



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN PARISH

7/62

Številka - Number / Leto - Year

15. 2. 2026

**6. NEDELJA
MED LETOM**

**6TH SUNDAY IN
ORDINARY TIME**

FR. DRAGO GAČNIK, SDB
ŽUPNIK - PASTOR

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JEZUS, DOPOLNITELJ POSTAVE

Z današnjim odlomkom Matejev evangelij vstopa v podrobno predstavitev Jezusovega govora na gori.

Jezus jasno pove: »Ne mislite, da sem prišel razvezat postavo ali preroke; ne razvezat, temveč dopolnit sem jih prišel« (Mt 5,17). Kako naj razumemo to »dopolnitev«? To bo storil tako, da bo učencem pomagal odkriti dušo celotne postave v vsaki njeni zapovedi, t.j. ljubezen do Boga in do bližnjega. Prišel je, da to ljubezen privede do popolnosti, do njenega vrhunca tako, da nam da odkriti in nam pomaga uresničiti vse zmožnosti, ki jih imajo v sebi posamezne zapovedi glede doseganja popolnosti v ljubezni. Jezus svojega učenca kliče, da si prizadeva za svetost. Od njega zahteva novo miselnost, ki mu bo omogočila, da bo odgovoril na ta klic k popolnosti v ljubezni. Takoj za tem sledi prva skupina treh Jezusovih izrekov, katerih cilj je pokazati, kako naj v duhu Jezusovega nauka presežejo Mojzeovo postavo.

1. *»Slišali ste, da je bilo rečeno starim: Ne ubijaj! Jaz pa vam pravim: Vsak, kdor se jezi na svojega brata, zasluži, da pride pred sodišče« (Mt 5,21-22). Za Jezusa ni dovolj, da se izogibamo najhujšim izrazom nasilnosti in jeze, to se pravi uboju, ampak tudi najmanjšemu izbruhu jeze, žaljivim ali nesramnim besedam. Potem tudi ni dovolj, da do bližnjega ne gojimo zamere ali mržnje, ampak je treba vzpostaviti soglasje z vsemi tudi v primeru, da bi bilo pomanjkanje tega soglasja odvisno od drugega. Jezus tukaj zahteva, da se z nasprotnikom sporazumemo in zadeve poravnamo v duhu miru, preden svoj spor prenesemo pred sodnika. Jasno je, da Jezus že tukaj zahteva korenito spremembo v svojem učencu.*

2. *»Slišali ste, da je bilo rečeno: Ne prešuštuj! Jaz pa vam pravim: Kdor koli s poželenjem gleda žensko, je v srcu že prešuštoval z njo« (Mt 5,27-28). Na tem področju za Jezusa ni dovolj izogibati se zunanjemu grešnemu dejanju, ampak se je treba izogibati tudi notranjim dejanjem, mislim, željam. Želja po tem, da bi grešili, je enaka grehu.*

Ni se dovolj izogibati grehu, ampak tudi vsem grešnim priložnostim. *»Če te desno oko pohujšuje, ga iztakni. Če te desna roka pohujšuje, jo odseka in vrzi od sebe.«* To je, če bi neka stvar, neki položaj, neki

človek, zato postal priložnost za greh, bi se mu moral odpovedati. Če tega ne storimo, pomeni, da nismo iskreni pred Bogom.

Glede prešuštva Jezus še pravi, da bi do njega prišlo tudi v primeru, če bi mož odslovil svojo ženo: »Kdor se loči od svoje žene je kriv, da ona prešuštvuje. In kdor se z ločeno oženi, prešuštvuje« (Mt 5,32). Jezus razveljavi Mojzesovo postavo, ki je dovoljevala možu, da je odslovil svojo ženo, in razglasi neločljivost zakona. Ločitev je za Jezusa enaka prešuštvu, ker izpostavi prešuštvu in je razlog zanj. Nazor nad spolnim nagonom Jezus zahteva iz spoštovanja do žene in do Božjega načrta z zakonom. To spoštovanje zahteva od samskih in od poročenih. Tako grešna želja zunaj zakona kot ločitev sta neskladna z tisto ljubeznijo in čistostjo srca, ki jo Jezus od svojega učenca zahteva tudi na tem področju.

