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JAMES DEBEVEC and LOUIS J. PIRC, Editors and Publishers

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## Viharji in nevihte v Evropi

Anglija se silno boji, da ne pride do vojnega spopada v Evropi. Zato je Anglija danes pripravljena žrtvovati doberšen kos svojega ponosa in se je začela pogajati z Italijo in Nemčijo ter popuščati. Tega angleški zunanji minister Eden ni mogel prenesti. Da bi Anglija delala pogodbe in se klanjala pred fašisti, to je bilo za ponosnega Angleža preveč. Sel je. Toda vprašanje je, kaj Anglija drugemu naredi? Ali naj ostro prime Nemčijo in riskira vojno? Angleški državniiki so proračunali, da se tako ogromna žrtev zaenkrat ne izplača.

Francija je sicer slabotno protestirala proti angleškemu barantanju z Nemčijo in Italijo, toda Francija se nahaja sama v tako silovitih finančnih škripah, ima tako zavoženo vlado, da mora molčati in čakati, da vidi, kaj naredi Anglija. Končno bo Francija prisiljena popolnoma slediti Angliji, ali pa riskira, da ostane osamljena v Evropi. Tega se pa Francija najbolj boji.

Pri tem se pa na vse sile hitijo posamezne države oboroževati. Pravijo, da se samo iz Zedinjenih držav pošilja mesečno za \$100,000,000 vrednosti raznega orožja posameznim evropskim državam, poleg priznanega dejstva, da je danes slaherna delavnica, od najmanjše do največje zaposlena nadnormalno z izdelovanjem orožja.

Italija gradi nove bojne ladje in je zvišala število vojnih zrakoplovov na 4,500, ki so vsak čas pripravljeni za napad. Anglija je odredila \$7,500,000,000 za popolno reorganizacijo vojske in mornarice, Francija je odobrila naknadni kredit v svoti dvajset milijard frankov za novo bojno brodogradnjo, trdnjave in vojaška letala. In v tem prav nič ne zastajajo ostale države.

Ruski diktatorji se od časa do časa oglašajo v javnosti in trdijo, da je njih armada tako oborožena, tako ogromna, da se ne boji nobene druge armade na svetu. V Nemčiji pa še dvojni tovarni na razpolago, da bi sproti izdelovale vse morilne orožje, ki ga zahteva diktator Hitler. Male države kot so Ogrska, Avstrija, Bolgarska, Grška in Turčija korakajo "v istem duhu" naprej in iščejo kreditov, vseh, da bi plačali za oboroževanje.

Ni čuda, da se je nas samih v Ameriki oprijela vojna manija in da so začele tudi Zedinjene države nabavljati novo opremo za morebitno vojno. Nove bojne ladje bodo veljale \$800,000,000, nova oprema armade \$300,000,000, nova letala \$100,000,000. Administracija trdi, da moramo biti "pripravljeni" in oni, ki so pri vladi, gotovo bolje vedo, kaj se kuha, kot pa mi. Zastonj ne gre tisoče in tisoče milijonov letno za nezasišeno oboroževanje, za novo opremo. Duh sovraštva med narodi še vedno prevladuje, ker ne poslušajo visokega nauka: Ljubi svojega bližnjega kot samega sebe!

Očividno je, da se po svetovni vojni narodi niso pomirili, da svetovni mir nikomur ni prinesel zadovoljstva, da mirovna pogodba ni ustvarila semena, iz katerega bi kličlo mednarodno prijateljstvo in sodelovanje.

Iz Jugoslavije se tozadevno danes jako malo poroča. Uradni viri molče, drugega pota ali sredstva pa ni, da bi se izvedelo za drastične podatke. Niti se danes ne more z gotovostjo trditi, če je Jugoslavija na strani Francije ali je na strani Nemčije. Niti en glas ni prišel iz Jugoslavije, ko je Hitler grozil Čehoslovaki, in kateri glas bi povedal, ali bo Jugoslavija podprla Čehoslovaki, kot svojo največjo prijateljico v slučaju, da Hitler prestopi meje dostojnosti.

In vendar Jugoslavija pomeni precej, ker ima eno najboljših, ako ne največjih armad v Evropi, toda njena neodločnost glede Češke in Francije ter Nemčije, je neumevna.

Na vsak način pa se v tem slučaju ne bo izpolnil stari pregovor, da kjer je dosti grmenja, je malo dežja. Evropske države se ne pripravljajo zastonj. Narodi so nervozni, in kadar bo en ali drugi državnik povedal besedo preveč, bo stvar izbruhnila. In tedaj gorje človeštvu.

## Kaj pravite?

Slovenski prostovoljci, ki se vojskujejo v Španiji na strani lojalistov, so poslali izjavo nekaterim slovenskim listom v Ameriki. Iz tega poročila se jasno vidi, da se ne borijo za "demokracijo" Španije, ampak za komunizem in strašno vneto zagovarjajo "čiščenje" v Rusiji, kjer padajo visoke glave v masah na povelje diktatorja Stalina. Torej zdaj smo na jasnem oziroma mi smo bili na jasnem že davno, ko smo pisali, da gre v Španiji le za tem, da se usidra komunizem v Španiji in od tam prodira v ostalo Evropo, kjer se strne z Rusijo.

Toliko opevane obljube, koliko "boljših" del bodo dobili Slovenci v Euclidu, so se razblinile. Eno samo boljše delo je dobil Slovenec, dvajset rojakov je dobilo pa navadna dela. Pod prejšnjim županom jih je delalo pa deset. Torej se parade po volitvah le niso izplačale in zastonj so trobili dve noči po euclidskih cestah. Kaj vam nismo pravili?

## BESEDA IZ NARODA

## Pri sv. Kristini

Danes se moramo pa malo zahvaliti. Najprej nas dolžnost veže, da se zahvalimo velikoštevilnemu občinstvu, ki se od vsepovsod udeležilo naših zadnjih prireditev in pripomoglo k lepim uspehom. V nedeljo zvečer je doktor Boštjan zopet delil nasvete in recepte v splošno zabavo gledalcev. Parkrat že smo omenili igralce, ki so tako dovršeno vprizarjali šaljive prizore. Naj jim bo tukaj še enkrat izrečena prav prirčna zahvala za njihov trud, ki je gmotno pomagal blagajnam Oltarnega društva kot cerkve. Ker so pa nasveti "Lažizdravnika" bili tako všeč vsem, ki so jih slišali, naj zabeležimo dejstvo, da je doktor Boštjan, ki zna kar zna, še vedno na razpolago cenjenemu občinstvu v splošno poznani osebni Johna Globokar iz Abby Ave. Tudi nadalje bo uradoval na 1075 E. 185th St., kjer nam je John pripravljen postreči vsak čas točno in vljudno.

Torek večer je pa bila zopet ena naših velikih prireditev, ki je privabila več stotin gostov. To služi v priznanje članicam in članom Kluba skupnih društev. Največja zahvala pa, seveda, mora biti podana požrtvovalnim vdovam, Mrs. J. Baitt, Mrs. M. Červan in Mrs. J. Intihar, ki so s svojo pridnostjo ne samo zbrale nad \$350.00, ampak tudi privabile veliko večino gostov, ki so prišli pazit, katera da bo zmaga. In da bo to tudi splošno znano naj navedemo, da je Mrs. Baitt odnesla prvo nagrado, Mrs. Červan pa drugo. Vsem trem bi se pa radi na ta priprisan način lepo zahvalili za njih ogromno delo v kontestu. Niso namreč mačkine solze zbrati omejenen stotake v teh časih. Hvala lepa tudi prijateljem teh blagih žena, ker le z njih pomočjo in sodelovanjem je bil nepričakovani uspeh mogoč. Med te prijatelje ne smemo pozabiti všteti še enkrat Mr. Augusta Kolančar, ki nas je počastil ne samo s svojim velikodušnim darom, temveč tudi s svojo prijazno navzočnostjo; potem nikar ne pozabimo Kranjsko-Slov. Kat. Jednoto, tvrdko Grdina in sinovi, zavoda Jos. Zele in sinovi. Končno pa velik del naše zahvale lastnikom "Ameriška Domovina" za prijaznost, dar in pomoč skozi njih vplivne kolone, v katerih nam nikdar ne odrečejo prostora. Bog Vam plačaj vsem skupaj!

Pepelnica sreda je zopet izginila v preteklost. Med resnimi kristjani je zopet za nekaj časa konec zabav in samih posvetnosti. K spokornemu duhu nas pozivlja vera pradedov; odzvajmo se, da ne bomo potratili vsega časa v življenju samo za ta pepel, ki ga poznamo kot naše telo, dokler je še duša v njemu. Pozivljamo naše tukajšnje farane, da bi pazno poslušali na nedeljska oznanila in se poskušali udeleževati raznih postnih pobožnosti. Kdor razume angleško, je vabljen na misijon, ki se začne jutri in katerega vodi fin pridigar in skušen sivolasi misijonar.

