



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

50/54

Številka - Number / Leto - Year

9. 12. 2018

2. ADVENTNA
NEDELJA

2ND SUNDAY
OF ADVENT

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
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Hamilton, ON L8E 1H8

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ZAUPANJE in UPANJE

Današnja božja beseda začenja s prerokom Baruhom. S pomočjo ustaljenih simbolov in pozivov k veselju skuša vzbuditi v ljudeh zmožnost zaupanja in upanje. Življenje in sreča sta mogoča tudi povseh izkušnjah grenkobe in temine. V besedilu najdemo tudi poziv, ki močno spominja na Izaija: »Bog je namreč ukazal, naj se znižajo vse visoke gore in starodavni hribi in naj se napolnijo globeli, da postane dežela ravna, da bo Izrael varno hodil v Božjem veličastvu«. In zdaj to popovzema Janez Krstnik, adventni glasnik: »Pripravite Gospodovo pot, zravnajte njegove steze. Vsaka dolina naj se napolni, vsaka gora in hrib naj se zniža.« Odlomek iz Lukovega evangelija, posvečen Janezu Krstniku, je pomemben tudi zaradi prikaza političnega zemljevida v deželi, ki služi kot okvir dogajanja: piše se leto 27/28 po Kristusu, teče petnajsto leto vladanja cesarja Tiberija. Položaj na politični šahovnici in tudi na religioznem prizorišču je natančno opredeljen. Na črti zgodovine človeštva z vsemi zapetljaji zaradi človeške revščine in tudi podvigov, Božja Beseda uvede zadnjega preroka, Janeza Krstnika, in se potem učloveči v Sinu, Jezusu Kristusu. In ta Beseda ne bo odšla praznih rok k Očetu, ampak se bo sprehodila skozi zgodovino in jo spremenila. Prav kakor je zapisal Drugi Izaija: »Kajti kakor pride dež in sneg izpod neba in se ne vrača tja, ne da bi napojil zemljo, jo naredil rodovitno in brstečo, dal sejalcu seme in uživalcu kruh, tak bo z mojo besedo, ki prihaja iz mojih ust: ne vrne se k meni brez uspeha, temveč bo storila, kar sem hotel, in uspela v tem, za kar sem jo poslal« (Iz 55,10-11).

Da bi mogli ljudje razbrati in dojeti navzočnost Boga v često nerazumljivih dogodkih zgodovine, je potreben glas preroka. Da bi za povprečno in neupoštevano vredno zunanostjo nekega človeka z imenom Jezus in bivališčem v Nazaretu, »tesarjevim sinom«, odkrili Sina Boga, ki je stopil v skupnost ljudi, je potreben glas Janeza Krstnika. Potem ko ujame odmev stare prerokbe, pokaže s prstom na globok pomen zgodovine. Ravna in premočrna cesta pelje prek jarkov absurda in vzpetin napuha in malikovanja. In prav ta



pot pripelje človeka k odrešenju, ki ga Bog človeku daruje v Jezusu. Luka ravna drugače kot Marko in Matej, ki se omejeta le na prve tri verze navedka iz Izaija, in nadaljuje takole: »Vse človeštvo bo videlo Božje odrešenje.« Oči vseh ljudi se bodo odprle in bodo v vsakdanjem, naustavljivem toku časa uvideli, kako deluje in rešuje božja roka.

Janez Krstnik, ki napoveduje Kristusovo sporočilo, stalno oznanja, kako nujno je, da vsak človek sprejme »krst spreobrnjenja v odpuščanje grehov«. Treba se je odločiti za novo smer, hoditi drugače, treba je spremeniti pogled in srce, predruožiti dejavnost in način mišljenja, da bo Odrešenik, ki ga pošilja Bog, lahko končno postal opazen. V tem smislu govori tudi odlomek iz pisma apostola Pavla; gre za del zahvale, s katero apostol začne pismo, naslovljeno na kristjane v cvetočem helenističnem središču Filipi v Makedoniji. Le ena sama pot pelje k »razločitvi« - »prepoznanju« Kristusovega dne, to je njegovega vstopa v zgodovino - ljubezen. In prav ljubezen je tisti dragoceni instrument, ki omogoča uvid v smisel zgodovine in življenja.

