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(NEW ERA)

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Bratstvo, poštovanje in neselena
ljubčen članstva do J. S. K. Jed-
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URADNO GLASILO JUGOSLOVANSKE KATOLIŠKE JEDNOTE — OFFICIAL ORGAN OF THE SOUTH SLAVONIC CATHOLIC UNION

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CLEVELAND, O., WEDNESDAY, DECEMBER 20TH 1933 — SREDA, 20. DECEMBRA 1933

VOL. IX. — LETNIK IX.

DRUŠTVENE IN DRUGE SLOVENSKE VESTI

RAZNO IZ AMERIKE IN INOZEMSTVA

DENARNA INFLACIJA, katero skuša izvesti vlada z dviganjem cen zlata, se nadaljuje. Različni znaki kažejo na možnost, da se bo administracija v Washingtonu poslužila pravice, dane ji v zadnjem zasedanju Kongresa, da se potom inflacije lahko zniža nakupovalna moč dolarja na 50 centov.

SESTURNI dnevní delavnik je v Ameriki stvar bližnje božičnosti. To je mnenje znanege unijskega voditelja M. S. Hayesa, urednika lista "Cleveland Citizen," ki je najstarejši delavski tednik v Zedinjenih državah. Ameriška delavška federacija se je že pred časom izjavila za vpeljavo šesturnega delavnika in tudi Hugh S. Johnson, NRA administrator, je izjavil, da je po njegovem mnenju šesturni delavnik že na poti.

PROSTOVOLJNO priznavanje NRA pravilnikov glede plač, delavnih ur in poštene kompeticije, se bo v kratkem moralno umakniti stalnemu priznavanju. Prostovoljni odbori za nadzorstvo izvrševanja določb pravilnikov bodo nadomeščeni s plačanimi uradniki. Ko bo reorganizacija izvršena, se sme pričakovati, da se bo z vso strogostjo nastopalo proti kršilem pravilnikov.

DOHODKI ameriških farm so v letu 1932 znašali \$5,143,000,000, letos pa znašajo \$6,100,000,000, torej skoraj za eno milijardo več kot lani. Tako vsaj poroča poljedelski tajnik Wallace.

STRÖGE POSTAVE glede izdelave in prodaje raznih patentiranih zdravil ki se predstavljajo občinstvu, da vsebujejo najudovitejša zdravilna svojstva, bo skusila izposlovalna administracija v prihodnjem zasedanju Kongresa. Brezvestni izkorisčevalci izmamijo vsako leto ogromne vsote denarja od bolnikov, to je od ljudi, ki so največjega usmiljenja vredni. Po sedanjih postavah pa je tem izkorisčevalcem težko priti do živega.

KONGRESNI ODBOR v Washingtonu, ki sestavlja načrt carine za importiranja vina, žganje in likerje, namerava baje priporočati dvojno carino za piševo uvoženo v Ameriko iz držav, ki so odklonile vsako plačevanje vojnih dolgov Zedinjenim državam.

MALA FINSKA je med evropskimi dolžnicami edina država, ki je Zedinjenim državam plačala v celoti svoj obrok dolga, ki je zapadel 15. decembra. Obrok, ki ga je Finska plačala v celoti, znaša \$229,623.00.

OBROKI vojnih dolgov evropskih držav, ki so zapadli 15. decembra, predstavljajo skupno vsoto \$152,952,637.00. Plačano pa je bilo zakladnici Zedinjenih držav le \$8,898,123.00. Finska je plačala svoj obrok v celoti, pet drugih držav je plačalo nekaj malega, da pokažejo dobro voljo. Francija pa zdaj že tretji ni plačala ničesar, da si smatra za najbogatejšo drželo v Evropi. Njen celotni dolg znaša okrog stiri tisoč milijonov doljarjev. S Francijo vred je defaltiralo naplačilo na tem "odvajjalnim" sredstvom.

(Dalej na 4. strani)

MESEC DECEMBER

BOŽIČNA DREVEŠA

December je dvanajsti ali zadnji mesec v letu, dasi bi po imenu moral biti deseti. Preden je bil vpeljan modernizirani koledar, je bil december deseti mesec v letu in se je imenoval decembris, iz latinske besede decem, ki pomeni deset. Julijanski koledar je bil vpeljan po Juliju Cezarju, leta 46 pred Kristom, pozneje pa je bil po cesarju Avgustu nekaj malega popravljen. Meseci so bili zvršeni po istem redu in so imeli ista imena kot zdaj. Leta pa se je začenjalo v marcu; januar je bil enajsti, februar pa dvanajsti mesec. Navadna leta so že takrat štela 365 dni, prestopna pa en dan več.

Leta 1582 je papež Gregor julijanski koledar popravil v toliko, da se je izravnala neka malta časovna razlika med kolodarskim in sončnim letom, ki pa je v teku podrlugega tisočletja znesla že 10 dni. Z vpeljavo gregorijanskega koledarja je bilo treba tistih 10 dni kar preskočiti in tako je bil 5. oktober leta 1582 imenovan 15. oktober. Takrat se je tudi dolöčil začetek leta na 1. januarja in je december postal 12. mesec. Gregorijanski koledar je bil štela leta 1752 vpeljan v Angliji in v Ameriki, v Japonski leta 1873, na Kitajskem leta 1912, v Turčiji leta 1917, v Rusiji leta 1918 in v Rumuniji leta 1919. Nekatere dežele se še danes držijo starega julijanskoga koledarja, ki je zdaj že 13 dni zadej za našim. V Jugoslaviji sta v rabi oba koledarja, julijanski in gregorijanski. Stari julijanski koledar, ki je 13 dni za gregorijanskim, je v rabi le v pravoslavnih delih dežele.

Zanimivo je, da se ideja teh božičnih znakov ni pojavila v Zedinjenih državah, ampak na Danskom. Poštni uslužbenec Holboell v Copenhagnu si je zamilil znake za okras božičnih pošiljatev, katerih izkupiček naj bi se porabil za zgraditev prepotrebnega otroške bolnišnica. Ideja je našla priznanje in razumevanje na kraljevem dvoru, izdane so bile znake, ljudje so jih z veseljem kupovali in mesto Copenhagen je dobilo potrebitno otroško bolnišnico. To je bilo leta 1904.

Iz Danskega je kmalu prispevala ideja o prodaji božičnih znakov v Ameriko in sicer v državo Delaware, kjer je neka Miss Emily P. Bissell na ta način zbrala potreben denar za zgradbo paviljona za jetične.

V letu 1908 je Miss Bissell pregovorila vodstvo ameriškega Rdečega križa, da je dotična organizacija vpeljala prodajo božičnih znakov po vsej deželi, s ciljem zbiranja fondov za organizirano pobijanje jetike.

Zanimivo je, da v nekaterih skrajnih jugozapadnih krajih Zedinjenih držav porabljajo za božična drevesa celo velike kakteje ali kaktuse.

Premožnejši sloji si pač nabavijo smrečice ali druga iglasta drevesa iz bolj severnih držav, za revne družine pa pride to predrago.

V zelo suhih krajih Arizone in Californije iglicevje ne uspeva,

pa tudi drugo dreve ne raste,

če ni umetno zalivano.

V nekaterih krajih ne pada kapljica dežja, pa več let in edino kolikor toliko drevju podobno rastlinstvo, ki tam uspeva, so bočni kaktusi.

