



MINLJIVA JE SLAVA SVETA...

Stalinov sin, bivši general, je jetnik v arktičnem delavskem taborišču.

PARIZ. — Neki zavezniki diplomata, ki se je pravkar vrnil iz Moskve, je povedal, da je Vasilij Stalin, znani razuzdanec in pijanec, zdaj jetnik v delavskem taborišču v Kolymy, v arktični pokrajini.

Mladi Stalin je bil, dokler je živel še njegov vsemogočni oče Jože Stalin, general v sovjetski zračni sili in poslanec v moskovskem Sovjetu.

Izgon diktatorjevega sina v arktično delavsko taborišče smatrajo v Moskvi za nadaljno zmago Malenkova v kruti kremelski borbi za oblast, je rekel ta diplomat.

Vasilij Stalin je bil znan kot neizprosni sovražnik Malenkova, katerega je javno obtožil odgovornosti za smrt svojega očeta. V zadnji obupni borbi za oblast je stal ob strani Lavrentija Berije, katerega je odločno podpiral v njegovi izgubljeni bitki.

Jugoslavija je hladno sprejela sugestijo o Irzaškem plebiscitu

Vendar jugoslovanska vlada sugestije ni gladko odklonila.

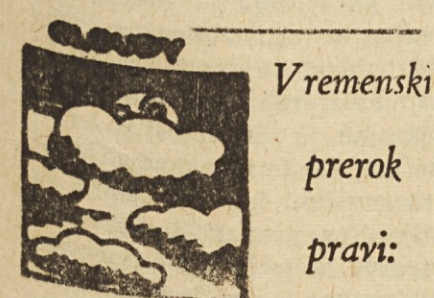
BEOGRAD. — Jugoslovanski vladni krogi so hladno sprejeli italijansko sugestijo za plebiscit, ki naj odloči bodočnost Svobodnega tržaškega ozemlja.

Jugoslovanska vlada je priznala sprejem tozadevne italijanske note, ki je bila izročena jugoslov. ambasadorju v Rimu. Čeprav je jugoslovanska vlada hladna z ozirom na plebiscit, je vendar razvidno, da hoče o tej ideji raje debatirati kakor pa jo gladko odkloniti.

Vladni krogi so pokazali svojo pripravljenost za razmotrivanje vprašanja plebiscita, toda šele enkrat v bodočnosti in v posebnih okoliščinah.

V Avstraliji so odkrili ležišča urana

MELBOURNE, Avstralija. — Geologi so odkrili pomembna ležišča uranovih rud v Severnem teritoriju v bližini kraja Katherine. Nekaj mesecev prej so našli uranove rude tudi v bližini kraja Coronation Hill. Če se bo izkazalo, da so nova ležišča uranovih rud dovolj bogata in obsežna za izkoriščanje, bo to odkritje dalo gotovo nove možnosti angleško-avstralski atomski delavnosti.



Vremenski
prerok
pravi:

Danes deloma oblačno in toplo. Dežni prši. Ponoči ne prav hladno.

Slovenska pisarna
5116 Glass Ave., Cleveland, O.
Telefon: EX 1-9717

VSTOPNICE za jutrišnje ligi prireditve (igra Kaplan Klemen) kupite kar največ v predprodaji. — Rezervirane vstopnice se dobe do sobote zvečer v Slov. pisarni. V nedeljo se bodo pri vstopu v dvorano prodajale samo navadne vstopnice. Pač pa lahko po telefonu rezervirate svoj prostor v naši pisarni in plačate v nedeljo pri blagajni.

OTROCI, ki prodajajo vstopnice, naj se oglašajo jutri (sobota) ob 5:30 v pisarni.

OTROCI imajo k nedeljski igri prost vstop, toda samo v spremstvu odraslih. — Matere, ki pridejo z otroci v naročju, naj iz obzirnosti do drugih gostov z jokajočimi otroci zapuste dvorano.

TOČNO ob 3 bo pričetek igre. Bodite ob tem času že na svojih mestih v dvorani.

SLIKE slovenske sobotne šole bodo jutri na razpolago v naši pisarni.

GENERALNA vaja danes točno ob 7 na odru. — Režiser.

