



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN PARISH

12/61

Številka - Number / Leto - Year

23. 3. 2025

3. POSTNA NEDELJA

3RD SUNDAY OF LENT

FR. DRAGO GAČNIK, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
125 CENTENNIAL PKWY N
HAMILTON, ON L8E 1H8

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BOŽJE USMILJENJE IN NAŠE SPREOBURNJENJE

Prvo berilo nam predstavi Mojzesa, ki se po begu iz Egipta zateče v midjansko deželo in postane pastir. Medtem ko pase čredo svojega tasta Jitra, ima čudno videnje: vidi grm, ki gori, a ne zgori. To je simbol Boga. Bog je goreč ogenj. Bog je ljubezen, pravi Janez (1 Jn 4,8.16). Bog je goreč ogenj, ki nikoli ne zgori, ker je večni. Mojzes hoče priti bliže, da bi videl ta čudoviti prizor, vendar ga Gospod ustavi in reče: »Ne hodi sem! Sezuj si sandale z nog, kajti kraj, kjer stojiš, je sveta zemlja!« Ta kraj je sveta zemlja prav zaradi tega, ker je na njej to božje prikazanje.

Bog se opredeli kot »Bog Abrahamov, Bog Izakov in Bog Jakobov«. Naš Bog je Bog osebnih odnosov, ne Bog slepih naravnih sil. Je Bog, ki želi z nami vzpostaviti osebne odnose, ki so vir veselja, miru in sreče.

Gospod nato razkrije svoje usmiljenje: »Dobro sem videl stisko svojega ljudstva, ki je v Egiptu, in slišal, kako vpije zaradi priganjačev; da, poznam njegove bolečine.«

Bog je zelo pozoren do človeškega trpljenja; ta pa ni pasivna, se kaže v dejanjih: »Zato sem stopil dol, da ga rešim iz rok Egipčanov in ga popeljem iz te dežele.« Gospod popelje ljudstvo iz dežele suženjstva, da ga popelje v deželo v kateri se cedita mleko in med, v kateri se odnos z Bogom živi v veselju, miru in obilju.

Mojzes prosi Boga, naj mu razodene svoje ime, da ga bo lahko povedal svojim rojakom. Bog se tedaj predstavi s skrivnostnim izrazom: »Jaz sem, ki sem.« Eksegeti razlagajo, da ta izraz verjetno pomeni: »Jaz sem z vami in bom z vami.« »Jaz sem tisti, ki postanem navzoč, da bi vas osvobodil.«

Tako prvo berilo razkriva Boga, ki vzpostavlja osebne odnose, ki je poln dobrote, Boga odrešenika, osvoboditelja. Vendar mora Božjemu usmiljenju odgovarjati človekovo spreobrnjenje. Če se ljudje zapirajo Božjemu usmiljenju, on spoštuje njihovo svobodo in ne posreduje v njihovo dobro.

V drugem berilu Pavel spominja, da so bili v izhodu dogodki, ki so za nas kristjane svarila: ni dovolj, da nas Bog osvobodi, ampak moramo odgovoriti na njegovo milost. V skladu z judovskim izročilom Pavel pojasnjuje, da je bila skala, ki je spremljala Izraelce na njihovi poti, Kristus: to se pravi, da je skala predpoda Kristusa, iz katerega teče živa voda, kakor pravi Jezus Samarijanki (prim. Jn 4,14). Kljub čudovitim milostim, ki so jih prejeli od Boga, »večina izmed njih ni bila Bogu po volji«, ker niso imeli vere, ker niso bili poslušni Bogu in so odklonili, da bi vstopili v obljubljeno deželo. Zato so bili pokončani v puščavi.

»To se je zgodilo,« pravi Pavel, »za zgled nam, da mi ne bi pozeleli hudega, kakor so oni.« Kristjani moramo pozorno gledati na te dogodke, ki so koristna svarila za naše življenje.