Kadar hočejo redko naseljene prebivalci tistih suhih krajev porabiti kaktus za božične drevese, ga seveda ne posekajo in ne prinesejo v sobo; to bi bil prenevaren posel.

Navadno raste tak kaktus na dvorišču,

pa ga kar tam okinčajo z zlatom

in srebrno peno, sadjem in drugimi božičnimi okraski.

Mraza v tistih krajih ne pozna, torek se lahko zbirajo okoli božičnega drevesca na dvorišču.

Kjer je električna energija na razpolago, porabljajo za okras tudi male električne žarnice, če pa tega ni, se morajo zadovoljiti s svečicami.

Kaktusove rastline imajo vse

polno zelo ostrih trnov, zato je

pripenjanje okraskov na tako

božično drevesce zelo enostavno.

Pri obiranju božičnih daril s te vrste božičnih dreves pa

morajo biti otroci zelo previdni,

ker kaktusove bodice so silno ostre in rana, povzročena po

tih bodicah, zelo skeli.

MNOGO CIGARET

Ameriške tobačne tovarne izdelajo vsak mesec nad deset tisoč milijonov cigaret. Tako kurimo z denarjem!

ZNAMKE ZA OKRAS

V tej deželi se vsako leto proda milijone božičnih znakov za poseben okras božičnih vosečih in daril. S temi znamkami se vedno ne more plačati poštnina, ampak veljajo le kot okrasni. Izkupiček za te znamke pa se porabi za zdravljenje in preprečevanje tuberkuloze ali jetike. V dobrem božičnem razpoloženju mnogi ljudje nekako lahko srca potrošijo par centov za nakup teh znamk in s tem pomagajo zatirati belo kuge, ki se zdaj pobere v Zedinjenih državah več ljudi in najlepših letih, kot katerakoli druga bolezen. Boj proti tej moči mladih ljudi je vsekakor človekoljubno delo.

Zanimivo je, da se ideja teh božičnih znakov ni pojavila v Zedinjenih državah, ampak na Dansku.

Druži menijo, da izhaja na voda od starodavnih Egipčanov, ki so nekako ob času naše sedanje božične sezone okrasevali svoje hiše z vejam dateljnovih palm; ta običaj jim je bil simbol zmage življenja nad smrtjo. Navada okrasevanja božičnih dreves z lučmi je bilo privzetega od Židov, Grkov in Kitajcev, ki so imeli ali imajo velike praznike nekako v naši božični sezoni; pri tozadovnih svetočnostih so igrale važno vlogo prizgane sveče ali svetilke.

Kot znano, se rabijo za božična drevesa smreke, jelke, bozovi in včasi tudi cedre in sekvoje (redwood). To so igrali sreča drevesa, ki so tudi poznimi zeleni. V Zedinjenih državah raste mnogo vrst smrek in bozovcev, poleg tega pa tudi cedre in na pacifičnem obrežju nekaj smrek podobne sejko, ki spadajo med najstajnejše vrste dreves na svetu.

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Oktovnik je določen na

zadnjem letu na 1. januarja.

Na koncu je določen na

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Uradna gl. tajnika JSKJ

DOPISI

Cleveland, O.

Tem potom pozivljam članice društva "Jutranja zvezda," št. 137 JSKJ, da se gotovo udeležijo glavne letne seje, ki se bo vršila 21. decembra. Seja se bo

vrsila v Knasovi dvorani na vogalu E. 62d St. in St. Clair Ave. in se bo pričela o polu osmih (7:30) zvečer. Seja 21. decembra bo zelo važna, ker bo treba izvoliti društveni odbor za leto 1934 in ukrepati še o drugih važnih zadevah, ki spadajo v področje letne seje. Važno je, da pridejo na to sejo vse članice, da si izvolijo odbornike, ki jih bodo po volji, in osvojijo druge važne sklepe glede poslovanja, kakor bo želeta večina, da ne bo potem vzroka za kakšno oporekanje. Večkrat se zgodi, da se prerekajo glede društvenih zaključkov članice, ki niti na društvene seje ne pridejo, kar nikakor ni pravilno.

Seje bomo imele malo zavade in nekoliko okrepčila. Pridite torej vse in privede s seboj tudi svoje prijateljice. Sedaj se bomo po vsaki društveni seji malo pozabavale. Glavni odbor je razpisal lepe nagrade za pridobivanje novih članov in članice v oba oddelka in nekatera društva vodijo živahno kampanjo, da povečajo število svojega članstva pred zaključkom leta. Drage sestre, vpišite tudi veče prijateljice v naše društvo! In ne odlašajte vpisati vaših otrok v mladinski oddelki našega društva. Naša JSKJ vam tozadeno nudi boljše pogode kot vsaka začrvalovalinska družba. Tu se placiuje samo 15 centov NA MESEC in še po večkrat v letu je ta asesment opuščen. Zaupajte svoji organizaciji prej kot tujcem. Saj svojo organizacijo upravljamo mi sami potom konvencij in na konvencijah sprejetih pravil in glavnega odbora, ki je tudi izvoljen od konvencije. Pravila svoje organizacije imamo v slovenskem in angleškem jeziku, da jih vsak lahko razume. Sestrski pozdrav! — Za društvo št. 137 JSKJ:

Mary Bradač, tajnica.

Barberton, O.

Miklavžev večer za člane mladinskega oddelka samostojnega društva "Domovina" bo prirejen v četrtek 21. decembra. Prireditev, ki se bo vršila v dvorani društva "Domovina," se bo pričela ob sedmih zvečer.

Mary Hiti, tajnica Gospodinjskega kluba.

Ely, Minn.

Vsi člani in članice društva sv. Barbare, št. 200 JSKJ so prošeni, da se gotovo udeležijo seje, ki se bo vršila v nedeljo 24. decembra ob 9. uri zjutraj. Posebno mladina je vabljena, da se udeleži te seje in si ustanovi svoj športni klub. Društvo št. 200 JSKJ bo klubu finančno pomagalo; odbor pa si bodo člani kluba izvolili izmed sebe. — Za društvo št. 200 JSKJ:

John Otrin, tajnik.

Diamondville, Wyo.

Z delom gre zadnje čase to pri nas nekoliko na boljše. Sveda, nihče ne more reči, koliko časa bo to trajalo, ker dandanes ni nikjer na svetu nič stnovitnega. Svet se tako hitro suče, da menda sploh ne moremo vedeti, da li stojimo na glavah ali na nogah. Upajmo, da bo enkrat drugače in sicer boljše. Star pregovor pravi, da za dejem je še vedno sonce sijalo in takso smemo upati, da bo sonce posijalo tudi nam delavcem, ki se na en ali drugi način trudimo za eksistenco. Preskušnja je bila dolga in trda, torej je zdaj gotovo že čas, da se razmere obrnejo na boljše. Boljše gospodarske razmere v deželi bodo ugodno vplivale tudi na stanje in napredek JSKJ.

K sklepemu želim vesele božične praznike vse glavnim uradnikom in vsemu članstvu J. S. K. Jednote.

Anton Žagar, tajnik društva št. 44 JSKJ.

Sharon-Farrell, Pa.