## Poziv na važno sejo!

Ker nam ni mogoče sklepati razne težkoče v prid pevskega zbora Škrjančki, zato sklicujemo za nedeljo 6. marca starše, da se udeležijo te važne seje in da slišimo vaše mnenje, ali ste zato, da naš peyski zbor Škrjančki v Euclidu še obstoji ali ne. Brez vašega sodelovanja ne moremo iti naprej. To je, ako se ne udeležujete sej, vam ni mar, ako peyski zbor obstoji ali ne. Povem vam pa vsem staršem, da boste obžalovali in še bi radi slišali prepevati naše, nam tako

ljube in lepe slovenske pesmi, toda bo prepozno. To vam povem vsem, pa ne samo tukaj, to se godi povsod, pri vseh zbiorih, da se samo nekateri brigajo, drugi pa nič. Rajši doma posedajo in brez pomena čas tratijo, ko nam je vendar tako drag.

Rada bi še veliko pisala v prid tega, toda kaj pomagala, ko pa ljudje ne upoštevajo. Ob vsaki seji se vabi in kliče na vse mogoče načine, pa le nič ne pomaga. Tako bo najbrže tudi zana-prej. Dajte me prepričati, da se motim in pridite na sejo, pa povejte svoje mnenje. Pokažite, da se zanimate. Pomagajte lepi kulturni stvari. Pomagajte graditi boljšo bodočnost naši mladini.

Poglejte, koliko se trudi Mr. Seme, pevovodja, ustanovitelj in graditelj šestih zborov v Euclidu. Ali ni naša dolžnost toliko večja? Pregovor pravi: kdor seje, tudi žanje. To je resnica.

Še nekaj. Ko odpremo zadnjo nedeljo radio, da slišim slovenski radio program ter komaj čakam, da zaslišim glas g. Franja Schifferja, kot nam je bilo obljubljeno. Pa ga ni bilo in dr. Mally nam je pojasnil, zakaj da ne. Častitam Vam, dr. Mally, na Vaši odkritosrčnosti. Želim, da bi bilo še kaj takih, toda, žal, jih ni. Toliko pa rečem, če bi se Slovenci tukaj zavzeli in podpirali naše domače ustanove, kultura slovenskega naroda ne bo še propadla. Poglejte te naše igralce in pevce zadnjo nedeljo v operi "Zlinski". Ali mislite, da Metropolitan opera kaj boljše napravi? Za nas že ne. Poglejte naše umetnike, gg. Belleta, Pluta in druge, ki so nam vsak čas na razpolago. Nekateri viski pa pridejo mogoče enkrat v življenju sem, potem ga pa nikdar več ne vidiš. Ali je to za našo korist? Ne! Torej bodi mo previdni, saj smo na višku civilizacije in vemo, kaj je boljše za nas.

K koncu pa še enkrat apeliram na starše Škrjančkov, da se udeležijo seje v nedeljo, točno ob dveh popoldne v Društvenem domu na Recher Ave. Na svidenje!

Mrs. J. Hrvatin.

## Iz Collinwooda

Pa ga je dobila naša Micka. Da je res tako, je bila za pričo polna dvorana ljudi. Če rečem polna, je bilo res tako. O igri ne bom pisal, naj kdo drugi. Hočem pa pisati o zahvali, ki jo peyski zbor Ilirija dolguje vsem njenim prijateljem. Torej dovolite mi, da se vam v imenu celokupnega zbora vsem, ki ste nas posetili v tako obilnem številu, prav iz srca zahvalimo. Vsak, ki je bil v nedeljo navzoč, je moral priznati, da tako velike udeležbe ni bilo že lep čas. Forej še enkrat prav lepa hvala.

Dolžnost nas pa tudi veže, da se zahvalimo listu Ameriški Domovini, ker brez njene pomoči in reklame, gotovo ne bi bilo tako lepega uspeha. Zato je naša dolžnost, da podpiramo naš dnevniki Ameriško Domovino. Nekateri ljudje imajo jako čudne pojme o celi stvari. Imajo, na primer, veselico v tej ali oni obliki, vstopnice in druge tiskovine nesejo tiskati v tuje tiskarne, a od domačega lista pa zahtevajo, da bi jim delal reklamo. Ali je to prav? Podpirajmo domače podjetje, domač list, potem bo pa tudi list gotovo nas podpiral pri vseh naših prireditvah. Prav lepa hvala listu!

Zgorej sem omenil, da ga je Micka dobila. Pa ravno zdaj, ko to pišem na svoji kausmašini, sem dobil sporočilo, da so pri poročnih obredih nekaj izpuštili in da je treba to sedaj popraviti. Ni pa menda dovoljeno popraviti v tem mestu in pravi-

jo, da je treba iti iz mesta ven. Torej hočemo videti, kaj nam bodočnost prinese. Izgleda pa vse tako, da se zopet zbirajo črni oblaki nad glavo g. Matevža. Pozdrav!

Nitram.

## S clevelandskega hriba

Najprej poročam, da je neizprcna bolezen položila na bolniško posteljo našo priljubljeno mamo Mrs. Uršulo Zala, 8812 Vineyard Ave. Ne poznam še izlepa tako blage žene, tako mirne in tihe. Tudi nje otroci so vse pohvale vredni in jih imajo radi vsi, ki jih poznajo. Mrs. Zala pa gotovo vsi želimo, da bi skoro okrevala. Mama, le korajž, saj bo kmalu pomlad in bo zopet prijetno, ko bodo na Vašem lepem vrtu zacvetele rože, ki jih tako ljubite in vaši ljubljeni vnuki bodo zopet veselo skakali po zeleni trati.

Zahvaliti se moram našemu councilmanu Heffermanu, ki nam je bil obljubil, da bodo WPA delavci popravili cesto Grand Division. Polovica jo je že dodelane. Pri tem bodo imeli tudi naši Slovenci, ki tam živijo, veliko korist, pa jim niti dayka ne potreba plačati za popravilo ceste.

Dalje je našega councilmana delo, da je delala na dan volitev 1. marca v volivni koči 15. varde naša Slovenka, Frances Bricel, hčerka dobro poznane družine Frank Bricel, 8109 Grand Division. To je bilo prvič, da je dobila naša Slovenka delo v volivni koči, kar je gotovo čast za nas vse.

France s hriba.

## Radio programi

Zadnjo nedeljo nam je g. J. W. Mally naznanil obeltnico, odkar je prevzel vodstvo slovenskega radio programa. Pri tej priliki je tudi g. Louis Pirc v kratkih potezih jedrnat orisal celo zgodovino od početka slovenskih radio programov, ter želel še v bodoče lep uspeh g. Mallyju.

Ni zelo dolga doba ena leto, če pa vzamemo, da je celih 26 ur in če odštejemo osem ur za oglaševanje.

Mrs. Rosalie Streiner:

## Slavčki

Slišali smo naše Slavčke peti; dokazali so nam, da lepo so se naučili žvrgoleti ti pevci; pa bili niso kaki pernatki ptički, ampak peli so naši slovenski fantiči in deklički.

Oni so nam tako lepo zažvrgoleli, da njih glasovi v srcu našem prostor so zavzeli. Da bi le še naprej tako nam peli, potem Slovenci vedno bili srečni in veseli.

S petjem pevec življenje si sladi, da v srcu svojem žalost, skrb svoj dom ne naredi. Venec hvala pevovodji vaš'mu gre, ker vas naučil slovensko peti je.

## Euclid Rifle and Hunting Club

Naši fantje so že iz zime. Na zadnji seji so sklenili, da gremo prvo sredo v maju na strelišče v prosto naravo, to je na Močilnikarjevo farmo. Pozabili so pa izvoliti odbor, ki bo prezračil kantino, očistil karpete in zofoter del vso notranjost v red.

Klub je na zadnji seji postavil tudi svojega managerja, ki bo skrbel za orožarno, bojne tanke, aeroplane in plinske maske. Novi manager je Charles Lampe, ki je rekel, da bo izvršil vse, kar je v pravilih in da se bo točk, ki se tičejo njegove šarže, naučil na pamet. Plača bo po dogovoru.

Na 4. julija bomo imeli morda piknik, ampak se še ne ve. Če bodo prišli fantje od drugih klubov klicat na korajž, bo piknik, drugače pa ne. Treba je počakati seje SLZ.

Na pusti tork smo bili skupaj in se lepo zabavali z gula-

vanje, ostane za glasbo in petje celih 18 ur. Povprečno ena točka, če vzame 2 minuti in pol, je bilo podanih pevskih in godbenih točk nekako 425. Tudi to ni tako ogromno število, ako bi se udeleževali glasbeni talenti, katerih imamo precej. Kar so pa z malo izjemo od tedna do tedna ene in iste osebe, bi morali biti naravnost prvovrstni umetniki v glasbi, da proizvedejo v enem letu radio program v splošno zadovoljstvo občinstva. Ker pa ni tega, so programi kakoršni so.