Slavno Pascalovo izjavo: »Storiti vse, da bi dobro mislili; v tem je princip morale« bi lahko brali oz. razumeli v tem smislu: samo če bo človek začel drugače misliti, če bo v ljubezni na novo spoznal Boga, le če bo »mislil« prav in globoko, mu bo uspelo videti »Gospodov dan«, premišljevat »Božje odrešenje«, poslušati »glas vpijajočega v puščavi: »Pripravite Gospodovo pot, zravajte njegove steze!« Potem bo živeti nekaj bolj navdušujočega; pesimizem v odnosu do zgodovine in nezaupanje v odnosih do bližnjega bosta izginila. Znova bomo začeli sodelovati s Kristusom pri načrtovanju in delu za novo in pravičnejše človeštvo, kajti »on, ki je začel v vas dobro delo, bo to delo dokončal do dneva Kristusa Jezusa« (Flp 1,7). In v srcu slehernega vernika bo mir in jasnina, kakor pove tudi podoba iz narave v odlomku iz preroka Baruha: »Tudi gozdovi in vse vrste dišečih dreves bodo po Božjem povelju dajali Izraelu senco.« (Prim. Oznanjevalec 2003)

SOBOTA V SLOVENSKI ŠOLI

Mesec december je v Slovenki šoli precej pester. Že nekaj časa smo se z otroci pripravljali za prihod Miklažva. Pridno so vadili pesmi, s katerimi bodo nastopili. Poleg tega so danes pripravljali tudi okraske za božično smreko. Okrasili jo bodo prihodnjo soboto, po maši. Poleg tega je bila danes tudi vaja, generalka na odru, da bo jutri vsak vedel, kje je njegovo mesto.





It is that time of year when we start to prepare for **Christmas** and making arrangements to spend time with family and friends! A good time to do that is at our **New Years** celebration! We have already started the planning process and hope that many of you will come and join us. We have already had many requested for tickets, so we've prepared the tickets and they are ready for purchase. You will be happy to hear that prices are the same as they have been for the past 3 years ... Adults: \$75 and Students: \$50.

So, don't wait too long, buy your tickets and get ready for a great night out! Remember, we can only reserve your seat once you purchase your tickets!

Please contact Heidy Novak at 905-317-6002 for more details.

To put on a great party, we need great food. We are hoping to keep the meal preparations within our community, so if anyone is interested in helping with any part of meal preparations, please give Heidy a call. Every helping hand is truly appreciated!

**On behalf of your
Parish Council, we wish you
all a Very Merry Christmas.**

NEW YEARS EVE
DECEMBER 31, 2018
ST. GREGORY THE GREAT
UPPER HALL
DOORS OPEN 6:30PM
DINNER AT 7:00PM
BAND - ŠIBAJ
—
\$75 ADULTS
\$50 STUDENTS
HOSTED BY
ST. GREGORY THE GREAT
AND SLOVENSKI PARK
FOR TICKETS CONTACT:
HEIDY NOVAK - 905-317-6002
NOVAKH@SYMPATICO.CA

BLED PLANICA SOCIAL CLUB
CORDIALLY INVITES YOU ALL



**FAMILY CHRISTMAS
CELEBRATION**

December 16, 2018

Lunch served @ 1:00 p.m. sharp



SPECIAL GUEST APPEARANCE BY:
SANTA CLAUS



TICKETS:



Adults \$25.00 / Students \$15.00

Ticket Information:

Frank Gimpelj (905) 531 0894

Tom Mes (905) 971 3831

SUNDAY, Dec. 16, 2018

2:00 p.m.

