

KARLOV - Američani
Glasilo K. S. K. Jednote
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CLEVELAND, OHIO

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Največji slovenski tednik
v Združenih državah
ameriških

The largest Slovenian
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Kranjsko - Slovenska
Katoliška Jednota

je prva in najstarejša
slovenska bratstva pod-
porna organizacija v
Ameriki

Posljuje že 38. leto

OSLO K. S. K. J. JE:

"Vse za vero, dom in
narod!"

OF THE GRAND CARNIOLIAN SLOVENIAN CATHOLIC UNION

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VESTI IZ CLEVELANDA

VELIKA KATASTROFA

IZ URADA GLAVNEGA PREDSEDNIKA

RAZNE VESTI

IZ KATOLISKEGA SVETA

VESTI IZ JUGOSLAVIJE

—V ponedeljek, dne 14. septembra se je v Slovenskem Delavskem Domu na Waterloo Rd. v Collinwoodu pričela sedma redna konvencija naše domače podporne organizacije Sloven-Dobrodnele Zveze; to konvencijo je smatrali jubilejnim, ker je SDZ lani meseca novembra obhajala svojo 20-letnico.

Tega glavnega zborovanja se udeležuje 16 glavnih uradnikov, 64 delegatov in 23 delegatkinj, zastopajoči 53 Zvezinih društev; zborovanje bo trajalo štiri ali pet dni. V sredo, dne 16. septembra se vrši v zborovalni dvorani banket v počast delegacij. V imenu naše K. S. K. Jednote bo ta večer delegacijo uradno pozdravila sestra Mrs. Mary Hochevar, druge glavno podpredsednica.

Označena podporna organizacija šteje za časa konvencije 10,090 članstva v obeh oddelkih, kamor spada tudi lepo število naših Jednotarjev. Uredništvo Glasila želi vsem cenjenim zborovalcem mnogo uspeha. —Minulo nedeljo popoldne 13. septembra in zvečer se je vršila v Newburgu velika slavnost; ta dan so imele ondi naše rojakinje glavno besedo, oziroma članice podružnice št. 47 Slovenske Zenske Zveze (najmlajše), ki je dobila Zlato knjiško kot častno priznanje od glavnega odbora SZZ za marljivo delovanje. Zlato knjiško je izročila Mrs. Marie Prislund, glavna predsednica označene Zveze in bivša podpredsednica naše Jednote. Mrs. Prislund ostane v Clevelandu kot gostinja raznih Zvezinih podružnic do prihodnje nedelje ter stanuje pri soprogi Dr. A. Škurja na E. 185. cesti.

Rojakinja v Newburgu čestitamo k pridobitvi Zlate knjiške, sestra Prislund pa kliče: dobro došla zopet v našo metropolo!

—Z rednim poukom v državljanstvu se prične letos v četrtek, 24. septembra, v veliki dvorani javne knjižnice na 55. cesti in St. Clair Ave. Pouk se začne točno ob 7. uri zvečer. Ako hočete prisostvovati pouku, se morate registrirati.

Smrtna kosa. Dne 5. septembra je na svojem domu na 6316 Carl Ave. umrla Mrs. Josephine Bartol, soproga poznane motormana Mr. James Bartol. Stara je bila 49 let. Bolehala je že tri leta. Doma je bila iz Hudenje vasi, fara Trebnje, odkoder je prišla v Ameriko pred 26. leti. Poleg soproga zapušta še šest otrok, James, Josephine, Frank, Rose, Ana in Charles, dva brata, in sicer James Sepic, dobro poznani trgovec v Collinwoodu, in Franka. V Evropi zapušta dve sestri, Frances in Amalija, ter dva brata, Antona in Louisa. Ranjka je bila članica društva Marije Magdalene, št. 162 K. S. K. Jednote, društva sv. Janeza Krstnika, št. 37 JSKJ, društva sv. Neže, št. 139 C. K. of O., in Oltarnega društva sv. Vida. —Dne 10. septembra popoldne je preminula v Fairmount bolnici Angela Zdravje, rojena Smrekar, stara 48 let. Doma je bila

Belize, Honduras, Centralna Amerika, 13. septembra. —Dne 10. septembra je tukajšnje mesto obiskal grozen orkan, ki je divjal po 150 milj brzine na uro. Ves zapadni del mesta ob obrežju je pod vodo in uničen. Vsa te katastrofe je izgubilo nad 2,000 ljudi življenje. Med žrtvami je tudi 10 katoliških duhovnikov rodom iz Združenih držav, ki so bili za učitelje na višji šoli sv. Janeza.

Iz raznih bližnjih krajev so semkaj dosepele angleške bojne ladje, ki bodo nudile ponesrečenim prebivalcem tega mesta prvo pomoč. Mesto Belize šteje 13,000 stanovnikov.

Danes je na potu semkaj tudi neki aeroplan z raznimi zdravili.

Dodatno k veliki katastrofi, ki je zadela naše mesto zadnji četrtek, je nastal danes v Mesopotamiji predmestju tudi grozen požar. Isti se je tako hitro širil, da mnogim ni bilo mogoče iskati rešitve in so v ognju zgoreli. Preostali stanovanecem prihaja pomoč od vseh strani; tako je začel s svojo akcijo tudi Ameriški Rdeči križ.

Zlato namesta kuhinje
Fergus Falls, Minn. —Na tukajšnjem Park Region kolegiju se je določilo za šolnino namesta gotovega denarja jemati tudi farmarske pridelke. Nedavno je več sinov in hčera na truhkih pripeljalo v mesto cele vreče žita; za pšenico se plačuje 60 centov bušelja, za koruzo 35 centov, za riž 35 centov in za oves 25 centov.

Iz vasi Vrbovec, fara Dobernič. V Ameriki je bivala 25 let. Bila je članica društva Waterloo Grove, št. 110. Ranjka zapušta soproga, tri hčere, dva sina, tri sestre in brata, v starem kraju pa mater. —Dne 10. septembra je umrla rojakinja Mary Stokel, rojena Širec, 6622 Bonna Ave., stara šele 36 let. Tu zapušta žalujočega soproga in tri otroke, Olgo, Stanley in Edward, in enega brata. Njen soproj je obče poznani in spoštovani predsednik društva Lunder-Adamič, št. 20, in glavni porotnik SSPZ. Ranjka je bila rojena v vasi Storoj pri Rakeku, kjer zapušta starše in sestro. Tu je bivala 19 let. —Dne 12. septembra popoldne je preminul Anton Stefančič, po domače Bognar, star 55 let, stanujoč na 1194 E. 175th St. Tu zapušta žalujočo soprogo in pet otrok, Louis, Francis, omožena Sibert, William, Anton in Stanley. Ranjki je bil rojen v Platinu na Notranjskem, kjer zapušta mater. V Clevelandu je bival 31 let. —Dne 12. septembra je umrl eden starejših slovenskih pionirjev v Clevelandu, Mr. Martin Novak. Star je bil 54 let, doma iz vasi Ponikve, fara Trebnje, in je prišel v Cleveland pred 36 leti. Tu zapušta soprogo Katarino, hčer Mary, omoženo Bambič, brata Jožefa v Clevelandu in dva brata v stari domovini. Ranjki je bolehal štiri mesece. Stanoval je na 1089 E. 86th St. Naj v miru počiva!

RESNA RESEDA PODREJENIM DRUŠTVOM K. S. K. J.

Prišedli z obiska iz stare domovine, začel sem pregledovati naše Glasilo skozi dobo dveh mesecev nazaj, ter sem na žalost opazil veliko število članov in članice naše Jednote suspendovanih zaradi neplačila asesmenta. Videl sem imena suspendovanih članov in članice, ki so bili dolgo vrsto let dobri člani naše Jednote, a danes so vrženi ven, ker so morda zgubili delo ali pa samo toliko zaslužijo, da z veliko skromnostjo prehranjujejo svoje družine.

Dragi mi sobratje in sestre! To ne sme iti več dalje! Ake pogledamo naša pravila, videli bomo v ustavi naše Jednote, da je njen namen podpirati vdove in sirote v slučaju nesreče in nezgode ter v bratski ljubezni skrbeti, da se olajšuje njih tužni stan. Le ako bomo vpoštevali ustavo in pravila naše Jednote, bomo storili svojo bratstvo in krščansko dolžnost, če bomo plačali naše članice in članice v teh hudih časih depresije, se lahko zgodi, da bo družina suspendovanega člana ali članice v slučaju smrti ostala zapuščena in brez vseh sredstev.

Apeliram torej na vsa podrejena društva K. S. K. Jednote, da se po svojih močeh irtvujejo in pomagajo plačevati asesmente za svoje revne članice in članice, dokler se delavske razmere ne zboljšajo. Ako pa to pri kakem društvu ni nikakor mogoče, obrnite se na Jednoto, katera bo storila vse po svoji najboljši moči, da obdržimo članstvo pod svojim okriljem, ker le na ta način zamoremo pričakovati napredka in uspeha pri naši Jednoti. Kot predsednik K. S. K. Jednote bom storil vse, kar je v moji moči, da se naše članice, kateri ne morejo plačati asesmenta, obdrži pri Jednoti.

Zaeno prosim cenjena društva za kooperacijo in pomoč v teh kritičnih časih, vaš udani sobrat,

Frank Opeka, glavni predsednik KSKJ.

IZ URADA GLAVNEGA TAJNIKA

Ko sem se vrnil iz stare domovine, sem opazil, da se suspendacije članstva bolj in bolj množijo.

Res je, da sedanja brezposelnost povzroča več in več suspendacij, veseo pa mislim, da bi se dalo precej suspendacij preprečiti, ako bi se rabilo nekoliko več previdnosti in če bi se imelo nekoliko več ljubavi in spoštovanja do članstva in Jednote.