Vsaka produkcija, posebno še, če ni dobičkonosna, obstaja samo na podlagi, če človeka nekaj veseli. Dr. Mally, smelo trdim, da nima materialno nobenega dobička od radio programov; morda v gotovih slučajih poseže celo v lastni žep, da zadovolji kar mogoče občinstvo in naselbinski sploh. Pregovor pravi: če nič ne delaš, se ne boš nikdar zmotil. Kakor vsakemu se tudi dr. Mallytu v svoji sodbi vrine mcrebitna napaka, kar je pa vsaki čas pripravljen da tisto popravi. Zato priporočam, da stoji narod na strani slovenskega radio programa z oglaševanjem in z glasbo sploh. Boljše moči bodo sodelovale, boljše programe bomo imeli. Tebi, dr. Mally, pa želim ob drugi obletnici kar mogoče več uspehov v slovensko radio programih.

P. K.

## IZ PRIMORJA

Pri obisku jugoslovanskega ministrskega predsednika v Rimu je bilo razglašeno, da je vladni načelnik izdal milostni odlok, po katerem bodo raznim političnim konfinirancem odpuščene njihove kazni. Mnogi se vznemirjajo, ker ta odlok še ni prišel v celoti v veljavo. Zvedel smo: v goriški pokrajini se je vrnilo do sedaj domov pet političnih konfinirancev, za mnoge druge je postopanje v teku. 21 oseb, ki so bile v goriški pokrajini zaradi političnih prestopkov pod nadzorstvom, je tega nadzorstva oproščenih.

—Gorica. Anton Vidic, star 22 let je bil obsojen na 2 mesece zapora, ker se ni pravo-

časno javil na nabor. —Idrija. Aretirali so Franca Jerkiča, ker se je zoper stavil oblastem.

—Zgonik na Krasu. Na Miklavžovo je bila izvršena ponovna posvetitev fare presv. Srcu Jezusovem in lepa procesija ter postavljen kip na mesto, kjer so neznani zlikovci ukradli kip sv. Antona. Vinški pridelek je bil letos izredno dober. Posebno se je postavil Salež.

—Radi bega čez mejo se je moral zagovarjati pred kazenskim senatom goriškega sodišča Albert Gregorič iz Gorice. Zahtevo njegovega zagovornika, da se obtoženca oprosti na podlagi zadnje amnestije, je senat zavrnil.

## Če verjamele al' pa ne

No, ali ste jo videli v nedeljo Repla, kakšne je počela in se je nazadnje še obme obregnila in me objedala vpricho vseh. Križi božji, kaj si bodo zdaj ljudje mislili! No ja svojo vlogo je hotel igrati prav do konca in imeti zadnjo besedo. Saj bi se ji bil rad umaknil, pa sem sedel med dvema mamicama, ki sta me držali v precepu, da se niti usekniti nisem mogel.

To pa rečem, da take tri kot so bile Urša, Nacla in Repla, pa že nekaj peljajo. Matevž bo že videl, ko se mu je obesila Urša na vrat. Dvajset let se jo je otepal, nazadnje ga je pa le zavrtela, da jo bo vzel. Se reče, saj je samo obljubil in oheci v nedeljo še ni bilo. Matevž, pa-met!

Ranjekemu Naclu pa tudi prav nič ne zamerim, če ji je ušel na oni svet. Saj ga nisem poznal, ampak po njenem nastopu v nedeljo sem sodil, da je revež ple-sal čardaš, dokler se ni naveličal, pa je rajši umrl. Pa še zdaj mu ne privoščim, da bi se tam dobro imel. Tako nekam zaničljivo mu je rekla: Naj v miru počiva tam, kjer je! Tudi jaz mu to privoščim!

Repla je najbrže še samica. Bo tudi najboljše tako. Ampak pripravljena je pa vedno, da bi koga spravila v varno zavetje zakonskega stanu. Posebno za Nacka se muja, da bi mu kakšno skomandirala. No, v nedeljo ji je spodletelo. Meni se zdi, da ji je Nacla obljubila lepo nagrado, če Nacku napelje kako partijo. Se nekaj sliši, da je zvedela Repla neke izven mesta za eno pripravno, ki bi bila voljna vzeti Nacka na svoje rame. No, kolikor sem videl, bosta Nacla in Repla že pretentale katero, da si bo potem vse življenje lase pulila. Če bom mogel kaj zvedeti, jo bom že posvaril o pravnem času.

Matevž je bil pa srecen, da je imel v hiši samo Uršo. Kaj bi bil revež počel, če bi imel vse tri. Križana gora, saj bi ga živega snedle!



## Perfektne postrežba

VEDNO smo se trudili, da bi izpolnili našo postrežbo. Male podrobnosti, ki bi jih drugi pregledali, se niso opustile kot nevažne, ampak smo pazno študirali tudi te manjše faze pogrebne posmrtne službe, kako važne so za naše klijente. Ponosni smo na sloves naše perfekte postrežbe in upamo, da boste to upoštevali, kadar nanesete potreba za pogrebniha.

## August F. Svetek

POGREBNI ZAVOD  
478 E. 152nd St.  
KEnmore 2016

Fred Jazbec, tajnik.



## Newburške novice

## Kaj bomo jedli, kaj bomo pili?

Kako resno se glasijo besede, ki jih govori duhovnik, ko nas prekriža na pepelnico sreda: "Zapomni si, človek, da si vrah in v prah se povrneš." Nikdo jih ravno ne ljubi, teh besed. Nespametno pa bi bilo, če bi se jih radi tega ogibali, ko se pa smrti ne izognemo. Otroci radi pokleknejo k sprejemu pepela, imajo pri tem neko otroško veselje, da primerjajo, kdo je dobil večjo liso na čelo. Bog jih blagoslovi! Otroci so po večini še nedolžni in nimajo toliko čini se nedolžni in nimajo toliko vzroka vzeti ta opomin resno. Z nami odraslimi pa je drugače. Morda tudi mi nimamo na vesti uboja, ropa, prešestovanja in takih grehov. Ima pa vsak brez izjeme—tudi tisti, ki pravijo, da niso nič hudega storili—vsi imamo veliko, prav veliko za poravnati z Bogom. Zato, kakor tudi radi tega, ker nihče smrti ubežal ne bo in po smrti pride sodba, zato bo edino pametno za nas, da vzamemo zgorajne besede resno in jih v postnem času temeljito premislimo, potem pa naše življenje tako uredimo, da se nam smrti in sodbe treba bati ne bo. Za pokoro pa si naložimo post od jedi in pijače. Koliko se ljudi posti samo zato, da bi ne postali predebili. Kako to, da se človek tako težko posti, kadar se gre za dušno dobrobit. Naredimo torej nekako pogodbo: postil se bom z namenom, da ubogam strogim postnim odredbam, ki nam jih daje Bog po svoji Cerkvi. Če pri tem tui telo malo shujša, tem bolje, bom potem takem imel dvojno korist.

## Cerkvena opravila

Skoki post, tja do cvetne nedelje, ko se prične misijon, bomo imeli postne pobožnosti po sledečem redu: Ob sredah bo imel Father Slapšak slovenske govore, zatem pa kratak križev pot v slovenskem. Ob petkih bodo angleški govori, zatem pa križev pot v slovenskem. Ob nedeljah popoldne ob dveh bo imel Father Baznik angleške govore, zatem pa križev pot v angleškem. Ob nedeljah zvečer ne bo govorov, bo pa daljši križev pot v slovenskem. Na ta način je dana prilika vsakemu faranau, da sliši božjo besedo v jeziku, katerega bolje razume in tudi premišljuje Kristusovo trpljenje, kakor mu lažje pride. Glavno je to, da se res vsak potruži v tem času za nekaj več, kot pa navadno stori, svoji duši v korist. Tisti farani (bili bi), ki pa nič ne storite, ne v postu in ne izven posta, ki ne greste ne k maši in ne k drugim cerkvenim opravilom, tisti, ki živite, kot bi ne imeli duše, vi pa premislite, resno premislite besede, ki jih je govoril Zveličar Marti: "Marta, Marta, skrbna si in veliko si prizadevaš, toda le eno je potrebno"... reši svojo dušo. Pa še drugo premislite: "Kaj pomaga človeku, če si cel svet pridobi, svojo dušo pa pogubi." Pomislite, če bi bila sv. maša tako malo vredna, kot

jo cenite vi, je čudno, da jo je Zveličar toliko cenil, da se je dal pribiti na križ, da nam jo omogoči. Če bi bili zakramenti res tako ničevni, kot dejansko kažete vi, zakaj vendar se je potem Zveličar toliko trudil, da bi jih njegovi nasledniki, apostoli, prav razumeli in cenili? Denite vašo ošabno "naprednost" za nekaj časa na stran in premislite vendar zakaj človek živi. Pravijo, da je bil en vzrok krvavega potu v Getsemani ravno to, ker je Zveličar videl naprej za koliko ljudi bo njega trpljenje zamen. Ali je morda med pogubljenimi videl tudi tebe? Morda pa tudi tebi veljajo besede jokajočega Zveličarja: "O, da bi bil spoznal tudi ti... prišli bodo dnevi nad tebe"... Pomisli, predno je prepozno.