3. »Slišali ste, da je bilo rečeno starim: Ne prisegaj; ... jaz pa vam pravim: ... vaš da naj bo da in vaš ne naj bo ne« (Mt 5,33-36). Jezus se ne omeji na obsodbo laži in krive prisega, ampak prisego obsodi tudi takrat, kadar bi bila uporabljena za potrditev resnice, kajti tudi v tem primeru bi bila proti tisti preprostosti in jasnosti jezika in duha, ki ju Jezus zahteva od svojega učenca. Uporaba besede mora za Jezusa izključevati vsako pretvarjanje, zapletenost, hinavščino ali dvoumnost; biti mora tako preprosta in jasna, da se ji ni treba zatekati k potrditvi z Božje strani.

Jezus nam torej v teh prvih izrekih govora na gori po konkretnih primerih zelo jasno razloži, kako on razume dopolnitev postave in prvi pogoj, da to uresniči. Od svojega učenca zahteva novo, v najširšem in najglobljem pomenu besede čisto srce; srce, ki ljubi mir, ki je krotko, preprosto, pristno, jasno in svobodno vseh sebičnih poželenj in teženj.

Jezus nas tukaj ne postavlja pred izrecna pravila, zapovedi in predpise, ampak nam predstavi ideal, cilj, ki ga je treba doseči v času z ljubeznijo, osebnim naporom in s pomočjo njegove milosti, ki nam jo zagotavlja. Jezus nas vabi, naj gremo vase, naj se spustimo v globino svojega srca, da bi videli, ali je v njem želja po dobrem, teženje po pravi ljubezni, ki je temeljni pogoj in izhodišče za dosego popolnosti, tistega več, ki ga on zahteva od svojega učenca.

(Prim. Oznanjevalec 1, 2010-2011)

6TH SUNDAY IN ORDINARY TIME

FIRST READING: *Sirach 15.15-20*

God calls us to choose what is right and keep the commandments. God knows and sees all that we do.

RESPONSORIAL PSALM 119

Blessed are those who walk in the law of the Lord.

SECOND READING: *1 Corinthians 2.6-10*

The Spirit has shown us the wisdom of God, which is not the same as the wisdom of our rulers.

GOSPEL ACCLAMATION: *See Matthew 11.25*

Alleluia - Blessed are you, Father, Lord of heaven and earth: * you have revealed to little ones the mysteries of the kingdom. - Alleluia.

GOSPEL: *Matthew 5.17-37*

Jesus tells the disciples that he will fulfil the Law and the prophets. He explains that those who keep his commandments and teach them to others will enter the kingdom of heaven.



Illustration

Wherever we are in life there are rules to be followed. In the classroom we are taught early to raise our hand to answer questions, not to run with scissors, not to pick on other children.

As we grow, we do not escape the rules. In workplaces there is often a "Code of conduct" to be followed and expectations about what we will or will not do in order to remain employed.

There are also the laws and customs of the country where we live, which we all must follow or face potentially serious repercussions.

In today's readings, we are reminded of the importance of keeping God's commandments. This can potentially be viewed as another set of rules, but rules that should be a guiding light throughout our lives helping us to discern what is right and good. Each of us has the freedom to choose whether we will follow this path. So, each of us faces a choice every day. Do we choose fire or water, life or death as it says in the first reading? Do we break the rules or keep them? This makes it sound like the decision is always easy, when in real life we know there are shades of grey. So perhaps it is worth considering why we have rules in the first place.