V evangeliju Jezus še bolj vztraja pri potrebnosti spreobrnjenja. K njemu pridejo nekateri in mu poročajo o »Galilejcih, katerih kri je Pilat pomešal z njihovimi žrtvami.« Poleg tega dogodka je bila še neka nesreča: podrl se je stolp pri Siloi, pri čemer je umrlo osemnajst ljudi.

Ljudje te dogodke razlagajo kot Božjo kazen za tiste, ki so bili žrtve teh dogodkov; ker imajo sebe za pravične, mislijo, da so pred tem varni. Takole sklepajo: »Ti ljudje so bili krivi, zato so bili kaznovani. Mi pa nismo krivi, zato ne bomo kaznovani.« Dejstvo, da so bili obvarovani nesreč, je za ljudi postalo izgovor, da se ne spreobrnejo.

Ob koncu evangelija Jezus spregovori še o nerodovitni smokvi v vinogradu: »Gospod, pusti jo še letos...morda bo naposled obrodila sad; če ne, jo boš posekal.« Tukaj se pokaže Božje usmiljenje, ki pusti človeku določen čas za spreobrnjenje. Klub nerodovitnosti našega življenja ima Bog potrpljenje in nam da še eno možnost, da se spremenimo in napredujemo.

Možnost spreobrnjenja ni neomejena. Zato jo je treba zgrabiti takoj, sicer je lahko za vedno izgubljena. Bog je sicer usmiljen, pričakuje pa naš odgovor v iskrenem spreobrnjenju.

(Prim. Oznanjevalec 2010)

3RD SUNDAY OF LENT

FIRST READING: *Exodus 3:1-8; 13-15*

God reveals himself to Moses in the Burning Bush saying, "I Am who I Am".

RESPONSORIAL PSALM 103:

The Lord is merciful and gracious.

SECOND READING: *1Corinthians 10:1-6.10-12*

Paul reminds us not to be complacent; if we think we are safe we must be careful not to fall.

GOSPEL ACCLAMATION: *Matthew 4.17*

Glory and praise to you, Lord Jesus Christ!

-Repent, says the Lord; * the kingdom of heaven is at hand. - **Glory and praise to you, Lord Jesus Christ!**

GOSPEL: *Luke 13:1-9*

Christ invites us to repent and to bear fruit.



Illustration

We live in an age of fast food: if we are hungry, we want a meal now. We want TV on demand too: if we like a series we don't want to wait till next week for the next episode, we want it now! If we need to buy something, why wait until the next time we go shopping – we can order it online with next-day delivery. In an age of instant gratification, are we perhaps losing the art of patient waiting?

Perhaps this might also extend to the garden. Some of us might be impatient gardeners, demanding instant results or instant colour. If a plant isn't thriving then perhaps we might dig it up, throw it on the compost heap and pop to the garden centre to buy something bigger, better or more colourful. It's a symptom of a throw-away society. Why should a plant take up space in my garden if it's not going to flower?



Gospel teaching

Jesus often refers to seeds, plants and crops in the Gospel, and there are thirty-two references to fruit in the New Testament! And Jesus says that we will know what kind of person someone is by the fruits they produce. In today's Gospel Jesus tells the parable of a man with a fig tree in his vineyard which has not produced any fruit for three years. The man tells his gardener to cut it down: it's just wasting space. But the gardener replies with patient optimism, "Sir, let it alone this year also, until I dig around it and put on manure." Many of us are like the barren fig tree. We take up space, we bask in the sunshine and soak up the rainwater for ourselves, but give nothing back, produce no fruit for others to enjoy. We can be quite happy to potter along with no bigger purpose in life, just being, but not giving; failing to see that we must bear fruit if we are to thrive and survive.