## Franjo Schiffer

Zelo prijeten obisk smo imeli od slavnega opernega pevcu, Franjo Schifferja, ki nastopi v nedeljo v S. N. Domu na St. Clair Ave. Človek bi ga že po glasu sodil, da je pevec, tako prijetno doni okrogel baso v navadnem pogovoru. Hvala lepo za obisk, g. Schiffer, in obilo uspeha, kjerkoli boste po Ameriki. Hvala tudi Mr. Kuharju, ki ga je pripeljal.

## Kammerer-Dedek

Kdo ni poznal prijazno in vedno smehljajočo Jennie Dedek. Saj se je vedno udeleževala vseh farnih akcij in slavnosti in je bila delavna pri društvu Sodality, kakor tudi na odru pri igrah. Dasi je stanovala precej daleč od cerkve in našega središča, je to ni strašilo, da ne bi bila redno na mestu, kjerkoli smo jo potrebovali. Well, slučaj je nanesel, da je opazil ta smehljajoči obrazek Joseph Kammerer iz Berea, O., in glej ga hvadnika, Joe se tako zaljubi, da bi bil kmalu svoj avto znuzal z vednimi obiski. Iz Berea je daleč. Zato sta končno oba sklenila, da bo najbolje napraviti skupno stanovanje. Pred oltarjem sta si obljubila večno zvestobo in potem vsa srečna odšla, da gresta skupaj skozi celo življenje. Bog daj, da jih spremlja božji blagoslov in zadovoljnost do konca.

## Dva živa krsta

Pri Laddie Stupica družini se te dni veselijo prestolonaslednice, katero so imenovali Verena (francosko LeVerne) in Josephine. Stric Herman Stupica in teta Victoria Jančar sta prišla, da je bila krščena. Dr. Adolph Perko, naš dentist, je zelo zaposlen. Na vsak način potrebuje pomoči vsaj v uradu. Dobil jo bo kar doma, toda šele čez kakih osemnajst let, ko mala Joan Elsie doraste. Tudi ona je prva v družini dr. Adolph Perkota. Čestitamo in se klanjamo.

## Govoreče slike v cerkvi

Radovedni smo, kako bo izpadla v nedeljo nove vrste slika, ki predstavlja Jezusovo življenje, trpljenje in smrt. Brezdvomno je taka slika velikanskega pomena, ako je prav izdelana. Toda, morda nobena druga življenska zgodba ni tako težavna za posneti in predstaviti, kot je ravno ta. Nekaj radi predmeta, nekaj radi osebe, ki predstavlja Jezusa. Predstaviti ga mora obenem močnega in vendar nežnega, svetega in vendar ne brez hlimbe, po-

gumnega in vendar ne dražljivega, trpečega voljno, a vendar ne trmastega. Tak značaj zadeti v igri je težko. Igralec bo zašel v eno ali drugo stran in s tem prav hitro pokvaril nameravani učinek na gledalce. Pravijo pa, da je ta nova slika izredno lepa in pretresljiva. Slika bo kazal Father Andrey, kaplan od sv. Vida. Predstave se vršijo popoldne ob 2. in zvečer ob 7., najpreje blagoslov, potem pa predstava mesto križevnega pota. Otroci imajo vstop popoldne za 5 centov, odrasli pa naj darujejo 25 centov, če morejo. Nihče pa ne bo spoden, ako nima kvodra pri sebi, da bi ga daroval. Pridite vsi!

## Skupno petje v cerkvi

Skupno petje ob nedeljah prvi maši urgiramo. Do sedaj se je še premalo žena oglasilo za knjige. Dobite knjižico s pesmimi od društva sv. Rešnjega Telesa. Cerkev želi, kjerkoli je mogoče, da poje vsa cerkev in ne le par pevcev na koru. Saj prav za prav, to je prava služba božja, kadar vsi ljudje skupaj pojo, ali pa molijo. Torej, na noge in pogum. Nekateri žene pojo tako po tihem, da bi jih komar prevpil. Nič bati se! Samo to pazi, da si v pravem tonu, potem pa korajžno poj, da se bodo vse sosede zbudile—ne mislim iz spanja, ampak iz malosrčnosti.

## Bolezen, bolezen

Japelnov oče so nevarno bolni v bolnici. Stari so že čez 80 let, zato je nekaj kriva tudi starost. Tam je hudo bolan tudi Joseph Stavec iz Maple Heights. Pred kratkim je prestal hudo operacijo, zdaj pa mu obljubujejo še eno. Ze par let je bolan doma, sedaj zelo nevarno. John Tekavčič na Reno Ave. Pa tudi Tekavčičeva mati na 81. cesti so že dalj časa primorani ostati samo v hiši in pravijo, da mislijo tja na spomlad odpotovati proti nebesom. Mati so že v letih, vsekakor pa so še daleč od sto in zato jim nič ne verjame, da bodo že na spomlad odšli. Johnny Mauser je tudi še vedno v bolnici. Zelo nas veseli, da se je bo kmalu odkrižal, ker se dobro zdravi. Vsem bolnim želimo hitrega okrevanja. Dokler pa tega ni, pa daj Bog poguma in potrpljenja.

## Posnemanja vredno

Društvo S. Z. Zveza št. 15 je zadnji teden darovalo \$50 za novo cerkev. Prav iskrena zahvala za tako velik dar.

Glede društev spadajočih v to Zvezo moramo reči, da se povsem strinjamo s člankom, ki ga je pisal duhovni vodja te Zveze, Rev. Milan Slaje, v zadnji številki Zarje. To je katoliška organizacija in le katoliške žene in dekleta bi morale biti članice, ne pa kake divrske, ki spreminjajo moze, kot zamenjavamo avtomobile in model za drugega. Smelo trdim, da med našimi društvi, spadajočimi pod zvon sv. Lovrenca takih nimamo. Ne bom trdil, da ni tu pa tam med našimi članicami te Zveze kake izjema, ki bi spadala bolje med verne duše, kot pa med svetnike. Vem pa za gotovo, da ni niti ene, ki bi bila v spodotiko in sramoto veri in narodu. Za to damo priznanje našim ženam in dekletom. Bog jih živi!

## Birna in birmanci

Otroci, ki bodo šli k birmi, se pridno pripravljajo za ta sveti zakrament. Čas birme se hitro bliža in 24. marca bo naenkrat tukaj. Zato je treba pohiteti, da otroci dobijo botre in botrice. Prihodnji teden morajo biti vsi listki s podatki nazaj. Pri tem naj se zaveda vsak: 1. Birmanski boter ne sme biti tisti, ki mu je krstni boter. 2. Boter ali botrica mora biti praktičen katolik in mora biti sam že birman. (Praktičen katolik pa ni vsak, ki je bil krščen. Praktičen katolik je le tak, ki po veri živi, to se pravi, ki gre k maši ob

nedeljah, ki še moli, ki spada v kako faro, in ki vsaj enkrat na leto vredno prejme sv. obhajila.) 3. Vsi botri in botrice iz drugih fara morajo imeti izkaz ondotnega župnika, da so praktični katoliki. Glede tega ne bo nobenih izjem. Da ne boste imeli isitnosti v zadnjem hipu, preskrbite za to takoj. Prosimo!

## Število brezposelnih v januarju 10,342,000

Washington, 4. amrca. Število brezposelnih v mesecu januarju je znašalo 10,342,000 v Združenih državah. To je za 1.427,000 več kot v mesecu decembru, 1937. V teh številkah je zapopaden tudi 2,344,000 delavcev, ki so danes pri WPA delili in dobivajo plačo od zvezne vlade.

## MALI OGLASI

## Šest žensk dobi delo

da bi hčile od hiše do hiše za odjemalci. Mi plačamo tedensko plačo. Zglasite se ob 1. uri v pondeljek popoldne pri Star Elevator Co., E. 38th St. in King Ave. in vprašajte za Mr. Parsons.

## Gostilna naprodaj

zaeno z vso opremo, ki je primerna za restavrant. Lahko se dobi tudi pogodba. Vprašajte na 1245 E. 55th St. Tel. Henderson 2865. (54)

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štiri čedne sobe. V hiši mora biti furnez. Stanovanje išče odrasla družina med 65. in 76. cesto. Stanovanje bi se prevzelo 15. marca. Poizve se na 6406 Varian Ave., zgorej.

## Odda se v najem

spalna soba in kuhinja. Pripravno za dve osebi. Vprašajte na 1121 E. 66th St. (54)

## Naprodaj je peč

za kuhanje. Peč je na plin. Vprašajte na 16115 Huntmere Ave. (54)

## V najem se da

hiša za eno družino, 8 sob. Samo poštene ljudje, ki plačujejo rent, naj vprašajo. Zglasite se na 5408 Homer Ave. (53)

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## NAZNANILO IN ZAHVALA

V globoki žalosti naznanjamo vsem sorodnikom, prijateljem in znancem prebrdiko vest, da smo za vedno izgubili našega preljubljenega in nikdar pozabljene soproga in skrbnega očeta

## Stephen Andolek

ki se je v tovarni tako nesrečno poškodoval, da je v bolnišnici na posledicah težkih poškodb in previden s svetimi zakramenti izdihnil svojo blago dušo dne 23. januarja 1938 v starosti 57 let.