Zaradi tega priporočam vsem cenjenim tajnikom (icam) krajevnih društev, da prej ko se tega ali onega člana (ice) suspenda, naj se prizadeta pisмено ali ustmeno obvesti in opozori na koristi, ki jih Jednota članstvu deli. Raztolmači naj se posledice, ki bi iznale nastati za člana (ico) ali dedičev v slučaju nesreče, bolezni ali smrti, če ni član zavarovan. Take in enake stvari je treba članu predložiti in razložiti, nakar bo marsikateri preje dobro premislil, nego bi pristal v to, da bi bil suspendovan.

Vsak slučaj naj se natančno preštudira in preišče prej ko se suspendacija izvrši. Ako je dokazano, da je član (ica) res v tako slabih finančnih razmerah, da ne more plačati asesmenta, naj se to sporoči na glavni urad. V skladu izrednih podpor imamo še nekaj denarja. Ta denar je namenjen za podporo in pomoč onim, ki so brez vsakih finančnih sredstev. Dokler bo v tem skladu kaj denarja, se bo v resnici potrebnim pomagalo plačati njih asesment. Pri tem seveda se je treba ozirati na v resnici najbolj potrebne, ki so bolehnii, stari ali brez dela in ki so brez vsakih finančnih sredstev. Kolikor bo mogoče, se jim bo pomagalo. Jednota je pri volji storiti svojo dolžnost, zato se prosi, da tudi članstvo, predvsem pa društveni uradniki storijo kar je najbolje in najpotrebnejše, da se zmanjša število suspendacij.

Jošip Zalar, glavni tajnik.

Smrtna kosa

Los Angeles, Cal., praznuje

Iz Loraina, O., se poroča, da je tam umrla dne 6. septembra Mrs. Mathilda Janežič, stara 27 let. Bolehala je več let. Rojena je bila v Lorainu, kjer je ves čas živela. Zapušta moža Franka, sina Viljema in hčerko Corrinne. Zapušta tudi starše. Mr. in Mrs. John Svet in šest sester, Mrs. Anthony Jakopin, Mrs. Vincent Lauter, Mrs. Stephen Strong, Mrs. Mihael Cerne, Terezija in Eleanor Svet, vsi v Lorainu. Ranjka je bila članica društva Marije Čiste Spčetja, št. 85 KSKJ in društva št. 17 SNPJ. Naj v miru počiva.

Vsi člani naše družine bi morali biti zavarovani pri naši Jednoti.

AGITIRAJTE ZA MLADINSKI ODDELEK!

Povodom 125-letnice znanega mesta Los Angeles, Cal., se je dne 6. septembra vršila tudi velika katoliška manifestacija. V ta namen se je vršila v Olympic stadionu slovesna sv. maša, katero je daroval Most Rev. Ed. Hanna, nadškof v San Franciscu; te slavnosti se je udeležil tudi papežev apostolski delegat Most Rev. Pietro Fumasoni-Biondi iz Washingtona, več škofov, nad 600 duhovnikov ter okrog 120,000 vernikov.

Velika lakota na Kitajskem. Na Kitajskem proti velika lakota, ker je po nekaterih provincah povodenj naredila ogromno škodo. Predsednik Kitajske Chiang Kai-Shek se je obrnil za pomoč na razne države, ker je nad 50 milijonov ljudi brez živila.

Ustavljena revolucija v Avstriji. Dunaj, Avstrija, 13. septembra. —Danes med 2. in 5. uro jutraj so oboroženi "Heimwehroci" (avstrijski fašisti) zavzeli šest mest na Štajerskem in sicer: Bruck, Judenburg, Schladming, Kirchhof, Kapfenberg in Seltzthal. Ustaše je vodil 50-letni Dr. Walter Pfriemer iz Judenburga, ki se je pri tej priliki sam proglasil za diktatorja Avstrije in vrhovnega armadnega poveljnika. Na ta način je hotel revolucijo zaneti tudi drugod v Avstriji.

Ker je bilo vladno vojaštvo o tej ustaji pravočasno obveščeno, je bila ustaja tekom 12 ur zadušena. Pri teh nemirih so bile ustreljene tri osebe, 50 pa nevarno ranjenih. Na Štajerskem vlada sedaj zopet mir. Vlada je dala aretirati nad 1000 upornikov, katere čaka primer na kazni; med aretiranci se nahaja tudi vodja revolucionarjev, Dr. Pfriemer.

Tridesetletnica poroke

Dne 10. septembra je v krogu svoje družine in številnih prijateljev v Ljubljeni dvorani N. S. Pittsburgh, Pa., obhajal 30-letnico zakonskega življenja znani rojak in sobrat John Mravintz in njegova soproga. Kakor znano, je bil sobrat Mravintz pred več leti glavni uradnik naše K. S. K. Jednote, in sicer kot nadzornik ter podpredsednik. Še na mnoga, srečna, zdrava in uspešna leta!

Železniška nesreča

Bodimpešta, Ogrska, 13. septembra. —Blizu postaje Batorbagy je danes jutraj na Ostend ekspresnem vlaku nastala bombna razstrelba, ki je povzročila, da se je vlak prevrnil v 80 čevljev globok prepad. Pri tem je bilo na mestu ubitih 25 oseb, nad 50 pa nevarno ranjenih. Oblasti so mnenja, da so bombo v vlak skrili ter zažgali komunisti.

Mestni vrt za reževe

V Barbertonu, O., je lanske leto mestna uprava kupila 15 akrov zemljišča ter isto dala prekopati za vrtove, kjer raste raznovrstna kuhinjska zelenjad. Do pridelkov tega vrta so upravičene revne družine brezposelnih. Barberton je edino mesto v Ameriki, ki hoče na ta način pripomagati svojim bednim.

Mussolini obišče Berlin

Rim, Italija. —Ker se je nemški kancler Bruening meseca avgusta mudil uradnim potom v Rimu in pri tej priliki obiskal italijanskega ministrskega predsednika Mussolinija, se je slednji odločil vrniti poset tekom meseca septembra. V ta namen se delajo že v Berlinu velike varnostne predpriprave, ker se Mussolini boji za svoje življenje od strani protifašistov.

Letel 404 milje na uro

Calshot, Anglija, 13. septembra. —Angleški poročnik G. H. Stainforth je danes s svojim letalom preletel 404 milje na uro ter s tem dosegel svetovni rekord.

+ Povodom desetletnice vstoljenja clevelandkega škofa Rt. Rev. Joseph Schrembsa se je predzadnje nedelje popoldne 6. septembra vršila v mestnem stadionu v Clevelandu velika slavnost, katere se je udeležilo 75,000 vernikov te škofije. Ta slavnost se je vršila pod pokroviteljstvom društva Najsvetejšega Imena. Tako veličastne slavnosti katoličanov še ne pomni mesto Cleveland. Mil. škof Schrembs je prejel ta dan povodom 10-letnice kot clevelandski cerkveni vladika številne čestitke.

Škof Schrembs je tekom zadnjih deset let v tej škofiji blagoslovil 84 novih cerkva in 65 farnih šol; dalje je v tem času v mašnika posvetil 153 semenarikov in blagoslovil 1,002 redovnic pri slovesni zadnji objubi.

+ Na morskem obrežju Manhattan Beach v Los Angelesu, Cal., je bila dne 30. avgusta slovesno blagoslovljena prva cerkev v počast osmerim ameriškim mučenikom iz Jezusove družbe, katere je sv. oče lani proglasil za svetnike. Navedene mučenike so Indijanci še v 17. stoletju na grozovit način umorili na neki misijonski postaji.

+ Nedavno v Seattle, Wash., umrla Mrs. Catherine McSorley je zapustila \$100,000 za razne katoliške dobrodelne zavode.

+ Pred nekaj dnevi nazaj je sv. oče imenoval 29-letnega Ft. Rev. Magr. Francis X. Reya apostolskim administratorjem Guajara pokrajine v Braziliji. Navedenec je najmlajši prelat, katerega je ta čast zadela.

+ Letos se je v Quigley semenišče, Chicago, Ill., na novo vpisalo 361 študentov; to semenišče obiskuje sedaj 1,057 študentov ter je največje te vrste na svetu.

+ Na Poljskem in na Francoskem so neke vrste redovnice, kamor se sprejema samo slepe in gluhe kandidatkinje za ta red. + Cerkev sv. Petra v Rimu so gradili 120 let; razprostira se na onem mestu, kjer je bil pokopan sv. Peter z drugimi mučeniki iz Neronove dobe.

+ Tljara, katero nosi sv. oče ob slovesnih prilikah je narajena iz zlate tkanine in ima tri krone; te krone krasi 252 biserov, 229 dijamantov, 32 rubinov, 19 smaragdov in 11 safirov. + V cerkvi Matere Božje v Samlesburgu na Angleškem so pred kratkem postavili naravne vijolice v spomin na blaženega John Southwortha, duhovnika, ki je bil pred več stoletji v Londonu obešen vladov oznanjevalja katoliške vere. Njegovo telo je zakopano v Westminster katedrali v Londonu.

Srebrna maša dvojkov

V neki cerkvi v Prestonu, blizu Londona sta 24. avgusta t. l. obhajala srebrno mašo dvojkova Rev. Henry in Rev. Frederick Gilett. Oba sta skupaj študirala za duhovnika ter sta bila tudi na en dan posvečena; udeležila sta se tudi kot vojna kaplana minule svetovne vojne.

