names from the humming sound made by their wings which move 60 to 70 times a second.



I shot a deer two years ago but didn't hang the carcass on the wall for everyone to admire. I shot the deer with my video camera and showed it to my friends. The deer and his mate were eating apples from our tree in the back yard and were only a few feet from our house.

In the winter they often come back and paw the snow searching for food. This year they added a young deer to their family. Now you can spot the three of them hopping about in the woods.

We love to watch the *live* deer family scampering around the woods. Our friends who watch the video are amazed at how beautiful the wild animals are.

The National Park Service Tuesday agreed to a one-month delay in its plan to shoot 470 deer at the Cuyahoga Valley National Recreation Area.

I say, Hooray, let the deer alone. So what if they might eat your vegetables; so what if they nibble on your rutabaga. They were here first. Let's enjoy what little nature the house-builders have left us; goodness knows it's not very much.

In order to kill the deer, the authorities are going to close the park at night for four months so no innocent bystander gets hurt.

Hey, what about the deer? They're going to blind them with bright lights, then shoot them from raised platforms.

Instead of bumping them off, why don't the park service people figure out how to feed them? Sound familiar? You betcha.

In Ohio we don't have the rain forests to hide wild animals. Let us live in peace among the very few that are

willing to spend the winters here. They have earned our support, not our slaying.

A few years ago they used to call the rain forests, jungles. When you said jungle, you thought about lions, tigers, panthers, apes, crocodiles and such. All of sudden someone to be politically correct to a gentler society, decided to call them rain forests.

Somehow, it doesn't sound so menacing. The words "rain forests" bring to mind misty rain falling ever so gently down onto trees covering varmints such as muskrats, squirrels and butterflies.

Last summer a college professor was lost for 12 days in a rain forest in Puerto Rico. We didn't pay too much attention because how lost can you get in a rain forest? But if they had said he was lost in a jungle, everyone would have been running around in circles trying to find the guy. They couldn't use helicopters to search for him because it's against the law to fly them over the rain forest.

If the environmentalists are so worried about the noise a helicopter may do disturbing the trees what about the damage a 30-30 slug is going to do to a deer's skull? Get real!

\*

Speaking of animals, Vince Gostilna is always trying to get my goat. But I have a good question for him. What is a 12-letter word that you can type using only your left hand?

\*

Louis Stafford has decided we have suffered enough. He has supplied the answer to his question, "When did time begin?" He writes, "Genesis 1" which reads, "In the beginning..."

\*

To get back to Vince Gostilna's inquiry, the 12-letter word which can be typed using only the left hand is "stewardesses."

\*

That reminds me of an airplane story. The pilot opens his door and shouts

out to the passengers, "I have some good news and some bad news."

The passengers holler back, "What's the bad news?"

"We've ran out of gas."

"What's the good news?"

"For lunch we're serving three bags of peanuts."

\*

Whatever happened to all those wonderful meals we were once served on airplane flights? Now, you're lucky if you get a salty (ham and cheese sandwich).

Flying 1,300 miles from Florida to Cleveland, the stewardesses act like they're doing you a big favor when they inquire, "Peanuts or pretzels?"

Time seems to stop and everyone on the plane will stare at you if you ask for two bags of pretzels, even though they are only one-half ounce each, which is nourishment for perhaps an iguana. Although the iguana I know prefers hibiscus.

Which further reminds me of the great commercial during the World Series by Burger King. The simple-looking (but wise) airplane passenger pulls out a Whopper (giant hamburger) and soon everybody in the plane is bidding for the tasty sandwich, including a sultry vamp, and the pilot. This is more than just a clever commercial; it is a sagacious statement. Bravo, Burger King! And to think the airline industry has been reduced to being the brunt of ridicule. Shame on them as well as the deer killers.

Have you ever spent hours being cramped, annoyed, and uncomfortable as an airline passenger? Have you ever had the guy in front of you flip the switch on his seat and lean all the way back so you can't move in your seat? You're reading a book or the stewardesses are handing out the peanuts while you're forced to stare at the back of the three strands of hair on the head of the jerk whose head is pushed into your chest.

How in the name of justice and humanity have we let this happen? Years ago an airplane trip was always fun and exciting. Now it's often exasperating.

Any person who pushes his seat all the way back during meals should automatically be flushed out of the plane and into a box 2 feet square and parachuted into the Puerto Rico rain forest for 12 days without chance of parole.

Better yet; make all airplane seats recline a maximum of 1 inch. Period.

\*

## 100 WORDS MORE OR LESS by John Mercina



ON NOVEMBER 11, 1997

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WHO IS A VETERAN

AND THANK THEM

FOR PRESERVING

OUR

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is a skilled chef, cooking the food himself, and everyone agreed, it was delicious.

The explanation can also be found on page 7 of Tauck Tour's Australia brochure from the years 1996, '97, and '98. Send in your solution to Jim's Journal, c/o American Home, 6117 St. Clair Ave., Cleveland, OH 44103. One correct answer will be picked from our 3-pound coffee can on Wednesday, Nov. 12 at noon, and that person will receive a year's extension to their American Home subscription, a gift worth \$30.00.

What is bush tucker? Does anyone else know?



Prairie dogs "kiss" by pressing their teeth against each other's face.

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## Personal Financial Management –

### Part X

By Stane Kuhar

In the October 30 edition of the Ameriška Domovina the final review of college financial aid was presented.

The last three articles to appear in the *AD* will again focus on the legislatively enacted TaxPayers Relief Act 1997 (TRA97). Most changes go into effect January 1, 1998.

This week's focus is on an item of interest to many readers: the peculiar phenomenon in capitalism known as "capital gains."

Capital gains may be defined as the resulting increase in value of an item commonly referred to as an asset. As asset may be owned individually, jointly, or by an organization or company. Assets are either tangible (house, building, car, boat, etc.) or intangible (eg., copy rights to a song, trademark, etc.).

The difference between the original purchase price of the asset and its selling price is normally considered as the person's profit. – or "capital gain." Conversely, if the selling price is less than the original purchase price that person would then have a "capital loss."

Capital gains are normally divided into two categories: real property and other investments, such as owning stocks or bonds. Capital gains in the USA are normally taxed as part of a

person's income. You would therefore pay taxes on a capital gain based on your tax rate and how the income tax is filed. Capital gains also have a "cap" or maximum rate.

It is interesting to note that in the homeland of the ancestors of American Slovenians capital gains for nearly 50 years in the Republic of Slovenia (1945-1990s) was equated with the term "confiscation." Or in more mild terms, mind over matter. If you did not mind having your property stolen from you then it really did not matter to the new owner.

Be that as it may, the maximum tax rate for capital gains prior to TRA97 was 28% if that asset had been held for a period of one or more years. TRA97 did lower the maximum tax rate but under various conditions and calculations.

This article will focus on capital gains relative to investments. I would again strongly suggest consulting with a professional such as a CPA or financial planner regarding changes in the tax laws and/or overall personal financial planning.

The last significant change in the tax rate structure regarding capital gains occurred in 1981. TRA97 will bring about major changes to capital gains.

First, tax years that end after May 6, 1997 will have the maximum capital gains tax rate reduced from 28% to 20%. Second, persons who

currently are paying a rate of 15% will have it reduced to 10%.

Now comes the tricky part.

The lower (capital gains tax) rates apply to "assets" if the assets were held for more than 12 months and apply only from May 7, 1997 to July 29, 1997. After July 29, 1997 you *must hold* assets for 18 or more months to receive the preferential rates. If held for less than 18 months but more than 12 months the top rate will still be 28%.

In general the bottom line is that for investments to receive the preferred rate of 20% (and in some cases lower) for 1998, 1999 and forward into the 21st century you will have to hold an investment 18 months or more.

One item under the category of "investments" that in general will NOT receive this favorable tax rate is the category of "collectibles." That is, items such as coins, stamps, etc., will still be taxed at the maximum rate of 28%.

The third and last impact of capital gains on investments is that effective the year 2000 the 20% rate will drop to 18% for assets acquired AFTER 2000 and held for five or more years.

One obvious change due to the reduction of the maximum tax rate for capital gains is the possible change for certain individuals from "income" generated types of investments (bonds, etc.) to growth types of investments (ie., stocks, mutual funds, etc.). The primary reason being a lower overall tax rate. This change in financial planning is important to maximize the overall returns for any person.

Next week we will look at the impact of capital gains on the one true investment for most Slovenian-Americans. That is, capital gains on real property (ie., home sales).

## All Slovenian Winter Cruise in February

We're off again, sailing on the blue Caribbean Seas during the week of February 1st thru 8th. The Slovenian Cultural Center (in Lemont, Ill.) is inviting all Slovenians and their families to join us for the 3rd All-Slovenian Cruise on a beautiful luxury liner, the M/S Seaward of the Norwegian Lines, to the picture-perfect islands of Santo Domingo, St. Lucia, St. Kitts, St. Maarten, St. Thomas, departing and arriving from San Juan. So you see, all the *saints* will be with us as we luxuriate in the warm climates of the south Caribbean.

Special prices have been arranged for our group and anyone who has been on a cruise will attest that the prices are great – on one of

the best ships sailing. Besides... the great company of your Slovenian "buddies" – new and old friends – music by a Slovenian band, revues and shows on board, fun programs on board the ship and off on the islands – all this awaits you.

So, beat the winter blues and be happy and warm with the Slovenian Cultural Center crowd for a week – from February 1st thru 8th, 1998 on the All-Slovenian Cruise. The time is now. To make your reservations, please call our cruise lady, Rudy Crnekovic at Priority Travel in Chicago: 312 782 7340 and she'll be glad to give you all information and prices. Don't wait – do it now.



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# Jadran's Concert is Sure To be 'Forget-Me-Not'

The Jadran Singing Society's Fall Concert / Dinner / Dance will be held at the Slovenian Workmen's Home, 15335 Waterloo Road on Saturday, November 22nd.

The concert is preceded by a home-cooked meal as prepared by Milka Krulc and her staff.

Our concert is under the musical direction of Reginald Resnik, with the script "Forget-Me-Not": The Conclusion" written and directed by Betty Resnik (and of course, Reginald Resnik).

Folksongs sung by the entire chorus, a duet by Don and Dorothy Gorjup, as well as by Marge Candow and her dad, Clarence Rupar;

--Betty Rotar  
President

also by Florence Unetich and Angela Zabrek; an Octet and our Button Box Ensemble should delight one and all.

Following the concert, music for your dancing pleasure will have Tony Fortuna and his orchestra on the bandstand.

Tickets for this fun-filled evening are only \$18.00 per person and may be reserved by calling either Dolores Dobida at 951-1694 or Betty Rotar at 481-3187. Tickets are also available at the Cleveland National Style Polka Hall of Fame at E. 222nd Street and Babbitt Road.

## Slovenia contributes to Worldwide Library

The National and University Library, Ljubljana, Slovenia, has agreed to begin contributing national bibliographic records to WorldCat (the OCLC Online Union Catalog). Records from 1989 to 1996 will be loaded in the coming months, and current records will be added on an ongoing basis.

"The meaning of this event can hardly be overstressed," said Vilenka Jakac-Bizjak, director of Library Programs, National and University Library. "From now on we will be sharing the union catalog with more than 20,000 libraries from all over the world, thus committing ourselves to the IFLA (International Federation of Library Associations and Institutions), UBC (Universal Bibliographic Control) and UAP (Universal Access to Publications) programs as well."

"We are delighted that OCLC is interested in adding a national bibliography of a seemingly small nation," she said. "In this way, a major opportunity has come across for Slovenia to spread bibliographic information about its cultural spirit and scientific potential, together with worldwide access to all facets of the Slovenian national identity."

"The global OCLC membership welcomes the contribution of the Slovenian national bibliography to WorldCat," said Janet Mitchell, managing director, OCLC Europe. "The contin-

ual enrichment of the database increases the access to knowledge for the world's libraries and scholars."

The National and University Library (NUL) acts as the Slovenian National Library, the country's parent library, with advisory and supervisory functions, inter-library loan, document supply and a referral center. It fosters the development of 1,828 Slovenian libraries and their branches.

At the same time, NUL performs functions of the Ljubljana University Library and, due to its rich and antique holdings as well as its variety of activities, is the leading research library in the country.

The library was established by a decree released by the Empress Maria Theresa in 1771. Some 600 books, spared by a fire in the previously dissolved Jesuit college, were transferred to the newly established library of the Ljubljana Lyceum, and henceforth intended for public use.

NUL's total collections comprise 2,119,200 items, of which 1,810,967 are books. There are over 8 million bibliographic records stored in its card catalogs.

The library has outgrown its current facility, the Plecnik's building, which was initially intended to house 240,000 volumes. A new building is under construction and is expected to be operational in 1999.

## Eldehostel Travels Now Includes Slovenia

Edward G. Shustrerich of Middle Village, NY sent a letter to Elderhostel Magazine and AARP Travel in 1993 urging them to include Slovenia on their itinerary. Consequently in October of this year, their International Catalogue offering tours in the Summer of 1998 includes Slovenia. The following information is printed in their October issue:

### SLOVENIA: Course of Study

We will focus on all aspects of Slovenia as one of the smallest and newest republics in Europe. Lectures will address history, politics, past and present economic conditions, connections with neighboring countries, ethnic conflicts, culture, and daily life.

We will also hear from local residents regarding their feelings about the former Yugoslavia, their neighbors, and their future.

Walking field trips will take us through the city to see the old town with its bridges, rivers, fountains, the fortress on the hill with its panoramic view of the city,

town hall, and residential areas.

We will also have field trip to small villages in the countryside; the two-million year old Postojna Caves which display a magnificent array of stalagmites, stalactites, gorges, rivers, and a hall large enough for frequent musical performances; and the Dolomite mountains.

We will enjoy excursions to the mountain peak Planina Visevnik; the beautiful Southern Alps, home to the three-peaked Mt. Triglav, the symbol of Slovene national identity; and picturesque Lake Bled, surrounded by Alpine hills, snow-covered peaks, and a stately castle.

Extracurricular activities will include a concert, folk music, meeting local residents, and dining in a typical countryside restaurant.

### Ljubljana

Before the disintegration of Yugoslavia, Slovenia was the most prosperous of its republics and a destination for visitors from all over Europe. A beautiful Alpine country at the northern end of the Balkan peninsula,

Slovenia was once an important trade route from the Baltic to the Adriatic Seas.

Slavic tribes settled here in the 5th century, when the region was part of the Roman Empire, and then fell under successive domination by Germany, the Austro-Hungarian Empire, and Soviet Communism.

In 1991 Slovenia was the first of the former Yugoslav republics to declare independence. Now that the civil war has ended, Slovenia is faced with the task of building a nation and is once again opening its doors to the world.

The country has modernized rapidly and is looking towards the west for its future. Ljubljana, the capital, is centrally located within the country in a fertile, glacial valley, surrounded by hills.

The city has magnificent Baroque monuments, Art Nouveau facades, an imposing castle built on a hill in 1144, graceful bridges, fountains, statues, and a beautiful Old Town, as well as modern buildings and a busy restoration program.

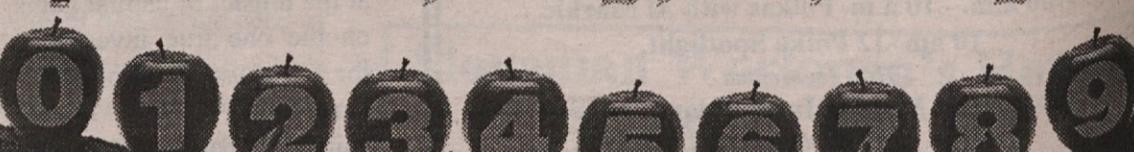
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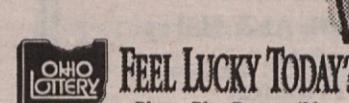
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William G. Howell, Executive Director, Ohio Lottery

# Zarja dedicates concert to Josephine Turkman

The members of the Slovenian Singing Society Zarja wish to thank all of the fine people who were in attendance on Sunday, October 26 when a modernized version of Radovan Gobic's Operetta, *Planinska Roza* was performed.

Appreciation also goes out to Zarja's supporting members who all worked mightily to make the day a success. Thank you also to George Knaus for his contribution as well as his financial support in the past.

This year's program was dedicated to the memory of Josephine Turkman whose recent passing left a sorrowful void among the membership as we contemplated her very active presence throughout the years. We decided to wait until after the concert to publish this memorial article so that we could feel she was still with us for one more performance.

Jo joined Zarja in 1931 and in the ensuing years was active in administrative posts, as well as taking leads in operettas and singing as soloist and in trio with her sisters, Jennie and Elsie. Jo became director of Zarja in 1960, after having variously served as Secretary, Vice President, and President. She was also involved in the productions of various dramas and plays with the Ivan Cankar Dramatic Society.

I have a letter from Jo dating back to 1978 in which she thanked me profusely for writing her biography for publication when she was named Woman of the Year of the Slovenian Homes. Portions of that article are as follows:

"Jo, along with her husband, Andrew, was instrumental in organizing three European Zarja concert Tours - 1966, 1972, and 1976. She also directed those appearances. She served as Chairwoman of the first committee to sponsor the appearance of the Slovenski Octet in the United States in 1954, and served on later such committees."

"In addition, she, along with Andrew, backed, morally and financially, the establishment of the Slovene Home for the Aged in Cleveland. Jo, also in partnership with Andy, has always had an interest in being of assistance to Slovenia, wherever possible, and in maintaining contact. They have worked closely with Slovenska Iseljenska Matica and American Slovenes in perpetuating the Slovene Culture, as in language, music

and customs.

