



Japonska je obdolžila pet velesil in držav, da podaljšujejo vojno na Kitajskem

Tokio, 7. januarja. Admiral Sesogaju, minister za notranje zadeve v japonskem kabinetu, je danes izjavil, da podaljšujejo vojno na Kitajskem razne države, ki ne prenehajo pošiljati streljivo na Kitajsko.

Minister je nadalje izjavil, da bi Japonska lahko preprečila nadaljnje pošiljanje orožja in streljiva s tem, da bi zasedla mesto Canton, kjer je glavni trg za municijo. Toda minister dvomi, da bi Japonska zasedla Canton.

Streljivo prihaja na Kitajsko preko Indo-Kitajske, kamor ga pošiljajo Francozi, preko Hongkonga, kjer izkrcujejo streljivo.

Josip Zalar 30 let glavni tajnik K. S. K. Jednote



Mr. Joseph Zalar, glavni tajnik K. S. K. Jednote zavzema izredno čast, da se lahko imenuje za starosti glavnih tajnikov naših slovenskih podpornih organizacij. Izvoljen je bil na 10. konvenciji v Pittsburghu leta 1908 in je nastopil svoj urad 1. jan. 1909. Pred tednom dni je torej dokončal 29. leto svojega poslovanja in sedaj 30. letnico. Tekom svojega poslovanja je Mr. Zalar kot izkušen fraternalist izvršil marsikako dobro stvar, naprimer uvedbo solventnosti, mladinski oddelek, enake pravice žensk, moškimi pri Jednoti, razne moderne razrede zavarovanja, itd. Ko je Mr. Zalar nastopil urad gl. tajnika je K. S. K. Jednota štela 95 krajevnih društev in 9.851 članov. Premoženo je znašalo \$107.390,28. Sedaj pa šteje Jednota 186 društev, 35.360 članstva in ima premoženje vredno skoro \$4.000.000. Naj sprejme Mr. Zalar tudi naše čestitke in želje za nadaljnjo uspešno poslovanje.

Ne marajo dela

Iz Tiffin, Ohio, se poroča, da je odnotni župan naročil policijskemu načelniku, da poišče kakih 100 moških, ki živijo na relifu. Ponudeno jim je bilo delo pri WPA, toda so delo zavrnilo, rekli, da raje živijo na relifu. Župan je naročil, da se slehernega vpraša ali želi delo ali pa bo zgubil relif. Mesto ima na razpolago 120 WPA del.

Za Kulturni vrt

Prispeli so nadaljni darovi za Jugoslovanski kulturni vrt: Mr. John Prišelj iz Collinwooda je daroval \$2,00, Mr. Martin Kožar \$1,00, Mr. Anton Lubi \$1,00, Mr. Anton Lužar, gostilničar, \$2,00, Mr. John Fabjan iz Kempton Ave. \$2,00 in Mr. John Marn, čistilec oblačil, \$2,00. Vsem iskrena zahvala. — Predsednik.

Angleži in iz Zunanje Mongolije, kamor ga pošilja sovjetska Rusija.

Poleg omenjenih držav pa prihaja mnogo bojne opreme in streljiva tudi iz Nemčije in iz Čehoslovaške. Če prihaja streljivo tudi iz Zedinjenih držav tega japonski minister ni povedal ali ni hotel povedati.

Pošiljatev streljiva se je zlasti, zadnje čase pomnožila, ko je bila izročena prometu nova cesta med Hongkongom in Cantonom. Na tej cesti vidite dnevno stotine truckov ameriškega izdelka. Vsi prevažajo streljivo.

Kitajske žene v borbi z Japonci v gorah

Sangaj, 7. januarja. 60.000 mož močna japonska armada uspešno napreduje proti jugu in je že zasedla Lunghai železnico, ki vodi proti Hankovu, kjer je začasno glavno mesto Kitajske. Trideset japonskih zrakoplovov je včeraj uspešno bombardiralo kitajski zrakoplovni pristan v Hankovu. Japonska naznanja, da je kitajska vlada zadnje čase že večkrat pokazala, da išče mir. Iz Cantona pa prihaja poročilo, da je Kitajska pravkar naročila za \$20.000.000 vojne opreme, ker je kitajska vlada odločena boriti se do konca. Iz hribov v oddaljenih krajih severne Kitajske pa prihaja vest, da se je tam ustanovilo več ženskih bataljonov, ki napadajo japonske postojanke in garnizije v zasedenih krajih. Kitajke se borijo kot divje in so povzročile Japoncem že ogromno škodo. Ženske v kitajski armadi so stare od 17 do 40 let in trdijo, da znajo bolj vztrajno prenašati vojno trpljenje kot moški.

Italija namerava poslati armado na Špansko

London, 6. januarja. Angleška vlada je prišla v posest dokumentov, ki pričujejo, da namerava laški diktator Mussolini poslati armado 40.000 mož v Španijo, zaeno z najtežjimi topovi in vsem potrebnim vojnim materialom. Laške paroplovne družbe so dobile povelje, da nemudoma stavijo svoje večje parnike na razpolago vojnemu ministerstvu za prevoz vojaštva. Ob istem času se poroča, da bo izročenih Italiji 16 transportnih ladij, ki so bile originalno namenjene za Rusijo. Japonska bi imela dotične ladije izročiti Rusiji, kakor je bilo sklenjeno v pogodbi, toda jih je izročila Italiji, ki jih "nujno" potrebuje. Italija bo plačala za te transportne ladje šele, ko bodo ekonomske razmere urejene.

Radi krtače

Ko je šel 4. novembra 13-letni Francis Moran v šolo in je koralkal mimo poslopja na 6615 Euclid Ave., je padla nekemu čistilcu oken od Aetna Window Cleaning Co. krtača iz rok in na glavo deklu. Oče fanta je sedaj vložil na Common Pleas sodniji tožbo za \$25.000 odškodnine, ker je krtača povzročila trajno poškodovanje možganov.

Ogenj v Euclidu

V poslopju St. Clair Coal Co. na 20202 St. Clair Ave. v Euclidu je začelo včeraj zjutraj goreti. Vzelo je ognjegasce eno uro, predno so požar pogasili. Povzročena škoda znaša \$10.000.

McMaster imenovan za direktorja javne varnosti

Novi župan v Euclidu, Kenneth Sims je včeraj imenoval za direktorja javne varnosti v Euclidu bivšega policijskega inšpektorja v Clevelandu Williama McMastra, ki je še v tako živem spominu Clevelandčanom izza prohibicijske dobe, ko je neusmiljeno preganjal kršilce prohibicije. McMaster je živel že več let v pokoji. Kot direktor javne varnosti v Euclidu bo dobival \$3.000,00 na leto, poleg tega pa bo dobival tudi pokojnino kot bivši policist v Clevelandu in ki znaša \$150,00 na mesec. McMaster je poznan kot velik nasprotnik kršilcev postav. V Euclidu se v bodoče gotovo ne bo natočila niti kaplja pijače ob nedeljah, igralni stroji bodo absolutno odpravljeni in kaj bodo naša društva ob nedeljskih piknikih družega točila kot vodo, o tem bomo še govorili.

Na vsak način je McMaster na vprašanje, kako bo posloval v Euclidu, odgovoril: "Skušal bom dati Euclidu isto postrežbo kot sem jo dal Clevelandu." In s tem je dosti povedano.

Sinoči se je zbralo kakih 25 meščanov, katere je vodil Mr. Michael Telich v mestno hišo, kjer so pri županu silovito protestirali proti imenovanju McMastra, ki je v času prohibicije najbolj preganjal Slovence. Seve, protesti zdaj ne pomagajo nič. Zdaj ste dobili, za kar ste se borili v kampanji. Mi smo svarili pravočasno in naše besede gredo zdaj v klasje.

Važno za Slavčke

Vljudo se opozarja vse Slavčke, da se polnoštevno udeležijo prihodnje pevske vaje v nedeljo 9. januarja. Nujno je potrebno, da se vsi zopet resno poprimejo dela, ako želite, da bodo Slavčki, če ne prekosili pa vsaj obdržali svoj rekord na koncertu, ki ga podajemo meseca februarja. Starši, vaša dolžnost je, da pošiljate svoje otroke redno in pravočasno na vaje, torej sodelujte z učiteljem in odborom. Saj je ves trud posvečen za boljšo vzgojo naše mladine in to bi moralo biti stremiljenje nas vseh! — Odbor.

Odlično priznanje tiskarske unije "Ameriški Domovini"

Cleveland Typographical Union, zveza unijskih tiskarjev, nam je včeraj doposlala sledeče pismo, katerega vsebina ne potrebuje nobenega komentarja: American Home Publishing Co., 6117 St. Clair Ave., Cleveland O.: Clevelandška tiskarska unija želi izraziti iskreno odobranje napram American Home Publishing Co. za sodelovanje, ker že toliko vrsto let zaposluje člane naše organizacije pri izdajanju vašega časopisa in drugega tiskarskega dela.

