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Nobenega sporazuma o avtonomiji za Palestince

Prav veselle in blagoslova polne božične praznike vsem našim naročnikom, društvom in trgovcem ter sploh vsem, ki na ta ali oni način podpirajo naše podjetje — žele uredništvo, uprava, uslužbenici in zastopniki ter vsi raznašalci AMERIŠKE DOMOVINE

CAIRO, Eg. — Delegacije vlad ZDA, Egipta in Izraela so se udeležile konference, sedme po vrsti, ki je obravnavala vprašanje avtonomije za tiste Palestince, ki živijo na ozemlju Gaze in zahodnega brega reke Jordana, ki ga že 12 let zasedajo Izraelci. Tudi ta konferenca se je končala brez vidnega uspeha.

Na eni strani je Izrael, na drugi pa so ZDA in Egipt. Izraelci trdijo, da so še vedno pripravljeni pogajati se o avtonomiji za Palestince, pod nobenim pogojem pa ne bodo sprejeli nobenega načrta, ki bi v katerikolem smislu utegnil dati Palestincem upanje ali celo možnost, da bi potom njega kasneje lahko proglašili neodvisno palestinsko državo. Egipt in ZDA pa vztrajajo pri zahtevi, da morajo imeti Palestinci resnično avtonomijo.

Druga težava pri teh zapletenih pogajanjih je, da ZDA in Egipt zahtevajo avtonomijo tudi za Palestine, ki živijo v vzhodnem delu mesta Jeruzalema. Izraelski parlament je pa uradno že priključil ta del Jeruzalema Izraelu. ZDA in Egipt ne priznavajo zakonitosti tega dejanja in smatrajo, da je neveljavno. Stališče Izraela pa je, da o tej zadevi ni mogoče niti govoriti, šele pogajati se o njej.

Palestinski voditelji ne so delujejo pri teh pogajanjih o avtonomiji in so že izjavili, da ne bodo spoštovali nobenih odločitev, ki bodo morda izhajale iz njih. PLO govoristi, kako tudi skoraj vse arabske države, ki so zelo kritične napram predsedniku Anvarju Sadatu zato, ker se je odločil podpisati mirovno pogodbo z Izraelom.

Zastopniki treh držav, udeležen konference so sporocili, da bodo v kratkem nadaljevali s pogajanji. Kdaj naj bi prišlo do sprejemljivega sporazuma pa niso utegnili napovedati.

mer pričakujemo, da bosta prej ko slej med seboj tudi dokončno obračunala. Združila sta svoje sile, da bi načrivali konec Muzorewe-Smitha in v upanju, da bi dosegla po diplomatski poti tisto zmago, ki si je nista mogla priboriti potom gverilskega vojskovanja.

Slovenci in Evropa

I. Slovenska povezanost z Evropo je stara. Začenja se s sprejetjem krščanstva v Karantaniji. Karantančki knez Borut je leta 745 zaprosil Bavarse za pomoč v bojih proti Obrom. Obri so bili premagani, v zameno pa so si tedaj že krščanski Bavari izgovorili določeno nadoblast nad Karantanijo. Dejanje, ki ga hčijo slovenski liberalni in protikrščanski zgodovinopisci, sanjski pisatelji in umetniki prikazati kot usodno tragedijo slovenstva, kot prvi poraz neodvisnega in samostojnega slovenskega narodno-političnega življenja in njega stoletno ustanjenje Nemcem, dokler se leta 1918 nismo odrešili "zarje Vidove" (po Zupanču).

Odslej si poganska stranka ni več upala vzdigniti se zoper kristjane in misijonsko delo, ki je uspešno napredovalo. Splošno so naši dedi radi sprejeli krščansko vero in se pokristjanili. Kjer sta se sre-

ZDA PRIPRAVLJajo NAČRT O UKREPIH PROTI IRANU; POGREB M. MOFATEHA

WASHINGTON, D.C. — Nenomenovan uslužbenec Bebe hiše je sporočil, da se je predsednik Carter odločil počakati nekaj časa, preden bo predlagal Združenim narodom, naj odredijo stroge gospodarske sankcije proti Iranu. Vzrok za preložitev te proste je, ker se generalni tajnik ZN Kurt Waldheim sedaj pogovarja s predstavniki iranske vlade glede talcev. ZDA bodo Dale Waldheimu dovolj možnosti, doseči sprejemljiv sporazum o izpustitvi vseh ujetih talcev, je dodal predstavnik Carterjeve vlade.

Ameriški predsednik je imel sestanek s poslanikom Donaldom F. McHenryjem, ki mu je izročil posebno pismo tajnika Waldheima. Carter je rekel McHenryju, naj Waldheimu pove, da bodo ZDA čakale le nekaj dni in da so si obenem obdržale vso pravico, nastopati proti Iranu samostojno.

Podtajnik za zunanje zadeve Warren Christopher je skušal pojasnit, kakšne protiiranske sankcije utegnejo ZDA zahtevati od ZN. Ameriški predlog, ki ga še pripravlja v vladi, predvideva prepoved vseh pošiljk orožja Iranu. Obenem bi prepovedali vse telekomunikacijske zveze ter vse letalske, železniške in ladijske zveze, ki povezujejo Iran z zunanjim svetom.

Tiskovni zastopnik ameriškega tajništva za zunanje zadeve Hodding Carter je rekel, da ameriška vlada nikakor ne bi nasprotovala preiskavi o odnosih med ZDA in režimom šaha Pahlevija. Carter je dodal, da bo Kongres brez dvoma odredil posebno preiskavo o teh odnosih. Ta preiskava bo pa moral počakati, dokler ne bodo vsi talci izpuščeni.

Carter je odgovoril na izjavovo iranskega zunanjega ministra Ghotbzadeha, v kateri je le-ta omenil, da bi morda takrat preiskava pospešila izpustitev talcev. Carter je poddaril, da ameriška vlada ne bo sprejela nobenih pogojev glede tega in da je osvobodil.

tev talcev prvi korak.

Pogreb vodilnega teologa in sodelavca ajatola Homeinija Mohameda Mofateta je bil v Teheranu v sredo. Kljub temu, da so atentatorji neznani in še na svobodi, je Homeini trdil, da so zagrešili zločin agentje predsednika Carterja.

Več deset tisoč Irancev se je udeležilo pogreba. Povorka pogrebcev, ki so nosili odprt krsto s seboj po ulicah mesta, se je ustavila za dve urij pred ameriškim poslaništvom. Tam so govorili in hujšali mnogico nekateri vodilni verski voditelji. Med njimi je bilo veliko takih, ki so bili oboroženi s puškami in revolverji.

Iranske oblasti so aretirale Abbasa Emir-Entezama, ki je iranski poslanik v skandinavskih državah. Studentje v ameriškem poslaništvu so baje našli neki dokument, ki pravi, da je imel Emir-Entezama stike z ameriškimi diplomati, ki je bil namestnik zunanjega ministra v vladni Mehdiya Bazargana. Zaradi teh, v drugačnih razmerah povsem normalnih diplomatskih stikov so Iranci obtožili Emir-Entezama veleizdaje.

Zadnje vesti

* Caracas, Ven. — Konferenca držav-članic OPEC se je končala včeraj brez soglasja o novi ceni za sod nafto. Kot kaže, odslej bo vsaka izvoznica nafta določila ceno nafto, ki jo bo zahtevala od kupca. Vsi poznavalci naftne industrije soglašajo, da bo cena nafta znatno višja v prihodnjem letu.

* Washington, D.C. — Izvedenci zvezne vlade so včeraj obtožili letalsko družbo American Airlines, izdelovalcem letal tipa DC-10 McDonnell Douglas Corp. in Zvezno upravo letalstva (FAA), da so soodgovorni za letalsko nesrečo, ki se je zgodila maju letos v Chicagu in pri kateri je bilo ubitih 273 ljudi. Posadka ponesrečenega letala ni imela nobene možnosti nesrečo preprečiti.

čala krščanstvo in poganstvo, srečala sta se nasprotnika kar kar zima in pomlad in zima je moral podle... Ni vesele prikazen, da je ponoked v naših krajih razširjanje krščanstva bilo združeno z vojnimi pohodi. A treba je upoštevati tedanje bojevitve čase.

Karel Veliki se je zavedal, kolikoga pomena je krščanstvo za večni in časni blagorljudstva, in zato je izkušal Cerkvi pridobiti razne poganske narode v okrožju svojega prostiranega kraljestva. A kjer se je pojavljalo proti takim poizkusom silovit upor, je tudi z mečem krotil trdrovratne pogane. Za Slovence je bil odločen trenutek, ko so imeli voliti med krščanstvom in poganstvom. Obri, ki so Kristusovo vero zavrgli,

so izginili brez sledu iz zgodovine. Enako se je zgodilo silnim Pojabskim Slovenom. Slovenci pa, dasiravno primerno maloštevilni, so s krščanstvom stopili v krog kulturnih narodov in se ohranili do danes, ker so spoznali 'dan svojega obiskanja'.

Knez Borut je moral biti torej izreden državnik, daljnoviden politik, ki je spoznal pomen vere in Cerkve za nadaljnji obstoj svojega karantančkega ljudevita. Karantanija se je kasneje (820) pripružila uporu Ljudevita Polavskega proti Frankom. Upor ni uspel in Franki so začeli odstavili domačega kneza ter del domačega nemštva.

(Dalje prihodnjič)

Iz Clevelandana in okolice

Spominski darovi

V spomin pokojne Mary Debevec je darovala v tiskovni sklad Ameriške Domovine \$25 družina Postotnik (Mollie R., Dan J., Mollie K. in Danny Thomas) iz Hecker Avenue. V isti namen je darovala \$20 družina Vovk-Pusl, Willoughby Hills, Ohio. Mary Avsec iz Clevelandu in Jean Krizman iz Richmond Hts. sta darovali po \$10, Frances Mauer, Cleveland, pa \$5. Vsem darovalcem prisrečna hvala!

Pohiranje asesmenta

Društvo Marije Magdalene št. 162 KSKJ in Podr. št. 25 Slov. ženske zveze bosta pobirali asesment v sredo, 26. decembra, od 5.30 do 7. zvečer v društveni sobi farne dvorane pri Sv. Vidu. Članice SZZ št. 25 so opozorjene, da je asesment v letu 1980 povisan za \$3 na članico.

Lep jubilej

Rojak Frank Toplak, E.D.T. je daroval \$22 v tiskovni sklad AD. G. Franc Hren iz Euclida je pa daroval \$20 v podporo Ameriški Domovini. Vsem darovalcem naša najlepša hvala!

Petek opiskujeta Wickliffe High School in sta tudi članici godbe Združenih slovenskih društev (USS).

Darovi Ameriški Domovini — Zavedni slovenski rojaki, ki sodelujejo pri Built Rite Const. Co. (Matt Grdadolnik, Vinko Radišek in Victor Kmetich), so darovali \$50 v tiskovni sklad-podporo listu Ameriške Domovine. Obenem so nam in vsem Slovencem želeli vesele božične praznike in srečno novo leto.

Rojak Frank Toplak, E.D.T. je daroval \$22 v tiskovni sklad AD.

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Vsem darovalcem naša najlepša hvala!

Urad zaprt

Urad Ameriške Domovine bo zaradi praznika zaprt od pondeljka popoldne ob dveh do četrtek, 27. decembra, ob 8.30 zjutraj. Številka AD za sredo, 26. decembra, ne bo izšla.

Silvestrovanje

Vstopnice za Korotanovo silvestrovanje so že na razpolago pri Tonetu Hauptmanu, tel. 481-1871. Pohitite z rezervacijo!