"Jo's interest in her heritage goes far beyond the casual, and is reflected in her business life also. In 1954, the Turkmans established "Tivoli's," an establishment dealing with Jugoslav imports, particularly those of Slovenia, where once again Jo finds herself serving in the position of unofficial liaison between Slovenia and American Slovenes, through the offering of Slovenian language learners, dictionaries, artifacts and records; and by answering countless queries concerning Slovenia and the Slovene Culture.

"Jo is a member of Lodge #5 SNPJ, of the Progressive Women Circle #4, Euclid Pensioners and the American Slovenian National Art Guild. It might be said, however, that Jo's first love is her work with Zarja, and she takes particular pride in the various skits for programming which she conceived and directed. Her favorite is "Pod Zidano Marelo," which was performed in Cleveland, Detroit, and Pittsburgh. Popular also were the skits, "Izgubljena Fajfca, Village Fair, Musical Portraits, and many others.

"Jo is endowed with boundless energy and a sunny, spirited disposition, which is in evidence whether she is involved with the myriad tasks of directing the Zarja Chorus, or presiding as Judge at the Annual SNPJ Vinska Trgata.

"Jo is totally committed to the preservation of the Slovene Culture for future generations of American born Slovenes, and to pride

in the heritage of the Slovenes. During the course of her many visits to Slovenia, dating from 1951 to 1976 Jo has viewed that country from a personal standpoint, as in her pilgrimage to the birthplace of her parents, and most particularly from the standpoint of the common heritage of all Slovenes."

On a personal note, I shall always remember that it was Jo and her husband Andy who introduced me and my late husband Frank to the beautiful country of Slovenia on a trip we took together in 1970. It was a trip full of laughter and tears, song and dance as we made our way through Slovenia, Croatia, Bosnia and back to Slovenia aboard the ship *Jadran* on the Adriatic Sea. We laughingly reminisced many times over the ensuing years about some of the ridiculous situations we got ourselves into, like getting lost on a moun-

tain road under construction after taking a wrong turn, sleeping in the car overnight when we couldn't find lodgings, and upon awakening, picking berries for our breakfast.

An outstanding memory which tugs at my heartstrings now with Jo's passing is the evening we four spent at an outdoor café in Bosnia where our "quartet," Andy and Frank, bass and tenor, and Jo and I, soprano and alto, broke out in song and had everyone at surrounding tables enthusiastically joining in, as though we were all one.

Until we meet again, Jo; thanks for the precious memories.

--Jennie Mramor

**Al Koporc, Jr.**

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## In Loving Memory

Of the 16th Anniversary of the Death of our Beloved Husband, Father, Grandfather, Great-Grandfather, Father-in-Law, and Brother



## Stephen Opalich

Feb. 22, 1911 Nov. 9, 1981

*He left us his smile and his sweet memory,  
That the passing of time just endears.  
He left us his laughter to ring in our hearts,  
And comfort us thru the years.*

*He left us his faith in the goodness of life  
And his courage to see it as such  
And tho we are grieved that he left us,  
We are grateful he left us so much.*

Sadly missed by:  
Alice Opalich - wife  
George Opalich - son  
Dorothy Bryan and  
Patricia Chiappetta - daughters  
brother Daniel Opalich and Families

Cape Coral, Fla., Nov. 6, 1997.

## Bill Miller talks about ethnic diversity

William Miller, award winning columnist for the *Cleveland Plain Dealer*, will speak on "The History of Cleveland's Diversity," on Friday, Nov. 7 at 3 p.m. at the Cuyahoga Community College Western Campus Theatre, Pleasant Valley road, Parma.

Miller, an employee of the *Plain Dealer* for 36 years, has written extensively on world and national events, however he has specialized in the rich cultural heritage of Cleveland. Miller has written many features about Slovenians and promoted their activities.

## Goulash Dinner

A goulash dinner, sponsored by St. Mary (Collinwood) Holy Name Society will be held on Saturday, Nov. 8 in the school cafeteria. Serving begins at 6

Donation is \$6.00 for adults and \$3.00 for children.

## Polka Benefit

A benefit polka bash will be held at the Slovenian National Home, 3563 E. 80th Street, Cleveland from 1 to 6 p.m. on Sunday, Nov. 9th.

Many bands will perform. There will be a cash bar, sandwiches, Slovenian sausages, potato-cheese pierogi.

Admission is \$3.00 or \$5.00 a couple.

## Turkey Dinner

There will be a Turkey Dinner served on Friday, Nov. 14 at the Slovenian Home, 3563 E. 80th Street in Cleveland from 5:30 to 8 p.m.

A \$7.00 donation includes beverage and dessert.

Reservations are a MUST. Call 341-6136, 662-3339, or 243-9042.

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# 6 Non-gambling Las Vegas Attractions

by Patricia Coil

## *Euclid Travel*

Gambling is not the only attraction in Las Vegas. Visitors who have access to a car can enjoy free factory tours, scenic drives, historic sites, and museums.

Factory tours are available in nearby Henderson. Daily from 9 a.m. until 5 p.m., visitors can tour Cranberry World West, a division of Ocean Spray, 1301 American Pacific Drive, and sample cranberry juice and new products.

Nearby at the Favorite Brands International, 1180 Marshmallow Lane, visitors get a free bag of miniature marshmallows after taking a self-guided tour. The factory is closed on Sundays.

Another self-guided tour is available at Ethel M. Chocolates, 2 Cactus Garden Drive. The high point of this tour is selecting a piece of sample chocolate to eat while walking through the nearby 2-acre cactus garden.

Ron Lee's World of Clowns, 330 Carousel Parkway, manufactures clown figurines and has a real clown interact with visitors starting at 10:30 a.m. every day except Sunday, there are self-guided tours of the factory.

Visitors can spend an afternoon driving the scenic loop at the Red Rock National Conservation Area, which is a short drive from Las Vegas. The area is filled with colorful sandstone formations, desert flowers, feral horses and burrows, bighorn sheep, and antelope. The Red Rock Visitors Center contains displays explaining the geology, history, archeology, plants, and animal life of the area. It is open 8:30 a.m. until 4:30 p.m. Along the loop is the 520 acre Spring Mountain Ranch State Park formerly owned by Howard Hughes. There is a parking fee of \$5, but the tour of the ranch is free.

Another beautiful drive is along the Valley of Fire State Park Roadways located 55 miles from Las Vegas. Visitors can view Indian petroglyphs carved by the Anasazi Indians and can watch the movement of the sun affect the red and white sandstone by changing its color and shape. The park also contains the White Domes road where the sandstone starts at ground level and ends up 400 feet high at Cycilia Dome.

Toiyabe National forest contains 52 miles of hiking trails, campsites, RV camps, picnic grounds and a ski area. The visitor approaches

from the desert and ascends into an area of pinion and juniper pine trees. Mt. Charleston is the highest mountain (11,918 feet) in the Spring Mountain Range and in the summer it is 30 degrees cooler than Las Vegas.

The so-called Extraterrestrial Highway (Nevada 375) is near Rachel and Area 51 (top secret section) of Nellis Air Force Base. It is very popular among people looking for UFO's.

Las Vegas has a large variety of museums. The (Majorie) Barrick Museum of National History charges no admission. It concentrates on the archaeology, anthropology, and natural history of the Mojave Desert and Southwest. Visitors can see live desert reptiles. The Nevada State Museum and Historical Society features history, fossils, animals, and plants of southern Nevada.

The Yucca Mountain Science Center is operated by the U.S. Department of Energy and was designed to explain to layman how high-level nuclear waste repositories work. There is a simulated underground waste-deposit site that visitors can tour and some hands-on displays. A video presentation shows how indestructible the nuclear waste caskets are under a variety of conditions including being hit by a train. In addition, there are exhibits of artifacts from local Indian tribes.

Old Las Vegas Mormon Fort Historic Park is located in North Las Vegas. The fort was constructed in 1855 as part of the first settlement of Las Vegas and is the oldest building in Nevada. It was built by the Mormons to provide a link between California and Utah.

Bonnie Springs Ranch in Old Nevada contains a western town complete with gunfights, opera house, saloon, and stables. A petting zoo is free to the public as is the train that runs between the town and the parking lot.

The Clark County Heritage Museum contains a pueblo, ghost town, historic homes complete with period furniture, 1905 steam engine, mining exhibit, and gambling memorabilia. The museum is open daily from 9 a.m. until 4:30 p.m.

The Boulder City/Hoover Dam Museum has free movies daily and is open from 10 a.m. to 4 p.m. It contains artifacts from the construction of the Hoover Dam. At Hoover Dam Visitors Center guided tours of the dam are conducted daily from 8:30 a.m. until 5:40

p.m.

The Lake Mead Recreation Area contains 550 miles of shoreline and is a short drive (35 miles) from Las Vegas. Many activities such as hiking, swimming, fishing, camping, and boating are available in this area.

Las Vegas and its surrounding areas are filled with a variety of activities. Call Euclid Travel, 261-1050 to make your Las Vegas reservations. Whether you are a gambler or not you won't have any problem finding something interesting to do on your next perfect vacation.



The desert fox's huge ears help it lose body heat.

## Aged Home Auxiliary Decorates

Cleveland's Slovenian Home for the Aged Auxiliary will meet at the Neff Road facility on Tuesday, December 2nd at 9 a.m. for the purpose of helping to decorate the Home for Christmas. Luncheon will be served at 12:30 p.m.

Removal of Christmas decoration will take place on Monday, January 5th.

Please attend. We need your help and suggestions.

—Genevieve Drobnic

## Nosan in Hospital

Joseph Nosan of Nosan's Bakery was operated on last Thursday in Cleveland Clinic and is now on the road to recovery.

His wife, Olga, reports that although the bakery has been closed, it will be re-opened this week with their son doing the baking.

Nosan's Bakery is located on St. Clair at E. 64th Street in the Slovenian National Home building.

## Likes paper

Thank you for a great paper.

—Josephine S. Traina  
Euclid, Ohio

## Bike Helmets

### for Sale

Protect yourself and your children. Bike helmets at a cost of \$7.00 (a \$20.00 value) is being offered by the St. Clair Business Association, 6220 St. Clair Ave., Cleveland, tele: 391-7332.

This offer is sponsored by Ward 13 Councilman John Skrha.

# Coming Events:

## Friday, Nov. 7

Collinwood Slovenian Home presents "A Night at the Races." Doors open 6:30 p.m. Admission \$6 includes sandwich, soft drinks, beer. St. Joseph KSKJ 169 will assist. Horses purchased for \$10. Call 944-5083 or 731-1175.

## Saturday, Nov. 8

BeloKranjski Club Dinner-Dance, Slovenian National Home, St. Clair. Contact Angela Hutar 481-3308

## Saturday, Nov. 8

St. Mary's (Collinwood) Holy Name Society sponsors a Goulash Dinner at 6 p.m. in the school hall.

## Sunday, Nov. 9

Benefit Polka Bash at Slovenian National Home, E. 80th Street, Cleveland from 1 to 6 p.m. Many bands, sandwiches, Slovenian sausages. Admission \$3 each, or \$5 a couple.

## Friday, Nov. 14

Turkey Dinner at Slovenian National Home, 3563 E. 80th Street, Cleveland from 5:30 to 8 p.m. Donation is \$7.00 which includes beverage and dessert. Reservations a must. Call 341-6136, 662-3339, or 243-9042.

## Sunday, Nov. 16

Fall concert, Slovenian Junior Chorus, SNPJ Circle 2, at Slovenian Society Home, Euclid, Ohio. Program begins at 3:30 p.m. under direction of Cecilia Dolgan. Following concert, music for dancing by Joe Novak and Friends. Tickets are \$5 in advance from Polka Hall of Fame or at the door.

## Sunday, Nov. 16

Lemont Slovenian Cultural Center 2nd anniversary celebration with Mass at 11 a.m., in Dom, followed by banquet. Singing by Vasovalci from Slovenia. Banquet tickets \$15, children 6 to 16, \$8. For table of 10 call 630-243-0670.

## Wednesday, Nov. 19

Slovenian National Home, 6409 St. Clair Ave., monthly social.

## Saturday, Nov. 22

Jadran Singing Society presents "Forget-Me-Not - The Conclusion," at Slovenian Workmen's Home, 15335 Waterloo Rd. Dinner from 5 - 6:30; program at 7; dancing following with Tony

Fortuna Orchestra. Donation \$18.00. Tickets call 951-1694 or 481-3187.

## Sunday, Nov. 23

St. Mary (Collinwood) Church Turkey Festival.

## Wednesday, Nov. 26

Slovenian National Home, 6409 St. Clair Ave., Cleveland, Annual Thanksgiving Eve Jam Session. Doors open at 7. Admission \$2. Music and dancing and lots of fun.

## Thursday, Nov. 27

Tony Petkovsek's Thanksgiving Day Polka Party, beginning at 4 p.m. at Marriott Hotel 127 Public Square, Cleveland featuring Frankie Spetich, Stan Mejac, The Sidemen, Joe Fedorach, Joey Miskulin, Roger Bright, Gary Seibert, Don Wojtila bands with all night jamming with Denny Bucar. Donation \$12.

## Friday, Nov. 28

Cleveland Thanksgiving Friday Polka Party starting at 4 p.m. at Marriott Hotel, 127 Public Square featuring Frank Stanger, Harry Faint, Gary Seibert, Joey Tomsick, & Lynn Marie Rink, Jeff Pecon with Lou Trebar, Roger Bright, Gaylord Klancknik with all night jamming with Denny Bucar. Donation \$12.

## Saturday, Nov. 29

10th annual polka Awards Show, 2 p.m. at Euclid Shore Cultural Centre, 291 E. 222 St., Euclid, Ohio.

-- 1998 --

## Saturday, Jan. 24

Dinner-Dance sponsored by Slovenska Pristava, Contact Maria Leben 646-0536

## Sunday, Feb. 15

Orchestra-Choral Concert sponsored by SNH, St. Clair, Contact Bob Hopkins 361-5115

## Sunday, March 15

Man/Woman of the Year sponsored by Federation of Slovenian Homes. Contact Patricia Ipavec-Clarke 321-5327

## Saturday, March 21

Dinner-Dance sponsored by Primorski Club. Contact 732-7527.

## Saturday, Sept. 5

Slovenian Mass honoring Bishop Baraga, 6:30 p.m.

When you need an attorney — contact our American-Slovenian

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## DEATH NOTICES

### MARY F. KRALIC

Mary F. Kralic, 82, of Chardon, Ohio was the wife of Edward; sister of Molly (Archie) Watt, Joseph (Lillian) and Bernard (Annie) Champa; three nieces and nephews one great-grand-nephew.

Mary was fondly known as the "Hat Lady," because of the beautiful hats she loved to wear. Mary also did magnificent arts and crafts. She was active in the Slovenian American National Art Guild.

Funeral Mass Monday, Nov. 3, 1997 at 10 a.m. in Church of St. Mary, 401 North St., Chardon, Ohio.

### FRANCES KOTNIK

Frances Kotnik (nee Petkovsek), 80, beloved wife of Adolph; mother of Edward (Sheila) and Franklin (Charlene); sister of Jean Segal and Frank J. Petkovsek (dec.); grandmother of Craig (Mary), Susan, Kevin, Joyce and Kristen; great-grandmother of Emily.

Family received friends Monday, Nov. 3, 1997 at the Zak Funeral Home, 6016 St. Clair Avenue.

Funeral Tuesday, Nov. 4 at 9:30 am. with chapel service, followed by 10 a.m. Mass in St. Vitus Church. Interment in All Souls Cemetery.

### ANNA BRANCEL

Anna Brancel (nee Glinsek), 79, wife of the late Rudolph; mother of Monica Tennant, Donna Littman, Barbara Grossi, Ann Marie Petersen, Susan Brancel, Rudolph, and Margaret (deceased); sister of Glenn Glinsek and Mary Fink (dec.); grandmother of 13; great-grandmother of 6.

Family will receive friends Wednesday, Nov. 5 from 3 - 8 p.m. at the Zak Funeral Home, 6016 St. Clair Avenue. Funeral Thursday, Nov. 6, 1997 with Chapel service at 9 a.m., followed by 9:30 a.m. Mass in St. Vitus Church. Interment in Calvary Cemetery.

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### CHRISTINE GLAVAN

Christine Glavan (nee Brezovar), 89, of Cleveland, died on Saturday, November 1, 1997 at the Wickliffe Country Place.

She was born on June 29, 1908 in Cleveland. She was a lifetime resident of E. 60th Street. She retired from Bowman Products Co.

Her husband, Frank, passed away on Oct. 17, 1997. She was the sister of Joseph Kalsic and the following deceased: Julia Glavan, Minnie Kogoy, and Adolph Brezovar; daughter of Estahy and Julia Brezovar (both deceased).

Visiting hours were Tuesday, Nov. 4 from 2-4 and 7-9 at Grdina-Faulhaber Funeral Home 17010 Lake Shore Blvd., Cleveland. Funeral Mass Wednesday, Nov. 5, 1997 at 10 a.m. in St. Vitus Church, 6019 Glass Ave., Cleveland. Interment in All Souls Cemetery, Chardon, Ohio.



### ANDREW KOZJEK

Andrew Kozjek, 66, of Harpersfield Township, Ohio since 1956, passed away Sunday morning, November 2 at home.

Mr. Kozjek was born February 1, 1931 in Slovenia to Maria and Andrew Kozjek.

He worked as a self-employed carpenter.

Mr. Kozjek was a member of Slovenska Pristava for 40 years.

