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AMER

— AMERIŠKA DOMOVINA —

SLOVENIAN MORNING NEWSPAPER

Serving in Ohio and nationwide over 150,000 American Slovenians

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50¢

APT. 2308-S
4515 WILLARD AVE.
DR. STANE SUSTERSIC
CHEVY CHASE, MD 20815



Attention all 50-year couples

The Most Reverend Anthony M. Pilla, Bishop of Cleveland will celebrate a special Mass for all married couples in the eight-county Diocese of Cleveland who have been married 50 years or more on Sunday, July 26 at 2 p.m. in the Cathedral of St. John the Evangelist, E. 9th and Superior Ave., Cleveland.

For more information contact Elaine Quinlan at 696-6525.

St. Vitus gets new associate

Twenty diocesan priests have received new pastoral appointments, according to an announcement by the Most Reverend Anthony M. Pilla, Bishop of Cleveland.

Among them are Rev. Richard Evans to Associate Pastor, St. Vitus, Cleveland, effective June 23, from Associate Pastor, St. Paul, Akron.

Rev. William M. Jerse to full-time Defender of the Bond in the Diocesan Tribunal, effective June 23, from Associate Pastor, St. Vitus, Cleveland.

Slovenian Homes sponsors picnic

The Federation of Slovenian National Homes is sponsoring a "Family Day Picnic" on Saturday, August 29 at the St. Joseph's KSKJ picnic grounds, White Road in Willoughby, Ohio. Dinners, refreshments, prizes, dancing and balina tournament. Tickets available from all Slovenian Homes:

St. Vitus Endowment fund reaches 60%

St. Vitus Endowment Trust is pleased to announce that effective May 17 the fund-raising campaign has received

\$452,000 which is 60% of its goal of \$750,000.

St. Vitus will celebrate its centennial beginning this year. On Saturday, August 29, guest speaker Rev. Joseph Yelenc, TOR, will speak on "Changing Times Require Changing Minds."

On Sunday, September 6 Opening Mass for the Centennial will have Most Rev. A. Edward Pevec, Ph.D. as the main celebrant. Bishop Pevec is the auxiliary bishop, eastern region, diocese of Cleveland, and was a former pastor of St. Vitus church. He grew up in the St. Vitus area.

St. Vitus was established as the first Slovenian Catholic parish in the state of Ohio in 1893. Current pastor is Father Joseph P. Boznar with Father William M. Jerse as associate pastor.

Fantje na Vasi fundraiser

Slovenian young men's singing group Fantje na Vasi will sponsor a fundraising dinner at Slovenska Pristava in Harpersfield, Ohio on Saturday, June 6. Choice of pork (\$13) or steak (\$15) with all the trimmings. Dance and social to follow with the Alpine Sextet. For further information call Tom Stepec (731-5011) or Bart Slak (639-9363).

Let Everybody Be Able to Buy Food

I notice all the great ads for Slovenian foods in your paper, but not one of them ships via mail or UPS — whether it is the ladies making potica or the butchers making sausage. Would you ask if some of them could ship to people like me who live out of the area.

John Zakrajsek
Elkhart, Indiana



Taking a peek at the Slovenian food to be blessed on Easter Saturday (for the benefit of the camera) was Rev. John Kumse, left, pastor of St. Mary's Church in Collinwood.

(Photos by Jennie and Carl Schultz)



At the 30th anniversary dinner-dance of the Holmes Ave. Pensioners are, from left, Joe Jerkic, Honorary President Gus Petelinkar, Frances Supanick, Mary Lavrich, Mary Habat, Mary Gornik, and Jennie Kapel.



Holmes Ave. Pensioners marking 50th wedding anniversaries are, from left, Ann and Cass Kozinski, Ann and Emeric Pausic, and Bob and Jo Emser.

The old saying, "Time flies" is certainly true as it did in April for the Holmes Avenue Pensioners. Starting April 5 we celebrated 30 years with a dinner dance. We were honored by receiving a proclamation from State Representative Ron Suster and Cleveland Councilman Mike Polensek of Ward 11. Other dignitaries were present.

Following this event was our meeting which was held April 8. At that time we honored our wedding anniversary members with a mock wedding. Especially honored were Joe and Frances Somrak with 65 years of marriage. The following couples are going to celebrate their 50th during the year. Present were Bob and Jo Emser, Cass and Ann Kozinski, Emeric and Ann Pausic. Not present were Joe and Mary Avsec, Ike and Rose Kocin, Dave and Mary Robinson, and Henry and Ann Zalar.

Our new members for April are Charles and Elsie Jacobs, Frances Tomle, Ann Pluscuskay, and Frank and Ann Dremel.

On April 11 member John

Jackson was honored with a dinner-dance and many members helped to celebrate with him as "Man of the Year" for the Holmes Hall.

Our sick members who were or are hospitalized are Frank Zgonc, Hank Kersman. Remember them with a card and hope to see them at our next meetings.

Recognition has to go to our faithful bartender of many years Cass Kozinski. He had to resign and Matt Kafaz volunteered to take over the bar duties. As Cass did an excellent job so will Matt. Cass is having surgery in a couple of weeks. We wish him well.

Easter week had most of us preparing foods to take for blessing on Easter Saturday — which is our tradition.

We ended the month by having a trip April 30 to Millionaires Row — Western Reserve Museum, Lakeview Cemetery and James A. Garfield Monument, and the Cleveland Greenhouse. Our lunch was at Sterle's Country House.

Our next meeting was May 13 and our guest speaker was scheduled to be Kathy Schuler,

representative of CEI talking on the subject of "How to Save Energy Around the House in Everyday Routine."

Our condolences are extended to family members of Dorothy Zagar, Roger Petrovich, and Henry Zalar.

Jennie Schultz
Reporter

Slovenia accepted into U.N.

Three former Yugoslav republics were formally elected as full members of the United Nations Friday in an emotional session punctuated by pleas to save Bosnia and Herzegovina from imminent disintegration.

