

"AMERIŠKA DOMOVINA"

AMERICAN HOME

SLOVENIAN DAILY NEWSPAPER

(JAMES DEBEVEC, Editor)

6117 St. Clair Ave. Henderson 0628 Cleveland 3, Ohio
Published daily except Saturdays, Sundays and Holidays

NAROČNINA:
Za Ameriko na leto \$7.00; za Cleveland in Kanado po pošti za eno leto \$8.00.
Za Ameriko pol leta \$4.00; za Cleveland in Kanado po pošti pol leta \$4.50.
Za Ameriko četrt leta \$2.50; za Cleveland in Kanado po pošti četrt leta \$2.75.
Za Cleveland in okolico po raznašalcih: celo leto \$7.00, pol leta \$4.00, četrt leta \$2.50.
Posamezna številka stane 5 centov.

SUBSCRIPTION RATES:
United States \$7.00 per year; Cleveland and Canada by mail \$8.00 per year.
U. S. \$4.00 for 6 months; Cleveland and Canada by mail \$4.50 for 6 months.
U. S. \$2.50 for 3 months; Cleveland and Canada by mail \$2.75 for 3 months.
Cleveland and suburbs by Carrier \$7.00 per year, \$4.00 for 6 months, \$2.50 for 3 months.
Single copies 5 cents each.

Entered as second-class matter January 6th 1908, at the Post Office at Cleveland, Ohio, under the Act of March 3rd 1879.

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No. 78

Fri., April 19, 1946

Zmaga pravice

Veliki petek! — Privlekli so ga na Kalvarijo, pritrdili na križ. Trda je bila borba s tem Nazarenčanom. Še pred petimi dnevi so se bali, da zmaga, ko mu je ljudstvo vpilo: Hozana. Sedaj je zmaga dobljena. Sedaj se lahko norčujejo: Če si sin božji, stopi s križa.

In vendar! Njih krivičnost ni zmagala. Čeprav ni stopil Križani ob njih posmehovitvi s križa, vendar je v tem boju on ostal zmagovalec. Tretji dan je vstal in njegov nauk se je širil in širil v širni svet. Pravica je zmagala.

Vstali so za judovskimi starešinami prvaki paganskega sveta, da zaustavijo pohod Njegovoga nauka. Neron in za njim cela vrsta rimskih cesarjev se mu je postavila po robu. Meč je trebil "izdajalce" rimske države — kristjane. Pa je Neron kmalu občutil, da ob meču pogine, kdor za meč prime in krvnik Dioklecijan je razočaran nad svojim početjem na stara leta gojil zeljnate glave tam pri Splitu. Zadržal je Julijan Odpadnik, pa kmalu umirajoč spoznal in klical: "Galilejec, zmagal si." Svojo moč proti njegovi ustanovi, Cerkvi so preiskovali srednjeveški, nemški cesarji. Hodili so potem v Canosso, Ciano, Mussolinijev zunanji minister opisuje v svojem dnevniku, kako je italijanski fašistični diktator zaničeval in sovražil krščanstvo. Kako žalostno in poniževalno je revež končal. Napuh hodi pred padcem. Hitler je zapiral duhovščino, trgal mladino od Cerkve, razganjal samostane. Kdo ne pozna njegovega neslavnega konca.

Križani zmaguje, z njim pravica in resnica. Ne naenkrat! Ne stopa s križa ob zasmehovanju nasvrotnikov, ampak ob svojem času osramoti njih nespamet. Dva tisoč let se zaletavata Vanj in v Njegov nauk hudobija in omejenost sveta. Zaletavajo se malomiselni v ta "vogelni" kamen in si razbijajo glave. Ko mislijo, da zmagujejo, ko triumfirajo ob trenutnih uspehih, je že nastavljena sekira na korenino, da zruši njih napuh. Njegova ustanova raste, njegov nauk živi. — Beseda Pavlova drži: "Smrt, kje je tvoja zmaga? Smrt, kje je tvoje želo?"

Resnica in pravica imata svoj izvor v Bogu, v božjem spoznanju in v božji volji. Zato sta večni in nesprenmenljivi. Odtod njuna trdnost in stalnost. Naj se svet zamaje tudi v svojih tečajih, kar je res, ostane vedno res, in kar je prav, ostane vedno prav. Zato resnica in pravica končno vedno zmagata. Odtod stalnost, trdnost in moč krščanstva. Odtod tudi moč krščanskega človeka, ki se na to zanesa. Kjer tega ni, tam vlada zmeda, vedna sprememba, veden nemir. Tam se menjavajo prepričanja kot suknje. Nestalnost je znak od krščanstva odpadlega sveta.

Beremo v "napredni" "Prosveti" (10. aprila): — "Tudi je resnica: Kar je za enega (reakcija) krivica, je za drugega (delovno ljudstvo) lahko pravica. Tako bo nekako v Jugoslaviji in sploh v sovjetski sferi" Ali se je pisec zavedal, kako značilno je opisal moderno nestalnost, ki si dela sama pravico brez ozira na večno Pravico, opisal dandanašnja nedoslednost, ki z lahkoto imenuje krivico, ker nekemu ni všeč, in pravico kar komu trenutno ugaja? Kdo se ne bi pri tem spomnil na Pilata in njegov vzklik, ko mu je Gospod govoril o resnici. Pagan je v svojem obupu, da bi bilo mogoče spoznati resnico resignirano zaklical: Kaj je resnica! — Ker ni veroval, da je kaka resnica, tudi ni poznal pravice in obsodil nedolžnega v smrt.

Da, če ni nikogar, ki bi za stalno določil, kaj je prav, potem je lahko res več vrst pravic ali, če hočete, več vrst krivic. Seveda ne zasluži taka pravica tega imena. Kaj morete očitati človeku, ki si prisvoji tuje blago, ker mu je všeč, če ni nobene stalne mere, kaj je prav? Delal je po svoje prav. Ali naj bo na ukaz države kak "prav," ki naj drži vse ljudi v redu? Kaj je država drugega kot skupina ljudi. Odkod naj bi dobila ta družba pravico določati, kaj se sme in kaj ne? Kdo je država, da bi ravno ona imela prav? Hitler je povzročil smrt milijonov. Kako mu moremo reči, da je delal narobe, če ni nobene mere za to, kaj je prav in kaj napak? On je delal po svoje prav, ko je mislil, da se tako uspešno dela za veličino nemškega naroda. Po "Prosvetinem" je bilo Hitlerjevo delo za Nemec pravica, za Poljake krivica. Oboje obenem, kot, da je lahko belo obenem črno.

Le tam se da govoriti o stalni in nesprenmenljivi pravici, ki velja za vse enako, in o njenem vednem nasprotju krivici, ki je v vsakem slučaju krivica, kjer velja vera v Boga, ki dobro plačuje in hudo kaznuje. On je mera dobrega in hudega. Le tam, kjer se držimo tega, da je večni Sodnik po naši naravi zapisal v naše duše, da moramo delati dobro in se ogibati hudega, le če se držimo tega, da nam po njem dana vest pove, kaj je prav in kaj napak, le tam je mogoče govoriti o pravici in krivici. Če izločite Boga, tega večnega zakonodajalca, potem odloča le še surova sila in samovolja posameznika. Tega so se zavedali podpisniki ameriške deklaracije neodvisnosti. Zato so govorili, da apelirajo na Najvišjega Sodnika. Zato so bili prepričani, da so človeške pravice od Stvarnika. Na tem temelju so gradili veličino Amerike.

In res vidimo dan na dan vso strašno zmešnjavo pojmov pri ljudeh, ki so zavržli Boga. Ne samo "v Jugoslaviji in v sovjetski sferi" kot pravi "Prosveta," ampak tudi na ameriških tleh. Če udere partizan po noči v kmečko hišo in

jo izropa, je delal "prav in junaško," ker je delal v imenu tistih, ki so našim "naprednim" všeč. Če se napadeni kmet brani pred takim ropom, je "izdajalec." Izdajalec je tudi vsak, kdor ima drugačno mišljenje kot vladajoča komunistična stranka. Ali ni to zmešnjava pojmov? Pa se mešajo v tej nestalnosti pojmi tudi v Ameriki. Kdor je pravil po prej, da je proti diktatorjem, sedaj naenkrat navdušeno govori za diktatorje Stalina in Tita. Ljudje, ki so se navduševali za ameriško demokracijo, naenkrat trdijo, da je prava demokracija v sovjetski sferi, kjer poznajo samo eno stranko in kjer sme pri volitvah nastopati samo pristaž vladne stranke. Pod vplivom propagande postaja pri takih fičfiričih črno belo in belo črno. "Prepričanje" takega svobodomiselnca, ki se je "rešil" Boga, se obrača kot plašč po vetru.

Zdi si nam, da je urednik "Prosvete" res kar dobro storil, da je enkrat ugotovil, da je njegovemu svetu brez Boga mogoče verovati, da je nekaj obenem prav in narobe.

Pa je kljub judovski hudobiji in kljub Pilatovi omahljivosti Križani končno zmagal. Zmagoval je potem skozi stoletja in bo odnesel zmago nad današnjo zmedo pojmov. Krivica bo le ostala za zmeraj krivica in pravica bo le prišla do polne veljave.

Tudi današnje zmagoslavje preganjancev krščanstva se bo končalo kot se je Neronovo, Julijanovo, Hitlerjevo. Zgodovina in notranja moč krščanstva sta nam porok, da bosta šla Stalin in Tito po isti poti v isto sramoto in pogubo.

Newburške novice

Krasno večbarvno kartico, na kateri pošilja sv. Oče posebni blagoslov za Father Johna Ferlina zlatomašnika v Lemontu in vse tiste katerim bo podelil blagoslov, mi je poslal na ogled Fr. John. Vsi, kateri so bili na "zlati maši" so že prejeli papežev blagoslov. Drugi, ki bi ga želeli, pa ga lahko prejmejo, kadar prilika nanese, Father Johnu čestitamo, ker le redke je, ki dočeka zlasti jubilej in redke je, ki bi imel to veliko čast, da prejme od sv. Očeta osebne čestitke, kajti sv. Oče ima opraviti s štiristo milijoni svojih otrok.

Danes, na Veliki petek, nas liturgija sv. cerkve spominja trpljenja Zveličarjevega, zlasti Njegove osamelosti. Njegovi učenci, razen enega, so zbežali in se poskrili. Številni onih, katerim je pomagal, katere je ozdravil gobove bolezni, ali jim slepil dal vid, ali jih ozdravil mrtvouda, ali kake druge bolezni; teh je moralo biti med drugimi, ki je sikala vanj, veliko, kajti na tisoče je bilo ozdravljenih, kot nam pove evangelij, a niti eden razen desnega razbojnika, si ni drznil reči besede Njemu v tolažbo in prid. Zdi se, da je greh in pekel zmagal in ko se je poleg vsega tega še Juda Iskarijot obesil mesto bi bil padel Gospodu pred noge in obžaloval ta strašni svoj čin, in prejel odpusčenje, kakor ga je razbojnik; je bilo tudi za Sina božjega preveč, da je zaklical tja proti nebu z močnim glasom, ki se je razlegal daleč po okolici: "Moj Bog, moj Bog! Zakaj si me zapustil!"

In, ali niso pretresljive besede, katere polaga sv. cerkev Jezusu na ustnice Veliki petek: "Ljudstvo moje, kaj sem ti storil, ali s čim sem te žalil, odgovori mi! ... Kaj bi ti moral še storiti in ti nisem storil? Negoval sem te kot svoj najlepši vinograd, ti pa si postal moja grenkoba; s kisom si me napajalo in s sulico si prebodlo stran svojemu Odrašeniku."

"Ljudstvo moje, kaj sme ti storil, ali s čim sem te žalil, odgovori mi!"

"Dvignil sem te s silno močjo: ti pa si me obesilo na les križa."

Kdo, ki s premislekom bere te tožbe in ki preiščuje grozno trpljenje našega Odrašenika, na drugi strani pa nebržnost sveta zlasti nebržnost katoličnanov, ki bi preko vseh drugih morali imeti sočutje z Jezusom; kdo pravim, more ostati še trd in mlačen? Kdo more biti tako zakrknjen, da bi ne poskrbel za to, da odpravi iz svoje duše tisto, kar bi znal vse to trpljenje in to zapuščenost dejati v nič? Ako smrt zasaci človeka v smrtnem grehu, je vse odredilo delo zanj zastoj na veke. Postrajmo stari kvas, kakor vabi sv. Pavel, da bo naša duša sposobna za sprejem najsvetejšega Telesa in Krvi Jezusove, ki je zagotovilo večnega življenja.

Nas velikononočni spored je sledeči:

"Vstajenje" in procesija ob 5. Sledi slovesna maša. Druga maša ob 7, tretja ob 8:45, četrta ob 10:00 in zadnja ob 11:15. Pete litanije Matere božje ob 2.

Lejtega paglavčka. Anthony Francis Dardzinski je prišel v Ameriko 2. aprila letos preko vsake kvote in niti predsednik Združenih držav mu ne more očitati, da je nepostavno prišel. Tonček Francek je sin Henry Dardzinski družine in je bil krščen zadnjo nedeljo. Njegova mati je Slovenka, Lindiceva Marica. Mlademu državljanu naš poklon.

