



# VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

39/58

Številka - Number / Leto - Year

25.9.2022

**26. NEDELJA  
MED LETOM**

**26<sup>TH</sup> SUNDAY  
IN ORDINARY  
TIME**

**Fr. Drago Gačnik, SDB**  
ŽUPNIK - PASTOR

NASLOV - ADDRESS  
125 Centennial Pkwy N.  
Hamilton, ON L8E 1H8

PHONE: 905-561-5971  
CELL: 905-520-2014

E-MAIL  
gregory\_sdb@  
stgregoryhamilton.ca

HALL RENTALS  
905-561-5971, ext. 2

E-MAIL  
hallrental@  
stgregoryhamilton.ca

## KRISTJAN ŽIVI V LUČI VEČNOSTI

*Siromak Lazar je edina osebnost v Jezusovih prilikah, kjer je omenjeno njegovo ime - isto, kot ga nosi njegov ljubljeni prijatelj Kristus, čigar ime je v hebrejščini pomenljivo - »Bog pomaga«. Je tudi izvirno ime našega izraza »Lazaret« - sirotišnica - tudi zato, ker je Lazar v srednjem veku dobesedno izstopil iz prilike in postal zgodovinska osebnost, zaščitnik gobavcev in beračev. Njegov lik je vstopil v zgodovino umetnosti, glasbe in literature.*

*Dejansko Jezusova prilika skriva v sebi vrsto pomenov, ki jih moramo osvetliti in ti se preoblikujejo v še kako pomembne spodbude za življenje kristjana. Naklonjenost do revežev je značilnost Lukovega sporočila, ki se ji pridružuje gnev nad grobstvo, izpadi in premočjo bogatih. Gre za tematiko, ki je bila zelo blizu svetopisemskim prerokom, liturgija pa jo povzema v prvem berilu, iz preroka Amosa, preroka kmeta, ki je živel v 8. stol. pr. Kr. Ta brez dlake na jeziku obtožuje »požrtije veseljakov« iz visokih slojev Samarije, glavnega mesta severnega Izraelovega kraljestva. Dovolj bi bilo, da nam znova zazveni prekletstvo, ki spremlja Lukove »blagre«: »A gorje vam, bogataši, kajti svojo tolažbo že imate. Gorje vam, ki ste zdaj siti, kajti lačni boste« (Lk 6,24-25).*

*S to tematiko Jezus takoj odpre tudi druge vrste razmišljanje: namreč korenito prevrednotenje človekove usode, ki nastopi ob nenačnem posegu smrti. Tu se pokaže tudi nasprotje med pohujšljivim ravnanjem v sedanjosti in med prihodnjim božjim kraljestvom, v katerem bodo ubožci končno poveljani, bogati pa bodo morali doživeti bolečino lakote in trpljenja. V 25. vrstici je to čudovito opisano: »Otrok, spomni se, da si v življenju dobil svoje dobro, Lazar pa prav tako hudo; zdaj je on tukaj potolažen, ti pa trpiš.«*



Prilika vliva upanje za ubožce na zemlji: »Videl si muko in žalost, gledaš, da jih vzameš v svoje roke. Slabotni se prepušča tebi, siroti si postal pomočnik« (Ps 10,14). Drugi del prilike odkriva še drugo Jezusovo učenje, povzeto v Abrahamovih besedah: »Če ne poslušajo Mojzesa in prerokov, se ne bodo dali prepričati, četudi kdo vstane od mrtvih.«

Z ene strani imamo zelo lahkotno verovanje v čudež, ki je poosebljeno v bogatem požeruhu: da bi rešil sebi podobne pred dokončno polomijo, ki je zadela tudi njega, bi želel, da Bog uporabi nenavadno vrnitev v življenje nekoga, ki je že mrtev. Odgovor je jasen in na drugi strani zajema tudi vero, ki temelji na božji besedi.