Slovenski delavski dom bo obdrževal svojo glavno ali letno sejo v nedeljo 24. decembra. Pričetek seje bo ob eni uri pooldne. Vsi člani so vabjeni, da se omjenjene seje gotovo udeležijo. Nikar naj ne priprustijo, da bi samo nekateri odločevali v tako važnih poslikot so v Domu.

Na večer v nedeljo 24. decembra bo pevski zbor priredil igro v korist Slovenskega doma. Igra je prirejena za našo mladino in se imenuje "Kdor ne uboga, ga tepe nadloga." Za-

ne in novletne praznike vsem glavnim odbornikom in vsem članom in članicam J. S. K. Jednote.

Anton Tratnik, član društva št. 28 JSKJ.

Ely, Minn.

Članice društva "Severna zvezda," št. 129 JSKJ, ki imajo vpisane otroke v našem društvu, pozivljam, da jih privedejo v Narodni dom 25. decembra ob sedmi uri zvečer. Tja bo prišel Miklavž in otroke obdaroval, najprej bo zabava za otroke potem pa tudi za odrasle. Vabljeni so vse članice društva "Severna zvezda," da se to prireditve gotovo udeležijo. Vabljeni so k posebu te prireditve tudi drugi člani in članice JSKJ in sploh vsi Slovenci in Slovence iz mesta Ely in okolice. — Veselne božične praznike in srečno novo leto želim vsem članom in članicam J. S. K. Jednote!

Frances Koschak, predsednica dr. št. 129 JSKJ.

Buhl, Minn.

ZAHVALA.—Tem potom se zahvaljujem J. S. K. Jednoti za tako hitro izplačilo smrtnine po moji pokojni soprgi Frančiški Bambič. Priporočam vsem o nim, ki se niso člani JSKJ, da pristopijo, dokler so še združeni v mladi, ker smrt ne izbiha, ampak pobira stare in mlaide. Naša J. S. K. Jednota plačuje točno bolniške podpore, odškodnine in smrtnine natančno kot določajo pravila, če se le prizadeti ravnajo po pravilih. Prav gotovo ni nobene boljše slovenske podporne organizacije v Ameriki kot je J. S. K. Jednota. — K sklepemu želim veselne božične praznike in srečno novo leto vsem glavnim odbornikom in vsemu članstvu J. S. K. Jednote.

Anton Bambich.

Barberton, O.

Tem potom vabim člane in članice društva sv. Martina, št. 44 JSKJ, da se polnoštevilno udeležijo prihodnje seje, ki se bo vršila dne 24. decembra. Seja se bo vršila v spodnjih prostorih, kakor po navadi vsako leto, in se bo pričela ob eni uri popoldne. Asesment bom zatočel pobirati takoj po dvanajstih uri. Želeti je, da se te seje članstvo udeleži polnoštevilno, kajti to bo glavna letna seja, na kateri se voli društveni odbor za prihodnje leto in se ukrepa še o drugih važnih zadevah. Člani imajo zdaj priliko, da si izvolijo društvene uradnike, s katerimi bodo zadovoljni, da ne bo potem vzroka za kritiziranje, da so uradniki zaniči.

Člani naj torej pridejo na sejo in ukrenejo vse tako, kot se jim zdi najbolj prav, ne pa se potem doma za pečjo jeziti, da bi to ali ono moral biti družga.

Prosim, tudi člane, da točno plačajo svoje tekoče asesmente in, kateri kaj dolgujejo, naj skušajo kolikor mogoče poravnati stare dolgove. Ako dobi novi tajnik v roke knjigo, v kateri mrgoli dolgov, mu je tudi težko voditi račune v lepem redu. — K sklepemu želim veselne božične praznike vsem glavnim uradnikom in vsemu članstvu J. S. K. Jednote.

Joseph Sneler, predsednik.

četek bo ob sedmi uri zvečer. Vstopnila za odrasle bo samo 20 centov. Po igri bo pevski zbor zapel še par lepih naših pesmi. Nazadnje bo prišel pa še star Miklavž, katerega so poklicala naša društva, da bo obdaroval naše male. Vsi

dobri naprednjaki, pa naj se gre za eno ali drugo dobro stvar.

Cenjeno slovensko občinstvo v Pittsburghu in okolici je torek vabileno, da se v obilem številu udeleži zabave, katero predi društvo sv. Stefana, št. 26 JSKJ na Štefanovo, to je 26. decembra o polu osmih (7:30) zvečer v Slovenskem domu. Zabave bo dovolj za starejše in za mladino, da si bomo lahko izbirali. Postrežba obeta biti v vseh ozirih izborna. Vstopnice za osebe nad 16 let stare bo do po 40 centov.

Kot član društva sv. Stefana in kot glavni uradnik vabim na to veselico tudi glavne uradnike JSKJ, posebno tiste, ki živijo v bližini mesta Pittsburgha. Vespeli so k posebu te prireditve tudi drugi člani in članice JSKJ in sploh vsi Slovenci in Slovence iz mesta Ely in okolice. — Veselne božične praznike in srečno novo leto želim vsem članom in članicam vesele božične in novletne praznike.

Frank Kramar.

Pittsburgh, Pa.

Odborniki in člani društva sv. Stefana, št. 26 JSKJ se pridno pripravljajo, da dostojno sprejmejo v podvirojeno občinstvo iz Pittsburgha in okolice ob prilikom banketa našega društva št. 26 JSKJ. Po vseh predpripravah, ki so v teku, se lahko sodi, da bo letosna prireditve prejšnjih let.

Da je naše društvo v naselbini na dobrem glasu, ni treba še posebej poudarjati, zato so bili pa pozdrav tudi vse naše prireditve prav dobro obiskane. V našem društvo so zastopani tudi vsi mogoči poklici, kot: doktorji, odvetniki, duhovniki, pogrebni, m e h a n i k i, strojniki k r o j a c i, čevljariji, "molderji," "karmekarji," mizarji, groceristi, mesarji, restavratieri, lastniki raznih drugih trgovin itd. In kadar se vsa tako družba sestane, ni vrag, da bi bilo človeku dolgčas, posebno še, če je na razpolago taka dobra kapljica, kakršno nam vsako leto pripravljajo naš mojster France Oblak s svojo moderno stiskalnico.

Anton Bambich.

John Balkovec,

član društva št. 26 in gl. uradnik JSKJ.

Virginia, Minn.

Tem potom vabimo naznamenjam vsem tistim članom društva sv. Stefana, št. 164 JSKJ, ki se niso udeležili letne seje 11. decembra, da je bilo sklenjeno, da se v letu 1934 vršijo pravilno, da se v letu 1934 vršijo mesečne seje vsako drugo nedeljo v mesecu, ob dveh popularnih v navadnih prostorih. Da je bilo sklenjeno, da se morajo člani udeležiti pogreba vsakega umrlega člana našega društva. Član, ki se ne bi udeležil, plača en dolar v društveno blagajno. Prosim, da si članstvo našega društva to zapomni, da ne bo potem kakšnega prerekanja. Sklenjeno je bilo, da tajnik ne sme vzeiti asesmenta za društvo. V društvu naj vladaju pravo bratstvo in vseh verskih ali političnih prerekanj ali opazk se je treba ogibati. To po navadi največkrat povzroči razdrob in slabo voljo pri društvu. Vsakemu članu se morajo pripoznati pravice, ki mu gredo po pravilih, in če je kdo po krivici prizadet, se je treba potegniti zanj.