And if we are to bear fruit we must repent. This is one of the common themes of our Lenten season. This repentance is sometimes portrayed as a 180-degree turnaround, like Saul falling off his horse and suddenly realising the error of his ways. But here it refers to a more gradual change of heart, a

new way of seeing things – adopting a different perspective on life. Although repentance can be an instant dramatic event, for most of us it's an ongoing process of change, what Cardinal Newman meant when he said, "to live is to change, and to be perfect is to have changed often".

Application

Followers of Jesus are expected to make changes, to do stuff. He commissions us "that you should go and bear fruit and that your fruit should abide" – show kindness, give generously, help those in need, be compassionate and forgiving. It's all well and good to believe the right things but we must also do the right things. Our Christian faith is not simply a feeling or a good intention. It exists only in the sense that it is demonstrated. We might imagine that we are loving, but unless we love another, this is just an idea in our head. We may think we are generous, but unless this is manifested in actual giving then it is just a thought about who we think we are. As the Letter of James says: "Faith apart from works is dead." These good works are the fruits of the Spirit.

We take heart that Jesus is a patient gardener – he doesn't write us off, he is always ready to give us a second chance, ready to help us become the best person we can be.

Imagine if we have another year to produce some fruits for Christ. Can we ask him to dig around us, to fertilise us with the Spirit, to encourage us to acts of kindness for others? What changes can we make in the year ahead to turn our barren fig tree into something beautiful for God, to repay the patient trust he has shown in us? Our little fig tree will one day be no more and its ability to bear fruit will go with it. Let us not waste time; let us put our barren years behind us. Let us seize the opportunity whilst we still have time and see what fruit we can produce in the year ahead.

Passion Play - Live Stations of the Cross

Calling all parishioners - open invitation to all who would like to participate in this year's Passion Play. Thanks to those who participated last year in character as performers and to those who filled the pews in the church to watch.

Our first rehearsal is Wed March 26th, 7:30 p.m. (After Mass). No acting experience necessary. Last year, we had over 20 parishioners participating. We really hope those from last year will join us again along with new parishioners and family members for ever increasing numbers. There will be 2 to 3 rehearsals, including a costume fitting.

Performance of The Passion Play - Live Stations of The Cross - is Friday April 11th at 7:00 p.m. - a beautiful way to prepare for Holy Week leading up to the celebration of Easter.

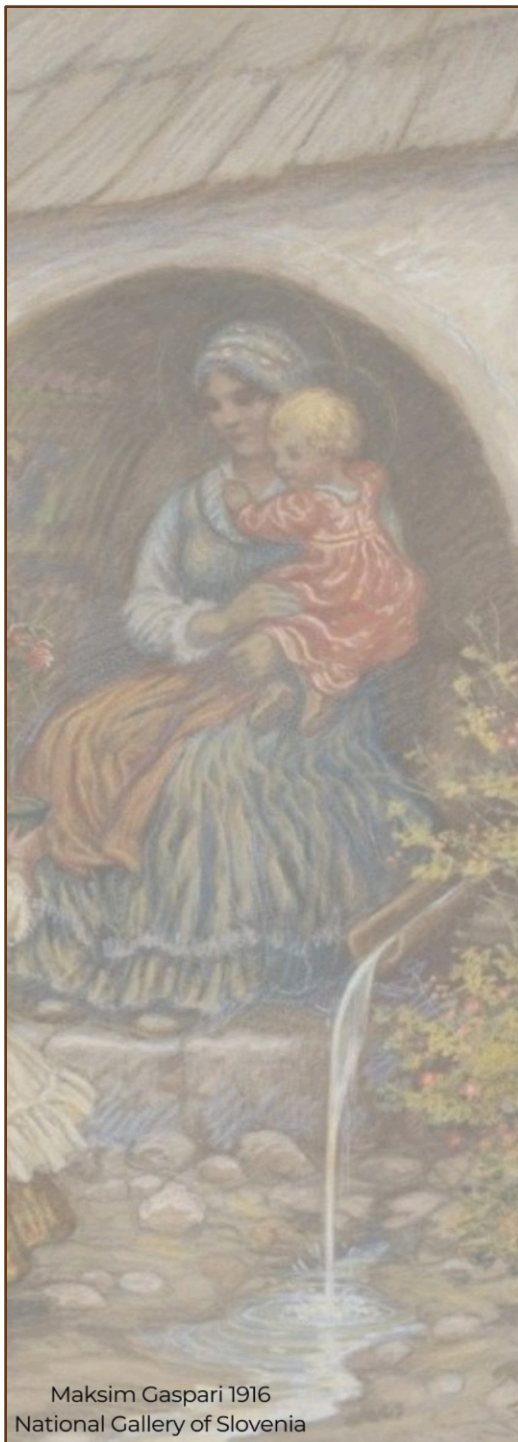
For details, please contact Mary Ann at m_demsar@hotmail.com or text/call 905-520-2311