Naša unija podpira svoje člane, kadar so bolni ali kadar so brez dela. Unija vzdržuje svoj lastni Tiskarski dom v Colorado Springs, Colo., kjer se zdravijo oni tiskarji, ki obolijo za tuberkulozo ali za sličnimi boleznimi, in kjer je vsa postrežba za člane zastopni. Zavod je poznan kot najfinejši svoje vrste na svetu.

Unija vzdržuje tudi sistem starostne pokojnine in plačuje izdatno smrtnino. In vse to je mogoče le, ker razsodni delodajalci kot ste vi, z nami sodelujete in

Za napredek naselbine Newburg

South End Improvement liga, ki deluje že dolgo vrsto let za napredek jugo-vzhodnega dela mesta Clevelanda, zlasti za Newburgsko okrožje, nam je poslala sledeče pismo: Zadnjih pet let je South End Improvement liga posvetila vso svojo energijo boju za izboljšanje življenjskih razmer ljudi, ki stanujejo v jugo-vzhodnem delu mesta Clevelanda.

Pridobili smo precej, toda mnogo bolj važnih zadev za naše ljudi je treba še izvozovati. Predvsem smo pa dobili dosti besed, pa malo akcije. Sedaj je prišel čas, da začnemo z akcijo. Tozadevno se vrši v torek, 11. januarja, 1938, shod v S. N. Domu na 80. cesti. Na shodu bodo navzoči zastopniški časopisja in organizacije, da naredijo načrte glede izboljšav, katere ljudje v tej okolici tako nujno potrebujejo.

Komur je mar napredek v tej okolici, go gotovo navzoč v torek v S. N. Domu na 80. cesti ob 8. zvečer. Na shod so zlasti povabljeni: South End Improvement liga, Trgovsko združenje na Broadwayu in 55. cesti, South End Civic Club, kanonik Rt. Rev. J. J. Oman, urednik "Ameriške Domovine," urednik "Polish Daily Monitor," urednik South End News, urednik češkega dnevnika "Svet." Komur je mar napredek newburške naselbine, bo gotovo navzoč.

Roosevelt odgovoren

Rim, 7. januarja. Laško časopisje, ki je pod vplivom Mussolinija, piše, da je zadnja poslanka predsednika Roosevelt nov vzrok za bodočo vojno. Obenem piše glavni urednik Mussolinijevega glasila, Gayda, da je Roosevelt tudi odgovoren za vojno na Kitajskem, dočim si je Mussolini prizadeval, da bi ustvaril mir. "Mi absolutno odklanjamo trditve Roosevelta," piše Gayda, "da bi fašizem ustvarjal vojno in Evrope ali kje drugje. Zgodovina nam kaže, da so takozvane demokracije bile skoro vedno vojne povzročiteljice. Italija ne želi drugega kot mir..." Ampak v Abesinijo je le šla in podjarmila svoboden narod.

Father Coughlin se v nedeljo vrne na radio

Detroit, 7. januarja. Začeni v nedeljo 9. januarja bo Rev. Charles Coughlin ponovno začel govoriti potom radija, katerega se ni že posluževal od oktobra meseca lanskega leta, ko je dobil najprvo ukor od svojega nadškofa, pozneje pa iz Vatikana. Rev. Coughlinov govor bo prinašalo 60 radio postaj v Zedinjenih državah. Govoril bo tekom prihodnjih 17 nedelj. Na vprašanje časnikarjev zakaj začne zopet z radio govori, je Father Coughlin odgovoril: Vračam se k radiu iz dveh vzrokov. Prvič, razjasnim svoje stališče. V mišljenju mnogih katoličanov prevladuje zmešnjava glede mojega stališča napram mojim predstavljajenim.

Rad bi to razjasnil. Drugi vzrok je, ker čutim, da lahko razjasnim današnji splošni položaj in pomagam morali onih ljudi, ki danes potrebujejo enako pomoč. Strah, nezaupanje in sovraštvo se širi po deželi. Jaz bi rad k temu pridjal nekoliko sončnih žarkov usmiljenja in pravice." Rev. Coughlin se nahaja danes pri popolnem zdravju in komaj pričakuje, da začne z radio govori. Tudi ameriška javnost ga napeto pričakuje. Govoril bo o ekonomiji, o miru, o delavstvu, o uničanju komunizmu, vladi, farmarjih in postavah. Izjavil je, da nima ničesar proti Rooseveltu, pač pa drži z njim, le v nekaterih 'dejah se ne strinjata.

Gradnje novih hiš

V bližnjem Euclidu se je organizirala nova družba, ki bo gradila hiše v mestu. Ime družbi je Dwar-Bilt Homes, Inc., in ima svoj urad na 676 E. 185th St. Organizator je poznani trgovec: zemljišči A. A. Kalish. Vse nove hiše odgovorjajo popolnoma vladnim predpisom in se prodajajo nekako med \$5.000 in \$6.000. Hiše so jako moderne.

2.229 avtov ukradenih

Tekom leta 1937 je bilo v Clevelandu ukradenih 2.229 avtomobilov. Policija je bila precej uspešna pri iskanju tatov, kajti vrnila je lastnikom 2.180 ukradenih avtomobilov. 1.386 oseb je bilo aretiranih radi tatvine avtomobilov.

Zanimive vesti iz življenja Slovencev v Ameriki po raznih naselbinah

V Strabane, Pa., si je Jos. Terčelj zadnje dni zlomil roko v kolezu, ko mu je noga spodrsnila in je padel doma po stopnicah.

Viktor Shell, ki je izgubil nogo, se nahaja že enajst mesecev v bolnišnici v Pittsburghu.

Smrtno se je ponesrečil v jeklarski tovarni Sharon Steel Hoop v Lowellsville, O. Ilija Sarrich. Star je bil 46 let in zapušča družino.

V hiši rojaka Johna Mušiča v bližini Calumeta, Mich., je izbruhnil ogenj, katerega so gasilci kmalu pogasili, da ni naredil večje škode.

John Mušiča, učitelj na višji šoli v Calumetu, je odlikoval sledeče slovenske dijake kot dobre football sportnike: Jos. Zupančič, Anton Mlinar, John Bolf in Eugen Komp.

Na božični dan je avtomobil ubil rojaka Jakoba Kotarja blizu Madsville, W. Va. Pokojni je bil star 44 let in doma od nekdaj na Dolenjskem. Če ima v Ameriki kaj sorodnikov ni znano.

Veliki business je proti mironemu prizadevanju

Na krogu parnika Washington, 6. januarja. William Dodd, ki se vrača v Ameriko, potem ko se je odpovedal svojemu uradu kot ameriški poslanik v Berlinu, je danes grenko obsodil nemškega diktatorja Hitlerja radi njegovega brezvestva in preganjanja raznih narodnostnih skupin. Mr. Dodd je izjavil, da je resigniral kot ameriški poslanik, potem ko si je štiri leta zaman prizadeval, da bi kaj dosegel pri nacističkih oblasteh. "Slabo je za deželo, ki zanika versko svobodo in kjer prevladuje namesto iniciative posameznika narodno sovraštvo," je dejal Mr. Dodd. "Kaj naj zastopnik Zedinjenih držav naredi v taki deželi?" Obenem je Dodd izjavil, da so zastopniki veleindustrij in financ že ponovno preprečili vsako spravo med narodi in prizadevanja za mednarodni mir. Nova silna vojna prei radi neprestanega oboroževanja narodov.

Smrtna kosa

Sinoči je preminul dobro poznani rojak Anton Gerčman, star 59 let in doma iz vasi Leskovec, fara Višnja gora, odkoder je prišel v Ameriko leta 1903. Naselil se je v Forest City, Pa., in v Clevelandu je živel od leta 1929. Pokojni zapušča tu žalujočo soroprogo Frances, rojeno Turšič, dana iz Bezuljaka pri Cerknici. Zapušča tudi hčer Frances Globokar in dva sina, Antona in Huberta, v domovini pa brate in sestre. Tu je bil član društva Zavedni Sosedje št. 158 SNPJ, v Forest Cityu pa član društva sv. Jožefa št. 12 K. S. K. J. društva Camp 279 WOW in sam. dr. sv. Lovrenca. Pogreb pokojnega se vrši v torek zjutraj iz hiše žalosti na 19186 Abby Rd. v cerkev sv. Kristine in na Calvary pokopališče pod vodstvom August F. Svetek. Bodi ranjkemu ohranjen blag spomin. Naše iskreno sožalje preostalim sorodnikom.

Morilci policistov

Včeraj je velika porota v Clevelandu dobila v roke slučaj petih mladih laških roparjev, ki so obtoženi, da so ubili pred nekaj tedni dva policista na neki gasilniški postaji, katero so nameravali izropati. Najmlajši ropar in morilec je star 16 let. Ker se ni polnoleten bi moral pred mladinskega sodnika, kjer bi dobil malo kazni, toda mladinski sodnik, Eastman je malopridneža izročil veliki poroti in ga čaka najbrž smrt na električnem stolu.

V Chicagu je umrl rojak Geo. Polcanšek, star 63 let in rojen v Pišecih v bližini Kostanjevice na Dolenjskem. V Ameriki je živel približno 30 let. V Evelethu, Minn., zapušča brata Maksa. Bil je vdovec in po poklicu pek.