He is survived by his wife, Maria Kozjek; two daughters Anna (John) Vidmar of Austinburg, and Bernie Kozjek of Geneva; two sons, Andrew (Diane) Kozjek of Kirtland, and Pete Kozjek of Geneva; five grandchildren: Nicholas, Ashley, Kelsey, Peter, and Kelly. He was brother to Stana Kozjek and Janez Kozjek and Bernard Kozjek of Slovenia.

He was preceded in death by his parents.

Mass of Christian Burial was at 10 a.m. on Wednesday, Nov. 5 at the Assumption Church, 594 West Main Street, Geneva, Rev. Paul Tobin officiated. Burial in Harpersfield Cemetery.

Friends called Tuesday, Nov. 4 at The Behm Funeral Home, Geneva, Ohio.

### FRANK GLAVAN

Frank Glavan, 89, of Cleveland, passed away October 17, 1997 at the Wickliffe Country Place.

He was retired from Richmond Brothers Co. He was a Corporal in the Army during WWII, serving in Normandy, Ardennes, and Northern France. He was awarded five bronze stars.

Frank was born in Slovenia. His wife, Christine, passed away November 1, 1997. He is survived by nieces and nephews.

### VERONICA TURK

Veronica Turk (nee Pishko), 77, of Euclid, Ohio, died Monday, October 20, 1997 at the Hospice House in Cleveland.

She was born in McKeesport, PA on Dec. 7, 1919. She was a homemaker.

She was the wife of Frank; the mother of Maureen Russ, Karen Frost, Frank (dec.) and Donna Petak.

### MARY PIRSICH

Mary Pirsich, 93, was the wife of Matt (deceased); aunt of Milivoj Klobucar and family; friend of Ivica and Ljiljana Udovicic.

Friends were received at the Golob Funeral Home, 17010 Lake Shore Blvd., Saturday, Nov. 1. Funeral Monday, Nov. 3 at 10 a.m. at St. Paul's Croatian Church (E. 40th & St. Clair). Interment Calvary Cemetery.

## Remembering John Ravnikar, Sr. 7

Mr. John Ravnikar, Sr., was born August 15, 1912 in Radomlje, Slovenia. He died Oct. 4, 1997 in Huntington, New York. He was buried Oct. 9, 1997 in St. Charles Cemetery, Farmingdale, NY.



John Ravnikar, Sr.  
Drawing by Miro Zupancic

for him as best as he humanly could.

His destiny was to be born in poverty, losing his mother at age three and his father at age 13. With self determination and discipline from this young age as an orphan, he finished high school and was directed by his older brother to choose the trade of a baker. Although an honorable trade, this was never his first love or his natural talent, but was a means of survival.

We all know that it is our destiny to pass on from this life and unite with God in everlasting life and happiness. We accept that this was our beloved Dad's destiny – his path to freedom from this life's hardships and its illnesses. His sickness from three terminal cancers he fought with dignity and quiet perseverance. His two closest companions witnessed his dying hours on Saturday, October 4 – my mother and my brother, John. While my mother was tightly holding his hand and a respirator was expanding his lungs, my mother felt that he suddenly felt cold, summoned the nurse when he was pronounced. His passing was quiet like a leaf falling to the ground; this was his typical credo not to create fanfare for himself but to pass softly into the wind.

During the 85 years of his life, the road to fulfill his destiny was riddled with hardships and setbacks. Nevertheless, through all of this calamity, he was able to keep together a family that grew in faith, love, and unity. He never bragged, but we all knew that our father had great faith in his God, a profound commitment to his family. He fulfilled the destiny that God had planned

He also wrote very creatively and poetically; cards for special occasions were carefully selected and with them came an insightful letter. It was intimidating to send back a card especially with only a signature.

He was a patient and determined gardener – he took much pride in the plants that grew profusely around his home. During his lengthy absences due to his illness, we noticed how quickly his plants missed him. He loved the outdoors and would always be outside on sunny,

### In Memory

Enclosed is check for \$50.00 of which \$30.00 is for subscription renewal and \$20.00 in memory of my cherished friends, Mary Marinko and Jim Kelly.

Love the paper; always read it the same day.

--Josephine Sustarsic  
Cleveland, Ohio

**In Loving  
Memory**  
*Of the 4th Anniversary  
of the death of*  
**Helen Sonsky**



**who died Nov. 6, 1993**  
God loved her, too, so He took  
her home to eternal rest

**Sadly missed by:**  
Bill Hraster  
Janice and Keil Conley  
and her many friends

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## 8 John Ravnik, Sr.

(Continued from page 7)

warm days reading his newspapers.

His destiny was to lose all his material possessions including his house and business during WWII, to bring his wife and children intact and filled with hope into a new land and to start from scratch... yet never giving up hope or his self dignity.

My father's destiny was to marry my mother Frances, after having lost his mother Frances in infancy and then suffering the premature death of his eldest daughter Frances. His destiny was to lose many of his most beloved. It made him realize his need for survival and the need to show love and respect to all those around him. We, his family, his friends, sitting here are all beneficiaries of that love - a love he learned to share and talk openly about; it was always 'I love you' ... to his grandchild, his son, his nephew.

My father's destiny was to be a quiet man, not a grandiose man. He was a man who suffered greatly through an impoverished childhood, turbulent circumstances during WWII, the difficulty of raising children on a limited salary, the stress of working in a profession that did not serve his ambitions and talents. This was his destiny.

The hardships and struggles did make him and us stronger since we did everything together. The strength he built up through all his travails through the years gave him the strength to confront his cancers as did his love for his family. He wanted to win over cancer not for his sake but for the sake of being there for my mother, the love of his life. He could not win over his cancer but his example of integrity, organization, determination, self sacrifices are the legacies he gave us as a family. Through his great love, he gave our family a peaceful soul and an honorable directive.

Goodbye Dad; we will remember and love you always - you did the best you could which is better than any other one of us could do

despite cushioned resources. We will take care of your true love, our mother, with love and constant attention.

In closing, all of our families came together and helped during this traumatic time. However, I would like to single out my younger brother, John, who is our hero. Through his love, endurance and despite his full time job as a civil engineer, he has taken care of both of our parents supporting them both physically, mentally and monetarily. He has learned from my father to do things quietly, not to draw attention to himself and as long as he is there for his family, his loved ones, and is responsible to his job, he is fulfilling his personal destiny.

Thank you dad for all you gave to us. We will always love you. Thank you for picking our mother Frances as your life partner and thank-you for being responsible for formulating our brother John's character on the proper guidelines.

Written with love and affection by his daughter - Dr. Veronica Ravnikar.

### In Memory

Enclosed is a check in the amount of \$25.00 donated in memory of Albin Samsa.

--Ann Samsa  
Euclid, Ohio

### Krofe Sale

St. Vitus Altar Society will hold their monthly "Krofe Sale" on Saturday, Nov. 8th beginning at 8 a.m.

Also available will be home-made noodles.

### TONY'S OLD WORLD PLAZA BARBER SHOP

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## Once An Ancient Art—Now Everyone's Doing It

(NAPS)—Today nearly every American does what once was reserved for the royal courts of kings and queens—they are vaccinated to prevent disease.

Vaccination, as a way to protect humans from disease, has a long history. However, only in this century has the practice included routine vaccination for everyone. The Chinese of the 6th century are credited with the first attempts to prevent disease this way. But it was a Buddhist nun from the 11th century who first wrote down the steps to take to prevent the dreaded smallpox.

She wrote that scabs from a person with a mild case of smallpox would be dried, then ground up like a spice and mixed with a special shrub. Then, with a silver curved tube, the mixture should be blown into the nose.

This caused an infection that was usually less severe than if the person had developed the disease naturally. This method allowed them to choose the timing and severity of the disease they acquired, instead of leaving it to fate.

In 1796, Edward Jenner was the first to show that a person inoculated and infected with cowpox was protected against smallpox. The procedure, which he called vaccination ("vacca" meaning cow), was the first use of a vaccine in the prevention of disease. At the same time that Jenner was developing vaccination, each year an estimated 400,000 people in Europe died from smallpox and one-third of the survivors were blinded. Through worldwide vaccination, smallpox disease was wiped off the globe by 1977.



Vaccines today are given by shot or as a liquid by mouth to be swallowed. Vaccines contain a weak or dead disease germ. The body's own immune system makes natural antibodies to fight the weak or dead germs in the vaccine.

Vaccination gives the body a chance to practice and make protective antibodies before real germs invade. The protective antibodies created by the immune system will stay on guard to safeguard the body from real disease germs. If left totally to chance, a child's first exposure to a disease may be from a germ too strong for the child's immune system to fight.

Even vaccines made today don't work for everyone. Some people—and it's impossible to predict who—will not become immune. These people won't develop antibodies and may still get the disease. But as more and more in a community are vaccinated, the chance of the nonimmune person being exposed to the disease goes down.

Today, in the United States, vaccines protect toddlers against 10

once-common childhood diseases.

Vaccinations are safer than ever and are very good at protecting children from these diseases. In fact, 90 percent of children in the United States are vaccinated with most of the recommended vaccines before they are two years old. Not only are vaccination levels up, disease levels are down.

The viruses and bacteria that cause these diseases still exist. They have not disappeared. Wide use of vaccines protects people from these diseases. Without the protection of vaccines, epidemics of these diseases would be expected.

The impact of vaccination on the health of the world's people is hard to exaggerate. With the exception of safe drinking water, nothing—not even antibiotics—has had such a major impact on saving lives. For more information on vaccinations, contact the Centers for Disease Control and Prevention, National Immunization Information Hotline: 1-800-232-2522 (English) or 1-800-232-0233 (Spanish).

## Pumpkin Bread

**1/3 cup vegetable oil  
1/2 teaspoon ground cloves  
1 cup fresh or canned pumpkin puree  
3 eggs, 1 cup sugar  
2 teaspoons ground cinnamon  
1/2 cup raisins  
2 1/3 cups Bisquick  
Pinch of ground nutmeg (optional)**



Fewer symptoms and shorter colds are two of the benefits of zinc lozenges that are reported by users and studies.

The zinc group also had fewer days with coughing, headache, nasal congestion, and sore throat.

Zinc lozenges to treat the common cold are now sold nationwide. The patented brand, Fast Dry Zinc, from F&F Foods, Inc., available in a handy roll or convenient package, is reported to work faster and better because it has a zinc acetate formula rather than a zinc gluconate formula.

A spokesman for F&F Foods said the lozenges are called "Fast Dry" for good reason—they dry the cold up fast.

Preheat oven to 350 degrees. Grease a 9- by 5-inch loaf pan.

In a large bowl, mix all the ingredients together with a wooden spoon. Pour the mixture into the prepared pan. Bake for 45 minutes. Test with a knife—if the knife comes out clean, the bread is ready. If not, put back in the oven for another 5-10 minutes. Cool before removing from the pan. Keep in a plastic bag, in a cover dish in a cool location or in the refrigerator.

When you are ready to serve, cut into slices, then cut out slices with a pumpkin-shaped cookie cutter and spread with cream cheese or jam.

Serves 12 to 18.



Give your Lasagna a bit of California cool by making it with Monterey Jack cheese.

### Joe Cimperman elected to Council

Joe Cimperman was elected to become Councilman in Cleveland's Ward 13 in Tuesday's General Election.

He beat newly appointed incumbent John C. Skrha by a count of 1,989 votes to 1,562.

Ward 13 includes the Slovenian community in St. Vitus-St. Clair area as well as downtown Cleveland.

Congratulations, Joe!

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## VESTI IZ SLOVENIJE

Janez Podobnik se odločil za predsedniško kandidaturo — Osem uradno potrjenih tekmev — Kučanova kandidatura ustavna

Presenečenje v zadnjem tednu je povzročil Janez Podobnik, predsednik državnega zbora in brat predsednika SLS Marjana, ko je najavil svojo predsedniško kandidaturo. Janez Podobnik je to storil kmalu po izjavi dr. Ludvika Toplaka, rektorja mariborske univerze, da ne bo predsedniški kandidat SLS na volitvah, baje ker ni dobil podpore drugih pomladnih strank. Nekateri menijo, da naj bi Toplak ne hotel odgovarjati na očitke, da je bil svojčas član komunistične partije. Po njegovi odločitvi bi ostala SLS brez svojega kandidata, ko pa podpirata SDS in SKD dr. Jožeta Bernika. Po najavi kandidature je prevladovalo splošno mnenje analitikov, da je Janez Podobnik najmočnejši od sedmih kandidatov, ki naj bi skupaj uspeli predvsem v tem, da bi Milanu Kučanu 23. novembra preprečili absolutno večino glasov in tako izsili drugi krog volitev v decembru, ko naj bi se pomerila Kučan in najmočnejši od tekmev, tu skoro gotovo J. Podobnik.

Ob koncu roka za najavo predsedniških kandidatur je bilo osem oseb, ki so izpolnili pogoje, da so njih imena na volilni glasovnici. Republiška volilna komisija je v torek izvedla postopek, kako bodo na glasovnici razporejena imena kandidatov oziroma njih vrstni red. Na glasovnici bodo sicer samo imena in priimki kandidatov in sicer: 1. Marjan Poljšak, 2. Janez Podobnik, 3. Bogomir Kovač, 4. Milan Kučan, 5. Tone Peršak, 6. Franc Miklavčič, 7. Marjan Cerar, 8. Jože Bernik.

Ta tened je Vrhovno sodišče zavrglo pritožbo Liberalne stranke v zvezi s potrditvijo kandidature Milana Kučana s strani RVK. Pritožba je pač trdila, da slovenska ustava dovoljuje za predsednika države le dve zaporedni mandatni dobi, Milan Kučan pa da je bil že dvakrat izvoljen za predsednika in tako ne smel ponovno kandidirati. Sicer je bila zavrnitev s strani sodišča tehničnega značaja, ker naj bi Liberalna stranka ne bila

aktivno legitimirana in zato ne imela pravice do pritožbe. Tako naj bi ustavno sodišče niti ne prišlo do vsebinske presoje. Na sodišče se je bil pritožil tudi Marjan Poljšak in sicer zoper kandidaturo tako Kučana kot Jožeta Bernika, v slednjem primeru ker naj bi dr. Bernik imel tudi ameriško državljanstvo. Vendar je Poljšak svojo pritožbo pred obravnavo sam umaknil.

Prve reakcije po kandidaturi Janeza Podobnika kažejo, da je s tem nastala možnost drugega kroga volitev, ker trenutno naj bi imel Milan Kučan le za en glas več kot 50-odstotno podporo. Če bo Kučan na volitvah 23. novembra prejel tudi za en glas več kot absolutno večino vseh oddanih glasov, bo izvoljen za nadaljnji pet let, če ne, bo se pa v drugem krogu moral pomeriti z najmočnejšim tekmemecem.

**Lojze Peterle in Janez Janša predlagala parlamentu resolucijo in zakon v zvezi z delovanjem prejšnjega režima**

Včerajšnja STA poroča: »Predsednika Slovenskih krščanskih demokratov (SKD) in Socialdemokratske stranke (SDS), Lojze Peterle in Janez Janša, sta danes v parlamentarni postopek vložila predlog resolucije o protipravnem delovanju komunističnega totalitarnega režima in predlog zakona o odpravi posledic komunističnega totalitarnega režima. Kot je poročal Radio Slovenija, je v predlogu resolucije med drugim zapisano, da je komunistični režim sistematično in trajno kršil človekove pravice in temeljne svoboščine in v prvem obdobju vladavine načrtno uničeval nekatere politične, verske in socialne skupnosti državljanov, da je vodstvo KP v celoti odgovorno za medvojne in povojske pobeje, vodilni funkcionarji pa za zaplembo premoženja desetisočev državljanov, uvedbo neučinkovitega ekonomskega sistema, za trpljenje tistih, ki so se pred komunističnim terorjem zatekli v tujino itd.«

Peterle in Janša sta dejala, da Slovenija z zakonom še ni pretrgala kontinuitete s prejšnjim režimom, to pa je eden razlogov za pravkar vloženi predlog zakona s tem v zvezi.



Pričajoča fotografija (Delo, 30. okt.) potrjuje izid posebne ankete, ki je ugotovila, da Slovenci izredno množično obiskujejo grobove svojcev in prijateljev za Vernih duš dan, ki je bil letos preteklo nedeljo. Pokopališča po vsej Sloveniji so bila že prejšnji teden lepo urejena. Fotografija je bila posnetna na ljubljanskih Zalah.

## Iz Cleveland in okolice

### Martinovanje —

Belokranjski klub prireja to soboto zvečer v SND na St. Clair Ave. svoje tradicionalno martinovanje. Za več informacij in vstopnic, kličite 449-1843 ali 481-3308.

### Važen sestanek MZA —

To nedeljo pop. ob 2h bo v šolski sobi za sestanke pri Mariji Vnebovzeti važen sestanek MZA. Navzoča bo gdč. Sonja Ferjan. Vsi sodelavci in prijatelji misijonov iskreno vabljeni.

### Pevska vaja —

Pevski zbor Korotan ima to soboto zv. ob 7.30 pevsko vajo v Slovenskem narodnem domu na St. Clairju. Vabljeni novi člani in članice. Pridružite se zboru!

### Krofi in rezanci —

Oltarno društvo fare sv. Vida ima to soboto zj. od 8h dalje prodajo krofov in rezancev, v društveni sobi. Pridite in pokupite!

### Molitve —

To nedeljo pop. ob 3h bodo na Slovenski pristavi molitve za vse pokojne člane in za vse padle domobrance. Za okreplilo bodo na voljo krvavice z zeljem. Vabljeni.