Novi grobovi. —V Vojniku je umrl posestnik Jakob Kovač. —V Celju je preminul knjigovez Karel Laporenik. —V Ljubljani je odšla po večno plačilo Franciška Jaklič, sestra znanega polkovnika. —V Sošanju je zapustila dolino solz dobra žena Franciška Strucman. —V Ljubljani je zaspala v Gospodu Barbara Dular rojena Modic. —V Ljubljani je Bog poklical v večnost dijaka državne gimnazije Viljema Breščaka. —Mrtvaški zvon je zapel znanemu ljubljanskemu odvjetniku in pospeševalcu tujkega prometa Dr. Valentinu Krisperju. —K Bogu je odšel po plačilo 90-letni profesor Matej Vodusek v Ljubljani. —Umrl je ljubljanski notar Aleksander Hudovernik. —V Uršulinskem samostanu v Škofji Loki je preminula hišna prefekta M. Ignacija Sinkovec v 78. letu starosti. —V Konjicah je odšel po večno plačilo vrl in delaven krščanski mož Franče Ložak. —V Krčevini pri Mariboru je zapustil dolino solz Josip Stoček, poslovodja. —V Božni dolini pri Ljubljani je odšla na drugi svet Elizabeta Gasperin, nadučiteljeva vdova. —V Novem Sadu so pokopali Ivana Konjarja, zrakoplovnega kapetana prvega razreda. —V Ljubljani je umrla 67-letna vdova Ana Podraž. —V Hradeckem vasi je zapustila dolino solz Ivana Hlebš, rojena Vrbinč. —Pri Sv. Križu v Ljubljani so pokopali Benigerja Fridolina, vodjo zemljiške knjige v Krškem. —V Lučah je preminul Anton Pustoslavšek, bivši učitelj in postar.

Ko je peljal konja iz hleva se je ta splasil in vrzel 79-letnega Janeza Završnika iz Mozirja tako nesrečno na sod, da si je starček zlomil tilnik in preminul.

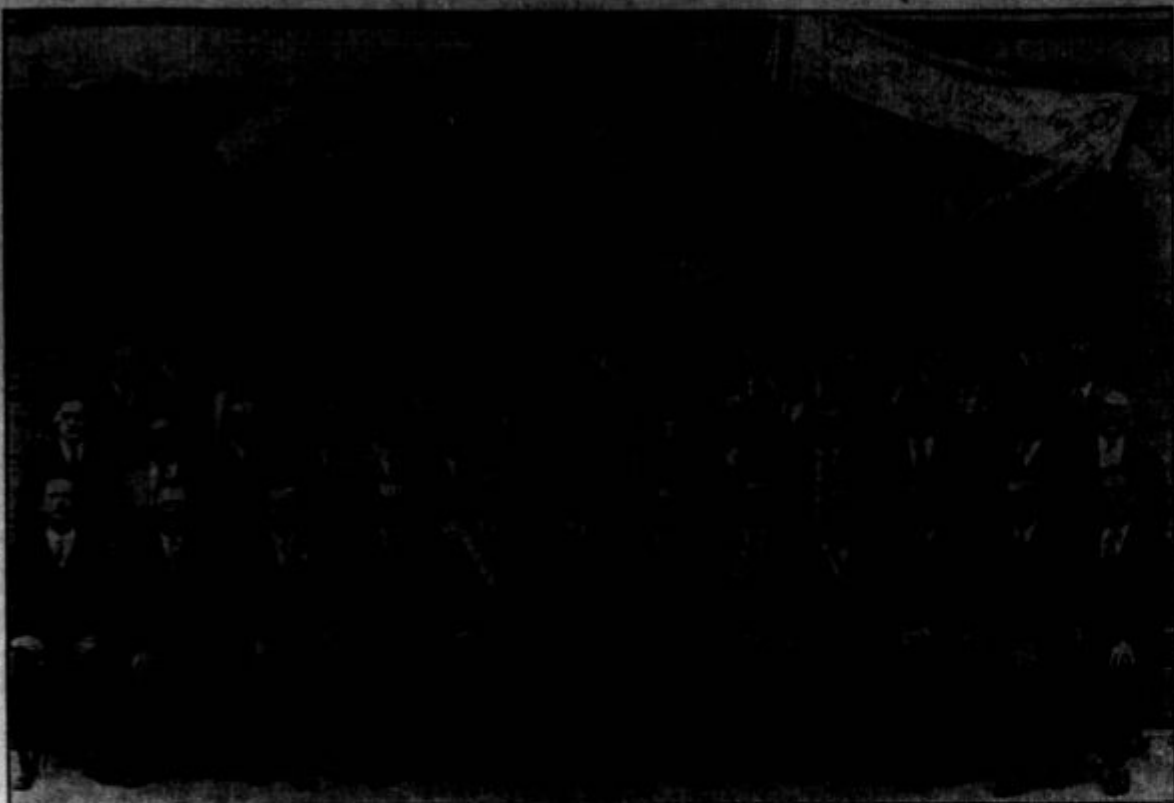
Dve kočevarici ponesrečili. Z istim brzim vlakom, ki se je nedavno zaletel v tovorni vlak v bližini Leobna, sta se vozili tudi dve sestri Jaklitsch iz Grčaric, ki sta poročeni v Avstriji. Ena je bila takoj mrtva, druga pa je podlegla naslednji dan težkim, smrtinonevarnim poškodbam. Ko je brat zvedel za strašno nesrečo svojih sester, se je takoj odpeljal na kraj nesreče.

Brzotovorni vlak je do smrti povozil 29-letnega progovnega delavca Vodiška K. in sicer na progi Brežice-Videm Krško. Pokojnik je bil doma iz Vrbske vasi blizu Vidma.

V morju pri otoku Rabu je utonil Ivo Voljč z Vrhniko, dijak sestega gimnazijskega razreda. Bil je vzgleden mladenič.

Iz Žužemberka. Umrl je po kratki, a mukepolni bolezni na Jami pri Dvoru, mladi, nadebudni kovaški mojster Vokač. Postal je žrtev nepojasnjenega zločina. —Cesta bo kmalu izpeljana na Sela-Sumberk, zadnji del—pet kilometrov—se že meri in vedno bližje že pojejo kladiva in skoro se bo prikazal prvi delavec iz gozda na plan. Tako bodo Sela pridobila novo zvezo z glavno cesto Ljubljana—ležišča sta se tudi kot vojna kaplana minule svetovne vojne.

TRIDESETLETNICA OBSTANKA DRUŠTVA SV. JOZEFA ŠT. 57, BROOKLYN, N. Y.



DRUŠTVO SV. JOZEFA, ŠT. 57, OB TRIDESETLETNICI



SEDANJI ODBOR DRUŠTVA:

PRVA VRSTA: Josip Felician, podpredsednik; Gabriel Tassotti, predsednik; Matija Curi ml., tajnik.
GORNJA VRSTA: John Matek, nadzornik; Jakob Pishkur, zapisnikar; Vincent Stempel (v kolobarju), blagajnik; Josip Mavrin in John Cvitkovič, nadzornika.

Dne 15. julija, 1931 je minulo 30 let, odkar je bilo ustanovljeno naše društvo. Ustanovila ga je skupina sledečih zavednih Slovencev: Anton Burgar, Valentin Vaupotič, M. Marinček, Josip Nahtigal, F. G. Tassotti, Ignac Starin, Josip Kobe, Josip Cvitkovič, Frank Pengov, Alois Česark, Anton Bremic, Frank Ribič, Peter Starin in Frank Pauli. Od teh sta še pri društvu sobrat Česark in sobrat Kobe.

Društvo je bilo ustanovljeno z namenom dajati članom podporo v slučaju bolezni in nesreče ter gojiti bratoljubje med člani.

Prvi odbor je bil sledeči: F. G. Tassotti, predsednik; Frank Starin, podpredsednik; Alois Česark, tajnik; Peter Starin, blagajnik; Anton Burgar, zastopnik; Frank Kosec, Valentin Vaupotič in Frank Ribič odborniki; Josip Cvitkovič, reditelj.

SedANJI odbor je sledeči: Gabriel Tassotti, predsednik; Josip Felician, podpredsednik; Math Curi ml., tajnik; Vincent Stempel, blagajnik; Joe Pishkur, zapisnikar; nadzorni odbor: John Cvitkovič, Josip Maurin, John Maček. Opomba: Brat predsednik Gabriel Tassotti je bil od leta 1910 do 1911 tudi nadzornik, od leta 1911 do 1912 Jednotin zastopnik, od leta 1912 do 1929 pa tajnik. Predsedništvo vodi tudi že več let.

Kmalu po ustanovitvi je društvo dobilo charter KSKJ ter je pričelo složno in navdušeno delovati. Sad uspešnega delovanja, sloge in bratoljubja je obrodil uspešno, kar znači dejstvo, da šteje danes društvo v obeh oddelkih blizu 200 članov in članic.

Od leta 1909 do danes je društvo prejelo iz Jednotine blagajne sledeče razne podpore: posmrtnine \$21,500; za poškodbe in operacije \$1,775; 70-letne starostne podpore \$1,335.15; podpore za onemogle \$50; asament za 70-letne člane \$29.58, bolniške podpore \$6,247.50; torej skupaj \$30,937.23.

O priliki te naše 30-letnice je naša dolžnost, da se posebno spomnimo vseh ustanovnikov, kateri so se pošteno trudili za napredek društva; niso se ustrašili težavnega dela in napora, temveč so šli pogumno naprej po začrtani poti.

Več izmed ustanoviteljev je že med pokojniki, a njih spomin je trajno hranjen z delovanjem in napredkom društva na ustanovljeni podlagi.

Časten in večni spomin bodi na tem mestu našemu preblegu ustanovitelju in večletnemu predsedniku, pokojnemu Anton Burgarju, kateri je umrl 7. julija, 1921. Predsednik društva je bil tudi ob času njegove smrti. Ravno je predsedoval seji pripravljalnega odbora za proslavo 20-letnice našega društva in blagoslovljenje zastave, ko se je zgrudil mrtev v naročje tačasnega tajnika brata Tassotti, zadet od srčne kapli. Komaj par dni stara naša društvena zastava, je našega nepozabnega predsednika brata Antona Burgarja prvič spremlila do groba. V zgodovini našega društva bo ostalo ime in njegovo pošteno delovanje vedno z zlatimi črkami zapisano njemu v blag spomin. Naj v miru počiva!

Tridesetletnico bomo proslavljali na 19. in 20. septembra, 1931 v Slovenskem Domu, 253

Irving Ave., Brooklyn, N. Y.