Novi grobovi

Steve Batič
Zadnji teden je bil zadet od avtomobila na E. 172. St. in St. Clair Ave. in je v četrtek zvečer umrl v Euclid-Glenville bolnišnici. Steve Batič, star 65 let, stanujoč na 1566 E. 173. St. Tukaj zapuščila soprogo Louise, rojeno Krečič, doma iz Ustja pri Vipavi; hčer Emmo, omož. Dalpaj, vnuka David Lee. Rojen je bil v vasi Male Zablje, Sv. Križ pri Vipavi, kjer zapuščila 2 brata, Stanko in Leopolda, in dve sestre, Louisa Belja in Marija Velikonja in več sorodnikov. V Argentini zapuščila enega brata, V Ameriki je bil 41 let. Bil je član Dr. Vipavski Raj št. 312 SNPJ. Bil je zaposlen pri Swarthout Co. zadnjih 10 let. Pogreb se bo vršil v ponedeljek zjutraj ob 8:45 uri iz Jos. Zele in Sinovi pogrebnega zavoda na 458 E. 152. St. v cerkev Marije Vnebovzete ob 9:30 uri in nato na Calvarija pokopališče. Na mrtvaški oder bo položen v soboto ob 6. uri.

Iz raznih naselbin

Gowanda N. Y. — Dne 24. avgusta 1953 je tukaj umrl Frank Samson, star 40 let, doma iz Clevelanda, O. Zapuščila žena Mary Sladek, dva majhna otroka, in Clevelandu pa mater Mrs. Josephine Bell 3355 W. 43 St.

Kadar se ne brigate za opozorila, dokler ni prepozno, ste krivi svoje nesreče sami.

V nedeljo bo "Steer Roast" demokratov Cuyahoga okraja

VSAGOLETNI "Steer Roast" demokratov Cuyahoga okraja se bo vršil letos v nedeljo, 20. sept. v Euclid Beach parku; pričetek ob 1. uri popoldne.

Ta "Steer Roast" so prirejali v preteklih letih v Geauga Lake parku, toda ker je bilo mnogim neprikladno potovanje tja, je bilo odločeno, da bo letos v Euclid Beach parku.

Glavni govornik na tej prireditvi bo Albert S. Porter, demokratski županski kandidat. — Mr. Porter bo imel zelo važen govor o bodočem dobrobitu Cle-

Ali nas mora biti res sram, da smo Jugoslovani?

Poljski duhovnik in redovnica priznavala "izdajo"

Vsi — ta dva in dva nadaljna duhovnika — so bili obtoženi s svojim škofom vred.

LONDON. — Dne 16. septembra sta sledila svojemu škofu pred komunistično vojaško sodišče v Varšavi neka redovnica in neki duhovnik, ki sta se tudi priznala za kriva, da sta vohunila za Zdr. države.

Varšavski radjo je sporočil, da sta redovnica Valerija Nikleweska in kanonik Jan Danilewicz priznala svojo krivdo. — Pred sodnike imata zdaj priti še dva nadaljna duhovnika.

V ponedeljek se je pričela obravnava proti škofu Czeslawu Kaczmareku in štirim drugim obtožencem. Radio je sporočil, da je škof priznal, da je dobil od tedanjega ameriškega ambasadorja Arthur Bliss Lane-a v dar zlato nalivno pero, več knjig in večjo vsoto denarja.

(Kako komunisti dobivajo od obtožencev "priznanja", vprav zdaj nazorno opisuje William Oatis, ameriški časnikar, ki se je nahajal več let v komunističnih zaporih v Češki, v ameriškem tisku).

Kitajci odgovarjajo s kamenjem na sirenske glasove "osvoboditeljev"

PANMUNJOM. — V sredo je tisoč protikomunističnih kitajski vojnih ujetnikov metalo kamene na agente komunistične propagande, ki so bili poslani, da jih izvajajo in spreobrnejo h komunizmu.

Razjarjeni ujetniki so priredili burno demonstracijo nato, ko so bili privedeni v vas, kjer je indijsko vojaštvo, da bi poslušali lekcije komunističnih ljudi, zakaj naj bi se vrnili nazaj v rdečo Kitajsko.

Preden so bili kitajski ujetniki privedeni v indijsko ogrado, so strgali s svoje obleke svoje identifikacijske znake ter niso hoteli indijskim nadzornikom povedati svojih imen.

Bolgarija želi obnovitev odnosov z Zdr. državami

PARIZ. — Radio v Sofiji je sporočil, da si Bolgarija želi obnoviti diplomatske odnose s Zdr. državami, Turčijo, Grčijo in Jugoslavijo.