V Chicagu je zadnji teden umrla rojakinja Mary Svigelj. Podlegla je operaciji po dolgi bolezn. V Chicagu zapušča sedem otrok, dva brata in sestro. Druge podrobnosti o ranjki niso znane.

V McKinley, Minn., je umrla Terezija Lestič, stara 47 let. Zapušča moža, tri hčere in tri sestre. — V avtomobilski nesreči je bil pred kratkim težko pobit rojak Anton Kokelj iz Eveletha, Minn.

V Bridgeportu, Ohio, je te dni preminula Alojzija Kotar, stara 62 let in doma iz Kostanjevice na Dolenjskem. Zapušča družino. V Seattle, Wash., je umrl John Petrič, star 70 let in rojen v Suhorju pri Metliki v Beli Krajini. Zapušča večjo družino.

"Narodni Adresar"

Za božič smo dobili ameriški Jugoslovani knjigo, ki v resnici predstavlja ogromno delo. Knjiga obsega 1.244 strani in je v njej zbrano kar največ podatkov o današnjem stanju društvenega, organizacijskega, časopisnega in vsega ostalega javnega življenja Slovencev, Hrvatov in Srbov v Ameriki in Kanadi. V "Adresarju" se nahajajo podatki in naslovi vseh množičnih društev in uradnikov, nad 5.000 društev z nad 15.000 imeni. Nadalje dobite imena in naslove vseh važnejših naših ljudi v javnem življenju, sezname vseh časopisov, koledarjev, mesečnikov, imena in seznami šol, cerkev, odvetnikov, zdravnikov, učiteljev — našli boste sploh menda vse, kar si kdo želi vedeti o našem javnem življenju v Ameriki.

Ivan Mladinec, ki je uredil in izdal to knjigo, je z njo postavil spomenik izseljencem iz Jugoslavije. Knjiga bo kmalu postala neobhodno potreben pripomoček za vsakogar, ki se malo bližje zanima za naše javno življenje v Zedinjenih državah in Kanadi. Lepo vezana knjiga stane s poštnino samo \$3,75 za Zed. države, za Kanado \$4,00 in za Evropo \$5,00. Naslov se glasi: Narodni Adresar, 156 Fifth Ave., New York City.

North American banka

Opozarjamo čitatelje na finančno poročilo, ki ga priobčuje v današnji številki The North American banka. Bančne vloge so napredovale v letu 1935 za \$117.681,24, v letu 1936 za \$74.964,17 in v letu 1937 pa za \$163.933,78. Skupno bančno premoženje znaša danes \$936.602,24.

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Roosevelt in korporacije

Pred nekaj dnevi se je mudil v Clevelandu naš prijatelj Mr. Dečman, ki je že dalj časa organizator C. I. O. delavskega gibanja v Zedinjenih državah. Svoj delokrog ima v Pittsburghu in okolici, kjer je tisoče naših ljudi zaposlenih v premogarski in jeklarski industriji in ki so bili najhujše izkoriščani od korporacij. Mr. Dečman je tekom preteklega leta mnogo storil za napredek teh ljudi, za organizacijo, ker je zmogel in iskren govornik, in kot sam delavec pozna tudi vse trpljenje in izkoriščanje, kateremu je bilo delavstvo podvrženo.

V pogovoru z Mr. Dečmanom smo slišali marsikaj, kar se pripeti delavskemu organizatorju pri korporacijah, na delavskih zborovanjih, kajti kot organizator zavednega delavstva pride Mr. Dečman v stik tako z visokimi uradniki korporacij kot z voditelji delavstva. Med drugim nam je Mr. Dečman povedal tudi sledeče:

"Pod predsedništvom Herberta Hooverja so imele ameriške korporacije in industrije polno zaslombo od strani administracije in kongresa. Kar so korporacije zahtevale, to so dobile od predsednika in kongresa. Banke so poslovale skoro brez nadzorstva, monopol je ustvaril rak-rano v ameriškem odjemalcu, toda kljub silni vladni podpori in zaslonbi od strani predsednika Hooverja, je propadlo tisoče korporacij in podjetij, dasi je bila vlada prav taka, kot so jo magnati hoteli imeti, kajti oni so bili pravzaprav gospodarji dežele.

"Prišlo je do kraha, krize in depresije, katero so povzročili Hoover in njegovi milijonarski magnati. Problem depresije in gospodarske propasti so ustvarili sami, ker so bili nezmožni voditi javne in zasebne posle, a radi njih je morala trpeti vsa dežela, zlasti pa delavci.

"Tisoče kompanij pod predsednikom Hooverjem, tem največjem prijatelju privatnih interesov, je zgubilo denar. Njih podjetja so bankrotirala iz enostavnega vzroka, ker so bila prepožrešna, preošabna, ne ozirajoč se na potrebe, na voljo in zahteve ogromne večine ameriškega naroda.

"Propast industrije in kapitalizma je bila tako velika, da so celo največji industrijski magnati prosili, da jim pošlje usoda človeka, ki jih bo potegnil kvišku. Ameriški narod je izvolil predsednika Roosevelta za voditelja javnih poslov. Komaj je minilo eno leto po izvolitvi Roosevelta, so si kompanije že opomogle in od leta do leta so pod Rooseveltom imele večje in visokejše dobičke. Roosevelt je sicer industrije je naglal, da so začele plačevati ogromne davke, ki so bili potrebni, da se pomaga od depresije prizadetim ljudem, toda ti visoki davki vseeno niso preprečili, da ne bi kompanije delale silne milijone profitov.

"Pomislimo samo na sledeče profite: General Motors je zaslužila v letu 1935 nič manj kot \$167,000,000 čistega profita, da, več kot to! Korporacija je plačala vse svoje obveznosti, dolge, visoke plače višjim uradnikom, plačala je bogate dividende delničarjem, plačala je vse davke, toda pri vsem tem ji je ostalo še skoro dve sto milijonov dolarjev v blagajni. Na enak način so poslovale vse ostale ameriške industrije, ki so pod Rooseveltom zaslužile neštete milijone, dočim so pod svojim prijateljem Hooverjem ležale na kolenih v silnih dolgovih.

"In v zahvalo, ker je Roosevelt pritisnil na te magnate in povzročil, da plačajo del svojih silnih dobičkov kot davek za one, ki ne vedo od danes do jutri, kako bi se preživeli, so ameriške kompanije in trusti začeli s sedečim štrajkom. Kompanije so enostavno odšlovile skoro štiri milijone delavcev iz svojih tovarov, kot v protest proti Rooseveltu, ki jim je rešil življenje, češ, da je Roosevelt proti privatnemu kapitalu in dobičku!

"Nikdar se ni še kaj bolj nevhvaležnega in bolj neznačajnega zgodilo v ameriški zgodovini. Dočim so korporacije za časa vlade Hooverja, svojega največjega prijatelja, umirale, jih je "sovražnik" Roosevelt spravil k življenju, pomagal jim je ustvariti silne milijone in v zahvalo so trusti začeli s sedečim štrajkom.

"Brez vsakega dvoma je, da je današnja depresija umetno ustvarjena od ameriških korporacij in monopolov, ki želijo pritisniti predsednika Roosevelta k tlom in vplivati na prihodnje volitve tako, da bo Roosevelt poražen.

"Te korporacije in trusti pa s tem kopljejo samim sebi grob. Brez vsakega dvoma je, da če nastane večja kriza, da če bodo milijoni stradali, da pride do punta. Roosevelt zna to preprečiti, toda kompanije, katere je Roosevelt rešil smrti, pripravljajo smrt za svojega rešenika. Toda ameriški narod je že izpregledal in bo znal po svoje obračunati z onimi, ki mislijo, da je delavec le za trpljenje in izkoriščanje in da nima iste pravice biti srečen, zadovoljen kot kapitalist. Tako govori ameriška ustava." Tako nam je pripovedoval Mr. Dečman in mi smo bili ponosni na njega, ker v resnici pozna današnje probleme in se bori za boljšo bodočnost ameriškega delavca.

Kaj pravite!

V mestni zbornici nameravajo napeljati zvočnik, da se bo bolj slišalo. No, kadar bo govoril councilman Sulzmann, ne bo treba zvočnika, bi rekli.

BESEDA IZ NARODA

Petletnica društva Najsve-
tejšega Imena v fari
sv. Vida

Božični prazniki so minili; božična, kakor tudi novoletna voščila in pozdravi so ostali za nami. Bogve ali se še kateri izmed naših sorodnikov, prijateljev in znancev spominja naših iz dna srca želečih dobrot, katere smo jim z veseljem privoščili. Vse je minilo, vse je odšlo v večno pozabljnost. Preostaja nam nič drugega kakor da se spet vrnemo na polje, da posejemo seme, katero nam bo rodilo sad vere in medsebojne ljubezni. Darujmo prvi teden tega leta v čast in proslavo Najsvejšega Imenu. Saj sama sv. katoliška Cerkev po vsem širnem svetu praznuje vsako prvo nedeljo v letu v ta prevzirljivi namen. Zakaj ne bi mi Slovenci v Clevelandu in zlasti mi farani fare sv. Vida saj zadnji dan tega tedna posvetili v ta namen.