Pripoveduje se, da je imel neki farmar svoje kokoši ograjene z visokim plotom. Dobro jih je hranil in kokoši so bile zadovoljne. Nekega dne pa se približa "skunk" (dihur) in začne kokoskam prigovarjati, naj bi se dale osvoboditi. "Jaz vas bom osvobodil," je klepetal skunk. "Zakaj bi čepel ves čas doma? Ko pridete v svet boste proste. Lahko delate, kar hočete in greste kamor hočete."

"Saj res," so ragljale nespametne in neiskusne kokoši. "Kako prijetno bo to. Vse bo prosto in komor bomo hotele iti, bomo lahko šle."

Dihur je res pregrizel ograjo in napravil veliko odprtino. Kokoši so kar vesela kokodaj-sale, ko so hitele ven na prosto. Toda, o joj! Dihur, ki je poznal kot velik morilec kokoši, jih je kar druga za drugo grabil, jih davil in pil kri. Na drugi strani pa je skakal lisjak, lovil in davil. Od zgoraj se je spuščal jastreb in odnašal kokoš za kokošjo, dokler jih je bilo kaj. Le redko katera je ubežala tem sovragom in tiste so se poizgubile po gozdu in končno od gladi poginile.

Ali si kaj mislite, komu so te kokoši in njih "osvobodjenje" podobne. Mesto "skunk" postavite ime Tito in uganka je rešena.

V Carmel, Indiana, so ljudje ogorčeni in po pravici tako, ker je neka ženska dala pokopati starega psa poleg svojega pokojnega moža. Oba je enako rada imela. In, ker je že v letih in pričakuje, da bo tudi ona kmalu šla tja čez reko Stiks, želi, da poživajo vsi trije skupaj. No ja, če je človek le žival, kot nekateri trdijo, potem ne more biti pritožbe, pa naj poleg človeka trojni krava ali pa pes. Tisti, ki nimajo upanja in ki se imajo le za navadne živali, imajo res pasje življenje in zato se ni čuditi, če tolikokrat tudi živijo ali posnemajo pasje življenje.

"Gotovo te bo veselilo slišati" je pisal neki tesnopestnik svojemu prijatelju, "da sem zdrav in se imam prav dobro."

Pismo je prišlo brez znamke in prijatelj je moral plačati

poštino." Da ozdravi svojega skopega znanca, pobere kamen, ga zavije ter pošlje svojemu skopemu prijatelju s tole pripombo in seveda brez poštno znamke:

"Tale kamen se mi je odvalil od srca, ko sem slišal, da si zdrav in vesel. Tvoj prijatelj."

Izborni igravci imajo vloge v svojih rokah pri igri, ki bo v priporočeni na belo nedeljo, 28. aprila popoldne in zvečer in zopet v ponedeljek 29. aprila. Že samo imena igravcev vam jamčijo popolno zadovoljstvo. Igrali bodo: Jean in Dorothy Snyder, Angela Petrič, Donald Ferfolia, Marie Dolores Žagar, Anthony Gliha Jr., Anthony Lekan, Margaret Suhadolnik in Wilfred Grden. Vsi razen Ferfolia in Gliha so že izkušeni igralci in tudi omejena dva kažeta izborni talent v dramatik. Igra je polna prizorov, kateri izvajajo strogo pozornost in polno smeha. Kar pripravite se za nedeljo 28. in ponedeljek 29. aprila.

Star skopuh je ležal na smrtni postelji. Vse življenje se ni brigal za dušo. A sedaj, ko smrt prihaja in vidi, da denarja ne bo mogel vzeti seboj, se mu zdi, da bi morda kupil nebesa. Zato pokliče duhovnika in ga vpraša: "Če dam \$50,000 za cerkev, ali bom potem gotovo zveličan?"

Duhovnik se mu nasmehje in pravi: "Zagotoviti zveličanja vam ne morem. Vredno pa bi bilo poskusiti."

Chicago Tribune ima od zadnjega torka izrazit kartun. Na hribu stoji tnal. Okolu tnal pa leže kokoške glave z napisom "Baltic States, Balkan nations helped by Russia." Pod hribom pa Stalin potresa zrnje, katerega pobira kokoš, na kateri je ime "France." v besedah povedano, danes se Stalin približuje Franciji, da bi jo spjel k tnalju, kot je spjel balkanske narode in jih tam umoril. Pa še več: če pridobi Francijo, bo imel potem pot odprto do Španije, po kateri se mu sline cedijo že vsa leta, odkar je moral stisniti svoj boljševiški rep med noge in pobegniti. K sreči sta se začeli vsaj nekoliko prebujati Amerika in Anglija, ko vidita, kam rdeči fašizem meri in se začeli upirati, da ustavita tega roparja predno gre predaleč.

Nekdo prav in ker je "smart" mora že vedeti, on trdi, da moški lasje zato poprej osivijo kot brki, ker so dvajset let starejši od brk. Morda bo nekaj na tem.

In zopet nekdo pravi, da ima pes zato toliko prijateljev ker vedno z repom giblje, mesto z jezikom.

"Ženska se obleče v jahalno obleko, pa morda ne gre jahat. Ali pa se obleče v kopalno obleko pa ne gre plavat. Toda, kadar se ženska obleče v nevestino opravo, takrat, fant gre pa za res." Tako je pisal moder mož in mi mu vrjamemo.

Komunist je podoben v svojem delovanju vragu. Povsod dela zdražbo med ljudmi. Povsod trga Boga iz src ljudi. Povsod laže in vara. Njegove besede se ne more nikdar vzeti za resno ali zanesljivo. Komunist je izdajalec proti vsem državam razen ruski, pa naj bo Italijan, Nemec, Slovenec ali pa Amerikane. Povsod komunist dela podtalno ali pa očitno, za propad obstoječe države in pozna le enega gospodarja — Stalina. Komunist blebete neprestano o svobodi in demokraciji, da pa ne ene ne druge razen tisti klik, ki sedi na vrhu in jaha cel narod.

Nekdo sprašuje: "Kako razložite dejstvo, da je toliko slabih katoličnanov?" Kristus je rekel, po njih sadu jih boste spoznali?"

Da je nekaj katoličnanov slabih, to ne taji nikdo. Resnica pa je, da je primeroma veliko manj

slabih, kot jih je med brezverci. Katoličani niso slabi zato, ker so katoličani. Slabi so zato, ker ne spolnujejo tega, kar jih vera uči. "Po njih sadu ..." Ali sodimo drevo po gnilem sadu, ki leži pod drevesom, ali pa po lepem in dobrem sadu na drevesu, Kristus je imel svojega Iskarjota in Cerkve jih ima. Kakor Kristus ne smemo soditi po Judežu, tako ne smemo soditi Cerkve po onih, ki ne spolnujejo njenega nauka.

"Pustite oboje rasti do žetve," je rekel Gospodar hlapcem, ki so hoteli iti pobirati in ruvat ljuliko. "Ob žetvi pa porečem žanjam; povežite ljulko, da se seže ..." Slabi katoličani so velika spodbuda vsem, ki so izven katoliške cerkve. "Pohujšanje mora priti," je rekel Zveličar. "Toda gorje njim, po katerih pohujšanje pride. Bolje bi bilo, da bi rojeni ne bili." Pustimo slabe zgleda in sledimo dobrim, katerih je toliko, da nikdo nima izgovora hoditi za slabimi. Kristjani so bili vedno obsojevani, napadani in preganjeni. "Iz shodnic vas bodo metali ..." je govoril Zveličar. To je delo sata, ki sovraži vse v stiki s Kristusom.

Nas novi "Vestnik" se je zakasnil za dva meseca radi raznih križev in nadlog. Končno je vendar zagledal beli dan. Poslali ga bomo na dom takoj po Veliki noči. Če ga pa ne dobite do bele nedelje, pa se zglasite v župnišču.

Vesele velikononočne praznike želimo vsem.

Veselite se po besedah sv. Pavla: Filip. 4/4.

Kaj čita in piše Resnicoljub

(Piše L. Debeljak)

Čital sem o resničnem dogodku iz Francoskega poročan v nekem časopisu med novicami dnevnih dogodkov.

"Nekega popotnika po noči v gozdu napade razbojnik in oropa mu 12 frankov. Misli je, da nima več. Popotnik prestrašen teče kolikor more, in pride do neke najemniške hiše, kjer ga je gospodinja sprejela in mu na senu prenočevanje odkazala. Nepremišljen je bil povedal kako je bil oropan, da se mu je pa vendar po sreči izšlo, ker je še, veliko denarja unesel. Gre k počitku, pa ne more spat, ker je bil preveč prestrašen.

Kmalu pride njen mož in pove svoj vredni tovaršici, da je nekega tujca za 12 frankov oropal. Ona mu pove, da je ravno tisti na svilih in da ima veliko denarja pri sebi. Zgovorita se, ga umorita in izropata. O polnoči je imel dedec na svili iti in tujca dol vreči, baba pa da mu bo s sekiro poslednji udarec pritisnila. Vse to je uboječ na senu v svoj strah in grozo slišal; zaupal je pa v Boga in ni zgubil srčnosti. Mesec mu je pomagal; pri njegovem sijaju je dobil čvrst kol, in je sklenil, se z njim na življenje in smrt braniti.

O pol noči sliši tihe stopinje in potem nekoga, ki se je po lestvi gori plazil. Zdaj se trdo vstopi, stisne s silno močjo svoj kol, in poč tako močno po glavi, da se je tepec, ko bi trenil, čez lestvo na tla preuknil. Spodaj je stala krvi žejna najemničarica s sekiro in je svojemu zalemu možu črepijo ubila, češ da je tujec.

Oteti tujec na vse zgodaj v jutro, hvaležen Bogu za dvojno otetbo, teče in naznani bližnji sodnji, kaj da se je zgodilo. Tudi nečloveška žena je potem po pravičnim maščevanju Božjem zaslužno plačilo dosegla.

Iz takih sličnih in resničnih dogodkov katere poročajo časopisi kot dnevne novice lahko povemo "Resnico" da se dobe dje, ki vedo in ne vedo kaj dogaja in da je šola iz življenja življenje najcenejša in najljubša šola kdor se more in hoče iz njega naučiti.

Od kod vemo o Jezusovem trpljenju in smrti

Kar vemo iz Jezusovega trpljenja, vemo iz evangelijev, so nam jih napisali Jezusovi čenci-evangelisti: Matej, Marko, Luka in Janez.

Ne kakor bi se evangelisti šli in posvetovali, kaj da Jezusu v evangelije zapisajo kaj naj izpuste, in bi napisali tako veliko knjigo o Jezusu. Evangelisti so pisali vsak v svojem času, na raznih krajih, in vsak v svojih likah in okoliščinah in so napisali tako štiri različne, razmere majhne knjige, ki pravimo štirje evangeliji in katerih beremo ob praznikih nedeljah kratke odlomke govore o Jezusovih pridigarstvih in o posebno znamenitih dogodkih iz njegovega življenja.

Prvi evangelij je napisal apostol in evangelist svet Matej. Ko so začeli judovski sodniki pogovarjati in veliki duhovniki apostole preganjati, jih dajali še govoriti o "tem človeku, Kristusu, ko je bil leta 30 morjen apostol Jakob st. in ti častli apostoli prisiljeni pustiti Jeruzalem in svojo movino judovsko deželo, ter si niso bili več življenjski svetski. Pred odhodom v kraje pa je svet Matej napisal svoj rojakom, katerim je slej z besedo evangelij njeval, pismeno poročilo o njegovem življenju, njegovih dejih in njegovih naukih. Bodo judovski kristjani, ki so njegova pridigarja, ne bo rmed njimi. Ta evangelij je napisan skoro gotovo leta 30 po Kristusovem rojstvu ali let po njegovem smrti.

Med letom 52 in 62 po Kristusovem rojstvu, ali 20 do let po njegovi smrti je napisal evangelist Marko drugi evangelij na prošnjo kristjanov, mu, katerim je bil skupno poslanostem Petrom oznanjal evangelij.

Iz Markovega evangelija ločno govori apostol Peter, je evangelij tudi potrdil, da jo veljavo. Ta evangelij je o vsem, kar je odlikoval Petra, zelo natančno pa govori vsem, kar Petra poudarja.

Približno istočasno je napisal Jezusovo življenje evangelist Matko, zdravnik po poklicu, sam poudarja, da je želel dati najvažnejše dogodke iz Jezusovega življenja natančno, vrsti, kakor so se dogodili.

Zadnji evangelij je napisal ljubljene Gospodov apostol, evangelist svet Janez, ki je soki starosti kakih sto let, malo pred svojo smrtjo. Takrat so bili že vsi sicer verci, ki so hoteli biti stari, stajani, pa so začeli tajiti, bil bil Jezus Kristus resničen Bog, marveč so rekli, da božja "stvar," manj ko dočim si v razlagi, kaj da nico bili edini. Takrat je Janez vzel pero v svoje roke in iz Jezusovega življenja zlasti to popisal, kar posredno očitno dokazuje Jezusovo žanstvo, zlasti Jezusovo življenje, v katerih si prilagaša Božje bistvo z Očetom in se ravno imenuje vsemogočim Sina Božjega.