Vabilo za božičnico

Društvo SPB v Clevelandu prireja vsakoletno božičnico v nedeljo, 23. decembra, ob 3. uri popoldne v avditoriju Sv. Vida. Po slovenskem običaju se bodo zbrali pri jaščih, poslušali božično oznanilo in skupaj prepevali božične pesmi. Po sprednu so vsi postreženi s prigrizkom, da si ob prijateljskem kramljanju voščijo tudi za praznike. Vsi lepo vabljeni.

Kadilo, karte, plošče in vstopnice

V Baragovem domu lahko dobite kadilo za praznike, voščilne kartice, plošče (npr. ZVON: V deželi moji) ter vstopnice za silvestrovanje v Domu (večerja vključena). Vstopnice se dobre tudi pri odbornikih.

Grdinovi koledarji

Priljubljeni Grdinovi kolejarji za leto 1980 so na razpolago. Dobite jih lahko zastonj v obej Grdinovih pogrebnih zavodih, in Grdinovi trgovini s pohištvo na Waterloo Road ali pa v Grdinovem keglijšču na 6017 St. Clair Avenue.

Zimski večer

Slovenski sportni klub predi svoj vsakoletni zimski večer v soboto, 12. januarja, v Slovenskem domu na Holmes Avenue. Večerje bodo servirali med 7. in 9. uro, za ples in zabavo bodo igrali "Veseli Slovenci". Vstopnice si lahko rezervirajo na tel. 432-0792 (Tom Lobe) ali 361-6106 (Frank Petrovic).

VREME

Pretežno sončno danes z najvišjo temperaturo okoli 47 F. Spremenljivo oblakočno jutri z možnostjo dežja okoli 20%. Najvišja temperatura okoli 53 F. V nedeljo oblakočno in toplja. Verjetnost dežja okoli 50%.

AMERIŠKA DOMOVINA
AMERICAN HOME

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Šege, običaji in navade slovenskega Božiča

Prav te dni pred Božičem našemu slovenskemu človeku, pa naj živi kjerkoli raztresen po vsem širnem svetu, misli hitijo nazaj v svoj domači kraj; v kraj, kjer je preživel svoja otroška mladostna leta. Zdi se, kot da si člani ene velike slovenske družine. Kjerkoli živi, si naš človek pod danimi pogoji skuša ohraniti vez, katera ga veže z življencem svojih prednikov; veže ga vez tistega velikega zaklada slovenskega narodnega izročila; tistih starodavnih šeg, običajev in navad, katere so spremljale našega človeka iz roda v rod.

V zakladničkih ljudskih pesmi imajo božične pesmi poleg ljuženskih največjih delež. To priča, kako se je ljudstvo okenili božičnega praznika; praznika rojstva, sreče in miru. Oznanilo ljubezni, dobre in ponižnosti vsega ljudstvom sveta. Okoliščine njegovega rojstva so čustveno povezale slehernega človeka. Vsebina praznika — rojstvo otroka v revnem hlevu stiska Jožefa in Marije, poklonitev pastirjev, prikazan zvezde, prihod treh kraljev, poniranje Vsemogočnega, kateri se je rodil v revščini v človeški podobi zato, da je rešil svet. Vse to je pripomoglo, da je sveti Božič postal največji praznik krščanskih narodov.

Svetonočnemu spominu v svoji preteklosti slovenski narod ožarja te dneve z vso simboliko: božično zimzeleno okrasje v bogkovem kotu, jaslice, bedenje na sveti večer do polnočnice kot spomin bedenja betlehemskega pastirjev, obrede, ki jih je opravljaj kot posebno svečeniško službo gospodar hiše, božični kruh, priprave za sveti Božič in končno polnočnica, kot živa obnovitev betlehemskega dogodka.

Tradicije slovenskega Božiča se zelo razlikujejo ne samo od kraja do kraja, pač pa celo od vasi do vasi. Starodavna šega božičnega cvetja v bogkovem kotu se danes živi po vsej Sloveniji. Hišno svetišče dandanes prav tako kot pred sto ali več leti ozajšajo z zimzelenimi rastlinami, kot so bršljan, smrečje, mah ali božje dreve. Krasijo ga tudi s papirnatim okrasjem; rožami, venci ali pentljami, katere dekleta delajo v adventnih večerih po hišah. Okrasom se pridružujejo tudi krone, lestenci in pa lusteri, narejeni iz slame in raznega zrnja. Tudi pozlačeni orehi, lešniki in rdeča jabolka, nanizana na niti, dopol-



Jaslice učinkujejo tem globlje, čim več življenga se je na videzu v njih ustvarilo. Čim bolj se gledalcu zdi, da bodo figure zdaj pa zdaj oživele,

tem bolj učinkoviteje so.

Za nekako iz 16. stoletja dalje se redovniške in cerkevne jaslice ponazarjale različne prizore. Te so dale vzpodobudo za nastajanje domačih jaslic. Slovenske hišne jaslice so se naslanjale na ljudsko obliko kotnih jaslic. Saj so v začetku 19. stoletja jaslice na kmečkih domovih že splošno znane. Naše ljudstvo si jih je postavilo na trioglatu desko v bogkovem kotu. Na visokem hribčku je bilo vedno mesto Betlehem, ob spodnjem robu pa je bil hlevček. Figurice so se tekom časov spreminjaile; bile so voščene, lesene, gline, papirnate ali plastiene.

Rezbarstvo, kakor tudi kiparstvo iz gline je bilo pri nas na kmetih zelo razširjeno. Bilo je veliko ljudskih umetnikov, kateri so izdelovali najrazličnejše jaslične figure. Na jaslicah ni manjkalo včasih nitri krošnjar, lončar, pek, lovec ali celo gams. Nastajale so jaslice z najrazličnejšimi pojavili iz ljudskega življenga in podobarstva. V uporabi so bile tudi tiskane pole s papirnatimi figurami Gasparija in Goršeta.

Slovenske hišne jaslice v bogkovem kotu niso bile popolne brez zanke tipičnega prtička, pritrjenega na robi jaslic. Bili so lepo vezani, ali tudi rezljani in poslikani. Včasih je podoba hlevčka in



sv. Družine na prtičku nadomešala jaslice.

S pribodom plastičnih figur so nastale tudi namizne jaslice. Pokrajina je postala važnejša od figur, oblikovana z raznimi naravnimi pripomočki, kot so štori, kamenje, tekoča voda in podobno.

Poleg božičnega okrasja je božična peka med najstarejšimi znamenji božičnega praznika. Po vsej Sloveniji je najbolj značilen božični kruh, o katerem je imela skoraj vsaka vas svojo šego. Imenovali so ga "poprtnik", "božičnik", "župnek". Ponekod pečeo se danes tri hlebe božičnjaka, kateri so na mizi za vse tri svete večere Božiča: na božični večer, Novo leto in Sv. Tri kralje. Takrat ga dobijo v družini, tudi živali ali gostje. V Ribniški dolini je bil župnek okrašen z iz testa oblikovanimi jaslicami: Dete, Marija, Jožef, ovcami, volički, oslički, kokljko in piščanci. Okoli je bila položena testena kita. Okrog župnika dajo veliki družinski rožni venec, včasih tudi dve sveči, križ in blagoslovljeno vodo.

Kako lepa je bila slovenska hiša o božiču. Bilo je vse v najlepšem redu. Še hlev je bil pospravljen in okrašen, na vratilu je bilo razpelo iz blagoslovljene lesene šibe. Skoda, da se te še opuščajo in zgubljajo; saj te še močno budijo spoštovanje do verskih skrinvosti Božiča, ki so s praznikom sklenjene.

Skrinostno praznovanje svetega večera se začne že v mraku. Ljudje, v katerih staro izročilo še ni umrlo, doživljajo tudi dandanes svečano občutje, kot mu ga v vsem letu ni para. Ko se v mraku oglasi večerni zvon, v krajih koder duhovnik ne hodi več blagoslovit božične mize in vse dcmačije, prevzame to

Božična

Neba obok,
blesk zvezde repatice
pogledal je v votilino
Matera Device.

So jasli narejene
iz desk in slame skupaj so zložene;
na njih nočoj leži Otrok —
rojeni učlovečeni je Bog.

Se sveti Jožef mu smeji,
ko videl modre je njegove oči;
in sveti kodri so mu kot pahljaca,
ta prostor je nočoj svetišče in palača.

Z vseh strani hite pastirji in ljudje,
proseč to malo betlehemske Dete
"za mir", ki svet ne zna da dati,
za zdravje, srečo, blagoslov na naši zemski trati.

Maks Simončič

Božična skrivnost

(Iz newyorské prosvetne)

Bilo je zadnji petek pred Božičem. Stal sem na postaji Grand Central na podnožju eskalatorjev, ki so se počasi nizali in spuščali iz poslopja Pan Am izmučene šefe.

Cel teden je stal tam in videl sem ga vsak večer: Opozval je množico, ki se je spuščala in če je ujal pogled kogarkoli, ga je mehko pozdravil z "Vesel Božič" ali pa "Hello". Samo to! Niti ni ponujal blaga, niti ni skušal koga spreobračati, niti ni prodajal plošč! Rekel je samo: "Hello" ali "Vesel Božič".

"Ta je trapast," je rekla za mojim hrbotom ena ženska drugi.
Marsikje nese na čelu sprejeda najmlajši otrok križ iz bogovskega kota; drugi za njim sveti, gospodar kadi in molni rožni venec, gospodinja blagoslovila z blagoslovljeno cvetja s cvetne butare, v novejšem času doda žerjavici tudi kadilo.

"Ta je trapast," je rekla za mojim hrbotom ena ženska drugi.

"Trapast? Zakaj pa? Ali je trapasto reči "Hello", sem se vtaknil vmes.

"Je in New Yorku!" je odgovorila.

Bil je okoli 30 let star. Imel je plave lase, ki so segali do ramen, in majhno brado. Visek je bil 5. čevljiv in 10. colo, lepo oblečen v kordurojaste hlače, športno srajco in suknič. Morda je imel okoli vrata obešene kakšne jagode; a ne verjamem, da je bil iz Kalifornije. Toda bil je njegov glas, ki je pritegnil mojo radovednost. Zvenel je izredno lepo, mehka, toplo, razločno. Rekel je samo "Hello" ali "Vesel Božič!" Včasih oboje.

Cakala me je žena...

"Ze zopet je tam," sem rekela.

"Kdo?"

"Fant, ki te samo pozdravlja s Hello."

Ko sem se spuščal po eskalatorju, sem bil zaradi njega očaran in žalosten. Skoraj vsi so se izmikali njegovemu pogledu in hiteli dalje, drugi so ga oprezzo ogledovali. Nikdo mu ni odgovoril "Hello" ali "Vesel Božič".

Sklenil sem, da mu bom odgovoril "Hello", pa me je množica potegnila s seboj, da se nisem mogel ustaviti.

"Grem nazaj, da mu rečem Hello," sem rekel ženi.

"Ne glej mu v oči," me je opozarjala, "ti seksta te znaš prirediti, če ne boš pazil."

Smejal sem se njeni naivnosti.

Bližal sem se mu od zadaj.

"Vi niste oče božič?" sem rekel.

"Ne, ne," je odgovoril.

"Vi tudi niste pristaš Moonija, Hare Krishna ali kaj podobnega?"

"Ne," je odgovoril, "jaz sem božič sin!"

To je povedal, kakor da bi govoril o nekem splošno znamenem dejstvu.

François Kamuzinzi je bil

vzdrževalnik domačega bogoslovca v Afriki. Iz Lethbridga je postal za našo misijonarje.

Trije od novo posvečenih so na farah kot odlični kaplani, sodelavci.

Seitzovi so v Sandstone, Minnesota.

Jean-Damascene Kayihura je bil 4 leta vzdrževalnik domačega bogoslovca v Afriki.

Telesphore Gasirabo je 4 leta dobit vzdrževalnika domačega bogoslovca v Afriki.