Samo vera je potrebna in ta nas rešuje. Vendar pa, kdor ima vest zamegljeno s sebičnostjo, čigar srce zapeljujejo užitki, komur je duša obtežena z zemeljskimi dobrinami, kdor je oglušel zaradi trušča veseljačenja - ta ne bo mogel biti povabljen k spreobrnjenju v duhu Mojzesa in prerokov, to je v duhu Svetega pisma. Kdor se je privadil na življenje, polno blišča, ne bo mogel prisluhniti božjemu učitelju, ki govori v notranjosti in v tišini. Jezus je vedno znova zavračal skušnjava, da bi verovali šele zaradi izrednega dokaza: ni se namreč pustil vreči z vrha templja, da ne bi izzival Boga. Še več, na nekem drugem mestu pri Luku Jezus takole opominja galilejski mesti: »Gorje ti, Horazin! Gorje ti, Bet-sajda! Če bi se v Tiru in Sidonu zgodila mogočna dela, ki so se zgodila v vaju, bi se že zdavnaj spokorila, sedeč v raševini in pepelu« (10,13). Čudeži navedno izzovejo radovednost, vendar, če je srce zakrknjeno, ostajajo neučinkoviti.

Vrnimo se torej k bogoslužju ljubezni do revežev, k upanju v božjo pravičnost, k zaupanju v njegovo besedo. Predvsem bomo našli poklicanost kristjana k nenavezanosti, ubožtvu, k velikodušnosti in darovanju. To so zahteve, ki se jih Luka v svojem evangeliju ne naveliča ponavljati. »Vse do takrat, dokler se Cerkev ne bo oddaljila od mogočnih, ne bo mogla srečati duše ljudstev.«

(Prim. Oznanjevalec - C\_2006/7, štev. 5)

## Response:

**Praise the Lord, O my soul!**

## First Reading Amos 6:1. 4-7

The prophet denounces the complacency of wealthy people who live a life of luxury and pleasure, while ignoring the dangers into which the society around them is falling.

## Second Reading 1 Timothy 6:11-16

The writer encourages the young leader of the community to take Jesus as his example and so live up to the demands and responsibilities of his position.

## Gospel Luke 16:19-31

Jesus tells the story of the fate of the rich man and the beggar Lazarus, warning his listeners of the danger of neglecting those who are in need of help and assistance.

**"If they will not listen either to Moses or to the prophets, they will not be convinced even if someone should rise from the dead."**



## Illustration

There is a scene in the musical film My Fair Lady in which Alfred Doolittle, father of Eliza, calls on Professor Henry Higgins in the hope of being granted money in exchange for his daughter's staying with the teacher of elocution and his household. In explaining his motive, as well as his somewhat cynical attitude towards the situation, Doolittle describes himself as one of "the undeserving poor". He does not claim any particular right to be given funds, but cites his needs, particularly for beer, which, he says, are just as great "as any widow who gained money from six charities for the



death of the same husband”.

This distinction between so-called deserving and undeserving poor people was an idea common in Victorian times and can still be detected today, when certain people refer to those who are unemployed and those on benefits as “shirkers” or “scroungers”, with the inevitable moral judgement that such terms imply.

## Gospel Teaching

In the Bible, we find that poor people are the particular concern of the prophets. We remember that the prophets are God’s spokespeople, so their words carry weight. They urge their listeners to be attentive to the needs of those who are most vulnerable in society, whom they often describe as “the widow”, “the orphan” and “the poor”. These are people who are dependent on the goodwill of better-off members of the society.