Doma je bil iz vasi Veliki Osovnik fara Rob pri Velikih Laščah in se je nahajal v Ameriki 36 let.

K večnemu počitku smo ga položili iz hiše žalosti po opravljeni zadušnici v cerkvi sv. Vida in na Calvary pokopališče dne 26. januarja 1938.

V globoki hvaležnosti si štejemo v dolžnost, da se pristrčno zahvalimo Rev. Max Sodji za spremstvo iz hiše žalosti v cerkev in na pokopališče in za opravljene cerkvene pogrebne obrede.

Posebno lepo zahvalo naj sprejmejo družina Steve Peterlin, družina Jos. Lozar, družina Louis Hlad, družina John Zaverl, družina Anton Korošec, Mr. Martin Svete in družina, Mr. in Mrs. Frank Krainz Jr., Miss Ann Ile, Miss Helen Budič, Mrs. Mary Otoničar, Mrs. Theresa Zele za veliko pomoč in tolažbo v teh najbolj žalostnih dnevih.

Kakor tudi lepa hvala vsem, ki so ga prišli pokopit, vsem, ki so čuli in molili ter vsem, ki so se udeležili svete maše in ga spremili k večnemu počitku.

V globoki hvaležnosti se iskreno zahvaljujemo vsem, ki so s številnimi in krasnimi venci v zadnji pozdrav okrasili krsto pokojnega soproga in očeta in sicer: Družina Peterlin, E. 168 St.; družina L. Hlad, družina F. Hlad, družina Hatz, družina Hrovat st., E. 82 St.; družina Opalek st., družina Tavželj, družina Berkopec, družina Jenc, družina Pozelnik, družina Zakrajšek, Metta Ave.; družina Baldwin, družina Zaverl, družina Zele, družina Lozar, družina Svete, družina A. Korošec, F. Krašovec st., družina Krasovec ml., družina Glavač, družina Jerič st., St. Clair Ave.; F. Centa, družina J. Mohorčič, družina Gorše, družina Kumel, družina V. Hočevnar, družina Drobnič, E. 64 St.; družina Colarich, družina A. Ogrinc, družina Stražišar, družina Ponikvar, Norwood Rd.; družina Jereb, družina J. Hlad, E. 64 St.; družina J. Lunder, Parmelee Ave.; družina Meglich, družina Brodnik, Edna Ave.; družina Lunder, Dibble Ave.; družina Rotar in F. Furlan, družina Slapnik st., Mr. in Mrs. F. Krainz Jr., Anton Grdina in Sinovi, John O. McWilliams, M. Debevec in A. Stritof, Roust-A-Bouts Club, Godba Bled, Employees of Union Salt Co., The Orchestra Boys and Mr. Guenther, Louis Gale Co. and Euclid Sportsyear, Boys' Second Shift National Acme Co., društvo Glas Clevelandskih Delavcev št. 9 SDZ, društvo Srca Jezusovega (samostojno), Union Salt Co.

Za skupni krasen venec se iskreno zahvaljujemo sledečim prijateljem in sosedom: Mr. in Mrs. Skully, Mr. in Mrs. Ahčin, Mr. in Mrs. Lube Sr., Mr. in Mrs. Lube Jr., Mr. in Mrs. Legina, Mr. in Mrs. Pluth, Mr. in Mrs. Ile, Mr. in Mrs. Rozic, Mr. in Mrs. Rogel, Mr. in Mrs. Levec, Mr. in Mrs. Bajt, Mr. in Mrs. Lozar Jr., Mr. in Mrs. Hočevnar, Mr. in Mrs. Karlinger, Mrs. Zakrajšek, Mr. F. Zakrajšek, Mrs. J. C. Muhič, Mrs. Vukšunec, Mr. F. Ahčin. Lepa hvala tudi nabiralkam Mrs. Skully in Mrs. Ahčin za njih trud.

Našo najglobokejšo zahvalo naj prejmejo sledeči za obilne darove za sv. maše: družina L. Hlad, Metta Ave.; družina F. Hrovat st., E. 82 St.; družina Delgaudio, družina Tavželj, družina Zakrajšek, Metta Ave.; družina F. Virant, družina A. Prijatelj, družina Butala, družina Klančar, družina F. Russ, E. 70 St.; družina L. Petkovšek, družina Meznarič, družina Rojc, School Ave.; družina F. Krasovec Jr., družina Sodja, družina A. Grdina, družina J. Hrovat, Edna Ave.; družina Hrastar, družina F. Klaus, družina Pike, E. 67 St.; družina Mizek, družina J. Zgonec, družina J. Vidmar, Carl Avenue; družina Sterle, družina Drenšek, družina Cimperman, Carl Ave.; družina Podpadec, družina Adamič, družina John Germ, družina Skully, Addison Rd.; družina Cimperman, E. 62 St.; družina Oražem, Carl Ave.; družina Russ, East 168 St.; družina Longar, družina Cimperman, Marquette Rd.; družina Lunder, E. 60 St.; družina Kovačič, E. 61 St.; družina Znidaršič, Hecker Avenue; družina Karlinger, družina Ivanšek, družina Skerbec, družina Ponikvar, E. 141 St.; družina J. Klančar, E. 64 St.; družina Geromi, družina Vesel, družina J. Gonzalez, družina Zakrajšek, Bonna Ave.; družina F. Klaus, družina Durkovsky, družina Hočevnar, Addison Rd.; družina Stare, družina Čebul, družina Kraitz, E. 161 St.; družina L. Rigger, družina Tomšič, družina Zobeč, družina Planinc, družina I. Rugel, družina Križman, družina J. Centa, Mr. in Mrs. Sterle, E. 170 St.; Mr. in Mrs. Kersman Jr., Mr. in Mrs. Klemenčič, Mr. in Mrs. Lozar Jr., Mr. in Mrs. Longenfus, Mr. in Mrs. J. Rugel, Mr. in Mrs. J. Zarnick, Mr. in Mrs. Salmič, Mr. in Mrs. Pangonis, Mr. in Mrs. V. Svete, Mr. in Mrs. J. Seelye, Mr. in Mrs. Walker, Mr. in Mrs. Kresse, Mr. in Mrs. L. Suster, Raymond Avenue; Mr. in Mrs. J. Zorc, Mr. in Mrs. N. Habian, Mr. in Mrs. J. Rigger, Mr. in Mrs. L. Oblak, Mr. in Mrs. A. Zeleznik, Mr. in Mrs. Metlika, Mr. in Mrs. Larry Suster, Mr. in Mrs. Palčić, Mr. in Mrs. J. Hlad Jr., Mr. in Mrs. Every, F. Berkopec Jr., Ann Ile, J. Brodnik Jr., C. Delgaudio and L. Loushin, M. Zaverl and R. Doljack, J. Sklenka, Mr. E. Uhl Sr., E. Lube, E. and L. Ogrinc, C. Otoničar Jr., Steve Pirnat, Gus Kollander, P. Trentel, F. Prijatelj, A. Hočevnar, M. Bolko, J. Ogrin, Mrs. Svigelj, Mrs. Vukšunec, Mrs. Opalek, M. Blatnik, M. Cimperman, E. 61 St.; H. Mally, Mrs. Bandi, Mrs. Zakrajšek, Addison Rd.; M. Modic, C. Jeric, E. Jeric, F. Stefančič, S. Pascechnick, W. Cadden, P. Milavec, V. Korošec, L. Skully, J. Dietz, J. Messe, F. Jeric Jr., W. Svete, J. Koss, C. Bartol, T. Turk, V. Modic, sosedje iz Addison Rd.; uradnice St. Clair Grove št. 98, Drill Team od St. Clair Grove št. 98, Union Salt Co. Employees, Jane Addams Home Room 223.

Našo iskreno zahvalo naj prejmejo oni, ki so dali svoje avtomobile brezplačno na razpolago za prevoz spremljevalcev na pokopališče in sicer: J. Jenc, W. Cadden, J. Kovach, Ann Law, A. Zarnick, J. Meglich, J. Glavač, J. Doljack, L. Turk, F. Tomazič, L. Zihel, V. Hočevnar, J. Gonzalez, J. Pollock, A. Tavželj, L. Oblak, J. Hočevnar, R. Novak, J. Champa, F. Jeric Sr., A. Grdina and Sons, E. Novak, M. Telich, L. Opalek, J. Sklenka, H. Kersman, F. Azman, D. Krašovec, J. Zaverl, A. Korošec, Drobnič, E. 64 St.; F. Zakrajšek, Metta Avenue; J. Medves, Cleveland Graphite Bronze. Iskrena hvala tudi vsem za poslano pismo sožalja.