Also joining the United Nations were Slovenia and Croatia. Most of the speeches welcoming all three countries cast direct or indirect blame for most of the violence in Bosnia and Herzegovina on Belgrade, which has sponsored a campaign by Serbian guerrillas and the virtually all-Serbian Yugoslav Army to carve up the region along ethnic lines.

**100 WORDS
MORE OR LESS**
by
John Merclna

SLOVENIAN PARKING TICKET!

DATE: TIME:
LICENSE #: MAKE OF CAR:

THIS IS NOT A TICKET, BUT IF IT WERE WITHIN MY POWER, YOU WOULD RECEIVE TWO. BECAUSE OF YOUR INCONSIDERATE AND FEEBLE ATTEMPT AT PARKING, YOU HAVE TAKEN ENOUGH ROOM FOR EIGHT YUGOSLAVS, TWO ELEPHANTS, ONE GOAT AND A SAFARI OF PYGMIES. THE ONLY REASON FOR GIVING YOU THIS TICKET IS SO THAT IN THE FUTURE YOU MAY THINK OF SOMEONE ELSE, OTHER THAN YOURSELF. BESIDES, I DON'T LIKE THE DOMINEERING, EGOTISTIC OR SIMPLE-MINDED DRIVERS AND YOU PROBABLY FIT INTO ONE OF THESE CATEGORIES.

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Mothers Club meets

The last monthly meeting of the St. Vitus Mothers' Club will be on Wednesday, June 3 at 7 p.m. in the auditorium. Installation of new officers and dinner will take place.

Anyone interested in attending must make reservations by calling Karen Matuszewski at 881-7614. Deadline for reservations is Friday, May 29.

Sharon Fakedy
Publicity

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June 2, 1992

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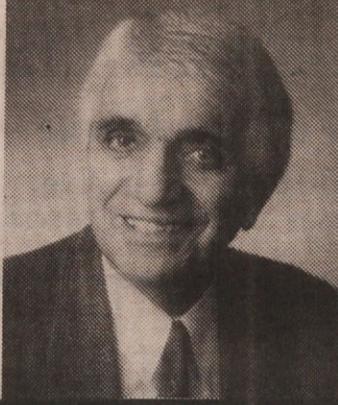
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FRED MARINKO

Services for Fred Marinko, 75, of Willoughby Hills, a local restauranteur and realtor were Thursday, May 21 from the Dan Cosic Funeral Home, 28890 Chardon Road in Willoughby Hills.

Mr. Marinko died Tuesday, May 19 at the Good Samaritan Hospital in Zanesville.

Born April 16, 1917 in Cleveland, he lived in Willoughby Hills since 1954.

He was owner of Marinko's Firehouse restaurant in Willoughby Hills. A graduate of Collinwood high school, he was stationed in Europe with the U.S. Army during World War II. He was a member of the Veterans of Foreign Wars, where he received an award for meritorious and distinguished service. He was also named designated honorary chief by the Ohio Fire Chief's Association in 1985.

He was the former manager of the Slovenian Workman's Home on Waterloo Road in Cleveland, a member of Strugler's Lodge and the

Willoughby Hills Historical Society. Mr. Marinko was a volunteer aide at the Slovenian Home for the Aged on Neff Road in Cleveland.

Survivors are his wife, Catherine M. (Hengleman); daughter, Georgette A. Rolan; sons Fred J., and Robert J.; a sister, Virginia E. Pinkava; a brother, Jack Merrick; and seven grandchildren.

The family suggests contributions to the Slovene Home for the Aged, 18621 Neff Road, Cleveland 44119.

Events...

Sunday, May 31

St. Vitus Alumni Reunion Day with Mass at noon followed by family-style dinner at 1:30 in St. Vitus auditorium. Mail check for \$15 to Joseph Brodnik, 344 Claymore Blvd., Richmond Hts., OH 44143-1730. Enclose self-addressed stamped envelope.

Sunday, June 7

Al Markic plays for afternoon dance, 4 to 8 p.m. at West Park Slovene Home, 4583 W. 130 St.

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Sadly missed by
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Daughter Karen L. of
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Grandchildren - twins
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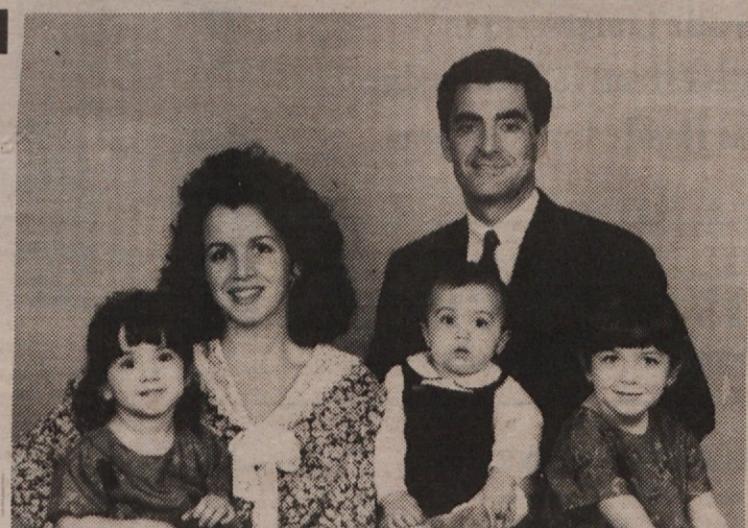
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St. Vitus Church and Lady of Brezje

St. Vitus parish was founded as the first Slovenian Catholic parish in the state of Ohio in 1893. The cornerstone of the original wooden church was laid on October 19, 1894, by the Rt. Rev. Ignatius F. Horstmann. On November 11, 1894, the first Mass was said in the new church.

Nearly four decades later a new brick church and rectory were built between 1930-1932, at the height of the Great Depression. The exterior architecture was a Lombard-Roman style, while the interior reflected a Byzantine-Slovenian style.