However, for the prophets, looking after those who are less fortunate is not an act of charity: it is a matter of justice. In the Hebrew scriptures, the land belongs to God and is given to the people of Israel in trust, to be looked after and used for the benefit of all the people. Everyone is supposed to have a share in the land and its produce. So, for the prophets of Israel, the fact that there are poor peo-

ple is an indictment of the society: it is a sign that something is wrong. The prophets are concerned with poor people, not because they think that they are particularly pious or close to God, not because they consider them to be deserving, but simply because they are poor. It does not matter whether others would regard them as deserving or undeserving: the prophets are saying, in uncompromising terms, that such distinctions in wealth and standards of living are wrong in the sight of God, and if better-off people do not realise this, then they will be taught a painful lesson.

## Application

Jesus’ parable illustrates this theme, one with which Luke is especially concerned in his Gospel account. We do not know why Lazarus is in such dire circumstances, and the fact that we are not told suggests that it does not matter. The point is that cheek by jowl we have extreme wealth and extreme poverty. In our world, we can see the same situation. There is a tendency to think that helping poor people is a matter of charity; but for the prophets this is a question of justice. As Christians, we have to take the word of God as presented in the scriptures seriously. That is the warning the Lord delivers to the rich man about his relatives: “if they will not listen either to Moses or to the prophets” (that is, the word of God), then nothing will convince them.

Jesus stands in the line of the prophets and it is his teaching in the Gospel that we must think about. It is when we find Jesus’ teaching most awkward and uncomfortable that we might ask ourselves why. In our context, the prophets would not see the existence of foodbanks as a positive sign of the generosity of the community; rather, their question would be: why do such centres exist in the first place? Perhaps we should be more involved in the political life of our country and ask uncomfortable questions of our elected representatives in national government, and also our local councillors, about these issues. If we think that the Church should stay out of politics and confine itself simply to matters of religion, we might keep in mind the words attributed to Hélder Câmara, the Brazilian Archbishop of Recife, who made the distinction between charity and justice in a telling observation: “When I give food to the poor, they call me a saint: when I ask why the poor have no food, they call me a communist!”

# LIPA PARK

invites you to share in their  
**Thanksgiving Luncheon**

**Sunday, October 2, 2022**

Featuring Music By:

**Tony Habjan and the Nu-Tones**

Doors open at 12:00 noon

Delicious home-style dinner served at 1:00 p.m.

Paid Members	\$30
Non-Members	\$35
Student (ages 11-17)	\$17
Child (ages 6-10)	\$10
Ages 5 and under	FREE

## For Tickets:

MaryAnn Barich	905-945-3750
John Gerden	905-708-7221
Stan Drobnich	905-894-6062

**Please Respect Our Ticket Order Dead-  
line: Tuesday, September 27**

No Late Orders Accepted, No Tickets At The  
Door - *Thank you for your cooperation.*

Open Invitation to ALL Members of Lipa Park  
Please join us for an open, honest, and very important discussion on: **Saturday, October 29, 9:00 am — 12:00 pm at Lipa Park** (or virtually)  
The attendance of this meeting will give insight as to the interest in keeping our park open.

Please contact **MaryAnn Barich at 905-945-3750** to confirm your participation by **Wednesday, Oct. 26.**

Thank you for your continued support.

Lipa Park's Executive Officers

Frank Chermesz	John Cernac	Sue Augustin
President	Vice President	Vice President



## Plamen

Canadian Slovenian Vocal Group

**Vokalna skupina PLAMEN**

conducted by Maria Ahačič Pollak

invite you to celebrate our

# 30TH ANNIVERSARY CONCERT



**Saturday October 1, 2022**

with special guest performers,  
young Slovenian virtuosos,  
**Izidor Erazem Grafenauer** (guitar)  
& **Jure Goručan** (piano)

Concert at 6:30pm  
at Brown's Line Slovenian Church Hall.  
Free admission; Donations graciously accepted.  
Join us for refreshments after the concert.

**New branch  
hours in Hamilton**

*moya*  
FINANCIAL

Phone: 905-578-7511

Tuesdays 11:00a.m. - 5:00 p.m.

Thursdays 11:00a.m. - 4:00 p.m.

Fridays 11:00a.m. - 4:00 p.m.