**SLOVENSKI PARK
MEMBERS CHRISTMAS
PARTY**

Young and Old
Kids and Kids-at-Heart
Join us for the Christmas
Festivities

**DOBRODOŠLI
VESELE BOŽIČNE PRAZNIKE**

Free lunch
Free gifts for the children
Free entertainment
Free arts & crafts
Free sing-a-long
Free pictures with Santa Claus
Free calendars

**Time spent sharing
the holidays with our
sLOVEnski park family -
PRICELESS**

(please share this invitation with those
not on email or Facebook)

Like and follow our Facebook page
and Website

www.slovenskipark.com

<https://www.facebook.com/SlovenskiPark/>

SV. KRST - BAPTISSM

V nedeljo, 2. decembra 2018, je **MIA** Jigme Gaki **Penjor**, hči očeta Sangay in matere Julije rojene Kraševac, prejela zakrament svetega krsta. Iskrene čestitke staršema, Miji pa božjega blagoslova in varstva Božje Matere Marije na poti na katero stopa.



Hvala Maksu Pavliču, ki nam je zopet preskrbel lepi smreki za božično praznovanje. Letos bomo imeli spredaj samo eno smreko na levi strani poleg jasic in eno v veži cerkve.

STRESS IN YOUR MARRIAGE?

Retrouvaille is a program for married couples that feel bored, frustrated or angry in their marriage. This program has helped countless couples experiencing marital difficulty.

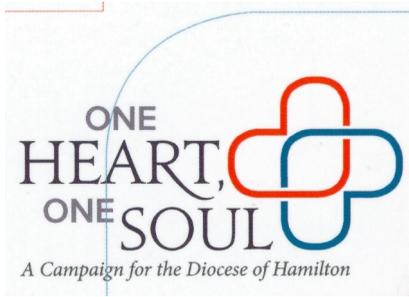
For confidential information about or to register for the program beginning with a weekend on March 15, 2019, call 905-664-5212 or email

hamiltonretrouvaille1@cogeco.ca

or visit the website at

www.retrouvaille.org.





The Diocese of Hamilton is conducting the One Heart, One Soul Campaign to raise money for every parish in the Diocese and for shared ministries. Answers to a set of Frequently Asked Questions appear in parish bulletins regularly. A compilation of all questions that have been published are available throughout the campaign at oneheartonesoul.ca.

What is the state of diocesan finances? Is this a desperate situation that requires a campaign?

The diocesan financial picture is strong – the amount of assets has grown in recent years and investments are doing well. Meanwhile, the Diocese is generous with grants and loans to parishes and Catholic organizations within the Diocese. Parish assessments have been stable in recent years but have not kept up with increases in diocesan operating costs. Property sales have been used more frequently to keep the Diocese’s operating budget balanced and strong, and many assets (such as the Care and Maintenance Fund for Cemeteries) are restricted and not at the Diocese’s disposal. This is not an emergency situation. The Diocese is looking ahead and acting before any kind of emergency could develop. Overall, the campaign is a way to ensure that more parishes will be able to be self-sufficient over the long term, building up themselves and the Diocese at the same time.

I’ve heard the Diocese has a lot of assets. Can’t those be used?

At the end of 2017, the Diocese reported assets of \$322 million. However, the majority of the assets are restricted assets, such as the Care and Maintenance

Fund for Cemeteries, money legally reserved for the maintenance of cemetery operations and funds held for pre-arranged funeral services and burials. Unrestricted assets are less than a third of the total capital. Of these unrestricted assets, more than 90 percent is used to generate investment income that – when combined with parish assessments – pays for annual diocesan operations (68 percent) and make funds available for grants and loans to help parishes and organizations within and outside the Diocese (32 percent).

Is there any chance that funds would be used to settle potential claims of abuse of children by clergy?

The tragic stories recently in the news, thankfully, do not reflect the circumstances and history of our diocese. However, it should still be noted that funds raised during the campaign will be held in a segregated account, in trust for the parishes and ministries for which they were raised. Both civil and canon law require the diocese to use the gifts we receive for the stated purposes for which they were given – an obligation to which we are fully committed. Regarding how the Diocese handles abuse allegations, Bishop Crosby said in an August 2018 letter to all in the Diocese: “All allegations of sexual misconduct have been and will continue to be taken seriously and addressed immediately in accordance with our diocesan policy.” For a link to the full letter, see our diocesan website, hamiltondiocese.com.