### Večerjo —

DNIJ pri Mariji Vnebovzeti vabi to soboto zvečer na večerjo z golažem. Serviranje se bo pričelo ob 6h v šolski obednici, dar je \$6 za odrasle in \$3 za otroke.

### Spominska maša —

Tabor DSPB vabi v nedeljo, 16. novembra, ob 10. dop. v cerkev Marije Vnebovzete. Darovana bo spominska sv. maša za ljubljanskega škofa dr. Gregorija Rožmana, ki je umrl 16. novembra 1959, pred 38 leti.

## Novi grobovi

### Frances Kotnik

Umrla je 80 let stara Frances Kotnik, rojena Petkovsek, žena Adolpha, mati Edwarda in Franklina, 5-krat stara mati, 1-krat prastara mati, sestra Jean Segar in že pok. Frančka, članica ADZ št. 4. Pogreb je bil 4. novembra v oskrbi Zak zavoda na 6016 St. Clair Ave. s sv. mašo v cerkvi sv. Vida in pokopom na Vernih duš pokopališču.

### Anna Brancel

Umrla je 79 let stara Anna Brancel, rojena Glinsek, vdova po Rudolphu, mati Monice Tennant, Donne Littman, Barbare Grossi, Ann Marie Petersen, Susan, Rudolpha in že pok. Margaret, 13-krat stara mati, 6-krat prastara mati, (dalje na str. 15)

### Izid volitev —

Pretekli torek so bile volitve za župana mesta, mestne svetnike, sploh za različne funkcije in različne predloge. Za župana Clevelanda je bil že tretjič zapored izvoljen za dobo 4 let Michael White, ki je prejel 61 odstotkov glasov, dosedanja mestna svetnica Helen White pa 39%. To ni bilo presenečenje, čeprav je prejela Smithova nekaj več podpore, kot so politični komentatorji bili napovedovali.

V 13. vardi, ki vključuje med drugim svetovidsko sosesčino, je 27-letni politični novinec Joe Cimperman premagal svetnika Johna Skrho in to s kar solidno večino, kajti je Cimperman prejel 2020 glasov, Skrho pa 1612. Ko bo januarja postal mestni svetnik, bo Cimperman zapustil sedanjo zaposlitev kot svetovalec pri West Side Catholic Center.

V severnocolinwoodski varadi št. 11 dolgoletni svetnik Michael Polensek, sicer politični nasprotnik župana, ni imel tekmecev in se tako vrača v mestni svet. Mestni svetniki kot župan služijo štiri leta.

V Euclidu so volivci z večino že tretjič zavrnili predlog, ki bi znatno povišal nepremičinski davek, ta v korist šolskega sistema. Na volitvah za mestne svetnike je bil ponovno izvoljen odvetnik Richard C. Vadnal, ki sicer ni imel tekmecev. Kandidirala za mestni svet je tudi Beverly Valencic, a ni uspela.

### Koncert —

V petek, 14. novembra, bo v šolski dvorani pri Mariji Vnebovzeti koncert. Nastopil bo zbor Vasovalci iz Ljubljane-Vič. Pričetek bo ob 7h zvečer. Članek o zboru ste gotovo opazili na prvi strani angleškega dela. Zbor je sicer mlad, a glasbeno zelo kvaliteten.

### Hrvatje vabijo —

To nedeljo popoldne od 2. do 5. vabi Hrvatski muzej, ki domuje v hrvaškem središču na Lake Shore Blvd. in Rte. 91 v Eastlaku, na odprtje razstave »Kako Hrvatje praznujejo božič«. Razstava bo na ogled kar do 9. januarja in sicer ob petkih in sobotah od 7. do 10. zv., za skupine pa po dogovoru (tel. 216-946-2044).

### Spominska darova —

Ga. Milena Dovič, Euclid, O., je darovala \$20 v podporo našemu listu, v spomin na moža Milana. Ga. Mary Vogel, prav tako iz Euclida, pa je darovala \$8.50, v spomin na starša Marije in Janeza Štefančiča. Obema darovalkama naša iskrena hvala.

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AMERIŠKA DOMOVINA (USPS 024100)

James V. Debevec — Publisher, English editor  
Dr. Rudolph M. Susel — Slovenian Editor

Ameriška Domovina Permanent Scroll of Distinguished Persons:  
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AMERICAN HOME (ISSN 0164-68X) is published weekly for \$30 per year by American Home Publ. Co., 6117 St. Clair Avenue, Cleveland, OH 44103-1692. Periodicals postage paid at Cleveland, OH. POSTMASTER: Send address changes to AMERICAN HOME, 6117 St. Clair Ave., Cleveland, OH 44103-1692.

No. 44 Thursday, November 6, 1997

**ANDREJ BRATUŽ**

*Sposojeni komentar*

**Evropa in Slovani**

Veliki češki mislec in politik Tomaž G. Masaryk (poznejši prvi predsednik nove Češkoslovaške) je napisal knjigo pod naslovom *Rusija in Evropa*. V njej razmišlja o vlogi največje slovanske države Rusije in njenem odnosu predvsem do ostale Evrope, tako srednje kot zahodne in njene civilizacije in kulture. Izšlo je na vsak način na ducate del, ki govore o podobni temi. Sicer so že sami ruski misleci in pisatelji 19. stoletja pisali o odnosu Rusije do Zahoda, in s tem mislili zlasti na to, kar danes pojmujejo pod politično Evropo. Eden prvih ruskih filozofov, Peter Čadajev (ki je nanj veliko vplival nemški romantični mislec Schelling) je celo izdajal več časa revijo z imenom Evropejec. Med ruskimi kulturniki sredi prejšnjega stoletja je v tem smislu prevladovalo dvoje osnovnih teženj in iz njih nastalih gibanj. Prvi so bili slavljanofili, pristaši in zagovorniki ruskega in pravoslavnega panslavizma, ter zahodnjaki, ki so začeli odpirati Evropi in njenim miselnim in kulturnim tokovom. Med prvimi naj omenimo npr. Homjakova ali Aksakova, druge je vidno predstavljal Aleksander Hercen. Preroški Vladimir Solovjev je šel svojo pot krščanskega ekumenizma in svojske vloge Rusije v tem procesu.

Tudi med drugimi slovanskimi narodi imamo med 19. in 20. stoletjem veliko pristašev vseslovanstva, ki je zlasti pri avstrijskih Slovanih (Poljaki, Čehi, Slovaci, Slovenci, Hrvati) prešel v t.i. »avstroslavizem«. Čeh František Palacky in Slovenec Jernej Kopitar sta samo dva vidnejša primera te smeri. Znan je rek Palackega o Avstriji, da bi jo bilo treba ustvariti, če bi je ne bilo. Tako se je vseslovenska ideja stalno na en drug način oplajala s filoruskim oz. filoavstrijskim predznakom. Nekateri poljski zagovorniki vseslovenske ideje so recimo sanjali o nekakem mesijanstvu, Čehi o starožitnostih, Slovenci so se ozirali tako v Moskvo kot v Prago...

Pisati danes o slovanski ideji ali o poslanstvu Slovanov (že nemški romantik Herder je v svoji knjigi o filozofiji zgodovine narodov napovedoval Slovanom svetlo bodočnost) je verjetno nesmiselno in anahronistično ali kvečjemu sentimentalno. Zato pa se lahko vse to preoblikuje v novi luči v aktualnejši okvir nove Evrope. Kako danes slovanski svet vstopa v Evropo (pri tem seveda ne mislimo samo na - institucionalno - Evropsko unijo!)? Kakšen je bil in je danes doprinos slovanskih narodov k skupni rasti nove, nadnarodne družbe?

Slovanski narodi in kasneje države so v teku svoje zgodovine morali vedno odločno braniti svoje meje tako pred germanskimi kot romanskimi sosedji. Zlasti druga svetovna vojna je med njimi ustvarila pravo bojno polje pa tudi razkosanje narodnega ozemlja (glej zasedbo in delitev Slovenije, Češkoslovaške, Poljske itd.). Po vojni pa je ves slovanski svet padel v objem totalitarnega komunizma.

Dobrih petdeset let so se slovanske države pod okriljem svoje velike »matere« Sovjetske Rusije ali potem tudi brez nje (Jugoslavija) morale prebijati v vazalskem hlapčevstvu marksistični ideologiji. Ne pozabimo pri tem na zločeste Marxove besede o Slovanih, ki so vredne najbolj ekstremnega nacifašističnega šovinizma. Tako piše med drugim Karl Marx (v delu *Revolucija in protirevolucija*), ko razmišlja o Slovanih v Nemčiji (v širokem pojmu v

**V Clevelandu kmalu nova slovenska radijska oddaja na javni postaji WCPN-90.3 FM**

CLEVELAND, O. — V soboto, 15. novembra, ob 9. uri zvečer se bo slišala prva oddaja novega slovenskega radijskega programa pod naslovom »Slovenska ura«, sicer preko javne radijske postaje WCPN-90.3 na FM lestvici. Vodil jo bo znani glasbenik Tone Ovsenik, ki je tako spremno pisal in urejal glasbo za »Radijsko družino« prvih šest mesecev, ko je ta prevzela oddajo »Pesmi in melodije iz naše lepe Slovenije« od rok dolgoletnega, požrtvovalnega delavca dr. Milana Pavloviča.

Nova oddaja oz. program bo vsekakor zanimiv, ker bo dvojezičen. Poleg slovenščine se bo slišala tudi angleščina, da s tem omogoči obseg do večjega števila poslušalcev in tudi naše mlajše generacije, ki v več primerih slovenščine ne obvlada več.

Tone bo predvajal vsa polja slovenske glasbe iz Slovenije, kakor tudi posnetke iz Amerike. Tako bomo slišali pevske skupine vseh vrst, pihalne godbe, ansamble v klasični Avsenikovi zasedbi, filmsko glasbo in tudi posnetke velikega orkestra RTV Slovenije, pa tudi jazzovsko glasbo boste slišali, kot na primer posnetke kitarista Primoža Grašiča, ki slovi kot eden najboljših po vsej Evropi.

Ta program se nam obeta biti vsekakor pester in zanimiv za vsakogar. Ker je postaja močna, saj ima 50.000 vatov moči, se sliši po lepem delu države Ohio. Torej prisluhnite tej novi »Slovenski ura«, ki bo vsako soboto ob devetih zvečer po običajnih novicah na WCPN-90.3 FM lestvici začenši s 15. novembrom.

*Slavko Teskač*

**Novo uredništvo za avstralski mesečnik MISLI****Leta pred menoj...**

(Prispel je izvod avstralskega mesečnika Misli za oktober. V njem je več člankov o letos preminulem dolgoletnem uredniku p. Baziliju Valentinu. Članek, ki sledi, je eden teh. Napisal ga je p. Tone Gorjup. Novi urednik in upravnik Misli je p. Metod Ogorevc OFM, kot sodelavka v uredništvu je še Katarina Mahnič. Revijo sicer izdajajo slovenski frančiškani v Avstraliji. Ur. AD)

Za vsakega je enkrat prvič. Zanimalo me je, kako je bilo trideset let pred mano. Ladja Oronsay, ki je prek Tihega oceana priplula iz San Franciska, se je 20. avgusta 1956 ustavila v sydneyškem pristanišču. Tam je čkal stari p. Bernard (Ambrožič) in z veseljem sprejel mladega p. Bazilija. Tri tedne sta bila skupaj in nato je p. Bazilij sedel za volan avtomobila p. Rudolfa, ki je bil takrat v bolnišnici, in se odpeljal Viktoriji in Južni Avstraliji naproti. Na poti tja se je ustavil še v Canberri in se srečal s tamkajšnjimi rojaki.

V St. Albansu so ga slovenski rojaki sprejeli 15. septembra 1956. Nastanil se je v Padua Hallu, 19 A'Beckett St. Novi pater, malo mlajši od patra Rudolfa, je bil prava osve-

žitev za mnoge. Nekateri so ga že poznali po Krompirčkovih zgodbah, ki so bile v sedmih nadaljevanjih objavljene v Misli za leto 1952.

Viktorija je dobila s p. Bazilijem prvega stalnega duhovnika. Ko je približno spoznal slovensko skupnost v Melbourne, se je podal naprej v Geelong (11. novembra), Ballarat, v decembru je kar dva krat obiskal Adelaido.

Ob koncu leta je že pripravil stalni spored obiskov: drugo nedeljo v mesecu je maša v Geelongu, vsak drugi mesec na tretjo nedeljo v Ballaratu in četrto nedeljo v Adelaidi. Začel je z rednimi obiski Bonegille. Ko se je v maju 1957 vrnil s skoraj 4.000 kilometrov dolge poti (obiskal je Ballarat, Mount Gambier, Nangwarry, Adelaido, Port Pirie, Port Augusto, Port Lincoln, Whalley, Iron Knob...), je izjavil: »Zdaj približno vem, koliko ljudi je tukaj.«

Ob njegovem prihodu so imele Misli čez tisoč naročnikov. Pater Bernard mu je dal naslove za Viktorijo in Južno Avstralijo in čez eno leto je bilo že teh čez tisoč. Morda se nekateri spomnijo, kako prva leta pater Bazilij ni šel nikam brez kamere. Poleg čudo-

deželah z germanskimi dinastijami), da so raztreseni ostanki številnih narodov, katerega življenska sila je že davno ugasnila, ki so prisiljeni slediti politiki večjih držav. Prav dobesedno: »... ti umirajoči narodi, Čehi, Karantanci (beri: Slovenci), Dalmatinci itd.« Nadalje se Marx sprašuje, ali lahko ti bolehni narodi upajo na boljše čase ali da se bo zgodovina premaknila nazaj za tisoč let... Pri tem nemški ideolog napada takratni panslavizem, v katerem vidi vse možno zlo, posebno težnjo za skupno zavezništvo proti Nemcem, nato pa nadaljuje: »A če se bodo vnovič s podobnimi pretvezami povezali s protirevolucijskimi silami, je dolžnost Nemčije jasna.« Kot lahko ugotovimo, bi podobne besede bile res vredne kake poznejše Goebbelsove propagande! Zgodovinska ironija pa je hotela, da so prav slovanske države najbolj zveste sledile njegovi togli ideologiji!

Pred vstopom v tretje tisočletje je ideja naroda morda v širšem svetu izgubila na veljavi, čeprav kot vrednota ostane vedno

(dalje na str. 11)

vitih prizorov iz narave, so na filmih prvi posnetki družin in raznih prireditv v slovenski skupnosti od Sydneysa do Port Lincoln.

V Melbournu je p. Bazilij od samega začetka skrbno zapisoval v matične knjige krste in poroke, ne glede na to, kje jih je imel. Tudi v krajevnih župnih so njegovi vpisi dokaj natančni. Pred tedni sem pregledoval matične knjige in knjigo mašnih namenov v Lockleyu. Celo to lahko vidiš, po koliko dni in kdaj se je zadržal pri tamkajšnjih frančiškanih.

Večkrat je govoril, da bi rad zapisal spomine iz vseh teh let. No, nekaj je le ostalo. O svojih prvih mesecih tukaj je nekaj napisal za *Ave Marijo*. V *Mislih* se je na začetku oglašal bolj poredko. Zanimivo, da je v prvih letih svojega delovanja v Avstraliji še največ napisal za *Vestnik*, glasilo SDM.

Trideset let po prihodu ladje Oronsay je pater Bazilij čkal na letališču Tullamarine na Jatovo letalo, ki je pristalo s 26-urno zamudo. Takrat sva se prvič srečala. Razmere v verskem in kulturnem središču sv. Cirila in Metoda so bile precej drugačne kot pred tridesetimi leti. Pred menoj so bili s p. Bazilijem, p. Odilo, p. Stanko in p. Bernard. Sestre so prišle v Melbourne deset let za p. Bazilijem...

Delo je bilo utečeno, tradicija sveta. Gledal sem, poslušal, spoznaval novo deželo, nove ljudi in začel slutiti, kaj pomeni biti duhovnik med izseljenicami. P. Bazilij si je po petintridesetih letih izdelal svoj model. Učile so ga izkušnje. Zlahka je navezoval stike z ljudmi, znan prisluhniti njihovim potrebam. Imel je svoj način, svoj pristop, svoje razloge. Rad in veliko je pripovedoval o tem, kar je doživel. Ob njem sem se marsičesa naučil.

Nekaj stvari je bilo patru Baziliju posebej pri srcu. Najprej fantje Baragovega doma. On sam je spadal zraven in jaz z njim. To je bila njegova družina, on pa oče in mama. Vse bi dal za fante. Vzdružje v domu pa se je z leti precej spremenilo. Slovenskih fantov je bilo vedno manj. Vedno manj tudi takih, ki bi živel. Nekateri so kar obviseli. Vzdružje je bilo večkrat moreče, počasi pa se tega navadiš in ne opaziš več.

Kot četrti urednik je pred petindvajsetimi leti prevzel Misli. Izkušnje si je začel nabitati že kot študent v begunstvu in kasneje nekaj let pri *Ave Mariji*. Njegov vzor je bil v marsičem pater Bernard. Splošoval ga je in cenil njegovo dedičino. Veliko časa in truda je vložil v ta mesečnik, ki je bil bolj njegov kot naš.