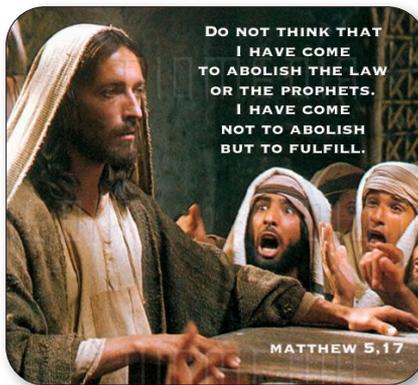
Rules generally have two purposes, to keep us safe and to ensure the safety and wellbeing of the other people around us. Our rule-breaking rarely has repercussions only for ourselves. Others can and do get hurt. The same can sometimes be true for our zealous rule-keeping.

Gospel teaching

Jesus reminds the disciples that he has not come to do away with the Law and the commandments from the Old Testament. But he does encourage us to think about them again.

It is not enough to do the bare minimum – it is not enough not to murder. Jesus says here that even anger, or the mere thought of wrongdoing is enough to set us on the wrong path. God who knows and sees all that we do and think, is concerned not just with our actions, but also with what is in our heart.

We are called to be more righteous even than the scribes and the Pharisees. Jesus often held up the scribes and the Pharisees as people who followed the letter of the Law without really understanding the spirit of it. For example, in the parable of the Good Samaritan, when they were more concerned about preserving their ritual



cleanliness, than helping the stranger who was in need. We all know those people who are convinced of their own rightness. Perhaps sometimes even we fall into this trap, but it can lead us into a blind spot about how we are hurting or failing others. As the second reading says, the wisdom of our leaders is not the same as the wisdom of God.

Jesus calls us today then, to be reconciled to our brother or sister, before we make our offering to God. We need to look at the world around us, at our relationships with others and consider where we need to ask forgiveness.

Application

Are there people in our life whom we have hurt, whether intentionally or unintentionally through our actions or our words? Do we care for the world around us, God's beautiful gift of creation? Do we love our neighbour as ourselves? Are our actions and our thoughts aligned? Does our confidence in our own righteousness lead to us overlooking the needs of others? Are the choices that we make really the right ones according to God, not to our worldly authorities? Do we care more about what others think of us than what we know to be right? Are our hearts turned toward God and away from what we know to be wrong?

These are all questions for us to consider as we go about our daily lives. God has given us the freedom to make all these choices, but God does not leave us to make them alone. God is with us through it all, watching us, loving us, sending the Spirit to help and guide us.

Through God's grace, we pray for the courage to seek forgiveness and reconciliation with all our sisters and brothers. We seek the strength to make the right choices and to do all that God asks of us. We come before the Lord, reconciling with one another, offering our lives to his service.

CWL Invitation & Request

We cordially invite our parish community to our **BAZAAR 2026** on **Sunday, March 1st** following 10:00 a.m. Mass. A time to come together and have fun with family and friends.



Luncheon tickets will be available soon at Masses. Pre-paid reservations for lunch: \$25 for 13 years and up, \$10 for ages 6-12 and children under 5 are free.

Contact persons are Rosemary Šušteršič at 905-512-2176 and Sidonia Poppa at 905-869-5440.

In advance we thank you for fulfilling the following requests. We graciously ask for **pecivo for our bake table** to be brought in before Mass on the day of the bazaar. We also ask for **donations for our penny sale/raffle table** and **Children's Centre prize table** to be dropped off between 5-6:30 PM in the upper hall on Friday, February 27 or the morning of Saturday, February 28.

For our play/activity centre for children we would appreciate donations of stuffed animals as well as LEGO, MEGABLOCKS/DUPLO ahead of time. Please drop these off in our church foyer, when you come to Mass.

We are thankful for the number of persons who have volunteered to assist with our bazaar.

V skupnosti je moč! Hvala!

Veleposlaništvo Ottawa

Iz Veleposlaništva v Ottavi so nam sporočili, da ob smrti svojcev, ki so slovenski državljani, ne pozabite poklicati ambasade in jim sporočiti smrt pokojnih.

Ambasada bo to sporočila v Slovenijo, da bodo zabeležili njihovo smrt tudi v slovenskem registru.

Slovensko Veleposlaništvo v Ottawi: (613) 565-5781;
E-mail: sloembassy.ottawa@gov.si

150 Metcalfe Street, Ottawa, ON, Canada

Ash Wednesday 2026

This year Ash Wednesday is on February 18, 2026.