Outside of these regular office hours please  
call 1-888-728-1742 to reach our Browns line staff;  
if you get the voicemail please leave a message  
and someone will call you back. You can also  
reach us via email or online at  
[www.moyafinancial.ca](http://www.moyafinancial.ca).



**Vseslovenski kulturni odbor** is proud to announce that from **Sep. 26 to Oct. 2**, representatives from **Knjižnica Koper** (Koper Central Library) will be in Toronto presenting a series of information and seminars. They are setting up a **free mobile library of over 300 books** which will be available for rent and use to the Slovenian community out of Župnija Brezmadežna. The visit from Knjižnica Koper is geared towards the focus of strengthening cooperation between Slovenia and Slovenian clubs/organizations in Canada, but primarily promoting reading/learning/preservation of the Slovenian language.

This is an amazing opportunity for members of the Slovenian Community across Ontario to access key resources for both culture and literature straight from Slovenia!

There will be 2 public presentations for members of the Slovenian Community at Our Lady of the Miraculous Medals Church Hall - 739 Brown's Line:

♦ **Wednesday, Sept. 28 at 7:00 p.m.**

- Presentation and opening of the Mobile Library and presentation of the free membership to Knjižnica Koper.

- Discussion and collection of memories

♦ **Thursday, Sept. 29 at 7:00 p.m.**

- Presentation of the web portals Kamra, Album Slovenija and Obrazi Slovenskih pokrajin (faces of Slovenian regions)
- Presentation of web portals [dobrenjige.si](http://dobrenjige.si), Audiobook, Biblos and their uses.

**Presidents and Community representatives** are also invited to join us for a small reception to conclude the visit from Knjižnica Koper on Friday, **September 30 at 7pm** | Moya Financial Board Room - 725 Brown's Line.

## Remembering May 1945 – Slovenian Exodus



## Luncheon & Short Program

**Sunday, October 16, 2022**

**Doors Open at 12:00 pm**

St. Gregory the Great Church Hall

125 Centennial Pkwy N, Hamilton, ON L8E1H8

Adult: \$40

Under 18 years: \$25

*Hosted by:*



For further information  
contact us:

[csghistorical@gmail.com](mailto:csghistorical@gmail.com)

or

Heidy Novak (905) 317-6002

**FOLLOW US!**



@cshszgodovina

<http://www.slovenianhistorical.ca>



@cshszgodovina



## The Parable of the Farmer and His Fate

There is an age-old Chinese parable about a farmer and his fate. It goes something like this: there once lived an old farmer who had diligently tended to his crops for many years. He relied on his trusty, hardworking horse to plow the fields. But one day, the horse broke through the fence and ran away. Upon hearing this news, the farmer's neighbors rushed over to the farmer to voice their concern. "What bad luck this is!" they said, "You will not have your horse during the critical planting season." The farmer listened intently, nodding his head as if in agreement, smiling slightly. Then he spoke softly, "Bad luck, good luck – who really knows?"

A few days later the horse, accompanied by two wild horses, returned to the farmer's stable. The farmer immediately realized that he could train these two new horses to help him plow his field more efficiently. Soon after, the neighbors heard about this and visited the farmer. "You are now blessed with three strong horses," they said in unison, "What great luck this is!" But the laconic farmer simply replied, "Good luck, bad luck – who really knows?"

The farmer gave one of the untamed horses to his son. While riding the horse, the son was thrown off and broke his leg. The farmer's neighbors came around again and expressed their worry, "It is a shame that your son will not be able to help you during planting season. This is such bad luck!" The farmer smiled faintly, and said, "Bad luck, good luck – who really knows?"