Med njegove ljubezni spada tudi versko središče v celoti. Po blagoslovitvi cerkve leta 1968, je bila njegova največja želja, da bi imeli Slovenci svoj dom ostarelih. To je razlagal vsem. Skupnost v celoti ga je v tem podpirala. In njegova želja se je uresničila. Ni preveč,

(dalje na str. 12)

Bomba poškodovala spomenik padlim domobrancem

## Dinamit spominu na domobrance

**Crnomelj, 1. nov.** — »Okoli 1. ure 31. oktobra je na pokopališču v Vojni vasi pri Crnomelju eksplodiralo neznano eksplozivno telo pod spomenikom padlim domobrancem in drugim zamolčanim žrtvam v letih od 1941 do 1945 in poškodovalo spominsko obeležje. Osumljencev za zdaj ni, škode pa je po laični oceni za približno dvesto tisoč tolarjev, «(\$1200 US, op. ur. AD) so zapisali v sporocilu UNZ Novo mesto o terorističnem dejanju na črnomaljskem pokopališču.

Podrobnosti in ugotovitve, kaj je eksplodiralo na črnomaljskem osrednjem pokopališču v Vojni vasi, bodo z UNZ sporočili v prihodnjem tednu, ko bodo znani rezultati strokovnih preiskav. Takrat bodo mogoče tudi že kaj vedeli o možnem(ih) teroristu(ih).

Eksplozija je poškodovala nosilec oziroma podnožje spomenika, kjer je nastala za dlan velika luknja, odlomljen je del spomenika, nekoliko je poškodovana v marmorne plošče običena škarpa pod nosilcem, eksplozija pa je razbila tudi steklo na bližnji cerkvi sv. Marije na črnomaljskem osrednjem pokopališču. O škodi na drugih bližnjih spomenikih ni podatkov.

Spomenik so odkrili lani v nedeljo, 24. novembra, popoldne. Ob njem je maševal arhidiakon dr. Franc Oražem, ki je blagoslovil spomenik in opravil simbolični pokop žrtve. Načrt za spomenik je naredil dipl. arh. Jure Jaklič, izdelal pa ga je kamnoseški mojster Peter Plut.

Okvir spomenika je pokoren v celostno podobo križa, v vsaki polovici pa je plošča s polovico kroga.

Na ploščah so zapisana imena 55 ljudi iz črnomaljske župnije, ki so padli kot domobranci ali žrtve komunističnega nasilja. Plošča je posvečena tudi 64 Romom, katerih imena niso znana. Rome so pobili partizani junija 1942 pri Bistrici, zajeli pa so jih pri Kanižari-

ci pri Crnomelju. Nekaterim Romom se je uspelo rešiti oziroma pobegniti, ko so jih partizani po zajetju v Kanižarici gnali v pet kilometrov oddaljeno Bistrico, kjer so jih pobili. Ti Romi do lani niso imeli spomenika.

O žrvah, med katerimi so bili možje, žene in otroci, je lani ob odkritju spomenika govoril Alojz Verderber. Denar zanj so zbrali večinoma svojci žrtev, nekaj pa sta prispevali tudi Nova slovenska zaveza in občina Crnomelj.

Črnomaljci so zaradi nočnega zločina začuden, saj lani pred postavitvijo spomenika in po njej ni bilo javnih nasprotovanj, kot so se pojavljala ob spomenikih domobrancem in žrvam revolucionarnega komunističnega nasilja ponokd po državi.

V Crnomelju je slišati, da naj bi pod spomenikom eksplodiral dinamit oziroma gospodarsko razstrelivo, kot se uporablja pri miniranju. Ker je blizu hrvaška meja, ni težko dobiti tudi vojaških sredstev.

Verjetno pa je (so) moral(i) terorist(i) vsaj malo poznati razmere, saj do pokopališča v Vojni vasi vodi le cesta skozi Vojno vas, kjer so hiše povsem ob cesti, ki so jo lani razširili in jo tako že približali hišam, oziroma naprej proti Dolenji vasi, kjer ponoči ni veliko prometa. Proti Zastavi pa vodi pod hribom Kobila kolovoz. Drugih poti ni. Z vozilom se je torej mogoče pripeljati le po eni cesti, peš pa je seveda mogoče priti z več strani, vendar je pod cesto na južni strani reka Lahinja.

**Milovan Dimitrič**  
Nedelo, 2. novembra 1997

**Anton M.  
LAVRISHA**  
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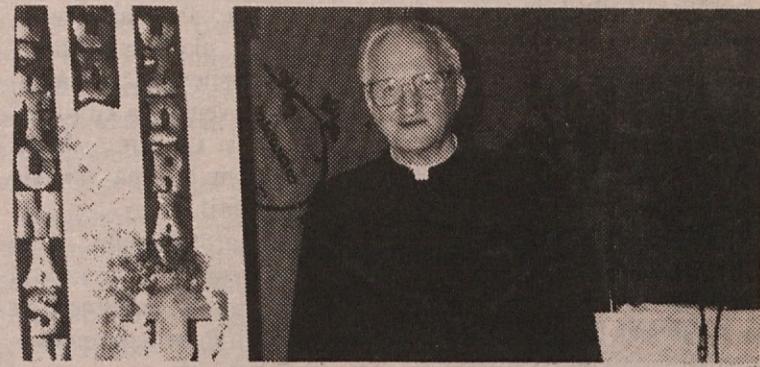
33430 Lakeland Blvd., Eastlake, Ohio 44095 / LOCATED IN REAR

**Vladimir M. Rus**  
**Attorney - Odvetnik**

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391-4000

C.g. Ivan Lavrih je v slovenščino prevedel homilijo Fr. Thomasa J. Butlerja CM na pogrebu č.g. Karla Wolbanga, o katerem smo že obširnejše poročali. Gdč. Sonja Ferjan je angleški tekstu g. Lavrihu posredovala s prošnjo, da ga prevede v slovenščino za objavo v AD. To je g. Lavrih velikodusno storil in celoten prevod sledi.

Ur. AD



Kako srečni so oni, ki morejo izreči ob svoji smrtni uri Jezusove besede: »Gospod me je poslal pridigat ubogim veselo oznanilo.« Samega sebe smo izročili Gospodu v ta namen in Bog se zanese na nas, da bomo svoje delo izvršili. (Sv. Vincencij)

Danes zjutraj, 15. oktobra, smo prišli skupaj kot ena družina, da bi se zahvalili našemu sobratu g. Charlesu Wolbangu, za njegovo življenje. Vsačemu od vas sobratje povem, da žalujem z vami v tem trenutku, toda istočasno se zahvaljujem Bogu za njegovo življenje, njegovo energijo, njegove talente in ljubezen.

Posebej bi tu rad omenil nekatere, ki so bili z g. Wolbangu zadnje mesece njegovega življenja: Sonja Ferjan. Sonja, Vi ste spremljali g. Karla na vse možne načine. Vaša ljubezen, skrb in vdanost do njega, ne bo od nas, ki smo vas od blizu opazovali, nikdar pozabljena. V Karlu ste mnogo izgubili. Zato mora biti vaša žalost danes še posebno boleča.

Kathy Neagle, Vi ste ravno tako sodelovali z g. Karлом, posebno še v farni skupnosti Brezmadežnega Srca Marijinega v Torontu. Bili ste skupaj s Karlom tudi vi tu v Germanstown. Obe, vi in Sonja, ste delali z največjo ljubeznijo, da ste spravili skupaj zapuščino g. Karla in jo razposlali na razne kraje sveta. Istočasno pa osebno skrbele za g. Karla. Mislim, da vam je bilo žal samo to, da niste znali slovensko, da bi mu mogli biti še v večjo pomoč. Še enkrat vama izrekam v imenu naše kongregacije.

Odstavek so uvodne besede

knjige kardinala Bernardina:

Dar miru. In Fr. Karl je rekел:

»Natančno tako se jaz sedaj počutim.« Fr. Wolbang je bil

namreč mož ogromne energije,

navdušenja in moči. In ta

moč in energija ga je vzdrževa-

## EVROPA IN SLOVANI

(nadaljevanje s str. 10)

nespremenljiva. Nacionalna zavest se seveda kaže v drugačnih oblikah, kot se je recimo v polnem razmahu in s čustvenim nabojem kazala v 19. stoletju, ko so se vsi evropski, posebno slovanski narodi, osamosvajali in si ustvarili svojo kulturno identiteto. Danes, zlasti pa jutri, bo zato tudi za Slovane, edina rešitev močan pretok v Evropo, vendar le v ohranitvi lastne samobitnosti. Le tako bo slovanski svet enakopravno in tvorno sodeloval v družbi ostalih narodov stare celine.

Naj zaključim to kratko razmišljanje z besedami slovenskega filozofa Franceta Vebra, ki je pisal o narodnem vprašanju in Slovencih - tudi kot malem narodu. Ko pravi, da utegnejo tudi mali narodi »zlasti v pravem kulturnem pomenu besede kar zasenčiti to, kar delajo veliki, pa naj bodo to posamezni ljudje ali že prave narodne skupine... Omenjam samo stare Atence, ki jih je bilo kmaj milijon in ki so vendar položili osnovne temelje tudi vsemu nadaljnemu kulturnemu razvoju Evrope.« Veber še podčrta poslanstvo malega naroda: »Da, veliki duh malega naroda dobijo celo značilno prednost pred velikim duhom velikega naroda, ako pomislimo tudi na vse težave in na vse trpljenje, ki je vprav človeku »malega« naroda nekako že naprej določeno...« In prav vloga slovenskega naroda se lahko, poleg one manjših slovanskih narodov, kaže danes v tem duhu tudi pri gradnji nove Evrope.

NOVI GLAS, 23.10.1997

la pri oznanjevanju evangelija ubogim. Ta energija ga je vzdrževala v njegovem življenju kot lazarista in kot duhovnika.

Odstavek, ki ga je Father O'Connor čital v evangeliju, nam odkriva navodilo duhovnega romanja, ki je usposobil Fr. Wolbanga, da je živel življenje, kot ga je. Navodilo, ki naj bi bilo važno tudi za nas vse, da namreč vemo, kdo smo in zakaj smo.

Bratje in sestre, naše življenje se začne in konča z ljubeznijo, brezpogojno ljubezni do Boga. Takole je Jezus povedal: »Kot je Oče mene ljubil, tako sem vas jaz ljubil. Živite v moji ljubezni.«

Fr. Karel bi nam lahko veliko povedal o ljubezni v svoji družini. Odraščal je v podnožju Alp. In vsa narava je govorila mlačemu Karlu o božji ljubezni in o bodočnosti, ki ga čaka. Njegova družina in vsa narava okoli njega ga je vzpodbjala, naj se posveti duhovniškemu poklicu. Njegova vera je bila globoka. Poznal je božjo ljubezen in to znanje je vzbujalo v njem neskončno srečo in veselje.

29. junija 1941, na praznik sv. Petra in Pavla, je bil Karel posvečen v duhovnika. Ker je Karel poznal božjo ljubezen in je živel po njej, je tudi slišal Jezusove besede, ki smo jih slišali danes: »Niti ti mene izbral, ampak jaz sem te izbral, da boš šel ven in obrodil sad in tvoj sad mora obstati.« To so besede, ki jih sliši vsak misijonar. To je glas, ki ga kliče. To je ljubezen, ki usposobi onega, ki je poslan, da ostane zvest in predan misijonskemu delu.

In tako, Fr. Karel, ti si ostal zvest v begunskih taboriščih. Zbiral si študente in ohranil njihovo vero močno, sredi vojnih časov. — Ostal je zvest, kljub bolečini, ki so jo občutil, ko si izgubil svoje starše, ki so jih komunisti umorili. — Ostal si zvest, ko te je Bog klical, da si postal misijonar, lazarist, ko si vstopil v novicijat lazaristov v Rimu v letu 1946. — Ostal si zvest, ko si se prostovoljno odločil za misijone na Kitajskem, kjer si tudi naredil redovne zabljube 1947. leta. — Ostal si zvest v svoji ljubezni do kitajskih ljudi kljub komunistom, ki so obtoževali tvoje delo, in kljub temu, da so te leta 1951 izgnali iz Kitajske.

Kako velikodusen si bil v svojem delu, ko si od leta 1972 vsak teden tako energetično pisal v slovenski list Ameriška Domovina o misijonih po vsem svetu.

(dalje na str. 16)

P. dr. Vendelin Špendov

Lemont, Ill.

**Lemontski odmevi**

November - listopad, je poleg odpadanja listja znan tudi po deževju. Pa mrzel je in nas nekako pripravlja na zimo. Morda je pa ta mesec prav zato primerni čas, da se bolje poglabljamo v končne dneve našega življenja in se spominjamo naših rajnih ter molimo za njih.

Pri Mariji Pomagaj v Lemontu je že dolgoletna navada, da se vsak dan v skupnih in osebnih molitvah spominjamo vseh, ki so nam priporočeni. Tudi sv. mašo darujemo zanje vsak dan. Za darove za »Novembrske maše in molitve« se iskreno zahvaljujemo. Sicer se pa vseh rajnih dobrotnikov leto in dan spominjamo v molitvi.

**Rojstni dan** v tem mesecu ima p. Martin Stepanich, 15. novembra 1915. Isti dan tudi goduje.

Sobratje, ki so umrli meseca novembra: p. Stanislav Drev, 30. novembra 1922; p. Anzelm Murn, 20. novembra 1941; br. Franc Ksaverij Paton, 9. novembra 1952; br. Serafin Vene, 9. novembra 1985; p. Andrej Sveti, 7. novembra 1988.

Obletnica smrti škofa Rožmana - 16. novembra 1959.

Zadnji teden septembra so pričeli graditi nove stopnice pred cerkvijo in samostanom.

Stare, ki so služile nad 60 let, so dotrajale. Prav tako ceste, dovozna in okoli samostana, kar je v skupnem načrtu samostana in Slovenskega kulturnega centra v Lemontu. Vsem dobrotnikom iskrena zahvala in Bog plačaj!

P. Leonard Bogolin, ki je sedaj v Lemontu, je prestal operacijo mrene (cataract) na obeh očehih in se sedaj pohvali, da dobro vidi.

Tudi br. Robert Hochevar je bil nekaj dni v bolnišnici. Pravi, da mu je pomagalo. Priporočamo ga v molitev.

Vsek mesec objavimo imena rajnih naročnikov, imena, ki nam jih sorodniki ali prijatelji pošljajo. Hvaležni smo za ta obvestila, da jih moremo objaviti in se jih spominjati v molitvi in pri sv. maši. Zato prosimo za sporočilo smrti naročnike/naročnika. Bog plačaj!

Sv. maša za žive in rajne naročnike Ave Marije bo drugo nedeljo (to nedeljo, 9. nov.) meseca.

Tri leta so potekla, odkar je bila ustanovljena slovenska župnija v Lemontu: »Slovenian Catholic Mission-Slovensko versko središče«. 12. septembra 1994 sta namreč rajni kardinal Joseph Bernardin in naš višji predstojnik Fr. Blaž Chemazar podpisala pogodbo

med chicaško nadškofijo in slovensko franciškansko kustodijo s sedežem v Lemontu. Od maja 1995 je voditelj župnije p. David Srumpf.

V poletnih mesecih se v Lemontu zvrstijo romanja, tako skupinska, kakor osebna ali družinska, s septembrom se pa prične sezona duhovnih vaj. Tako je Dom duhovnih vaj-Retreat House skoraj vsak konec tedna zaseden. Veseli smo ljudi, ki se želijo posvetiti in pridejo, da si v treh kratkih dneh naberejo moč za soočenje z vsakdanjimi težavami. Tudi med tednom so razni sestanki verskega značaja. Da gre vse v redu, zvesto skribi br. Robert Hochevar.

Župnik pri Sv. Vidu v Clevelandu, Fr. Jože Božnar, je sedaj sam, brez kaplana. Da bi mu bilo mogoče nekaj dopusta in oddiha, je zaprosil Lemont za pomoč. Tako sta ga p. Atanazij in p. Vendelin vsak po dva tedna nadomestovala.

Letošnji novomašnik Fr. Gregor Goršič je imel slovesno ponovitev nove maše zadnjo nedeljo v avgustu v Lemontu, 28. septembra pa še pri Sv. Štefanu v Chicagu. V Lemontu je bilo slovesno, ko so rojaki postavili mlaje, cerkve pa gospe lepo okrasile, pričakala ga je mladina v narodnih nošah, na koru je pa praznovanje povzdignilo mogočno petje z »Novomašnik bod' pozdravljen« in »Marija skoz življenje«. Pred kosilom je bil kratki program otrok in zborna »Slovenska pesem« pod vodstvom Helene Rozman-Williams. Novomašniku, ki je že na župniji v jolietski škofiji, želimo obilo blagoslova pri delu za božje kraljestvo.

Fr. Anton Rebol, župnik župnije sv. Lovrenca v Clevelandu, je 31. avgusta 1997 slovesno zaključil celoletno obhajanje 95-letnice obstoja župnije. Sv. Lovrenc je bila druga slovenska župnija v Clevelandu, ustanovljena 11. decembra 1901. Prvi župnik je bil Fr. Francišek L. Kerže (1875-1955).

Sedaj je vprašanje, kaj bo s to župnijo, ker se je okolica bistveno spremenila, rojaki pa so nekateri na božji njivi, drugi so se pa izselili. Na vsak način bi jo radi obdržali, vsaj do stoletnice, leta 2001. Fr. Antonu Rebolu želimo zdravja in veliko potrežljivosti, kakor ga je imel že do sedaj.

Msgr. John Oman, častni kanonik ljubljanske škofije, je bil dolga leta župnik pri Sv. Lovrencu in je tedaj povabil škofa Gregorija Rožmana, da bi se naselil v njihovem župnišču. Škof Rožman je tam živel od leta 1948 do svoje smrti, 16. novembra 1959, od koder so ga na lastno željo pripeljali na naše pokopališče. Msgr. Oman je škofa Rožmana preživel sedem let. Bog ga je poklical k sebi 14. marca 1966. Naj prosita pri Bogu za župnijo sv. Lovrenca in za nas vse.