Sebastian Sezkar je bil vzdrževalnik domačega bogoslovca v Afriki.

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VESELE BOŽIČNE PRAZNIKE

IN SREČNO NOVO LETO

ZELITA

JOŽE IN MARIA LEBEN

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WILLOWICK, OHIO 44094

VESELE BOŽIČNE PRAZNIKE

IN SREČNO NOVO LETO

želi vsem sorodnikom, prijateljem, znancem

in mojim strankam

DRUŽINA RUDI KRISTAVČNIK

CLEVELAND, OHIO

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SREČNO NOVO LETO

ZELIMO VSEM PRIJATELJEM IN ZNANCEM

Ivan, Zdenka, Robert, Marko,
Tomaž in Kalja ZAKRAJŠEK174 Brush Rd.
Richmond Heights, OhioVesele božične praznike in srečno novo leto
želita vsem sorodnikom, znancem in prijateljem
širom sveta

ANICA IN MARTIN ŠAJNOVIČ

Voščilu se pridružujejo
hčerka SILVA, mož ARNOLD,
hčerki KRISTY in MICHELLE
iz Peoria, IllinoisIz sončne Floride želita blagoslovljene božične
praznike in srečno novo leto vsem svojim prijateljem
in znancem

JAKOB IN JULIJA MEJĀČ

113 Naranga

EDGEWATER, FLORIDA 32032

HAPPY HOLIDAYS

Božična skrivnost

(Nadaljevanje z 2. strani)

Njegova izpoved se mi ni zdela niti čudna, niti bahava, niti nenaravnna. Vendar sem bil skoraj razočaran, ker sem bil prepričan, da sem se spustil v razgovor s sektašem, ki jih je polno na postaji.

Ker je čutil moje pomisleke, je nadaljeval:

"Pravzaprav nisem, prav getovo ne bolj kakor Vi! Vsi smo sinovi božji! Ali nismo?"

"Seveda," sem odgovoril zadovoljen. Njegov odgovor je bil mehak in prav nič vsljiv.

"To smo, da!"

Pogledal sem mu v oči... in od tistega trenutka dalje se ga nisem mogel izbiti iz glave.

Zdelen se mi je, da se je čas ustavl v tistih očeh... Zdelen se mi je, da gledam v temno, globoko vodo... Globoko, globoko, temno vodo, v katero sem pravkar zaplaval...

"Ali je vse to res?" sem si mislil, ko sem stal tam in se izgubljal v dvoje neskončno globokih, temnih, lesketajočih se jezerih.

Kakor da bi gledal v svojo podzavest, kakor da bi videl milijon temnih refleksov v dveh ogledalih pri brivcu. Bil sem izgubljen... Njegov sladek, mehek glas je prevpil ves truš postaje... Bilo je, kakor da sva sama sredi praznega prostora. Vsi ljudje, vse stvari so izginile... Slišal sem samo njegov glas... a njega nisem videl.

"Vse vere imajo svojo resnico," je nadaljeval njegov mehek, sladek glas. Nato je zgrabil mojo roko z obema rokama, jo zadržal za trenutek in rekel:

"Vesel Božič, moj prijatelj, vesel Božič!"

Polagoma sem se zavedel ljudi okoli sebe. Ko sem odmaknil pogled od njegovih temnih oči, sem strmel vanj. Videl sem njegov obraz. Bil je prijazen, plemenit, zelo živ in prikupen.

Cutil sem, da se je veselil dejstva, da je napravil stik z osebo iz množice na eskalatorju. Nujno srečanje je bilo res redek, bežen, čudno očarljiv dogodek — trepetajoča sveča v temnih hodnikih Grand Central postaje, dnevnega križišča milijonov življenj, ki se pa nikoli ne srečajo...

"In vam tudi!" sem rekel, ko sem se odtrgal od njega in se zopet znašel v vrtoglavni naglici mesta, ki nikoli ne miruje... Zavedal sem se, da moram hiteti k ženi, na večerjo in na predstavo na Broadwayu.

"Ta človek ima najbolj ne-navadne oči," sem rekel ženi.

"Rekla sem ti, da jih ne gledaš," se je zasmajala.

Oba sva se smejala.

Kasneje v gledališču se ga nisem mogel izbiti iz glave. Prvi dan po Božiču sem se takoj poslužil eskalatorja iz PAN AM stavbe do postaje Grand Central. Njega ni bilo tam... in nikoli več se ni vrnil. Jaz ga imam še vedno v glavi...

Dr. Zdravko Kalan

ZA SMEH *

Pri nagradnem spraševalnem tekmovanju: "Na prvo vprašanje ste pravilno odgovorili: zadeli ste potovanje v Afriko. Če boste pravilno odgovorili tudi na drugo vprašanje, boste s tem zadeli še pot nazaj."

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(143-145)

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(137-146)

Med naprodaj. 692-0651

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Help wanted in Housekeeping Dept. either part time or full time. Apply in person at the Slovenia Home for the Aged, 18620 Neff Rd. 486-0268. Equal opportunity employer.

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Zaposlitev dobite!

Slovenski dom za ostarele na 18620 Neff Road, Cleveland, Ohio, tel. 486-0268, nudi zaposlitev za gospodinjstvo, polni ali delni čas. Javite se osebno na Domu. Poslodajalec z enakimi priložnostmi.

(142-144)

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FX

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(141, 144)

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MARTA, IN PAVLI KOŠIR

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SUNDAY, JUNE 22, 1980
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BLAGOSLOVLJENO NOVO LETO ZELIM
VSEM SVOJEM SORODNIKOM, SOBRATOM
BIVSEM FARANOM IN TABOR

Vesele božične praznike
in srečno novo leto!

Miro, Francka, Edi, Kati in Barbi BOH
31030 Diane Ct.
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VSEM SORODNIKOM IN PRIJATELJEM VESELE
BOŽIČNE PRAZNIKE IN SREČNO NOVO LETO

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LAKEWOOD, OHIO

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ZELIJO PRIJATELJEM IN ROJAČOM MILOSTI
POLNE BOŽIČNE PRAZNIKE IN
IN SREČNO NOVO LETO

VSEM PRIJATELJEM IN ZNANCEM ZELITA
BLAGOSLOVLJENE BOŽIČNE PRAZNIKE TER
ZDRAVO, SRECE POLNO NOVO LETO

MIRKO IN MILICA GLAVAN
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NOVO LETO VSEM PRIJATELJEM IN ZNANCEM.

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Vesele božične praznike in srečno novo leto želijo
vsem sorodnikom, prijateljem in znancem

**Frank, Marinka, Bobby, Barbi
in Michael Tomine**

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MILOSTI POLNE BOŽIČNE PRAZNIKE
IN SREČNO NOVO LETO
ZELIJO VSEM ZNANCEM IN PRIJATELJEM

RUDI IN ANICA KNEZ
RUDY ML., EMIL, STANKO IN BERNARD

Vesele, milosti polne božične praznike ter uspehov
polno novo leto želijo vsem sorodnikom in prijateljem

Družina Jože, Barbi in sin Joe MAGANJA

24090 Russell Ave.
Euclid, Ohio 44123

BLAGOSLOVLJENE BOŽIČNE PRAZNIKE IN
ZDRAVO IN SRECNO NOVO LETO 1980, VOSCITI
SORODNIKOM, PRIJATELJEM IN ZNANCEM

DRUZINI:

JOHN IN TONČKA SKRABEC
TONY IN JUDY MRAVLE (Joliet, Ill.)

VESELE BOŽIČNE PRAZNIKE IN
SRECNO NOVO LETO!
Z E L I

MIHAELA ZAKRAJSEK
6617 SCHAEFER AVE.
Cleveland, Ohio

VESELE BOŽIČNE PRAZNIKE IN SRECNO
NOVO LETO VSEM PRIJATELJEM IN ŽLAHTI,

VAM ŽELITA

FRANK IN MARY BUBNIC
19710 Mohawk Ave.
Cleveland, Ohio 44119

HAPPY HOLIDAYS

Tone Osovnik:

Moj prvi Sveti večer na 'Glasu Amerike' 1948

(Glasba: Iz daljave prihajoče zvonjenje, ki pojema in vanj vpada melodija Gounodove "Ave Maria". Malo pred besedami: "Santa Maria, Maria ora pro nobis..." vpade napovedovalec z nizkim, počasnim glasom:)

Tiho in mirno mrak nad vasjo se sklanja, "Ave Maria" noč sveti pričetek naznana...

(3 sekunde pavza, melodija in zvonjenje tihotno.)

Marica, čas je! Zvonovi nas vabijo k molitvi in kropljenju. Res je. Tonček, prinesi blagoslovljeno vodo in jo daj očetu. Francka, ti pa pripravi žerjavico, jaz pa grem po kadi...

(Slisijo se koraki, tja in nazaj, zvonovi tihotno in počasi utihujoče med molitvo.)

Oče naš, kateri si v nebesih... blagoslovi našo hišo. Varuj od nesreč nam družino. Domu našemu v letu prihodnjem spet ogenj odganjam. Polju in delu našemu rodovitnosti in blagoslova polno daj. Žito na polju pod roko blagoslovajočo Tvojo zori naj nam v klas bogati. Mi pa Te s ponižnostjo svojo vdano prosimo:

Daj nam vsakdanji kruh, da gladni otroci naši ne bodo...
(Ave Maria) izginja v tihotnem zvonjenju, ki pojenuje in utihne. Še v zvonjenje pa vpade napovedovalec glas:)

Siron lepe slovenske zemlje, nocoj, spet zvonovi svetočni pojo. Veličastje svete noči se vtaplja v dušo našega preprostega človeka. Ta, naš človek čuti vso skrivenost moč tega svetega večera. Sprejema jo vase, taho, mirno! Da, morda še z večjo svetostjo! Kajti bolečina, trpljenje, kakršnokoli že, nam daje zmerom nova spoznanja. In zvonovi, ki nocoj preko zemlje slovenske done, bodo domovje mislim neshitim. V hramih božjih naši ljudje našli bodo svojo uteho. Tam našli bodo odgovor vsem vprašanjem, katera jim postavlja ta božična noč s svojo skrivenostjo, in življenje, ki ga mora živeti naš preprosti, delavni človek.

Nade pričakovanj preteklih dni so se spremenile v kruto resnično težko spoznanja. Iz tega spoznanja so se rodila razočaranja. To vse zdaj postavlja nova vprašanja...

Družine se bodo nocoj zbrale pod streho svoje domačije. Zbrane se bodo morda kot nekdaj? Saj Božič je praznik družine; posebno še praznik — slovenske družine!

Pa vemo, letos bo drugače, mnogo drugače. Številne materje, očetje, bratje in sestre bodo ta večer potočili solze in v boli vzdihovali:

Kje ste, dragi naši, ki ste tako ljubili ta naš slovenski dom Božiča! Vemo, krije vas rodnata zemlja, okrvavljenata. Vemo, vaši utripi srca in duše so med mrzlimi, stisnjennimi zidovi brezstevilnilni je...

(Nastane šum in hrup ljudi.)

Vemo, daleč ste razkropljeni po svetu, prav po vseh delih sveta! A mi vti, prav vti, mi in vi, živi in mrtvi, kjerko ste, romamo skupno nocoj v naše bele cerkvice, raztresene po grških in dolinah. Da, vti, prav vti romamo nocoj kot ena družina vanje... (Orgle zadone 'Sveta noc')

nalahno in naraščajoče, napovedovalec spet vpade v to melodijo:)

Molitev skupna v srcih naših bo vroče vrela za rod slovenski, za rod ta mali, da srečno prestal bi vse viharje, tegobe in stiske, v katere je pahnjen. Poklonil se bo na rod ves, nocoj, pred prestolom blestečim...