The most famous Marian center of devotion to Mary, Mother of God in Slovenia is in the city of Brezje, just north of the capital city of Ljubljana. In 1907 Mary was officially crowned the "Queen of Slovenia."

The start of the centennial year for St. Vitus parish will be Labor Day weekend 1992, with the Most Rev. A. Edward Pevec, eastern region, diocese of Cleveland, presiding as the main celebrant for the Mass service.

In Memory

Ann M. Hocevar, Cleveland, donated \$25 to the Ameriška Domovina in memory of her husband, James Hocevar.

In Memory

Mr. Edward Furlich of Cleveland donated \$125.00 to the American Home newspaper in memory of his wife, Sally Furlich.

Donation

Enclosed is a check for subscription renewal and \$10.00 donation. Thanks for such good work you do at Ameriška Domovina.

Anton Malensek,
Orange, Conn.

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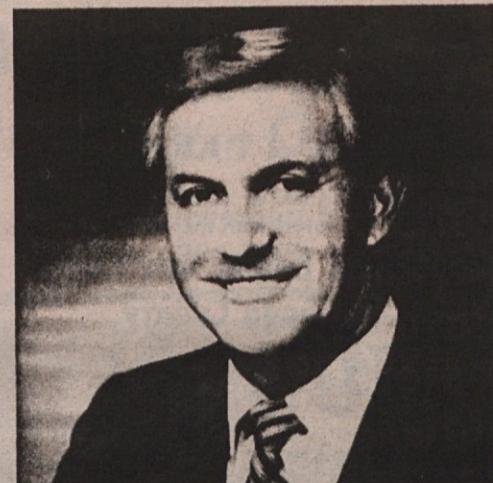
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* American Slovenians for John T. Patton

* Coalition of Concerned Black Citizens

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* Polish Americans, Inc.

* Irish Political Action Committee

* Italians for Patton

* German Americans, Inc.

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Nancy Varley (Modic) is candidate for Juvenile Court Judge

Often a lawyer aspires to be elected judge. Knowledge of the law does not necessarily qualify one to be a good judge. Note characteristics such as integrity, high standards of morality; social experiences which make one more understanding, are desirable traits.

Nancy Varley, the subject of this biography meets these qualifications and is desirous of being elected judge of the Cuyahoga County Juvenile Court.

Nancy Varley lost her father when she was eight years old. Her mother raised Nancy, her sister and two brothers on a Social Security pension.

She was taught to be honest, trustworthy, to work hard, to persevere to be helpful, to encourage. A wise man once said, "The seed of human effort needs the warm rain of encouragement," Nancy says.

After graduating from college she worked as a journalist. Seven years later, she attended Case Western Reserve law school and graduated in 1982.

While being a student, she worked evenings and Sundays at Juvenile Court and learned of the problems of delinquent children. They are many and deep. Having been raised in adversity, but by a caring mother, brothers and sister she committed herself to serving in the family area of the law, particularly as the law relates to juveniles. She understands the importance of good family relationship, the responsibilities of a good father and

mother.

Nancy Varley (Modic) is a member of the Juvenile corrections committee which represents indigent and neglected children as well as delinquent parents. A Trustee of the Metro Health System, she is a strong advocate for children. "Healthy children become good citizens," says Nancy Varley. She is also a volunteer at the Provident House crisis nursery. Her interest and intense feeling for neglected children knows no bounds.

"Don't blame the children;

parents, too often are to blame," says Nancy Varley.

Nancy will be a stern judge, a loving judge when indicated. She understands the importance of discipline — family responsibilities being a mother of Will and Mary.

Michael Modic is her husband whose family — great grandfather, grandfather, father have been connected with the St. Clair Slovenian community for more than 100 years. This is fact not fiction. Slovenian and Irish. What a combination. Vote for Nancy Varley on June 2 for Judge of Cuyahoga County Juvenile Court. She will not disappoint you.

John Oblak,



Paid for by Committee to Re-elect Mildred M. Teuscher, Wilbur Moyer,
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Re-elect Lake County Commissioner "Millie" Teuscher on Primary Day June 2, 1992

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8. John Bozich	86. Anton Kojan	161. Molly Sodja
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10. John Breznikar	88. Joseph Koren	163. Jenne Somrack
11. Patricia Buchner	89. Mary Koren	164. Mary Zalar Sterle
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27. Cecilia Dolgan	105. Shirley Lipold	180. Ken Tomsick
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29. Louis Drobnic	107. Milena Maksimov	182. Rosemary Toth
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37. Stanley Frank	115. Jane Novak	190. Toni Urankar
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43. John Goryance	121. Mary J. Pangonis	196. Richard Vadnal
44. Anthony Godina	122. Frances Penko	197. Richard F. Vadnal
45. Nada Gregorc	123. Joseph Penko	198. Suzanne Vadnal
46. Ona Grigonis	124. Joseph Perkic	199. Joseph Valencic
47. Patricia Habat	125. Mike A. Perles	200. Steve Valencic
48. Ivan Hauptman	126. Allan Pestotnik	201. John Varsel
49. Paula Hauptman	127. Bea Pestotnik	202. Stan Vidmar
50. Anthony W. Hiti	128. John Pestotnik	203. Mary Ann Vogel
51. Mary Jane Hiti	129. Kathy Pestotnik	204. Fran Vrh
52. Bill Hraster	130. Tony Petkovsek	205. Vincent Vrhovnik
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56. Sylvia Intihar	134. Marusa Pogacnik	209. Judy Zadell
57. Charles F. Ipavec	135. Edwin Polesak	210. Rela Zadnikar
58. Patricia Ipavec - Clarke	136. Stephanie Polesak	211. Vili Zadnikar
59. Ruth Ipavec	137. Justine Prifine	212. Zdenka Zakrajeck
60. Louise Jagodnik	138. John Prifine	213. Bernard L. Zalar
61. Joseph Jerkic	139. John Prosen	214. Elsie V. Zalar
62. Sophie J. Kafcer	140. Alice E. Prijateli	215. Frank Zalar
63. Frances Kajfaz	141. Rudy Pryately (Conneaut)	216. Jennie Zaman
64. Matthew Kajfaz	142. Irma Pryately (Conneaut)	217. Ann Zgonc
65. Josephine Kastigar	143. Raymond Pugel	218. Josep Zgonc
66. Cirila Kermavner	144. Tillie Pugel	219. Stanley Zherl
67. John Kermavner	145. Mildred Ringenbach	
68. Irene Killey	146. Albert Ringenbach	
69. Frances L. Klemencic	147. Dr. Mate Roesmann	
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Democrat - 19th District