AVE MARIA  
November 1997

BRALCI  
AMERIŠKE DOMOVINE:  
PRIPOROČAJTE NAŠ LIST!

**LETA PRED MENOJ...**

(nadaljevanje s str. 10)

če rečemo, da je oče Doma matere Romane in ne le dobrotnik, teh je namreč veliko.

Prva predvsem pa je Bazilijeva ljubezen do Slovenije, do vsega domačega, do mame in očeta. Ko je govoril o teh stvareh, so se mu zaiskrile oči. Rad je brskal po starih stvareh in na novo odkrival, kar je bilo trdnega, kar je dišalo po zgodovinskem, kar je bilo resnično našega. (Pred leti sva v Stični skupaj iskala hišo njegevega starega očeta; ni odnehal, dokler nisva prišla na pravo sled.)

Dobro se je zavedal, kdo mu je vse to vzel, zato je bil izrazit protikomunist. Ponosen je bil, če so ga kot takega omenjali. Rad je povedal, kako je Adamič še v ameriških letih zagrozil staremu Bernardu: »Pazite se, Stalin ima dolgo roko.«

To roko je na različne načine okušal tudi Bazilij. Če slučajno kdaj komu pridejo pod roke zapisi uslužbencev prejšnjega režima na tem koncu sveta, bo lahko videl, da pater Bazilij zavzema častno mesto med sovražno emigracijo. Z osamosvojitvijo Slovenije mu je domovina odprla svoja vrata in z veseljem se je odpravil tja.

V širšem smislu je p. Bazilij govoril o slovenski skupnosti kot o celoti, zavedal pa se je, da so neke umetne pregraje, ki nas delijo na ene in druge. Najprej tega nisem razumel, a se mi je kmalu posvetilo. Pri večerni radijski uri, 7. januarja 1988, se je od skupnosti v Melbournu poslavljaj njen zasluzni član. V pogovoru z voditeljico programa je počasi rascala podoba slovenske skupnosti. Govoril je o ohranjevanju slovenstva, o klubih, *Vestniku*, o radijskih oddajah... Verskih središč ni bilo, ne *Misli*, ne mladinskih koncertov, ničesar, kar je bilo povezano s Cerkvio. S posamezniki, ki so

vzdrževali tako delitev, se je p. Bazilij večkrat sprekel.

Kakšen je bil patrov odnos do posameznika, bi bilo težko povedati na kratko. Bili so eni in drugi, naši in njihovi, ljudje in ženske... Tiste, ki so prihajali v naše središče, je sprejel ob vsakem času, vstajal od mize in odgovarjal na telefonske klice, se včasih ves rdeč v obraz razvnel ob navadnem pogovoru...

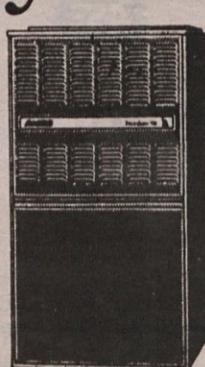
In midva? Tri leta sem bil pomočnik in štiri leta predstojnik. Bogata doživetja, a velikokrat trda. Vsa leta sva maševala in zmolila večino brevirja skupaj. To nama je bilo v blagoslov in v pomoč pri sprejemanju drug drugega. Le enkrat si pri maši nisva podala rok, 26. marca lansko leto. Večer pred tem smo imeli nekak inkvizicijski zbor, ki se je najprej ustavil pri podajanju rok in nato pri vrlinah, ki naj jih ima izseljeni duhovnik. Nisem bil po njihovi meri. Naslednji dan je bil dolg. Velikokrat sva se sprla, sovražila nikoli. Naj mašuje vsak zase? Drugo jutro sva si podala roke, a v resnicu nikoli več.

Kljub vsemu hranim veliko lepih doživetij, a ni prostora, da bi jih popisal. Le pri moliči bi se ustavil. Molil je hitro, tako da so se besede tesno dotikale druga druge, a z otroško predanostjo. Rožnega venca ni opuščal; večkrat mu je ostal za zvečer. Pozno v temi je stopal po dvorišču ali za cerkvijo in spuščal jagode med prsti...

Ob večerih, pred razsvetljeno lurško votlino z jaslicami, se mu je večkrat ustavil čas. Obsedel je in strmel do Betlehema in čez. Z Abrahamovo vero je verjel v Boga in hudiča.

Deset dni pred smrtno sva se srečala zadnjič. Ponudil mi je kavo. Vedel je, da je zadnjič in jaz sem mislil, da je zadnjič. »Na svidenje v vicah!« je imel navado reči.

# Make the gas company wonder if you've moved.



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UMRLIH V DRUŽINI CVAJNAR**

**Oče ALOJZIJ**



Umrl 7. septembra 1963.

Sestra, svakinja, teta  
**ALOJZIJA**



Umrla 3. oktobra 1975.

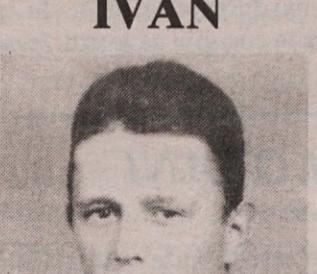
Počivajte v miru božjem,  
kjer ni gorja in ne solza.  
Pot življenja naj pripelje  
nas k vam na vrh zvezda.

Žalujoči:

Justina Vombergar in Slavka Jereb — hčerki in sestri;  
Mirko Vombergar st. in Frank Jereb — zeta in svaka;  
Lojzka, Irena in Mirko Vombergar ml.,  
Slavica, Bernardka in Margaret Jereb,  
vnukinja in vnuk; nečakinja in nečak;  
sorodniki v Ameriki in Sloveniji.

Euclid, Ohio, 6. novembra 1997.

**Mama MARIJA**



Umrla 8. maja 1972.

Brat, svak, stric  
**IVAN**



Umrl 30. maja 1945.

Spominjam se srečnih dni,  
ko med nami ste živel vse,  
sedaj vse prazno je pri nas,  
vaš se več ne sliši glas.

## Razne in različne vesti iz Slovenije in Slovenije v svetu

### Smrtna nesreča alpinista Janeza Jegliča v Himalaji

*Katmandu, Nepal, 3. nov.* — Nepalsko ministrstvo za turizem je po tiskovni agenciji Reuters sporočilo, da se je v Himalaji smrtno ponesrečil slovenski alpinist Janez Jeglič. Izkušeni vrhunski alpinist je 31. oktobra izgubil življenje pri plezanju na zahodni greben Nuptseja (7855 metrov).

V sporočilu Planinske zveze Slovenije je zapisano, da sta se Janez Jeglič in Tomaž Humar najprej povzpela na Nuptse. Jeglič je kljub temu, da ga je spletalec svaril pred hudim viharjem, nadaljeval pot po grebenu in hotel doseči še zahodni del gore. Zaradi slabega vremena mu to ni uspelo in omahnil je v prepad. Tomaž Humar in tretji član odprave Marjan Kovač nista poškodovani.

### Nadškof blagoslovil orgle v kapeli Kliničnega centra

Preteklo nedeljo je ljubljanski nadškof in slovenski metropolit dr. Franc Rode med maševanjem v kapeli Kliničnega centra blagoslovil tamkajšnje orgle s štirimi registri in 216 piščalkami, ki jih je izdelal Brane Košir iz Mariborske orglarške delavnice. Bolniška župnija je bila ustanovljena leta 1985, kapelo v prvi kleti Kliničnega centra pa so uredili leta 1994.

### Slovesnost na Teharjah

Teharje — Stevilne komemoracije in slovesnosti ob dnevu spomina na mrtve so se na Celjskem končale s sv. mašo pri križu v prihodnjem spominskem parku na Teharjah — vodil jo je tamkajšnji župnik — in krajšim kulturnim programom, ki so ga pripravili krajan. Poleg svojcev tam pokopali so žrtve povojnega nasilja so se maše udeležili tudi predsedniški kandidat dr. Jože Berdnik in predsednika SDS in SKD Janez Janša in Lojze Peterle.

Mestna občina Celje je osrednjo občinsko slovesnost ob prazniku pripravila že v četrtek ob grobnici talcev na Golovcu, občinska delegacija pa je položila vence tudi v Starem Piskru, pri spomeniku Vojna in mir in na Teharjah.

### Začetek obnove petih mostov čez Muro

Murska Sobota — Od ponedeljka do predvidoma avgusta

prihodnje leto bo zaradi obnove petih lesnih mostov čez Muro in njene mrtvice zaprt dva kilometra dolg odsek regionalne ceste med križiščem magistralne ceste Murska Sobota-Lendava pri Lipovcih in Ljutomerom. Gradnja mostov (sedanje lesene bodo zamenjali betonski) in obnova cestnega odseka bo stala državo 300 milijonov tolarjev.

**Štajerska jabolka slovijo**

*Maribor* — Sadjarji na Štajerskem letos ne bodo imeli težav s prodajo industrijskih jabolk. Tako zagotavljajo pri Mercator-Slosadu, kjer jih vsak dan predelajo 200 ton. Jabolka bodo odkupovali predvidoma še do konca novembra.

Mercator-Slosad, d.d., (d.d. = delniška družba, op. ur. AD) v Bohovi pri Mariboru je največji slovenski predelovalec sadja v koncentrate. Ti so na svetovnem trgu prav zaradi izredne arome štajerskih jabolk zelo iskani. Zato računajo, da bodo tudi letos več kot 80 odstotkov jabolčnih koncentratov izvozili na zahtevne trge. Doslej so odkupili že 7000 ton industrijskih jabolk, do konca sezone pa jih bodo še 5000 ton.

### Industrija porasla že tretji mesec zapored

*Ljubljana* — Industrija v Sloveniji je septembra letos ob enakem številu delovnih dni kot septembra lani izdelala nekoliko več. Rast se torej drži že tri mesece zapored, vendar je devetmesečni rezultat enako skromno nad lanskim, kot je bil v osemnesečju.

Kot je sicer le v obliki začasnih podatkov sporočil slovenski statistični urad, je industrija septembra letos v primerjavi s počitniškim avgustom sicer izdelala za 26 odstotkov več, v primerjavi z lanskim septembrom pa le za 0,7 odstotka več. S tem dodatkom je letošnja devetmesečna izdelava za 1,1 odstotka presegla lansko

### MALI OGLASI

*V slikovitem mestecu Kanalu ob Soči prodam po zelo ugodni ceni takoj vseljivo enostanovanjsko hišo z lepim vrtom. Erna Kranj.*

*Podrobne informacije posreduje iz vlijudnosti D. Lango: (914) 636-3368. (43-46)*

devetmesečno, kar je enaka razdalja, kot je bila med letošnjim in lanskim osemnesečjem.

### Misijonar Ivo Cerček živ

*Ljubljana (Družina)* — Najnovejša Družina poroča, da je Jože Planinšek, narodni voditelj slovenskih misijonov, postal, kako je z nedavno dvakrat zajetim slovenskim laškim misijonarjem Ivom Cerčkom iz Maribora, ki je kot elektrikar pomagal rojaku misijonarju Jožetu Sömnu na kongoški misijonski postaji Moto.

Po poizvedovanju prek mednarodnega odbora za begunce in Rdečega križa je bilo ugotovljeno, da je misijonar Cerček živ. Ostal je sicer brez slovenskega potnega lista, vendar upajo, da se bo čim prej vrnil v Slovenijo, saj se mu triletna laška misijonska služba izteka.

Najprej ga je zajela samouklicana vojaška organizacija Kobra, ko je s sestrami domačinkami hitel pomagat beguncem v begunski center na drugi strani reke Kongo. Osumili so ga vohunstva, čemur običajno sledi smrtna kazen. Po nekaj dneh so ga izpustili. Na poti v glavno mesto Kinšaso so ga nato prijeli vojaki kongoške vojske, ga nekaj časa pridržali v zaporu, nato pa izpustili.

Pravi vzrok obeh aretacij ni znan, lahko se pa domneva, da so ga hoteli osamiti od mednarodnih opazovalcev in ustavov, ki raziskujejo poboje v Kongu (nekdanjem Zairu), o katerih bi jim tudi Ivo vedel marsikaj povedati.

Kot poročajo iz Konga, naj bi domači vojaki tudi blokirali misijonsko postajo Moto in misijonarja Jožeta Sömna imeli v neke vrste hišnem priporu, tako da ne more z misijona. Kaj več o tem zaenkrat ni znano.

### Avtocesta čez Trojane po letu 2002

*Ljubljana* — Kako bodo delali avtoceste v prihodnjih letih, bo odvisno od rebalansa nacionalnega programa, ki ga še pripravlja. Dokler ne bo sprejet, se najbrž ne bodo lotili nobenega novega avtocestnega odseka, vsekakor pa bo največ govora o tistem čez Trojane in Črni Kal.

Za avtocesto od Maribora do meje z Madžarsko bodo, kot kaže, lahko še letos izbrali končne različice tras. Najdlje je priprava dokumentacije za odsek Cogetinci-Radmožanci, ki gre mimo Murske Sobote.

Na obvoznici Ormož je več kot polovica del že končanih, tako da jo bo mogoče prihodno pomlad odpreti za promet, za obvoznico Pragersko bodo izdelali lokacijski načrt. Prvi odsek, ki se ga bodo na tem območju lotili, bo do-

(dalje na str. 15)

## Obnovitev parka pri Spominskem križu v Midlandu

*TORONTO, Ont.* — Letošnje romanje v Midland je bilo na nedeljo, 7. septembra. Udeležilo se ga je preko tisoč rojakov in rojkinj, ki se še s spominom in molitvijo spominjajo mučencev, ki so darovali svoja življenja ob koncu druge svetovne vojne. To so pač ljudje s pokončnim in poštenim značajem, ki svoja politična mnenja ne spreminja. Tudi vreme nam je bilo naklonjeno in okoli spominskega križa se je ob 10.30 dop. nabrala množica ljudi.

Spominsko proslavo je pripravilo društvo Tabor iz Toronto, glavni govorniki pa so bili dr. Peter Urbanc, dr. Anton Drobnič, jezuit p. Tomaž Podobnik iz Ljubljane, recitacijo pa je izvajal predsednik Tabora, Blaž Potočnik. Spored proslave je povezoval ing. Ciril Pleško. Združeni pevci obeh torontskih slovenskih župnij so občuteno zapeli nekaj pesmi pod vodstvom Naceta Križmana, proslavi pa je sledil križev pot, ki ga je vodil Franci Pajk, ljudsko petje pa Stane Lamovšek.

Po križevem potu so se romarji porazgubili k svojim avtomobilom, kjer so imeli kosilo.

Popoldne ob 1.15 je bila sv. maša, ki jo je daroval p. Tomaž Podobnik ob asistenci domačih duhovnikov ter kanonika Veglja iz ljubljanske stolnice in staroste lazaristov Jožeta Časla. Takoj bo maši so bile pete litanije Matere božje in na koncu je zadonela znana Marijina pesem, Marija skoz življenje. S tem smo zaključili zelo uspešno romanje v Midland.

Pred 22 leti smo verni Slovenci in Slovenke postavili ta spominski križ v Midlandu in sicer obe društvi Tabor in Vestnik, to ob 30. obletnici Vetrinjske tragedije. Načrt je izdelal arhitekt Vili Čekuta, ki je takrat tudi vodil program ob blagoslovitv spominskega križa. Križ je blagoslovil g. Jože Časl, prisotna pa sta bila dr. Blatnik in Janeza Jeretina, danes že oba pokojna. Obe društvi Tabor in Vestnik sta lepo sodelovali pri načrtovanju tega spominskega križa v Midlandu in sedaj že pokojni pisatelj Otmar Mavser je na široko opisal to slavno v Ameriški domovini 23. septembra 1975.

Preteklo je 22 let in tako je bilo treba prostor pri spominskem križu obnoviti, saj je bilo vse preveč zaraščeno. Zato smo sklenili pri odboru Taboru, da še pred zimo oplešamo park v Midlandu. Povabili smo tudi arhitekta Vilija Čekuta, da bi nam pomagal s svojimi idejami. Zmenili smo se z glavnim vrtnarjem in oskrbnikom za datum in čas ter se tako dobili pri križu in opravili dobro delo. Naročili smo deset dreves »Colorado spruce«, ki bodo krasila naš park zunaj skal, ki predstavljajo našo Slovenijo.

Pred nekaj meseci je g. Čekuta na svoje stroške dal izdelati kip trpečega Kristusa, ki ga je izdelal umetnik Jemec, ki sicer živi z družino v bližini mesta Midland. Hvala Vam, g. Čekuta, za ves Vaš trud, društvo Tabor ter ostali rojaki so Vam hvaležni za Vaše požrtvovalno delo pri tem spominskem križu!

Ob tej priliki se zahvaljujem tudi vsem sodelavcem, ki so se odzvali ter z menoj pohiteli v Midland, kjer smo zopet oplešali prostor pri križu. To so bili Tone Štih, Edi Ferkul, Lojze Dejak, Rudi Resnik, arh. Vili Čekuta. Rad bi se zahvalil tudi vsem rojakinjam, ki vsa leta zvesto prihajajo k spominskim proslavam, da se poklonijo z molitvijo našim preštevilnim mučencem!

**Blaž Potočnik**

Predsednik društva Tabor-Toronto

## OBČNI ZBOR HRANILNICE SLOVENIJA

*Toronto, Ont.* — Hranilnica in posojilnica slovenskih župnij »Slovenija« bo imela redni letni občni zbor v nedeljo, 30. novembra, začenši ob 3. uri popoldne, v cerkveni dvorani na Brown's Line, New Toronto.