Iz poročil, ki jih objavlja svetovni tisk o početju komunističnih drhali v Jugoslaviji, je posneli, da nas bo inozemstvo kmalu uvrstilo med Kafre, Mau-Mauce in džunglske lovce na glave.

Civiliziranemu Jugoslovanu ni treba biti klerikalec niti tercijal, da se ne bi v dno duše sramoval takih poročil iz rojstne domovine, ki so nam v inozemstvu v veliko sramoto.

List "New York Times" objavlja na svoji prvi strani iz Beograda sledeče poročilo, datirano z dnem 14. septembra:

V novih izbruhih proti katoliški Cerkvi je bilo pet prelato nevarno ranjenih in neko semenišče zelo poškodovano.

Pretepanju nekaterih duhovnikov so bili priča ameriški turisti, eden med njimi katoliški duhovnik iz Minnesote. Neko Amerikanko, ki je fotografirala en tak incident, je drhal napadla, njen film pa ji je policija konfiscirala.

Cerkveni krogi pravijo, da se vrši že mesec kampanja tako proti srbski pravoslavni kakor proti katoliški duhovščini, katere kampanja se je zdaj razvila v organizirano drhalstvo, proti kateremu policija ali občinske oblasti ničesar ne ukreduje.

Iz Subotice poročajo, da so 80 letnega škofa Budanovića zaprli za tri dni v neko osamljeno hišo v bližini Samobra, iz katere so ga končno odpeljali ter vrgli na neko predmestno ulico. Njegovo telo je bilo vse obtoženo in opraskano, njegova obleka v cunjah, njegova očala zdrobljena in njegova zlata verižica pogrešana.

V zagrebški nadškofiji so dali zatočišče dvema okrevajočima duhovnikom, ki sta bila težko ranjena v prejšnjih incidentih. To sta bila 60letni Brazutin Celik, škof v Banjaluki, in dr. Jožef Marentić, tajnik in nadomestujoči škof 80-letnega škofa Bonifacija iz Splita.

V šibeniku je drhal vdrla v semenišče kmalu po Titovem odhodu iz tega kraja. Drhal je vdrla vrata ter razbila notranji zidovi. Škofa Cirila Banića je drhal odvela na dvorišče ter ga tam do nezvesti pretepla.

V Dubrovniku je drhal starega rektorja katedrale Pavla Borsaa, ki je po svojem dostojanstvu takoj za škofom Butorcem, pretepla ter ga potapljal v morje, čemer so bili priča ameriški turisti. Amerikanci ki so bili pričča temu razbojništvu in ga opisali, so sledeči: Rev. William

Larkin iz Dulutha, Minn.; Miss Jessie Voss iz Nevade, Mo., zaposlena na ameriškem glavnem stanu v Heidelbergu v Nemčiji; njen zaročenec Cpt. Walt Drozd iz Philadelphije, nastanjen istotam; Miss Anne M. Kiss iz Toledo, O., ki je zaposlena v ameriškem visokem komisariatu v Frankfurtu, v Nemčiji, in T. J. Lavella iz Sea Girt, N. J., ki je tudi zaposlen v gornjem uradu.

Omenjeni turisti so bili dne 8. septembra na krovu parnika, ki vozi med Splitom in Dubrovnikom, ko so videli, kako je drhal odvela Rev. Porsa, obmetavana z gnili jajci in gniliimi paradizniki, na krov na otoku Portula. Tamkaj so ga zaprli v kapitanovo kabino, ododer ga ni bilo več na spregled, dokler ni parnik došel v Dubrovnik. Preden je parnik odrinil s Portule, se je drhal znesla nad neko tujo turistko, ki je pljunila na razbojnika s krova. Kamen, ki je bil vržen nanjo, je zadel Rev. Larkina.

Turisti so dalje povedali, da je druga drhal, ki je štela kakih 150 ljudi, čakala v Dubrovniku, kjer je bila pripravljena mala ladja, ki naj bi prepeljala duhovnika na nek drugi kraj otoka. Turisti so povedali, da so ga videli otepajočega se v morju, kamor ga je potapljal neki divjak izmed drhali. Nekdo iz te drhali je pozneje rekel: "Saj ni bil pahnjen v vodo; sam je padel vanjo."

Pozneje so tistega duhovnika potegnili na barko, kjer ga je pričel nekdo s pestjo tolči po glavi.