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TIM McCORMACK
For Our Congressman

St. Vitus Endowment Trust report

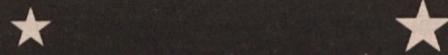
The St. Vitus Endowment Trust is pleased to announce that effective May 8, \$451,395 has been raised toward the

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Louise Trunkely
Euclid, Ohio



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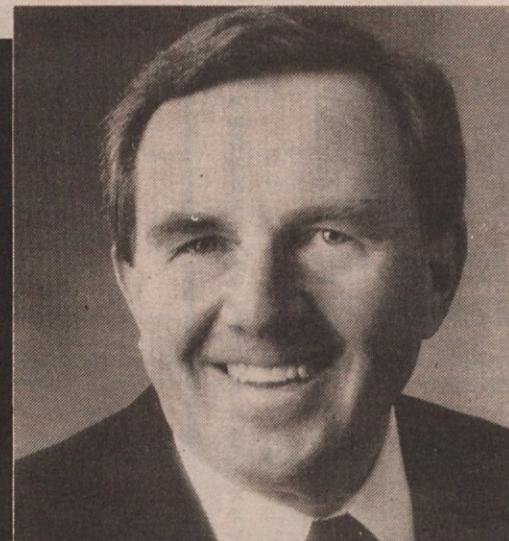
Tucker Marston wants to use the skills which made him successful—

putting people to work, living within a budget, engineering growth—to help make Congress work again.

Tucker Marston supports term limits and strong family values. He will vote against all tax increases and all congressional pay raises. He believes wasteful government spending must end.



He's simply the best candidate for Congress in District 19.

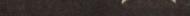


Tucker Marston

Tucker Marston
Republican
Candidate for
U.S. Congress



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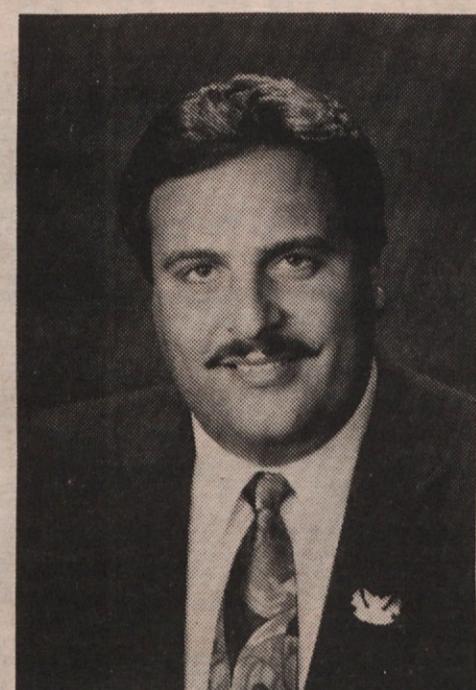
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Rev. Franc Cerar

Maribor, Slovenija

Partizan nekoliko drugače odgovarja p. Kukovici

Bralcem: Gotovo se boste spomnili daljše ocene oz. komentarja o zgoraj omenjeni knjigi duhovnika rev. Franca Cerarja, ki ga je bil v argentinskem Duhovnem življenju objavil p. Lojze Kukovica, ponatisnjena na našem listu. Preko našega naročnika duhovnika smo prejeli rev. Cerarjev odgovor p. Kukovici, ki ga je bil rev. Cerar poslal tudi njemu in uredništvu Duhovnega življenja. V kratkem pisemu, rev. Cerar prosi, da bi odgovor objavili tudi v našem listu, kar storimo, to kljub temu, da je v odgovoru kar 10-stranski ponatis iz rev. Cerarjeve knjige in to z vsebinom, ki je ne bodo hoteli mnogi naši naročniki brati. Vendar je treba vedeti tudi, kako na stvari gledajo tisti, ki jih drugače razumejo in pojmujejo, sicer bomo samo drug mimo drugega govorili in se prepričevali.

Urednik

P. Lojze Kukovica, slovenski jezuit, ki živi v Argentini, je v letosnjem januarski in februarški številki Duhovnega življenja objavil daljši zapis o moji knjigi Partizan nekoliko drugače. To knjigo je leta 1988 izdala Založba obzorja v Mariboru in jo naslednje leto ponatisnila. P. Kukovica pravi, da se je ob branju te knjige »seznanil s pleminitim in dobrim človekom, strastnim iskalcem resnice, obenem pa značajno trdnim človekom, ki se je v vseh okoliščinah trudil živeti skladno s svojo vestjo.«

V nadaljevanju pa pove, da je v moji knjigi naletel tudi na poglede, ki niso sprejemljivi, ter na nekatere namigovanja, ki se mu zdijo krivična in celo žaljiva.

Cutim dolžnost do p. Kukovice, ki me preko omenjene re-

vije javno nagovarja, da mu po isti poti javno odgovorim. Cutim tudi dolžnost do bralcev DŽ, posebno do tistih, ki moje knjige niso brali, da jim razložim svoje pogleda na nekatera razmišlanja, ki jih p. Kukovica v svoji razpravi navaja, njihova pravilnost pa je po njegovem sporna. Prepričan sem, da bo uredništvo DŽ moj odgovor objavilo, in prav tako ne dvomim, da bo to storilo tudi uredništvo Ameriške domovine v Clevelandu, ki je razpravo p. Kukovice v treh zaporednih številkah ponatisnilo.