Ob tej priliki bo odbor te zadruge poročal o delu v preteklem letu. Če imate kaka vprašanja, kar se poslovanja tiče, vam bo odbor na razpolago.

V drugi polovici snidenja bodo člani postreženi s slovenskim prigrizkom in bodo imeli priliko, da osebno govore z odborniki in uradniki.

Pripeljite s seboj vaše otroke in vnuke. Otroški vrtec bo organiziran za ta namen. Tudi otroci bodo lepo postreženi.

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Koprski škof Metod Pirih ob 20. obletnici ustanovitve te škofije

## Prizadevanja koprsko škofije

Dne 17. oktobra je poteklo 20 let, odkar je papež Pavel VI. z bulo »V prvih letih« obnovil staro koprsko škofijo in združil celotno ozemlje dotedanje Apostolske administrature za slovensko Primorje v obnovljeno in povečano koprsko škofijo.

Spomin na ta dogodek ima velik pomen. S tem dejanjem je Sveti sedež po mednarodni ureditvi meja med takratno Jugoslavijo in Italijo lahko ustanovil na našem ozemlju novo škofijo. To je pridružil slovenski cerkveni pokrajini (metropoliji). Tako je ozemlje celotne Slovenije prvič v zgodovino združno v enoto slovensko cerkveno pokrajino, kar je ugodno vplivalo na gibanja in težnje za državno samostojnost.

S tem dejanjem so bila kronana prizadevanja mojega predhodnika škofa Janeza Jenka, ki je v svoji oporoki napisal: »Srčno sem želel, da Sveti sedež prizna, da živi na tem skromnem koščku zemlje del malega slovenskega naroda, ki želi ohraniti svojo narodnost, živeti v dobrih sosedskih odnosih z večjimi narodi okrog sebe.«

Prav tako so bili kronani napori vseh primorskih duhovnikov, saj so na osrednje vodstvo Cerkve v Rim v preteklosti naslovili več zahtev, v katerih so utemeljevali in razlagali pomen in pastoralno potrebnost ureditve škofije.

Pastoralno je Sveti sedež za naše ozemlje poskrbel že prej, med drugim decembra leta 1964, ko je omogočil nastanek Apostolske administrature za Slovensko Primorje s sedežem v Kopru. Vesel sem, da se je na ozemlju naše škofije že pred njenom ureditvijo ter pozneje rodilo več pastoralnih pobud, ki so obogatile vso Slovenijo. Obletnica je zato priložnost za hvaležnost Svetemu sedežu in papežu Pavlu VI., mojemu

predhodniku škofu Janezu Jenku, duhovnikom in vernikom ter vsem tistim predstavnikom civilne oblasti, ki so si prizadevali za ureditev škofije.

Cerkev na Primorskem je lahko vesela svoje preteklosti. Duhovniki in verniki so si v času tujih okupacij v duhu evangelijskih prizadevanj za ohranjevanje narodnostnih pravic in identitete, kar jim nedvomno vsi priznavajo. V povoju času so v preganjajih, zapori in nekateri celo z življencem pričali za Kristusa.

V istem duhu evangelijskih prizadevanj za dialog z vsemi ljudmi dobre volje, ki živijo na Primorskem, pa naj bodo pripadniki kateregakoli naroda, vere ali svetovnega nazora. Cerkev želi ljudem, ki iščejo smisel in upanje v svojem življenju, spoštljivo ponuditi odgovor, ki ga prinaša Jezus Kristus. Zavrača pa vse žalitve in podtkanja, ki ji očitajo, da si želi oblasti in bogastva.

Cerkev, zvesta svojemu ustanovitelju, ve, da njeno »kraljestvo ni od tega sveta« (Jn 18,36). To pa je v duhu drugega vatikanskega cerkevnega zbora, katerega smernice je pravzaprav dobrohotno sprejelo vse človeštvo, ne odvezuje prizadevanja za pravice družbe, za mir in strpenost ter spoštovanje pravic vsakega človeka in dostojaštva človeške osebe od spočetja do njene naravne smrti (prim. CS 39).

Zato Cerkev pričakuje od državne oblasti razumevanje in dobro voljo za reševanje svojega položaja v družbi in, kolikor je mogoče, popravo krivic, ki so se ji zgodile v preteklosti. Ko Cerkev živi v družbi, ne more mimo težav, s katerimi se srečujejo ljudje. Veselje in upanje ljudi, kakor njihove težave in skrbi so tudi veselje in žalost Cerkve (prim.

CS 1).

Kot škofa me zelo žalostijo socialne krivice in vse večje razlike v naši družbi, ki nemaločrat pomenijo nadaljevanje nekdanjih privilegijev. Zaskrbljen sem, ko se srečujem z ljudmi, ki so se znašli v stiski, brez službe in na robu preživetja. Vsem odgovornim v družbi kličem, naj storijo vse, da bi omogočili čimvečje število delovnih mest, pomoč mladim in številnejšim družinam in ljudem, ki so v kakršnikoli stiski. Hvaležen sem Karitas in drugim organizacijam, ki so se že odzvale na omenjene težave.

Naša škofija išče odgovore na pereča vprašanja današnjega primorskega človeka. Rada bi čimbolj spoznala njegov položaj, zato je leta 1989 začela s škofijsko duhovno in pastoralno prenovo. Mnogo truda je bilo že vloženega v to delo. Vsem se zanj zahvaljujem. To prizadevanje je blagoslovil tudi sedanji papež, ko sem bil pri njem na obisku leta 1992 ter pri svojem obisku Slovenije lanskega leta. Vse to delo naj nam pomaga, da bomo čim bolje oznanjali evangelij v našem času in polni upanja ter poguma z vsemi ljudmi dobre volje usmerili svoj korak v trete tisočletje.

**NOVI GLAS**  
Trst/Gorica, 23.10.1997

## Joseph L. FORTUNA

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## V Ljubljani prvo plenarno zasedanje Slovenske škofovske konference

V ponedeljek, 20. oktobra, se je s slovesno mašo v ljubljanski stolnici začelo prvo plenarno zasedanje Slovenske škofovske konference, ki ga je vodil njen predsednik in ljubljanski nadškof Franc Rode. Prisotni so bili vsi slovenski škofje, apostolski nuncij v Ljubljani msgr. Edmond Farhat in predstavniki škofovske konference iz sosednjih držav: celovško-krški škof Egon Kapellari, tajnik Madžarske škofovske konference škof Czaba Ternyak, iz Lecceja v Italiji nadškof Cosmo Francesco Ruppi in zagrebški nadškof Josip Božanić.

Nadškof Rode je v pridigi poudaril, da srečanje predstavnikov sosednjih škofovske konference izraža in pospešuje edinost Cerkve, da čim globlje namreč evangelijsko sporočilo prežema narodno zavest, tem bolj je narod pripravljen na dialog s sosednjimi narodi in njihovo različnostjo.

Zasedanje je potekalo tudi v torek, 21. oktobra, v prostorih nadškofijskega ordinariata v Ljubljani. Bila je to res dragocena priložnost za izmenjavo informacij o razmerah in še zlasti o težavah posameznih krajevnih cerkvenih skupnosti. Govor je bil o urejanju odnosov med državo in Cerkvio, o mestu pouka o religiji v šolskem sistemu, o medijih in njihovem vplivu na javno mnenje, o sekularizaciji in liberalizmu v večini evropskih držav in ne nazadnje o pripravah na jubilejno leto 2000 in skupnih prizadevanjih za novo evangelizacijo v tretjem tisočletju.

Gostje so si še isti dan ogledali nekatere znamenitosti slovenske dežele, slovenski škofji pa so nadaljevali delo in se dogovarjali o vseslovenski pasto-



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10 am - 12 Polka Spotlight,

*Host Joe Godina*

12 - 1 p.m. Mario's International Music

*Host Mario Kavcic*

1 p.m. - 3 p.m. Almar with Guest Musician

3 p.m. - 4 p.m. Polkatime America

4 - 5 p.m. rebroadcast of a production from Radio Ljubljana, Slovenia in native language

*Sunday*

7 a.m. - 10 a.m. Memory Lane

*Host Allen James*

10 a.m. - 10:30 a.m. Magic Sound of the Button Box

*Host John Pestotnik*

10:30 a.m. - 11 a.m. Reflections of the

New Slovenia

*Hostess Linda Cimperman*

11 a.m. - 1 p.m. Polka Fun With Al & Harry

*Host Al Markic & Harry Faint*

1 p.m. - 2 p.m. Polka Tributes

*Host Al Markic*

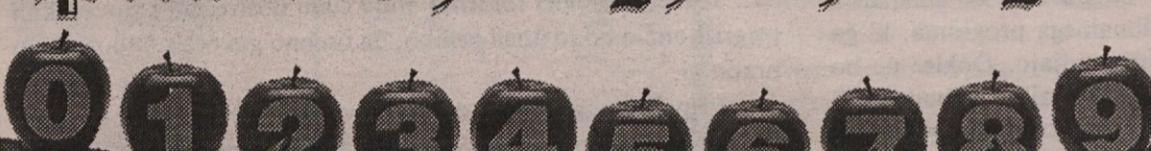
2 p.m. - 3 p.m. International Hour

*Host John Krizancic*

3 p.m. - 5 p.m. Polkatime America

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William G. Howell, Executive Director, Ohio Lottery

## Hrvaško-slovenska meja

BUELOS AIRES, Ar. - Hrvaški politični časopis *Tjednik* v številki z dne 18. oktobra objavlja prispevek hrvaškega geopolitika Duška Topalovića pod naslovom »Najprej meje na kopnem, nato na morju« v katerem analizira hrvaško-slovenski spor glede meje.

Po njegovem so geopolitične težnje Slovenije že v celoti urenjene, saj Slovenija že ima pristop in prehod na odprto morje Jadrana prek hrvaških ali italijanskih ozemeljskih voda, kar je urejeno z mednarodnim pomorskim pravom o t.i. pravici do neškodljivega prehoda.

V nadaljevanju hrvaški geopolitik odgovarja na vprašanje, zakaj Slovenija ni zadovoljna s pravico do neškodljivega prehoda čez hrvaške ozemeljske vode. Topalović pojasnjuje, da ta pravica vključuje nekatere omejitve, ki so vzrok za slovenske strahove. To so možnost ustavljanja tujih ladij, možnost zlorab, ko bi lahko v morebitnih poslabšanih razmerah hrvaški organi zaujavljali slovenske ladje, kar bi lahko ogrozilo promet v Luki Koper. Poleg tega katerakoli zavezniška vojna flota lahko v Slovenijo pripluje le ob prednosti najavi in odobritvi Hrvaške oziroma Italije.

»Sele ob morebitnih hrvaških popuščanjih izven Piranskega zaliva bi slovenske ozemeljske vode dobine podaljšanje do odprtrega morja. Takšen morski koridor bi bil geopolitično najmanj problematičen, če bi potekal vzdolž obstoječe morske meje z Italijo v širini, ki bi zadostovala za varno plovbo.«

Slovenski in hrvaški predlog točke kopenske meje v Piranskem zalivu se razlikujeta le za nekaj sto metrov in je sporen le en kv.km na levi obali Dragone.

»Zaradi približevanja zahodnoevropskim integracijam je Slovenija zainteresirana za čimhitrejšo določitev svojih meja, saj so lahko sporazumne meje, ki jasno določajo državni teritorij in akvatorji eden od pogojev, ki jih bodo morale izpolniti kandidatke za vključitev v EZ in NATO.«

Na koncu se Topalović spravi, ali Slovenija in Hrvaška zaradi morske meje potrebujeta mednarodno arbitražo, in odgovarja: Zakaj ne, če sta oba predsednika; vlada in parlamentarci to pripravljeni platičati iz lastnih žepov, vendar pa bi bile možne tudi enostavnejše rešitve, če bi bilo političnega razuma več od politične moći. Iz Svobodne Slovenije 23. oktobra 1997

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## Različne vesti iz Slovenije in Slovenije po svetu

(nadaljevanje s str. 13)

končana obvoznica Ormož, bo vpadnica v Ptuj (Mariborska cesta). Koridor ceste med Ptujem in Ormožem je že izbran, zdaj še natančneje preverjajo prostor.

Za avtocesto Slivnica-Pesnica bo lokacijski načrt predvidoma sprejet s prihodnjim letom in bodo kmalu zatem začeli pridobivati zemljišča. Prva gradbena dela naj bi stekla konec leta 1998.

Na avtocesti čez Trojane (Vransko-Blagovica) prestavljajo plinovod, gradijo priključke na magistralno cesto za gradbiščni promet in izvajajo pripravljalna gradbena dela ob vznožju predorov Ločica in Trojane. Predor V Zideh — skozenj bo peljala avtocesta v Zasavje — gradijo, do polovice so ga že prevrtali.

Upajo, da bodo v začetku prihodnjega leta za avtocesto Vransko—Blagovica že lahko objavili razpise za oddajo glavnih gradbenih del na viaduktih, predorih in na sami trasi. Ceste ne bo mogoče narediti pred letom 2002, hitrost gradnje pa bo odvisna od reballance. Pridobili pa so že skoraj vsa zemljišča.

### Odsek avtoceste odprli

**Maribor** — Dne 24. oktobra so slovesno odprli novo, 8,1 km dolgo navezavo Maribora na avtocesto Hoče-Vransko. Razen na 1,4 km nove hitre ceste bo promet od Vranskega do Sentilja tekel po štirih pasovih. Avtocesto so tako podaljšali od Frama do Slivnice za 1,6 km, nadaljuje pa jo hitra cesta do Blagovnega distri-

bucijskega centra, ki je skupaj z razcepni in priključnimi ramponami dolga 6,5 kilometra.

### Telefonska pridobitev v Mariboru

**Maribor** — Dne 24. oktobra so v Mariboru vključili v promet novo digitalno avtomatsko telefonsko centralo Tabor. Zmogljivost nove centrale je 15 tisoč priključkov. Nova centrala je stala blizu 560 milijonov tolarjev. Na območju mariborske enote imajo na leto 10 do 11 tisoč novih priključkov, kljub temu pa je še blizu 8000 nerešenih vlog.

### Potresni sunek na območju Horjula

**Ljubljana** — Seismografi observatorija na Golovcu so 24. oktobra dopoldne ob 9.36 zaznali zmeren potresni sunek iz oddaljenosti 20 km zahodno od Ljubljane. Epicenter potresa z lokalno magnitudo 2,7 je bil na območju Horjula, čutili pa so ga tudi prebivalci Vrhnike in okoliških krajev.

### Državna sekretarja na zunanjem ministrstvu postala Petrič in Juri

**Ljubljana** — Za nova državna sekretarja zunanjega ministrstva je vlada 23. oktobra imenovala dosedanja veleposlanika v Washingtonu in Madridu dr. Ernesta Petriča in Franca Jurija.

Ernest Petrič, dolgoletni veleposlanik in profesor na ljubljanski fakulteti za družbenne vede in z doktoratom pravnih znanosti, naj bi postal »leteči« državni sekretar zunanjega ministrstva, nekakšen vezni člen med Slovenijo in varnostnim svetom med dveletnim stalnim članstvom Slovenije v najvažnejšem organu Združenih narodov. Franco Juri, nekdanji Delov karikaturist in asistent za primerjalno književnost in italijanščino na filozofski fakulteti, pa naj bi prevezel skrb za dvostranske odnose.

### Suša ogroža oskrbo z elektriko

**Ljubljana** — Zaradi suše slovenske hidroelektrarne proizvedejo vsak dan manj elektrike. Na dan porabijo v Sloveniji 31990 megavatnih ur (MWh) elektrike. Termoelek-

trarne proizvedejo 21.530 MWh, hidroelektrarne pa 4500 MWh toka, kar pomeni, da je treba 6140 MWh uvoziti.

Uvoza ni več mogoče povečevati, ker je že dosegel zgornjo tehnično mejo (omejenost tranzitnih poti), pa tudi v sosednjih državah elektrike zaradi suše nimajo odveč. Zato so bili prisiljeni zmanjšati dobave največjim odjemalcem. V omrežje so vključene vse elektrarne, tudi dražji agregati, zato zelo hitro naraščajo tudi stroški oskrbe in so že presegli letošnji načrt.

V teh dneh (poročilo je dатirano 23. okt., op. ur. AD) se je spet potrdilo, da Slovenija potrebuje nove elektrarne, zlasti plinske, kakršna je načrtovana v Brestanici. Takšne elektrarne je namreč mogoče zelo hitro zgraditi, pa tudi elektriko lahko začnejo dajati v omrežje zelo hitro po vključitvi.

## NOVI GROBOVI

(nadaljevanje s str. 9)

sestra Glen-a in že pok. Mary Fink. Pogreb bo danes, 6. novembra, v oskrbi Zak zavoda s sv. mašo v cerkvi sv. Vida dop. ob 9.30 in nato na Kalvarije pokopališče.

### Andrew Kozjek

Dne 2. novembra je na svojem domu v Harpersfieldu, O., umrl 66 let stari Andrew Kozjek, rojen v Sloveniji, mož Nade, roj. Potocnik, oče Anne Vidmar, Bernie Kozjek, Andrew in Petra, 5-krat stari oče, brat Stane, Janeza in Bernarda (vsi v Slov.), mizar po poklicu, član Slovenske pristave. Pogreb je bil 5. novembra v oskrbi Behm zavoda v Genovi, O., s sv. mašo v cerkvi Assumption v Genovi in pokopom na pokopišče Harpersfield.