Društvo Najsvejšega Imena naše fare obhaja petletnico svojega obstanka. Slovenci dan tega jubileja bomo obhajali v nedeljo 9. januarja. Program se prične z slovesno sv. mašo ob 8:30 zjutraj; pri tej sv. maši se bo blagoslovilo novo društveno bandero, katero je ravnokar dospelo. Med sv. mašo bo skupno sv. obhajilo kakor običajno za vse člane društva, mlade in stare. Ne sam fantje, ampak tudi možje in očetje se moramo držati žezla in prisege, da pristopimo skupno k mizi Gospodovi, kot pravi člani društva Najsvejšega Imena. Saj smo to pred velikim oltarjem v naši cerkvi sv. Vida resno obljubili, da bomo spoštovali pravila in se ravnali po načelih tega društva.

Ozrmo se nekoliko naokrog. Pred mesecem dni je obhajalo društvo Najsvejšega Imena fare sv. Lovrenca v Newburgu 20-letnico svojega obstanka. Ni jih bilo sram, vsi do enega so pristopili k mizi Gospodovi, napolnili so cerkev do malega kotička, kakor predpoldne tako tudi popoldne. Kljub snegu in mrazu so pristopili v vrste in korakali po ledeni ulici za svojim banderom. In to so bili po večini možje, očetje in že precej priletni farani so se ojunali, da postavijo stražo in izkažejo čast tistemu, pod katerim trepetajo in se trese ves svet. Res čudno, da moremo biti samo mi farani sv. Vida tako boječi, tako počasni in tako sramežljivi. Vrzimo ta plašč sramežljivosti stran z naših ram, odprimo naša srca in se izkažimo, da smo in hočemo postati pravi člani društva Najsvejšega Imena s tem, da pridemo vsi k mizi Gospodovi in blagoslovljenju društvene zastave v nedeljo 9. januarja.

Poleg nas članov ste vabljeni tudi drugi, kateri niste še člani tega društva, farani, mladeniči, možje, posebno pa vi očetje članov in ustanovnikov tega društva, kateri se trudijo in prizadevajo, da doseže to društvo svoj cilj, kakor ga je doseglo v drugih farah. Nadalje ste vabljeni vsi člani društva Najsvejšega Imena iz sosednjih slovenskih župnij, sv. Lovrenca v Newburgu, sv. Kristine v Euclidu in Matere Božje v Collinwoodu. Vsi ste vljudno prošni, da se nam pridružite in pristopite k mizi Gospodovi v nedeljo 9. januarja zjutraj pri sv. maši, katere se začne ob 8:30. Zbiramo se v novi šoli sv. Vida ob 7:45. Nato se postavimo v vrste in korakamo v cerkev. Po slovesnosti pa korakamo pod plaščem našega novega lepega bandera spet v šolsko dvorano.

kjer bomo častno sprejeti in postreženi z dobrim zajtrkom od naših mladih in zalih deklet fare sv. Vida. Vsi farani, možje in fantje fare sv. Vida, kateri niste še pri tem društvu, boste imeli lepo priliko v nedeljo, da se vpišete in postanete člani tega čez vse častnega društva. Član lahko postane vsak; naj si bo poročen ali samski; pristopnine ni nobene, zdravniške preiskave ni potreba, samo 15 centov na mesec članarine in vsake tri mesece se skupno udeležiti sv. obhajila. Tako, na svidenje v nedeljo pri mizi Gospodovi, zvečer pa v dvorani nove šole sv. Vida, kjer se vrši lepa predstava in poštena zabava.

Lawrence Bandi, član.

Glas iz Euclida

Kakor po vsem širnem svetu, tako bomo tudi pri naši fari sv. Kristine praznovali praznik društva Najsvejšega Imena v nedeljo 9. januarja.

Na ta dan se zbirajo po vseh krajih možje katoliškega mišljenja in skažejo javno, da se ne ustrašijo biti katoličani.

Naše društvo Najsvejšega Imena bo praznovalo ta dan na sledeči način: Zjutraj se korporativno udeležimo sv. maše, ki se bo brala za vse člane, žive in mrtve. Pri tej sv. maši prejmemo sv. obhajilo. Po maši bo pa sprejem novih članov.

Člani se zbirajo v dvorani ob 8:45 uri zjutraj, odkoder korakamo v cerkev. Apeleram na vse člane, da so gotovo navzoči in to ob času. Vabimo pa tudi vse naše dobre farane, ki še niso člani, da se nam pridružijo. Vsak lahko izprevidi, da v teh časih, ko se vera preganja na vseh straneh, je edina obramba v tem, da se združimo in pokažemo svetu koliko nas je še, ki verujemo v nauke Kristusove. To je namen društva Najsvejšega Imena. Ali ni vreden, da ga podpiramo?

Po sv. maši bomo pa imeli, kakor vsako leto, v dvorani zajtrk. Zvečer se pa malo povešimo, in sicer se nam obljublja lepa zabava.

Ob 7:30 uri se prične igra, ki je polna humorja. Možje, le pridite, da vidite kaj se zna zgoditi onemu, ki bi svojo ženo tako-le malo hotel goljufati, prevarati ali nalogati. Zvenice, ve pa tudi pridite s svojimi možmi, da boste videli, kako radi možje tako malo povandraj, in kaj se naj z njimi nam pravi. Smeha bo dovolj za vse, posebno še ker so vloge v rokah dobrih igralcev.

Pri igri, "Oženjena svoboda," bodo sodelovali sledeči: Ivan, odvetnik, bo Matt Bambich; Olga, njegova ljubezniva žena, bo Mary Kasunic; Miha in Pavel, prijatelja Ivana, bo sta Joseph Cinco in Larry Ogrinc; Matej Jablon, Olgin oče, bo Frank Hochevar; Reza, njegova ostra žena, bo Mary Hochevar; Katra, dekla pri odvetniku, bo Josephine Perpar; Peter, hlapec pri Matiju, bo Rudy Krall.

Po igri bo pa običajni ples, za katerega bo skrbel dobroznani Pecanov oskester in ne bojte se, da ne bi znali teh ta novih. Mr. Pecan je pa tudi obljubil, da bodo zaigrali tudi take, ki jih poznate še iz stare domovine. Vsak, ki se bo hotel, se bo lahko zavrtel po godbi, drugi pa, ki se ne vrtimo, se bomo pa drugače zabavali.

Za lačne, žejne in trudne bo preskrbljeno kar najbolj mogoče. Saj vsak, ki se je že katerikoli udeležil naših prireditev, da kadar se kaže podstopijo, čeprav ne velikokrat, pa Oja, vstopnina za to je same

takrat kadar se, dobro napravi. 25 centov za odrasle, za otroke do 14. leta pa 10c.

Torej še enkrat prosimo v prvi vrsti naše člane, da se udeležijo sv. maše in prejmejo sv. obhajilo, potem pa tudi zvečer ne pozabite priti. Vljudno vabimo pa tudi vse naše farane in faranke ter vse naše prijatelje, da nas posetijo pri večerni prireditvi. Kdor ne bo prišel, se bo prav gotovo kesal ko bo slišal od drugih kaj vse da je zamudil.

Torej na svidenje v nedeljo 9. januarja v dvorani sv. Kristine. Pozdrav!

Za društvo Najsvejšega Imena: Tajnik.

Vabilo na sprejem in sejo

Cleveland (Newburg), O. — Spominjamo se dogodkov v minulemu letu. Koliko rojakov se je preselilo v večnost. Naglo, kot bi z očmi trenil, je umrl. Šel je v tovarno, nazaj ga ni bilo več. Takih dogodkov je bilo v minulemu letu veliko. Da smo pa tem bolj pripravljeni stopiti pred božjega Sodnika, je prav, da smo tudi zavarovali za svojo dušo. Društvo Najsvejšega Imena nam nudi tako zavarovalnico. Še je dosti dobrih in katoliških mož v naši fari, ki še niso člani društva Najsvejšega Imena.

V nedeljo 9. januarja praznujemo god sv. Imena. Vsi člani naj se zberejo ob 7:30, da skupno pristopimo k sv. obhajilu. Pred mašo bo pa sprejem. Možje, le vsi pridite, kateri se zavedate, da boste po smrti potrebovali molitve in pristopite. Nič se ne bojte, noben pameten človek se vam ne bo smejal. Še pohvalil vas bo. Ako se pa iz vas norčuje kak odpadnik, brezverec, pa naj se. Ne zamerimo mu.

Res imamo zopet brezdelje, toda to naj vas ne zadrži, češ, da ne morete plačati asesmenta. Boste pa drugič. Glavno je, da pristopite; 60 centov za vse leto boste že kdaj čez leto plačali.

Popoldne ob treh imamo pa sejo v šolski sobi. Pridite vsi, da se pogovorimo, napravimo načrt za tekoče leto in izvolimo odbor. Odbor je kot gospodar pri hiši. Ako je gospodar dober, skrben, varčen, tudi z velikimi družinami se pošteno preživlja. Tako vozijo tudi odbori društev društveni voz po pravi poti. Toda kajpot ste pa vi, člani. Zato pridite vsi na sejo, da pokažete in začrtate pot, po kateri se bo vozil društveni voz tekoče leto. Pozdrav vsem skupaj.