Live Stations of the Cross

A CWL - KŽZ INITIATIVE





Maksim Gaspari 1916
National Gallery of Slovenia

Mother's Day Luncheon

SUNDAY MAY 4, 2025

Doors open at 12:30

Lunch served at 1:00

Tickets:

Adults \$40

Kids 5-15 \$20

Kids under 5 FREE

Entertainment:

Sibaj

For tickets:

Milena Krusic - 905-393-6594

Sylvia Grah-Battersby -

905-518-2457

secretary@bled.ca

Menu:

Antipasto Plate

Homemade Chicken Noodle Soup

Slovenian Garden Salad

Chicken Schnitzel & Meatloaf

Bled Hall

4650 South Service Road Beamsville ON

www.bled.ca



invites you to share in their

Mother's Day Luncheon and Ambassador Installation

Sunday April 27, 2025



Music By: Polka.dotfour



Doors open at 12:00 noon
Delicious home-style dinner served at 1:00 p.m.

Paid Members \$40
Non-Members \$50
Student (ages 11-17) \$20
Child (ages 6-10) \$10
Ages 5 and under FREE



For Tickets:



MaryAnn Barich 905-945-3750
John Gerden 905-708-7221

**Ticket Order DEADLINE:
Thursday, April 24**

Thank you for your cooperation.

*We invite you to bring pictures
of Mothers, Grandmothers, or
Mother Figures,
to be displayed
at this event.*



Slovenska Šola vas vabi *Good Friday Fish Fry* *and Bake Sale*

\$20.00

**DINE-IN
OR
TAKE-OUT**



**FRIDAY, APRIL 18, 2025
ST. GREGORY THE GREAT
UPPER HALL
DOORS OPEN AT 4PM**

**To Reserve Your Order Please Contact
Sandy Ferletic - TEXT or EMAIL IS BEST**

**Tel: 905-977-8464
email: sferletic@gmail.com**



K Bogu je odšla Lucija Marija Kastelec, mlada misijonarka

Mojca Purger



V tragični smučarski nesreči /na Soriški Planini/ je v nedeljo, 9. marca, življenje izgubila 13-letna Lucija Marija Kastelec, najmlajša hči naše sodelavke Barbare in njenega moža Jerneja. Bila

je prava Jezusova prijateljica in njegova misijonarka.

Lucija Marija je ob svojem rojstvu 10. 9. 2011 razveselila svoje tri starejše sestre Mašo, Elizabeto in Pavlino. »Kakšno radost in srečo si prinesla v našo družino, kakšno veselje je bilo bivati s teboj!« so ji starši in sestre zapisali v slovo. Vzdevek Lučka se je deklici zelo dobro podal.

Ko je 1. septembra 2017 šla v prvi razred, je rekla, da ima dva najlepša dneva v življenju: ko gre v šolo in ko bo šla v nebesa. Nihče si ni mislil, da bo ta dan prišel tako hitro in nenadoma.