(Še vedno se sliši "Sveta noč", vmes pa vpada fanfare s silovitostjo in utihnejo v hipu in napovedovalec z mogočnim glasom nadaljuje:)

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Pridite k meni vsi, ki ste dobre volje!

In glej, narod slovenski skoraj ves sliši te Njegove klice, Zgrinja se nocoj ob prestolu Boga - Človeka, ki prihaja v dušah naših, v srcih naših — poveličan med nas. Kajti On nam kralj je, On nam je vladar! Resnično, Bog, Ti vladar si naš, ker moč v Tvojem kraljestvu sta mir in ljubezen! Ti naš edini si učitelj! Učiš nas ljubezni samo in sprave v bratstvu pravem. V Tvojih besedah ni sovraštva. Hvaljen bodi! Kraljestvo Tvoje nocoj z novo močjo v naše duše prihaja in v njih ostaja. Iz njih pa nihče iztisnit ga ne more. V dušah naših ono ostaja, dokler se beseda slovenska glasila bo, vse dotelej, Tvoje ime v sebi iz roda v rod nosila bo...

(Pesem pojenuje in zvonovi iz daljave vse bliže in močnejše, ko spet napovedovalec vpade:)

Vsem, našim slovenskim poslušalcem želi "Glas Amerike" srečne in blagoslovljene božične praznike.

*

(Pripomba pisca: V novembру 1946 sem se kot pravi piligrim vracal iz očetnjave v svojo rodno zemljo. Po dveh letih sem postal državni uradnik State Departmenta in dajal svojemu narodu svojo dušo in srce preko "Glasu Amerike" vse dotelej, dokler ni uradna ameriška politika spremena diplomatsko taktilo do Jugoslavije, ki je ostanala komunistična, a se je Tito sprl s Stalinom, da si je resil glavo vse do danes in...)

*

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Vesele božične praznike in srečno novo leto

zeli

vsem prijateljem in znancem

STANE KODRIN Z DRUŽINO

Eddy Road, Willoughby Hills, Ohio

VESELE PRAZNIKE

A BLESSED CHRISTMAS

AND

HAPPY NEW YEAR

TO ALL

MEMBERS AND FRIENDS

FROM

OFFICERS OF ST. VITUS NO. 25 K.S.K.J.

President: Joseph Baskovic
Vice-Pres: Joseph Hocevar
Secretary: Al Orehk
Rec. Secy: Frank Zupancic
Treasurer: John Turek
Sgt-at-Arms: Frank A. Turek
Auditors: John Hocevar, Dominic Stupica,
James Debevec
Cleveland, Ohio

FRATERNAL INSURANCE SINCE 1895
— OUR 84th ANNIVERSARY YEAR —

VESELE BOŽIČNE PRAZNIKE
TER SREČNO IN ZDRAVJA POLNO NOVO LETO
SORODNIKOM, PRIJATELJEM INZNANCEM ŽELI

LUDVIK KALAR Z DRUŽINO

22700 Arms Ave. — Euclid, Ohio

VESELE BOŽIČNE PRAZNIKE in
SREČNO NOVO LETO!

DRUŽINA D. KRAJNC 2566 Alan Dr. Willoughby Hills, O.

VESELE BOŽIČNE PRAZNIKE
IN
SREČNO NOVO LETO!

MARIO, HELENA, TOMAŽ, TONI TIMI IN MAJDI PERČIĆ

1934 Sunset Drive — Richmond Heights, Ohio 44143

VESELE BOŽIČNE PRAZNIKE IN SREČNO NOVO LETO

želi vsem prijateljem in znancem po Ameriki,
Kanadi in drugod po svetu, katero doseže naš
slovenski list Ameriška domovina

LOJZE PETELIN Z DRUŽINO CLEVELAND

Radost in mir srca za svete Božične praznike,
želimo vsem našim sorodnikom, prijateljem in,
dobračnikom, da bi jih čim lepše občajali in ostali
zdravi v prihodnjem letu.

DRUŽINA SRŠENOVA

KRALJ NAM JE ROJEN

(Nadaljevanje s 4. strani)

narodov, filozofi, umetniki, učenjaki, pisatelji in vse vrste družabnih razredov — so se zbirali in se zbirajo, da bi ga uničili. Na vseh poljih privatnega in javnega življenja in udejstvovanja skušajo izriniti krščanstvo, mu zveti vsak vpliv na človeštvo, preprečiti mu vsako udejstvovanje, raztrgati vse vezi božjih zapovedi v vsem privatnem in javnem življenju.

Pod krinko svobode, so svobojo jemali Cerkvi in jo dali njenim sovražnikom, je rekel papež Pij XIII. v svojem božičnem govoru 1941.

Mednarodna politika držav je popolnoma zavrgla božje zapovedi kot vodilo svojih dejanih. Glasno so oznanjali Luciferjev nauk: "Ne bom slu-

žil Bogu! Država je sama sebi namen, sama bog, ni vezana na noben božji zakon in dela, kar se je poljubi."

Sovražniki Kristusa Kralja že "desetletja in stoletja proklamirajo šolo in vzgojo brez Boga in brez naravnega zakona in hočejo izruvati iz src ljudi vero v Boga. Očeta in Stvarnika vseh reči, plačnika dobrega in maščevalca slabega", je govoril ob isti priliki Pij XII.

"Kakor vzgojo, tako je ta zli duh laiziral kulturno delo, umetnost in prosveto. To so avtonomna področja, sami sebi namen, niso vezana ne na Boga, ne na njegovo zapoved", tako kljčejo brezbojni "kulturniki". Pa je ta klic kaj pogosto zastrupil celo one, ki izpovedujejo sicer krščanstvo. Blesk kulture jih je zaspel, da govore in pišejo o neki kulturi in kulturnem delu brez ozira na svetovni nazor! Stališče kraljestva božjega je "preozko, omejeno, ovira napredek v kulturi . . ."

Podobno je na gospodarskem polju! Po načelih Kristusa Kralja je tudi vsako privatno in javno gospodarstvo podvrženo božjim zakonom pravice in ljubezni! "Napredni" moderni svet pa je odvrgel ta jarem božjih zapovedi od sebe, njemu je edino merilo in ravnilo v gospodarstvu osebni ali pa državni dobitek! Tako je zavladal Moloch — kapitalizem!

Do nebes se je dvignil na vseh poljih človeškega udejstvovanja človeških napuh!

In posledice? Kaj Bog reče k vsemu temu?

David je vse to gledal pred seboj in je napovedal:

"On, ki stanuje v nebesih, se smeji, zasmehuje one, ki se mu upirajo in razdirajo vezi njegovih zakonov. Ko bo prišel čas, pa bo govoril! In rekel je svojemu Sinu: Vladaj te nepokorne narode z železno palico in jih zdrob, kakor razbija lončar ničvrečno lončeno posodo."

Bog ima časa dovolj! On je dal človeku svobodno voljo in tako je tudi dopustil, da je nastala vsa ta svetovna babilonska zmešnjava, ki jo danes doživljamo in ki je le posledica tega, ker so narodi odvrgli od sebe vezi božjih zakonov, ker niso priznavali v svojem delu in življenju nad seboj Kristusa Kralja. Danes gledamo pred seboj strahotno podrtijo babilonskega stolpa, ki ga je gradilo neverno in neposlušno člo-

veštvo, ki je iskal napredka brez Boga, ki je kakor Herod hotelo uničiti nebesko kraljestvo na zemlji. Svet sam je sebi skoval železno palico, ki ga danes tepe, strahotno tepe!

In kaj sedaj na sveti božični dan v času, ko se zdijo, da prihaja nad človeštvo nov svetovni vesoljni potop krije?

V božičnem psalmu kliče prerok David:

"In zdaj, kralji, spoznajte; dajte se poučiti, vi ki vladate na zemlji! Služite Bogu v strahu in mu pojte hvalo; s strahom mu skazujte pokorčino, da se ne bo jezik in da ne poginete, zakaj blagor njim, ki se k njemu zatekajo."

M.S.



AMERIŠKI DOMOVINI

IN

VSEM NJENIM NAROČNIKOM

TER

SVOJIM ČLANOM, PRIJATELJEM IN PODPORNIKOM

ZELI

VESELE BOŽIČNE PRAZNIKE

IN

SREČNO NOVO LETO

PEVSKI ZBOR KOROTAN

A MOST MERRY CHRISTMAS

AND A HAPPY, PROSPEROUS NEW YEAR

TO ALL. VESELE BOŽIČNE PRAZNIKE IN

SREČNO NOVO LETO VSEM.



V BLAG SPOMIN
ŠESTE OBLETNICE

ANTON OGRINC

Predragi rajni je umrl
dne 21. decembra 1973

Leto za letom se v večnost izliva,
težke ločitve spomin se budi.
Ljubezen do Tebe pa še vedno je
žive,

v naših srcih kot lučka gori!

Zalujoci:

THERESA (ROSE) — žena;
dr. LAURENCE, HERMAN,
RAYMOND — sinovi;
LOUISE, MARIE, MERI,
CAROLE — snahe;
vnuki in vnukinje,
pravnuk in pravnukinja;
necaki in necakinje
v Sloveniji ter ostalo sorodstvo.

Cleveland, O. 21. decembra 1979

JOHN A. MILAKOVICH

Councilman - 23rd Ward

Cleveland, Ohio

VESELE BOŽIČNE PRAZNIKE

IN SREČNO NOVO LETO!



BARAGOVA ZVEZA

Clevelandski oddelek

VESELE BOŽIČNE PRAZNIKE

IN SREČNO NOVO LETO!

z najlepšim slovenskim pozdravom



Jože Želle



"OTTAVIO BRAJKO ANSAMBL", glasbena skupina iz Izole v Sloveniji, bo v ponedeljek, 31. decembra (na Silvestrov večer) nastopila v Franka Sterleta Slovenian Country House na 1401 E. 55 cesti. So dveh vrst, v kabaretнем slogu ali na Balkonu.

Po koncertu bo za ples igrali hišni orkester Alpski sekstet s trio Fantje na vasi. Zadnjo uro pred koncem zabave bo zopet nastopil "Ottavio Brajko Ansambel".

nice za koncert lahko kupite po \$5.00 v Slovenian Country House, v Tivoli Imports na St. Clair in pri Tony's Polka Village na E. 185 cesti. So dveh vrst, v kabaretнем slogu ali na Balkonu.

Po koncertu bo za ples igrali hišni orkester Alpski sekstet s trio Fantje na vasi. Zadnjo uro pred koncem zabave bo zopet nastopil "Ottavio Brajko Ansambel".