A few days later, the Chinese emperor's army rode ominously into town under gray clouds. The general's order was to draft the eldest son from every family into the army. One of the soldiers took one look at the farmer's son's broken leg and motioned to have him left behind. The army marched out of town while tearful residents waved goodbye to their sons, knowing that they may not see them again. Later in the day, the neighbors gathered at the farmer's house. "You are the only family that did not have their son drafted into the army," they said. "This is such good luck!" The farmer, who was busy with his chores, looked up and said, "Good luck, bad luck – who really knows?"

## 2022 Slovenian Canadian Scholarship Foundation Awards Application Now Available



The Slovenian Canadian Scholarship Foundation was created to provide students of Slovenian-Canadian descent, residing within the Halton, Hamilton-Wentworth, and Niagara regions, the opportunity to be recognized for their academic achievements, community involvement, and appreciation of their Slovenian heritage.

Due to the Foundation's suspension of operations during the pandemic, categories for award consideration have been expanded to include students who are commencing/ continuing post-secondary full-time studies at an accredited college/university in Fall 2022, as well as, students who have successfully completed a post-secondary program at an accredited college/university in the 2020-2021 or 2021-2022 school year.

Select applicants will be granted a monetary award in the form of a scholarship or bursary from the foundation.

This year's awards will be presented on **Sunday, November 20, 2022 at St. Gregory the Great after English mass.**

Application forms are located at back of the church and via email request to Teresa Zupancic ([teresa.zupancic@gmail.com](mailto:teresa.zupancic@gmail.com)).

**Completed application packages must be submitted via email to:**

[teresa.zupancic@gmail.com](mailto:teresa.zupancic@gmail.com) by 9:00 p.m. on Friday, October 28, 2022 for award consideration. Please forward any questions to Teresa at 905-930-7545 or via email.

# SLOVENSKA ŠOLA

September is here and the school doors are open for another year. This means that it will also be time for **SLOVENIAN SCHOOL**.

If you have a child in Kindergarten or older in elementary school, he/she is eligible to enroll in Slovenian School. Be proud of your culture and heritage! As descendants of our small Slovenian nation, let's make it possible for our children to become acquainted with their ancestral homeland and learn Slovenian. One day they will thank you for having the foresight and the interest in sending them to Slovenian school.

We all feel the need to offer our children extra-curricular activities in sports, music, dance, etc. Don't you think that it is just as important to offer them the opportunity to broaden their intellect by learning the language of their parent or grandparents? We urge you to think about it and send your children to SLOVENIAN SCHOOL!

Our programs are easily comprehended and geared towards the ability of the children. They are made along the lines of the ones we use in English schools so that they can be easily followed and understood.

We offered our existing Sola families an **online survey** to determine the best day to hold classes and the **overwhelming choice was to keep it on Saturdays**. So, starting September 24, classes will be held on Saturdays from 9am to 12:30pm.

A registration link will be provided to existing Sola families. For any new students, please contact Sandy at [sferletic@gmail.com](mailto:sferletic@gmail.com) or 905-977-8464 for the registration information or to answer any questions.

See you at Šola!!

- Sandy Ferletič

First day of Slovenian School year 2022-2023





# Jesenski banket

V nedeljo, 18. septembra smo praznovali našega zavetnika, sv. Gregorja Velikega. Dopoldne ob 10h smo se zbrali v cerkvi pri sveti maši. Tokrat smo povabili naš moški zbor Majolka - kolikor jih je še ostalo - da so nam zapeli v prvem delu svete maše, od darovanja naprej pa je pel angleški zbor pod vodstvom Ivana Mertuka.

Berili sta prebrali Sue Austin in Elka Peršin, darova pa prinesla Aranka Dundek in Danny Fujs. Cerkev je bila dobro zasedena. Heidy je na koncu maše spomnila navzoče na nekaj prihodnjih dogodkov v župniji.

Po maši smo se preselili v dvorano za banket - dobro kosilo, ki ga je pripravila Nancy Dundek-Taylor. Na platnu so se vrstile slike od letošnjih dogodkov v župniji, začevši od maja.