Takrat pa so stopili v akcijo uniformirani policisti, ki so obzirno apelirali na drhal, naj se umakne s pomola. Miss Voss, ki je fotografirala potapljačega se duhovnika v vodi, je obkročila drhal, ki ji je hotela izpuliti iz rok njeno fotografsko kamero. V zaščito jo je vzela policija, ki je odvedla njo in njene zaročenca na policijsko postajo, kjer so ji konfiscirali film, nakar so ju brez nadaljnega posajanja izpustili.

OPOMBA UREDNIŠTVA

Mimo teh nezaslišanih vesti ne moremo brez komentarja, ker se čutimo dolžne pripomniti nekaj besed ne kot klerikalci ali kak "tercijali", marveč čisto preprosto kot rojeni Jugoslovani in civilizirani ljudje, prihajajoči iz dežele, ki je vedno kljub vsem svojim nedostatkem veljala za civilizirano državo. — Ob kratkem povedano: Sram nas je, v dno duše sram, da objavljajo svetovni listi na svojih prvih straneh takšna poročila o naši domovini in njenih ljudeh, kakršnih eno je gornje! Če ne bodo taka in slična robata divjaštva kaj kmalu ustavljena, nas bo civilizirano inozemstvo kmalu uistovetilo s Colukafri, Mau-Mauce in džunglske lovce na glave v brazilskih džunglah!

Le čemu tako divjaštvo do stanu, ki nima v Jugoslaviji že dolgo nobenih pravic in nobene besede?! Zdaj, skoraj deset let po vojni, ko "farji več ne komandirajo", bi morala biti Jugoslavija ob svojem udarniškem komunističnem elanu in ob ogromni gospodarski pomoči, ki jo prejema od Zapada, zlasti od Amerike, ki ji poravnava poleg drugega tudi primanjkljaje komunističnih zafuranih proračunov, vendar že pravi ljudski paradiz, ne pa dežela siromaštva in v zakrpane cunje oblečenih ljudi! ...

In kako gledajo na te vesti v Washingtonu, tam, kjer imajo tako radodarno roko za Tita in njegovo svojat ter mu polnijo njegovo brezdanko bisago z denarjem ameriških davkoplačevalcev! ...

In kaj pravijo k temu zvezni senatorji in kongresniki iz države Ohio, ki so jim državljanji jugoslovanskega porekla v državi Ohio v znatni meri pripomogli, da so tam, kjer so?!

Laniel obišče predednika

PARIZ. — Tiskovna agencija France Presse sporoča, da se bo francoski premier Joseph Laniel kmalu odzval povabilu predsednika Eisenhowerja ter ga obiskal v Washingtonu.

NAJNOVEJŠE VESTI

MOSKVA. — Sovjetija je snoči naznanila, da je tekom preteklih tednov preizkusila nove tipe atomskih bomb. Preizkušnje so se obnesle.

WASHINGTON. — Cleveland in sedem drugih ohijjskih industrijskih mest je bilo snoči označenih kot "kritične" tarče za sovražnikove atomske bombe.

DUNAJ. — V Romuniji in Čehoslovakiji so spet otvorili kampanjo proti židom ter zaprli mnogo njihovih voditeljev.

ZDRUŽENI NARODI, N. Y. — Državni tajnik Dulles je večeraj pozval Sovjete, naj spreminijo svojo politiko, dokler ni prepozno. Znanost je namreč danes tako napredovala, da more uničiti vse življenje na zemlji.

WASHINGTON. — Podpredsednik Nixon bo odpotoval dne 6. oktobra na 38,000 milj dolgo svetovno potovanje, ki bo trajalo devet tednov.

Razne drobne novice iz Clevelanda in te okolice

Sestanek — Norwood Community Council ima v četrtek 24. sept. sejo v St. Clair Recreation Center, 6250 St. Clair Ave. Vabljeni so tudi javnost.

Druga obletnica — V nedeljo ob devetih bo v cerkvi sv. Vida sv. maša za pok. Josepha Dolenc st., v spomin druge obletnice njegove smrti.

Nov naslov — Dr. Ivo Černe, znani prevajalec, se je preselil na 1421 E. 53. St., UT 1-9413.

Pozdrave pošiljata — Mrs. Ana G. Mihelich in njena hčerka Veronica pošiljata svojim prijateljem in znancem pozdrave iz Columbusa, Ohio, kjer obiskuje Mrs. Mihelich kot načelnica otroškega skrbstva — American Legion Auxilliary posebno zadevno šolo.