J. Resnik.

Na srnjakovo večerjo

Ko sem bral dopis Jima Šepica o lovskem plesu, katerega priredi Euclid Rifle klub v nedeljo 9. januarja zvečer v okoliših dvorani Slovenskega doma na Holmes Ave., mi je prišlo na misel, kako more on vendar garantirati, da ne bo nobenemu dolg čas. To mi že sami dobro vemo in vsak ve, ki je bil že kdaj na naših lovskih veselicah. Zlasti se pa veselimo srnjakove pečenke. Še iz starega kraja se spominjam in tega je že več kot 30 let, kako sem pod farovskim oknom čakal na srnjakovo pečenko. Še danes se mi sline cedijo po tisti pečenki. Tista kuharica je bila znana po vsej kranjski deželi, da zna pripraviti iz divjačine najboljšo večerjo.

In za to našo srnjakovo večerjo smo dobili kuharico, ki ti sto, ki sem jo gori omenil, še prekaša. In to je pozabil naš predsednik omeniti v svojem dopisu. Zato pa omenjam jaz. Cenjeni lovci in prijatelji! V resnici se ne da popisati te fine prireditve v nedeljo, ki bo za

stare in mlade. Pisec tega dopisa se sicer ne šteje med stare, čeprav nima zob in ima slab želodec. Torej kdor dvomi o naši fini postrežbi, naj pride pogledat. Pet kuharic je najetih. Punce pa take! Strežajk bo 18 in so cvet collinwoodskih deklet. Saj sta Jim in Ferdo izbrala vse najlepše, ki se razumeta na to. Fantje, pridite, predpust je tukaj! Ako potrebujete mešetarja, sem vam jaz na razpolago na procento. Drugo se bomo pomenili pa pri bari. Torej na svidenje v nedeljo večer v Slovenskem domu na Holmes Ave. Lovski pozdrav. Charles Lampe.

Zgodovina društva Ribnica

Sledeče sem povzel iz zapisnikov društva Ribnica št. 12 SDZ, kar hočem tukaj ob kratkem navesti.

Prvi predsednik je bil Louis J. Pirc, podpredsednik Anton Remic, tajnik John Tomažič, sedaj član društva Kras št. 8, blagajnik Nick Vidmar (njega že krije črna zemlja), vratar Math Mausear (ki je tudi že odšel v večnost), računski nadzorniki Joseph Milavec, Joseph Bizjak (oba sta se že ločila s tega sveta) ter Frank Virant, ki je še vedno aktiven pri društvu. Zdravnik je bil dr. F. J. Kern. To je bil prvi društveni odbor. Meseca junija je bil izvoljen delegat drugemu zborovanju John Tomažič in Louis J. Pirc. Plača tedanjim delegatom je bila \$2.00.

Z dne 12. oktobra 1913 stoji zapisano, da bo dr. F. J. Kern preiskal vsakega člana zastoj, ki se želi zavarovati za \$1,000 smrtnine.

Z dne 9. julija 1914 sta bila izvoljena Frank Virant in Math Mausear na zborovanje ustanovljenega S. N. Doma. Priporočilo društva je bilo, da je društvo pripravljeno pomagati pri narodni stavbi, posamezno in v skupini. Dne 13. avgusta 1914 prostovoljno prispevali za nakup delnice SND: Louis J. Pirc 50c, Matija Mausear in Frank Virant po 25c. Tako se je pričela akcija za SND. In tako so potem ti naši pionirji vsako sejo prostovoljno nabirali prispevke za Slovenski narodni dom.

Dne 10. decembra 1914 je bilo predlagano po Math Mausearju, da društvo pristopi k drugemu društvu. Proti predlagano in sprejeto, da društvo ostane kot sedaj ter da vsak član prispeva 25c za pokritje stroškov. Obenem bivši tajnik John Tomažič pusti od svoje \$12.00 letne plače \$7.00 v društveno blagajno.

Za leto 1915 je bil izvoljen sledeči odbor: predsednik Frank Virant, podpredsednik Joseph Stupica, tajnik Ignac Pečar, blagajnik Nick Vidmar; nadzorniki: Louis J. Pirc, John Tomažič in Anton Korbar; zdravnik dr. F. J. Kern.

Dne 13. maja 1915 smo sprejeli v svoje vrste člane društva Carry Tigers št. 15 SDZ. Zavezali so se, da bodo delovali v korist društva Ribnica ter SDZ.

Dne 10. februarja 1916 vzeta na znanje resolucija za zgradbo narodnega doma. Društvo se udeležilo kot delničar s začetno vsoto \$50.00, ali petimi delnicami. Na isti seji so prispevali za SND: Nick Vidmar \$2, Louis J. Pirc \$1, Anton Remic \$1.

Za drugo redno konvencijo je bil izvoljen delegat Louis J. Pirc, namestnik Frank Lunka.

Odbor za leto 1917 je bil: predsednik Louis Merhar, podpredsednik Anton Laušin, tajnik Joseph Stupica, blagajnik Nick Vidmar; nadzorniki: Anton Bobek, Frank Virant, Frank Sober, Joseph Stupica je pa pustil tajniški posel radi oddaljenosti.

Bom še poročal nadaljno zgodovino.

Opozarjam vas, da ne pozabite naše proslave 25-letnice dne 13. februarja 1938 v S. N. Domu.

Joseph Ban, tajnik.

Velika slavnost

Največja slavnost, kar smo jih doživeli v ribniškem okraju bo na 13. februarja. Na tej pomembni slavnosti se bo videlo Ribničane, kako plete rešeta, sita, cedilca, kako hodi po svetlu suho robo. Videli boste lončarja, kako napravi lonce iz malega koščka gline. Napravil bo krožnike, latvice in piksrce. Potem boste slišali prave ribniške pevce, ki bodo prišli naravnost iz Ribnice.

Na odru bo podana igra, ki bo predstavljala, kaj se godi v starem kraju v Ribnici. Vse to se bo videlo 13. februarja. Predstavilo se bo tudi najmlajšega in najstarejšega člana društva Ribnica št. 12 SDZ. Ribniški župan, g. J. Klun nam je že odpisal, da se bo gotovo udeležil te slavnosti.

In kaj bo še vse drugega, ni mogoče popisati. Zato pa rojaki, dajte si nekam zapisat, da na 13. februarja greste pogledat Ribničane, kaj znajo vse skupaj spraviti.

Matija Križman, podpredsednik

IZ PRIMORJA

—Divača. — Ko je sekal v gozdu 24. novembra kmetovalec Viktor Dolenc, star 36 let, in je podrl močan hrast, se temu ni mogel pravočasno izogniti. Drevo je padlo nanj in ga močno poškodovalo. V tržaški bolnici, kamor so ga po nesreči odpeljali, so izjavili, da je njegovo stanje izredno težko.

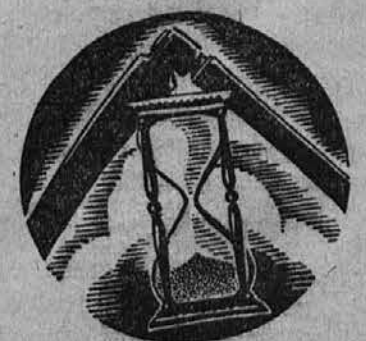
—Vreme. V Vremsko faro je prišel novi župnik Alojzij Gulic iz Bresta, ki bo upravljal tudi parohijo v Suhorju.

—Vipolze. Velik požar, ki se je vnel na posestvu Rejehin, se je iz stanovanjske hiše razširil na hlev in nato še na gospodarsko poslopje sosedja Josipa Goljevščka ter uničil vsa tri poslopja. Uničena je skoro vsa stanovanjska oprema, mnogo sena in orodja ter cenijo škodo na preko 50,000 lir.

—Trst. Pri delu v garaži se je vsled eksplozije benzina nevarno poškodoval Josip Ličan, star 30 let.

—Novas. Dva lovca sta po nesreči obstrelila v Opatjem selu 27 letno Lojzko Bonetovo iz Dola in 18 letno Olgo Pahorjevo. Oba lovca bosta kaznovana ker sta streljala proti javni cesti, dočim sta se z dekleti poravnala za škodo.

—Rihemberg. Karabinerji so aretirali Josipa Kerkeca in njegovo ženo Olgo. Oba sta obdolžena, da sta radi nepazljivosti povzročila smrt otroka, ki se jima je rodil.



Spomini za bodočnost

PERFEKTNIA pogrebniška postrežba je tako krasna ceremonija, tako bogata v duhovnem pomenu, da vado ostane v spominu kot doprinos preminulemu. Vsaj tako si mislimo mi o naši postrežbi. Nobena podrobnost se ne preze, ki dodaja k vtiču ceremonij.