AUGUST F. SVETEK
POGREBNI ZAVOD

478 East 152nd St. Tel. IVanhoe 2016
BOLNIŠKI AVTO NA RAZPOLAGO

Turjak

lo na marofu.
"Treski!"
Jože je bil pri minometu:
"Dvajset, metrov prekratka."
Že je bila druga v zraku.
Hip nato se tri. Nekdo iz gor-
njega nadstropja je vpil, da je
trop rdečkarjev odbosopetil iz
marofa. Legionarji so bili tako
navdušeni, da so jih celo stre-
ljati pozabili.
Tako jo nato pa so pričeli ti-
pati proti gradu trije drugi sov-
ražni minometi. Poleg tega so
se oglašile številne rdeče stroj-
nice. Pa tudi Turjačani niso
mironjali. Iz lin so se oglašile
puške in sipale v grmovje smrti.
Drugi bataljon se je medtem
zbiral v sobah ob vhodu. Ne-
kateri Legionarji so nejeverno
zmaljevali z glavo: "Le kam ob
takem ognju?"
Poveljnik bataljona Žuraj je
mirno hodil med fanti. Nič ni
govoril, le smejal se je kakor
vedno, kadar je šlo za to delo.
Nato je odhitel v pisarno. Na-
ročil je, naj usmerijo minomet
na bunker, ki je ostal od Ba-
doglievcev na hribu med gra-
dom in marofom.
Točno opoldne je zagrmelo
na Zapotoku. Dva topa sta pre-
računano točno vsekala na to-
lovajsko položaje. Žuraj je
čakal, da sta še nekajkrat po-
sajala smrt in zmedo med rdeče.
Komunisti so se preplašili.
Iz nekaterih položajev so se ce-
lo umaknili. Ko so se prika-
zali iz varnih zakonišč, so jih
prijele turjaške strojnice.
"Dečki, naprej!" je komaj
slišno poveljeval Žuraj. V hipu
so bili pri grajski konjušnicah.
"Prva četa levo! Pri grajs-
kem pokopališču se dobimo!"
Sele, ko so prišli do prvih hiš,
so bili napadeni. Ker pa so
izpadli štiri strojnice iz Turja-
ka, je Žuraj hitro prodril pod
nasprotni hrib.
"Naprej! Tretja četa des-
no!"
Kot matke so lezli fantje v
hrib. Zdal se je s sosednjega
brega oglašila rdeča strojnica.
Pa brez uspeha.
Druga četa se je po čistini
bližala sovražnemu bunkerju.
Dolgo se iz bunkerja ni nihče
oglasil.
Ko pa so legioarji prišli že
blizu, so zadržale strojnice.
Topovi iz Zapotoka so skoraj
umolknili. Bali so se, da ne
bi metali na naše. Le pored-
koma je še priletela granata
in se razpočila za marofom.
Žuraj je imel že nekaj ran-
jencev. Tedaj je v gradu za-
lajal težki minomet. Trikrat
je vrgel v bližino bunkerja, na-
to pa utihnil. Z bombo v roki
je planil Žuraj do bunkerja,
iz katerega so jo pravkar po-
cedili komunisti. Bomba jih
je raztrgala. Tudi v bunker
je vrgel bombo, preden je
vstopil.
Medtem je tretja četa zased-
la marof.
Iz gradu so signalizirali na
Zapotok, naj topništvo prene-
ha z ognjem.
Tedaj se je iz gradu priplazil
Prajer. Prišel je do bunkerja:
"Dobro ste jih našli, he-
he! Gospod komandant — od-
lično, sijano!"
"Odkod pa si se vzel?" ga
je vprašal Žuraj.
"Veste, gospod komandant!
Tamle tisto je moja hiša. Pa
sem dejal, domov stopim, zdaj
ko ste jih pregnali. Tamle tista
hiša je moja, gostilno imam.
Nekaj bi še vzel doma, da mi
te svinje ne pokradejo."
"Ne hodi! Zajeli te bodo."
Kje neki? Teh petdeset kora-
kov me ne bo nihče zajel. Ste
jih preveč nagnali, he-he! Bog
ve kje so že rdečkarji."
Medtem se je že oddajil za
deset korakov, nato stopil hit-
reje in se izgubil v koruzi.
(Dalje prihodnjic)

Pomagaite Ameriki, kupujte
Victory bonde in znamke.

LIGA KATOLIŠKIH SLOVENCEV V AMERIKI

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2. podpreds.: Josephine Muster, Joliet, Ill.
3. podpreds.: John Mlakar, Chicago, Ill.
Tajnik: Rev. Alojzij Madic, OFM, Box 608, Lemont, Ill.
Blagajnik: Joseph Zalar, 351 N. Chicago St., Joliet, Ill.

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ZA PUBLICITETO:

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ZAHVALA SLOVENSKEH BOGOSLOVCEV

Pragla, 12. febr. 1946.

Spoštovani dobrotniki:

Father Baznik nam je že dva-
krat pripeljal darove, ki ste jih
zbrali za tukajšnje bogoslovce.
Prvi dva zaboja, drugi pa e-
nega. Za vsako pošiljko sem se
vam posebej zahvalil. Ker pa
morda teh pisem niste prejeli,
naj se vam še v tem pismu, ki
sem ga dal posebej zavarovati,
še enkrat prav iskreno zahva-
lim. Nič gotovega še ne vem,
če deluje civilna zračna pošta,
ker človeku na vsakem pošt-
nem uradu drugače povedo. Ra-
di tega zaostane marsikatero
pismo.

Vaši darovi so res lepi in bo-
do našim bogoslovcom zelo
prav prišli. Iz domovine so si
naši bogoslovci rešili le golo
življenje. Tu pa živimo v takih
razmerah, da nas že vsaka pri-
jazna beseda razveseli, kaj šele
kak dar. Vašo dobroto vam
morem povračevati trenutno
le z molitvijo. V teh neveselih
dneh nas tolaži zavest, da nas
dobri ameriški Slovenci niso po-
zabili. Bog Vas vse blagoslav-
laj in vam tisočkrat povrni,
kar ste nam že dobrega storili.

Dr. Alojzij Odar,
ravnatelj semenišča.

PRIPOMBA: Goraje pismo
velja v prvi vrsti dobrotnikom
slovenskih bogoslovcev iz Cleve-
landa, posebej menda v župniji
sv. Lovrenca, ki so nakupili ali
nabrali raznega blaga in posla-
li v Pragla. Naj bo tem do-
brim ljudem tudi v imenu od-
bora Lige izrečena najlepša za-
hvala.

Zlatomašnik Rev. John Fer-
lin je pa nabral sedem 32 "du-
hovnih mater" ali "očetov." Ne-

kateri bogoslovci imajo celo o-
ba, očeta in mater. Njihovi de-
narni darovi se pošiljajo bogo-
slovcom, kakor znano, potom
Lige. Te dni so prišla pisma od
posameznih bogoslovcev na tu-
kajšnje dobrotnike in tako so
zdaj že prišli v direktni medse-
bojni stik. Ker je zdaj končno
zračna pošta med Italijo in A-
meriko, upajmo, definitivno
odprta, bo šlo vse to poslovanje
bolj hitro od rok. Tudi Rev.
Johnu in njegovi familiji "du-
hovnih staršev" na tem mestu
prav iskrena hvala. Fr. John
je napravil zelo dobro delo in
je s tem razbremenil Ligin od-
bor.

Nadaljnji prispevki in po-
pravke:
Rev. John Schifferer.....\$25.00
Rev. John Judnich..... 8.00
Rev. Valentin Schifferer..... 25.00
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darovalo \$25.00, pa je bilo ob-
javljeno samo \$5.00. Naj bo s
tem neljuba pomota poprav-
ljena.

Naslednji izkaz prispevkov
je po nesreči izostal iz aprilske
številke Ave Maria, blagajnik
je pa denar že prejel:

Po \$100: Anton Grdina (za
bogoslovca). Nekdo od nekod,
Neimenovan iz Clevelanda, Ne-
imenovana iz Clevelanda.

Po \$60.00: N. N. (po br. An-
toninu).

Po \$40.00: Anna Ahačič, N.
N. (po br. Antoninu).

Po \$10.00: Joseph Mihelič,
Mrs. Izanec, Clara Jeglich, Eli-

zabeta Lucija, Fr. Jamnik (Chi-
cago), Rudolph Schroef (Chi-
cago), Mr. in Mrs. Pirš (Clev.).
Po \$5.00: Jos. Perko (Chic.),
Frances Jenko, Frances Pernuš,
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150 KSKJ, dr. sv. Ane 170
KSKJ, Rev. John Judnich, Al-
bina Trenta, Albina Zaletel,
Mr. in Mrs. Adolf Somrack.

Po \$3.00: Ana Levar.
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Mary Globokar, N. N., Mary
Oblak.

Po \$2.00: Frances Drasler,
Frances Starman, Jos. Mišmaš,
John Pelhan.

Po \$1.00: Mary Pervanje.
Po 50c: Mrs. Larish.

P. John Ferlin iz zbirke za
bogoslovce nakazal \$300.00.

Več sto dolarjev od sorodni-
kov in znancev beguncev, ki so
poslali za določene osebe v be-
ginstvu. Ti ne želijo, da bi se
njihova imena in prispevki ob-
javljali. Gornji prispevki so
vsi vključeni v svoti iz zbirke
Ave Maria v znesku \$371.50, ki
je bila že objavljena, in v svoti
\$449.92, ki je na tem mestu
objavljena, poslana blagajniku
dne 11. aprila 1946.

Znesek \$70.40 iz župnije Wil-
lard, Wis., so darovali:

Po \$5.00: Anton Debevec Sr.
Po \$5.00: Mary Plautz, dru-
žina Račovec, Frank Perovsek,
družina Gosar.

Po \$3.00: Gregor Seliskar,
družina Artač.

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skovec, Jos. Perko, Anna Gosar,
Neimenovan, John Gregorich,
John Morga, Mrs. Dergance,
družina Bukovec, John Pozega,
John Brezic, Mary Hribar,
Tony Jeras.

Po 50c: Louis Arch, Rose
Stamcar. — Kar je več, je "dro-
biž."

Iskrena hvala dobrim lju-
dem na Willardu. Že tolikokrat
so poslali lepe zbirke za ta ali
podoben dober namen. Majhna
nasebina, pa velika srca!

Prošnja

Kakor sami vidite, se prijate-
lji beguncev naprej in naprej
oglašajo. Lignina zbirka nara-
šča iz dneva v dan. Vse obreko-
vanje beguncev je ne more usta-
viti. Prav je tako in vsem is-
kren Bog plačaj. Ker se pa še
nič ne ve, kako dolgo bo trajala
stiska med begunci, se še na-
prej prav toplo priporočamo.

Ponovno pozivljamo katoliška
društva in župnije, da ne pre-
nehajo z prispevki in zbirkami.
Lepo prosimo.

Tudi obleko, ponošeno in no-
vo, še vedno sprejemamo in od-
pošiljamo. Za veliko noč ste
si mnogi kupili kaj novega. Ali
bi ne mogli ZDAJ zopet kaj po-
nošnega, pa še dobro rabnega,
pogrešiti in poslati na podpisa-
nega tajnika? Kakor vam pri-
ča pismo iz Praglie, tako dobi-
vamo zahvalna pisma tudi od
drugod, da paketi in zaboji pri-
hajajo. Pocasi sicer, pa dosti
gotovo. Zato prosim tudi na-
daljnjih pošiljk ponošene oble-
ke. Da, lepo prosim!

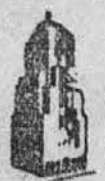
Veselo Alelujo vsem dobrot-
nikom LIGE KATOLIŠKIH
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tudi v vseh štirih podružnicah
tega bančnega podjetja. Za po-
šiljanje so nizke cene in tudi ni
nobenih sitnosti. Denar se po-
šilja v zvezi z American Express
Co., ki je svetovno znana. Po-
slovanje tega novega urada je v
rokah pomožnega tajnika banke,
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ob sobotah od 8. do 12. ure zve-
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Violet J. Tarcai, ki kandidira
za državno poslanko na demokrt-
skem tiketu je hčerka urednika
madžarskega lista, Louis Tar-
cai-ja. Po poklicu je odvetica,
več let tudi že pomaga v ured-
ništvu madžarskega lista in je
tudi drugače aktivna v javnem
življenju. Zaposlena je bila tudi
pri Apex Electrical Manufactur-
ing Co., kjer je bila jako akti-
vna v unijskem gibanju.

Vedno se zna potegniti za ma-
lega človeka in če bo ona izvo-
ljena, bodo imeli delavci dobro
in pošteno zastopstvo v Colum-
busu. Zato prav storite, če pri-
volitvah 7. aprila daste svoj glas
VIOLET J. TARCAI for State
Representative. (Adv.)