Asesment — Tajnica Društva sv. Marije Magdalene št. 162 KSKJ bo pobirala v ponedeljek med 6. in 7. uro zvečer v šoli sv. Vida asesment.

Druga obletnica — V nedeljo 20. sept. ob 10. uri bo v cerkvi Marije Vnebovzete sv. maša za pok. Mihaela Marolt v spomin 2. obletnice njegove smrti.

Nesreča — Rojak Anton Kordan, 9005 Union Ave., si je pri delu poškodoval roko. Zdravi se doma. Vesel bo prijateljev, če ga obiščejo. Želimo mu skorajšnjega okrevanja.

Skupno sv. obhajilo — Društvo Najsv. Imena fare Marije Vnebovzete ima v nedeljo pri osmi sv. maši skupno sv. obhajilo, ob dveh popoldne uro molitve, nato pa važno sejo.

Iz bolnišnice — Stanley Bencin, 19714 Shawnee Ave., se je vrnil iz bolnišnice in se zahvaljuje za obiske, karte in darila. Obiski na domu dobrodošli!

Na obisku — Pri Mr. in Mrs. Frank Prah, White Rd. Wickliffe, Ohio, sta na obisku Mr. in Mrs. Frank Marincek iz Downers Grove, Ill. Dolgo vrsto let so živeli v Cicero, Ill. Z njima je prišel tudi sin Frank z ženo. Ostanajo do torka.

Poroka — V soboto ob 9:30 se poročita v cerkvi St. George na 6527 Superior Ave. Doris Ann Debesis, hčerka Mr. in Mrs. Joseph Debesis iz Miami, Fla., in Leonard J. Kure, sin Mrs. Frank Sietz s 25982 Highland Rd., Richmond Hts. Po poročnem potovanju se bo mladi par naselil v Kessler, Miss., kjer služi Leonard pri letalstvu. Bilo srečno!

K molitvi — Članice Društva sv. Ane št. 4 SDZ so vabljene nocoj ob osmih zvečer v žetov pogrebni zavod na St. Clair Ave. k molitvi za pokojno Veroniko Primožič.

Seja — Seje podružnice št. 3 Slovenske moške zveze bo v soboto 19. septembra ob 8 uri zvečer v S. N. Domu.

Pevska vaja Korotana — Pevski zbor "Korotan" bo imel vajo v soboto zvečer v Slov. pisarni. Začetek ob 7. za moški in ob 8. uri za mešani zbor.

"Kaplan Klemen" v nedeljo ob 3. v SND na St. Clair



6117 St. Clair Ave. Henderson 1-0628 Cleveland 3, Ohio

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General Manager and Editor: Mary Debevec

NAROČNINA

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No. 185

Fri., Sept. 18, 1953

Narod, ki noče umreti

(Misli ob krstni predstavi "Kaplane Klemena")

Prihodno nedeljo — 20. septembra — je slovenski Cleveland in njegova slovenska okolica vabljeni k prireditvi Lige slovenskih katoliških Amerikancev s krstno predstavo Karel Mauserjeve igre "Kaplan Klemen." Če nekoliko globlje pogledamo in skušamo do dna razumeti pomen in vrednost nedeljske prireditve oziroma predstave, moremo priti do zaključne sodbe: to je izraz duše naroda, ki noče umreti, to so znaki močne volje naroda, ki hoče živeti, živeti telesno, živeti duhovno...

Zamejski Slovenci smo odrezani od naših kulturnih ognjišč, od naše univerze, od naših akademij, od vseh mnogobrojnih pripomočkov in tudi podpor za kulturno življenje. V tem oziru smo kakor riba na produ. In vendar je v nas sila duše, in vendar se nam zahoče kulturnega življenja. Nedeljska predstava je tudi izraz takega našega hotenja po življenju, po kulturnem udejstvovanju.

Igra "Kaplan Klemen" je krstna predstava, to se pravi, novonapisana igra se prvič predstavi na odru. Pisatelj Karel Mauser jo je napisal po svojem romanu z istim imenom. Roman je nastal v begunstvu, v taborišču v Spittalu v Avstriji, dramatičiral ga je pa letos spomladi v Clevelandu. Roman je pisal ob večerih po napornem delu na cesti na Koroskem. Igra je pisal po vsakodnevem osemurnem delu ob stroju za železne izdelke. Pa se je tudi v utrujenem telesu, ki je po napornem delu ob brnenju strojev iskalo počitka, oglasila duša s teženjem po izražanju, po življenju. Človek ni samo kos mesa, za življenje ne zadostuje samo kos kruha, dolar še ne zadovolji vsega.