Pristrčna hvala članom društva Srca Jezusovega Samostojno in društvu Glas Clevelandskih Delavcev št. 9 SDZ za lepo udeležbo pri pogrebu, kakor tudi nosilec krste, ki so ga nosili ter spremili in položili k večnemu počitku.

Obenem tudi lepa hvala obema društvoma in uradnikom za hitro izplačilo posmrtnine, kakor tudi Sun Life Insurance Co. in njih zastopniku Michael Telichu za tako točno izplačilo posmrtnine.

Nadalje prav lepa hvala pevcem samostojne Zarje za krasno petje na predvečer pogreba.

Iskrena hvala pogrebniemu zavodu Joseph Zele in Sinovi za vso prijazno postrežbo in za lepo urejen pogreb.

Preljubljeni soprog in skrben oče, postal si žrtev nesrečne usode, s solznimi očmi in potrtim srcem smo Te gledali trpeti v hudih bolečinah in nismo Ti mogli pomagati in Te ohraniti pri življenju. Globoko žalostni nad Tvojo izgubo želimo, da počivaš mirno v ameriški zemlji in večna luč naj Ti sveti.

Zalujoči ostali:

MARY ANDOLEK, soproga;  
STEPHEN, LOUIS, STANLEY, sinovi;  
MARY poročena Hrovat, FRANCES poročena Opalek,  
JEAN, ELEANOR, hčere;  
TILLIE, sinaha FRANK, JOSEPH zeta;  
RONALD HROVAT, vnuk;  
FRANK ANDOLEK, brat.

Cleveland, Ohio, 5. marca, 1938.

**STANOVANJA V NAJEM**  
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# ST. VITUS HOLY NAME Weekly Review

## LENT

Lent is with us again. As Catholics, Lent means many things to us. We recall how in our school days we denied ourselves the pleasure of candy, or how we gave up amusements, such as shows; in our mature years, we associate Lent with fasting, the foregoing of dancing and the like. Yet is this all Lent should mean to us?

On Ash Wednesday, as he put ashes on our forehead, the priest said, "Remember that dust thou art, and to dust thou shalt return." What an awful pronouncement to make upon a mortal man. But to us Catholics, it gives a promise of eternity; we know the words refer only to our material self, the body, and not to the soul, the indestructible masterpiece of God. Then if the soul's destiny is eternity, let us devote more time to its promotion and help it attain a higher place in the hereafter.

How can we do this? During Lent special services are held. We should attend these Lenten sermons, and Stations of the Cross faithfully. Listen to the words of the sermon and the next day instead of thoughtfully digest the ideas conjured by the sermon. In the Way of the Cross let us not blindly and mechanically follow the words of the priest or our prayer book; but let us really accompany Christ on His terrible journey to Calvary. Let us walk by His side and comfort Him. Imagine Him to be your best friend undergoing the cruel scourging, or falling under the burdensome cross, or the painful meeting with His mother, or the actual crucifixion. What would you say to your friend? Say it to Christ, comfort Him; He is your best and most loyal Pal!

Services will be held on Wednesdays and Fridays at 7:15 p. m. On the former day sermons will be given, and on the latter, the Way of the Cross will be recited.

## "GOLGOTHA"

Here is our last call for the wonderful talking picture of the Life of Christ. This picture is a new talkie called "Golgotha."

It will be shown in the school hall on Monday, March 7, and Wednesday, March 9, at 7:45 p. m. Admission tickets are only 25c and can be purchased from the school children, from Sodalists, and at Novak's Confectionery at Norwood and St. Clair.

The movie is appropriate for the Lenten Season and it will be well worth your while to see it.

## MONTHLY MEETINGS

Tuesday night the Holy Name Society will hold its monthly meeting. Although Fr. Hodous was scheduled to speak, this attraction has been postponed because of the Jesuit's busy schedule. However, the committee will make efforts to get a substitute speaker; Father Duffy of St. Paul's Shrine is to be contacted. Attempts will also be made to get movies of current events or of a travelogue. Other business will be important discussions on our open house. Members will get their tickets for this affair at the meeting for distribution among their friends. Please note meeting will start promptly at 8:15 p. m.

## PARISH FINANCIAL REPORT

Our church councilmen and other interested parishioners have been out soliciting aid and patrons for a parish financial report booklet. This is the report you, parishioners, have wanted such a long time, now is the time to get behind it and help to put it across by taking an ad or at least a patronage. This money will be used to defray cost of publication, so cooperate with the committee and receive them with open hands.

## ATHLETIC SHOW

There has been much comment on our forthcoming athletic show. From all reports it appears that a tremendous crowd will attend. Admission is by invitation only. Seven hundred duets have been printed and are available. Each member is entitled to three tickets and if the supply lasts additional tickets may be obtained from members of the executive board. Non-members may contact our prexy, Bill Tome, for their invitations.

The show starts at 8 P. M. with American League Baseball movies being shown by Roger Peckinpah, formerly manager of the Cleveland Indians. The movies will take about an hour and will be of great interest to all baseball fans. Various types of baseball technique will be seen as displayed by the foremost players in the American League.

In addition there will be six bouts of boxing for those who are pugilistic minded. These bouts have been arranged by Whitey Persin, who says that his hopefuls are rarin' to go and anything can be expected. The fights will take place in a regulation ring with the usual rules. Whitey also claims an M. D. should be available to examine his fighters. So we would like to hear from any of our local Medics who would offer to act in this capacity.

Because of the large crowd expected the scene of this show has been shifted from the school to our new church basement so that we can accommodate all who come. Members will receive their tickets at the general meeting. The show will take place April 5, promptly at 8 o'clock.

## PAMPHLET RACK

With Lent already here, the pamphlet rack has on display several appropriate booklets for the Holy Season. Booklets on special prayers, stations, the passion, and general spiritual readings are in order. Get a copy tomorrow. Make it a Lenten resolution—I'll read a pamphlet a week.

## St. Mary's Spectator and Commentator

### OBSERVATIONS:

"Micki je treba moza" certainly turned out to be one rioting comedy, that had great appeal to the old folks and to the young ones too. Here's to your grand success "Illirja"! ... and how many of you missed the Pre-Lenten Dance given by the Young Ladies Sodality ... boy what a nice crowd they drew ... so sociable and friendly ... many new faces were seen too—may they come again ... Did you see Stan Brodnik lead the "Big Apple" crowd through their antics ... oh—anything for a good time. Father Andel and his boys were again on hand—good old faithful crowd ... one of our number, Alma Grill, who gets cheated on her Birthdays, though, as she celebrated at the dance ... no February 29th this year but celebrate she must and from the news we get she did—and now we leave to you people the news of many so-called engagements recently springing up. We have begun to wonder why no names are given out but all that the folks say is, "Everybody's getting married!" so why not me! So folks if you have any info on this mystery we'd be glad to get it. Its got us jittery.

Beseelina.

### Thought for the Week

#### THOU ART DUST ...

One of the important and significant days to Catholics everywhere is Ash Wednesday which marks the beginning of the Lenten Season. This season is especially set aside to remind all Catholics that repentance for wrongdoings is necessary.

"Ash Wednesday" this week began the current Lenten season and Catholics everywhere were present at churches for the age-old ceremony of marking the forehead with a pinch of ashes in the form of a cross, and while doing this the priest says, "Remember man, that thou art dust and unto dust thou shalt return." How much that statement bears upon the lives of each of us can not easily be explained. Indeed, the truth of it has not been questioned, but the significance of its place in religion and the conduct of our lives is a very grave and vital one.

Indeed, so grave was the problem to our Lord that he came upon this Earth and suffered as a man for our sakes. Yes, for the eternal salvation of "our Souls" which are embodied in the physical forms that are but dust and which shall return to dust. The "Soul" however—it is most important to remember—has been given by God, and to Him it must return. How the "Soul" has carried out the work designated for it by God is left to each of us to guide. When once "our day" has come, and the Soul returns to God, while the body is laid in Mother Earth to again become dust, we shall be made accountable for all the days spent here on Earth.

It is for this reason that our Lord fasted forty days—in repentance for the sins of all of us and finally giving up his Sacred Life for our Redemption. During Lent let us remember the importance of doing some penance—and what great benefit it shall be to our Spiritual life.

—LEXICUS

### LENTEN PRACTICES

The season of Lent is universally recognized not only by Catholics but by Christians everywhere. To the pos-

sible, we all scattered in various directions. By the time the one o'clock bell rang we were all pretty well tired and steaming hot. We would seldom have known that the bell rang, but one fellow in the neighborhood screamed the information to the member nearest the school, who in turn let the others in on the information.

The afternoon session of school never really amounted to much, simply because we were unable to expend any more energy. Wiping perspiration from the face was one task that engaged every fellow for some time. Wondering what the folks would say about the dirty shoes and clothes was another worry that haunted us until dismissal bell.