Hvala vsem, ki ste pomagali, da je bilo vse pripravljeno v cerkvi in dvorani. Največjo skrb pri organizaciji je imel župnijski svet.





God has blessed us with another beautiful Sunday.

I would like start by thanking both choir's for helping us embrace the spirit of Sunday mass again with song. The men's choir is missing a number of members as they are now singing with the angels in heaven; but it was clear to me that they were with you all in spirit today as your songs were especially wonderful today. I had only 3 short items to share with you all, but Fr. Drago added a fourth.

First: I would like to take a moment to congratulate and thank St Joseph's Society for all they do to not only maintain strong ties amongst members of our Slovenian Community, but as they continue to build on our foundation. Ideas are always being bounced around on what they can do to bring people together while accommodating the needs of the the older members of our community. Well, as some have already seen, they created a beautiful courtyard surrounding the bocce courts at Villa Slovenia next door. If you haven't yet, I invite you to take a stroll on the new sidewalk promenade and enjoy the gardens and some shade under the beautiful new gazebo. On behalf of us all, St. Joseph's Society - Thank you!

Second, on October 16<sup>th</sup> we will be hosting an encore presentation of Exodus 1948. I had the opportunity to attend the first presentation with my mom and found it not only interesting, but amazing to hear the stories of many others who came to Canada during that time. For those who are concerned about a lot of talking and a long presentation - no need to worry. Following a delicious lunch there is a short video which was put together with live accounts by survivors of this exodus briefly explaining their experiences and what happened. The video is in English. We hope you will call to reserve your seat and attend this luncheon to listen to a little history explaining what Slovenians around us went through



for their freedom in this great land of ours.

Next, the Slovenian Canadian Scholarship foundation will be handing out scholarships again this year. Please read the vestnik to get details on the application process. This year, the awards will be presented after english mass, here in the church on November

20th. Please share this information with anyone who you think may be able to take advantage of the opportunity for a scholarship award.

Any finally, Over my many years participating in our Slovenian Community, and more recently, I have personally witnessed the amazing support of our people. Being emersed or even slightly touched by our Slovenian culture and heritage, we have a special understanding of one another. We make unique memories and build relationships because of our Slovenian Community.

I urge everyone here today... and virtually, to please not let what we have fade away or fall apart. It took decades to build what we have, but only a little effort is needed to keep it going. Talk to your families, your children, grandchildren, spouses, your friends. Many are married to people of other cultures, but I'm sure they have been touched by our traditions in some small way and see the value of having a second culture in their lives. I urge everyone to re-commit to coming together and helping to keep our Slovenian family alive. With so many of us, it wouldn't take much, perhaps just one day, perhaps just one weekend, perhaps just one event each year and we will leave an amazing legacy to those who come after us.

It takes more than just 10 people to keep our community thriving, but only a little effort from all.

Thank you and I look forward to seeing you at one of our future parish events!

Heidy Novak

*St. Gregory the Great Parish Council President*

# OBVESTILA - ANNOUNCEMENTS

## DOGODKI: SEPTEMBER - OKTOBER

- **Oct. 1, 2022 - Plamen** - 30<sup>th</sup> Anniversary Concert at Brown's Line
- **Oct. 2, 2022 - Lipa Park** - Thanksgiving lunch
- **Oct. 8, 2022 - Bled** - Oktoberfest Take Out
- **Oct. 12, 2022 - St. Gregory** - SCON meeting
- **Oct. 16, 2022 - Kanadsko Slovensko zgodovinsko Društvo** - Remembering May 1945 - Slovenian Exodus - *Luncheon and short program* at St. Gregory the Great
- **Oct. 22, 2022 - Slovenski Park** - Oktoberfest
- **Nov. 20, 2022 - Scholarship** presentation after 11:00 a.m. Mass

## DONATIONS - DAROVI

V spomin na pokojno Jožo Šušteršič ali namesto rož na njen grob, so za gradbeni sklad darovali:

- \$50 Angela in Matt Škerl
  - \$100 Julija (Judy) Brunšek /Toronto/
- Hvala za vse vaše darove.