Po mojem mnenju je naše članstvo povsod dobro, samo z lepo besedo je treba priti na dan in apelirati na njih dobra srca in društveno zavednost. Tudi javna pohvala je na mestu, da javnost vidi in zna upoštavati delo in požrtvovalnost za društvo. V društvu naj vladaju pravo bratstvo in vseh verskih ali političnih prerekanj ali opazk se je treba ogibati. To po navadi največkrat povzroči razdrob in slabo voljo pri društvu. Vsakemu članu se morajo pripoznati pravice, ki mu gredo po pravilih, in če je kdo po krivici prizadet, se je treba potegniti zanj.

Moja iskrena želja je, da se društvo v vseh ozirih ravna po pravilih, da se nikomur ne dela krvice, da se v društvo ne zanaša nikakih prepričanj političnega ali osebnega značaja in da smo napram drug drugemu res kot pravi bratje in sestre. Na seje in prireditve takega društva bodo člani z veseljem prihajali, društvo si bo pridobil in ohranilo lep ugled in bo na predaval. Bratje in sestre, naše društvo "Krasni raj," št. 160 JSKJ je lahko najlepše in najboljše društvo v naši organizaciji, samo če mi hočemo. Vse je odvisno od nas.

V imenu društva sv. Stefana, št. 26 JSKJ se zahvaljujem cenjenemu občinstvu za vso prejšnjo oziroma dosedanje naklonjenost. Društvo se pripravi za tudi letos za tako številni poset. Torej, na svetedenje na Stefanovo večer 26. decembra, na banketu društva št. 26 J. S. K. J.! Pa srečne in veselne božične praznike in srečno novo leto vsem glavnim odbornikom in vsemu članstvu J. S. K. Jednote.

Joseph Sneler, predsednik.

Pittsburgh, Pa.

Lepa beseda lepo mesto najde, to je stara resnica. Dva prijatelja sta se v nedeljo po govorjala v Slovenskem domu na 57. cesti, pa je Jože vprašal Matijo, če bo še kakšna veselica ali zabava v Slovenskem domu pred novim letom.

"Seveda bo," je odvrnil Matijo, "ali ne veš, da bo društvo sv. Stefana, št. 26 JSKJ priredilo svoj letni banket na večer 26. decembra in da bodo pri tisti priliki obdarovani tudi otroci, ki spadajo k društву sv. Stefana, pa tudi drugi, ki bo do navzoči!"

Frank Novak, tajnik društva št. 164 JSKJ.

Cleveland, O.

Clanom in članicam društva "Krasni raj," št. 160 JSKJ se tem potom zahvaljujem za zavzetje, katero so mi izkazali z izvolitvijo. Škoda, da prejšnjega predsednika ni bilo na glavno sejo. Bil je vedno dober član našega društva. Leta 1932 je pustil društvo vso letno plačo v znesku \$15.00 in je še dodal v gotovini \$3.00, kar je pomenilo za društvo \$18.00. To je vsekakor lep dar in prejšnji predsednik, sobrat Frank Volk, zasluzi javno priznanje. Zdaj imam jaz njegovo delo, toda pri prvi seji vsaki prireditvi med prvimi zraven. Povsod se izkažejo kot

drushtva bi ga želel videti na

vsočega kot ustanovitelja društva in dobrega člana ter uradnika.

Na decembarski seji so bili

naši člani jako navdušeni in dobre volje.

Skoraj nisem verjal,

da ima naše društvo take fine

člane. Ko sem pri točki v pridruštva omenil depresijo, ki je

pozrila naše društvo blagajno,

sem priporočal, da bi se prire

da kakšna mala zabava, za ka

ter naj bi člani potrebljeno bla

go prispevali po svojih zmožno

stih. Na ta način bi društvo

morda napravilo nekaj dobitka,

da ne bi bilo treba naklad,

ki najbolj obtežijo člane. Članstvo

je z velikim navdušenjem odo

brilo.

Kdor gre dandanes tu na za

bavo, mora znati moderne ple

se, sicer bo sedel pozabljen v

kot lipov štor. Zaradi te

New Era

ENGLISH SECTION OF
Official Organ
of the
South Slavonic Catholic Union.

Nova Doba

AMPLIFYING THE VOICE OF THE ENGLISH SPEAKING MEMBERS

CURRENT THOUGHT

Christmas

Christmas Day will be with us next Monday. Gifts to be exchanged between relatives, friends and sweethearts on that day either have been purchased or will be purchased sometime this week, despite the much advertised business slogan of many years' standing to "do all your Christmas shopping early."

Many people this year will not have the means to obtain Christmas gifts, as the economic depression has not left us entirely, although the economic conditions have taken a step for the better.

The disappointment to be experienced this Christmas by the youngsters and grownups as well, through their inability to exchange gifts, cannot be described in words. There are some in this world that can be understood only through the emotional sense.

The saddest thing that can happen on Christmas Day to a youngster, believing in Santa Claus, is an empty stocking which had been hung over the fireplace on Christmas Eve. In the case of a little boy or girl such disillusionments cut deep into their young hearts. Catastrophes may come and go and the man or woman accustomed to the hard knocks of life will bear the savings of a lifetime; but such a catastrophe is an anhill compared to the mountain of sorrow felt by the youngsters.

Communities throughout the United States have a group of selfish citizens who take it upon themselves to seek ways and means to bring cheer and happiness to the needy on Christmas Day. In Cleveland local daily newspapers are conducting various Christmas campaigns for the poor and have for their slogan "not an empty stocking on Christmas."

In the Cleveland Slovene community it has been the practice of the local Welfare Club to provide food and toys for those who would find Christmas just another day in the calendar year. It is heartening to know that there are many loyal and helpful citizens of this country who take such an interest in their fellow citizens in time of need, and who work for no compensation whatever, but merely in a spirit of helpfulness.

Some people look upon Christmas merely as a means for the man engaged in business to stimulate sales. To them the exchange of Christmas gifts is nonsensical. Whatever the reason for such a gloomy outlook is not for this column to discuss.

In the light of universal feeling of Christmas one cannot help but show a certain amount of pleasure and joy in celebrating this holiday, regardless of the cold facts that run contrary to the complexities of design, with its hard knocks, with the mystery of human reproduction, resolves itself sometimes into a smile, sometimes into a tear.

Life with its attitudes and outlook upon life that the editorial department of the Nova Doba wishes the members of the South Slavonic Catholic Union and readers of the official organ a Merry Christmas.

BEST WISHES

I take this opportunity to extend to all members of our South Slavonic Catholic Union my best wishes for a Merry Christmas and a Happy New Year. May Christmas Day find all our members filled with happiness and contentment, and may the New Year inspire our members to greater effort in the work of our Union.

Louis J. Kompare, Assistant Supreme Secretary, S. S. C. U.

Hibernation of Animals and Reptiles

Many animals avoid starvation in the winter by hibernation. That is what the woodchuck and chipmunk and squirrel do; also various mice, lemmings and sundry small deer, of that ilk, not to speak of such larger animals as the skunk, raccoon and bear. Then there are the snakes that sweep into tiny caverns among the rocks, and twist themselves into ball-like masses that resemble the horrid head of Medusa, conserving the little warmth their sluggish blood possesses. Turtles and other cold-blooded creatures sink into the mud of ponds, making crystal parlor under the ice; or burrow deeply into the soil, coexisting amicably with innumerable insect-grubs and worms waiting the time when they may burst out in the spring sunshine as busy beetles or ants shoppers.