August F. Svetek

POGREBNI ZAVOD

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Kenmore 2016

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Pričeli smo po malem preloku zopet s poučevanjem rščanskega nauka otrok, ki prihajajo v publik šole. To poučevanje se vrši: v Maple Heights v torek po šoli v Nadenovem domu; na Vineyard Ave. v sredo po šoli pri Peter Izjakovich; na Prince Ave. v sredo po šoli v Delavski dvorani; v Randall v soboto dopoldne pri Walterjevih. In za vse

V tem je pa tudi Lekšanova isanica utihnila. Meni je kar labo prihajalo. V tem je bil a prišel do trope Župec, pa je ustrelil mednje. On radi ostega grmovja tudi on ni zael. V tem se obrne vsa čreda

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ON THE OCCASION OF OUR FIFTH ANNIVERSARY

From time to time we take the opportunity of announcing to our members some important bits of news of our Society or parish. At times we also take the opportunity of writing to some of our members, who by some excuse or other are losing interest in the Society and reminding them of their duties and obligations to the Society. Again at times we write and ask other young men to become acquainted with our Society. Now, you may ask, "Why are you so set on making every man a Holy Name member?" Why? Because it is a Society for every Catholic man. Don't take our word for it. Of course, we are Holy Name men, and it is only natural that we should say that you should be one also. No, don't listen to us, but if you are a Catholic, and we know that you are, then inquire and study our Society.

On Sunday, January 9th, the Fifth Anniversary of the St. Vitus Holy Name Society, you will have a wonderful opportunity to observe and become acquainted with some of the principles of the Holy Name. Not from the sidelines, but shoulder to shoulder with the Holy Name. For we, the Holy Name Board, extend an invitation to every man of our parish, members and non-members, young and old, to join our ranks on Sunday morning, January 9th, and help in the celebration of our Fifth Anniversary. Remember, you need not be a member. We only ask that every Catholic man join us for this one day.

Here is our program for the celebration:

- Saturday, January 8th:**
Confession, afternoon and evening.
Sunday, January 9th:
1.—Meet in the school at 7:45 a. m.
2.—Leave school at 8:10 a. m.
3.—Blessing and dedication of banner at 8:15.
4.—Mass at 8:30.—Holy Communion in a body.
5.—Breakfast in the school.
6.—Amateur show at 7:30 p. m.

May we add that movies will be taken of the proceedings if weather conditions will permit.

We are sure that you will accept this invitation and be present to assist in this our celebration.

HOLY NAME BOARD.

OREL CLUB NEWS

Orel monthly meeting is Thursday, Jan. 13, 1938. Every member should make an effort to be present. During 1937 our meetings were very well attended, so let us keep this up during 1938. Make it a habit to be at the Orel monthly meeting, and see all your friends. See you on Thursday, Jan. 13, 1938 at 8:30 p. m.

"SPANGLES"

Charlie Winters is on the committee to get the school hall in tiptop shape for the Amateur Show and the Dance which will follow. His assignment was to buy some Spangles for the floor to make it more slippery. He asked for spangles at a novelty store on St. Clair Ave. The owner asked him what kind of a machine that was. Poor Charlie!

JUNIOR JOURNAL

This Sunday every Junior should be in the school hall promptly at 7:45 a. m. The Juniors are going to partake in the Holy Name's fifth anniversary, by participating in the procession and receiving Communion at the 8:30 Mass, after which the Juniors will receive a delicious breakfast with the seniors.

The most important meeting of the year will take place Sunday afternoon at 2: elections will be held and officers will be installed, so be present and do yourself and the society good by using your voting wisely.

And by the way the ping-pong tournament finals will be held. And from what I hear we will see a very good movie.

—Juniors' Journalist.

NEW BANNER!

One of the colorful features in the celebration of the fifth anniversary of the St. Vitus Holy Name Society will be the blessing of our new banner. Cost was of no importance in securing this work of art, which is the finest money could buy.

The official emblem is hand embroidered and set in a brilliant sunburst of gleaming gold on a background of deep blue. The reverse side is made of blue skinnings with the inscription of our society in gold silk embroidery. It is indeed a fitting representative of what is fast developing into the largest spiritual organization in the history of our parish.

Mr. Gregorac, one of our better known members, has been delegated to carry and care for the banner during the ceremonials.

NEWLY ELECTED OFFICERS

Last Sunday the Holy Name Society held its annual election. W. Tome was elected president succeeding A. Martincic. For vice president Joseph Brodnick received the nod; the office has been vacant the last six months. Frank Brodnick was elected secretary, replacing Stanley Frank. As assistant secretary Vic Tome was chosen. Charles Winters is again the treasurer.

To the board were appointed Matt Milnar, Andrew Sirc, Victor Cimperman, Louis Krajc, and Frank Deljak. Lou Krajc was on the board last year, the others being appointed for the first time. Old board members were Michael Kolar, Martin Svete, John Levstak and W. Tome.

FIFTH ANNIVERSARY

The greatest day since its organization will be celebrated tomorrow by our Holy Name Society; for tomorrow will be the fifth anniversary since the Holy Name came into existence in our parish. And to observe this great occasion the society is blessing its banner.

The whole day will be one of intense activity. At the 8:30 o'clock Mass our Rev. pastor will be celebrant and offer sacrifice for all the living members of the group. Members will receive Holy Communion and renew the pledge of the Holy Name.

To this Mass have been invited all men who are members of the Holy Name in other Slovenian parishes. Father Duffy of St. Paul's Shrine (Euclid Ave. and 40th St.) and the board of the Cleveland Deanery of the Holy Name will also be present. And a special choir of our own members will sing the Gregorian chant during the services.

A breakfast follows in the school hall. During this time the new officers who have been elected for the year 1938 will be installed. Not one member who was on the original board of the Holy Name will be found on this new executive board. But the organization is as active as ever and we can look to the future with even greater prospects of successes.

In the evening the celebration will be climaxed by a gala amateur show which the organization has sponsored. Twenty dollars in cash prizes will be awarded to winners and competent judges have been selected so that everyone will have an equal chance to win. A special feature includes Judy Dell, popular songstress of the air from WGAR, and Mr. John Grdina, famed magician. After the show there will be dancing for all with music supplied by Matt Milnar's orchestra.

A great day and a gala program arranged for everyone especially the men to participate in. Why not make a day of it and be present the whole day? You will be one who will help to make this affair go down in history as one of the outstanding events in our parish. Let's all be there!

MOVIES OF THE PARADE

As was mentioned several weeks ago, if the weather permits, motion pictures of tomorrow's celebration of the Holy Name Society will be taken. Stanley Frank will be the camera man.

The pictures will become property of the Society and serve as an invaluable memorial of this red letter day in the history of the Society.

INVITED GUESTS

Among those invited to the ceremonies are Father Kremer, diocesan director of the Holy Name Society. All former officers and members also received invitations. Other Slovenian parishes were also given bids.

EVERYBODY IS WELCOME

You need not be a member to attend tomorrow. The requirement is that you receive Holy Communion with the group. If you have intentions of coming, by all means do so. We meet in the school hall at 7:45 a. m.

NOTICE!

Attention St. Lawrence and St. Christine Holy Name Societies! Have your delegations present at St. Vitus School not later than 8 a. m. The school is located at East 61st St. and Glass Ave. St. Mary's notified us that they cannot come.

FIFTH ANNIVERSARY CELEBRATION

Elsewhere on this page you have read the complete schedule of tomorrow's doings. The all-day celebration is commemorating the fifth anniversary of the Holy Name Society in this parish. In addition the Society is to attend their quarterly Communion and dedication of the banner.

The group will gather in the new school at 7:45 a. m. It is absolutely essential to be prompt at this affair. Here those attending will be given their badges and pledges. The parade line will be formed here.

Preceding the regular parade will be the crossbearer and two acolytes attended by the Mass servers. The clergy will follow.

At the head of the parade will be the eighth graders who will be received into the Society. Following them will be the old junior members and new seniors. The visiting Societies come next with our members bringing up the rear.

The line of march will be from the school down Glass Avenue to the main entrance of the church. The group will enter the center aisle and divide, forming a guard of honor for the banner. The banner, which up to now has not been displayed, will be brought down the center, completely covered. Anton Gregorac has the honor of being the flag bearer. He will take the banner into the sanctuary and unveil it. The members in the meantime will be taking their seats.

Rev. Msgr. B. J. Ponikvar, spiritual director of the Society, will dedicate the banner and officiate at the reception. At Mass communion will be received. The chanters will sing during the ceremonies.

In the evening the Society is sponsoring a Gala Amateur Show with a Social. Tickets are only 35c and may be secured from members or at the door.

NOCTURNAL ADORATION SOCIETY

Nocturnal Adoration Society meets tomorrow morning at St. Paul's Shrine. The hour assigned is 5 to 6 a. m.

"... AND WHERE IT STOPS NOBODY KNOWS"

Yes, my friends, the wheel of fate will spin on many promising youngsters Sunday night at the Gala Amateur Show, sponsored by the St. Vitus Holy Name Society. We do not know if they will get on Major Bowe's program, but we know that more than one act appeared on Burt's Amateur Show. Here is your chance to see a group of almost 30 young people competing for \$20 in cash prizes. Try to picture yourself at an audition and try to encourage the acts to greater success.

The show is tomorrow (Sunday) at 7:30 p. m. in the St. Vitus School Auditorium. Admission is only 35c. Dancing will follow the show. Music by Milnar's orchestra.