With this passing of the tougher element has also vanished the young man's opportunity in the open air and field. The WPA at Ivanhoe and Euclid Ave. has made many a lad yearn for the fun of yesterday. The construction of Belvoir Blvd. through this area of Nela Park and Nine-mile Creek has destroyed the woods to the wanderings of young and enterprising explorers. Well I remember how often several of us went through the woods after school and on Saturday mornings to reach "the quarry" where we could swim "bare skin." And then, when the first violets came out, how we enjoyed gathering a bunch of them to take home. The first jack-in-the-pulpit and mayflower were prizes worth more than any amount of money. The story we had built up around a little shack in the woods had assumed alarming proportions—in our minds it was the home of a number of witches who made no pretense of snoring young boys just our age. The numerous squirrels and rabbits that crossed our path are gone today, and with their passing something has gone out of the lives of the young men that will never return.

Perhaps some of this sounds silly and sentimental, but I am of the opinion that if more of this kind of life was shown to the young man of today there would be less of hanging around on corners and frequenting of theatres. It did not cost the gang anything for this sort of fun, while today the children spend their dimes and nickels on movies and other forms of artificial amusement. Yesterday we lived a life in the raw—today it is a life of artificial ease and pleasure.

sors of the true faith, we "Catholics" have been given an especial understanding of the significance of this period of the religious calendar.

The rules and regulations for observing the Lenten Fast and Abstinence have been sufficiently circulated to make all familiar with these rules. It is important that all those bound shall observe them. Some persons say "Aw, its hard." Now, isn't it just too bad. A little sacrifice on our part is asking too much. Really we should endeavor to observe the rules and regulations for Lent and in addition we should find some other means of doing additional repentance.

Give up your dancing, candy, or dessert. Each person can find something which may be a sacrifice to give up, but isn't it worth every bit of it when one realizes the benefits awaiting us in the world to come.

"Penance" for our sins shall be exacted and what is better than that we do something voluntarily during the period of Lent at least to appease the great wrongdoings committed against God.

Lets us each pick out some practice for our special Lenten devotion and at least for the season of Lent turn our thoughts from the "World of Today" to the "Eternity of Tomorrow."

### WHAT DO I LIVE FOR

I live to hold communion.  
With all that is divine;  
To feel there is a union  
Twixt nature's heart and mine;  
To profit by affliction,  
To reap truth from fields of fiction,  
To grow wiser from convictions,  
And fulfill each grand design.

### LENTEN DEVOTIONS

Special devotions shall be had during the Lenten Season each Wednesday and Friday evening.

Attend these special devotions and benefit spiritually from the discourses that shall be made and also by attending the Stations of the Cross devotions. The practice of participating in Lenten Devotions is a highly recommended one, for it aids one in getting the true feel of the Lenten Season.

### STATION YLS

Hello, Sodalists! Here is your cub reporter with a few little snatches gathered here and there at our Pre-Lenten Dance! To begin with, March 1, was election day, and we had to sweep out the Board, before we could usher in our guests! But what a GRAND EVENING! We had a capacity crowd, all of whom were downright sociable! Thanks to the Holy Name boys, they showed up in fine style. Our own Illirja favored us with a few selections now and then, you know, a chirp, chirp here and a chirp, chirp there! The Big Apple came to be quite the nuts around our staid School Hall; Stanley Brodnik made a good maestro! Right up his alley, I believe! Talk about coiffures! Those Pintar sisters sure can think up more novel things to do with a few strands of beautiful tresses. Sophie Chapic is hereby given a great big bouquet for the time and effort she expended on this affair! The Tomazic and Assag sisters are to be congratulated on their interior decorating scheme. By the by, did any of you see our Prexy, Jo Zulich? I do declare she was flitting around just like the proverbial butterfly and I most sincerely want to mention her color! (Lovely as a rose, just about describes it!) Our cheerfully busy Refreshment Chair-lady, Dorothy Trobrenter, was initiated into her position this evening and quite ably did she fulfill her duties! Thanks to all the girls who voluntarily helped in the Check Room! We had a number of late comers namely Rev. Fr. Andel and the fellows from Holy Family, Johnny Torcek, our politically inclined supporter, Genevieve Zulich, and Charles Susa. I heard from reliable sources that they all enjoyed themselves and were indeed sorry that they hadn't come a wee bit earlier! Well, I guess this will suffice for the present. The Dance was an overwhelming success and in the name of the Young Ladies' Sodality I thank all who attended and also all who helped put it across!

Now for something of another nature.

A group of our Sodalists visited the Old Folks' Home last Sunday. I for one am sorry that I had to miss this opportunity. The girls told me just about enough to start me wondering about getting a first hand look into this institution. For the time being then, I shall let this matter entirely alone! On second thought, I believe I shall ask one of these visitors to favor us with a report, that I shall pass on to you. Good idea, eh, what?!

Tomorrow is our Sodality Sunday girls! Remember our Perfect Attendance! We are to receive at the 8 o'clock Mass in a body! See you there!

Ash Wednesday, was the first of the forty days of the Lenten fast preceding Easter. The Lenten fast dates back to the earliest days of the Church, though not in its present form.

### DEADLINE NOTE

All copy intended for this page should reach the office of the publishers not later than THURSDAY NOON. Copy should be sent to: American Home Publishing Co., 6117 St. Clair Ave., Cleveland, O.

## THE YOUNGER SET AT ST. CHRISTINE'S

### MISSION

Whether you are young or old, regardless of what set you may belong to, life has its serious and lighter moments. It has its material and spiritual sides and values. Lent, among true and sincere Christians, has ever been set aside for at least a little serious thinking. In general, that's just what missions are supposed to do; make us meditate on more permanent values of life, lead us to consider its spiritual opportunities and import. This time our missionary is Father Joseph McQuade, a great preacher with a wealth of experience and grown gray-haired in missionary activities. He cannot but please the most fastidious and choicest. His opening sermons will be delivered tomorrow at the 8:30 and 9:45 Masses. You are all invited to come to one of these as well as to other services, instructions and mission exercises which will be announced in detail by him. Neither you, nor anyone else can know whether this may be the last call to you to make a mission, that eleventh hour call to work in the vineyard of the Lord for the benefit of your soul. Who knows! It's a terrible thought to think that some would have to regret throughout eternity, that they did not heed this call. Come and bring your friends along. A kind word from you will bring them quicker than all our announcements. Nor does it make any difference whether they are Catholics or not. There are still in our district many adults who were baptized because their parents used to be Catholics, but who never had a chance to learn the truths and hear of the beauty of the religion of their forefathers. If such is your friend, mission is the very thing to which to bring him, or her.

### NO GYM NEXT WEEK

Due to mission devotions every night all boys and girls interested in basketball activities are asked to remember that there will be no gym sessions or games until following week.

form of forty days. Whatever the duration of the fast in the early Church, it is clear that it was considered obligatory. Lent now starts on Ash Wednesday and ends at noon on Holy Saturday after the Mass of the Resurrection. It is the season when we beg God's mercy and do penance for our sins.

Penance is that virtue by which we destroy sin in ourselves and make reparation to God for our offenses against Him. As sin has an interior and exterior element, namely the turning of the will away from God and the seeking of created things in place of God, so the satisfaction for sin, namely by penance, must have a double element, both interior and exterior. Interior penance is necessary for salvation when we have sinned grievously against God. It consists in satisfaction for our sins by acts of contrition and the firm purpose of amendment. External penance consists in the satisfaction we make to God for our willful misuse of creatures and of our external senses. Where sin gave bodily pleasure, sonorous penance inflicts pain or privation in reparation for those forbidden pleasures. We should strive to make this Holy season mean this and more to us!

### SHE GOT HIM!

So she finally got him! It was the largest audience in the history of the Slovenian National Home to witness such an affair. Some time before 7:30 p. m. the SRO sign was hung out. The wise ones were there an hour before the scheduled time. An audience that was composed of friends from Newburg, St. Clair, Euclid, and from our Lorain. Everyone left the hall well-satisfied, cares discarded, and in a jovial mood. All this proves more that "We are Slovenes" as Mr. Rakar puts it.

We wish to thank every one who made up that splendid audience. To our friend, Jaka, and to his paper, The American Home, we extend our thanks and are most grateful to you. The same goes to our electricians, John Kogoy, and Bill Planinsek, as well as to all other members of the choir who aided wholeheartedly, alighted themselves did not take part in the actual performance, but nevertheless helped to make "Micki je treba moza" a grand success. "Hvala" to our associate members, Mr. Louis Simenc and of course "Urša" got the publicity. Although "Urša" got the "Zivjio's" etc., for the "polna miza" it would not have been quite so "polna" if it were not for Mrs. Izanc who was the real "kucharica" behind the scenes. Ushers, please accept our thank you. And also, all others who had in some way taken some of the load off our shoulders.