Moj odgovor bo imel dva dela. Prvi del bo dobeseden ponatis treh poglavij iz moje knjige. To se mi zdi mnogo bolj preprosto, kot ponovno nizanje njegovih vprašanj in mojih odgovorov. Obenem se bo videlo, da sem na njegova mnoga vprašanja odgovarjal že takrat, ko sem knjigo pisal.

»Ali sem imel mirno vest?«
(str. 71-73)
»Črno in belo«
(str. 73-77)
»Beseda o 'narodnih izdajalcih« (str. 77-80)

»Ali sem imel mirno vest?«
Kot kongreganist v Novem mestu nisem samo enkrat slišal za izjave papežev Pija XI. in Pija XII.: »Za katoličane nobenega sodelovanja s komunisti!«

Komuniste sem poznał v gimnaziji, še več in še bolj sem jih spoznal v NOB. Vedel sem, kakšno stališče imajo do religije. Vedel sem tudi, da posnemajo Stalinove metode, in veden, kaj je Stalin v Rusiji naredil s Cerkvijo. Kako sem pri vsem tem mogel postati in ostaniti partizan, sodelovati s komunisti in imeti mirno vest?

Kam pa naj bi šel, da bi si vest pomiril? Med belogardiste, da vzarem v roke orožje, ki mi ga bodo dali Nemci, okupatorji, ki so zato osvojili našo deželo, da jo naredijo nemško? Nemci, ki so s silo in brezobzirno osvojili domala vso Evropo in imajo na vesti milijone nedolžno pobitih in do smrti izstradanih? Ki so proti Bogu, Cerkvi in papežu in jim je edino božanstvo Velika Nemčija in njena »čista rasa«? Iz njihovih rok naj vzamem puško in z njo streljam Slovence, ki se borijo proti tej pošasti? S tem si vesti pač ne bi pomiril.

Kolikor toliko sem poznał partizansko in belogardistično propagando. Da je partizanska slonela marsikdaj na laži ali vsaj pretiravanju, nisem odobraval, sem pa razumel. Toda tudi belogardistična je slonela na lažeh in pretiravanju, in to mi ni šlo v glavo. Za Boga se po mojih pojmih ne sme nihče boriti ne z orožjem ne z lažjo. Jezus je rekel, da nas pošilja kakor ovce med volkove. Če je dovoljeno partizane imenovati volkove, belogardisti gotovo niso bili ovce. Med njimi si torej ne bi pomiril vesti.

Kar zadeva izjave Pija XI. in Pija XII., sem se vprašal, kako so si pomirili vest vsi angleški, ameriški, francoski in drugi vojaki in politiki katoliške vere, ki so se kot zavezniški skupaj s Stalinovo komunistično Rusijo vojskovali proti Hitlerju. Ali zanje papeška navodila niso veljala?

Kljub temu nisem bil miren. Čutil sem se sokrivača za vse zlo, ki so ga počeli partizani med vojno in kar ga bodo storili po zmagi. Če bi bil na nasprotnej strani, bi bil sokriv zla, ki so ga počeli tam; verjetno bi na stadionu v Ljubljani skupaj z drugimi domobranci prisegel zvestobo Hitlerju. Svojo sokrivo sem skušal spraviti na čim manjšo mero, ko sem tu, kjer sem bil, dal vedeti: sem za svobodo, nisem za ateistični komunizem.

Preganjale pa so me še drugačne misli. Šepetale so mi, da si pilatovsko perem roke. Rdečim očitam, da posnemajo Stalina, belim, da sodelujejo s hitlerjanci, sam pa se delam nedolžnega, ker ne delam ne eno ne drugo. Ali je to dovolj, je to prav? Ali ni ta nedejanost prezira vredna strahopetnost? Če bi se vedli vsi tako, kot sem se jaz — kdo bi se dvignil proti okupatorju in tvegal življenje za svobodo? Kdo bi se postavil v obrambo vere, ki ji grozi uničenje? Časi so veliki in ustvarjajo velike ljudi, jaz pa ostajam majhen in neodločen, ne mrzel ne vroč. Če sem prepričan, da rdeči ne delajo prav, zakaj jim tega glasno ne povem? Če vem, da beli ne delajo prav, zakaj ne grem med njene in jim ne zavpijem: Fantje, ne tako!

Nič od tega nisem storil. To je bila moja notranja stiska. V takih trenutkih sem se spomnil, da sta bila apostol Janez in Kristusova mati na Kalvariji v podobni stiski. Jezus je bil

Živi del slovenske družbe

(nadaljevanje s str. 9)

men, ne da bi hotel tej definiciji kar koli dodajati.

V Celju smo se odločili za prvo pot in predlogi, ki so bili sprejeti, grejo odločno v to smer. Predvsem bo Kongres usmeril svojo dejavnost na področje sodelovanja v gospodarstvu. Tu so bili sprejeti trije sklepi. Prvi zadeva predlog, da bi Poslovnu imenu Republike Slovenije (PIRS), ki bo izsel v dveh delih že prihodnje leto, dodali tretji del, imenik slovenskih poslovnežev v svetu, izdelan z istimi metodološkimi prijemi, in bo torej nujno dopolnilo vsem, ki bodo PIRS uporabljali pri svojem delu.

Gre seveda za zelo zahtevno pobudo, kajti Slovenci izven Slovenije niso povsod organizirani, in zato bo v prvih letih ta imenik verjetno nepopoln, vendar pa je treba s tem delom začeti. Seveda bomo založniku, ki pripravlja PIRS, predlagali, naj poskrbi tudi za tretji zvezek, Kongres pa mu bo moral nuditi vso potrebno pomoč.