## VEČNA LUČ

V mesecu oktobru bo večna luč gorela za pokojnega Antona in Tilko Vengar po namenu Rose Marie in Tony Vengar z družinama.

## POROKA - MARRIAGE

V soboto, 24. septembra 2022, sta v naši cerkvi sklenila sveti zakon:

- ženin **John Emerson LONG**, sin očeta Jack in matere Radene, roj. Wettlaufer
- in nevesta **Olivia Taylor HABJAN**, hči očeta Boštjana in matere Brende, roj. Luanne.

Iskrene čestitke novoporočencema, želimo jima veliko sreče in razumevanja v zakonu, naj ju spremlja božji blagoslov in priprošnja nebeške matere Marije.



## THE SPECIAL COLLECTION FOR THE NEED OF THE CHURCH IN CANADA

The special Collection is taken up this Sunday, September 25<sup>th</sup>. Every year, the Bishops of Canada appeal for financial assistance to assist each diocese in making its annual contribution to the Canadian Conference of Catholic Bishops and to the respective regional episcopal assemblies (for us, the Assembly of Catholic Bishops of Ontario – ACBO). Please be generous!

### OKTOBER, MESEC ROŽNEGA VENCA

Oktober je v pravem pomenu mesec svetega rožnega venca. 7. oktobra namreč obhajamo praznik blažene Device Marije presvetega rožnega venca, 13. oktobra pa se spominjamo zadnjega prikazanja v Fatimi, pri katerem se je sveta Devica razodela kot rožnovenska Mati Božja. Bog je v svojem usmiljenju podelil tej molitvi posebno učinkovitost tako za ohranitev vere kot za obrambo Cerkve pred sovražniki in tudi za obvarovanje sveta pred vojnimi katastrofami. Kraljica miru je poseben pomen pripisala skupni molitvi rožnega venca v družini. Podarimo v tem mesecu Materi Božji vsak dan dar molitve rožnega venca in iz nebes se bo na nas izlila plaha milosti.



Pridružimo v večjem številu skupini v naši cerkvi, ki v naši cerkvi, pol ure pred mašo, zvesto moli rožni venec.

### MAŠA ZA BOLNIKE IN STAREJŠE

Sveta maša za bolnike in starejše bo v sredo, **12. oktobra 2022 ob 11:00 h** dopoldne. Med mašo bo priložnost za prejem zakramenta bolniškega maziljenja.

## Sunday Masses:

- ♦ Slovenian at 9:30 a.m.
- ♦ English at 11:00 a.m.

### Na račun

»Eno Srce, Ena Duša«

»One Heart, One

Soul« ste za našo

slovensko župnijo

sv. Gregorija Velikega do 16. septembra 2022:

- \$138,890. - Obljubili / Pledged

- \$120,160. - Vplačali / Paid

**Hvala vsem, ki ste že prispevali.**



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Malevich	Marija	September 26, 1996
Peskar	Ludvik	September 27, 1977
Pust	Joseph	September 27, 2011
Kerec	Marija	September 27, 2015
Grdun	Marija	September 28, 2008
Brezničar	August	September 29, 1980
Kastelic	Jožefa	September 29, 2006
Peternel	Alois	September 30, 1983
Cerar	Christina	October 1, 1991
Gjerek	Apolonija	October 1, 2000
Rejc	Joseph	October 1, 2004
Petek	Ana	October 2, 1999
Gerič	Elizabeta	October 2, 2017
Horvat	Štefan	October 2, 2018



DON BOSCO

**SVETE MAŠE - MASS TIMES:** Monday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian-Sunday Mass); Sunday: 10:00 A.M. from July to Fall Banquet (Slovenian/English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014