### Christine Glavan

Dne 1. novembra je v Wickliffe Country Place umrla 89 let stara Christine Glavan (njen mož Frank je umrl 17. okt. letos), rojena Brezovar v Clevelandu, dolga leta živeča na E. 60 St., sestra Josephine Kalsica ter že pok. Julie Glavan, Minnie Kogoy in Adolph Brezovar. Pogreb je bil 5. novembra v oskrbi Grdina-Faulhaber zavoda na Lake Shore Blvd. s sv. mašo v cerkvi sv. Vida in pokopom na Verhni duš pokopališču.

### Mary F. Kralic

Dne 31. oktobra je v Lake-West bolnici umrla 82 let stara

Mary F. Kralic, rojena Champa v Elyju, Minn., več let živeča v Clevelandu, zadnjih 25 let pa na Chardonu, žena Edwarda, sestra Molly Watt, Josepha in Bernarda, zelo aktivna članica Slovenian American National Art Guild. Pogreb je bil 3. novembra s sv. mašo v cerkvi sv. Marije na Chardonu.

### Mary Pirsich

Umrla je 93 let stara Mary Pirsich, vdova po Mattu. Pogreb je bil 3. novembra s sv. mašo v cerkvi sv. Pavla na E. 40 St. s pokopom na Kalvarije pokopališču.

### Mary Sell

Umrla je 82 let stara Mary Sell, rojena Hervatine, vdova po H. Kennethu, starša Frances (r. Pakiz) in Frank Hervatine sta že pok., kot je očim Joseph Mlekush, sestra Frančka Hervatine in že pok. Josepha Mlekush, teta. Pogrebni obredi bodo jutri, v petek, pop. ob 3h na pokopališču Kalvarije. Ure kropljenja bodo danes od 5. do 8. zv. v Železovem zavodu na E. 152 St.

### Josephine M. Vidmar

Umrla je Josephine M. Vidmar, rojena Birtic, žena Josepha, mati Josephine Millgate, Mary Jane Baytos in Josephine, 8-krat stara mati, 3-krat prastara mati, že pok. so brat in dve sestri. Pogreb je bil 5. novembra s pokopom na Sunset Memorial pokopališču.

## KOLENDAR

### NOVEMBER

16. — Kr. št. 2 SNPJ ima jesenski koncert v SDD na Recherjevi ulici v Euclidu.

22. — Pevski zbor Jadran ima jesenski koncert v SDD na Waterloo Rd. Igra Tony Fortune orkester.

### DECEMBER

5. — Slovenian American Heritage Foundation priredi tradicionalno srečanje s škofom Pevcem, na Borroemo seimeniču v Wickliffu.

7. — Slovenska šola pri Sv. Vidu prireja miklavževanje v farni dvorani. Pricetek ob 3h pop.

7. — SKD Triglav, Milwaukee priredi miklavževanje pri Sv. Janezu Evangelistu v Greenfieldu.

14. — Ameriška Dobrodelenava Zveza priredi božičnico za mlado članstvo v SND na St. Clairju.

21. — Društvo SPB Cleveland ima božičnico ob 2.30 pop., v šolski dvorani pri Sv. Vidu.

### — 1998 —

### JANUAR

24. — Slovenska pristava priredi tradicionalno »Pristavsko noč«, v SND na St. Clair Ave.

### FEBRUAR

15. — Slovenska šola pri Sv. Vidu postreže s kosirom v auditoriju. Serviranje od 11. dop. do 1.30 pop.

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Wickliffe, Ohio, 6. novembra 1997.

## Misijonska srečanja in pomenki

### 1206. Dan vseh svetnikov in vernih duš dan.

Ko smo se spomnili naših dragih, domačih, sorodnikov, prijateljev in znancev, smo se spomnili na dragega misijonarja pok. g. Wolbanga, kateri se že raduje z vsemi drugimi misijonarji in misijonskimi sodelavci in njih dobrotniki. Tako živ ste še med nami. Pred tremi tedni smo vam peli: This day in New Jerusalem. May the angels welcome you to paradise, may the martyrs greet you on your way, may you see the face of the Lord this day, Aleluja, aleluja! Mnogi so Vas prosili, ko boste pri Očetu, spomnite se nas, in obljubili ste!

*Mi smo že pripravljeni  
na 21. stoletje*

(*Pripravil Vladimir Kos, SJ*)

Oni pomladanski dan me je prijateljska japonska družina povabila, da se udeležim obreda v spomin pred sedmimi leti umrlega družinskega očeta. Odgovoril sem jim, da jih rad pospremim do budističnega templja, da pa kot katoličan in katolički duhovnik lahko le spoštljivo stojim ali sedmi pri vhodu templja.

S tem se popolnoma strinjam, so mi rekli, in jim bo moja navzočnost v čast in veselje. Potem mi je na telefonu zupala vdova umrlega, da je bila umirajočega moža - krstila, in sicer tako, kot ji je to bila razložila sestra-katoličanka. Sama sicer da ni kristjana, a mož je hotel umreti-krščen. In še to je dodala, da bi sama ne hodila v tempelj, a vsi njeni sorodniki so budisti in po budističnem prepričanju pričakujajo ponovitev obreda za umrlega prvo leto po smrti, tretje in sedmo leto. In da sorodniki ne more odtujiti, ker ji tako ljubeznivo pomagajo vsa ta leta po moževi smrti.

In tako sem sedel pri vhodu v tempelj in v srcu prosil našega ljubega Gospoda Odrešenika, da pokliče v nebesa gospoda B.M., če še ni tam; če pa je že tam, pa naj bo moja molitve zahvala za ta dar; in da ga prisrčno pozdravljam, tudi v imenu njegove drage žene, ki nima pojma, da lahko pošiljamo pozdrave v večnost.

Klub zgodnji pomladci je bilo v templju skoraj vroče, najbrž tudi zato, ker se je dim kadila neprestano dvigal in s pepelom napolnjene posode in s svojim težkim skoraj opojnim vonjem nasičeval zrak. Zadremal sem. Da ne zaspim in med spanjem ne zdrknem - z ropotom - s stolčka, sem se začel ozirati okoli po templju. Za oltarjem je bil kip ali slika, nisem mogel prav razločiti. Na oltarju je stala iz bambusa stensana visoka, ozka ploščica z imenom umrlega. Bonc, odet v vijoličasto haljo, je klečal pred oltarjem, bral molitve v starodavnem jeziku, ki ga najbrž nič ne prav razumel, in od časa do časa udaril na gong.

Leva in desna stran templja je bila natrpana s tablicami z imeni umrlih. Nekatere tablice so bile pozlačene, druge spet iz

dragocene snovi, lepo lakirane. Nekatere tablice so vsebovale imena celo med seboj povezanih družin. Tempelj smrti, kjer se zbirajo živi, ker jim srce tako narekuje, da - kljub vsemu - upajo v nadaljevanje življenja onstran groba, čeprav jih njihova vera - budistična ali v tem oziru njej podobna šintoistična - ne more z gotovostjo razsvetliti.

Kakšno milost smo katoličani prejeli od Troedinega Boga, da z gotovostjo lahko verujemo ne le v posmrtno življenje, ampak v Nebesa, ki se bodo na koncu zemeljske zgodovine razširila tudi na našo ubogo zemljo in jo korenito spremeni! Kakšno milost smo katoličani prejeli od Troedinega Boga, da lahko z gotovostjo zremo v smerti prehod v boljše, lepše večno življenje! In če nas je strah srečanja s svetim, trikrat svetim Bogom? Evangelist Janez je zapisal v svojem prvem pismu, ki je obenem pismo Sv. Duha: »V ljubezni ni strahu« (1Jn 4:18). V grškem izvirniku je ta stavek podan v šestih besedah in te besede imajo vsi rokopisi nesprenemnjene.

Ali je mogoče razumeti apostolov navdihnjeni uvid »V ljubezni ni strahu« tako, da nas vodi v vsakdanjem življenju, ki od nas zahteva nenehno sodelovanje? Da! Tako umevan uvid lahko podamo tudi v slovenščini s šestimi besedami: »V ljubezni do Jezusa ni strahu.« Spomnimo se Gospodovih besed: »Ce me ljubite in (ali: tako da) se ravnate po zapovedi, ki vam jo dajem, bom prošil Očeta, da pošlje Drugega za v pomoč - da bo zmeraj z vami, Duh resnice... Z vami bo in v vas bo« (Jn 14:15-17). »Novo zapoved vam dajem: ljubite drug drugega! Tako kot sem vas jaz ljubil« (Jn 13:34). »Ni veče ljubezni od tiste, ki se žrtvuje za druge.« (Jn 15:13)

(dalje prihodnjič)

*Objemi trpljenje, to je zveličanje  
Cakam te, kaj si pozabil na me?  
Cujem tvoj glas —  
objemi trpljenje.  
Podari samega sebe, umirajoči sestri,  
trpečemu bratu,  
Zivljenje nešteto odpovedi, ob njem  
dozorevaj za Boga.  
Odpri se božji Ljubezni,  
Cakam te, kaj si pozabil, da te čakam;  
Podari prijazno besedo, ljubeč  
nasmej,  
upanja poln pogled.  
Cutečo tolazo,  
Novega upanja, življenjskega soka  
in sonca,  
v trpljenju prekipevajoče srčno srce  
v razdrojeno dušo,  
Cakam te, kaj si pozabil na me? NN.*

**Misijonar Ivan Bajec iz Slono-**  
košene obale je zelo srečen v svojem misijonskem poklicu: »Leta, ki sem jih preživel v Afriki, niso bistveno drugačna od drugih. V šestih letih je nova župnija dobila svojo podobo, v njej skušam organizirati versko življenje.

V naši veliki župniji je 92  
krščanskih skupnosti, ki jih  
skušava z misijonarjem Jan-  
kom Kosmačem obiskati. Sre-  
čanje s katehumeni, delitev za-

kramentov, poučevanje, odgovornim spodbudna beseda, to je naše opravilo. Zdi se, da ljudje počasi dojemajo, le počasi začenjajo krščansko življenje.

Velik pomen je zanje, da so pologoma začeli razumeti, kako velikega pomena je šola in pouk. Njih bodočnost je odvisna od njih samih. Poleg pastoralnega dela se moramo misijonarji ukvarjati tudi z gradnjo, zidanjem šol in cerkva. V zadnjih dveh letih smo zgradili šolo s sedmimi razredi. Seveda so za sedaj samo še neometani zidovi in streha. V gradnji imamo nekaj cerkva.

Sredstev za take podvige vedno zmanjka. Potem čakamo, da zopet kaj dobimo za nabavo materiala.

Seveda, dan je vedno prepoln najrazličnejših drobtinic, misijonarju ni nikoli dolgčas. Tako je nekdo zapisal: Tu so lepi kraji, ker je prijetno živeti, če človek odmisli tropsko vročino, komarje in mnoge druge golazni, malarijo in druge zajedalske bolezni. Tudi ljudi s čudovito prefinjenimi obljudbami, redkokdaj izpolnjenimi, ne manjka.

Pa kaj hočemo, to je življenje misijonarja. Hvala vam, dragi dobrotniki, zavedamo se, da ste vi naši in predvsem božji sodelavci s svojimi molitvami vedno z nami. Hvala Vam, hvala. Molitev nas vse povezuje, osrečuje in Bog je med nami. Hvala Vam.«

Dobili smo kratko sporočilo, da je sestra Konradina odšla po večno plačilo k nebeškemu Očetu, 24. maja letos. Bila je v redovni skupnosti sester sv. Križa. Rodila se je 1. 1905 v Selih pri Kamniku. Leta 1933 je odšla v misijone, v Indijo, v Bandri pri Bombaju. Bila je zelo priljubljena. Draga s. Konradina Resnik, spočij se v Gospodu. Naj Ti bo bogat plačnik za Tvoja plemenita dela.

V sledečem tednu Vam bomo dali natančno poročilo glede našega nadaljnega misijonskega dela. To bo po našem skupnem sestanku v Clevelandu z vsemi odborniki ter novim duhovnim voditeljem. Z božjo pomočjo bomo nadaljevali misijonsko delo v spomin na pok. duh. voditelja in ustanovitelja MZA, kajti misijonarji bodo vedno pomoč potrebovali. Srčno in hvaležno vse pozdravljam.

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## Homilija za č.g. Karla Wolbanga

(nadaljevanje s str. 11)

Tvoja zvesta ljubezen do misijonov te je prisilila, da si ustanovil organizacijo: Catholic Mission Aid, s katero si gmotno pomagal neštetim slovenskim misijonarjem, kakor tudi domačim poklicem po raznih državah sveta.

Bil si zvest naši lazaristovski provinci in si zvesto izpolnil vsako nalogu, ki ti je bila dana.

V letu 1951 si postal ameriški državljan in takoj nato si začel nov del svojega življenja, kot učitelj v malem semenšču v Princetonu. 22 bogoslovcev si osebno učil in vzbujal. In jaz sem eden od onih študentov. Resnici na ljubo moram reči, da si me učil mnogo več kot samo francoščino, ves čas si me pripravljal za misijone. Učil si nas, kako naj bomo vdani in zvesti duhovniki in bratje med seboj v misijonih. In tako, dragi Karel, po božji milosti in po tvojem zgledu, sadovi tvojega dela ostajajo in se nadaljujejo.

Fr. Karel, tvoja odkritost in ljubezen sta te usposobili, da si postal župnik fare Brezmadežnega Srca Marijinega v Toronto. Novo delo, nov misijon, nova ljubezen. 18 let si kot župnik hranil božje ljudstvo z božjo ljubezni, ki je najprej bila dana tebi: 83 let življenja, 56 let mašništva, 51 let lazarist. »Dobro si delal, dobr in zvest služabnik.«

Sedaj boste razumeli, dragi bratje in sestre, kako težko je razumeti besedo: »utrujen« v življenju g. Karla. Čeprav je rak zelo na hitro uničil njegovo telo, njegova ljubezen do Jezusa se je pa vedno bolj kreplila. Pretekli četrtek sem klečal skupaj s Fr. O'Connorjem ob njegovi postelji, ko mu je Fr. Diring prinesel sv. obhajilo. Helen Johnson je podpirala njegovo glavo in mu dala požirek vode. Karel je pogledal naravnost naprej, proti domu, kateremu se je bližal. Dejansko je veroval, da je že tam.

Lazaristi smo se zbrali danes tukaj, da praznujemo življenje Jezusovo, tako lepo upodobljeno v življenju g. Karla, kot vdanega in zvestega misijonarja. Med lazaristi je samo še nekaj živih, ki so skupaj z g. Karlom služili na Kitajskem, in Fr. Charles O'Connor je eden od njih. Ta je skoraj vsak dan obiskal g. Karla v bolnici. Brez dvoma sta obujala mnogo spomine in tudi po kitajsko katero rekla.

Med njima je vladalo neko duhovno sorodstvo, ki je tako, lepo opisano z besedami nekega drugega kitajskega misijonarja, ki je takole zapisal leta 1942. Čeprav je bil Maryknollski duhovnik, njegove besede veljajo tudi za lazariste. Škof James Walsh jih je napisal. Po kratkem razgovoru z nekim kitajskim fantkom na rižnem polju, pod žgočim kitajskim soncem. Prav nobene lepote ni bilo v tem fantu. Za vedno je bil odločen od svoje družine za trdo delo na polju, brez mož-

nosti za kakšno vzgojo, ali za boljše življenje. Bil je in je ostal najbolj reven od revnih.

Škof Walsh je zapisal: »Sveda je poseben razlog za vti, ki ga je naredil name ta živi simbol revščine sveta. Misijonar sem. Kot človek sem poslan od Katoličke cerkve, da služim prav takim kot on. Cerkv ima recept za vsako potrebo vseh njenih božjih otrok. Nobenega ne spregleda. Pripravljena je voditi vse one, ki so nadarjeni. Za one, ki so polni energije, je vse možnost za njihov razvoj. Za one, ki so utrjeni in močni, so spet dane možnosti razvoja. Toda za šibke in pozabljenne, za one, ki so zbegani in ubogi, je tudi nekaj. Za vse te je Cerkev prava mati in za te najšibkejše svoje otroke je Cerkev rezervirala svoje najgloblje zanimanje in najnežnejšo skrb. Ponosen sem, da sem misijonar, s poklicem, ki me je mazil, da pridigujem veselo veljaj obogim.

Kot sončni žarek v bodočnosti kmečki fantiček, ki si simbol tisočih takih kot si ti, ki si pritegnil iz nebes božjega Sina, da bi omilil in blagoslovil vaše utrujajoče skrb in vaše zbegane misli. Pogosto pridi k meni s svojimi umazanimi in bosimi nogami in poglej me s svojimi očmi, ki so brez upa in polne strahu. Naj nikdar ne pozabim tvojega pogleda, ampak stoj mi vedno ob strani in vodi vse moje sanje. Uči me, da so duše ljudje. In večno me spominjam, da so čudovito lepi ljudje, kar kor si ti.

(Tu se konča tekst, ki ga je poslal č.g. Lavrih. Ur. AD)

**Kaj se dogaja v Sloveniji?**  
**Z Ameriško Domovino**  
**boste vedno na tekočem!**

## V BLAG SPOMIN

**11. OBLETNICE SMRTI  
NAŠE LJUBLJENE  
MATERE, STARE MATERE  
IN PRASTARE MATERE**



**IVANA ŠEPIN**

ki je umrla 6. novembra 1986.

Hvala, naša dobra mama, vso ljubezen si nam dala, vse moči in vse skrbi. Pri Bogu srečna budi Ti. V naših srcih še živis.

Zaludoči:  
Antonija Šega,  
Anica Bostjancic Klammer  
Veronika Janežič — hčerke  
in številno sorodstvo