What kind of financial transparency can we expect during the campaign and beyond?

Transparency is a top priority for the Diocese. Summaries of diocesan financial reports from 2012 through 2017 are on the diocesan website, and copies of the full reports are available from the Diocese’s financial office. Regular updates of campaign goals, projects and fundraising will be communicated during the campaign through a number of avenues – the website, emails, social media, to name a few.



Hamilton Branch

Villa Slovenia
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 E-mail: hamilton@moyafinancial.ca

Monday	Closed
Tuesday	12:00 PM – 6:00 PM
Wednesday	Closed
Thursday	12:00 PM – 5:00 PM
Friday	12:00 PM – 5:00 PM
1st & 3rd Saturday of the month	9:00 AM – 12:00 PM

Holiday Hours

Monday, December 24	9:30 AM to 1:00 PM (Hamilton closed)
Tuesday, December 25	Closed
Wednesday, December 26	Closed
Monday, December 31	9:30 AM to 1:00 PM (Hamilton closed)
Tuesday, January 1, 2019	Closed

2ND SUNDAY OF ADVENT

Response:

The Lord has done great things for us; we are filled with joy.

First Reading Baruch 5:1-9

When we sin, we build up mountains of separation between ourselves.

Second Reading Philippians 1:4-6. 8-11

Prayer is a sort of movement out into the world, filling it with joy.

Gospel Luke 3:1-6

From the empty spaces of the desert, a voice is heard through all the world. John the Baptist still speaks to us.

“Prepare a way for the Lord.”



Illustration

In many parts of the world, even to the present day, countries and cities would be happy to be surrounded by mountainous countryside. The mountains mean protection, which is one reason why northern Europe, which is all too flat, has been a place of wars, invasions and counter invasions for so many centuries. It’s also the reason why, throughout history, many cities have been built on mountains. Of course it doesn’t really matter whether you want there to be mountains or not, since they are there anyway.

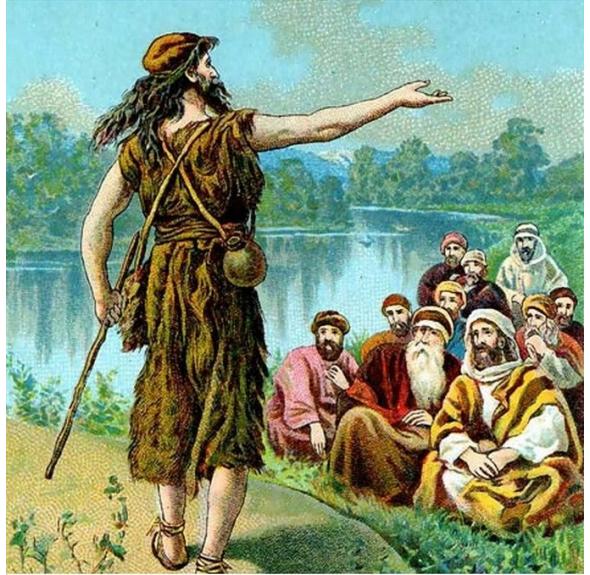
Yet it is important to understand just how odd the biblical prophets were in using the image of the mountains being laid low as a sign of the messianic age. It would seem like asking God to make the world more dangerous for Israel. Yet Baruch and Isaiah talk of the messianic age as a time when Israel would be wide open to the world. The Old Testa-

ment book of Judges speaks of a time when the people of Israel were forced into the mountains, but with the coming of the Messiah, the people will no longer need to be afraid. So the lowering of the mountains is really a call to overcome our fear of new things. Advent means arrival, and our God is an Advent God.