Zahvala

Odbor Mladinskega pevskega
zboru na Waterloo Rd. se prav
lepo zahvaljuje vsem posetnikom
koncerta, ki se je vršil v nede-
ljo 7. aprila. Velika zasluga gre
Mrs. Vadnal in Mr. Steblaju, ki
sta tako naklonjena mladim
učencem. Hvala lepa pianistini
Miss Mary Sever, ki se je tudi
zelo potrudila.

Ne smem pa pozabiti mladih
pevcev, ker je bil vsak res kos
svoji nalogi in dokazali so navzo-
čim, kaj se lahko naučijo. Da je
navzočim koncert ugajal, so do-
kazali z ogromnim aplavzom.
Posebno pa se zahvaljujem vsem
delavcem in sploh vsem in vsa-
kemu posebej kdor je kaj pripo-
mogel do boljše uspeha pri tem
koncertu.

Posebej pa še prav lepa hvala
Mr. in Mrs. Kožar za dar v
gotovini v zborovo blagajno.
Za Mladinski pevski zbor,
John Terlep, preds.

MALI OGLASI

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kemu. Mu lahko tudi peremo.
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tega lista. (78)

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karnah.

BITTER WINE



Razvoj komunizma v Radenski dolini na Dolenjskem

Prijatelj našega lista, ki pa neče biti imenovan, ker ima sorodnike v starem kraju in verjame v mashevalno podivjanost partizanstva, nam je poslal pismo, ki ga priobčujemo, da vidijo naši Amerikanci iz tistih krajev, v kakšnih razmerah so živeli njih rojaki doma.

Kot drugod na Slovenskem, se je začel tudi pri nas komunizem naglo razvijati po zlomu Jugoslavije in po zasedbi naših krajev po Nemcih in Italijanih. Dejstvo je, da poštini in zavodni Sovenci niso marali te zasedbe in so vsi željno čakali, kdaj in odkod bo prišla osvoboditev. Vse je bilo prepričano, da Nemčija in Italija ne moreta zmagati in da bosta poraženi. To razpoloženje slovenskega naroda so komunisti spretno izrabili. Ne takoj. Dokler sta še bila Hitler in Stalin zavezniki, so komunisti na Slovenskem naravnost hvalili Nemce in njih nastop. Če je bil kdo na Slovenskem res za Nemce, so bili ravno komunisti. Ko pa so Nemci napadli Rusijo se je misljenje komunistov na komando od zgoraj takoj spremenilo. Iz prejšnjih slavospevov nanje so hitro prešli v bojno razpoloženje. Naši sicer malo številni komunisti so bili prepričani, da je prišla njihova ura. Niso samo sanjali, da se polaste oblasti na Slovenskem, ampak so živeli v veri, da je udarila ura svetovne revolucije in da bodo narodi padli kot zrelo sadje v komunistično naročje.

Večina slovenskega ozemlja je bila pod nemško zasedbo, Ljubljana in Notranjska in Dolenjska pa sta tvorili "Ljubljansko pokrajino" pod Lahov. Ti so pustili nekaj več svobode kot Nemci. To pa so v Moskvi izsolani partiji korenito izrabili. Začeli so z organizacijo komunizma najprej v Ljubljanski pokrajini, kjer so se mogli gibati. Ker so bile nemške zasedbene oblasti neprimerne stroške kot italijanske, so se pritepli v Ljubljano vsi komunisti iz Stajerske. Mnogi so prihajali iz Stajerske kot narodni mučenci in uživali podporo naših katoliških organizacij, v resnici pa so prišli organizirati komuniste. Tako smo sami nevede redili moskovske agente.

Ta komunistična razgibanost in vnaša se je kmalu poznala tudi v naši Radenski dolini. Ljudje, ki so bili dejansko brez vere ali se je vsaj držali niso,

so kmalu postali zagovorniki in simpatizerji komunističnih partizanov. Svoje delo so znali komunisti prikazati kot sveto križarsko vojsko zoper okupatorja in za boljše novo državo. V začetku so govorili o slovenski državi, kasneje pa so začeli pod vplivom Tita in njegovih govorit o Jugoslaviji. Na take limance so vjeli tudi marsikoga, ki ni bil ne za komunizem, ne za tiste brezverce, ki so se silili v ospredje.

Iz naše doline so šli prvi v hosto tisti, ki so šli za najbolj "napredne" in ki so se, kot so radi govorili, osvobodili vsega "mračnjstva," to se pravi vsega, kar je v zvezi s Cerkvijo in Bogom, veren in pošten, ni šel v gozd. Ni razumel, da bi moglo to voditi do kakšnega resnega odpora proti okupatorju in da bi mogle kake slabo oborožene čete hostarjev pospešiti konec vojske. Kasnejši čas jim je dal prav. Skoro štiri leta je trajala domača vojska, ki se je razvila iz tega hostarstva, pa zato ni Nemec nič prej šel iz naše dežele, da so ga ameriški bombniki in kanoni prisilili s splošno zmago zaveznikov. Narod je radi teh hostarjev samo trpel v veliko veselje Nemcev in Lahov. Pa seveda v veselje komunistov, ki so na ta način pripravljali komunistično revolucijo. Od vsega tega ima danes, ko gledamo nazaj, korist le komunizem in nihče drugi. Kmet je tedaj že v začetku vedel, da čas za boj proti okupatorju ni prišel in ni maral v hosto. To pa tem manj, ker je videl, kdo so začeli s partizanstvom.

Med prvimi, ki so šli v gozd pri nas je bil poštarjev Tone. S seboj pa je vzel brez dovoljenja staršev 14 letnega Zaspancevega Tona. Za tem sta šla Tomažev Jože in Goršetov Ludve iz Račne. Za tem tudi Molkov France iz Predol. Tega pa so partizani sami kmalu ubili. Doma so osnovali terenski odbor, ki je imel nalogo vse opazovati in kontrolirati vse tiste, ki ne marajo sodelovati s komunizmom. Teh je bilo pri nas največ, ker ljudje so kmalu videli, kako je s to takomenovano "Osvobodilno fronto." V tem odboru so bili: Pavle, stari poštar, Tomažek, Zogarjev Ivan, Joskovec ter neki učitelj Tomažič.

Priznati moram ponovno, da so bili med nami poštini in dobri ljudje, ki so od začetka res mislili, da je za tem gibanjem želja, da se dela proti Lahov in Nemcu. Toda zelo hitro vsi tisti, ki so res pametno presojaali, videli, da vse vodi čisto drugam, ne pa k osvoboditvi. Ko-

munistom ljudje niso mogli zaupati. Ko pa so v maju l. 1942 začele padati žrtve komunistov in to naši najboljši možje, ko smo videli, da to pobiranje organizirajo terenski odbori, ko smo slišali od vseh strani kako divjajo partizani, ki so šli v hosto proti lastnim domačim ljudem, potem je mogel biti v srcu s temi organizatorji komunizma le kdor ni ničesar videl ali pa kdor je bil že tudi v srcu njihov.

Tudi jaz sem bil obsojen od terenskega odbora na smrt iz samo slučaj me je rešil, da me niso dobili.

Razvoj je šel naprej in partizanstvo je postajalo vedno večja nesreča za deželo. Njih hudobija se je zlasti pokazala pri večkrat samo navidezni napadih na Lahe, ki pa so povzročili prebivalstvu strašno škodo.

Pri nas je bila posadka kakih 600 Italijanov. Dokler se niso začeli ti napremljeni partizanski napadi, smo imeli pred temi tujci precej mir. Spomladu 1942 pa so partizani napadli Lahe na Čušperku. Lahov so bili dobro oboroženi in bilo jih je čez 400. Partizani so dobro vedeli, da ne bodo ničesar opravili. Tudi niso dolgo napadali, ampak hitro odnehalo. Imeli so pri tem svoj določen namen. Lahom so hoteli pokazati, da jih napada domače prebivalstvo. Hoteli so da se Lahov mashejejo nad ljudmi. Pričakovali so, da se bo radi laškega mashevanja veliko ljudi umaknilo v gozdove in da bodo tako postali njihovi. To se je ponavljalo tudi drugod. Tako so partizani dobivali nove ljudi, ki si niso znali pomagati drugače kot z begom v gozd. Kako so se Italijani mashevali v nekaterih slučajih vam pojasni sledeče: 4. avgusta, ravno pred našim žeganjem, so Italijani blokirali vasi Malo in Veliko Račno. Pobrali so vse moške od 16 do 55 let. Med temi sem tudi jaz. Odpeljali so nas na Čušperk ter nas ves božji dan mučili s spraševanji in obdolžitvami. Zvečer so nas natrpali na vagon in odpeljali v Ljubljano. Tam so nas držali tri dni lačne in žejne v kasarni. Potem so nas spet naložili kot živino na vagon in odpeljali v Italijo. Nekaj ljudi so razložili za Monigo pri Treviso, drugi so šli v Chiesa Nuova pri Padovi. Ta vožnja v zaklenjenih vagonih v avgustovi vročini in žeji brez vode je bila nekaj strašnega. Straženi smo bili kot kakšni veliki zločinci. Še huje je bilo življenje v taboriščih samih. Ljudje so umirali od izčrpanosti in lakote. Samo iz

Male in Velike Račne nas je bilo 105 moških. Bilo pa je vmes le prav malo komunistov. Značilno pa je bilo, da so se tu ti komunisti imeli prednosti. Jasnino smo videli, da se zanje zavzemajo laški komunisti, ki jih je bilo tudi med vojaštvom povsod dosti.

Stanje doma je bilo vedno huje. Kdor je bil pošten je bil v vedni nevarnosti, da ga partizani ubijejo ali pa da komunistični terenci gredo k Lahom in ga ovadijo kot komunisto (čeprav ni) in da ga ti, potem pošljejo v taborišče. Omeniti tudi treba koliko so ljudje trpeli od partizanov, ker so ti izropali cele vasi. Nekaterim kmetom so kratkoma vse porabali. Tako je bil kmet kot med nakovalom in kladivom. Na eni strani partizan, na drugi Lah.

Takrat so se začele vaške traže, da se kmet ubrani pred partizanskim roparjem in da Lah ne da priložnosti, da ga goni v taborišče. Lahov so vaške straže dopustili le v toliko, da nim ni bilo treba iskati roparjev. Nikoli pa vaškim stražam niso zapuili in niso pustili, da bi se skupno organizirale. Jasno je, da tudi vaške straže Lahov niso imele rade. Bilo je vedno neko prisiljeno razmerje, ki pa smo ga morali vzeti nase, če smo hoteli rešiti naše vasi.

Dosegle pa so vaške straže, da se je nehlo ropanje po naših vaseh. Partizani, ki so poprej bili nekako vsemočni, so postali bolj majhni in so se iz nekaterih okolišev morali čisto umakniti. Nastala je tako doba nekakega miru.

Vaška straža na Kopanju je štela 21 fantov. Ko so 8 septembra 1943 Italijani kapitulirali in je vse pričakovalo prihoda zaveznikov, je ta vaška straža razorožila laško vojaštvo v našem kraju. Vaške straže so se pomnožile in čakale ukazov kako pomagati zaveznikom. Nismo pa vedeli, da so partizani in Lahov v tako tesnih zvezah. Glavne italijanske čete so izročile svoje orožje partizanom. Ne samo to, ampak skupaj so začeli nastopati proti vaškim stražam. Ponovno moram povedati, da smo zmeraj opazovali, da so mnogi Lahov prijatelji s komunisti. Dostikrat smo izkusili, kako so jim pomagali, kadar so jih vaške straže spravile preveč v zadrego. Tudi smo vedeli, da so se terenske komunistke vlačile s Italijani in skušale od njih zvedeti razne stvari proti nam. Vendar pa je bilo za nas veliko presenečenje, ko smo po padcu Italije videli, da so bili slovenski partizani in naši sovražniki taki bratje. Toliko so govorili o osvoboditvi izpod Italije, zraven pa so se komunistični voditelji bratili s istimi Lahov Slovincem. Takrat smo vsi do črna spoznali, kolika je hudobija komunizma.

Novo zvezo partizanov s Italijani smo seveda takoj začutili na lastni koži. Naši fantje so dobili ukaz naj se umaknejo v Boštanj. Kmalu pa se je izkazalo, da Boštanj ni mogče držati. Nekaj jih je šlo naravnost na Turjak. Tam so doživeli napad laške artilerije, ki ji seveda niso bili kos. Potem so naše fante mučili in morili v Kočevju in v Jelendolu. Drugo orožje, ki smo ga imeli smo oddali vaški straži v Dobropolje, ki se je umaknila na Turjak. Pa so kmalu prišli partizani skupaj z Italijani in vpraševali po orožju. Mi smo povedali, da smo ga oddali. Vodil je te partizane in Lahe poštarjev Tone, ki je prevzel v imenu partizanov oblast. Odstavil je vse, ki niso bili za partizane in okkal prisilno mobilizacijo. Med vpoklicanimi so bili starejši ljudje. Očitno z namenom, da se ji znebe.