Razveseljevala je svojo družino

Lučka si je želela postati glasbenica, redno in veliko je vadila klavir, rada je kuhala, oboževala je rožmarin in se navduševala nad dišečimi vrtnicami na vrtu. Svoje bližnje je razveseljevala z drobnimi pozornostmi. Pametna ura bi pokazala, da je s prinašanjem priboljškov staršem in sestram v prvo nadstropje naredila veliko kilometrov, pravijo njeni domači. V nasprotju z večino najstnikov si Lucija ni želela pametnega telefona, saj ni želela izgubljati časa. Veselila se je birme in romanja v Rim, zaradi česar se je učila italijanščino. Odslej bo govorila nebeške in angelske jezike, predvsem pa jezik ljubezni, njene nove domovine, nebes. Morda pa bo po italijansko poklepetala z Dominikom Saviem, mladim italijanskim svetnikom, ki je tako kot Lucija zelo mlad odšel v večnost.

Redno je molila in prejemale zakramente

V zadnjem letu je Lucija Marija še posebej redno in zvesto molila. Med tednom si je zjutraj vsak dan nastavila budilko 20 minut prej, da je lahko dan začela z molitvijo. Molila je tiho, rada se je umaknila v kak miren, skrit kotiček.

Največkrat je molila v svoji postelji. Stene ob vzglavju si je polepila s spodbudnimi mislimi:

»Jutra so lepša, če se pogovarjaš z Bogom.«

»Kadar sta moja in Božja volja usklajeni, ni ničesar, kar bi me ustavilo na tem svetu.«

»Pomni da si prah in da se vanj povrneš.«

»Ti si moja hči, nad teboj imam veselje.«

Pri srcu ji je bila slavlina molitev, ki jo je izkušala na srečanjih Skupnosti Emanuel, ki ji pripada družina Kastelec. Poseben odnos je imela tudi do molitve v tišini pred Jezusom v hostiji. Pogosto je prejemale zakrament svete spovedi, na katerega se je vestno pripravljala. V njenem rokovniku so ostali listki, kamor si je natančno zapisovala izpraševanje vesti. S prijateljicami je hodila k sveti maši, če ni imela predure, tudi med tednom pred šolo.

Drugim mladim je pričevala o Bogu

Bila je misijonarka, prava pričevalka vere. Ker je imela tako rada Jezusa, je tudi druge želela približati k Bogu. S Skupnostjo Emanuel se je udeleževala uličnih misijonov, v župniji je bila med letošnjimi zimskimi počitnicami oratorijska animatorka. Ob poznih popoldanskih urah je prihajala domov zelo utrujena, ampak vsa žareča.

Njen katehet je bil kaplan Janez Suhoveršnik v župniji Rakovnik v Ljubljani, ki se je v pridigi pri pogrebni maši v četrtek, 13. marca, zahvalil Lučki za njeno potrpežljivost in lepo sodelovanje pri verouku, ki je pozitivno vplivalo na vso skupino. Izpostavil je tudi Lučkino naklonjenost Mariji, Božji materi.

Smrt nima več oblasti nad nami ...

Na Lucijini nočni polički so njeni domači našli knjižico katekizma za mlade. Na strani v knjižici, kjer je ostala kazalka, lahko preberemo: *»Zdaj s smrtjo ni več vsega konec, na svet je prišlo veselje in upanje. Ker smrt ni imela več oblasti nad Jezusom, tudi nima več oblasti nad nami, ki pripadamo Jezusu.«*

<https://www.druzina.si/clanek/k-bogu-je-odsla-lucija-marija-kastelec-mlada-misijonarka-memorial> - 13. 03. 2025



Good bye Winter ... Hello Spring!

Join us for our annual

Spring Banquet

Sunday, April 6, 2025

One Mass will be celebrated at 10:00 AM

Lunch served at 12:00 noon.



For reservation please contact:

Terezija Sarjaš at: 905-930-7990

Reservations will be accepted until Wednesday, April 2nd

All donations are truly appreciated and will go directly towards our church and parish needs.

The minimum suggested donation amount is \$40 per person and Tax receipts will be provided to all who contribute.