You might be wondering why we get ashes on our foreheads for Ash Wednesday. Throughout history, ashes have been a powerful outward symbol of interior repentance and spiritual awareness. Here are some examples of ashes in the Bible:

"Therefore I disown what I have said, and repent in dust and ashes." (Job 42:6)

"Daughter of my people, dress in sackcloth, roll in the ashes." (Jeremiah 6:26)

"I turned to the Lord God, to seek help, in prayer and petition, with fasting, sackcloth, and ashes." (Daniel 9:3)

"When the news reached the king of Nineveh, he rose from his throne, laid aside his robe, covered himself with sackcloth, and sat in ashes. Then he had this proclaimed throughout Nineveh: "By decree of the king and his nobles, no man or beast, no cattle or sheep, shall taste anything; they shall not eat, nor shall they drink water. Man and beast alike must be covered with sackcloth and call loudly to God; they all must turn from their evil way and from the violence of their hands." (Jonah 3: 6-8)

The Early Christians used ashes to show repentance as well, but not just on Ash Wednesday! After going to confession, it was common for the priest to give the person ashes on their forehead. Catholics have been receiving ashes on Ash Wednesday since the time of **St. Gregory the Great**. In 1091, Pope Urban II encouraged the entire Church to use ashes on Ash Wednesday.

If you want to get blessed with ashes this Ash Wednesday, come to the Mass at 7:00 p.m..



St. Gregory the Great CWL Parish Bazaar

Sunday, March 1, 2026

Join us for an afternoon of fun with family & friends

Doors open: 11:00am - 12:00pm Lunch



Penny Sale



Prepaid Reservations only!

Luncheon Cost:

- Adults \$25.00
- Children \$10.00 (6-12 yrs)
- 5 yrs and under FREE

For reservations, please contact:

- Rosemary - 905-512-2176
- Sidonia - 905-869-5440



Prizes



Children's Activity Centre



Raffle 50/50

Pecivo



Pecivo/Baked Goods:

- accepted before Sunday mass on March 1st

Donations to the **PENNY SALE TABLE/RAFFLE** of new or crafted items or for the **CHILDREN'S CENTRE** will be graciously accepted in the upper hall:

- after 6:00pm on Friday, February 27 or
- morning of Saturday, February 28



ANNUAL GENERAL MEETING

BLED SLOVENIAN CULTURAL CLUB

Date: **Feb 22, 2026**

Time: Doors open 12:30
Light Lunch at 1:00
Meeting at 2:00

**4650 South Service Rd
Beamsville, ON**

Join us as we celebrate this year's progress and share what's ahead.

Everyone is welcome.

bled.ca

POPE LEO'S MESSAGE FOR LENT 2026

In his message for Lent 2026, titled "Listening and Fasting: Lent as a Time of Conversion," released on February 13, 2026, Pope Leo XIV urges Catholics to focus on the renewal of faith through intentional listening, fasting, and community.

Here are the key themes:

1. "Disarming" Language (Fasting from Words)

A "Fast" from Hurtful Speech: The Pope encourages a practical form of abstinence: refraining from words that wound, offend, or slander.

Cultivating Kindness: He calls on the faithful to "disarm" their language, replacing harsh words and rash judgment with kindness and respect in families, workplaces, and on social media.

Words of Hope: The goal is to allow words of hatred to give way to words of hope and peace.

2. Listening to God and Others

Active Listening: The Pope emphasizes that "the willingness to listen is the first way we demonstrate our desire to enter into relationship with someone".

The Cry of the Poor: He urges Catholics to listen to the "cry of those who suffer," particularly the poor, and to allow Scripture to guide their response to suffering in the world.

Authentic Relationships: Lent is presented as a time to move away from individual isolation and towards authentic, attentive relationships.

3. Communal Journey and Conversion

Not a Solitary Journey: Lent is to be experienced together, focusing on the healing of relationships with God and neighbor.