To gospodarstvo partizanov je trajalo od septembra do novembra. Takrat se je začela nemška ofenziva, ki nas je rešila partizanov, povzročila pa

naši dolini ogromno škodo. Partizani, ki so bili precej močni, so se upirali na Ilovi gori in na Gaberju. Partizani so kmalu bežali, toda uničeni sta bili vasi Ilova gora in Gaberje. Ko so zbežali partizani, so se rešili tisti, ki so bili prislino mobilizirani. Prišli so domov. Mnogi izmed njih so potem šli v Ljubljano, da se vpišejo v slovenske domobrance in da se bore proti komunistom. Slovensko domobranstvo je tudi res izčistilo skoro vso Kranjsko komunistične svojati. Ljudje so se oddahnili in so spet mogli opravljati svoje delo. Domobranec so potem varovali vasi pred ponovnimi napadi komunistov. Potrebili so tu in tam tudi terenske komuniste, ki so vedno izdajali domačine tujim roparjem.

Naša dolina se je končno oddahnila, ko je prišla pomlad 1944 na Kopanj četa domobrancev. S tem sta bili Mala in Velika Račna zavarovani, pa tudi druge vasi so živele v miru. To besedo, da smo živeli v miru razume tisti, ki ve, kako so ljudje trpeli, ko so hodili partizani v nočeh napadat Grosuplje, pa so pobrali po vaseh ljudi in jih gonili pred seboj, da bi ti padli, če bi bili nenadno napadeni. Tako so varovali sebe in junaški partizani. Zato je tudi značilno, da je od pravih vodij komunistov malo padlo v tej domači vojski. Varovali so sebe in poganjali v nesrečo druge.

Po zimi leta 1943-1944 so partizani požgali tudi kopanjsko cerkev, šolo in župnišče. Povzročili so s tem ogromno škodo. Samo Marijina slika, delo slavnega italijanskega slikarja je bila vredna več kot milijon lir. Vedno so z besedami ponavljali, da niso proti veri, dejanja so pokazala čisto nekaj drugega. Da niso imeli nobenega čuta več za vero in sveto, priča tudi to, da so ropali naše plašče, onečlašali svete podobe in celo Najsvetejšo. Več kot jasno je bilo vsakemu, kdor je to videl, da ne more veren človek z njimi in da koncem koncev pomenijo taki ljudje pogin celega naroda.

Rekel sem že, kako so partizani ropali. Med tako zvano zasedbo v jeseni 1943 so kmetom pobrali skoro vso živino. Kaj to pomeni pri kmečki hiši vsak ve, kdor kaj pozna kmečko življenje.

Aktivnih partizanov v naši Radenski občini je bilo 11. In sicer: Poštarjev, dva Goršetova, Erčulj, Bambič Jože, Zogarjev, Molkov iz Predol, njegova sestra Tilka, Poljanec Mira s predolske železniške postaje, ki se je v gozdu poročila z Mehletom, in Novak iz Ilove gore. Z njim so držale tudi njih družine. Bilo pa je še nekaj tihih somišljenikov partizanstva terencev. Domobranec je bilo 60. Mnogi izmed njih so padli v bojih, mnogi pa so bili kasneje zverinsko pomorjeni od podivjanih komunistov, ko so ti prišli na vrh. Sedaj pod komunisti je za župana občine Račna Štrukelj Božo gostilničar iz Čušperka. V odboru sta Vidic Jože in Stupnik Jože.

Hudo je sedaj doma, pa pride čas, ko bo večina dobrega ljudstva spet prišla do besede. Takrat bo čas, da se zares začne obnova naše tako preizkušene Radenske doline.

—Linoleum, ki je večkrat namazan z voskom in pravilno čiščen, bo vzdržal mnogo več let, kot če se ga čisti samo z vodo in milom.

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"Ni se ni vdal. Mučili ste ga, pa se je zlagal, da se je mučil." "Kaj govoriš budalosti! Prav tako ga ni mučil, priznal je prestopajno. Čemu se torej mučivaš?" "Ne, ne maram, da bi si še nakopal, kar ni njegovo! Kdaj naj pade vse na enega, ko se že teško nosi!" "Se ti smili?" "Da, smili se mi!" poudari Matičič. "Smili se mi in ljubim in nikoli ga ne bom nehala ljubiti!" S kljubovalnim, jezovitim poudarkom je to izbruhnilo — in v njenih očeh je zalajel ogenj. "Ti trdiš torej, da Gunto ni bil?" "Ne, Gunta je moj, meni ga dajete na glavo!" "Kerub ob gleda, kakor razočaran. Se nekaj nepomembnih praskanj, nakar veli odvesti jo. Spodje se spogledajo: čudovito dekletko! Kerub počasi vstaja in ni videti kaj posebno razočaran." "Poletje! Žgoče sonce se je nemilostno uprlo ob zidovje in zdelo se je, da hoče debelino zidovja prežgati kar skoz in skoz. Prizemlju je še nekako šlo, v višjih nadstropjih je pa omotnost pritiskala na jetnike. Po stopnicah so bili premestili višje; zidovja zato, da bi jim tembolj zmanjkalo živce. Velja in Bratje v tretje nadstropje, Vida v četrto, le Tina so se pustili, ker je bil, spričo boleznijo so jo morda prizanesli. Medtem je v spodnjih ječah in celicah zaudarjalo po nekaki začinjeni gnolobi, se je pa v zgornjih ječah, vroč sopuh, deloval kakor plin. Ne, deželni zidovje je bilo še vedno tako, da bi kljubovalo neizmernemu sončnemu ognju ličnega vročega pasa. Vida so gonili po hodnikih v tretje nadstropje. In prvi, ki se je fantu zazdelo tu neobičajno, bolj prikupno kakor splošno, je bil nizek, da bi ga bilo z roko dosegel, in nizko, da bi bila tudi okna in celo brez okna na hodnikih in izgledalo bi se, da so hodniki in izglede. Pozimi že morda, nizek strop bila kakor nalašč za neprodušno vzdrževanje vročega zraka. Vid je videl, kako so iz neke celice vlekli številko. Ni marala pa ni marala ven. Nazadnje se je vrgel jetnik na kolena in povzdignil roke k pazniku: "V ime Kristusa križanega, prizanesite vas, ne več v muke! Ne, prizanesite, tam doli je strašno! Prosim vas, v imenu Boga križanega, prizanesite!" Paznik pa, ključ za prošnje, je povzdignjene roke, je povzdignjen po kolenih po hodniku. Vid je gledal in počel, kje je že videl tega jetnika? In kako naj mu poizkusita Vida? Vse presunjen gleda na strašni, izmučeni obraz. Jetnik se prestopi, da bi se zagnal v celico, toda v tistem hipu je prizor izpremenil. Jetnik je zagledal v celici, strašno, zagrizen vanje z očmi. Okna na hodniku. Torej se je dvignil na noge, ne dvignil, zagnal se je s prstom zagonom. In je kar naprej napredoval po hodniku; z njegovimi, drsečimi koraki, je

stal pa zamahnil iz roko, češ: brez skrbi, ne more uteči. Toda strmeče oči so videle, kako se je ugreznilo sprednje telo, poviselo se strmoglavo, noge se pa bliskovito dvignile navpič, obe hkrati — in veriga je silovito oplazila ob zid, nato so pa noge zdrknile nizdol, šinile so in jih bilo več.

Paznik se je iztegnil na okno, nagnil glavo prek zidovja — in videl globoko na dnu, na uličnem tlaku negibno kepo. Izpod kepe se je počasi širil temna lisica; nekaj ljudi je bežalo po ulici.

Paznik je samo skomignil z ramo pa šel do uprave: Številka ta in ta naj se črta iz seznama.

Ne, ne! Na dno ne! Rajši v vročem, omotičnem sopuhu in plinu podstrešja, kakor v hlad podzemlja! (Nič ne zaleže. Sklenjene roke, še tako visoko povzdignjene, so v Saluj-harumu odveč, brez pomena. Na dnu so vreščale muzike tisti dan, kakor ponorele. In še in še vlačijo številke dol, temne in bele, vse od kraja. Zdi se, kakor da so vsi gelemi zblazneli ali pa jim razdražil živce vroči sopuh zidovja. Dan se že nagiba, a še ni kraj divje melodije. Krvniki skačejo besni po vročih trupih števil, glave bijejo ob mokri tlak, klešče trgajo iz ust bele, zdrave zobe, klešče vlačijo gole trupe po krvnem tlaku, klešče, klešče! Raz-

beljeni rogji, šila! Krop, dim, žebli! Dno Saluj-haruma se stresa, rjove, tuli!

In še in še! Toda kaj je tam. Temna številka se je vrgla na tla, noče doli! In za njo je popadal še trop števil na stopnicah, z nogami rinejo nazaj, nočejo na dno! Čuvaj vlečejo navzdol, številke suvajo z nogami, z verigami opetajo, bijejo z rokami. Ne na dno!

In tam: številka se je zagnala v čuvaja! Puli mu orožje iz rok, čuvaj se nagiblje ritenski, toda številka že, drži z obema rokama za revolver, vleče ga iz rok liki kavelj iz klešč. Toda čuvajev klešče ne spuste, s komolci suva v številko, v to koščeno, izsesano številko, ki se oklepa oklepa orožja z golimi členki rok. In ti členki drže tako krčevito, močnejše od mesnatih čuvajevih klešč, kajti v oštevilčenih okostnjakih je gnev, strašna ihta, ki jo ugasi samo smrt. Eden mora na tla, mora ugasniti: številka ali čuvaj! V krčevitem objemu se zvali kleščič po tleh.

Repot verig, cepet, rjovenje! Ječarji begajo brez uma: celice so oživele! Da, mrtve celice so se zdrmale! Tuljenje v celicah, krik, razbijanje po vratih! O, groza! V skupnih ječah so vlomili vrata! Številke vro iz ječ, srdite in grozeče se vale na dvorišče! Na dnu se je zasakala melodija. Številka se je iztrgala iz kroga, popadla vedro, in zdaj poliva krop na rablja. Razbeljeni rogji so po trdem boju prešli v roke števil, in jermenov in klešč so se polastile koščene roke!

Tuljenje, razbijanje v temnicah, po celicah v vseh nadstropjih! Saluj-harum se stresa, rjove, bruha svojo strašno ihto. Gelemi begajo, beže, kakor pred smrtno sodbo. Neka številka vleče za zvonec pred obednico, vleče nenehoma, da strahotno zvoni in bije po hod-

nikih. Glej, luč je zagorela, v pritličju, nad stopnicami, ki vodijo iz dna. Žarka, silna luč je strupeno osvetlila požarišče. Toda ne, luč je brez moči, dasi še tako strahotna, ne more udušiti strašne žeje okostnjakov. Iz dna beže številke, gole, krvave se opetajo po stopnicah gor. Pod žarko lučjo postojajo, kakor da jih je uklela luč, zmedla jim smer bega.

Toda samo za hip, gola telesa se zopet premaknejo, spuste se za drugimi, skozi razbita vrata na dvorišče. In rablja beže iz dna, čuvaji, številke, ramo ob rami, vse beži, po hodnikih okoli in okoli. Ven, ven! Razbijte vrata, vrata, vrata! Koral narašča, prekipava.

Divja melodija Saluj-haruma ne premolke. Zvižgi, piščali, strazi, bobni, trombe, grmenje strelav. Na dvorišču tulijo številke v zboru, razbijajo vrata v zunanji pas. Ali ta vrata so železna, težka; in vendar butajo številke, butajo obnje, brez upanja na zmago, zdvojene, izmučene do smrti.

Zunaj pa že zevajo mitraljeze v zunanja vrata. Zevajo gladne, velične. Saluj-harum je obkoljen. In polegla se je črna melodija, polagoma je zamrla, kakor bi utonila v brezdanje globine. In sam Saluj-harum se je tiho ugreznil, zasnil po težkih, burnih sanjah. Saluj-harum — ukleta trdnjava na dnu morja.

XI
ŽETEV NAD PREVISI

"Nastavi svoj srp in po-
zanji, ker je prišla ura žetev, zakaj žetev na zemlji je csehla." (Razodetje, 14, 16)

Delati, gibati, živeti!
Na Pogorju ne kane nobena solza več. Ljudje hodijo pokenci, v brezmejnem preziru vsega, kar spominja na muko in tugo. S silo dušijo v sebi in žalost, s silo skušajo

pregaziti ta jadni čas. Nečejo kazati nikake utrujenosti, ne, nasprotno: živahni gibljejo in naglo hodijo okrog hiš in bajt, po potih in vaseh, ki so bile še do nedavna kakor izumrle. In glasno govorijo, skoro kričaje se pogovarjajo; oči jim žare kakor ogenj, le smeha ni na nobenem licu. Ne, smeha pa ni, resnično so ga solze sprale.

Le kam se ljudem tako neznanjsko mudi? Pred kovačijo se gnetejo ljudje in voli. Kla-



V BLAG SPOMIN

SESTE OBLETNICE SMRTI LJUBLJENEGA IN NIKDAR POZABLJENEGA SOPROGA IN OČETA

Frank Jim Scully

ki je za vedno v Bogu zaspal dne 19. aprila 1940.

Ljubljeni soprog in dragi oče vse prekmalu v cvetju življenja Bog poklical. Te je k sebi v miru božjem sladko počival in prosti tam Boga za nas.