A committee of young people will be chosen at this meeting.

John Otrin, Secretary.

Bobby came running into the house, very excited. "Mamma," he called.

"What's the matter?" asked the mother, anxiously.

"I fell off the porch, Mother," he said.

"You fell off the porch? Why, darling, I didn't hear you cry."

"No," replied Bobby, "I didn't cry—cause there wasn't anybody there to cry to."

Dues

No lodge could long exist without the dues paid by the members. Yet many members never pay them on time. They have the money, but they just simply have the habit of delaying their payment. No debt should be more promptly paid. When one pays his or her dues, he or she can go about with a feeling of security and confidence. They are protected. When one really has the money, it is just as easy to pay on time as a few days later. Be proud of your lodge membership and keep your days for payment of lodge dues marked and pay them on time.

Joe J. Golice, No. 41, SSCU.

BRIEFS

Anne Govednik of Chisholm, Minn., breast-stroke mermaid star, will compete in the national A. A. U. meet at Miami, Fla., Dec. 28-30, where she will defend her world's record of 37 seconds for the 50-yard breast-stroke and her record of 1:18.9 for the 100-yard breast-stroke. According to reports, Miss Govednik and her coach, Miss Helen Manson, received an invitation, including all expenses paid, last week, and the pair plan to leave Chisholm Friday, Dec. 22, to arrive in Miami the day before Christmas. The other entries in the same event are Margaret Hoffman of Scranton, Pa., and Kathryn Rawls of Miami. All three stars competed in the Olympic tryouts and finished in practically a dead heat. Miss Govednik is a member of St. Joseph's Lodge, No. 30, SSCU.

Booster Bits

Cleveland, O.—The Collinwood Boosters Lodge, No. 188, SSCU, is back again, this time to tell you all about the results of our annual meeting, which was held last week. The officers that were elected for the ensuing year are as follows: Miss Alice Struna was re-elected president and Anton Bokal vice president; Mrs. Mary Laurich was unanimously elected secretary for her sixth consecutive year; Anthony Laurich was elected treasurer, Mary Laurich recording secretary and Joe Struna organizer. The trustees are to be John Laurich, Tony Bokal, Alice Laurich. Dr. Perme is to remain lodge medical examiner.

As it was inconvenient for some of the members to attend our meetings, it was agreed that meeting night be changed to the third Monday of each month at the same place, St. Mary's Church hall, and at the same time, 7:30 p.m. We hope that this change may bring better attendance at our meetings, as it has been very poor the past year.

We wish to thank the officers of the past year for their cooperation in keeping up our lodge and we hope that the new ones keep up the good work.

We take this opportunity to extend our greetings to all the members of the SSCU for a Merry Christmas and a very prosperous New Year.

Mary Laurich, Recording Secretary.

MILK AND METAL

A number of metals are sufficiently soluble in milk to produce noticeable odors and flavors. Copper and its alloys produce "oxidized" tastes. Research conducted by the University of California College of Agriculture are reported to indicate that chrome-nickel alloys should be used as much as possible. These alloys are generally known as "stainless steel."

Counting Her Chickens

"Dolly," said the child's teacher, "I was very disappointed in your examination this year. Didn't you tell me your father promised you a bicycle if you came out at the top?"

"Yes," said Dolly miserably. "Then why didn't you work harder?" asked the teacher.

"What have you been doing all this time?"

"Learning to ride a bike," answered Dolly.

Please Remember

All contributing articles to appear in the Jan. 3, 1934, issue of Nova Doba must reach this office not later than Saturday, Dec. 30, 1933.

New Year falls on Monday, Jan. 1, ordinarily the deadline for the same week's issue, but as no deliveries of mail are to be made either on that day or on the Sunday preceding, the deadline necessarily had to be shifted to Saturday, Dec. 30.

Contributing articles that reach the Nova Doba office later than Saturday, Dec. 30, will appear in the Jan. 10 issue.

Editor.

Export Majestics

Export, Pa.—It is about time for me to return to the pages of New Era.

This article is to remind all members of Export Majestic Lodge, No. 218, SSCU, of the final meeting for the year 1933, which is to be held on Dec. 21, commencing at 7:30 p.m. sharp.

At this meeting we will have discussion of all affairs executed during the past year, a report of the standing of our lodge, and most important of all, election of officers for the year 1934. May I urge all members to elect capable officers for the ensuing year.

Let us co-operate for a bigger, better and stronger lodge in our sweet town of Export, and see to it that we are going to have a bigger and more successful year in 1934.

Don't forget the date: Dec. 21, meeting to commence at 7:30 p.m. sharp. All members please try and attend this final meeting of the year.

Please remember that all lodge assessments must be paid by the 25th of each month.

Bert J. Marcelio, Sec'y.

The Largest Diamond

The largest diamond ever found weighed 3,024½ carats or 1½. It was presented by the Transvaal government to King Edward of England. Later it was cut up and added to the Crown Jewels in the Tower of London. Diamond mining is recorded in India and China as far back as the first century. The world output each year at one time was valued at about \$80,000,000.

SHARE ALIKE

Smith got married. The evening of his first pay-day he gave his bride \$14 of the \$15 salary and kept only a dollar for himself.

But the second pay-day Smith gave his wife \$1 and kept \$14 himself.

"Why, John," she cried in injured tones. "How on earth do you think I can manage for a whole week on a paltry dollar?"

"Darned if I know," he answered. "I had a rotten time myself last week. It's your turn now."

Revenge at Last

Judge—It seems to me that I have seen you before.

Prisoner: You have, your Honor. I gave your daughter singing lessons.

Judge: Thirty years.

Are you using your influence to increase the membership of your lodge?

CHRISTMAS GREETINGS

To all my brothers and sisters of South Slavonic Catholic Union, I extend my best wishes for A MERRY CHRISTMAS and A HAPPY NEW YEAR.

PAUL BARTEL, Supreme President S. S. C. U.

Were We There!

Ely, Minn.—The night is very captivating, crisp and cold, a pale quarter moon is shining (mooning all ready, Stan?), we gaze at the stars, and behold, a large Persian rug is floating serenely through the skies—but don't be alarmed; it's only Little Stan who comes to take you to our big Gopher and Sacred Heart meeting. So, put on your wraps and hang tight 'cause here we go! The magic carpet speeds along—the sounds of people laughing and talking comes to our ears, and before we know it, we are at the U and I Bar, where we will mix a little business with pleasure.

Ah, just in time for the election results of the older members of Export Majestic Lodge, No. 218, SSCU, of the final meeting for the year 1933, which is to be held on Dec. 21, commencing at 7:30 p.m. sharp.

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Bert J. Marcelio, Sec'y.

The business is now over, the dance floor is cleared of all chairs. Ah, look who's here—none other than the Shepell sisters—they sing the popular Slovene song "Moji tovarši so mi pravili," amidst all the applause they sing "Honeymoon Hotel" in such a sweet way that—well—I hear that better times are coming! Next we have "The Harmonica Twisters," led by Mr. Lassi. They could certainly make those instruments talk! Starting the number, they play the Trio March—the

Clairwoods Sponsor Cankar's Play

Cleveland, O.—Just a few words to keep things moving along. I find that no time is more appropriate than the present in stating a few points about the activities of Clairwoods, English-conducted lodge of S. D. Z.