Community Engagement: Parishes and families are encouraged to become welcoming spaces for those who suffer, transforming, not just personal conscience, but the quality of communal life.

Renewal: The season is a time to place the mystery of God back at the center of life, preventing hearts from being consumed by the anxieties and distractions of daily life.

Lipa Park
SLOVENIAN NATIONAL HOME

cordially invites you to their

Annual General Meeting and Elections

Sunday, March 1, 2026

GET INVOLVED!

ANNUAL GENERAL MEETING We are having our meeting and elections on a Sunday in order to encourage participation. Only active members in good standing will be eligible to vote. This meeting is restricted to members only, however, membership renewals and new memberships will be available that day.

Complimentary Lunch will be served at 12:00 noon
Annual General Meeting and Elections will begin at 1:30 p.m.

Thank you for your continued support!

Please Join Us!

Let all you do We Appreciate You!

Župnija sv. Gregorija Velikega

Sobota, 7. februar 2026

Pred kulturnim praznikom

Trio SUKNO

V soboto, 7. februarja 2026, je po večerni maši, v počastitev slovenskega kuturnega praznika, nastopil Trio Sukno. Dekleta so predstavila slovenske ljudske pesmi iz raličnih pokrajin. Lepo je bilo, da smo za vsako pesem slišali tudi kratko razlago, ob kakšni priložnosti in zakaj se je pela. Na programu so imele naslednje pesmi: So še rož'ce v hartelnu; Tam, kjer teče bistra Zila; Pojdem na Štajersko; Barčica; Oj, božime; Zrelo je žito; Se šetala; Ne orji ne sejaj; Dekle je po vodo šlo; Po Koroškem, po Kranjskem; Nocoj pa oh nocoj; N'mau čez izaro. Ko umetniki vzamejo v roko tudi navadne ljudske pesmi, te postanejo umetnost, in zaživijo. Hvala za nastop!



Danni Stražar - Slavica Marinković - Rebeka Hren Dragolič

SLOVENSKA SKUPNOST V LONDONU

V nedeljo, 8. Feb. 2026, smo imeli zopet sveto mašo s slovesno skupnostjo v Londonu. Tokrat je bilo že malo lepše vreme, ljub temu, da je še precej snega. Tudi maša je priložnost, da se pride skupaj, da se moli in poje skupaj in tudi izmenja novice. Naslednja sveta maša bo za cvetno nedeljo, 29. marca, popoldne ob 3h.



REPUBLIKA SLOVENIJA URAD VLADE RS ZA SLOVENCE V ZAMEJSTVU IN PO SVETU

Rok za prijave na XXIV. nagradni natečaj za diplomske, magistrske in doktorske naloge s področij Slovenci v zamejstvu in Slovenci po svetu se bliža, prijave sprejemamo še do 20. februarja 2026.

Prosimo vas, če lahko novico o natečaju prenesete svojim članom, še posebej morebitnim slovenskim študentom tako tistim, ki ustrezajo pogojem natečaja kot tistim, ki se šele odločajo o temah svojih diplomskih, magistrskih ali doktorskih del, saj natečaj objavljamo praviloma vsako leto.

Upoštevana bodo dela zagovarjana v obdobju od 1. 1. 2025 do 31. 12. 2025.

Najboljša tri dela s področja zamejstva in tri dela s področja izseljenstva bodo prejela denarno nagrado, in sicer:

- prva nagrada v višini 800 evrov,
- druga nagrada v višini 600 evrov in
- tretja nagrada v višini 400 evrov.

Več o prijavi si lahko preberete v besedilo nagradnega natečaja, ki je na voljo na [uradni spletni strani Urada Vlade RS za Slovence v zamejstvu in po svetu](#) in na portalu [slovenci.si](#).

Za dodatna pojasnila in informacije pa smo vam na voljo na tel. št. (+386) (0)1 230 80 18 ali prek elektronske pošte: pr.urad.slovenci@gov.si.