SEASON'S GREETINGS

Slovensko amatersko-radijsko društvo**Slovenian Amateur Radio Society**Vesele božične praznike in srečno novo leto
voščijo vsem slovenskim radijskim amaterjem širom sveta:

Jože Zelle, WSFAZ, Cleveland, Ohio
 Tone Vahčič, ml., K8ZWH, Willoughby Hills, Ohio
 Viktor Zakrajšek, VE3EQT, Downsview, Ontario
 Roman Zakrajšek, VE3DQZ, Downsview, Ontario
 Egon N. Kornicer, WA4GGF, Nicholasville, Kentucky
 A. J. (Tone) Kaluža, K8OHL, Conneaut, Ohio
 Janez F. Vesel, W9FBU, Greenwood, Wisconsin
 Rudi Brežnik, VK2AOT, Sidney, Australia
 Jernej Podbevšek, SWL, Victoria, Australia
 Frank Toplak, VE7BZC, Kitimat, British Columbia
 Karl G. Smrekar, ml., WA2PJB, Houston, Pa.
 Karl Smrekar, st., WA3QEK, Houston, Pa.
 John J. Podpehan, WA5HTS, Claremore, Okla.
 Edward Baznik, ml., WB8CFO, Euclid, Ohio
 Bernard Campa, K8THK, South Euclid, Ohio
 Bogomir Glavan, Cleveland, Ohio
 Mikha Lah, ml., Cleveland, Ohio
 Rudy Skriba, WN8QGV, Pompeii, Mich.
 Tone Trinko, WA9KCW, Chicago, Ill.
 William Trinko, W90CI, Chicago, Ill.
 Eddie Pekol, W98HW, Chicago, Ill.
 Fred Matos, W3ICM, Annapolis, Maryland
 Irlando Okleshen, W9RX, Richton Park, Illinois
 Utihnjeni ključi
 Carl E. Ahlin, W1YOE, Terryville, Conn.
 Louis F. Pavlick, W3APP, Arnold, Pa.
 Stanley J. Budnik, WAIKAX, Webster, Maine (1976)
 Nickolas R. Mrak, WOPXB, Duluth, Minn. (1976)
 Frank Vertačnik, W9MOV, Indianapolis IN 1977
 Frank L. Turk, WA8DDT, Euclid, Ohio (1977)
 J. A. Klobuchar — WIBZT

QSL SARS: 1227 Addison Road, Cleveland, Ohio 44103



BEST WISHES FOR
A MERRY CHRISTMAS AND
A HAPPY NEW YEAR
VESELE BOŽIČNE PRAZNIKE
in SREČNO NOVO LETO

FRANK ZNIDAR FAMILY

Holmes Avenue

BLAGOSLOVJEN BOŽIČ
IN SREČNO NOVO LETO**DRUŽINA VIKTOR DERLING,
iz Madisona, Ohio****DRUŽINA JOŽE LAH ML.,
iz Willoughby Hills, Ohio**Vesele božične praznike in srečno novo leto
želi prijateljem in znancem**EDI MEJAČ**

15900 Arcade — Cleveland, Ohio 44110

Vesele božične praznike vsem sorodnikom,
prijateljem in znancem in srečno, zadovoljno
novo leto želijo**Franc, Pavla Dolinar in družina**BLAGOSLOVJEN BOŽIČ IN SREČNO NOVO LETO
ŽELI**PAVLE ŽAKELJ Z DRUŽINO**

Vaclav Beneš-Trebízsky:

KRALJICA DAGMAR

ZGODOVINSKI ROMAN

"Nekako se vlečeš do nas, Sobehrd!" je spregovorila gošpa Adleta, ko je Černinovec pripeljal na Vratislavovo stran.

"In vendor smo predvsem tebi dolžni hvalo; ker si zradi nas toliko prestal!" je pristavila Draguška.

Sobehrd je uprl oči v knezovo hčer, in zopet so se srečale njene oči z njegovimi, toda samo za trenutek, kajti prispe so ji iz njegovih ust na ušesa besede, kakršnih doslej še ni spregovoril napravi nji.

"Kaj bi še storil zaradi tebe, častita gospa, in kaj zradi tebe."

"Bodi naša knjeginja — brzo se vrni k nam, ti ljubček naših duš!"

Ta poslednji dokaz srčne ljubezni in resnične vdanosti toliko stotin ljudstva, spremljajočega češko vojvodsko rodbino na poti v domovino, je preglušil nadaljnje Sobehrdove besede.

In kakor da so vetrovi, ki so pihali od morskih bregov, močnejše in močnejše, še iz druge dežele klicali za Draguško: "Bodi naša knjeginja in brzo se vrni!"

Res za rodbino vojvode Premislata, potupočo v svojo domovino, ni moglo biti ganljivejšega vomenljivejšega pozdrava, kakor so bile te besede, h katerim je oče Dobrogost, zrač s čudno zjasnilimi očmi za odhajajočimi, dokler se niso izgubili iz oči, dodal: "Spremljam vas Gospod Bog, varuj vas njegov angel Rafael, in sveti Vaclav bodi z Vami!"

CETRTI DEL

I.

Na Hradčanih se je vršila slavnost za slavnostjo, ena krasnejša in sijajnejša od druge. Praškim meščanom so od vsega skoraj oslepevale oči in oglušala ušesa. Stari ljudje so videli že marsikaj, pozdravljaljali so pred mestnimi branami preimenitne goste, baje iz krajev, nad katerimi vzhaja sonce, iz dežel,

znanci in tu posedali precej časa, hradčanska družina je vedela vselej kaj novega, mojster tkalec je bil v vsemi ena roka, mojster krojač ena duša, Krznar kakor redni brat.

Oproda, ki je prinesel to novico, je bil še popolnoma mlad. Komaj mu je poganjalo bradi prvi mah.

"Vojvodino hčer Margaretko!"

Rokodelci so temu poročilu priklimali z glavami.

"In kam jo odpeljejo?"

"Daleč, mojster... Težko potem še kdaj vidi rodno deželo!"

In rokodelci so zopet začudenim pokimali z glavami.

"In kako se imenujejo oni kraji?"

"Danska dežela... Leži za morjem, za onim, ki se otaja samo za dva meseca. V tej deželi ljudem pozimi zmrzujejo ušesa, odpadajo nosovi, in če kdo pihne, mu od ust pada led... Lisice so tam bele kakor sneg, jelene vpregajo v sani."

"Tako daleč? — Moj Bog? — Svoje Lidki bi ne dal tja, če bi ji obljubljali celo cesarstvo, kaj šele kraljestvo. Uboga Margaretka..."

"Tako je že od nekdaj. Go sposke navade — druge navade. Ne vem — ne vem — tako daleč!"

"In koliko ji je let?"

(Dajte primočajic)

No matter where you start,

No matter where you roam,

When love rests in your heart

All roads lead you... Home."

**BEST WISHES FOR THE COMING YEAR!**

**CUYAHOGA COUNTY
ENGINEER**
**RONALD A.
STACKHOUSE
AND FAMILY**

MERRY CHRISTMAS
AND
HAPPY NEW YEAR
TO ALL OUR SLOVENIAN FRIENDS



**MAYOR-ELECT AND
MRS. ANTHONY GIUNTA
AND FAMILY**
EUCLID, OHIO

HAPPY HOLIDAYS
FROM YOUR FRIENDS AT

**BEVERAGE
DISTRIBUTORS INC.**
CLEVELAND, OHIO

431-1600

STROH'S FIRE BREWED BEER

LITE — MILLER — DAB

HEINEKEN — LOWENBRAU

Prav vesle božične praznike in vse dobro v novem letu želite vsem svojim sorodnikom, prijateljem in znancem

FRANK TOMINC IN DRUŽINA
1019 E. 62 ST.
CLEVELAND, OHIO



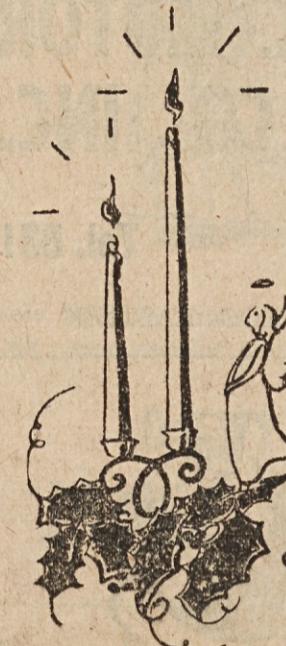
"ANSAMBEL TONETA KMETCA" IZ SLOVENIJE BO PODAL KONCERT V RES-TAVRACIJI SLOVENIAN COUNTRY HOUSE NA E. 55 CESTI V NEDELJO ZVEČER, 23. DECEMBRA, ZAČETEK OB 7. PO KONCERTU BO ANSAMBL IGRAL ZA PLES IN ZABAVO. VSTOP SAMO Z REZERVACIJAMI. KLICITE 881-4181.

MERRY CHRISTMAS



May the light of peace, happiness, friendliness and contentment of the season of Christ's birth shine upon each of our readers now and throughout the year.

— Jim and Madeline Debevec



CHRISTMAS PAST

By JOE GORNICK

It was the Christmas season at our home many years ago. A week before Christmas we set up a five-foot pine tree in the center of our living room. The tree cost about forty cents.

Happy we were, and exchanged greetings.

Bundled up, in a joyful mood, we attended mass in the old frame church, on Norwood Road. In front of the church, we wished everyone heartiest greetings, and good health for the coming year.

The tree was taken down on the Feast of the Epiphany, or Three Kings. This is how we celebrated Christmas at our house, many years ago.

I too wish you all a Merry Christmas, and a Happy New Year.

SŠK -- Winter Dance

The Slovenian Sports Club is sponsoring their annual Winter Dance Saturday, Jan. 12 at the Slovenian Home on Holmes Ave.

Dinner will be served from 7 to 9 p.m. Music for your dancing pleasure will be provided by Duke Marsic and the Happy Slovenians.

For reservations call: Tom Lobe 432-0792 or Frank Petrovic 361-6106.

It was nine P.M., we blew out all the candles, and went to bed.

Favorite Recipes



FROZEN CHRISTMAS PUDDING

1 9-oz. can (1 cup) crushed pineapple
1 4-oz. jar (1/2 cup) maraschino cherries
1/2 cup light raisins
2 cups miniature marshmallows
3 cups chopped, blanched almonds, toasted
1 tablsp. grated lemon peel
2 tablsp. lemon juice
2 teasp. rum flavoring
2 egg whites
1/2 teasp. salt
1/2 cup sugar

Drain pineapple and cherries well, reserving syrup. Chop cherries. Combine the syrups and raisins in sauce pan, heat to boiling.

Add marshmallows and stir until melted. Cool. Add pineapple, cherries, nuts, lemon peel, juice and rum flavoring. Beat egg whites with salt until foamy. Gradually add sugar, beating to stiff peaks. Fold into fruit mixture. Then add in whipped cream. Pour into refrigerator tray, freeze until firm.

Separate remaining egg. Beat yolk with 2 tablespoons water and brush buns with mixture. Cover buns and set in warm place until doubled.

Makes eight servings.

SANTA CLAUS BUNS

1/2 cup milk
1/2 cup sugar
1 1/4 teasp. salt
1/2 cup butter
3/4 cup mashed potatoes
2 pkgs. yeast (dry active)
3 eggs
4 1/2 cups sifted flour (all purpose)
1/2 cup raisins
1/2 cup chopped walnuts
1/2 cup sifted confectioners sugar
Grated peel of one lemon

Scald milk; stir in sugar, salt, butter and mashed potatoes. Cool to lukewarm. Sprinkle yeast on warm water in large mixing bowl; stir until dissolved. Add milk and potatoe mixture. Beat 2 of the eggs and add to mixture. Stir in lemon peel and half the flour, beat until smooth. Add remaining flour or enough to make an easily handled dough. Turn out on lightly floured board and knead quickly and lightly until smooth and elastic, 8 to 10 mins. Cover and set in warm place; let rise until doubled.

Punch dough down and turn out on lightly floured board. Knead raisins and nuts into dough. Roll into circle 1/2-in. thick. Cut into rounds with 2 1/2 in. cookie cutter. Place on greased baking sheet one inch apart.

Bake at 375 degrees about 25 mins. Beat remaining egg white and add enough confectioner's sugar to make spreading easy. Frost buns as desired. Makes 2 dozen.

Memo: From Madeline



By
Madeline
Debevec

Auxiliary Bishop Anthony M. Pilla officiated and Bishop James A. Hickey presided at the ordination of 14 men to the diaconate, Saturday, December 15 in St. John Cathedral in Cleveland, Ohio. A public reception followed the ceremony.

The deacon's principal duties are to assist the priest in Eucharistic celebrations, to baptize, and to preach.

Three of the new deacons are of Slovenian descent. They are: Joseph J. Fortuna, son of Mr. and Mrs. Joseph L. Fortuna of Cleveland, Ohio (St. John Nepomucene Parish); William A. Jerse, son of Mr. and Mrs. Joseph A. Jerse of Euclid, Ohio (St.

in bulk.