Clairwoods, an active English-conducted lodge, is represented in sports and in social circles; and to climax their activity, the members are sponsoring a three-act play, "Scandal in the Valley of St. Florian," by Ivan Cankar, which Anthony J. Klancar has translated and adapted for the English stage. The play will be presented on March 18, 1934, in the Slovene National Home. Proceeds will be turned over to the Jugoslav Cultural Garden.

Anthony J. Klancar will direct the play, and assisting him will be John Allich, a capable and experienced dramatist. Vatro Grill, editor of Equality, and Matt Grdina have promised to assist with the production of the play.

"Scandal in the Valley of St. Florian" will be acted by 18 characters. Clairwood committee is working very hard to make this play a huge success.

Such a worthy undertaking commands the support of the entire Slovene colony.

Frank Jaklich,

No. 180, SSCU.

Stanley Pechaver,

No. 2, SSCU.

Harvey Gregory Prusheck

A Slovene Artist's Development

By A. J. KLANCAR

IV

According to the artist Prusheck himself, he has done over 900 different works. Prusheck has been exhibiting at the Chicago Art Institute with his fellow artists for 13 years. His works have already been exhibited in all the central Slovene communities in New York, Minnesota, Wisconsin, Pennsylvania, Ohio and Illinois. In 1933 Prusheck had a second exhibition in Cleveland, O., and some fifty-eight oils, pastels, aquarelles, woodcuts, charcoals, etc., were shown. This, however, was not a one-man show; the drawings of his pupils were given a conspicuous place in the exhibit. Looking these over, one could easily see what a love of beautiful color-designs he has instilled in his pupils.

For color-harmony is Prusheck's best painting quality. He considers color to be music, the life of a painting and the best means for him of expressing his purest emotions. His color symphonies are not so much the result of tireless experiment as they are of a natural love for brilliant coloration, which is truly a Slavic penchant. Goethe has said that architecture is "frozen music"; for me Prusheck's painting is chromatic music.

The oil painting, "Asters," is the best illustration of this musical quality in his work. "Asters" is a unique painting in more ways than one, for Prusheck has the distinction among American artists as the only painter who can do asters so finely, so delicately, so exquisitely.

It is a riot of warm, soothing, luscious colors. Some critic has rightly said: "... It may be that Mr. Prusheck... will find his simple style more suited to those little flowers pictures which he paints so well..." But that was in 1925, when this critic's eyes had not yet been invited to that feast of luscious asters!

Another great achievement in Prusheck's art of 1933 is his monotype. This is a hand-print in oils. The monotype gives the artist the freest range for his imagination and the best chance of revealing his sense of the dramatic. One of his monotypes, "Print in Color," is a sincere original work which is highly prized by Prusheck and his fellow artists. Its process Prusheck will not divulge to anyone.

Besides these, Prusheck has interested himself in aquarelles. A few years ago Prusheck had an exhibition of these in Chicago, where they were admired more with every new addition. These aquarelles afford him some of his best color harmonies. Although these are unusually of a small size, they require too much concentration of subject to interest. A composition of yellow and bronze-colored fruit framed within a one-half square foot caused many who attended his last exhibit to regret that he had abandoned aquarelles, so luscious was it. An artistic epicure's delight!

Next to his aquarelles and pastels, Prusheck's woodcuts are the most popular of his small things. His are of the delicacy of Lynd Ward's, but they have an additional quality not to be found in the former's novels in woodcuts. Putnam, enchanted by one of Prusheck's wood-carvings, said: "... It is such carving as an European peasant might do.... But here again, I am surprised to note in it the same rhythm, the same dynamism. And then I look at a colored wood-carving by the same artist. And there you have it." Perhaps Mr. Prusheck

will some day find time to give us "An Autobiography in Woodcuts"?

However Prusheck may have been influenced in the choice of subject matter in a later period of his artistic growth, he has remained original in his realistic-symbolic paintings. Here it is that we find that New Expressionism that I spoke of before.

As we have seen, his early interest was in naturalism. Having no academic training, Prusheck had to use the methods that his artistic instinct dictated. His subjects were trees and flowers and fruit; these he diligently painted in the purest, most natural colors. When he came to paint the life and scenes about him, he naturally dealt with them as his subjective nature dictated to him. Thus he gracefully emerged into subjective naturalism. This in turn was but a step in the direction of his abstract painting.

Generally, his symbolism is depressing, pessimistic, at times vague; and of late he has interested himself in a more critical reproduction of life's stormy weather. His interest in the struggles of the proletarian is indicated in more than one picture. As I have reiterated time and again, some of this symbolism is bizarre and fantastic—something that the American finds impossible to translate into English.

Several of these are still found in Prusheck's present collection; and he values them above all his other works. The most famous of these is the one entitled, "Struggle of Life." This one is worthy of especial attention, for it reflects the artist's attitude toward the maelstrom of American life. Too, it is one of his very earliest abstract paintings, dating back to 1918 when he had not yet had a chance to show the Chicago art world what an original artist he is. Here the artist portrays in a free, beautiful blue an unknown face in the whirlwind of life. It is, of course, done in the manner of Vortex school of modern English art, a school which in itself has not survived the test of time.

How does an artist get his ideas? Prusheck's reply is seen in his "Soul of the Artist." The soul is embodied in a human shape; the artist's ideas are represented by images of beautiful women approaching from a distance the agonized soul of the artist in creation.

Perhaps the most enigmatic of Prusheck's paintings is the oil, "The Ring of the Guitar." A man whose face writhes with anguish and in whose hand is a summons to his judgment; a stringless guitar whose last sorrowful song still rings in his ears; and a strong blue coloring are the qualities by means of which Prusheck conveys to the spectator the helpless, hopeless horror of death.

What is also generally striking in these symbolic paintings is his fine use of lines of broken action, upon which Putnam has so much to say. Such lines symbolize an emotional activity and are the main source of Prusheck's dramatic power. As Putnam has pointed out this dramatic technique is best shown in the artist's "Struggle of Life." Prusheck is the first to have made extensive use of this method.

Today, Harvey Gregory Prusheck is an artist of many achievements and distinctions. He has not founded a school, but he has nevertheless been an influence in the formative periods of more than one Chicago artist. No one knows; one

Plant Drills Through Ice

A flower known to botanists as the "Soldana Alpina" of the Swiss Alps possesses a strange mechanism which enables it to drill its way through solid ice, so that thick beds of blue blossoms appear to be rooted in ice.

This plant, which Dr. Casey A. Wood, associate of the United States National Museum, describes in a recent report of the Smithsonian Institution, develops in the autumn thick leathery leaves, well provided with fuel, such as starch and protoplasm, for the coming winter. These lie flat upon the ground, expectant of the snow and ice sheet which may cover them to a depth of several feet.

When the spring arrives and the hot sun melts most of the snow and some of the ice, water trickles down the rootlets and arouses growth in the sleeping plant.

Internal combustion takes place within the floral tissues. The resulting heat melts the ice above the uprising flower buds, and the stem pushes its way upward. More water flows to the roots.

Increased activity is induced and finally the plant tunnels a passage to the air and sunshine.