Zaljubljeni ostali:

JOSEPHINE SCULLY, soproga;
RAYMOND, sin;
MATI, BRATJE IN SESTRE.
Cleveland, O. 19. aprila 1946.

MI DAJEMO IN IZMENJAVAMO EAGLE ZNAMKE

THE MAY CO.'S BASEMENT

Moški!

Tu so novice, za katere ste čakali!
—in baš ob času za velikonočno parado!

Mi imamo novo pomladansko
zalogo famoznih

Douglas

čevljev za moške

550 850
do

Tako fin čevljev kot se ga more najti po teh budžetnih cenah! Izborna usnje zgoraj, s usnjenimi podplati in gumijastimi petami. Spredaj so navadnega, "wing," "perforations," "blucher" ali "bal" stila. V rjavi ali črni barvi, mere 6 do 12.

Pridite zgodaj—
dokler je izbira
mer in stilov še
popolna



Vi lahko računate na nas

za posojilo ali finančno postrežbo, ki bi najbolj pomagala

Mi vam preskrbimo osebno posojilo v skrajno hitrem času. Enaka hitra postrežba gre tudi z Morris Plan poceni financiranjem za popravo in modernizacijo doma—za nakup avtomobila—električne ledenice, radija, pralnika, hladilnika, itd. Ustavite se pri nas ali telefonirajte MAIN 8100.

POSLUŽITE SE NAŠEGA TUJEZEMSKEGA URADA pri pošiljanju denarja vašim prijateljem in sorodnikom v Evropo.

MORRIS PLAN BANK

921 Huron Road in podružnice

Saves Hours Every Wash Day!



ČAS JE DENAR je nekdo nekoč rekel. Ampak čas je tudi za oddahenje, vzgojo in zabavo z vašo družino!

Zato mnogo žensk tako željno pričakuje ure ki jih bodo prihranile vsak pralni dan v njih moderni Vse-električni pralnici.

Električni vodni grelec, pralnik, sušilec in gladilnik vam bodo opravili vaše pranje skoro avtomatično... in sicer v času nekaj ur... namesto v dnevih kakor je včasih vzelo družinsko pranje in likanje.

SEDAJ JE ČAS da začnete instalirati vašo Vse-električno pralnico... vsako edincico pocenjšje če potreba. Tak pripomoček ki ga instalirate, vam olajša zopet toliko več dela in skrbi.

Elektrika je vaš najboljši in najcenejši služabnik. Pomnite tudi, da več ki elektrika stori za vas, manj je povprečna cena za edincico.

The Illuminating Company
ALWAYS AT YOUR SERVICE

Adams Heating Service

500 East 200. St. vogal Monterey

Odperto dnevno do 8 zvečer, v soboto do 8 zvečer

PRIDITE IN SI OGLEDJTE NOVE

povojne forced air in gravity

plinske furneze

Sedaj na razstavi pri nas

• FURNEZE ZACEMENTIRAMO IN POPRAVIMO.

• INSTALIRAMO NOVE FURNEZE NA PLIN, PREMOG ALI OLJE.

• INSTALIRAMO PIALNIKE, STOKERJE IN BOILERJE.

Sedaj so na razpolago za takojšno instalacijo

plinski burnerji

Nič gotovine takoj, se plača v 3 letih.

Podložite svoja tla v hiši z \$11.95

posebnimi stebri, ki je vsak.

• PRORAČUN ZASTONJ NA VSEM DELU

EKSPERTNO DELO

Pokličite KE 5200 za takojšno postrežbo

DEDICATED TO THE YOUNG
AMERICAN SLOVENES

The American Home

DEADLINE FOR ALL COPY
IS WEDNESDAY NOON

NEWS of MEN AND WOMEN IN UNIFORM

John Petsche Y 3-c, son of Mr. and Mrs. John Petsche of 2558 E. 73rd St., was recently discharged from the Pacific campaign, with the Philippine Liberation Ribbon and 5 Bronze Stars. He had been in service two years. He attended Holy Trinity School and is also a graduate of Cathedral Latin High School.

Fvt. Paul C. Gliha, son of Frank Gliha of 7720 Issler Ct., sends regards to all his friends in Newburgh. He would be very happy to hear from his friends, who can write to him at the following address: Pvt. Paul C. Gliha, ASN 45004050, Co. E. 16th Int. APO 1, c-o Postmaster, New York, N. Y.

Mrs. Frank Summers of E. 99 St. reports that her son, Faustin V. Kline, was promoted to Lieutenant. He is a transport plane navigator and has just re-enlisted again after already serving three and one-half years.

S/Sgt. John Knifio Jr., son of Mr. and Mrs. John Knifio, 18322 Neff Rd., arrived home with an honorable discharge. He served 37 months altogether. Part of his time was spent with army transport planes between France, Germany and United States.

On a short furlough is C.T.M. Lep Ladiha, Jr., who is on his way from San Diego, California, to his new base at Quonset Point, R. I. His sister, Mary Ladiha, has been honorably discharged from the service, where she served as an army nurse. Leo and Mary are the son and daughter of Mr. and Mrs. Leo Ladiha of 1336 E. 55 St.

Previously listed as missing over Germany since April 7, 1945, Lieut. George E. Burich Jr., is presumed dead, the War Department has notified his wife, Angela.

Lieut. Burich, 28, was the father of George Michael, 6 months. His parents, Mr. and Mrs. George Burich, live in Calumet, Mich. His brother, John, recently discharged, lives at 6636 Bliss Avenue.

Pilot of a B-17 based in England, Lieut. Burich enlisted in January, 1943, and went overseas in February, 1945. He was employed by the Eaton Manufacturing Co. His wife and son live at 6607 Edna Avenue.

Maj. have returned from sunny California to our beautiful Ohio. Their temporary residence will be at Novak's in Madison, Ohio.

On their way home from Florida to Buhl, Minn., Mr. and Mrs. Frank Ambrosic, their son Joseph and his wife, stopped at our office to give best regards to their friends in Cleveland.

Miss Olga Merhar of 1021 E. 185th St., has safely undergone an operation at St. Alexis Hospital. We wish her a speedy recovery.

The Fire Dept. and company firemen were kept busy last week on Thursday, to see that the fire at the Standard Oil Co., at 3227 E. 57 St., did not spread to other tanks. One tank was destroyed.

About 75 former German storm troopers will go before the military court on May 2, to answer to the charges of killing 100 American soldiers who were captured in the Belgian bulge in Dec. 1944.

A slight crisis arose when six cases of good liquor disappeared from the lounge of the Security Council of the UN in New York.

The safety campaign which was supervised by a special police detail warning pedestrians on St. Clair Ave., between E. 40th and E. 68th St., brought good results. Police Chief Matowitz said that it is now the safest section.

Senator Bridges declared that he cannot understand why Russia is asking for help from UNRRA, and at the same time is selling wheat to France.

About 10 German prisoners of war in Liverpool, England, ate soap and drank machine oil, becoming very ill. They did this because they feared they would be sent to Russia or that they would have to work in mines.

Last week, on Tuesday, Miss Bernice Smole of 6112 Glass Ave., entered Charity Hospital, to undergo an operation. We wish her a speedy recovery.

The steamer Empire Camp left Belfast, Ireland, for New York, carrying a box containing a prized trophy of the U. S. Army—the shell case of the first shot fired in Europe during World War II.

Thousands of chickens are being slaughtered and burned each week by southern California poultry men because of a feed shortage and high feed prices.

The late Cardinal John Glennon of St. Louis left



20th Anniversary Dance

The 20th Anniversary Dance of MW is rapidly coming in view. Have you as yet purchased your admission ticket, which is just .60?????

This great occasion which marks the founding of MW will be held at the Slovenian Auditorium, Saturday, April 27th, (the first Saturday after Easter).

Everyone of you fortunate individuals who attend will have a very gala time dancing to the harmonious strains of Johnny Pecon and his orchestra.

So mark April 27th on your calendar and make a date with MW's that will long be remembered by all who attend! Mary Zehner.

ST. CHRISTINE NEWS

Debelak, Math—Father of Math, Charles, Anna Vokac, Frances P. Terin, Antoinette Celestine, brother of Joseph, grandfather of Louis, Joseph, John. Residence at 6314 Glass Ave.

Gorshe, Frances (nee Podcink)—Wife of Frank, mother of Frank and Peter. Residence at 932 E. 73 St.

Markusic, Valentine—Husband of Mary, father of Helen Pantar, Ann Junetic, Katherine, Helen, Andrew, Valentine, brother of Louis, August, V. Vus. Residence at 1661 E. 14th St.

Mencin, Anna (nee Pungersic)—Mother of Joseph, Mary Miramora, Rose of Rose Krne. Residence at 1167 Norwood Rd.

Skerbec, Frank—Husband of Susan, brother of Edward, Rose Steblej, An Solomon, Agnes. Residence at 20, W. 58 St.

Set. (Zot) Agnes, (nee Zgajnar)—Mother of Jennie Gorse, Frances Bradic, Agnes Modic, sister of John and Mary, grandmother of Frank, Patricia and Arlene Gorse, George Bradic, Marie and Shirley Modic. Residence at 5332 Homer Ave.

Tercek, Luke F. Jr.—Husband of Mary (nee Planinsek), father of Geraldine, son of Luke and Johanna, brother of Charles, John Joseph, Jennie Skrl, Sister Luke of Ursuline Academy, Molly Hahjan and Josephine. Residence at 15617 Holmes Ave.

Almost half of the truck drivers employed at the Plechaty Trucking Co. in Cleveland, refused to go out on strike, in spite of the strike called by their union, CIO-UAW, which demanded 18½ cents more per hour. The men are willing to accept from 10 to 13 cents more, because all during the war they were paid 12 cents more per hour than their contract called for.

County Prosecutor Cullinan ordered that all empty and unclaimed lots in the city be sold at public auction to veterans only to help ease the housing situation.

Clairwood, SDZ No. 40,

Here We Go Again! It's been a long time, but we're back in the swing with the first dance after Easter, Thursday, April 25, 8:00 P. M. Slovenian National Home.

In the good old days, a Clairwood Dance stood for a really good time. And although the Peace isn't quite won yet, we're out to welcome the return of most of our boys and your boys, too. Come, help us celebrate.

John Pecon will furnish the music. "Nuff said!" Caroline Sorn, Chairman.

DEATH NOTICES

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SWU No. 50 Bowling News

Attention!—again please—Attention! Here is news, real news, the latest and final of the season.

The O. & C. Slapnik Florist team, after much spinach-eating, finally broke their way to victory in the last week's final bowling round-up.

Bowler Estelle Roitz (outstanding bowler) lead the victorious team with a game of 247. (get that fans) and a series of 544. whew-w — Yes, giving her an average of 181 per game. Yes, that's stuff on the ball, champs! Anyone wishing to improve their bowling technique, get in touch with this lassie. She will be glad to oblige.—Estelle! Was that your comeback? Anyway, Champ, in behalf of all your fans, we say "Congratulations!" May you continue to mow 'em down and reach your goal of a perfect game—300!

The Norwood Appliance team was defeated of their seasonal honors by just two games. Nevertheless, here's a cheer for showing real sportsmanship.

By the way—what's happened to Ann Sever? We find her dreamin' at all times. Could it be—ahm—yes—it could! Come on, Ann.—say yes and get down to bowlin'.

Well, that's all friends—till we meet again. I'll say: "Keep the maple falling!"

BIRTHS

The family of Mr. and Mrs. Frank Klancar of 6710 St. Clair Ave., was visited by the stork, who left them a baby girl, their first, as a gift. This makes Mrs. Anna Klancar of 1133 E. 72 St., a grandmother for the first time. Congratulations!

Mr. and Mrs. Joe Potpan of 1175 E. 61st, announce the birth of their second child, a baby boy, born on April 2nd at Mt. Sinai Hospital. Grandparents for the second time are Mr. and Mrs. John Hosta of Painesville, O.

ST. VITUS HOLY NAME Weekly Review

CHURCH SERVICES

GOOD FRIDAY:
1:30 P.M.—Way of the Cross
2:30 P.M.—Tenebrae
7 and 8 P.M.—Novena

HOLY SATURDAY:
7 A.M.—Blessing of water and fire
9 A.M.—Holy Mass
2, 6 and 7 P.M.—Blessing of Easter foods

3:30 to 6 P.M.—Confessions
EASTER SUNDAY:
4:15 A.M.—Resurrection, Solmn Mass
6, 7, 8:30, 10, 11:30—Masses
2:30 P.M.—Liturgy and Benediction of the Blessed Sacrament

At the same time contributions are still being gratefully accepted and it is the desire of the committee to swell this Fund in order to provide a home for ex-Sgt. Joe and his family. You can send your contribution to Anthony Brodnick, 1324 Giddings Rd., to the editorial offices of the American Home Publishing Co.

This is your opportunity to demonstrate your regard for the returning soldier. You can show him that he will not become the forgotten man, now that the war has been won. And especially our wounded veterans should be encouraged and this is your way of showing your appreciation. So plan to attend the benefit party on May 5th in the St. Vitus Church hall. Everyone will be there!