Bliža se bazar in naša ekipa za štrudelj je že na delu. Vsak pozna svoj del dela, ki ga naredi in stvari tečejo zelo skladno, hitro in produktivno. Od lupljenja jabolčk - posebna tehnika - do priprave testa in vsega, kar gre v štrudelj. Pa seveda do valjanja, vleke testa, nadeva, ki gre v

štrudelj in seveda prava umetnost je kako se ga hitro zvije, nareže na pravo dolžino, položi v protfan in v zmrzovalnik, da se bo ohranil do bazara.

Vsi, ki imate radi štrudelj, si ga boste lahko kupili na bazarju, ki bo v nedeljo 1. marca letos.



OBVESTILA - ANNOUNCEMENTS

KOLENDAR DOGODKOV

- Feb. 15th - **Slovenski Park** - Family Day
- Feb. 18th - **St Gregory-Church** - Ash
Wednesday - Mass 7:00 p.m.
- Feb. 22nd - **Bled SCC** - AGM
- Feb. 25th - **Knitting Club**
- March 1st - **St Gregory-CWL** - Bazaar - Mass -
10:00 a.m.
- March 1st - **Lipa Park** - Spring AGM - Election of
New Executive
- March 7th - **CS Historical Society** - AGM at
Brezmadežna
- March 11th - **Knitting Club**
- March 22nd - **Društvo sv. Jožefa** - Banquet - Mass
10:00 a.m.
- March 25th - **Knitting Club**
- March 29th - **Palm Sunday**
- March 29th - **London** - Mass at 3:00 p.m.
- April 2nd - Holy Thursday - Mass 7:00 p.m.
- April 3rd - GOOD FRIDAY - Passion 3:00 p.m.
- **Slovenska šola** - Fish Fry
- April 4th - **Holy Saturday - Blessing of the food**
- 10:00 a.m. - London
- 3:00, 4:00, 5:00 p.m. - St. Gregory the Great
- 8:00 p.m.: **EASTER VIGIL**

BRALEC - READER:

- Slovenian: Terezija Sarjaš
- English: Mary Miklavčič

GIFT BEARERS - DAROVE PRINAŠAJO

- Jože in Albina Antolin

ČIŠČENJE - CELANING

- Feb. 20th - Gosgnach team

If you write a **cheque** for donation to our church, please, write only:

St. Gregory the Great Parish

POSTNI ČAS

V Katoliški Cerkvi bomo na pepelnično sredo, 18. februarja, začeli postni čas, ki bo trajal štirideset dni (Iz štetja so izvzete nedelje v postnem času, saj za kristjane vsak nedeljski dan pomeni malo veliko noč). Postni čas bomo sklenili s praznovanjem velikonočnega tridnevja.

Na pepelnično sredo se po cerkvah opravlja **obred pepeljenja**. Duhovnik verniku na glavo simbolično posuje blagoslovljen pepel, s čimer se navzven pokaže notranja razpoložljivost vernika za spreobrnjenje oziroma poboljšanje življenja. Bogoslužna barva bogoslužnih oblačil je violična.

Pepel je znamenje minljivosti, smrti, pa tudi človekove krhkosti, saj se tudi on po smrti spremeni v prah in pepel. Vernemu človeku je pepel tudi znamenje pokore in prenovitve. Kakor ogenj snov prenovi v pepel, tako naj bi se tudi človek s pokoro prerodil v novega človeka.

Ko mašnik vernikom s pepelom na čelo začrta znamenje križa in izreče: *“Pomni, človek, da si prah in da se v prah povrneš”*, napoveduje konec zemeljskega življenja; v svetopisemski govorici namreč pepel pomeni minljivost.

Postni čas je spokorni čas. Naše notranje prizadevanje naj bi se na zunaj izražalo v **poglobljeni molitvi, postu in dobrih delih**. Postni čas izpostavlja tudi duhovnost krsta kot simbolno spravo med Bogom in človekom.