So long as the heat given off from the growing stem and the buds is sufficient to prevent actual solid freezing of the parts, the soldanella is indifferent to the surrounding ice-cold temperature. It undergoes the usual transformation, is fertilized by early bees, and forms wonderful blue flower groups which look as if they were beds of bloom actually rooted in and growing out of a thick layer of transparent ice.

The leaves of the plant are now no longer thick and fleshy, but thin and papery. They have yielded up their carbon compounds as fuel to melt a tunnel in the ice, and the production of buds and blossoms on the flower stem above the mantle of ice.

only wonders and secretly hopes.

To be sure, some critics have found resemblance between his work and that of other more famous artists. Such similarities are, however, to be found in the works of any random two or three contemporary artists, and it is a truism to say that man is a creature of environment, subject to influences that he shares with his contemporaries.

Most of these resemblances come from the wide influence of impressionism; subjects used extensively first by Cezanne, and the technique of Van Gogh have become the common equipment of every modern artist. Perhaps one may be justified in calling Prusheck an eclectic artist, and one is inclined to describe his work as a melting pot of modern art, just as he himself is one of that melting pot of races, the United States. However, no one will deny that Modern Art itself is but the effervescence of the melting pot of medieval and Renaissance art.

Originality has been defined by Ben Jonson as the ability to better express the old ideas of others. Poe, who was accused by his contemporary critics of plagiarizing his famous poem, "The Raven," has said that originality is the ability to combine old ideas into new ones. Cezanne developed an old idea which Tinterotto had only used sparingly. Prusheck has made use of similar colors and forms because his nature would allow no others.

Graduating from a wild naturalism to an experimental expressionism, Prusheck has developed a taste for post-impressionist and cubist composition. He has fought against academic

Halibut Deep Swimmer

The halibut, the most valuable as a food source of the so-called flat fish, varies greatly in size from the so-called chicken halibut, which weighs from 10 to 20 pounds up to the largest type, which weighs as much as 600 pounds. The most usual type average around 50 pounds for the males and between 100 and 105 pounds for the females. They prefer cold water and usually lie deep, being caught at depths of 250 fathoms. When in pursuit of other fish, however, the halibut will often rise clear to the surface of the water and sometimes hit the pursued fish with its tail before seizing it and devouring it.

Anxious Patient: What are you giving me all those treatments for, Doctor?

Doctor: For loss of memory. Patient: I haven't lost my memory.

Doctor: I thought you had. You have never mentioned that bill of mine which has been running two years.

Jokester: Did you ever hear of such a thing as cold embers?

Dubb: No; there can't be such a thing.

Jokester: Yes, there is—November and December—they're cold, aren't they?

Mrs. Flynn: This neighborhood seems pretty noisy, Mrs. O'Brien.

Mrs. O'Brien: Yis, the only time there's any peace here is when the trucks go by an' drown the noise.

Miggins, to postman: This package from Chicago came through in record time. How do you account for it?

Postman: It looked suspicious, and the boys thought it might have a time bomb in it.

influences; he never imitates or alters natural beauty in her serene or stormy moods; furthermore, he takes his colors from nature, pure and simple; in his color composition there is now nothing of the bizarre, for he does not care to create any illusions.

In spite of his sincere desire to avoid influences which may deteriorate his work, there are three notable borrowed qualities in it, qualities which one can observe in work of the most modern artists. They but make up the common heritage of the modernist.

Very obvious is his choice of compositions which were favorites of Cezanne. In fact Prusheck succeeds best with these subjects. Indeed, Prusheck's "Still Life," which won the Jenkins Prize in 1930, is strongly reminiscent of Cezanne's still-lives. Like them we do—perhaps not so much the flower-vase arrangement as his warm, rich color schemes. That is, after all, what the modern artist desires to achieve.

The black line outlining or modeling the paintings of the Fauvian who first used it to accentuate his rhythmic pattern, Prusheck modifies into a strong heavy blue line. The post-impressionists Gauguin and Van Gogh and the Fauvian Matisse all used this kind of rhythmic line.

Futuristic tendencies are also noticeable in Prusheck's paintings. With a true pioneer's spirit, Prusheck was one of the first American artists to use futuristic designs. His Indian rug motifs show this interest quite clearly. Some of his still-lives and flower pictures are other instances as showing these predilections. This interest he has admitted to be due to his great admiration for Picasso who is founder of the cubist

Flag Conversation Between Ships

A new international language for use on the sea has been devised and the flags that will make possible this language have been selected. The scheme will be ready for use in January, 1934.

It is said the first to find a way out of the difficulty of communicating from one ship to another was an admiral, an Athenian, back in the golden days of Greece. He arranged with his ships that when his purple cloak was flown as a banner the vessels were to turn together.

Whether for lack of cloaks of other colors to signal other maneuvers, or whether he became tired of the idea and just gave up is not known, but the fact remains no other advance was made in the sign language for centuries. During the Middle Ages fleet commanders raised or lowered sails or flags and these conveyed to the other ships certain simple instructions.

There were two signals which were understood by sailors of all nations and needed no further translation beyond the mere sight of the flags. These were the emblems of the Jolly Roger, which was a white skeleton on a black background, and a gay red flag.

Either one was bad enough and struck terror to the hearts of seamen on peaceful merchantmen, but of the two the red signal was the worst, for that meant a fight to a finish. The pirates on the ship flying the Jolly Roger might be expected to be reasonable in a fight, but not so those of the red emblem.

The first great step in the use of the flag language happened in 1788 with the publication of a system of signaling by flags in code to be used by ships of all nations. This 18th century system consisted of a list of words and sentences commonly used at sea. They were arranged alphabetically and each item given a number from 1 to 9,000.

A set of flags to designate 0 to 9 was devised and the messages were sent in this way. Nelson sent his famous message to the fleet at the Battle of Trafalgar by this system.

As there were but 9,000 words in this vocabulary and the spelling of words was a tedious process, some new means of increasing the language was sought. By making 18 alphabet flags and beside each word putting a code word of not over four letters a vocabulary of some 70,000 words was obtained. In 1855 an attempt was made to translate the English vocabulary into other languages. Its test did not come until the World War and then it was only about 50 percent efficient. After the war a group of experts met in London and out of that meeting came the new foolproof language backed by 16 nations.

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"TENTH BROTHER"

By Josip Jurčič

Translated from the Slovene Text by Joseph L. Mihell

came for you! He stands before the door, he is all black. Oh, Saint Lucia! Pray, god! Martinek! The devil came to you! You must have forgotten to tell the priest some news, and now the devil came to you!"

And when at last Kralj, did find some holy water in a broken dish covered with webs, and a palm branch, began to sprinkle through a window, shouting, "Devil, please go away! Devil, please go away! But the devil in front of the door did not care to go away and continued to knock on the door.

Kralj, on seeing that incantations were of no avail, stooped into one of the corners and began to wail and groan loudly.

With difficulty, Marian calmed Kralj so much that he could convince him that there was no devil outside. Either Lovre or Mr. Piškav, Kralj finally gave in to Martinek's pleading, and went open the door. He took a broken dish with holy water crossed himself, and then courageously pushed back the lock and but quickly jumped back again.

To his great consolation, Piškav, instead of the devil, stepped into the house. Marian asked Kralj to go and leave the two alone in the room. It is needless to say, Kralj went out angry.