Bake at 375 degrees about 25 mins. Beat remaining egg white and add enough confectioner's sugar to make spreading easy. Frost buns as desired. Makes 2 dozen.

Caroline Kastelic
Cleveland, Ohio

to science fiction fans, began writing in 1972 as an alternative to law school. He has published more than thirty-five articles and stories in virtually all the major SF magazines, and has been recommended for a Nebula Award four times.

President of his Condominium Association, and Managing Editor of the little magazine **EMPIRE: For the SF Writer**, O'Donnell will be making regular appearances on the bookracks: four more of his novels are scheduled for publication in the next two years.

Congratulations!

HAPPY BIRTHDAY to the following residents of the Slovene Home for the Aged, celebrating their birthday in December:

6 Mary Vojin — 81
7 Marie Kastelic — 80
25 Joseph Lapp — 92

Denise Eileen Hribar, daughter of Mr. and Mrs. Joseph Hribar, 2320 Waldensia Ave., Wickliffe, Ohio, and Lawrence J. Evans, son of Mr. and Mrs. Joseph Evans, of Highland Hts., Ohio, were married recently at Our Lady of Mount Carmel Church, Wickliffe. The Rev. George Matejka officiated.

Given in marriage by her father, Joseph Hribar, the bride was attended by Kathy Scott of Wickliffe as maid of honor. Bridesmaids were Patti

O'Donnell, a familiar name

(Continued on page 2)



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AN ETHNIC EXPERIENCE

(Installment 3)

By JOHN P. NIELSEN, PhD.
THE REBELLIOUS PERIOD

This period of innocence was destined to end. In my case, the real discovery of America occurred in high school, a public school, as my parents could not afford a private Catholic high school, favored by the more affluent Slovenian families.

In high school I discovered the public library. I could borrow up to four books and keep them two weeks. I went through the period of reading Horatio Alger, trashy Craig Kennedy detective stories, and books about the pioneers by Altshuller. In due course I outgrew this mediocre reading level and got to read Ben Hecht, Henry James, Walt Whitman and Joseph Conrad. Soon I was reading Shakespeare and the English poets. A new world opened up for me.

I began to question my innocence.

Being Slovenian, I reasoned for myself, was no great shakes. I had difficulty researching about Slovenians in the library. I questioned my religion, and finally, my provincialism on being a Middle Westerner — a Clevelander. I began to envy people with names like Bill Wilson and Jack Cole. I compared my mother unfavorably with the mothers of Irish and "English" fellow students, mothers who spoke English as well as the teachers, indeed, to my puzzlement, even better sometimes. I began to be ashamed of the homemade shirts and sweaters I wore to high

school.

I got jobs after school and bought more fashionable clothes. In spite of this inferiority, I nevertheless developed a cockiness in my classes, particularly in math and the sciences. To my surprise I was frequently the best in the class. I sensed that I could never work in a factory as my father did. Perhaps I could open up a small business, a dry cleaning shop or a bar. And indeed I did some of these things. Thus I could remain Slovenian and a Clevelander, and maybe still be somebody.

I lived a dual life, privately. One half of my life I lived in the libraries and worked at my math and chemistry — even to having a chemical laboratory at home. This half was completely alien to my family and friends. No one understood me if I quoted Shakespeare, or talked about moment of inertia and the mechanics of rotating bodies. Nor did anyone at the school lectures or in the library invoke Slovenianism as pertinent to the discussion.

Not only was I not understood, but a certain hostility generated between my parents and myself. Book reading at home was goofing off — a device for shirking one's house and yard chores.

It is only now that I realize how important the reading of good books is for the development on one's mind. I now read German, French, and Slovenian novels. My reading level in these languages is on a high school level. I am working up to reading philosophical essays in these languages, but I can't do it yet.

Memo... From Madeline

(Continued from page 1)

Scott, Karen Krihwan and Wendy Werner all of Wickliffe; Michelle Vrh of Lansing, Ill. and Barb Bopp of Tempe, Arizona, both cousins of the bride.

The bridegroom's brother, Rick Evans served as best man. Ushers were Ed Gierth and Bill Wessner of Cleveland, Mark Horvath of Lyndhurst, Kevin Scott of Wickliffe, and Todd Evans, cousin of the bridegroom also from Wickliffe.

Following the reception at the Normandy Party Center the couple left for a trip to Orlando, Fla. They are residing in Willoughby Hills.

The bride is a 1975 graduate of Wickliffe High School and is employed as head teller for the Broadview Savings and Loan Company in Euclid.

Mr. Evans was graduated from St. Joseph High School in 1975 and from Case Western Reserve in 1979. He is an accountant with Arthur Andersen & Company.

Congratulations!

of health and happiness in their new home.

Students participating in the mid-year commencement at Tri-State University Nov. 17 included: William R. Glavac, son of Mr. and Mrs. William Glavac, 19324 South Lake Shore Blvd., Euclid, Ohio.

A graduate of Euclid High School and Lakeland Community College, he received a bachelor of science degree in civil engineering.

Congratulations!

Korotan is sponsoring a New Year's Eve Dance, Monday, December 31 at the Slovenian National Home, 6417 St. Clair Ave., Cleveland, Ohio in the downstairs hall.

Birthday Greetings To:

Johanna Jadrich (Dec. 4)

Christine Handler of Mentor, Ohio celebrated her 4th birthday on Dec. 14. Special wishes from her grandfather, Ed Kirchner and great grandmother, Josephine Klemencic.

Nadya Domanko of Richmond Heights, Ohio celebrated her 2nd birthday on Dec. 19.

Mollie K. Postotnik of Cleveland celebrated her 21st birthday on Dec. 20. Fondest wishes from her family, friends and relatives.

Faye C. and Charles F. Starman of Newbury, Ohio recently celebrated their birthdays. Faye on Dec. 13 and Chuck on Dec. 20.

May the Peace, Joy and Love of Christmas remain in your hearts all year through.

It will take some time. But when I was eighteen or twenty, I read William James, I. A. Richards, and Mortimer Adler, indicating that I must have been a prodigious reader to have reached this level of reading sophistication. On more than one occasion a book was torn from my grasp, and I was told to get out to clean the yard or weed the garden.

When I hinted that I wanted to be a chemist, there was skepticism. What was wrong in getting a good job in a factory, or if one wanted a white collar job, there were business schools to learn bookkeeping. Or better yet, how about opening up a gas station, or a small establishment in the neighborhood selling wallpaper and paints.

The skepticism, I now realize, was rooted in the belief that one should not aspire to something above one's class. (To be fair to my parents, they wanted the best for me, it is that they did not want me to be hurt in trying to cross into a world where I did not belong — where the risks of failure were high.) My parents were very sensitive to neighbors opinions and they discussed such matters openly with them and got all kinds of free advice.

How could one get a job as a chemist? Somewhere there was in the neighborhood one who had gone to college, and what was he doing — maybe running an elevator downtown. This was not uncommon in the depression. The chance of reaching too high and failing was real — at least to them.

A choice had to be made. I felt I could not support, with the time distribution I had available, my dual life. I examined my situation. I convinced my self that for the good of my future Slovenia-nism, my parents, Catholicism, and even Cleveland did nothing for me. What made all the difference in my life, I concluded, was education. I decided to become an academic, dedicating myself to the world of libraries and scholars. This was at the age of twenty-five.

An incident precipitated the inner conflicts I was having. I had gotten a degree in Chemistry after a number of years of part time and one full time college — generally with a full time job on the side to finance myself. In fact, I graduated with honors in Chemistry. I joined the McGean Chemical Company on Harvard Avenue in Cleveland as a foundry engineer. I thrived in this place, or so I thought.

In two years I was noticed by the management sufficiently to be considered (so it was rumored) as the next assistant plant manager. However, I lost to a man named Raymond Clark. An old timer of the company took me out to lunch to commiserate with me, and to explain why I lost out.

One reason was that the workers at the company were mostly Polish, Czechs, Italians, Germans, etc., while in management they were all Wasps with names like Ott, Waite, and McGean, etc. Secondly, the elite of the company in this chemical firm generally advanced degrees, at least to a masters degree level, while I had only a bachelors degree.

Strangely, I accepted the verdict that I could not cross the line to the Anglo-Saxon world. I knew my place. But I definitely felt miffed that I was not accepted because of insufficient academic credentials. I had a certain conceit about my chemistry knowl-



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(Continued on page 4)

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AN ETHNIC EXPERIENCE

(Continued from page 2)

edge and I considered myself the equal of any masters or Ph.D. holder in the company. I quit in a huff and decided to get a masters degree at least. I changed my name and came East to Connecticut.

I got a job in Connecticut, at the Seymour Mfg. Co., as a foundry engineer, and I took up residence in New Haven. At Seymour I was clearly in command of the foundry, having learned quite a few tricks at McGean. I began to look into the sophisticated sides of metal casting and would spend Saturdays at the metallurgical library at Yale.

I consulted with Professor Mathewson there on a metallurgical problem, and I was to learn that not only was he known as an authority on brass in the Connecticut valley, but he was also a world renowned figure in metallurgy. This impressed me greatly and I wanted to work for Professor Mathewson. Somehow I got the Seymour Mfg. Co. to subsidize me for a year at Yale, while I worked one day a week in their foundry. A New England company was capable of doing this — it took a bit of vision, something I sensed could not be done by a middle western company, at least not in those depression years.

I quickly acclimated myself at Yale, and by the second year, when my Seymour Mfg. Co. stipend stopped, I was on a full time graduate scholarship.

In 1942 I got my coveted masters degree in Engineering. However, by this time my sights were raised, and I started on my doctorate program.

However, World War II came on and I left Yale to work as a research metallurgist at the International Nickel Co. in New York. (actually Bayonne, N.J., just across the river from Manhattan, where I chose to live.).

A strange state of mind developed at this point. I felt strongly about the evils of Hitlerism, and I was ashamed that I might be hiding from the Draft behind the skirts of a research job, where the company arranged for draft exemption.

I therefore quit my job to let myself be drafted. By this time I was thirty years old. The Draft Board was a bit slow in processing my induction, but finally it came, and I was due for my physical in two weeks. Out of the blue came a decree, issued by General Hersey, head of Selective Service, that all males over 26 years of age were draft exempt. I went back to work, this time with the Philips Company in New York, as an associate physicist.

Here I met some of the highest level scientists of this country and Europe (Uhlenbeck, Casimir, Goudschmidt, etc.). When the war ended I immediately returned to Yale to finish my doctorate, with a new wife, and clutching a lucrative National Science Foundation Fellowship, together with a one-year stipend from Philips. (Professors infiltrating industrial establishments on the management level and they understood graduate students).

In a year or so my research was completed, my thesis handed in, and I was offered an associate professorship at New York University. Here I started and built up the metallurgy department and was chairman of this department for twenty-three years, after which I became simply a pro-

fessor, going over to Polytechnic Institute of New York, when the merger of the two engineering schools was brought about in 1973.

By 1976 I became professor emeritus of this institution and at this institution I then founded the International Precious Metals Institute, of which I am at present the executive director. I also became adjunct professor of dental materials science of the Dental School of New York University. These last three ranks being my current professional activities.

While I was still at the Engineering School of NYU, due to some odd circumstances, I became the first engineer to break the ice, after Camp David, by visiting the Soviet Union on an exchange basis with a professor Kurdjumov, an internationally known Soviet metallurgist. (At Camp David an agreement had been made between Eisenhower and Khruschev to lessen tension between the two countries). The following year I returned to the Soviet Union as head of an eleven-man delegation for a 30-day tour of metallurgical establishments.

Also, while at the Engineering School of NYU, I was reasonably prolific in technical papers and articles. I did consulting work on dental alloys and got several patents,

one of which turned out significant, so that out of it I made a little money to add to our living comforts. This extra money also permitted me to make some investments, which turned out sufficiently well to enable me to buy one of the finest houses in Manhattan, on Sniffen Court, where eventually I became president of the Sniffen Court Association.