Dosedaj sestavljen program je sledeči: V soboto 19. septembra zvečer splošna veselica, ples, kegljanje za dobitke itd. v Slovenskem Domu v Brooklynu. Vstopnina 50 centov. V nedeljo zjutraj društvena sv. maša ob 10. uri v slovenski cerkvi na 62 St. Marks Place, New York, opoldne banket. Ob 2. uri popoldne pričetek igre "Sinovo masčevanje" ali "Spoštuj očeta." Med igro nastop pevskih društev, govornikov itd. Vstopnina 50 centov.

Z veseljem sporočamo, da bodo pri tej slavnosti morda tudi glavni uradniki K. S. K. Jednote, glavni predsednik sobrat Frank Opeka in glavni tajnik sobrat Josip Zalar, kar so nam nedavno obljubili tukaj pri sestanku v Slovenskem Domu pred odhodom v staro domovino.

Program bo torej vseskozi zanimiv, ter najljubše vabilo in prosimo za sodelovanje vsa slovenska društva v Greater New Yorku, kakor tudi posamezne rojake.

Pripravljalni odbor se trudi, da bo preskrbljeno v vseh ozirih za zabavo udeležencev.

Torej ne pozabite slavnosti 30-letnice društva sv. Jožefa. Iskrene pozdrave na vse.

Matt Curi ml., tajnik.
P. S. Natančen program te slavnosti je označen v posebnem oglasu na tretji strani.

K 30-LETNICI DRUŠTVA SV. JOZEFA, ŠT. 57, BROOKLYN, NEW YORK.

Bratje in sestre, danes zastavo društva ponosno dvignite le! Cvetke na prsa, pušlec na glavo. Naj bo radostno vaše srce!

Trikrat deset že doba poletja krasí vam vrtec društva zelen. Srce veselo, polno vse petja dan naj pozdravlja vsem zašeljen.

Leta že mnoga—kakor družina skrbno in vneto delate vsi; danes plačila, dan je spomina kaj vse sobratstvo zmore, stori.

Čujaj to društvo Bog dobrotljiv in sveti Jožef mnogo še let! Članstvo ohrani, dolgo še živi, dobo poletja—petkrat deset!

Ivan Zupan,
urednik Glasila.

POKOJNEMU SOBRATU ANTONU GOLOBIČU V SPOMIN

Jesen se nam približuje. Rumenkasto listje je že pričelo polagoma padati z dreves, ki bodo tekom tednov gola; zatem pa sledi pusta in dolgotrajna zima.

Tretjo dobo človeškega življenja bi tudi lahko primerjali z jesenjo. Pesniki in pisatelji primerjajo mladostno ali detinsko dobo človeka s pomladjo, poletje z mladeniško dobo, jesen z moško dobo in zimo z dobo starosti.

Žal, da pri tem neizprosna smrt ne pozna svojega reda kot mati narava. Marsikomu ne dovoli, da bi dočkal poletno dobo življenja, ali jesensko ali celo zimsko; pobere ga že v zgodnji mladosti, tako tudi v lepi mladeniški dobi ali pa v najlepši moški dobi.

Tamkaj na pokopališču sv. Jožefa v Jolietu, Ill., kjer počiva že na stotine in stotine naših rojakov in rojakinj, so začelkom tekočega meseca (dne 5. septembra) skupali nov grob, določen za moža, ki je že prestal jesensko dobo svojega življenja; umrl je 2. septembra po tri mesece trajajoči bolezni. Njegov pogreb je bil veličasten, saj so vendar peljali k zadnjemu počitku zaslužnega, dobrega in znanega moža, ki je bival v Jolietu že od leta 1883, torej neprestano 48 let; to je bil naš pokojni sobrat Anton Golobič. Pokojnik je bil rojen v vasi Brezova Reber, fara Semič na Dolenjskem leta 1864.

O tem blagopokojniku bi se dalo pisati cele strani, ker je bil blaga duša, veren in vedno zelo agilen tudi na društvenem polju. Sprva je vodil v svojem posloju nasproti slovenske cerkve sv. Jožefa uspešno grocerijo in mesnico, kar je kasneje prodal. To poslojje je imelo prvo slovensko večjo dvorano za razne prireditve; zdaj je last slovenske fare pod imenom "Slovenia Hall." Zatem se je pričel pokojnik pečati s prodajo premoga in ekspresnim poslom; nazadnje je pa vodil pred svojo hišo (vogal Jackson in Indiana Sta.) gazolinsko postajo.

Zapušča vdovo Marijo, ki je že več let blaginjičarka društva sv. Genovefe, št. 108 KSKJ in 23-letnega sina Antona. Dalje žaluje za njim njegova sestra Mrs. Agnes Pishkur v Rockdale, Ill., v starem kraju pa brat Janez.



Pokojni sobrat Golobič je bil član društva Presvetega Imena in predsednik društva. Dalje je bil ustanovnik društva sv. Jožefa, št. 2 KSKJ. Bil je v odboru tega društva skoro neprestano; ob času njegove smrti je bil društveni podpredsednik. Dalje je bil član in večletni predsednik društva sv. Martina Western Catholic Union.

Da, bil je tudi soustanovnik naše Jednote ter je bil na petih konvencijah izvoljen v razne urade. Na četrti, peti in šesti konvenciji je bil izvoljen za blagajnika, na osmi in 11. pa za prvega nadzornika.

Ravno tako je bil ves čas, odkar se je ustanovila slovenska fara sv. Jožefa v Jolietu član cerkvenega odbora; kot tak se je kaj rad zanimal tudi za napredek cerkve, katero je vedno podpiral.

Pokojnik je bil mož na pravem mestu, miren, tih, odkrit, srčen in vedno priazen; sovražnikov ni imel vsled tega nobenih. Takó je bil tudi velik ljubitelj naše K. S. K. Jednote, vsled česar zasluži častno mesto v zgodovinski knjigi naše podporne organizacije. Naj v miru počiva! Ohranimo mu najblazji spomin!

Bratu Anton Golobiču na mrtvaškem odru.

Blagor Ti, ker že počivaš, iz doline solz hitiš; v rakvi smrtno sanje snivaš, v spravi z Bogom večno spiš!

Ti prestal si že težave, hrupni svet in ves nemir. Hiti brat le tja v višave, kjer je prave sreče vir!

Zbogom, dragi vi ostali, bratje, sestre, znanci vsi; naj slovo vas to ne žali; Zbogom vsi sorodniki!

Član sem družbe in Jednote, zdaj nebeske skupne le.—
Oj, skrbite za sirote, da bom mohl tam za vse!

—Ivan Zupan.

Rev. Franc Bernik:

SREČNI BODIMO!

Ti veš, da si božja lastnina, da je Bog tvoj neomejeni gospodar, da torej moraš služiti Bogu.

1.
Bogu služiti—je naša najsvetejša dolžnost.

Sv. Avgustin, iznenaden nad predznostjo tistih, ki nočejo Bogu služiti, vprašuje:

"Ali hočejo res ljudje, ki so pri pameti, biti tako prosti, da niti Boga nočejo več imeti za svojega gospodarja?"

Jezus sam nam zatrjuje:

"Nihče ne more služiti dvema gospodoma: ali bo namreč enega sovražil in drugega ljubil, ali se bo enega držal in drugega zaničeval." (Mt. 6, 24).

Resnica je in ostane, kar tako pretresljivo ostro izreka psalmist z besedami:

"Kateri se tebi odtegnejo, poginejo; vse pokončaš, kateri so ti nezvesti." (Ps 72, 27).

In sicer moramo Bogu služiti v vsaki starosti in v vsakem stanu.

Takoj prvi trenutki našega življenja morajo že biti posvečeni službi Gospodovi.

"Zares dobro je človeku, če nosi jarem od svoje mladosti." (Jer 3, 27).

Seviljski nadškof kardinal Gonzales Diaz Tunou, ki je umrl leta 1894, je že kot majhen deček sklenil, vse življenje le Bogu služiti. Njegov oče ga je vzorno in zelo strogo vzgajal; njegova mati ga je vedno vnmela za božjo čast. Bog je blagi materi naklonil izredno srečo, da je bila navzoča pri njegovem škofovskem posvečenju. Eden izmed škofov ji je rekel, kako lepo njenemu sinu pristaja škofovska obleka. Mati pa je odgovorila:

"Nikdar ni bila moja želja, da bi moj sin tukaj na zemlji bil v časteh. Vedno sem samo

to želela, da bi zvesto Bogu služil in se sveličal."

In ko je prejel kardinalsko čast, je pobožno mati v preprosti kmečki obleki klečala v kotu cerkve in molila sv. rožni venec.

V vsakem stanu moramo Bogu služiti.

Jacek pl. Malcewski, krakovski umetnik in slikar, je v enem svojih vseučiliških nagovorov izrekel tele pomenljive besede: "Tri pota so, ki človeškega duha približujejo prestolu Najvišjega: pot molitve, pot ljubezni in pot vednosti. Na potu ljubezni se razširja steza umetnosti. Mi umetniki pojemo božji slavospev ob pogledu del, ki jih je ustvaril Bog na zemlji in v vsemirju. Očarani od čudežev, s katerimi nas je on obdal, želimo boječe, da bi ga vedno bolj razumeli in ljubili. Tako si upamo dela njegovih rok upodabljati. Zamaknjeni v dela posnemanja pojemo v duhu slavospev ljubezni najboljsemu Očetu za tolike čudeže in dobrote."

Veliki skladatelj Dr. Anton Bruckner je malo pred smrtjo rekel:

"Trdno zaupam, da mi bo Bog milostljiv sodnik. Saj sem pri vseh svojih skladbah, ne samo cerkvenih, imel namen. Boga poveljevat."