Drugi sklep zadeva pobudo na področju turizma, ki ga Republika Slovenija označuje za eno izmed perspektivnih področij razvoja Slovenije v prihodnjih letih. Menili smo, da bi bilo koristno spodbuditi srečanje med turističnimi delavci v Sloveniji in slovenskimi turističnimi delavci izven nje, da pride do medsebojnega spoznavanja, do izmenjave mnenj in morda tudi do oblik sodelovanja. To pobudo namerava Kongres izvesti v prihodnjem letu, seveda v tesnem sodelovanju z ustanovami in službami, ki so v Sloveniji zadolžene za razvoj turizma.

Tretji sklep zadeva načelni pristanek na pokroviteljstvo nad Združenjem poslovnih partnerjev Slovenije, ki se je oblikovalo na pobudo in v okviru avstralske Konference Svetovnega slovenskega konгрresa, a že uspešno deluje in je vzbudilo veliko zanimanje tudi drugod. Gre za povezano organizacijo gospodarstvenikov, za katero je padla pobuda že na junijskem zasedanju v Ljubljani, ko so se na Gospodarskem razstavišču zbrali slo-

(dalje na str. 11)

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Rev. Cerar odgovarja p. Kukovici

(nadaljevanje s str. 10)

po krivici obsojen na smrt, pa nista ničesar storila v njegovo obrambo, ničesar ukrenila proti njegovim krvnikom. Molče sta stala pod križem, gledala, trpela in molila. In vendar nisem slišal, da bi ju kdo imel za boječneža. Njuna navzočnost, njun molk, njuna predanost Jezusovi stvari — vse je pričalo za njun pogum in imelo svoj pomen. Mislil sem si, da tudi moja prisotnost v partizanih, moja stiska, moj molk in moja zvestoba Bogu niso brez pomena in brez poguma.

»Črno in belo«

Omenil sem že, da mi je bila nekaj znana propaganda obeh strani. Obe sta se vedli, kot se vedejo vse propagande: sebe poveličujejo, nasprotnika pa skušajo očrniti. Vrhovni cilj, ki se mu mora vse podrediti, je: naša zmaga in nasprotovnik poraz. Skušal bom naničati nekaj vzorednic te črno-bele propagande, kakor sem jo zaznaval.

Pri partizanih sem imel za belo, da so dvignili zastavo svobode in napovedali okupatorju neizprosen boj. Mnoga srca so jim prisluhnila. Nastalo je vseljudsko gibanje, ki se je razraslo v odpor in upor, kakršnega naša zgodovina ne pozna. Ni čudno, saj je šlo za temeljne vrednote osebnega in narodovega preživetja, osebne in narodove svobode, osebrega in narodovega ponosa. Te vrednote so bile v skladu s krščanstvom, ki je bil naš narod z njim prepojen. Večina partizanov je izšla iz vernih družin.

Marsikdo pa si je postavljal vprašanje, ali ni bilo tveganoto v boju že leta 1941. Da ta dvom ni bil brez podlage, so pokazale številke, ko se je vojna končala. Čehoslovaki, Belgiji, Nizozemci in drugi so prav tako dosegli svobodo kot mi, toda z mnogo manjšimi žrtvami, ker se niso takoj uprli. Francija, — na primer — ima trikrat več prebivalcev kot Jugoslavija, nemški škorenj jo je prekazil prej kot Jugoslavijo, prek nje je šla v letih 1944-45 zahodna fronta, pa je ob vsem tem utrpela trikrat manj človeških žrtv kot Jugoslavija.

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utrjenih belogardističnih postojank in na dejansko uničenje belogardistične žive sile... Partizani morajo zagoreti v sovraštvu do belogardističnih izdajalcev in v pripravljenosti, da darujejo tudi življenje za likvidacijo belogardističnih topl.

Korespondenca E. Kardelja in B. Kidiča, Ljubljana 1963, dokument Št. 63, str. 185—186. Na položaju 1. 11. 1942.

(se bo nadaljevalo)

Novi grobovi**Louis F. Petrovic**

Umrl je Louis F. Petrovic, mož Mary, roj. Zagorc, oče Louisa (Boston, Mass.), 2-krat stari oče, brat Victorja, Johna, Frances Mavko ter že pok. Franka, Mary Hocevar in Jennie Konecky. Pogreb bo jutri, v petek, dop. ob 9.30 iz Grdina-Faulhaber zavoda na Lake Shore Blvd. v cerkev sv. Viljema in od tam na Vernih duš pokopališče.

Rose M. Zaletel

Umrla je Rose M. Zaletel, rojena Losin, žena Josepha, mati Kennetha, 2-krat stara mati, sestra Marion Scobee in Michaela (pok.). Pogreb bo iz Grdina-Faulhaber na Lake Shore Blvd. jutri, v petek, dop. ob 10.45, v cerkev sv. Jerome ob 11.15, in od tam na Vernih duš pokopališče. Ure kropljenja bodo danes pop. od 2. do 4. in zv. od 7. do 9.

ŽIVI DEL

(nadaljevanje s str. 10)

venski gospodarstveniki in začeli z razpravo o tesnejši medsebojni povezavi.

Gre seveda šele za začetek. Vendar je v tem trenutku tudi to dejstvo obrobnega pomena, saj je bilo bistvo vprašanja, ali bo Svetovni slovenski kongres premostiti svojo ustavitev in se bo znal vključiti v žive tokove slovenske stvarnosti. Če sedaj, pa čeprav pavšalno, ocenjujem zasedanje glavnega odbora v Celju, lahko kljub vsem težavam z optimizmom gledam na prihodnost te organizacije, ki je ob svojem porodu prestala izredno izkušnjo in sedaj dokazala, da želi postati živi del slovenske družbe, prispevati k njenemu razvoju in sodelovati pri utrjanju njene demokratičnosti.

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Preko naše naročnice ge. Lojzke Rutar z Eucliida, O., smo dobili spodaj objavljeno pismo župnika Janeza Lapanja. Pod pismom je potrditev, podpisana od koprskega škofa Metoda Piriha, glede točnosti podatkov.

Dragi slovenski rojaki!