POSTLUDE: Jaka, did you hear Repia, Sunday? You must admit that it is useless trying to get the last word with a woman, she finds a way regardless of time or place. Let that be a lesson to you. Math Grdina ... peeping from behind the scenes to watch his masterpiece—Nacek, (Mr. Rakar) ... The place was a complete sell out—downstairs, and even more so upstairs—even the coffee was gone by twelve. What a beautiful bride, Mary Tomazic made Mrs. Assag, did you see your husband waving his handkerchief at his heroine ... Orchids ... six dozens of them ... Mr. Rakar for his portrayal of Nacek and for his excellent job as director ... FLASH! Last minute Flash! ... Something radically wrong has happened last Sunday ... all is not as peaceful as it seems ... there was a hitch somewhere in the marriage ceremony ... Do we have to go through all that anxiety again ... for further details consult your leading daily newspaper—"The American Home"—in the future for other developments shall be reported.

## Newburg News

### THAT CHAIN PRAYER!

The chain letter is making its rounds again. The latest is a prayer to the Little Flower, St. Therese, supposedly approved by the Sisters of St. Francis and purported to have begun in 1903. The facts are as follows: the Catholic Church never has and never will give her approval to such a nonsensical superstition; secondly St. Therese had not been canonized in 1903 and therefore was not venerated publicly; thirdly the Franciscan Sisters never recommended such an un-Catholic devotion; fourthly, it is silly to believe that the saints in heaven are capable of harming anyone who does not pray to them; fifthly, every such letter should be relegated to the waste-paper basket. Let's do a little arithmetic! If one person sends out five copies of this letter to five friends within 4 days and requests them to do the same; within 52 days there will be one billion, two hundred million, seven hundred and three thousand copies circulated throughout the country. At this rate each person in the United States would have received ten copies of this chain letter. Somebody must be breaking the chain since this writer has not received even one copy of the letter.

### "GOLGOTHA"

Much eloquence has been expended last week in describing this modern drama on the Passion of Our Lord. It remains for you to see this extraordinary film production. The date: Sunday, March 6th, i. e. tomorrow. The time: 2 and 7:30 p. m. The place: our own St. Lawrence church. The admission: the price of admission will be collected after the Benediction service which will begin at 7 p. m.

### LENTEN DEVOTIONS

Self-indulgence is bad for the character; hence self-denial is commendable as well as commanded during this penitential season of Lent. Regular and frequent attendance at Lenten devotions is a salutary form of "doing something for our sins even though we don't like Lent." Therefore, since worldly amusements are out of keeping with the quiet and sorrow of this season why not spend one or two evenings per week at church services? A Slovenian sermon will be given on Wednesday evenings; an English sermon on Friday evenings and another English discourse on Sunday at 2 p. m. The Stations of the Cross will be read at these devotions and likewise on Sunday evenings at 7 in the course of Lent.

### ANNIVERSARY

Last Saturday Mr. and Mrs. Andrew Blatnik celebrated their 30th wedding anniversary. Many happy returns of the day!

### CONGRATULATIONS

A baby girl, Carol Ann, was born to Mr. and Mrs. John Urbanec. Mr. and Mrs. Laddie Supica are the proud parents of a baby girl also. Congratulations to both families!

### ILL

One of our St. Ann bowlerettes, Angela "Gallagher" Winter, has been ill for the past two weeks. We all wish you a speedy recovery.

### NO DEPRESSION FOR FERFOLIAS

The Ferfolia Undertakers won by forfeit Thursday, Feb. 24, when they were scheduled to play the Ko-Ko Club which dropped out of the league.

Last Tuesday the Undertakers walked off the P.N.A. of group 1938 by rallying in the last quarter to win by the score of 31 to 27.

Thursday, March 3, they were scheduled to play St. Christine's. It was too late to report the score in this edition, so watch for it next week. The St. Christine's were out to win to avenge an earlier loss to the Undertakers.

### THIS 'N' THAT

Why do all the Serenaders seem to appear on time lately for their Thursday rehearsals?—Must be a big show in the making! ... Why do they call "Gallagher" Winter "Twin-kettes" at the bowling alleys? ... Don't you think Dardy's Slovenian diction is almost perfect—or didn't you hear him at the Friday night parties? ... Who were those three Newburg cadets waiting for a street car late Sunday night in front of Svetek's Funeral Home in Collinwood where a tram never stops?—Maybe it was an ambulance they wanted!

When will Julia Zele and Marie Lekani exhibit those self-instructing dancing lessons they've been taking lately? ... Wasn't it sweet of the Bugle and Drum Corps to surprise Mr. Becaj, their director with a party Monday night? ... When will we see John Lekani display his dramatic ability on the stage?—Boy, is he good!—I'm not saying in what line that ... What a triangle?—S. S. and J. Phine with a certain "someone." ... The Ferfolia Morticians must take basketball seriously since a few discuss it even as late—or early—as one A. M. ... Why is Jo Hocevar so interested in "typewriters" all of a sudden? ... Boy! Did the SZZ lassies give the Par A. C. girls team a show-down on the bowling alleys of the exclusive Par A. C. recreation parlor last Friday? ... Don't you think the "Gas House Gang" can serenade?—Especially after midnight! I think I'll take them along with me when I go courting my "one and only." ... Why doesn't Ralph Godec take time out to organize a good local swing band instead of devoting so much time to his pinocchio games? ... Don't you think Gen Mulh looks "ducky" in her new fur coat? ... We wonder whom the three Notre Dame girls will take to their Prom? ... Who is the handsome young man (whose

hangout is Jeric's store) called Jeep? ... If you want to know anything about Florida, just see John Blatnik ... Seen: Several girls from the neighborhood wearing "babuskas"—keeping in style, eh gals? ... How about the boys keeping in style? ... Mary Strelak certainly goes in for pretzel sticks! ... Ann M. Krall was seen having a good time at Maple Heights hall last Saturday. ... Have you noticed "Mac" Zakrajsek's "shiner"?—We know it was just an accident! ... Did you know that Victoria Yanchar has been attending night classes?—Goes in for sewing in a big way. ... Revised definition: A rabbit is a little animal that grows for the other animals get credit for when it's made into a lady's coat.

## All Around Town

### SPAGHETTI DINNER AT EUCLID CENTRAL HIGH SCHOOL

A spaghetti dinner will be served next Thursday evening March 10 by the Girls' Leaders' Club of Euclid Central High School. The meal will include coffee, salad and dessert and will be served in the old gym of Euclid Central High School, from 5:30 to 7 p. m. Tickets are forty cents. Parents and friends of the school are cordially invited to attend.

### IMPORTANT MEETING

One of the most important meetings of the younger set in the community will be held Monday, March 7th, at 8 P. M. in Room 2 of the Slovene National Home on St. Clair Avenue.

The basic discussions will center around the following informal proposals:

- 1.—Outline definite policies governing lodge promotions at the Slovene National Home.
- 2.—Discuss ways and means of united action in dramatics, sports, civic and social activities.
- 3.—Modernize facilities of the club rooms and suggest plans for expansion if feasible.
- 4.—Unify lodges in curbing racket practices of supposed "social clubs" and avoidance of competition among selves.
- 5.—Strive for closer and friendlier relationship between the lodges and the directorate of the Slovene National Home.

We may feel confident that the older generation is anxious to cooperate wholeheartedly. Let us show our appreciation and interest by attending this informal convention. Your constructive criticism of the shortcomings of the Slovene National Home will be appreciated by the Directorate.

Everybody is cordially invited to attend and express himself freely.  
MARTIN ANTONCIC, Director.

## MY TRIP TO THE MEDITERRANEAN

by DORIS MARIE BIRTIC

(Continuation.)

A beautiful church has been built on the spot where Christ knelt in prayer, and the entire scene has been colorfully portrayed to make us feel as though we, too, were there when He said, "Not my will, O Lord, but Thine be done."

The ceiling was composed of the coats of arms of many nations and it was good to see the emblem of the United States among the others.

On one side was an old stone stairway, remains of the church that stood there at the time of the Crusaders. The old mosaic floor was covered when the church was rebuilt, but the guide turned over several planks to show that it really exists.

As we left, a genial old friar presented us with some olive leaves as souvenirs, but better than any souvenirs are the memories I cherish of Jerusalem.

A visit to the Walling Wall proved to be very interesting. I had had no idea what to expect. Perhaps it was a creaking old structure that had been popularized by legend, but I wasn't sure. Visiting the Wall was a startling revelation. Though I wasn't so surprised to see a huge stone structure, I hadn't anticipated seeing human beings furnish the musical accompaniment. But there they were; Jewish men of all ages in both our Western garb and the long robes of the East, standing several feet away from the sacred wall and bawling aloud their sins. It was strange that there weren't any women about, but maybe they don't commit sins out there.

The Jews were all very sincere, but I couldn't help smiling at their fantastic carrying on. The men rested the palms of their outstretched hands on the huge blocks of stone, and then, but bending their elbows, they fell flat against the wall. After a few moments they invariably straightened back again all the while murmuring aloud in a monotonous tone of voice. Each one walked in his own peculiar pitch, and since most weren't in unison, it was most pitiful chorus imaginable. My ears actually hurt while listening to it. I was glad that I wasn't one of the British sentries posted in the near vicinity for I don't think I could have endured hearing this all day long.

(To be continued.)

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