Zato opominja psalmist tiste, ki imajo moč in oblast na zemlji: "Zdaj umejete, kralji, dajte se poučiti, ki ste sodniki na zemlji: Služiti Gospodu v stra-

hu ter se ga veselite s trepetom." (Ps 2, 10, 11).

2
Bogu služiti—je naša največja čast.

"Biti služabnik božji je največja čast," nam kliče sv. Hieronim.

Kolikor višji je tisti, kateremu kdo služi, toliko višja čast je ta njegova služba.

Bog pa je Najvišji, kateremu se nihče niti od daleč primerjati ne more in ne sme.

Zato so si vsi, ki so Boga v resnici ljubili, šteli v največjo čast, da so Bogu služili.

Soproga junškega ruskega guvernerja Rostopčina je leta 1806 zapustila rusko pravoslavno vero in prestopila v katoliško Cerkev. Od tedaj je bila vsak dan pobožno pri sv. maši, prav pogosto je pristopala k sv. obhajilu. Ves prosti čas pa je porabljala v molitvah in dobrih delih. Njeno pobožno življenje je hitro vzbudilo pozornost po vsem mestu Moskvi. Nekega dne jo je nepričakovano obiskal visok vojaški dostojanstvenik. Prinesel ji je pismo zelo vplivne osebe. V njem jo je ta oseba svarila, naj s svojo pobožnostjo ne izziva javnega mnenja, češ, da za njeno ravnanje ne zve car sam in pristavi: "Kaj bi bilo potem z vami, lahko veste!"

Nevstrašno odgovori gospa: "Le povejte gospodu, da sem na vse pripravljena!"

(Dalje prihodnjik)

Vabilo k proslavi tridesetletnice

DRUŠTVA SV. JOZEFA ŠT. 57 KSKJ
Brooklyn, N. Y.

dne 19. in 20. septembra

PROGRAM V SOBOTO ZVEČER, 19. SEPTEMBRA
v Slovenskem avditoriju, 253 Irving Ave., Brooklyn
"Naprej zastava Slave," "Bratci veseli vsi" in druge
vesele komade svira Palace Hall orkester
Ples in raznovrstna zabava. Kegljanje za dobitke
Razdelitev sledečih nagrad: Bulova ženska in moška
zapestna ura. Westinghouse Adjustable likalnik (electric iron). Pet-dolarski cekin
Vstopnina 50 centov za osebo

SPORED V NEDELJO, 20. SEPTEMBRA

Ob 10. uri: Slovenska sv. maša v slovenski cerkvi
62 St. Marks Place, New York
Ob 12. uri (opoldne): DRUŠTVENI BANKET
Ob 2. uri popoldne

Lepa naša domovina
The Star Spangled Banner, igra Palace Hall orkester
Pozdravni nagovor društvenega predsednika Gabriel Tassotti
Noč na Adriji (Vinko Vodopivec)
Venček slovenskih narodnih pesmi (Dr. A. Dolinar)
Slovensko pevsko in dramsko društvo Domovina
Obleček (Dr. B. Ipavec) Zvečer (H. Volarič), poje
Slovensko pevsko društvo "Slovan"
Zvončki (Loewe) — Mamica moja (narodna), poje
operni pevec Anton Šubelj (pri klavirju Miss A. Rupnik)
Na tujih tleh (D. Jenko), pojeti gđni Antoinette in
Valentina Rupnik (pri klavirju prof. Milan Trošt)
Blejskemu jezeru (Ig. Hladnik) — Le zeleni sečni
gaj (Jakob Aljaž), Prosnetno pevsko društvo Bled
Kje je moj mili dom? (narodna) — Daj, daj srček
nazaj (narodna), pojeta mala Paulina (10 let) in
Henry (6 let) Šubelj (pri klavirju Anton Šubelj)

I G R A

SINOVO MASČEVANJE, ali SPOŠTUV OČETA
v treh dejanjih

Osebe:

GROF JAMSKI	Mr. John Maček
ROBERT, njegov sin	Mr. Anton Beljan
IVAN, Robertov sin	Mr. Jack Pishkur
KOZMEK, Robertov sluga	Mr. Frank Stariha
PETER, nekdanji sluga grofa Jamskega	Mr. Fr. Pirnat
MIHA, kmet	Mr. Jerry Koprivsek
REŽNIK, vojak	Mr. Jerry Koprivsek
STEFAN, kmet	Mr. Jack Pishkur

Med dejanji svira godba slovenske komade: "Pridi Gorenjc," "Regiment po cesti gre," "Preljubo veselje."

Vstopnina 50 centov za osebo

Na to slavnost vljudno vabimo vse cenjene rojake in rojakinje iz Greater New Yorka.

Odbor

(Dalle ns S. strani)

For the use of English
speaking members of
K. S. K. J.

OUR PAGE

6117 St. Clair Ave., Cleveland, Ohio

Official Notices, Sporting
and Social News and
Other Features

DESERVE PAT ON BACK

If you had anything to say, would you advise your lodge to cancel its meetings during the summer time?

Would you attend a meeting on a warm night and make plans for activities to be staged later in the year?

Would you propose a show? Plan? Discuss? And finally spend nights in a week rehearsing?

If you are in the category of the majority, you would say "No." But if you are in any way affiliated with the Pittsburgh KSKJ Booster Club, you would reply in the affirmative.

The Pittsburgh Boosters have been working all summer to bring into readiness a minstrel show that will mark

the club's debut in the social field. It is a remarkable display of enthusiasm and co-operation, when one notes that inactivity usually reigns during the summer months.

Long hours of rehearsing, unstinted enthusiasm and flawless co-operation warrant a good performance.

Pittsburgh KSKJ people should be gratified in having such an active group of young people. They can best show their appreciation by their attendance. Nothing less than a full house will do justice to the Boosters, who have sacrificed their summer season to prepare a show for the entertainment of their fraternal brothers and sisters.

FRATERNALISM

By C. H. ROBINSON

Long before the dawn of history it was the custom of our savage and barbarous ancestors of the Teutonic, Celtic and Gothic tribes to indulge in funeral feasts, which often became wild orgies. The shadow of these primitive conditions remains in the "wake" for the dead, still observed to some extent.

Some historians have formulated the theory that as the tribes became more intelligent and civilization advanced, these feasts, by process of evolution, became guilds in the nature of burial clubs, which, again, in the centuries of advancement, took on the features of benefit societies, substituting instead of the wild feast for the dead, a provision for his decent burial, and a donation to his dependent family.

Others have attempted to trace the origin of fraternalism to the Roman burial societies, which certainly existed as early as the reign of Emperor Hadrian, 117 to 128 A. D.; thence down through the trades guilds which flourished throughout Christian Europe in the Middle Ages, and which, it is claimed, have had their final development in the Friendly Societies of England and the Fraternal Benefit Associations of America.

For my own part, I am inclined to believe that such societies of the present day owe their origin neither to the funeral feasts of the savages, the burial clubs of the Romans, nor the trades guilds of the Middle Ages, but are of pure Anglo-Saxon origin, and arose from the same self-governing spirit which prompted the early organization of "Hundreds," the "Wiggenamote" and the Town Council composed of elders or aldermen. This spirit has been characteristic of the Teutonic people from the earliest times.

So long as the only social organization of the community was that of the tribe and family, man's need for co-operation in securing his safety, his relief in case of misfortune and his decent burial at death, was satisfied by the family and tribal customs and laws; but, as the tribes separated; as the Saxons, Angles and Jutes in England became commingled by blood and association with the conquered Danes, Britons and others who had preceded them as inhabitants of the country, the tribal governments were broken up and family relations dissolved by the dispersal of the original families, and ties of actual kinship could no longer dominate the com-

munity. They were still, however, wants, social and economic and, to supply these, artificial kinships in the nature of sworn brotherhoods soon began to be organized; and these subsequently developed into guilds with rules for contributions and for benefits.

Of the organization of the earliest of these brotherhoods or guilds, no record has come down to our day, but it is certain that they existed in great numbers before there was a wing of England, for they are recognized as established institutions in the books which contain the oldest of the relics of the English laws.

The laws of Alfred the Great; of Ina, Athelstan, and Henry I, reproduce still older laws, the origin of which is lost in the midst of the past, but in the laws of these kings the existence of the guilds is treated as a well known fact, and, in them it is taken, as a matter of course, that every one belonged to some guild.

In their inception, most of the guilds were no doubt merely for conviviality and good fellowship. Social intercourse, however, almost invariably enlarges the human sympathies. The men who met together simply to crack jokes and sing songs over their beer, began gradually to feel some interest in the happiness and prosperity of each other. If one of their number suffered affliction, the charitable impulses of his more fortunate brethren were stimulated by the discussion that naturally grew out of the case; and not merely sympathy, but substantial pecuniary assistance was early afforded; and thus, by progressive steps from humble beginnings, the great Friendly Societies of England and the fraternal insurance organizations of America have been developed.

These societies have done so much for their members by the benefits conferred in sickness; by increasing their self-respect and independence; by death benefits paid to widows and orphans, thus decreasing the expenditures of public charity, and by general fraternal help, that they now have very strong claims upon the community whose interests they have so largely promoted.

To suggest some of the evidence on which is based the opinion of the writer that the English guilds are of pure Anglo-Saxon origin, and that they were the progenitors of our modern friendly societies and Fraternal insurance orders, is no longer dominate the com-

(Continued on page 2)

TRACES HISTORY OF ST. JOSEPH'S LODGE

Brooklyn KSKJ Lodge Was Organized in 1901

By Matt Curi Jr.

During the last few years of the nineteenth and at the beginning of twentieth century the number of Slovenes who made their home in Brooklyn increased rapidly. As the Slovenian colony in Brooklyn grew larger a few of the pioneers felt the need of a Slovenian benefit society that would help its members in case of sickness or accident and also make some provision for the families of deceased members.