Gospel Teaching

Whatever you think of the strange figure of John the Baptist, this wild ascetic living in the terrible desert beyond the river Jordan, you could not deny his courage. To live in the desert is to depend utterly on God and to live without protection. This is, in fact, the appeal of the desert for the prophets of Israel. The books of Exodus and Deuteronomy tell of the testing of Israel in the desert. What was tested was their faith. In the desert, as the people of Israel made their escape from Egypt, they could not live without the direct protection of God, a fire by night and a cloud by day. Yet still they rebelled against the Lord and complained, even about the food he gave them.

So in New Testament times John lives in the desert to re-enact this testing. He is trying to restore Israel by returning to its roots, to the time when Israel was a desert people. Yet there is something more, as Luke shows, quoting Isaiah: this bold choice of John will be for all humanity, not just for Israel: "And all mankind shall see the salvation of God." To live in the desert is to be open to what is coming, yet not even John fully realised what the coming of Christ would mean. The world becomes completely open when Jesus the Messiah arrives. He is to be the saviour not just of one people, or one nation, but of the whole of humanity, and humanity must have no more barriers. Perhaps that doesn't sound like our world but, as Pope Francis has said, we are to build bridges, not walls. At the first coming of Christ the people were not willing to accept him, but we are called to undo their failure. The



business of receiving Christ means trying to be constantly open to his coming into our lives.

Application

So how, today, do we make ourselves able to accept Christ into the world? We do so by considering how, though he has come among us, he is still on his way. Jesus is the great arrival, the messenger of the Father and the message. The message is more than words; it is God coming into the world in God's own fullness. Anyone who welcomes any human being in the name of Christ, welcomes Christ himself. Prayer too is a form of welcome, a willingness to accept God.

So Advent can be for us the season of welcome, when we consider how we will allow new people into our lives, as we prepare to celebrate the coming of Christ into our world. We may go out to look for them, or they may come to us; either way we are called to accept them as Christ. It's something that Jesus himself calls us to do: "For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome."

OBVESTILA - ANNOUNCEMENTS

PEVSKE VAJE

Pevske vaje za mešani pevski zbor so vsak četrtek po večerni maši. Prav tako ima vaje tudi angleški zbor in sicer vsako sredo po večerni maši. Novi člani vedno dobrodošli.



DOGODKI V BLIŽNJI PRIHODNOSTI

- ◆ 9. december: **Sv. Gregorij Veliki - Slovenska šola** - Miklavževanje, Mass 10:00 a.m.
- ◆ 9. december: **Lipa Park** - Miklavževanje-Santa & Luncheon
- ◆ 16. december: **Bled** - Christma Lunch, Miklavž-Santa Claus
- ◆ 16. december: **Sava** - Mass 12:00, Dinner & Miklavž-Santa Claus
- ◆ 16. december: **Triglav** - Mass 4:00 p.m. at St. John the Divine - Social after Mass
- ◆ 16. december: **Slovenski park** - Christmas Party with Santa Claus -2:00 p.m.
- ◆ 18. december: **St. Joseph's Society** - Members's Christmas Party
- ◆ 24. december: **St. Gregory the Great** - Christmas Eve Masses: 6:00 p.m. English, 10:00 pa.m. Slovenian
- ◆ Christmas Day Masses: **St. Gregory the Great** - 9:30 a.m. Slovenian, 11:00 a.m. English
- ◆ 26. december: **Lipa park** - Mass 3:00 p.m.
- ◆ 31. december: **New Year's Eve** Celebrations
- ◆ 1. januar 2019: New Year - **St. Gregory the Great** - Mass at 11:00 a.m.
- ◆ J. Januar: **Lipa Park** - New Year's Day Celebration

GIFT BEARERS - DAROVE PRINAŠAJO

- ◆ 9. december 10:00 a.m.: Slovenian School
- ◆ 16. december: 9:30 a.m.: Aranka & Danny
- ◆ 23. december: 9:30 a.m.: Ivan in Angela Antolin

DRUŠTVO SV. JOŽEFA OBVEŠČA

Društvo Sv Jožefa/St. Joseph Society Annual **Christmas Party** will be held on Tuesday, December 18 at 7:30 p.m. All members are welcome to attend.