OBVESTILA - ANNOUNCEMENTS

KOLENDAR DOGODKOV

- March 23rd - **St. Joseph's Banquet** - Mass 10 AM
- April 6th - **St. Gregory the Great** - Spring Banquet
- Mass 10:00 AM
- April 11th - **St. Gregory the Great** - Live Stations of the Cross - 7:00 p.m. - Mass after
- April 12th - **Slovenski Park** - Clean up Day, Spring General Meeting at 2:30 p.m.
- April 13th - **St. Gregory the Great** - Palm Sunday
- April 13th - **Breslau/Sava** - Mass 1:00 PM
- April 13th - **London** - Mass 4:00 PM
- April 18th - **Slovenian School** - Fish Fry 4:00 PM
- April 18th - **Food Blessings:**
London: 10:00 AM
St. Gregory the Great: 3:00, 4:00, 5:00 PM
- April 19th - **St. Gregory the Great** - Easter Vigil at 8:00 PM
- April 20th - **St. Gregory the Great** - Easter
Slovenian Mass: 9:30 AM
Englih Mass: 11:00 AM

BRALCI - READERS:

- Slov.: Terezija Sarjaš
- Engl: Mary Miklavčič

GIFT BEARERS

- St. Joseph's Society

ČIŠČENJE CERKVE - CLEANING OF THE CHURCH

- March 29th - Lukežič/Volčanšek team

DRUŠTVO SV. JOŽEFA

Na mizi v cerkveni veži so še kuverte za **članarino**. V kuverti je **članska izkaznica za leto 2025**. Dajte denar za članarino (\$15) v kuverto in kuverto oddajte v nabiralnik za nedeljsko nabirko.



CWL GENERAL MEETING

Our CWL General Meeting will be moved to Tuesday, March 25th, following 7:00 p.m. mass.



We will be reviewing and reporting on our Bazaar, making arrangements for Our Lady of Good Counsel mass and service awards.

Please pass this information onto of our members.

THE 40 DAYS FOR LIFE GROUP

Looking to dramatically change your heart this Lent season? 40 Days for Life is inviting YOU (young and old) to participate in a peaceful prayer vigil across the street from McMaster Children's Hospital, happening each day (Ash Wednesday - April 13th) from 7:00 am to 7:00 pm.

This is our opportunity to pray for the voiceless and save their parents from the suffering abortion will bring. We have already helped mothers host two baby showers!

SIGN UP IN THE ONLINE CALENDAR TODAY VIA: <https://bit.ly/40dayshamilton> or call 905-962-2864.

MASS OF CHRISM

All are welcome to attend the **Diocesan Mass of Chrism** during which His Excellency, Bishop Crosby, will bless the Oils for the Sick and Catechumens. He will also consecrate Sacred Chrism.

The Mass of Chrism will be celebrated in the Cathedral Basilica of Christ the King on Monday, April 14 at 2:00 p.m. Parking is limited and carpooling is encouraged. The Cathedral Basilica will open at 12:30 p.m. The celebration will be livestreamed with links on the Diocesan website and the Cathedral Basilica's website.



V soboto 22. marca 2025 je zakrament svetega krsta prejela Ava Marie Amadio. Starša deklice sta može Jeffrey Robert Amadio in mati Nicole Marie rojena Peršin. Iskrene čestitke staršema ob krstu prvega otroka. Naj družinico spremlja božji blagoslov in priprošnja nebeške Matere Marije.