The master of ceremonies will be Mr. John J. Grdina, well known magician and radio announcer. Miss Judy Dell, charming WGAR radio star, will sing as an added feature. Judges of the talent will be: Mr. Ivan Zorman, beloved Slovenian poet, Mr. Matt Grdina, best known local thespian, Mr. Frank Jaksic, imitable pantomime, Dr. James W. Malley, Slovenian WGAR Radio Program Director, and Mr. John M. Novak, city councilman of the 23rd Ward.

Everyone is cordially invited to attend and spend an enjoyable evening in pleasant company.

CONFESSIONS

Confessions are being heard this afternoon and evening. Come early and you will get your turn fast. Don't forget your duty!

PRE-LENTEN PLAY

St. Vitus Dramatic Guild is now rehearsing a Pre-Lenten Comedy in Slovenian, namely, "Kurentova nevsta." The play is to be presented the first Sunday in February.

PROGRAM OF SINGERS

Tomorrow morning at the ceremonies the Gregorian Chanters will sing. The group is composed wholly of male voices recruited from the Holy Name Society. Miss Eleanor Karlinger will play the organ.

As the Society will parade into the church, the Chanters will sing the "Hymn to the Holy Name." During Mass the regular High Mass will be chanted. Preceding Communion the Latin "O Sanctissima" is to be sung. During Communion the group will present "Veni, Jesu Christe." After the ceremonial the entire congregation will sing "Holy God, We Praise Thy Name."

The program to be presented by the chanters is as follows:

- 1.—Holy Name Hymn.
- 2.—Gregorian Mass.
- 3.—O Sanctissima.
- 4.—Veni, Jesu Christe.
- 5.—Holy God, We Praise Thy Name.

Ernest Jerman:

MY EXPERIENCES IN SPAIN

(A Translation from the Slovene) (Continuation.)

Many of my readers know Madrid which is the newest and perhaps the most modern capital of Europe. It is also the wealthiest in art treasures. Today readers cannot come here but if they could they would see what I did: ruins of university city, the palace, Lyria, with its works of art in ruins, and the arts galleries demolished—destruction which had taken its toll to the very center of this unfortunate city. The works of art, however, were removed to Moscow. This, too, I shall relate presently.

It seems necessary to me, however, to give some preliminary causes for the revolutionary uprising; for I have observed that mistaken notions are prevalent and this because authentic reports are lacking. Did you know, for instance, that in the last four years, since Spain became a republic, Soviet Russia gradually changed the country into a colony of her own and there instituted her headquarters for the dissemination of propaganda for Western Europe and South America? No one knew this before and it was the civil war which first revealed the fact. Did you know that Barcelona and Malaga were centers of the third international? Did you know that in these cities it was generally impossible to cry out in the streets "Viva Espana!" That hundreds of people were suffering in prisons just because of this, because they publicly demonstrated their love for Spain? No! No one knows this who did not actually live in Spain! For the last four years the cry "Viva Rusia!" has been the motto of Marxian Spain, whose main objective has been to serve as a propaganda bureau for bolshevist Russia. With the exclamation "Viva Rusia!" on your lips you could butcher, rape, rob, steal. Even today in these parts that are under red control there is no government prosecutor (as there has not been all four years) who has courage to summon in court a criminal who boasts the Soviet insignia. If the prosecutor did, it would be the end of him! Why, I myself saw a government prosecutor shot to death by the mob because he dared to summon in court a criminal who boasted the Soviet insignia.

The Republican regime disgraced the army. It had a large number of officers imprisoned and ordered many commanders shot. Readers will recall the deaths of Generals Bateza and Godeda in the Barcelona fortress. Was it not perfectly natural that the officers resisted first, that the armada was the first to revolt against such tyranny? The soldiers after all swore allegiance to the Spanish flag and not to the Soviet! For they ended their oath with "Viva Espana!" and not "Viva Rusia!" For they swore to defend their country with their very lives against foreign supremacy. What would our army do which sworn loyalty to the Yugoslav country if it would be incited to dishonor its own fatherland and become enthusiastic over Soviet Russia? Could the army tolerate statues of Stalin and Lenin thirty-three feet high erected in the public markets of Barcelona, Albacete, Malaga, and

other cities? What if a Slovenian soldier became a second Franco and would swear once more that he will give his all, life and possessions, just to preserve his country from foreign domination? This is only one reason which directly impelled every patriot to take up arms without mentioning countless other social, religious, and cultural aspects which Republican deeds—not the republic—provoked the people to hatred and aroused in them a desire for liberation.

The signal for the strike was the murder of Galva Sotela. Who was Sotela? A man of exceptional talents;

a great leader, great speaker, an unimpeachable character, an honest heart. His opponent had to listen to him with the same esteem as his own followers. At thirty years of age he was already a minister and Spain can boast of no better financial system than that which the young finance minister, Sotela, inaugurated. This young man who had the strains of a genius in him had to be removed. And he was removed as only the bolsheviks know how. He was strangled. On the following day revolts broke out in every garrison, beginning with the one in Spanish Morocco. That was on July 17th, 1936.

(To Be Continued)

St. Mary's Spectator and Commentator

A THOUGHT FOR THE NEW YEAR

There is too much said at New Year's about turning over a new leaf. Are the old leaves all so badly written that we must hasten to forget them? Is the blank whiteness of the untouched page more pleasant to the eye or more fortifying to the will than those closely written, underlined, untidy, but familiar pages which make up the story of one's life?

—Selected.

Ponder over this selection and soon it shall come to mind that with the New Year, the past—that of 1937 is only "water over the dam" which cannot be gotten back and which was ushered out with roar and thunder of many parties. How many of us, however—who knew well that upon a review of our lives in 1937, would feel we have failed somewhat in our spiritual obligations, took it upon ourselves to visit "Our Lord" and detach "ourselves" from the world for awhile, mediated and thanked our Savior and Christ Child for the privilege of seeing the dawn of another year. Had we forgotten to remember our Lord in 1937. If so, let's guard against recurrence of such a plight in 1938. Let's remember our Lord in our thanks and celebrations.

Holy Name Reception

The Holy Name Juniors of St. Mary's Church shall have solemn reception of new members this Sunday afternoon, January 9, at 3:00 p. m. All candidates are requested to meet with the members in the church for at 2 p. m. Sunday to be given instructions as to procedure and become acquainted with the arrangements. All members are requested to be present at 2 p. m. as stated because promptness will facilitate making all necessary arrangements.

Solemn Reception and Benediction

The Solemn Reception and Benediction is scheduled for 3 p. m. and should prove to be a very beautiful and colorful ceremony. The program as outlined is as follows:

1. Prayers
2. Recitation of Stanzas and Responses
3. Taking of the Holy Name Pledge

The Younger Set at St. Christine's

MEN'S SUNDAY

We started to call it the Holy Name Sunday! But, we know that attention will be called to it in that way by our neighbor in the St. Vitus H. N. column in the splendid and enthusiastic manner he always features all Holy Name news. We will restrict ourselves to a general appeal to all solidly Catholic men and young men of our district, begging them to join their brethren in faith in other parishes and make use of this coming Sunday for a glorious manifestation of grandest Catholic action we mortals are capable of through reception of Holy Communion. You young or married men seem so often conspicuous by your absence from the sanctuary railing! Here's a new year, and another January Holy Name Sunday! A good occasion to start showing a little backbone along these lines! Then there are all you young men, so expert on the dance floors, so shy in connection with sacraments. Could you not make a special effort on this one Sunday to be among those who fear not to recognize our Lord and publicly manifest their reverence for His Name? May we not expect at least a majority of you, graduates of our own school to be in the front ranks and in front pews on this occasion? We cannot refrain from putting a word of commendation for the members of our Slovenian branch of Holy Name Society, who will all receive Holy Communion in a body at the 7 o'clock Mass. Really, that's all that he have of the society. We hope, though, that some of the other group will join in the procession before Mass and show their willingness to revive their branch which somehow fell into sleep of the not-so-just-YOU, too are invited to join in this! Customary Communion breakfast will be served after Mass to old and new members. Won't YOU come?

DESERVED CONGRATULATIONS

These to our friends and neighbors, the Holy Name Society of St. Vitus. You are turning the fifth milestone, and that without a stumble. They are five years of glorious achievements in spite of difficulties which beset every beginning. There were no doubt, brickbats from without and discouraging deflections from within. O, we all know them and their story! We know how some of you had to bite your lips and plod on doggedly in spite of it all; and that not for so many dollars and cents but for spiritual ideals, immaterial aims, the glory of Christ and, through Him, for the betterment of Catholic mankind. As we hear it from afar, you are all, or nearly so, comparatively young men, married and single. More power to you! So much the more do we admire your successes, and so much more are we inclined, on this occasion, to doff our chapeaus and sincerely congratulate you and your spiritual director, Msgr. B. J. Ponikvar. May your energetic activities continue, your achievements grow and your influence increase until every real Catholic man in your parish will be under your banner, forming a living dam against blasphemy and indecency, reveling in being a practical Catholic and a real MAN.