Društvo Membership are now overdue for this year, 2018. You may call Tony Ferko at 905-578-0150 or Peter Novak 905-560-4201.

Villa Slovenia Christmas Dinner will be held Friday, December 14 at 4:00 p.m. at the Villa. The St. Joseph Society invites all residents and one guest.

CHRISTMAS EVE PAGEANT

The Liturgical Committee invites **all children in our parish community** to come out and participate in our **Christmas Eve Pageant - December 24th at 6:00pm**. All singers and children with musical talent are welcome. Practices will begin on Saturday's in December. Please let us know if you are interested so we can arrange practice times. Please contact:

Mary Miklavčič at 905-664-4927, e-mail mtmik@sympatico.ca or **Sonya Podrebarac**: sonya.odorem@gmail.com.

ADVENTNA DUHOVNA OBNOVA

Smo že pri drugi nedelji v adventu. Danes imamo v župniji tudi praznovanje sv. Nikolaja-Miklavža, ki ga pripravlja Slovenska šola.

Diocesan Newsletter

For information about Activities and Events of interest in the Diocese of Hamilton, subscribe to the online Diocesan Newsletter at www.hamiltondiocese.com.

Priložnost za zakrament sprave - spoved boste imeli v sredo, 19. decembra in v četrtek 20. decembra.

Spoved se bo začela oba dneva ob 5:30h popoldne, ob 7:00h zvečer bo sveta maša in med mašo božična devetdnevica. Za duhovno obnovo bo prišel iz Toronta lazarist, gospod Leopold Valant.

BOŽIČNA POŠTA

V atriju si vzemite božično pošto. Nedeljske kuverte za leto 2019 in koledarji bodo na razpolago v nedeljo, 16. decembra. Od lani jih ne pošiljamo več po pošti, jih pa lahko vedno dobite v cerkveni veži.

Letos imate poleg Marijanskega koledarja, ki ga že dolga leta izdajamo Salezijanci na Rakovniku, tudi koledar Niagarske koordinacije. Lani smo se na srečanju odločili da pripravimo svoj koledar in v njem objavimo vse prireditve, ki jih imajo posamezna naša društva. Tako se boste hitreje in lažje odločili katerih prireditev bi si se radi udeležili. Poleg tega je še dovolj prostora, da si v koledar zapišete tudi svoje dogodke in obveznosti. Koledar boste dobili tudi pri svojih društvih, pri nas pa bo na razpolago v veži naše cerkve.

MAŠE PRI DRUŠTVU SAVA IN TRIGLAV

V nedeljo, 16. decembra bomo imeli ob 12:00 sveto mašo pri društvu Sava. Sveta maša se daruje po naslednjih namenih:

- † Polona Klobasa - Martin Mirt
- † Rudi Krivec - Martin Mirt
- †† Marija in Viktor Fabjan - hči Marija Prilestnik
- †† Viki Fabjan - sestra Marija Prilestnik

†† Antolnija in Alojz Prilesnik - sin Lojze Prilesnik z družino

Ob 4:00 popoldne pa bo sveta maša za člane društva Triglav in sicer v cerkvi St. John the Divine. Po maši se dobimo na družabnem srečanju v župnijski dvorani.

CWL MEMBERSHIP RENEWAL

It's that time of year when we renew our CWL memberships. Please note that there has been an increase in fees. Membership is now **\$22**. Kindly renew your membership with either Pamela Gosgnach or Milena Krušič or place your membership envelope with remittance into the collection basket at Mass. Thank you.

CWL INITIATED FOOD DRIVE FOR THE MONTH OF DECEMBER

At this time of year our minds turn to thinking about the less fortunate. In the spirit of the Christmas season, we are inviting everyone to donate non-perishable food items for those in need in our community. Consider donating such items as canned fish/meat, canned/dried soups, pasta/rice, sauce and baby food. Collection boxes will be placed in the church foyer. We thank you for your support.