<b>26. NEDELJA MED LETOM</b> <b>26<sup>TH</sup> SUNDAY</b> <b>IN ORDINARY TIME</b> <b>25. SEPTEMBER</b> <b>SERGIJ, MENIH</b> <b>SLOMŠKOVA NEDELJA</b>	†	Za žive in rajne župljane	9:30 A.M.	-----
	†	Jože Pust, obl.		Družina Pust
	†	Ann Božnar		John Božnar z družino
	††	Mira Špiler		Manja Erzetič
	†	Franc in Cecilija Antolin	11:00 A.M.	Rozalija Čule z družino
	†	Susan Gentilcore		English Choir
	†	Joža Šušteršič		Polde Kline
<b>PONEDELJEK - MONDAY</b> <b>26. SEPTEMBER</b> <i>Kozma in Damijan, muč.</i>	††	Eileen MacKenzie	7:00 P.M.	N.N.
	†	Milka Skale		Jožica Purkat
<b>TOREK - TUESDAY</b> <b>27. SEPTEMBER</b> <i>Vincencij, ust. lazaristov</i>	†	Frank Pinter	7:00 P.M.	Društvo sv. Jožefa (2)
	†	Frank Mramor		Društvo sv. Jožefa (2)
<b>SREDA - WEDNESDAY</b> <b>28. SEPTEMBER</b> <i>Venčeslav, mučenec</i>	††	Jože in Tomaž Langenfus	7:00 P.M.	Sonja Langenfus z družino
	††	Pok. iz družine Kodrič		Anica Letnik z družino
	††	Pok. iz družine Letnik		Anica Letnik z družino
<b>ČETRTEK - THURSDAY</b> <b>29. SEPTEMBER</b> <i>Mihael, Gabrijel, Rafael</i>	††	Pavel in Paul R. Novak	7:00 P.M.	Helen Špiler
	†	Marija Špiler		Hčerka z družino
	†	Marija Špiler		Sestri Ivica in Milena z družino
	†	Štefan Kodrič		Sestra Štefka Eržen
<b>PETEK - FRIDAY</b> <b>30. SEP. Bož. Služ. A. Majcen</b>	†	Frank Pavlakovič	7:00 P.M.	Društvo sv. Jožefa (3)
<b>SOBOTA - SATURDAY</b> <b>1. OKTOBER</b> <i>Terezija Deteta Jezusa</i> <i>Emanuel, škof</i>	†	Adolf Košir	5:30 P.M.	Marija Košir
	†	Marija Bukvič		Anton Bukvič z družino
	†	Karel Volf		Žena Marija
	†	Štefan Prša		Sestra Marija Volf
	†	Martin Simončič		Kathy Simončič
	††	Pok. iz družine Rajter in Horvat		Družina Me
	††	Pok. iz družine Mes in Sraka		Družina Mes
	†	Frank Pavlakovič		Mihael in Marija Fabina
	†	Marija Bregar		Olga Slobodnik
<b>27. NEDELJA MED LETOM</b> <b>27<sup>TH</sup> SUNDAY</b> <b>IN ORDINARY TIME</b> <b>2. OKTOBER</b> <b>ROŽNOVENSKA NEDELJA</b> <b>ANGELI VARUHI</b>	†	Za žive in rajne župljane	9:30 A.M.	-----
	†	Magda Udovč		Udovč - Levstek Families
	†	Alojz Peternel, obl.		Žena Sonja z družino
	†	Štefan Horvat, obl.		Žena Marija z družino
	††	Ivan in Barbara Tompa in bratje		Marija Horvat
	†	Milka Ferko		Gizela Hauzar
	††	Franc in Marija Marič		Družina Marič
	†	Elizabeth Gerič, obl.	11:00 A.M.	Joe Gerič z družino
	†	Joža Šušteršič, 30. dan		Družina
	†	Janez Šušteršič		Družina
	†	Jože Zver		Družina Žižek