With an ivy league Ph. D., a professorship at a large university, having thirty-five research people under me, living in urban New York, and owning a house in a private court, with neighbors in the fine arts profession, was a heady atmosphere. Cole Porter had lived in this court when he wrote his "Begin the Beguine", Malvina Hoffman, the world renowned sculptress, and a student of Rodin, lived next door, visiting us as a good neighbor occasionally. Such were my new neighbors. The ambience for creative work could not be better, and to be sure, I did become productive. How could I miss? And the appropriate recognition followed in due course.

I felt I had successfully exorcised from within myself Slovenianism and my immigrant parents upbringing. Except for the yearly visit to my home in Cleveland, I heard no Slovenian words for 30 to 35 years. I never met a Slovenian in my professional work. I felt, I suppose, that I had successfully passed into a higher class.

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30 YEAR KSKJ MEMBER, OTMAR TASNER, RECEIVES SLOVENIAN RADIO CLUB AWARD



Otmar Tasner, 30 year member of KSKJ was named Slovenian Man of the Year at the Slovenian Day Festival in Chicago. On the photo is the S.A. Radio Club group with Tasner, taken at the event. From left to right: Stefanie Osterman, member of No. 1, Mary Foys Lauretig, member of No. 170, Anica and Otmar Tasner, both members of No. 170 for many years, Stan Simrath and daughter, Magda, Dean of Chicago's City Council; Hon. Vito Marzullo and Corinne and Lud Leskovar, members of No. 1. In front is Tony Gaber, Secretary of No. 1 and Dale Trinko. Magda is dressed in the national costume of Korosko, Corinne in dress of Ljubljana and Dale depicts a Slovenian mountain cowherd (Planšar). To Otmar Tasner and all participant, heartiest congratulations!

By LUD LESKOVAR

Chicago, Ill. — Otmar Tasner, a member over 30 years of St. Ann's Society No. 170 in Chicago has been selected the Slovenian Man of the Year by the Slovenian American Radio Club.

Citing his dedicated work for the S.A.R.C. in all 29 years of the Radio Hour, Tasner was honored at the gala Slovenian Day Festival on Oct. 27, 1979 at Chicago's St. Stephen's Hall.

The Slovenian Award presentation is an annual part of this anniversary observance and in the past, notables in many walks of life have been recognized for their achievements and contributions.

The Slovenian Day program on the stage of St. Stephen's featured the musical groups, "Slovenska Pesem" Chorus directed by Rev. Venelin Spendor, OFM, the France Preseren Chorus directed by Prof. Frank Kubina, soloists and duets.

We heard for the first time a ladies' quartette of Mmes. Martincic, Puc, Vidmar and Arko, who are all members of the St. Stephen's Church Choir.

The S.A.R.C. folk dancers again presented a lively program of various dances in colorful regional folk costumes.

Four former "Gospodine" of Slovenian Day were on stage at the opening curtain, dressed in the costumes of Primorje (Trieste), Koroška, Prekmurje and Bela Krajina with the 1979 Gospodine, Julie Kacin in a beautiful Gorenjska narodna nosa. She read in the Slovenian language the Mayoral Proclamation and in English the Gubernatorial issue of Slovenian Day in our city and state.

The two historical events, the 29th anniversary of the Slovenian Radio Program of Chicago and 61st anniversary of the Slovenian Independence were referred to in remarks by noted KSKJers, Joseph M. Bernik, distinguished Vice-President of Abbot Laboratories and Frederick A. Orehek, Jr., Attorney-at-law.

50 costumed folk dancers of the senior and junior groups entertained the audience with a grand finale that had as its theme the traditions of our Slovenian mountain cowherds, "Gorenjski Planšari".

The boys in wooden shoes and girls in their peasant dresses, danced and twirled

ple's acts progressed, and at the finale which brought all these youngsters, Chicago and Cleveland together on the stage, the applause was deafening.

In the last few years, as the S.A.R.C. folk dancers have gained more and more popularity and they themselves, more and more interest in their heritage, we have seen our Slovenian Day Festivals successfully bringing together and keeping together the majority of our Slovenian people in Chicago.

As the evening progressed this year, the youthful spirit seemed to stay with us and lasted well into the night.

Music by Janez Arko and his orchestra added to the enjoyment. Everyone said, at the time of departing, "see you at the New Year's Eve Party, Slovensko Silvestrovjanje!", which will be as a continuation of the party less than two months from now. That event will be held at Our Lady of Vilna Church Hall, 2323 W. 23rd Place and will be our farewell to the year 1979, done in grand style with a dinner and dancing to the Arko Orchestra.

Another event we are looking forward to in the new year will be the 30th Anniversary of the Slovenian program.

On March 17th, we will co-sponsor a Caribbean Cruise for one week together with Cleveland and Pittsburgh polka lovers and two orchestras. We are now taking reservations for the cruise, and more information is available at our office. Kollander Travel is in charge and assures everyone a marvelous time.

Next fall, we shall have as our guests from Trieste-Općine, Slovenia, the ensemble called "Galebi" for a program on Oct. 4th.



CAUSE OF BISHOP FREDERIC BARAGA 239 Baraga Avenue Marquette, Michigan 49855

May the example and spirit of Bishop Baraga, who labored so zealously to announce the Good News in his time, bring about in your hearts a rebirth of the love of the Christ Child at this Christmas time.

Father Charles J. Strelick, Executive Director
Agnes B. Rufus, Directress of Promotion

SEASON'S GREETINGS



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WILLIAM MANAK RICHARD MARKUSIC
President Ward Leader
DAVID TRENTON — Councilman
1st Vice President VIRGINIA CALVERT
GARY COAKELY Treasurer
BEVERLY SOKOLOWSKI, 2nd Vice President
JOE FERRA, 3rd Vice President
DOROTHY ULSTAD, Secretary
LOUIS LEGAN — Sgt. at Arms
SHIRLEY PAINTER — Trustee
FRANK KOCHEVAR — Trustee
JOE MUSIC — Trustee

MAY THE PEACE AND JOY OF CHRISTMAS
BE WITH YOU THROUGHOUT THE YEAR

VOŠCIMO VSEM VESELE PRAZNIKE

MAYOR AND MRS. GEORGE V. VOINOVICH AND FAMILY



SEASON'S GREETINGS!
VESELE PRAZNIKE!

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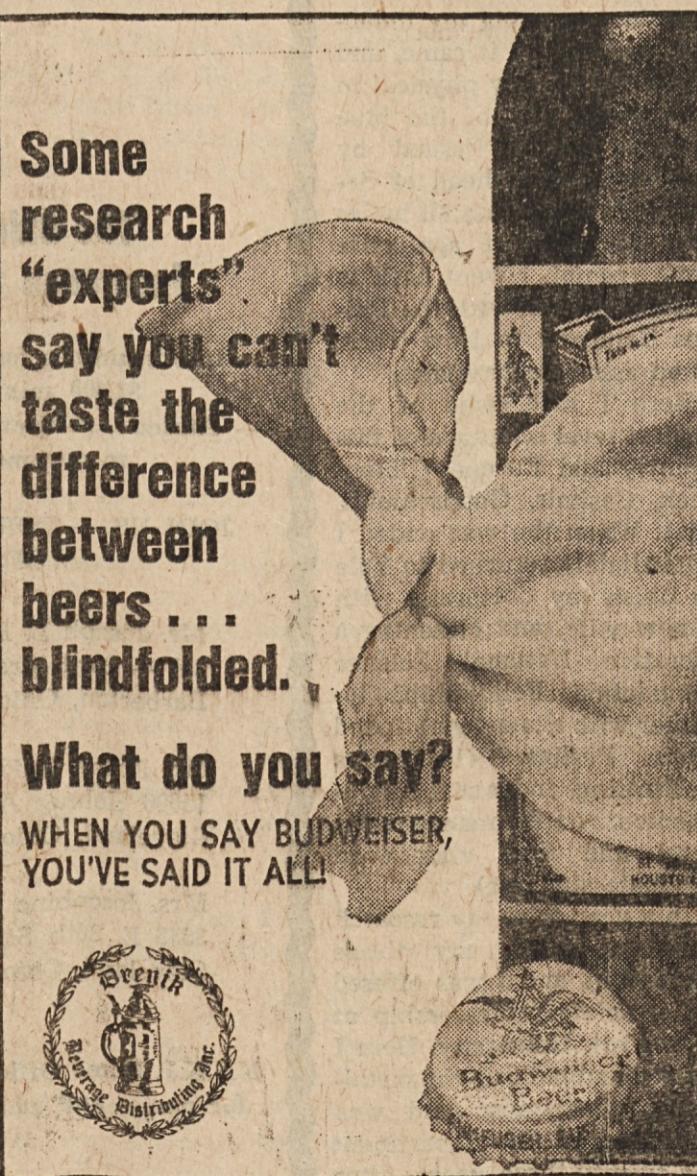
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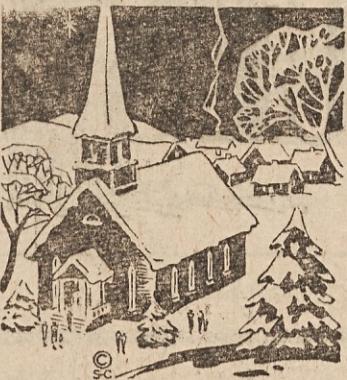
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IN
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MERRY CHRISTMAS

EUCLID TAVERN

595 East 185th Street 481-9509

TO ALL OUR SLOVENIAN AND CROATIAN
FRIENDS, MERRY CHRISTMAS AND A VERY
HAPPY NEW YEAR

From Frank Cebulsky Sr., Tony M., Tony F.
and Rose A. Cvelbar

THE FURLICHES

WISHING ALL OUR FRIENDS THE
BLESSINGS OF THE SEASON

ED, SALLY, DAVE, KEN AND MAUREEN

MERRY CHRISTMAS
AND
HAPPY NEW YEAR

HEINZ MIKOTA D.D.S.

6420 St. Clair Ave.
Cleveland, Ohio 44103

Blagoslovjen Božič in veselja polno novo leto

želijo sorodnikom, prijateljem in znancem

RIHTARJEVI:

Milan, Blažena, Barbi, David in Suzi
35035 Chardon Rd.

"Holiday Greetings from The Slovenian
Women's Union Debunkers
Junior League"

NEWS AND MUSIC NOTES



By TONY PETKOVSEK

Holyland Highlights from Bethlehem on WZAK. The actual on-the-scene tapings we made last Spring at the sight of the cave in Bethlehem where Christ was born will be aired in our special Christmas Eve Program from Tony's Polka Village between 5 and 5:30 p.m. on Monday, December 24, over WZAK, Stereo 93 radio.

Featured will be commentary by our tour guide Elizah and also Msgr. Louis Baznik of St. Christine's Church including a portion of a Midnight Mass he celebrated in Bethlehem. Frank Novak played button accordion.

We co-hosted a group of 50 greater Clevelanders for Kolander Travel on this first such pilgrimage.

P.D.'s Bob Dolgan Now on Radio. Sportswriter Robert Dolgan, a Euclid resident, is now heard daily on WZZP (FM 106) radio with reports on the hour in the early morning and late afternoon.

That's the former deposed WXEN Booth Broadcasting nationality outlet.

Bob's wife Cilka directs the Slovenian Junior Chorus Circle Two and will be seen on the "Polka Varieties" Christmas Program this Sunday at 1 p.m. on TV5 along with Frankie Yankovic's Orchestra.

East 185th Merchants Sponsor Santa and Drawing This Saturday. The E. 185th Street Business Association sponsors another free drawing this December 22 at La Salle Theatre. About 80 valuable prizes donated by participating merchants will be given away by Santa Claus, who will stroll the Avenue all day. You will have a last minute chance to register at a merchants establishment on E. 185th.