Strogi post je na pepelnico in veliki petek, **zdržek od mesa in mesnih jedi** pa vsak petek v postnem času. Namen posta ni prvenstveno v odpovedi določeni hrani in pijači, ampak v spreobrnjenju srca in doseganju večje odprtosti za potrebe bližnjega ter v večji povezanosti z Bogom prek molitve. Cerkev uči, da so dobra dela, post, miloščina ubogim in molitev usmerjena k doseganju osebnega spreobrnjenja in ne sama sebi namen.

KRIŽEV POT - STATIONS OF THE CROSS

V postnem času imamo vsak petek, pol ure pred večerno sveto mašo **pobožnost svetega križevga pota**.

Letos bo prvi križev pot v petek, 20. februarja ob 6:30 p.m. Vabljeni!



DAROVI - DONATIONS

Za gradbeni sklad so darovali:

- \$ 200.- Josefa Radman v spomin na pok. brata Franka Radman.
 - \$100.- Štefan in Francka Antolin v spomin na pok. Lidijo Labricciosa.
- Hvala za vaš dar.

FIRST COMMUNION & CONFIRMATION

The celebration of the First Communion and Confirmation will take place on May 31st, 2026, during the 10:00 a.m. Mass.

Parents, please, let me know which children will receive these sacraments.

Looking for something to do this Lent?

40 Days for Life Hamilton invites you to help to try and make a change for Hamilton's preborn children! YOU can participate in a peaceful prayer vigil across the street from McMaster Children's Hospital, each day from Feb.18 - Mar. 29 anytime between 7am to 7pm. You can sign up for just ONE hour during this Lenten season 2026!

SIGN UP: <https://bit.ly/40dayshamilton>

THE DIOESAN WEDDING ANNIVERSARY MASS

You are cordially invited to join Bishop Dabrowski and couples from across the Diocese of Hamilton for a Wedding Anniversary Mass on Sunday, May 31, 2026 at the Cathedral Basilica of Christ the King in Hamilton at 1:30 pm.

Registration is found on the home page at hamiltondiocese.com, or call at 905-528-7988 ext. 2249.

ŠT GREGORY'S KNITTING CLUB - ŠTRIKANJE V DOBRI DRUŽBI

St. Gregory's Knitting Club starting up again in 2026 every 2nd and 4th Wednesday.

Next Meeting is February 25, 2026 at 7:30pm in the residence. Contact Information:

Pamela Gosgnach

email - pgosgnach@yahoo.com

Sonya Podrebarac

email - sonya.odorem@gmail.com

or call/text at **905-902-6311**



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Verdnik	Frank Ivan	February 17, 2002
Nedelko	Martin	February 18, 1996
Nedelko	Ivan	February 21, 1978
Zabukovec	Izidor	February 22, 2003
Nemec	Yolanda	February 22, 2020
Skale	Milka	February 22, 2021



DON BOSCO

SV. MAŠE - MASSES: Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKA/MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED/CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

Cheques: When you write a cheque for donation to our church, please write: **St. Gregory the Great Parish**