For the purpose of organizing such a benefit society a meeting of Brooklyn Slovenes was called by Anton Burgar, Alois Cesark and F. G. Tassotti. The following responded besides the above mentioned: Ignac Starin, Val. Vaupotic, Joseph Kobe, Anton Bremic, Martin Marincik, Frank Ribic, Joseph Nachtigal, Frank Pengov, Peter Starin, Jos. Cvetkovich Sr. and Frank Pavli.

The meeting was held at 157 Johnson Ave., Brooklyn, N. Y. The society was organized and all the above mentioned became members. The purpose of the society was to aid its members in case of sickness or accident as well as to provide a death benefit; to further brotherly love among its members and generally co-operate for the welfare of the society and its members.

The organizers selected St. Joseph for their patron and the society was called Slovenian Benefit Society of St. Joseph. It joined the Grand Carniolian Slovenian Catholic Union and was given number 57.

The first officers of the society were: F. G. Tassotti, president; Frank Starin, vice president; Alois Cesark, secretary; Peter Starin treasurer; Anton Burgar, representative. Trustees were: Frank Kosec, Val. Vaupotic and Frank Ribic. Standard bearer, Jos. Cvetkovich Sr.

In due time the society received its charter from G. C. S. C. U. and began to increase in membership.

Our pioneers labored with brotherly love and harmony to spread the mission of fraternalism and good work among the then small Brooklyn Slovenian settlement. The first ten years of their united efforts were very successful. The society increased from original 15 members to 168 in 1911.

The present members of our society, especially the young men, are filled with gratitude for the untiring efforts of our pioneers and old members, who labored unceasingly for the success which the St. Joseph's Society now enjoys.

Our society celebrated its tenth anniversary July 16, 1911. At that time Anton Burgar was president, Ivan Zupan (present editor of Glasilo K. S. K. J.) secretary and Alois Cesark treasurer.

The twentieth anniversary was observed July 8, 1921. For this celebration a new banner was purchased. It was unfurled at this celebration, to the pride of our organizers and members of our society.

A few days later (July 7, 1921) our new banner accompanied the body of our never to be forgotten brother, Anton Burgar, to his grave. The late

(Continued on page 2)

SAY OTHERS:

Right now, due to a rather universal shortage of funds, thousands of parents are debating the advisability of discontinuing the higher education of their sons and daughters. While that may be the only procedure in certain cases, we believe that many families can "manage" with a little co-operative planning. Catholic fathers and mothers in particular ought to sacrifice to the limit in order to give their children educational opportunities. Up to the present we have not had our share of influential leaders, and it seems that education is almost an essential in that direction. For the information of Catholic parents who would like to prepare their children for positions of influence, we submit the following facts as printed in Sunshine, with this added precaution, however, that the only type of higher education which can truly prepare for responsible leadership is that which is given under the ennobling influence of religion.

There is a book called "Who's Who in America." This book contains 29,704 sketches of the lives of those persons who are well known because of their good works. The person who cannot read or write has one chance in 150,000 to get his name in this book; the grammar school graduate one in 4,250; the high school graduate one in 1,600; the college graduate one in 180; the honor student in college, one in three.

In proportion to their numbers in the population, the college men have become members of the national House of Representatives 352 times as often as the non-college-bred men; members of the Senate 530 times as often; president, 1,392 times as often; justice of the Supreme Court, 2,027 times as often.

In the United States, the average college graduate earns \$2,000 a year; the average high school graduate \$1,000, and the average elementary school graduate \$500. Each day properly spent in college is worth \$55 to each student.

Less than 1 per cent of American men are college graduates. Yet this 1 per cent has furnished 55% of our presidents, 36% of our members of Congress, 47% of speakers of the House, 54% of our vice presidents, 62% of secretaries of state, 50% of secretaries of the treasury, 67% of our attorneys-general, and 69% of justices of the Supreme Court. The chances of the college-trained man 370 to 1 against the non-college-trained man.

It pays to make an investment in one's future. It will return a hundredfold as the years come.—Ave Maria Weekly.

Some women's beauty is only cosmetic deep.

BEST WISHES

Sincere wishes for success in deliberations are extended the delegates convening in Cleveland, O., for the seventy-general convention of the Slovenian Mutual Benefit Association.

Our Page.

BOOSTERS READY TO DRAW STAGE CURTAIN

Pittsburghers Will Present Minstrels Next Sunday

By F. J. Sumic

What's this we hear about the most popular Our Page columnist, Gee Dee, coming to Pittsburgh to see our minstrel show? The minstrels are all wrought up in the announcement, and the whole KSKJ populace in this vicinity is now even more stirred to attend the minstrels, hardly for the show itself, but to catch a glimpse of that celebrated Anglo-Slovenian word twisting artist. Their curiosity is sharpened by who that "Draga mi" could possibly be.

This is our last chance to invite the people of Pittsburgh through our publication and to acquaint them with the fact that their Boosters have started in a real way to show themselves a worth-while and appreciative group of American Slovenes. Preparations have been under way for weeks, and we, Boosters, are ready to give you the finest entertainment of your life.

We invited everybody in the world, it seems, and now we appeal to our home folks. We invite our fellow members from Rankin, Ambridge, Greensburg, McKees Rocks, Verona, Willack, White Valley, Export, Millvale, East Pittsburgh, Cheswick and Moon Run. We invite our fellow strugglers in the field of fraternity, the Pittsburghers, Morning Stars, Revellers, Musketeers, Pitfa Triangles, Trojans and Etna E. S. L. to honor us with their presence and to display their unprejudiced American fraternalism. We invite the Jack Castello Mush Ballers, the Valley Tiger Footballers, the Etna Sycamore Club and all the clubs in Pittsburgh that are in any way enhanced by the members of the Booster Club. We invite the parishioners of St. Mary's Church, and those of St. Nicholas' Church in Millvale and St. Nicholas' Church on the North Side.

Invitation has been extended to Elmer Layden, former member of the immortal Notre Dame's Four Horsemen, and also one of the mules of that team, Joseph Bach. Both are coaches at Duquesne University. The entire Duquesne U. football squad has been tendered an invitation.

We are not staging this show for profit, as you can see that we are only asking 25 cents admission per person, but we are giving you this entertainment to show you what the Boosters can do when a little co-operation is shown.

The curtain for our minstrels will be drawn at 8:30 p. m. Sunday, Sept. 20, in the Slovenian Auditorium, at 57th and Butler Streets. We know that you will be present, and anticipate the moment when we will be able to shake your hand.

BRIDGEPORT DANCE

The St. Ann's Society No. 123 is to hold a benefit dance in the Boydsville Hall, at Stop 16, on Sept. 26. To make this dance a success, the members of the lodge are asked to be present and also to bring their friends. Dancing will start at 7 and conclude at 12. The admission will be 25 cents.

Anna Smraker, Sec'y.

ALONG PITT WAY

MINSTREL SHOW

GIVEN BY

K.S.K.J. BOOSTERS CLUB

SUNDAY EVENING SEPT. 20, 1921

MISTAH BROWN DONE
GIB ME ONE OB DEM
COMPLIMENTARY
TICKETS

AUDITORIUM

25¢

57th

YES SUH/AND DE ONLY
THING THEM BOOSTERS
AINT BOOSTING IS DE
REMMISSION PRICES

POST
NO
BILLS

MY CLIQUE CLUB

By LUCKY PASTOR

My Clique Club is the most prominent existing organization under the sun. Let me state here and now that my club is not to be judged by the title under which my renowned organization is to be known officially. Hence I would advise each and everyone to keep aloof from Webster's Unabridged, lest you be beguiled by the unpleasantness of the real meaning of the word "Clique" as defined by the said worthy authority.

Some people, perhaps, upon hearing of my Clique Club, may be misled into believing that I am referring to a group of trouble-makers. I have nothing of the kind in mind. The aim and purpose, on the contrary, of my club is nothing less than to do away with all wordy troubles. It is perfectly obvious, therefore, that my Clique Club spells the very opposite of what its official name suggests.

To write concerning the laws and by-laws of my Clique Club, I am sorry, I cannot. There seem to be none. Neither do meetings hold a place in my organization. And nevertheless the constituents of my club meet quite frequently. They never discuss club matters; yet are always aware of its functions and the work to be done. Work? Yes, that is the keynote of my organization. Work, and plenty of it, is really the actuating force and compelling motive of my Clique Club.

Furthermore, my club is a nan-membership aggregate. No dues are exacted. Election of officers plays no part in the plan and program of this unique association. It is the only organization ever in existence living and prospering on the merits of its own internal strength and vigor.

If there is work to be done in my parish, I need not summon my Clique Club to a joint meeting to discuss the work on hand. I am spared even such trouble and bother. True enough, indeed! For how shall I know upon whom to call, since my Clique Club is a non-representative body. All I really need to do in such emergency is to appear outside of

my private apartment and let an expression of Clique Club delight suffuse my ordinarily morose facial features. My appearance exerts, as it were, a magnetic power to draw my Clique Club boys and girls thither, who see and read all the wishes and desires of my eyes and forehead. The next moment finds everyone in his or her place exactly as I wish to have them.

It is more than difficult to enumerate the personal virtues of my Clique Club boys and girls. These extraordinary youths are the only parishioners who never claim any credit for themselves. They seem to accomplish things well-nigh impossible to our poor weak human nature. They never seek to be complimented on their accomplishments. They let their good example shine before men, but know how to keep themselves hidden from public view.

My Clique Club boys and girls are not given over to jealousy, nor are they disposed to suspect rivalry. Occasionally it happens that merit goes to persons wholly undeserving of it. Do you think my splendid body of boys and girls get excited over such a trifle? Not at all. They are always in harmony and agreement with those conferring honors upon others. They never compare their own personal contributions to the church with the donations of other parishioners. Their business is strictly to mind their own business. They never mind the affairs and doings of another. Hence they are profoundly charitable, love all men and want each and every member of the parish to be one of their number.