The organization gave away 25 free turkeys at Thanksgiving.

By the way, most merchants will be open this Sunday. United Slovenian Society to Bring Slak in 1980. The U.S.S., which sponsored the most popular button box ensemble from Slovenia in 1970 and 1975, will be bringing back Lojze Slak for the big 4th of July weekend in Cleveland.

The United Slovenian Society also sponsored many beneficial functions during the past decade, will also commemorate its tenth anniversary.

The U.S.S. Concert Band, formed about two years ago under the direction of Norman Novak, gives a private holiday performance for the benefit of the Slovenian Home for the Aged on Neff Road on December 27 and will give its Second Annual Concert on Sunday, January 27, at the Slovenian Home on St. Clair.

Nationality Holiday Greetings! Here are some of the ethnic Christmas and New Year's greetings heard from some of the groups in our area: Lithuanian — "Sveiki Sulauke, Sv. Kaledu"; Italian — "Buon Natale, Buon Anno"; Croatian — "Sretan Božić i Nova Godina"; German — "Herrliche Weihnachtsgesüsse"; Polish — "Wesoły Świąt Bożego Narodzenia Kochanej Mamie"; and 18-

venian — "Vesele Božične Praznike in Srečno Novo Leto".

Have a great Holiday this Christmas!

Recent Death

MARY FARCNIK
(nee Rozman)

Mary Farcnik, age 76, died

Dine in an authentic 19th Century
factory setting

VIENNA GARDEN

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INDEPENDENT
SAVINGS

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at her home Thursday. Her husband, Ludwig, died in 1953. She was the sister of Rudolph of Yugoslavia; Sophie Verderber and Stephanie Balogh. She was the aunt of Louis Rozman III.

She was a member of the following lodges: Slovenian Women's Union No. 50; Western Slavonic Assn.; and the Slovenian National Benefit Society No. 147. She was the past recording secretary of the Altar and Rosary Society of St. Vitus Church and the Treasurer of the United Altar Society.

VESELE BOŽIČNE PRAZNIKE IN SREĆNO NOVO

LETÖ ŽELIM MAMI IN STASU, BRATU IN
SESTRAM IN VSEM MOJIM SORODNIKOM.



DAVE IN DEB KOSAK
IN OTROCI

2141 Legion Dr.

Terry Town, LA 70053



Vesele božične praznike in srečno novo leto

želi vsem sorodnikom, prijateljem in znancem

DRUŽINA VRENKO

VESELE BOŽIČNE PRAZNIKE
in
SREĆNO NOVO LETO
SORODNIKOM, PRIJATELJEM IN
ZNANCEM!

DRUŽINA JOŽE VOLČJAK

720 E. 162 ST., CLEVELAND, OHIO

Vsem sorodnikom, prijateljem in znancem
blagoslovljene in milosti polne božične praznike
ter srečno in uspeha polno novo leto želi

DRUŽINA VIKTOR TOMINEC
25919 Highland Richmond Hts., O.

Vesele božične praznike in srečno novo leto
želi prijateljem in znancem

Franc Štrukelj

Vesele božične praznike in srečno novo leto
vsem sorodnikom, prijateljem in znancem želite

TONE IN ANICA NEMEC
Z DRUŽINO
708 E. 159 Street

Vesel Božič in blagoslovjeno novo leto
želijo vsem sorodnikom in prijateljem

EDI, RADA, TOMAZ, NADI
ANDREJ VEIDER

29320 White Rd. — Willoughby Hills, O.

Come all ye faithful to

CHRISTMAS CHURCH SERVICES



ST. MARY'S CHURCH

15519 Holmes Avenue
Cleveland, Ohio 44110
761-7740

Rev. Victor N. Tome, Pastor
Rev. Raymond T. Hobart
Rev. Louis Tomz, Visitor
Rev. Mr. William M. Jerse, deacon and parishioner

MASSES

MONDAY — CHRISTMAS EVE — DEC. 24
6:00 p.m. — Blessing of the Manger followed by Mass
TUESDAY — CHRISTMAS DAY — Dec. 25
MIDNIGHT — Solemn Blessing of the Manger followed by Concélébrated Mass.
7:00 — 9:15 — 12:00 (noon) — English
8:00 — 10:30 — Slovenian

Rev. Mr. William M. Jerse will give the Homily at 6:00 p.m., Christmas Eve and Midnight. Our Church Choir will sing Christmas Carols beginning at 11:30 on Christmas Eve and also sing at the Midnight Mass and at 10:30 a.m. The Altar Society and the Congregation will sing at 8:00. The Slovene Children's Choir will sing at 6:00 Christmas Eve and at 9:00 and 12:00 Christmas morning. Choir Director, our organist, Mr. Ivan Rigler Director of the Slovene Children's Choir, Miha Vrenko SUNG LITANY OF THE BLESSED VIRGIN at 2 p.m. on Christmas Day.

OUR BLESSING

May the Blessing of Almighty God the Father, Son and Holy Spirit be with you at Christmas and remain with you during the New Year.

FATHER VIC TOMC AND STAFF

ST. CHRISTINE CHURCH

840 E. 22ND STREET
EUCLID, OHIO 44123
Phone (216) 261-1410



Dear Parishioners:

May this year's Christmas be a happy and memorable time for you and your loved ones, a season which will bring you closer to God and to one another throughout the coming year.

Božič je čas tihega in blaženega veselja, ki na vlaže v naših družinah! To naj bo naše medsebojno božično voščilo in prošnja drug drugemu v letu 1980.

CHRISTMAS 1979

Confession Schedule

Thursday, Friday — Dec. 20 - 21

3 to 4 p.m. — 7:20 p.m.

Saturday, Dec. 22 — 2 to 3:30 p.m.

MASS SCHEDULE

Saturday, Dec. 22 — 4 and 5:30 p.m.

Sunday, Dec. 23 — 6:30 - 8:00

9:30 - 11:00 - 12:30 p.m.

Monday, Dec. 24 — 4:00 p.m. only (Anticipated).

SOLEMN SERVICES AT MIDNIGHT

Blessing of the Crib and Singing of Christmas Carols at 11:30 p.m.

MIDNIGHT MASS

CHRISTMAS DAY MASSES:

6:30 — 8 — 9:30 — 11 — 12:30 p.m.

REV. FRANCIS M. PAIK, Pastor

REV. JOSEPH F. CELESNIK, Pastor Emeritus

REV. RALPH G. HUJAK, Associate

MSGR. LOUIS B. BAZNIK, In Residence

ST. VITUS CHURCH

6019 GLASS AVENUE
CLEVELAND, OHIO 44103



Dear brothers and sisters in Christ,

Christmas is without doubt the most joyful time of the year. The Crib and the Tree, the lights and the music add a special glow to the season.

All these beautiful external things remain outside of us, unless their understanding and appreciation proceed from a deep sense of contentment reaching to the depths of the soul.

This true spirit of Christmas can only come about if one realizes the real message of the Feast—God become man—the birth of Jesus—God with us.

Do try to make your Christmas Christian. Come to Christmas Mass as a family and receive Our Lord in Holy Communion.

Then, will the Peace which Christ brings and His blessings last throughout the New Year.

Your priests at St. Vitus,
Father Joseph Boznar
Father John Kumse
Father Allen Bruening
Father Joseph Simcic
Father Julius Slapsak

Dragi bratje in sestre!

Prazniki Gospodovega rojstva so gotovo najlepši v letu. Jaslice in božično drevesce, lučke zvonjenje in petje božičnih pesmi daje tem praznikom poseben sjaj.

Vendar so še tako lepa dejanja in stvari zgolj zunanjost brez vsakega vpliva na dušo, če jih človek ne dojem in vrednoti v svojem srcu.

Pravo božično razpoloženje podoživila samo tisti, ki pravilno razume sporočilo svete noči: Bog si privzame človeško naravo—Jezus se rodi—Bog z nami!

Zato se potrudite, da bodo vaši prazniki res krčansko doživeti v vsakem oziru! Udeležite se prazničnega bogoslužja in prejmite Jezusa v svetem obhajilu!

Kristusov mir in njegov blagoslov naj bosta z vami v novem letu 1980!

Vaši duhovniki pri Svetem Vidu

CHRISTMAS WEEK SCHEDULE — BOŽIČNI SPORED MASSES — MASE

Please follow the regular weekly schedule of Masses to Sunday, December 23rd.

Monday, December 24 - Christmas Eve — Božični vigili

6:30 a.m. 7:00 a.m. 7:30 a.m. 8:15 a.m. 4:30 p.m.

Please note, that this 4:30 p.m. Mass will be especially for the children, although everyone is welcome to come. Father Edward Pevec has accepted the invitation to be the main celebrant at this special liturgy for the children.

Sv. maša ob 4:30 je namenjena predvsem šolski mladini v nižjih razredih, katero bo daroval č. g. Edward Pevec, vendar je vsakdo dobrodošel.

CHRISTMAS DAY — BOŽIČ MIDNIGHT ENGLISH-SLOVENIAN SOLEMN CONCELEBRATED MASS

8:00 a.m.	Slovenian Mass
9:15 a.m.	English Concélébrated Mass
10:45 a.m.	Slovenian Concélébrated Mass
12:00 Noon	English Mass
2:00 p.m.	Litany of our Blessed Mother, followed by Benediction
	Slovenske pete litanije Matere božje in blagoslov z Najsvetejšim

SACRAMENT OF RECONCILIATION — SPOVEDOVANJE

Saturday, December 22, 1979

7:00 a.m.	7:30 a.m.
11:00 a.m.	Noon
4:30 p.m.	5:30 p.m. Slovenian Communal Reconciliation Service—Slovenska spravna poboznost
6:45 p.m.	7:30 p.m.

Monday, December 24, 1979

7:30 a.m.	8:15 a.m.
11:00 a.m.	Noon
1:00 p.m.	2:00 p.m. English Communal Reconciliation Service—Angleška spravna poboznost
3:30 p.m.	4:30 p.m.



ST. LAWRENCE CHURCH

3547 East 80th Street
Cleveland, Ohio 44105

"In the beginning was the Word, and the Word was made flesh, and dwelt among us" (Jn. 1)

May Christmas and New Year bring you love, happiness and joy. We will pray for you and your dear ones at Christmas and New Year, and throughout the year. May the Peace Of Christ be with you now and always.

MERRY CHRISTMAS AND A HAPPY NEW YEAR.

Father Rebol
Father Jenne

CHRISTMAS MASSES

December 24

5:00 p.m. — Children's Mass

December 25 — Midnight Mass

8:00 a.m. — Slovenian Mass

9:30 a.m. — Christmas Day

11:30 a.m. — Christmas Day

CHRISTMAS CONFESSIONS

December 21 — Friday

Penitential Rite — 4:00

4:00 to 5:00

6:30 until last person

December 22 — Saturday

Penitential Rite 3:45

3:45 to 4:45

after 5 p.m. Mass until last person is heard.

December 24 — Monday

Penitential Rite — 3:45

3:45 to 4:45

No evening confessions

the masonry trade.

His mother, Maria, has been active in Catholic Mission Aid, a group which actively supports Slovene - Catholic missions around the world; and in the teaching of the Slovenian language at St. Mary's School.

In addition to Anton Jr., the Lavrishas have eight other children — Bernard, Paul, Maria, Mark, Frank, Terry, Martina and Peter.

The new attorney was recently married to Margaret Richter.

Congratulations, Anton!

Dues Collection

The Slovenian Women's Union Br. 25 will collect dues Dec. 26, 1979 in the Social Room of St. Vitus Auditorium from 5:30 pm to 7:00 pm. Also note that dues for 1980 have been increased \$3.00 for all members.