Pišem Vam iz Drežnice, lepega kraja pod Knom, iz domovine pesnika Gregorčiča, kjer stoji veličastna cerkev Srca Jezusovega. Zgrajena je bila l. 1911. z darovi vseh slovenskih vernikov kot narodno svetišče Srca Jezusovega in romarska cerkev. Romarji, ki prihajajo, so prevzeti od njene veličine, lepote in umetniške ubranosti, ki vernika sili k molitvi in premljevanju.

Le ena stvar je, ki ni v sklopu cerkve in to so njeni zvoni. Ti so bili vltiti po meri nekdanje majhne cerkev sv. Jurija in so po mnenju strokovnjakov odločno premajhni za sedanjo cerkev. Mnenja so, da bi se dalo odpomoči s tem, da bi dodali tem majhnim zvonovom en težji zvon, ki bi s svojim mogočnim tonom dal krepko podlago sedanjam in bi zvonjenje odgovarjalo velikosti cerkve.

V Drežnici smo se odločili, da nabavimo nov zvon težak okrog 1.700 kg. Vlili bi ga v Passavu v Nemčiji. Tam je stara livarna, ki izdeluje zelo kvalitetne zvomite in razmeroma poseni. Zvon take teže bi stal nekaj čez 20 tisoč dolarjev.

Ker je naša župnija majhna in bi sami težko zmogli tako veliki strošek, so me verniki naprosili, naj se obrnem na rojake v inozemstvu.

Prosim Vas torej, dragi slovenski rojaki, da sprejmeste to našo prošnjo z razumevanjem, velikodušno prispočite na pomoc in nekaj prispevate za naš novi zvon.

Hvaljeni bom za Vašo dobroto. Prispevali boste za slavo božjega Jezusovega Srca in pomagali dobrim drežniškim farhom, ki veliko prispevajo za vzdrževanje svoje cerkve in se zelo trudijo, da bi ohranili, zlasti v družinah, krščanstvo živo in cvetoče.

Vsak prvi petek v mesecu se v naši cerkvi daruje sv. maša za vse žive in pokojne dobrotnike cerkve. Sadov te maše boste odslej deležni tudi Vi.

Za Vaše razumevanje in velikodušnost se Vam vnaprej zahvaljujem, voščim Vam blagoslovljene velikonočne praznike in Vas iz srca pozdravljam

Janez Lapanja, župnikŠkofijski ordinariat Koper
Koper, 10. marca 1992

Potrjujem resničnost podatkov g. Janeza Lapanja, župnika v Drežnici ter njegovo prošnjo priporočam Vaši velikodušnosti. Bog Vam obilno povrni!

Metod Pirihi, koprski škof

Za tiste, ki bi radi svoje prispevke poslali neposredno v Slovenijo, je naslov: Č. g. Janez Lapanja, Drežnica 35, p. Kobarid 65222, Sl. Primorje-Slovenija, Evropa. Ali je pa ga. Rutar pripravljen darove zbirati in jih poslati naprej: Ga. Lojzka Rutar, 114 E. 267 St., Euclid, OH 44132.

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PETER umrl
28. februarja 1977



MAMA LOJZKA umrla
31. maja 1980

*Vrsto let je že minilo,
odkar pokriva zemlja Vajino gomilo.
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in Bog Vama večni pokoj daj.*

**Žalujoči: Dreu družina
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Misijonska srečanja in pominki

944. Trije novomašniki so bili ordinirani

v soboto, 9. maja, ob 10. uri dopoldne, v škofiji Bungoma, Kenija, po rokah škofa Longinusa Atunda. Naslednji dan je vsak opravil Zahvalno sv. mašo v svoji rodni župniji. S čestitkami smo poslali vsakemu \$100 kot novomašni dar njihovih dobrotnikov: g. Štefana Novaka iz Scarborough, Ont.; MZA Milwaukee in MZA Cleveland. Vsak je dobil ček na svoje ime, preko svojega škofa, ki smo mu te darove poslali.

Ob novi maši je kar prav, da primeren dar novomašnik dobi. Posebej, če pomislimo v teh deželah, koliko darov vsaka nevesta za poroko zbere, ko še poseben 'shower' za to pričljnost izrabi. Sam sem si s skromnimi darovi dobrih duš ob novi maši 'Dürkop' kolo nabavil, da sem s tem 'motorjem' lahko na fari v šole hodil in pohitel k bolnikom, kadar je bilo treba biti hitro na cilju. Seveda, smučke so pozimi kolo nadomestile in te so bile cenejše. Imena treh novomašnikov so: Fr. Maurice J. Langiri, Fr. Pius Obuya in Fr. Bernard O. Okelet Omuse.

Iz nadškofije Kisumu, Kenija, pošilja vabilo na novo mašo, ki bo v poletju, 22. julija 1992, v katedrali sv. Terezije v Kibuye, ob 10. dop. Nadškof Zacchaeus Okoth bo posvečeval. Gospodinja Marija Jeretnova, predsednica MZA Joliet, Ill., je bila vesela tega sporočila, ker je to njen in njenih bratov kandidat, ki ga je dobila v zameno za izstopivšega bogoslovca, po smrti dobrega g. Ferkulja, ki je tega kandidata sprva prevzel.

Na vabilu vsi vabijo v imenu nadškofa, duhovnikov, sestra in bratov ter kristjanov nadškofije. Ugaja mi tudi citat na vabilu: »If I can aid one in distress, if I can make a burden less, if I can spread more happiness, Lord, show me how.« Svoje poslanstvo je novomašnik lepo nakazal v citatu sv. Luka 4:18: »The Spirit of the

Lord is upon me because He has anointed me to bring the good news to the poor. He has sent me to bring liberty to the Captives.«

Dr. Valentine in Patricia

Meršol iz Chagrin Fallsa, O., sta poslala ček za \$650. \$300 za vzdrževalnino bogoslovca v Afriki, \$50 njemu v dar, in \$300, kjer je v misijonih največja potreba. Skušali bomo seveda poslati, kjer vidimo večjo potrebo.