My Clique Club boys and girls belong to the various societies and organizations of the parish. Some, for example, are choir members. The outstanding singers of my choir are products of my Clique Club. All are fully cognizant of their vocal abilities, save those concerned. These are too naive and humble to take note. Again, my best Sodalists, my best Holy Name Juniors are offsprings of

(Continued on page 2)

PERSONALS

La Salle, Ill.—About three hundred people pleasantly surprised Mr. and Mrs. Paul Ferentchak of N. Hennepin St. at the new Kaylone Dance Pavilion, in honor of their 15th wedding anniversary, on Sunday evening, Sept. 6.

The new pavilion was beautifully decorated in cut flowers and other ornaments. The music for the dancing was furnished by Joseph Spelich, Chuckie Zubowski and Frank Spelich. Dancing was enjoyed throughout the evening.

At midnight a six-course luncheon was served to the guests, who occupied two tables the entire length of the pavilion.

Mr. and Mrs. Ferentchak were presented with a beautiful gift from the guests. Both are members of Holy Family Society No. 5 KSKJ.

Visitors to La Salle over the holidays were Miss Christine Zabkar of Chicago, Ernest Urban of Oak Park, Hank Basco of Chicago and John Jerich of Chicago.

St. Roch's Parochial School in LaSalle, Ill., opened its doors and welcomed the old and the new students. Many were surprised to see the change both in the school and in the new hall in the basement of the building.

On the staff at the present time we find the following sisters of the Order of St. Benedict: Sister Ignatius, superior; Sister Loretta, Sister Marcella and Sister Louise.

With the beginning of the school term many graduates have entered the La Salle Peru Township High School, while two boys have entered St. Bede's College to study for the priesthood. These are Walter Rogel, son of Mr. and Mrs. John Rogel of 1055 Fourth St., La Salle, and Frank Struna, son of Mr. and Mrs. Frank Struna of 437 Tonti St., La Salle.

Waukegan, Ill.—The Misses Rose Link, sister of Mrs. Michael Opeka, and friend Anne Solakar of South Chicago were visitors at Waukegan-North Chicago for the past week. During their stay they resided at the home of Mr. and Mrs. Michael Opeka.

One of the biggest surprise parties ever held in Waukegan-North Chicago was held in honor of Mr. Michael Mozina, son of Mr. and Mrs. John Mozina of North Chicago. About one hundred guests were present at the affair and everyone enjoyed a perfect evening. Dancing to the tunes of Jack's Quartet was the feature of the party.

Joliet, Ill.—Mr. and Mrs. Anton Murn, accompanied by Mr. Joseph Murn, returned from Aliquippa, Pa., where they visited their sister. En route home they stopped in Cleveland, where they were the guests of Mrs. Anton Zadnik of Norwood Rd.

Cleveland, O.—Mrs. Marie Prislend and daughter of Sheboygan, Wis., are visiting in Cleveland this week. They attended a S. Z. Z. lodge affair last Sunday, where Mrs. Prislend was the guest of honor.

MY CLIQUE CLUB

(Continued from Page 7)

In fine, words fail me in my endeavor to express my deep and heartfelt appreciation for all the wonderful accomplishments and attainments of my Clique Club. What renders easy writing about my Clique Club is the fact that the mentioning of individual names is not involved. Why, there is no name to be mentioned...

TO FIND PITT MINISTERS

Sept. 30, 1931

Slovenian Auditorium
57th and Butler Streets

Out-of-towners traveling by trolley transfer to car No. 95. By motor from the north, through Babcock Blvd. and through Millvale over 40th St. bridge and up Butler St. From the south, go through Liberty Tube on Arlington Rd. and Carson St. to Penn Ave. and Butler St. From the west, through McKees Rocks over Point bridge, up Liberty Ave. to Penn and Butler. From the east, through Freeport Rd. or through William Penn Highway.

SPECIAL DELIVERY!

Today's Letter to Her
Draga mi:

The Clevelandski heat je za znoret. Today sem tako hot pa vide gluh ti pisem. Upam da boš vedela how much jaz keram. Ni nič novega ta teden. Saint Clair street še fixaja. Mošt že en mal smella na ta street. Kmalu bojo sode rapotali.

Zakaj ti nis pisala če boš z meno? Jaz v Pittsburgh? Jaz blue filam kadar thinkam če si me forgettala. Samo daj write—at če si. Če si, potem bom mogu drugam lookat. Star pregovor reče da so dost pebbles na beach. Daj se sama sutad. Anyhow jaz grem v Pittsburgh če tudi grem alone. Ampak če grem alone, bom nazaj bringov eno Pittsburghanko. To je tvoja last chance, je torej bolje da thinkaš over.

Tvoj

Gee Dee.

P. S. Jaz sam sebe nič ne lajkam.

Dear Gee Dee:

Here's a new angle on the golf game provided your shots in the bunkers are very bad. Take a rubber snake along when you go out to play golf, and if you have trouble in getting out of a sand trap you can hold the snake up and holler to the other players that you finally killed it. It worked just fine with me last Saturday, and I won the match.

Jos.

MY ANSWER

Thanks for the tip, but I know all about traps, since my uncle used to work in a mousetrap factory. Give Bib and Mike the tip, maybe they need it more than I do. Don't forget I shot a 72. By the way, please tell me the best way to play the 19th hole.

TRACES HISTORY

(Continued from Page 7)

Anton Bugar was one of the organizers and for many years president of the society. His efforts and his memory will forever be remembered by our society.

In December, 1923, our society became a member of the centralized sick benefit fund of the KSKJ.

In 1928 the St. Joseph's Society was instrumental in organizing and incorporating American Slovenian Auditorium in Brooklyn, which serves as the Slovenian National Home for meetings and entertainments of societies and individuals as well.

We are proud of our organizers and pioneers and officers whose untiring efforts made this celebration possible. It is up to our young men to carry on the good work and strictly adhere to the principles and by-laws which our pioneers established.

He: May I hold your Palmolive?

She: Not on your life Buoy.

He: Then I'm out of Lux.

She: Yes Ivory formed.

St. Jose Continues Winning Streak

Drobnik Hits Hitz Twice to Add Win in as Many Games

By O. P. Correspondent

The St. Jose KSKJ baseball club of Waukegan, Ill., worked hard during the holidays and annexed two more victories to its credit. In Sunday's clash they beat the SNPJ nine for the second time to win the Slovenian championship of Waukegan, by a score of 5 to 4.

On Labor Day the boys put in some harder work and beat the 1930 Lake County champs for the second time this year by a score of 7 to 6. Both of the games went into the tenth frames and were red-hot all the way through. Jim Moore, the veteran catcher of the Jose, starred in Sunday's game in fine fielding and hitting, getting three hits and scoring two runs.

On Labor Day Bailey gave a splendid exhibition of socking the old horsehide by his four timely hits, which brought in four runs. Joe Drobnik, the star left fielder, was responsible for the winning socks in both games. With a man on base, he cracked the apple for a safety to score the runner on base and win Sunday's game, and on Labor Day making the same performance.

BARAGA LODGE MOURNS DEATH OF MEMBERS

We, the Knights and Ladies of Baraga No. 237 KSKJ, have again escorted one of our faithful members unto her last resting place.

Sister Helen Novak, a member of the KSKJ since July 26, 1928, has passed away out of our midst. She was a member of St. Ann's Society No. 173 until Nov. 14, 1930, and on this date she transferred to our lodge, the Knights and Ladies of Baraga No. 237. Helen was also a member of the Badgers, No. 584 SNPJ. The pallbearers were selected from both lodges. The pallbearers for the Knights and Ladies of Baraga were Brothers Arthur Stukel, Joseph Maierle and John Bender, and the honorary pallbearers were Sisters Mary Winkler, Rose Franghes, Jean Maierle, Margaret Paulin, Mary Pugel and Alice Stukel.

Her death was due to an accident on Sept. 6. Burial services were held at the Calvary Cemetery and from the St. John the Evangelist's Church, Sept. 10.

This is the second death which we have suffered from the time of our organization on Aug. 19, 1930. Our first death was that of Sister Angeline Levar. She was a faithful member, as was Helen. Sickness took her out of our midst Aug. 6, 1931, and her burial was held Aug. 10 at the Holy Cross Cemetery.

We wish to extend our sincere sympathy to both families, and we also wish Helen's survivors, Mr. and Mrs. Certilich, Josephine Novak, sister, and Harry Certilich, brother, all a speedy recovery.

Joseph P. Matzelle,
President.

KOZEL-SELL NUPTIALS

Miss Angeline Kozel, daughter of Mr. and Mrs. Frank Kozel of 126 E. Third St., Oglesby, Ill., and Charles Sell of Chicago, son of Mr. and Mrs. Charles Sell of Peru, Ill., were married at St. Roch's Catholic Church, on Saturday, Sept. 5. The Rev. Father Bernard officiated at the ceremony and celebrated the Mass.

Miss Loretta Ann Sell, a sister of the bridegroom, was the maid of honor, and Miss Louise Kernz, a close friend of the

KNU ATHLETIC BOARD

John G. Gorman, chairman, 304 N. Huron St., Joliet, Ill.
Anton Grdina Jr., 1053 E. 62d St., Cleveland, O.
F. J. Sumic, 323—57th St., Pittsburgh, Pa.
John J. Kardish, 325 Monroe Loc., Chisholm, Minn.
Pauline Treven, 1239 Lincoln St., North Chicago, Ill.

ORIGIN OF FRATERNALISM

(Continued from Page 7)

the object of this paper. In its compilation I have been greatly indebted for the historical facts to the following authors: Mr. Toumlin Smith, whose work on the History of English Guilds, now out of print, I was so fortunate as to secure in London; Mr. E. W. Brabrook, former chief registrar of Friendly Societies, in his book entitled "Provident Societies and Industrial Welfare"; and to the Friendly Societies Manual by Mr. Charles Hardwick. From all these works, as the best authorities on the subject to which I have had access, I have necessarily made lengthy quotations.