SVETE MAŠE - MASSES

<p>6. NEDELJA MED LETOM</p> <p>6TH SUNDAY IN ORDINARY TIME</p> <p>15. februar</p> <p><i>Klavidj, redovnik</i></p>	<p>Za žive in rajne župljane</p> <p>† Frida Babič</p> <p>† Franc Erzar</p> <p>† Jože Vuk</p> <p>†† Peter in Linda Novak</p> <p>†† Marija in Martin Dominko</p> <p>† August Žalik</p> <p>†† Pok. Iz družine Žižek</p> <p>† Matilda Krapec</p> <p>† Matilda Krapec</p> <p>† Štefan Lovrenčec, ob.</p> <p>†† Za vse sorodnike in znance</p> <p>†† Olga, Miro in Bryan Peternel</p>	<p>9:30 AM</p> <p>11:00 AM</p>	<p>-----</p> <p>John in Helen Babič z družino</p> <p>Julie in John Letnik z družino</p> <p>Stanko in Elizabet Petek</p> <p>Martin in Regina Nedelko</p> <p>Štefan in Francka Antolin z druž.</p> <p>Lojze in Dragica Ferenčak</p> <p>Družina Škrban</p> <p>Brat Janez Lovrenčec</p> <p>Brat Jožef Lovrenčec z družino</p> <p>Brat Jožef Lovrenčec z družino</p> <p>Terezija M.</p> <p>Družina Peternel</p>
<p>PONEDELJEK - MONDAY</p> <p>16. februar</p> <p><i>Julijana, mučenka</i></p>	<p>† Donato Tortis</p> <p>†† All souls in Purgatory</p> <p>† Stane Kralj</p>	<p>7:00 PM</p>	<p>Irma in Rocco Valeri</p> <p>Irma in Rocco Valeri</p> <p>Angela Kobe z družino</p>
<p>TOREK - TUESDAY</p> <p>17. februar</p> <p><i>Teodor, mučenec</i></p>	<p>† Lojzka Saje</p> <p>† Ludvik Prevec</p>	<p>7:00 PM</p>	<p>Marija Košir</p> <p>Žena ida z družino</p>
<p>SREDA - WEDNESDAY</p> <p>18. februar</p> <p>PEPELNICA</p>	<p>†† Za duše v vicah</p> <p>† Jože Gačnik</p>	<p>7:00 PM</p>	<p>Grace & John Family</p> <p>Žena Jera z družino</p>
<p>ČETRTEK - THURSDAY</p> <p>19. februar</p> <p><i>Konrad, redovnik</i></p>	<p>† Za zdravlje župljanov</p> <p>Tadeusz Burda, 30. dan pp.</p>	<p>7:00 PM</p>	<p>H. Kwasniewska</p> <p>Elizabet in Stanko Petek</p>
<p>PETEK - FRIDAY</p> <p>20. februar</p> <p><i>Frančišek in Jacinta, past.</i></p>	<p>† Križev pot</p> <p>† Olga Hanc</p> <p>†† Olga in Joe Hanc</p>	<p>6:30 PM</p> <p>7:00 PM</p>	<p>Stations of the Cross</p> <p>Olga Glavač z družino</p> <p>Štefan in Francka Antolin z druž.</p>
<p>SOBOTA - SATURDAY</p> <p>21. februar</p> <p><i>Irena (Mira), devica</i></p> <p><i>Peter Damiani, škof</i></p>	<p>† Matija Vlašič</p> <p>† Mihael Fabina</p> <p>† Ciril Kuzma</p> <p>† Olga Hanc</p> <p>† Franc Erzar</p> <p>†† Marija in Alojz Mes</p> <p>† Olga Hanc</p> <p>† Kristina Kuzmič</p> <p>† Olga Hanc</p>	<p>5:30 PM</p>	<p>Žena Jožica in otroci</p> <p>Mimi</p> <p>Marija Fabina</p> <p>Terezija in Ignac Sarjaš z družino</p> <p>Majda Lukežič z družino</p> <p>Družina Mes</p> <p>Družina Mes</p> <p>Družina Mes</p> <p>Irene & Rose Families</p>
<p>1. POSTNA NEDELJA</p> <p>1ST. SUNDAY IN LENT</p> <p>22. februar</p> <p><i>Sedež apostola Petra</i></p>	<p>Za žive in rajne župljane</p> <p>† Ana Božnar</p> <p>† Martin Zelko, obl.</p> <p>† Adela Zeks</p> <p>†† Marija (obl.) in Alojz Mes</p> <p>†† Zofija in Mihael Ferenčak</p> <p>†† Peter in Linda Novak</p> <p>†† Pok. iz družine Škrban</p> <p>†† Pok. iz družine Horvat</p> <p>†† Milka (obl.) in Vinko Skale</p>	<p>9:30 AM</p> <p>11:00 AM</p>	<p>-----</p> <p>John Božnar and family</p> <p>Toni in Marija Franc</p> <p>Družina Hull</p> <p>Hči Amalija Štadler z družino</p> <p>Lojze in Dragica Ferenčak</p> <p>Lojzka in Frank Novak z družino</p> <p>Družina Škrban</p> <p>Družina Škrban</p> <p>Hči Elizabeth Lukežič z družino</p>