We are really sorry that we cannot be with you tomorrow night. But, this Sunday is an occasion for local manifestations wherever a Holy Name branch exists. Please, hold us excused. It isn't that we are not willing to be with you; we just can't be. And may we not suggest that some other Sundays be chosen for those common foregatherings which could bring untold amount of good to all of us. Would it not be advisable, further, to choose representatives from each branch, or use the diocesan union delegates, who would meet quarterly and plan ahead judiciously and thus avoid competing schedules? It's worth trying!!!

WHISPERINGS AS GIVEN TO YOUR ROAMING REPORTER

That New Year's Eve party brought together one of the happiest and jolliest crowds we've seen in some time. The prize waiters surely had everyone's attention. Mr. Jelencic, the Collinwood florist, made good his boast; with Mrs. Christine Koss as his partner, he got the judges' nod and the prize... The little tableau,

with the New Year popping out of a bag, was also a humdinger. "Those tots are just too cute for words," was a voice in the dark that described it more or less perfectly... Guests seemed to have been attracted from all over. There was Mrs. Vidmar from St. Vitus, and her entire family, including her son Jim and his Mrs. from away out in Iowa... Jim, by the way, said he still remembers those indoor games on 62nd St. ... Imagine, after all these years... Those Boben sisters also added to the interest and din... John Sincic, our he-man from Ohio U., appeared noticeably captivated by the charming ensemble of Dot Poje... Sylvia Prostor seemed lost for a time because someone was apparently missing... And friends are still wondering why Frank Recher and Jack Cerek left so early... Then there was plenty of excitement on E. 29th St. on Christmas Eve, when it was formally announced that Miss Mary Primoznik is engaged to Mr. Frank Uetec. Mary is one of our faithful Socialists and generally active in our parish younger set.

THOSE GYM CLASSES

We understand that regularly scheduled interparish C.Y.O. league games will start soon. We'll let you know as soon as we get any official. In the meantime, boys still have practice in Roosevelt school on Monday and Wednesday nights of this week. Mr. Joseph Stankus, former star basketball at Collinwood High under coach Clifford, and now on the governing board of C.Y.O., has become our coach. Which means that we ought to get somewhere now!

A TRIP TO THE MEDITERRANEAN

by DORIS MARIE BIRTIC

(Continuation.)

The dinner, cooked in Egyptian style, was delicious. I can't tell you, however, of what the meal consisted, for I myself didn't know.

That evening, we took a walk about town. On some dimly-lighted streets we had to keep one eye on the pavement in order to avoid stepping on sleeping natives. By all appearances many of the lower class simply lie down wherever they happen to be when night comes. Morning finds them up again, wearing the same soiled garments. It is easy to understand why we sensed a distinctive body odor when near them.

We passed men in long robes, men in rages, men in modern dress with a fez on their heads for the oriental effect, and tourists like ourselves, as we walked under the dazzling white lights of Cairo's main boulevard. Soon we were crossing the broad bridge of the well-known Nile River. We stopped as we were about halfway across and then paused to look over the railing to see if the water was as muddy as they say it is, and by golly, it was. I don't think I've ever seen such muddy water. Along the banks were houseboats. On one side they were pitiful looking structures; on the other were the "floating palaces" of the wealthy. Palm trees, graceful swaying palm trees, were bending over the swirling waters. It was simply beautiful.

Being tired, we retraced our steps, and soon were under the bed covers, sound asleep. All too soon a dusky servant knocked at our door with our breakfast trays. We got up in a hurry, but it didn't take us long to assume the "take your time" attitude of the natives; it was too hot to rush. We hired a dragoman (a guide) to show us around. First we visited one of their mosques. Being a white lady, I was allowed to enter their place of worship, a privilege denied the native women; they have to do their praying at home.

Since we were not of the Mohammedan faith we had to have broad yellow sandals laced over our shoes so we wouldn't desecrate the place. It was very awkward shuffling about in these flappy "over-shoes" but we managed to get around. Of course we tripped every once in a while, but that was to be expected. In the vestibule is a large public fountain. Here the men are obliged to cleanse themselves each time before entering the temple proper. As the guide said, the men wash themselves as follows: "First their faces, then their necks, their hands and then their feet." No soap is used. This form of "bathing" is repeated five times a day by the strict followers of Mohammed who faithfully answer every call of the muezzin to prayer. But in spite of this frequent dash of water here and there, they still appear to be in need of a good scrubbing.

The interior of the mosque was rather bare. There were no pews or benches of any sort. In one corner was a sunken bathtub. Our guide, in all sincerity, urged us to step in the tub, make a wish and rest assured that it would be granted. Not being superstitious, no one made a move. Then, seeing the guide was offended, one of the gentlemen complied with his wishes.

In a small anti-chamber we saw the tomb of one of Mohammed's descendants. As we re-entered the large hall, the guide made us walk under the arch extending from the pulpit to the wall, starting with the right foot, and saying "Good luck" at every step. This was supposed to bring us good luck for the rest of our days. Whether I will get my quota is questionable for I purposely began with the left foot.

The next item in our itinerary took us to the edge of the desert. In a long line all sitting on their haunches in the shade of palm trees, were brightly saddled camels all ready and waiting to be hired. There were also a number of donkeys to be had, but, having the choice of the two, we chose the camels.

We each had a personal attendant who assisted us in many ways. It was an easy task to get on the beasts because they were seated; the fun

began when the animal started to rise. In order not to be shaken off by the sudden jerks, we had to lean forward while they got up halfway on their forelegs, backward while the hind legs straightened up, and then forward again until the camel was in a standing position. At the end of that ordeal, we felt quite proud of ourselves.

I had the distinction of being the youngest of the party, and so we placed at the head of the caravan. Soon I found the slow rocking gait of the camel a trifle annoying. I wanted to "get going." I asked the fellow on foot beside me if he could please speed up the animal, when upon he asked if I could hold on. Having answered in the affirmative, he whispered some "magic" word into the camel's ear, and it moved little faster. These shaggy, humped beasts aren't very energetic. The speed demon in me was getting restless; I wanted to go faster. My attendant thought I was crazy, but handsome tip will do most anything, and soon I discovered that the camel can trot and I don't mean maybe. By this time, my companions were tiny little figures plodding along slowly in the distance so I rode back and rejoined them. The guide was amazed to see me stick on all that way, and exclaimed that I must have ridden before. Yes, I had, but not a camel.

We were soon at the Pyramids. Here we dismounted and gazed at these huge man-made structures that have been preserved throughout the centuries. The hot sand seemed to pierce through the leather of our shoes and so we didn't stay long. We took a short walk to the Sphinx. According to the guide's description it has "the strong head of a man, the handsomeness of a woman and the body of a lion." We took a few pictures of this remarkable piece of sculpturing. I then asked the guide to take a picture of us with the Sphinx in the background. The photographer was thrilled. He clicked the camera with such enthusiasm that the whole thing jerked and none of the pictures in the film turned out well.

On our way back, my camel was getting used to the mad fearlessness of its rider, and catching the spirit, he started out with a gallop. I raced over the desert like wild.

The guide slowly shook his head over the Americans certainly were a queer sort.

We wanted to continue our sightseeing in Cairo, but the scorching summer sun, now high in the heavens was dangerous, and the guide insisted we take a rest. The siesta habit of taking a daily nap from noon to 3 p. m. is practiced to such an extent that all stores, markets, etc., are closed during that time.

When reopened, we visited the well-known bazaars of Cairo. Our guide led us through a narrow lane crowded with tiny stalls. There were displays of exquisite spun silver bric-a-brac, bright oriental carpets, shaggy brass trays, inlaid cigarette cases, fragrant perfumes, costly silk robes, lovely leather cushions and many other things. Even the hardest person to please would find something tempting in this colorful array.

The moment we paused to admire something or other, the owner, his son, or one of his male relatives would invite us to look at his wares. They were very eager to sell their goods and rarely did they have a fixed price on the articles for sale. If we were even the slightest bit interested, the proprietor, knowing by our looks and dress to be American tourists would ask an enormous amount. We objected and walked off only to have the native tag along with our heels for yards asking "How much you give? How much you give?"

They love to bargain and I think they might even be offended if you made our purchases right off. For the shrewd bargainer, beautiful ornaments, as well as practical things can be bought cheaply. But it takes time. Granted this, I am sure anyone would find these bazaars a true "Shoppers' Delight."

Later in the afternoon, we went to the large museum which contains all the personal belongings of King Tutankhamen. The splendor of his thrones, chest, etc., all covered with leaf gold, is enough proof of his dazzling wealth, but there also were countless jewels, (an entire chamber containing cases of them to be exact), his own bed chamber, and lastly, his seven gold caskets. These were made to fit one on top of the other, the last one being as an ordinary bedroom. The exteriors, covered with hieroglyphics, tell the history of Egypt in pictures.

The only thing needed to complete the display was the mummy of King Tut himself, but his body is still in one of the Pyramids where no doubt it will remain. No one dares to touch it because of the "spell" that hangs over it. From time to time excavators have attempted to remove the mummy but each one in turn met death in a very mysterious manner. So the mighty King Tut lies alone, stripped of the possessions which were to have made him happy in the hereafter.

(To Be Continued)

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