Annual Bible Sunday - The Second Annual Bible Sunday will be observed in Hamilton Diocese on Sunday, February 3, 2019. The focus of this year's observance is "*Listening to God's Word at Mass*". Two special presentations on the Gospel of Luke will be offered by Fr. Michael Patella, O.S.B. St. Michael Parish, Waterloo (2:00 – 3:30 p.m.) and the Cathedral Basilica of Christ the King, Hamilton (7:00 – 8:30 p.m.).



DON BOSCO

SVETE MAŠE - MASS TIMES: Monday: 8:00 A.M., Tuesday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian); Sunday: 9:30 A.M. (Slovenian), 11:00 A.M. (English); From Long weekend in July to the Long weekend of the September Sunday Mass is only at 10:00 A.M. (Slovenian-English) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

od 9. 12. 2018
do 16. 12. 2018

SVETE MAŠE - MASSES

2. ADVENTNA NEDELJA 9. DECEMBER <i>Bernard, redovnik</i>	Za žive in rajne župljane † Paula Pelcar †† Jožef in Eufemija Tompa † Marija Horvat † Martin Glavač MIKLAVŽEVANJE v dvorani	10:00 A.M. 11:45 NOON	Stan Pelcar & Josie Dube Family Alojz in Agata Sarjaš Marija Glavač z družino Žena Marija z družino Slovenska šola
PONEDELJEK - MONDAY 10. DECEMBER	† Eileen MacKenzie	8:00 A.M.	N.N.
TOREK - TUESDAY 11. DECEMBER <i>Damaz I., papež</i>	† Štefan Ray † Anton Gomboša, obl. Bogu v zahvalo za zdravje † Štefan Horvat	7:00 P.M.	Društvo sv. Jožefa (3) Žena Slava N.N. Terezija Zdravec
SREDA - WEDNESDAY 12. DECEMBER <i>Marija iz Guadalupe</i>	† Franciška Ferko † Joseph Ciulla † Olga Godina † Ed Kodarin	7:00 P.M.	Milka in Karol Ferko Anna Tomas Manja Erzetič Ned Sejranič
ČETRTEK - THURSDAY 13. DECEMBER <i>Lucija, devica in muč.</i>	† Marija Horvat † Štefan Ray Po namenu z zdravje † Ed Kodarin	7:00 P.M.	Pevski zbor Olga in Viktor Glavač Ana Tadić Ned Sejranič
PETEK - FRIDAY 14. DECEMBER <i>Janez ok Križa, duh-uč.</i>	†† Marija Horvat Po namenu Po namenu † Ed Kodarin	7:00 P.M.	Anica Miklavčič Angela Kobe Ana Tadić Ned Sejranič
SOBOTA SATURDAY 15. DECEMBER <i>Marija de Rosa, redov. Kristina, devica</i>	Po namenu †† Pokojni strici in tete † Jože Hanc † Štefan Ray † Marija Horvat † Marija Horvat †† Ivan Sobočan in †† starši †† Rozina in Mike Novak † Martha Hočever	9:15 A.M. 5:30 P.M.	Maša z otroci slovenske šole Marija Košir Alojz in Agata Sarjaš Martin in Kathy Simončič Martin in Kathy Simončič Sobočan Cecilija z družino Žena Cecilija z družino Martin in Regina Nedelko Martin in Regina Nedelko
3. ADVENTNA NEDELJA GAUDETE SUNDAY 16. DECEMBER <i>Albina, mučenka</i>	Za žive in rajne župljane † Franc Raduha † Marija Šlebič †† Martha in Tone Hočever † Jožef Gerič †† Pokojni iz društva Sava †† Pokojni iz društva Triglav	9:30 A.M. 11:00 A.M. 12:00 NOON 4:00 P.M.	Žena z družino Toni in Marija Franc Marija Hočever Joe Gerič z družino Maša pri društvu Sava Maša pri St. John the Divine