"Oh, may the devil you!" talked he to himself, he tried to catch his breath, watched the moon. "How scored! If only nothing would break in me, because I breathing like a black bellow! Let him come just more and scare me that and I will fix him! And too, they chase me out just a cat or dog! Whose house it anyway, mine or his?" I going right in, and tell him piece of my mind!"

CHAPTER XXI

If toward evening anyone would have walked around Polesek, he would have seen an old man, wrapped in a dark coat, with a large fur cap on his head, and a heavy, long cane in his hand, as he quietly emerged out of the house, and with short and slow steps—as is habitual with old people—turned into the direction of the village.

Everyone who is acquainted around here would have recognized this nocturnal stroller as Mr. Piškav, or if we call him by his right name, Dr. Kaves.

Although the moon was shining brightly, yet it could be seen that the old man's eyes were of little use to him, because he was continually feeling the ground in front of him with his cane, and yet, here and there, he stumbled over the rocks which lie unbroken on the solitary road to Obrhek.

On coming near the village he stopped and bethought himself as to which way he should take in order to come right. On top of a hillock, where Kralj's hut was located, he noticed a light, and without paying attention to the path, he started to walk across the fields. On reaching the hut he stopped again, as if he was trying to decide whether to knock or not. At last he decided, and he knocked twice on the door with his cane.

The window opened, and Kralj stuck his thick head out. But, as if a snake bit him, he pulled it quickly in again.

If Doctor Kaves could have heard better, he would have heard how Kralj was jumping back and forth in the house and shouting in deadly fear: "Oh, Jesus and Saint Lucia! Help! — Oh, where is the holy water, holy water! And palm branch from Palm Sunday! The devil, the devil himself

(Continuation)

**A. J. Terbovec:
BOŽIČNA ZABLODA**

Pred leti, ko je bil naš priseljeni slovenski živelj v tej deželi še priljeno mlad ali takoreč v svojih najboljših letih, bilo je med nami toliko mladenske razigranosti, da je kar prekisvala. Dela je bilo dovolj, če tudi težkega, denar je imel vsak in v dela prostih urah ali dneh se je posebno fantom, ki niso imeli nikakih družinskih skrbiv obveznosti, od vseh strani smeja samā svoboda, ki jih je kar opajala. Povsod, kjer so se zbrali rojaki k oficijelni ali neoficijelni zabavi, so bile na programu šale in pesmi. Tudi resne in poresne pogovore je prepletal smeh, povzročen po originalnih primerah in hudomušnih opazkah.

Nekoč me je bilo zaneslo na slovenski piknik, ki se je vrnil v predmetstju precej velikega industrijskega mesta na zapadu, kjer je bivalo takrat in biva še danes lepo število naših rojakov. Skupna glasna veselost se je tekmo vročega popoldneva nekoliko polegla in hladna senna obširnega naravnega parka je izvabila posameznike pa tudi manjše skupine piknikarjev od glavne gruče k potrebnemu odihu. Nekateri so zasmrčili v mehki travi, drugi pa so posegli v skupinah, vlekli cigare ali cigarete, poskušali peti ali pa so se kratkočasili s pripovedovanjem različnih doživljajev.

Glasen smeh šestih ali sedem fantov, ki so se vtorobili pod košatimi topoli poleg malega potočka, me je izvabil, da sem se pridružil dotični skupini. Zavedel sem se, da k povečem ne spadam, pri smehu pa lahko kaj pomagam.

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"Zunaj je bil lep, jasen in nenavadno gorak zimski dan in naš Janez—takrat smo ga še klicali s pravim krščanskim imenom—je kmalu po osmi urvi stala, ker se je naspal pred dnem vsi precej 'v rožicah' vrnili domov. Seveda smo hitro pospali in podjetno smrčili skoro do poldneva.

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Gоворica se je pletla o lovu, o ribarenju, o delu v rovih, topilnicah in tovarnah, o pečarskih neprilikah, o ženitovanjih, o salunih itd.

Znano je, da mi Slovenci iz projekti porečnosti radi temu ali onemu rojaku ali tudi nerojaku obesimo kakšno šaljivo ime večkrat iz čisto nedolžnega vzroka. Tako pridejano ime se izbrane žrtve prime in vztrajno drži in se seveda pologama tudi razglasiti v ožjih krogih slavnega občinstva. Nobeno otepanje ne pomaga, pridejano ime ostane in včasi popolnoma zatemni pravo in legitimno ime prizadetega. Za izbrano žrtvo je najbolje, da se privadi takim izrodkom hudomušnosti in potrežljivo prenaša breme pridejana imena.

V pogovorih omenjene fantske skupine sem slišal sicer več takih v nagajivosti izmisljenih imen, a nobeno se mi ni zdelo tako čudno, kot 'ura pa turn,' ki se je nanašalo na nekega nenavzočega rojaka. Nekej časa sem krotil svojo radovodnost, a ko se je nenavadno ime le večkrat ponovilo, sem prekinil pogovor in vprašal komu in zakaj so prilepili tako čudno ime.

"Kaj ga ne poznaš?" se zasmeje hudomušni Ribnican in se napol dvigne z ležišča v mehki travi. "O, saj ga moraš poznavati, zdaj živi v mestu S., toda ime je šlo z njim."

Ko sem resno zatrdil, da tega imena še nisem nikoli prej slišal, da bi pa v resnici rad vedel, kako in zakaj ga je dobil dragi rojak, naj bo že kdorkoli in kjerkoli, je fant sedel, si pričgal ugasio cigaru in začel pripovedovati:

"Čisto dober, pameten in pošten fant je, a če ga ne poznaš, ti tudi ni treba vedeti njegovega pravega imena. Prav za prav ni lepo, da smo mu pridegli tako bedasto ime, toda, kar je, to je, 'ura pa turn' sta vedno z njim, kot koza s Krjavljem."

"Doma je precej daleč od mojega doma, visoko v odročnih hribih, toda izpoznaš sem ga, ko je nekaj časa v naši vasi služil za pastirja pri pomočnem

kmetu. V Ameriko je prišel par let za meno. Prej ni bil nikdar po svetu; poznal je domačo vasico in tisto, kjer je služil. Zato ni čudno, če je prišel v to deželo še nekoliko bolj zelen kot mi drugi. Pisal je kdaj pride, pa sem ga z družbo tovarišev pričakal na postaju tujkajnega mesta. Bilo je pozno v novembarski noči in brila je ostra burja, zato smo najeli izvoščeka, da nas je potegnil do doma. Takrat smo se pečlali skupaj štirje kolikor toliko ožji rojaki, pa smo še za novodošlečno pripravili prostor, da mu ne bo preveč dolgčas.

"Čez par dni, ko se je malo odpocil, smo mu preskrbeli delo in ga promovirali za pravega pečarskega tovariša z vsemi pravicami in dolžnostmi. Od začetka ga je seveda lomilo domotožje kot otroka. Pa naj je to vsak sam poskusil, kolikor toliko. Dobro je bilo, da se je čez dan zamotil z delom, zvečer pa z raznimi pečarskimi opravki.

"Približal se je božič in fant si je za prve prislužene dolarje kupil novo obliko; seveda smo morali pri kupčiji mi posredovati. Na božični večer smo ga pregorvorili, da je šel z nami v slovenski salun, ki se je košatil kaščna dva bloka od naše pečarje.

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