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GOOD FRIDAY:

1:30 P.M.—Way of the Cross
2:30 P.M.—Tenebrae
7 and 8 P.M.—Novena

HOLY SATURDAY:
7 A.M.—Blessing of water and fire
9 A.M.—Holy Mass
2, 6 and 7 P.M.—Blessing of Easter foods

3:30 to 6 P.M.—Confessions
EASTER SUNDAY:
4:15 A.M.—Resurrection, Solmn Mass
6, 7, 8:30, 10, 11:30—Masses
2:30 P.M.—Liturgy and Benediction of the Blessed Sacrament

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St. Mary's Weekly Flashes

ST. MARY'S
 Food-In church at 3:00
 P. M. In Turek's Hall
 7:00 P. M.
 on Holy Saturday—1:00
 to 6:00. No confes-
 sion will be heard after 6:00 P. M.
 on Easter Sunday—5:30 Solemn
 Mass 7:00, 8:00, 9:00, 10:00,
 and 12:00.



to all readers and may
 and joy of this Holy season.
 you always. These are
 of "ye" editor and
 St. Mary's Weekly Flashes.

day in the year is Good
 spend it in thought.
 Especially, think of
 "I thirst." It is for
 where much blood has
 an insatiable thirst sets in.
 this anguish. In His case
 something than the fever-
 of physical pain. Nor was
 from the lips of God an out-
 breath. He thirsted for
 the love souls denied
 us will deny Him his
 not neglect to feed
 His Body and Blood.
 the candle of our Faith
 of human respect.
 slip from the heights
 the gutter of lust. For-
 should give Him a "Judas"
 our Redeemer our
 this we should receive
 in Holy Communion on

THE YOUNG SET
 The desire of most girls 6 to
 12 to be in a club, where they
 can meet new friends,
 interest, and do things
 through pressure brought to
 Father Vic Tome, that de-
 a reality for the 10 to 14
 of Camp Fire Girls.
 M. April 3, 1946, a group
 of their daughter, "moy-
 in the church bas-
 about the educational
 advantages of Camp
 Fire Girls. It was
 talk, and some of us
 away by it. I was "cer-
 to the point, where I as-
 of being Guardian for
 time getting short, we ad-
 in the agreement to meet
 time, in the same place.
 last, we met once again
 and some of the girls. It
 meeting that I began my
 Guardian, by explaining to
 had been present at our
 the program set up for
 the girls, and the activities
 would participate in. I
 by the enthusiasm
 was received from all

P. M. on April 11, there
 for only the girls in-
 become Camp Fire Girls
 held in the school port-
 introducing myself to those
 I launched my talk
 about the different crafts
 take up such as: 1.
 meal planning, market-
 keeping, child care),
 (games, sports, dance,
 and winter activities, first
 thing, home nursing),
 Craft (everything about
 building a fire to pitch-
 Hand Craft, dress-
 making, symbolism, costume
 painting, clay mo-
 Nature Craft (a study of
 plants, 6. Business Craft
 music, books, dramatics,
 history, public insti-
 seem like "nothing to
 stuff. Let me as-
 only held their in-
 overwhelmed by it.
 the right of me, ques-
 left of me, and ques-
 "How many times a
 going on hikes, long
 and a good book, looks
 but no—a-hiking I
 my aching back! As I
 I'm going to start tak-
 this liver pills, iron tab-
 men cod liver oil, to build
 (for hiking).
 unanimously voted the
 the first institution they
 in a body; and all be-
 I among the list
 MORGUE, G-R-R-R!
 some in all sizes and
 temperaments, but I'm sure
 have a long and
 I will do my best
 to the responsibility I think I'll
 speaking, I thank you
 in as the "kids"—
 Ah, happy youth!
 Helen Brastar.
 the Fire Girls—Guardian.

last Thursday night
 Our guests for the
 5 ladies from St. Gre-
 A. The President Mrs.
 gave us a nice talk on

how they started their Cafeteria, also
 about the necessary equipment that's
 needed to start a Cafeteria here.

A nominating committee was also
 elected at this meeting—
 Mrs. Richard Mooney—Chairman;
 Mrs. Rose Mickovic, Mrs. John Jevnikar,
 Mrs. Ed. Shaber and Mrs. A. Opa-
 leh.

The ladies of the P. T. A. extend
 their sincere sympathy to our mem-
 ber Mrs. Luke Tercek in the loss of
 her beloved husband.

Anyone having cake or pie pans
 from our Bake Sale is asked to bring
 them to the school.

A VISIT TO PALESTINE

That is just what the movie 'King
 of Kings' was to St. Mary's. The
 Holy Name Society sponsored a mar-
 velous picture and they did an ex-
 cellent job with the 3000 feet of film.
 The story was so graphic that many
 wept. The sufferings of our Blessed
 Savior were so touchingly portrayed
 that it seemed to the spectators that
 they were actually witnesses of the
 Passion.

The scourging was the first scene
 to bring tears. The soldiers tied His
 arms to a high post and an enormous
 brute beat Him while the Roman sol-
 diers laughed. Clothing Him in a ter-
 rified robe of Herod's they placed a
 stool upon the table and sat Him upon
 it. A crown of thorns, thick and
 prickly was forced upon His brow and
 pressed in His skin until it bled. Heavy
 red streams flowed down His
 face and into His eyes. A broken reed
 sufficed for a scepter.

The Captain, who on Calvary later
 exclaimed "Indeed this is the Son of
 God," beat the soldiers off and took
 Christ, beaten and bloody, up to Pi-
 late.

On Calvary, as He bowed His Sacred
 Head in death, the storm began.
 When the rocks quaked and the moun-
 tains trembled, Judas, hanging from
 a tree over a cliff, fell as the edge
 of a precipice broke. The turbulent
 motion of the elements could not
 have been more horrible on Good
 Friday.

The high priest rushing to the
 temple, where he knelt in horror be-
 fore the Sacred Place pleaded "Spare
 them, Lord God, Jehovah. I alone
 am to blame." As the wind resound-
 ed through the temple the veil was
 torn in two and fumes of smoke
 issued from the Holy of Holies.

Easter morning was quiet. A few
 soldiers wandered lazily around the
 tomb. Suddenly the rock which
 sealed the entrance became almost
 transparent with light. Roman sol-
 diers did not usually run at the sight
 of a glow from a rock, but these did.
 And the rock rolled away and He came
 forth in glory.

His Ascension took place after bil-
 ling His disciples to take courage and
 the last scene was one of hope for
 the entire world. All the Churches
 of the earth were represented and His
 stood above them with His arms out-
 stretched as if to embrace the entire
 world. His loving words echoed in
 each heart, "Lo, I am with you for
 all time!"

HOLY NAME HIGHLIGHTS

MEETING NOTES
 The April meeting was well attend-
 ed and a varied and interesting
 program was announced for the remain-
 der of the year. A new member was
 presented to the members, Henry Tre-
 pal a very recently returned vet. Joe
 Chervan, the society movie man is to
 present a movie show next month, the
 Lenten season will be over then, so
 that Joe promises a new comedy. An-
 thony Zusi claims that the Holy Name
 Society is indebted to the Young La-
 dies Sodality for past favors that the
 HNS should do something about this
 matter. Frexy Joe Novak presented
 the HNS with a sum of money handed
 to him by an anonymous donor. We
 thank the donor whoever he or she
 may be. Father Vic. Tome was a
 visitor at the meeting. He delivered
 a communication from fellow Holy
 Namers at St. Vitus.

KING OF KINGS
 The movie was well attended. The
 audience wasn't disappointed because
 the show was the best to be had.
 Louis Novak and Joe Novak (not re-
 lated) stopped patrons at the entrance
 but let them pass after relieving them
 of their tickets. Chuck Kurnick ob-
 ligingly sold tickets to ticketless cu-
 stomers. Chief electrician was Emil
 Kozel and projectionist was Joe Chervan
 who did a very professional job.
 George Lorenzic was among the first
 to arrive and so had a choice of
 seats.

COMMUNION SUNDAY
 Communion Sunday was again an
 inspiration with the Communion rail
 filled with young men from end to
 end. The mass was served by Holy
 Namers, Mike Anzlin and Emil Ste-
 fanic, who proved that they haven't
 forgotten how to serve mass. Com-
 munion was followed by a friendly ga-
 thering in the church club room for
 breakfast. Chief cook was Ike Keelin
 assisted by Joe Novak and Frank
 Zinder. Frank is also St. Joseph's
 president, the youngest in the organi-
 zation's history.

JOIN THE HOLY NAME
 Each meeting more members are
 received into the Society and an invita-
 tion is still being extended to re-
 turning veterans and young men of the
 the parish both single and married
 who are over 18 years of age to join.

CONSTRUCTION CREW
 A thousand pounds is a lot of weight
 to carry off a freight truck, but our
 boys did it. When our Memorial Sta-
 tue of Don Bosco arrived last week,
 our boys came to our rescue. Here, we
 wish to acknowledge the help of the
 following: "Eggs" Grosel, Mr. Mivask,
 James Dobay, Mr. Mike Teme and a
 host of young "fellows."

One of our own parishioners, Mr. W.
 Mehle, of W. Mehle and J. Novak, Ce-
 ment Contractors poured the concrete
 for the foundation. The job was well
 done and deserve praise.

Our next step in the construction
 project is the stone pedestal. Within
 the next few days, we expect all to be

in readiness for our Memorial affair
 on May 30th.

END OF SEASON
 Easter Sunday all bowlers will be
 able to enjoy a fine day for themselves.
 Everyone is free of worry for that day,
 since we do not expect to bowl this
 Sunday. However, we will bowl doubles
 the following Sunday, April 28, be-
 ginning at 6:00 o'clock.

PREPARE "GOOD TIME"
 Once more we have a good time day
 coming on April 24th. A dance will be
 held on Wednesday at 7:30 p. m. at
 the school hall, with "Ray Cording"
 furnishing the music. This dance is

being given by the St. Mary's Boys
 who are striving to make this affair
 a grand success. We all know that
 without the young peoples' coopera-
 tion, we can't make it the success we
 wish this dance to be. So how about
 it, you guys and gals? What do you
 say we make this the biggest and best
 program ever put on by our kids at
 St. Mary's? Now don't forget the date
 April 24 at 7:30 P. M. Plenty of re-
 freshments for everyone.

SPRING CLEANERS
 We wish to thank all the ladies who
 cleaned the Church for Easter. May
 God reward them for their generosity!

NEWBURGH NEWS

EASTER GREETINGS

GOD give you JOY—this EASTER
 DAY.
 That bids with you along life's way,
 And fill your heart with blithesome
 cheer

As you pass on from year to year.
 GOD give you PEACE—this EASTER
 DAY.
 The peace that cannot pass away,
 Till turn life's gray to ruddist gold,
 And bring you blessings manifold.

GOD give you HIS LOVE—this
 EASTER DAY.
 And all the twelvemonth may it stay
 To guide, to comfort you, and bless,
 And fill your life with happiness.



The solemn ceremonies of EASTER
 SUNDAY will commence with RESUR-
 RECTION SERVICES and SOLEMN
 HIGH MASS at 5 A. M. Other masses
 are scheduled for 7-8:45-10 and
 11-15. The services for the day will
 be concluded with Solemn Litany and
 Benediction at two in the afternoon.

EASTER SUNDAY
 The St. Lawrence Friday night bowl-
 ing League will usher in the Social
 season with a Gala DANCE featuring
 your favorite dance band, JOHNNY
 PECON and his orchestra. Come along
 to the Slovenian National Home on
 East 80th for a grand time MONDAY
 night, April the 22nd.

G. I. JOE'S AFFAIR
 It's a "HOME-COMING" day that's
 slated for SATURDAY, APRIL 27th at
 the "NASH" The St. Lawrence Post
 of Catholic War Veterans will sponsor
 its initial social affair and anti-

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 CARDS FOR EASTER AND ALL
 OCCASIONS, COSTUME JEW-
 ELRY, KNICK KNACKS, etc.
 Will also take orders to make ladies
 aprons, little girls dresses, pina-
 fore, slips and nighties,
 sizes up to 10.
 6530 ST. CLAIR AVE.
 OLGA LADAICA, Prop.

WHY NOT DRIVE OUT

on

Easter Sunday

to

TWILIGHT GARDENS

Route 283 — Lake Shore Blvd.

12 Hours of
Continuous Dancing

2 P. M. to 2 A. M.

Music by Several Popular
Guest Orchestras

eight, ninth and tenth grade boys
 will conduct their own meetings as
 Juniors, while the remaining members
 compose the Senior Division.

After the Mass and General Com-
 munion, breakfast was served in the
 church hall, (thanks to the ladies
 who have prepared and served the
 same).

Toastmaster Frank Snyder, intro-
 duced the speakers: Pastor Father
 Oman, D. Oceans Representative, Mr.
 Plumbaugh; Mr. Intihar, president of
 the United Slovene Holy Name So-
 ciety; Mr. Jakob Resnik and Mr. Jo-
 seph Kovach.

The remarkable response Sunday in-
 dicates future successful gatherings
 and undertakings!

MAY DATES
 May 5th — Sodality's DINNER
 DANCE at FENWAY HALL.
 May 18th — THIRTIETH ANNI-
 VERSARY MAY DANCE of the So-
 dality.