V pismu potem dr. Meršol nadaljuje: Zanima me tudi, kako bi si mogel dobiti slovenskega bogoslovca iz Ljubljane? Z največjim užitkom brem Vaše članke. Se mi zdi, da smo mali Slovenci v misijonih prav velik narod. In seveda je to v veliki meri po zaslugu dobro, težko delavnih, navdušenih živih svetnikov, kakor ste Vi. Z najlepšimi pozdravi

Tine Meršol.«

Za bogoslovca smo v Ljubljano takoj zaprosili, ko smo odposlali 6. maja spet ček za \$3000 za te vzdrževalnine: \$600 za dveletno vzdrževalnilno Neimenovane dobrotnice iz New York; \$300 za enoletno pomoč od Tončke in Jožeta Kastelic iz Toronto; \$1200 za 4-letno vzdrževanje kandidata od Petra Osenarja z Willoughby Hillsa, O.; \$300 za eno leto od dveh Neimenovanih sestra v Victoria, B.C., Kanada; enoletno vzdrževalnilno od Tončke Cigale v Washingtonu, D.C., in \$300 smo že vnaprej poravnali za novega kandidata dr. V. in ge. P. Meršola.

Od dobrotnice družine v Clevelandu smo poslali v istem pismu tudi dar \$25 za njihovega vzdrževanca v Ljubljani. Najdobri Bog vsem dobrim dušam težte po božje povrne.

Jasno, da je prav, če skušamo pomoč slovenskemu bogoslovju vedno večati. S tem, da vedno prevzemamo nove kandidate in tudi da po možnosti malo več damo, če zmoremo. V domovini, v tej krizi, prav

gotovo vse zelo prav pride. Lemanatarji so še v dobrih časih zelo skromno v semeniku živel. Še danes se spomnim, kako smo se odpovedovali jabolku ali kosu kruha pri večerji, da smo lahko to pobrali za obisk ubogih v sibirskih barakah ali drugje, ko smo dvakrat na teden kot člani Karitas obiskovali najbolj uboge in jim mogli nesti le to, kar smo si od ust odtrgali. Denarja ni bilo, kot je za 'welfare' v teh državah, ko mnogi dobijo mesečno lepe čake in kličejo v župnišče za pomoč, kadar želijo, s priponbo, da so sicer ček dobili, a da ne zadostuje. Revščina na tem kontinentu, kljub temu, da je prave povsod nekaj, ne izgleda, kot smo jo mi v domovini srečevali in so reveži leto imeli, kar so jim ljudje od svojega pritrgovanja darovali.

Neimenovana dobrotnica iz

Montreala je darovala \$1000 za sestro Marijo Mrhar, za njene lačne in bolne oroke. Želela bi vedeti, od kje je s. Marjeta doma. Ona se piše kot jaz, seveda v deklijškem imenu. Če bi bil moj mož še živ, bi prav gotovo šla v Slovenijo na obisk, čeprav v domovini ne bo še vse v redu, ker tam še vedno vladajo sami komunisti. Pa, hvala Bogu, da je do spremembe prišlo.«

V Clevelandu je MZA izgubila sveto ženo, pionirko Mary Štrancar, ki je nedavno morala iz svoje hiše v fari Marije Vnebovzete v starostni dom in jo je Bog v kratkem času k Sebi poklical. Gospa Mary je dolga leta čistila znamke s prijateljico go. Angelo Železnik iz fare sv. Vida v Clevelandu. Dnevno je leta k jutranji sv. maši hodila in veliko kot voda premolila. Kadar sem vozil do nje, povabljen na zajtrk ob srečanjih v Clevelandu, sem od daleč vedel, katera je njena hiša — najlepše cvetje je imela okrog hiše. Sredi tega cvetja je cvetela njena blaga duša primorske matere in žene, ki je imela trdo življenje pionirke in ostala ob vsem zvesta krščanska mati vse življenje. Počivaj v miru, dobra Mary. V molitvah ne boš pozabljen, dokler Ti ne bomo sledili.

Dr. Sonja Masletova z

Madagaskarja piše gdč. Ferjanovi, da je imela po padcu operacijo na nogi, kot je zdravnik, ki mu je zaupal, svetoval. Da pa ni sedaj nič

boljše in vidi, da operacija ni bila potrebna. Ceste, da so slabe in se ortopedski posebni čevlji hitro izrabijo. Počasi posluje. Pismo MZA za božič, datirano s 30. septembrom, s priloženim čekom od g. Snoja, je prišlo šele sredi februarja. Vsem sodelavcem in sodelavkam v MZA želi blagoslovljeno Veliko noč in Boga prosi, da bi to Veliko noč vedno, vse življenje, v srcih nosili. Ob polnoči končuje svoje pismo v zaledje. Z nekaterimi misijonarji se redko vidi. G. Šanta je srečala v Ljubljani, ko je bila v domovini na obisku.

Tusharjeva družina je šla v St. Louis za poroko mlajšega sina Jožeta. Brat Ludvik Zagret v pismu zanjo mimogrede omenja: »Meni malo pešajo moči. Vsa preobremenjenost 45 let Indije se sedaj da čutiti. Do praga nebes bomo vsi prišli živi. Spomin v molitvi. Prav lepe pozdrave in vesele velikonočne praznike Vam in vsem misijonskim garačem v zaledju. To želi Vaš hvaležni

brat Ludvik.«

Sodelavki Theresi Ritcherson, R.N., v Odessi, Fla., ki sem jo pred leti pomagal pripravljati na vstop v Cerkev in sveti krst v Jacksonville, Fla., ko sem odsotnega kaplana v St. Vincent's Medical Center

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Two Children



Experience:

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Handled hundreds of Criminal & Civil cases
A Lawyer committed to protecting your rights

Education:

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University of Dayton
Cleveland State University College of Law

The people of Cuyahoga County need Brian Corrigan in our judicial system.