V tem tednu so naslednje
obletnice smrti faranov,
ki so zapisani v naših knjigah:

Glavač	Martin	March 24, 2001
Kričaj	Stephanus	March 24, 2021
Rogerson	Jeffrey	March 26, 2009
Košir	Juliana	March 26, 2020
Kapušin	Franc	March 26, 2021
Madronich	Edward	March 26, 2021
Zoppis	Valentino	March 27, 1983
Hajdinjak	Rudi	March 28, 1987
Pavlich	Marjan	March 28, 2007
Rapozo	Joseph	March 29, 1984
Mlinarich	Marija	March 30, 1993
Doma	Rozina	March 30, 2023



DON BOSCO

SV. MAŠE - MASSES: Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - KRSTI / BAPTISMS: For an appointment, call one month before. POROKA/MARRIAGE: By appointment, call one year before the wedding date. SPOVED/CONFESSIONS: First Friday of the month 6 to 7:00 P.M. (or by appointment) BOLNIKI - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

SVETE MAŠE - MASSES

3. POSTNA NDELJA 3RD SUNDAY OF LENT 23. marec <i>Turibij, škof</i> <i>Rebeka, redovnica</i>	† † † † † † † † †† † † ††	Za žive in rajne župljane Marija Černi Ivan Glavač Bronco Balažic Jožefa Mali Jože Balažic Martin Glavač, obl. Marija Hočevar Monika Gašpar Ivan Nedelko Lojze Prilesnik Pok iz družine Fabjan Frank Gimpelj, obl. Aldo Baruzza, 30 dan. Uršula in pok. iz druž. Perko	10:00 AM	----- Olga Čulig David in Jenny Antolin z družino David in Jenny Antolin z družino Andreas Čurkovič Hči Emilia Lovrenčec Matej Glavač z družino Društvo sv. Jožefa (3) Družina Gašpar Olga Hanc z družino Žena Marija z družino Marija Prilesnik z družino Brat Jože Sestra Stanka Kodarin Vanda Fučka z družino
PONEDELJEK - MONDAY 24. marec <i>Katarina Švedska, red.</i>	†† † ††	Pokojne Članice SOD Štefan Kričaj, obl. Pok. iz druž. Tortis in Valeri	7:00 PM	Slomškovo oltarno društvo Marija Irma in Rocco Valeri
TOREK - TUESDAY 25. marec <i>Gospodovo oznan. Mariji</i>	† † ††	Martin Lukežič, obl. Francka Kobe Ignac, Viktor, Danny Doma	7:00 PM	Sin Boris z družino Angela Kobe z družino Agata Doma
SREDA - WEDNESDAY 26. marec <i>Lara, mučenka</i>	† † ††	Janez Grebenc, obl. Marija Hočevar Katarina in Franc (obl.) Kapušin	7:00 PM	Sestra Mary Grebenc Družina Miklavčič (Oakville) Hči in sin z družinama
ČETRTEK - THURSDAY 27. marec <i>Rupert, škof</i>	†† †	Pokojni iz družine Kokelj Eileen MacKenzie	7:00 PM	Ančka N. N.
PETEK - FRIDAY 28. marec <i>Bojan, knez</i>	† † †	Križev pot Zoltan Gergyek Martin Tompa	6:30 PM 7:00 PM	Station of the Cross Žena Ana Žena z družino
SOBOTA - SATURDAY 29. marec <i>Bertold, redovnik</i> <i>Jona, mučenec</i>	† † †† †† †† †	Marija Hočevar Ivan Nedelko Rudi (obl.) in Terezija Hajdinjak Ivan in Ančka Nedelko Za duše v vicah Ivan Nedelko	5:30 PM	Marija Korišec z družino Brat Martin z družino Dragica Ferenčak z družino Lojze ferenčak z družino Marija Košir Jože in Marija Magdič z družino
4. POSTNA NDELJA 4TH SUNDAY OF LENT 30. marec <i>Laetare</i> <i>Amadej</i>	†† † † †† ††	Za žive in rajne župljane Ivan in Rozina Doma Lojze Grebenc Ann Božnar Janez, Marta in Jože Raščan Pavel in Paul Richard Novak	9:30 AM 11:00 AM	----- Agata Doma Sestra Mary Grebenc John Božnar in družina Hči Cvetka Milosavljevič z družino Jožica Novak z družino