May 25th — The ATKANE'S ANNUAL
 DANCE.

May 26th — ORICKI'S CONCERT.
IMPORTANT DATE
 JUNE FIRST—the date set for the
 BRODNIK FUND DANCE at the
 SLOVENE NATIONAL HOME on
 EAST 80th ST.

FLASH
 Primary elections will be held in the
 near future. Parishioners and friends
 are hereby reminded to cast their vote
 for MR. JOSEPH KOVACH (EAST
 82nd), candidate for Congressman-at-
 large. Social committees of the past
 and present appreciate the interest and
 courtesy extended by Mr. Joe Kovach
 at all parish affairs and civic func-
 tions—you're for us—so we're for you!

ADDENDA
 Join the younger set of the parish
 MONDAY evening at the first DANCE
 of the season scheduled at the Slo-
 vene National Home. WE'LL ALL BE
 THERE! The Shadow.

Stop in at the

ANZLOVAR DEPT. STORE

before you choose your
Easter outfit

See our large assortment
 of coats, suits, dresses, hats and
 purses.

We also wish to announce the
 opening of our new store at

6214 ST. CLAIR AVE.

on Friday, April 26, 1946.

Everyone is invited to stop
 in and see our new store.

E. 64 St. Auto Wash

1076 E. 64. ST.
 rear of Croatian National Home
 next to Tom's Garage
 CAR WASHING, POLISHING
 AND SIMONIZING
 TO YOUR SATISFACTION
 Give us a try!
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 KE 6580

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 KE 4311

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 ALL FORMAL OCCASIONS

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 ● TUXEDOS
 ● CUTAWAYS

Gornik's

6217 ST. CLAIR AVE
 DRESS SUIT RENTAL
 Henderson 2395

ST. VITUS

(Continued from page 6)

of the Variety Review cast to leave—
 way back there when...
 Ton Jurina painting "No Smoking"
 signs at East Tech. He says it's a
 good way to keep a fellow away from
 that habit. Something like that of
 Latin saying.

WE BUY BEER
BY CASES

TINO. CAFE
 6030 St. Clair Ave.

Don Gerbec trying to tell a joke,
 but that sailor finished it before
 "Murph" got to the end.

Fred Merhar sleeping in Saturday
 evening. Was he disgusted when he
 woke up and found out he had slept.



DR. L. A. STARCE

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 Wed. 10-12
 Sat. 10-4

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 CHANGERS
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 what the trouble is, we can fix it.

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and Newest Slovenian Records
 ERNIE BENEDICT'S POLKATEERS
 and Others

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a new and beautiful as-
 sortment of Spring
 Wedding Gowns in Sa-
 tins, Combination Bro-
 cades, Nets, Sheers.
 May we advise an early
 selection. Also a com-
 plete line of Commu-
 nion and Confirmation
 dresses and veils in
 dainty and exquisite
 materials.

Grdina's
Shoppe

Henderson 6800

6111 St. Clair Avenue

HAPPY EASTER TO ALL!

Beros Studio

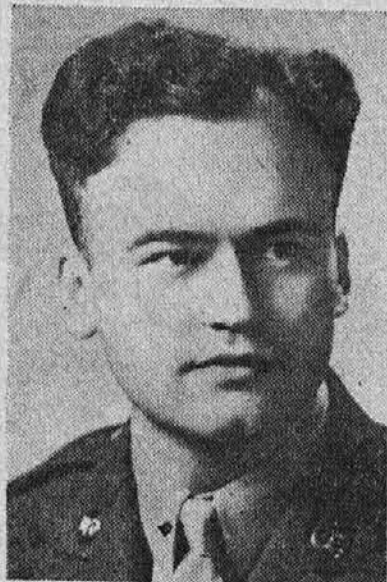
6116 St. Clair Avenue

Tel.: ENDicott 0670

WISHING YOU A HAPPY EASTER

We are now back from our vacation and ready to render you the best in service.

Receives M.D. Degree



On March 18th, Frank A. Cebul, Jr., of Collinwood graduated with high honors from Western Reserve University of Medicine.

In June, 1940, Dr. Cebul was graduated from Collinwood High as valedictorian of class with straight-A scholastic record. He was awarded a scholarship to Western Reserve University for premedical studies at Adelbert College. It was here that he was awarded two year honors for his excellence in mathematics, and was elected to Phi Beta Kappa, national honorary scholarship society. He was graduated from Adelbert College with a "magna cum laude" as senior in absentia and awarded B. S. degree in February 1944.

Mid-way through his first year in medical school, he was accepted into the U. S. Army, and returned to school under the Army Specialized Training Program. At the time of his graduation on March 15, 1946, he was elected to the Alpha Omega Alpha, national honor medical society. He was commissioned a first lieutenant in the U. S. Army, and placed on inactive status, pending completion of a 15-month internship, after which he will enter the army for a scheduled 3-year term. He will intern at Lakeside Hospital in Cleveland starting April 1st. Due to the war, the course of study of medicine was accelerated by eliminating all vacations and thus making it possible to complete the peacetime 7-year course in 5 1/2 years.

Dr. Cebul is the son of Mr. and Mrs. Frank Cebul of 466 East 143rd St., who formerly operated meat markets and grocery store on Sylvia Avenue and on Addison Road. He will be 24 years of age this June. A brother, Ray, was recently discharged after serving in the Army Air Corps, and has resumed his studies at Case School of Applied Science.

SPORTS

BASEBALL

By these sentences shall you know, once and for a long time to come, he's still Bob Feller, the incomparable.

Today, in the sharp cold at Comiskey Park, the mound marvel, who years ago took on the stamp of the great, added still another masterpiece to his marvelous record, which will be hailed as long as baseball itself exists.

It wasn't only the result, a 1-0 triumph over the Chicago White Sox in the American League inaugural witnessed by 20,106; it was the wonderful ease and poise with which Feller accomplished the feat.

Three singles, only one base on balls, only six balls hit into the outfield, 10 strikeouts, only three batters ahead on the count—there you have the White Sox side.

HOCKEY

Buffalo, April 14—Buffalo's Bisons and their great goal tender, Connie Dion, are the champs of everything in the American Hockey League for this season.

The Bisons completed their conquest by storming through Cleveland's battered Barons, 5 to 2, much as expected, before 9,945 fans here tonight.

Two games behind at the end of the fourth game of the championship finals, the Bisons rallied to take the Barons in three straight and finish their grand slam of the season. They won the series, four games to three.

The Barons, shorn of two of their leading stars, Tommy Burlington and Les Cunningham, played out the string to the bitter end. With a water-tight team, and struggling against overwhelming odds, they made a fight of it to the last minute.

Burlington and Cunningham both were finished for the season in the bruising battle at Cleveland Saturday night, when the Bisons tied up the series with a 4-to-3 victory. Burlington did not even make the trip and the limping Cunningham was not in uniform.

This is Buffalo's third American League championship in the past four years. The Bisons set a new league record for points, goals, and number of victories, during the regular season and vanquished Indianapolis and Cleveland in the play-offs.

BOWLING

Buffalo, N. Y. April 12—A large contingent of Cleveland legions looked to the minor events for a slice of the \$269,000 prize money at the 43rd annual American Bowling Congress championships here today as the scoring growth which has prevailed the classic's drives for the past three days was expected to come to an abrupt end.

In team competition last night Tino Modic's Cafe posted the top score of 80 "regular" quintets with 847-957-1039-2843, 37 pins shy of the leader list as anchorman Fr. Udovic checked in with 180-201-225-806 for individual honors. Only Barth Allen failed to better "par 200" figures in the Buckeyes' big finale.

A member of the Waterloo Home League, the quintet bettered its league average of 940 by seven pins.

CARRYING ON FOR A PRINCIPLE

LAKE SHORE POST NO. 273 AMERICAN LEGION NEWS

On Thursday, April 11, 1946, our meeting was a repetition of our session last month. The attendance was again large and very enthusiastic with every member anxiously waiting for the semi-house warming social which is scheduled to be held a week from tomorrow, Saturday, April 27, 1946, at 6131 St. Clair Ave. upstairs. At the present time things are moving rapidly towards that goal. It is really amazing what a change has taken place since that bleak day last February when the hall was clouded with dust. The boards groaned and the nails squeaked as the historic stage floor was being torn down to make place for an up to date bar. The memorable arch is still there and with added improvements it will portray an artistic effect upon this space of our club-rooms. It is really unique.

Our building committee chairman John L. Mihelich made an inspiring report with his description of the splendid progress that has been made thus far. The ladies of our Auxiliary are also on the beam. You can bet that their color scheme will make this place real homey. As for victuals, we can vouch for them. They will be the best on this side of heaven, especially their pastries. In spite of scarcity they have that knack of making anything eatable delicious to that sense called taste.

Now comrades, here is where you come in. Your friends are always looking forward to going somewhere to enjoy themselves. Approach them and dispose your admission tickets on them. If you have already done this you know where you can get more.

This is going to be a big event of a semi-house-warming social which your friends would not like to miss.

At this meeting the post and auxiliary gave contributions towards the fund for sick children overseas. Commander Joseph Gornick also appointed an auditing committee composed of Frank Skok as chairman aided by Frank Zakralssek and Lawrence Pagard.

It is with regret that we report the sickness of two comrades. They are Joe Arko and Frank Gortz, we are praying and hoping that their recovery will be realized real soon.

In conclusion, we wish you all a very Happy Easter.

JOHN WENZEL



Kovacic for Commissioner
Edward F. Kovacic was born and raised in the 23rd ward. He attended schools at St. Vitus and Wilson Junior High. Later he attended East High School from which he graduated. He continued his studies at John Carroll University from where he received his P.H.B. degree. He was appointed Superintendent of the St. Clair Recreation Center because of his athletic activities. He was in the trucking business for a few years and later was an agent for a national insurance firm. Upon the advice of many of his friends he was urged to be a candidate for councilman in the 23rd ward. He was successful in his first bid for public office being elected in the year of 1939. He did such a splendid job in his first term that he was re-elected for a second, third and fourth term.

As a member of the City Council he served on important committees. At all times he advocated legislation which was of benefit not only to the people in the 23rd ward but to Cleveland as a whole. His record speaks for itself. He has the courage to form his own convictions. A tireless worker, he has attended all Council meetings with the exceptions of one when he went to Columbus, Ohio to sponsor legislation benefiting G. I.'s.

Councilman Kovacic is 36 years of age is married and has a child 7 years old. Many of you may think that because of his age he could not hold such a position for which he is a candidate. He has proven beyond any doubt that he is thoroughly qualified because of his many years as councilman.

He has many friends outside of his own district so that he has received the endorsement of the Cosmopolitan League, The Hungarian Democratic League of Cuyahoga County, The P. A. C., The Slovenian Democratic Club of the 32nd ward and many others. The Citizens League has seen fit to mark his candidacy as "qualified". He is energetic, conscientious, honest and has all the qualifications for the office of County Commissioner.

He can be nominated and elected with support of the Slovene and other Slav groups.

Do not forget to urge all your friends to vote in the primary elections on May 7, 1946, by re-electing Governor Frank J. Lausche who has made such a splendid record so that he is nationally known, and who is the standard bearer of the Democratic ticket.

He is not only a credit to the Slovene but to all Slav peoples, and in general to all citizens in the state of Ohio regardless of race, color or creed.

Remember Edward L. Pucel for state central committeeman in the twentieth (20) district. William M. Boyd, Congress-man-at-large, Andrew Boyd, state senator, William A. Kastelic, state representative, and for County Commissioner EDWARD J. KOVACIC. All these splendid men have been endorsed by the Progressive Democratic Club of Cuyahoga County. Let's all put our shoulders to the wheel and get our friends to vote on primary day, Tuesday, May 7, 1946. John Gornick, 1331 Giddings Rd.



Neglect of his poems by critics of the day greatly distressed Sir Lewis Morris. Seeking consolation, he explained his woes to Oscar Wilde.
"Why, Oscar, there's a regular conspiracy of silence," he moaned. "What shall I do?"
"Join it," replied Wilde.

Man is like a lamp wick—trimmed lots of times before he gets the right flame.

She: "You look very downcast."
He: "Yes my wife has been away for six weeks and she's just come back."
She: "And does that make you so unhappy?"
He: "Well, I told her I spent all my evenings at home—and today the light bill came. It's for fifty cents."

"Ernie, dear, don't go too far out in the water."
"But look, daddy's out a long way."
"I know, dear, but your father's insured."

A doctor had an urgent call from a man to the effect that his small son had swallowed a fountain pen.
"All right," replied the doctor, "I'll come at once. What are you doing in the meantime?"
Came the answer: "I'm using a pencil."



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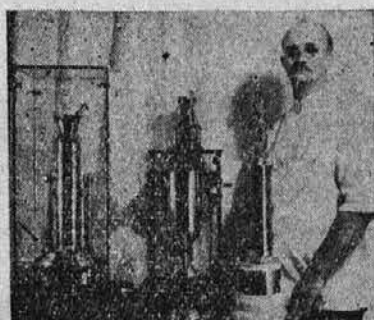
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