While, as stated before, the commencement of the earliest guilds is lost in the dimness of the past, and remains quite unknown; some very early ones have left records of their rules and customs which are available to the delver after origins. Indeed, the evidences of these societies in the old English (Anglo-Saxon) times, convincingly proves that the principle of association for mutual help in the affairs of life—commonly but mistakenly thought to be modern—is found, in name and in fact, in the English laws of nearly 1,200 years ago. It existed then, and has since continued a very living spirit in England and America, through all the changes of age and circumstance, to the present time, and this spirit bids fair to greatly enlarge the scope of its beneficial operations for the future.

Among the laws of Ina, a Saxon king who reigned from 688 to 726 A. D., are two touching the liability of the brethren of a guild in the case of the killing of a thief. Among those of Athelstan, whose reign extended from 924 to 940 A. D., may be found the following: "And we have also ordained respecting every man who has given his 'wed' (meaning initiation oath), in our guildships, if he should die, that each guild-brother shall give a fine loaf for his soul, and sing fifty psalms, or get them sung, within thirty days." The loaves of bread thus contributed were sold and the proceeds used to pay the priests for saying masses and singing psalms for the repose of the dead. In those days all social organizations were also deeply religious in character, and the rules of all the early societies provided for attendance upon religious worship on the part of the members, and for procuring prayers for the souls of those who should die. The chaplains of many of the societies were regularly ordained priests, and it is curious to notice that while the members might drink beer in unlimited quantities, and their meetings were usually occasions for this, in many societies the rules prohibited the chaplain of the guild from frequenting public houses.

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bride, was the bridesmaid. Walter Sell, a brother of the bridegroom, was the best man. Following a wedding dinner at the home of the bride, the young couple departed on an extended honeymoon trip and upon their return will reside in Chicago.

Trinity Knights Plan for Fall Dance

Tickets for Gala Affair Now on Sale
By Brooklyn Knight

The chief of a well-known gang and his lieutenants gathered the rest of the mob together one night for a conference. When all were present, the doors were shut, and the work had begun. Immediately after the session was over the members of the gang left, well armed, for their individual posts to make victims of anyone that they approach.

Who was the gang, did you say? None other than the Knights of Trinity. Who was the chief and his lieutenants? Oh, that's easy: it was the chairman of the reception committee and his chosen right-hand men. What was the mob armed with? Well, I'll tell you. They were all armed with tickets that they are selling at the present time. For what? Come closer, everybody. When a Knight approaches you and asks you politely to purchase a ticket or two, ask him to show you one. After you have the ticket in your hand, you'll be surprised to read something you have been waiting for a long, long time. This is what you'll see:

FIRST ANNUAL DANCE

sponsored by the
KNIGHTS OF TRINITY
at the
Queens Labor Lyceum
Forest and Putnam Avenues
Ridgewood, N. Y.

Saturday, Sept. 26, 1931
8:30 P. M.

Admission:
Ladies 50c Gents 75c

PROGRAM OF 30TH ANNIVERSARY CELEBRATION

St. Joseph's Society No. 57,
Brooklyn, N. Y.
Saturday, Sept. 19

Various entertainment, featuring dancing. Music by the well-known Palace Hall Orchestra.

Prize bowling—Prizes: \$8, \$5, \$3.

Three prizes will be awarded to holders of lucky numbers: Gentleman's or lady's Bulova wristwatch; Westinghouse Automatic electric iron, \$5 in gold.

Admission 50 cents.

Sunday, Sept. 20

Holy Mass, 10 a. m., at Slovenian St. Cyril's Church, 62 St. Marks Place, New York.

Banquet, 12 m., at the American Slovenian Auditorium, 253 Irving Ave., Brooklyn.

At 2 p. m. in the American Slovenian Auditorium: Star Spangled Banner and Lepa naša domovina, by Palace Hall Orchestra; a few words of greeting and welcome, Gabriel Tassotti; Slovenian Singing and Dramatic Society Domovina; supreme president of KSKJ, Mr. Frank Opeka; Slovenian Singing Society Sloven; supreme secretary of KSKJ, Mr. Joseph Zalar; our opera singer, Mr. Anton Subelj; duet by the Misses Antoinette and Valentina Rupnik; Slovenian Singing Society Bled; Pauline (10 years) and Henry (6 years) Subelj; Slovenian play, "Sino vo mačevanje."

You are cordially invited to participate at this celebration of St. Joseph's Society. Most enjoyable time is assured to all. Admission 50 cents.

Committee.

Films Jugoslavia

Nine thousand feet of film, depicting scenes and activities in Jugoslavia, will soon be presented to the public by Anton Grdina, former supreme president of the KSKJ, who returned to Cleveland after having participated in the Emigrant Congress in Europe. The films include scenes from such historic places as Split, Jugoslavia.

CONTRIBUTORS

In submitting contributions to Our Page, please consider the following:
1. Use one side of paper only.
2. Manuscripts written in pencil will not be considered.
3. If possible typewrite material, using double-spacer.
4. All contributions must be signed by author. Name will be withheld from publication by request.
5. Material must be received by Our Page not later than 8 a. m. Saturday prior to intended publication.
6. Manuscripts will not be returned.
7. Address communications to Our Page, 6117 St. Clair Ave., Cleveland, O.

LETTERS TO EDITOR

Chisholm, Minn.—Dear Sir and Brother: I read your very fine editorial in the Sept. 1 issue of Glasilo, and I wish to take this opportunity to commend your stand on the issue of the national championship.

Here in Minnesota we had a fairly successful season, with two teams claiming the championship. This situation is caused largely by the failure of the national office to give the Minnesota secretary information on the eligibility of certain players.

In view of this fact, I think it undesirable to stage a national championship as long as one of the contenders is not a champion in his own right.

A Scribe.

La Salle, Ill.—Dear Editor: In reply to the knock given by F. Sumic of Pittsburgh, Pa., to the contributors of Our Page who write under a pseudonym, I would suggest that a corner at the top of the page be used in running the names of the contributors along with their pseudonym so that there will be no false pride in the matter at all. It is my opinion that the majority of the contributors still write under their old name because it is a force of habit and is also known to the readers of Our Page. When a reader wishes to read an article of his or her favorite contributors, they are more easily distinguished by their old pseudonym. That is why I think it more appropriate to sign articles or other information by the old names and run a separate list of the real names of the contributors.

I am not ashamed of anything that I write and am willing to let the public know who I am, but I prefer to have my work signed by the name under which I have been accustomed to write.

In the old type of Our Page, which contained a dig or a slam to some person or another, it was advisable to write under an alias, for the reader that happened to get "razzed" might take it out on the contributor. Since the paper has been improved, and since it takes on a more metropolitan air, it will not endanger any contributor.

Suppose this would be put up to a vote of the contributors that you have at the present time and see what they have to say about the matter. As for me, I am willing to give my name to the public.

Sincerely,

La Sallita.

Barberton, O.—Dear Editor: I've just read Letters to Editor and I must say the cranks who contribute to this column disgust me. They complain about everything anyone writes, yet I doubt if they could write anything worth reading themselves.

I like Gee Dee's column very much, also articles by Joliet Sodality Girl.

I also wish there were more contributors to Our Page. It seems much is being borrowed, and I know there are many who have the ability but not the courage to write interesting articles.

Thank you.

Anna Wadnajak.

RUBBING ELBOWS

What do we mean by rubbing elbows? Just a gentle rubbing tap to some person or other who caused some incident to occur that may make some other reader haw-haw. Ha-haws and not red haws—which are now beginning to ripen, and which we used to enjoy in the olden days... reminding us of the old-time fellow who wouldn't buy his son an encyclopedia for fear he would forget how to walk... Indian summer in La Salle makes the people think that Indians had it pretty hot—temperature again in the 90's... Crowd gathering about Kunigunda, questioning her about recent elopement... Sorry, folks, but you have the wrong Kunigunda—guess again. We'll tell you who she is for Christmas.

What-a-man Joey Waukegan, must be some man... makes the boys awing and miss... but with the ladies he sure makes a hit... Salami has lost his nickname... Joe Terlep is busy trying to make a new monicker for him... Now that Frank Merlock is out of bachelors' club... there are a few more who may stop Cupid's arrows... for inst.: John, Marty, John again and a couple of others who have been reading "Two can live cheaper than one"... If Big and a few more desert the bachelors, the club will burn its charter and close doors... The M. Gee bowling alleys are in trim shape and ready for business... Waukegan will be annual KSKJ tourney spot this year... Official opening of M. Gee alleys set for next Sunday, Sept. 20... hardwood will be dented with fine program... several leagues will use the parish alleys... Depression must be over now that Rudy has landed a job... Maybe Hoover heard him say, "Somebody give me a job, I want work"... I. W. W. now stands for "I want work"... Jay Jinx, O. P. contributor, is slated to head sports department of local college sheet... Heat hits Clev. again...

Sponsor Card Party

The Holy Name Juniors of St. Roch's Catholic Church will sponsor a card and bunco party to be held on Thursday, Sept. 17, at St. Roch's Hall in La Salle, Ill. Everyone is invited to attend this affair, it being the first to be sponsored by the Holy Name Juniors. The proceeds are for the benefit of St. Roch's Catholic Church.

Chicago, Ill.—Editor Our Page: Last week I noticed a letter in Our Page which stated that it was a false pride of the contributors to refrain from using their Christian names on their contributions. In what way?

I think it is a good policy to omit the real names, because in case of any controversy the personal will not be included. The letters to the editor are, I think, for the purpose of allowing people to express their opinions. Why not, then, just consider the opinions and suggestions and forget the personal? One Who Was Razzed.

Hibbing, Minn.—Editor Our Page: In reference to your editorial that Eveleth is going to represent Minnesota, I will say that I don't see how they can. Protests are supposed to be made before the game, and not two or three days after.

Have been trying to get a meeting of the range athletic board, but they will not call a meeting so we can thrash things out.

Please publish this, so we can get some action on the protests of Range teams.

Member of the Range Board.