In če gledamo ter tehtamo igrice — in to ne velja samo za Ameriko, je isto v Kanadi, isto v Argentini — teden za tednom "zabijejo" cele večere pri vajah za igre. Vsi so zaposleni po tovarnah, večina dela še nadure, imajo nočne službe — in vendar še dobijo čas, da se nauče vloge, da vadijo. In teh ur jim nihče ne plača. Večkrat so tako utrujeni, da se slišijo vzdihli: "Še to igro, potem pa nič več, ne zmorem." Pa minejo naporni večeri, igra je daleč za njimi, in spet se jim zahoče malo kulturnega udejstvovanja; narod, ki noče umreti, narod, ki hoče živeti, telesno in kulturno.

Resnično je, kar je zapisal Stanko Brunšek v zadnji številki "Slovenskega odra": "Kulturno delo je velika tlaka. Vrstiti jo je treba, če hočemo slovensko ime v tujini ohraniti. Obenem pa je kulturno delo tista največja postavka, ob kateri se mora tudi tujec ustaviti."

In naše občinstvo? Naš slovenski narod? Te dni se je nekdo takole izrazil: V Clevelandu se res ne moremo pritožiti. Tukajšnje kulturne prireditve so povprečno jako dobro obiskane. Dokler bodo naši ljudje posečali kulturne prireditve, dokler bodo brali knjige in časopise, bo naš narod še živel.

Nedeljska Ligin prireditev ima poleg kulturnega tudi dobrodelen pomen. Deset tisoč slovenskih rojakov se potikajo po begunskih taboriščih in izven taborišč v raznih evropskih državah. Tem lačnim in nagim revežem želi Liga s svojimi prireditvami in zbirkami pomagati. Ohraniti je treba našemu narodu, ki je zbežal pred komunistično tiranijo, najprej golo telesno življenje, nasiti lačnega, obleči nagega, pomagati mu do dostojnega samostojnega življenja. Nič se ne nameravamo spuščati v debato o raznih "pomislekih" in "pritožbah," o raznih takozvanih "slabih skušnjah," o nehalčnosti, o "nevrednih" podpore. Nič tega! Liga želi delati kot kaplan Klemen v Sibiriji med barakarji: kruh vsakemu, ki je lačen, tudi nasprotniku, ki ti zažene kamen mesto zahvale. So ljudje, ki tega ne razumejo, so, ki najdejo vsako biljko za izgovor, kadar bi bilo treba kaj dati. Nič se ne nameravamo ozirati na take. Dobro vemo, da je na drugi strani veliko ljudi, ki resnično krščansko mislijo, čutijo in ravnaajo, ki so živa podoba evangelijskega usmiljenega Samarijana.

Stojimo tik pred izvajanjem novega ameriškega zakona za begunce. V celoti bo izdanih 214,000 viz. Ameriška vlada je širokogrudno odprla izredna vrata za vstop v to obljubljeni deželo. Med temi tisoči je 50,000 takih viz predvidenih, ki se jih lahko poslužijo tudi naši slovenski begunci. Koliko Slovencev se bo s tem okoristilo, je veliko odvisno od našega zanimanja, od naše dobrodelnosti preko katoliške Lige.

Na koga upajo naši trpečji Slovenci po taborišču, v begunstvu? Na vsakega poštenega Slovence, na stare in nove naseljence, na vse. Na nove naseljence še toliko bolj, ker ti najbolj vedo, v kakšnem položaju se nahajajo begunci v Evropi.

Z nedeljsko prireditvijo, s tem, da na polnoimno dvorano SND, spet pokažimo, da smo narod, ki noče umreti, ne telesno in ne duševno, da smo narod, ki hoče živeti.

J. G.

Newburške novice

Naša šola ima letos 352 šolarjev. To je 30 več kot lani. To nas veseli, ker nam kaže, da se večina staršev zaveda stroge dolžnosti, ki jim velevala otroke vzgojiti v krščanskem duhu. To pa je mogoče le tedaj, če dom, šola in cerkev delajo združeno. Pričeli smo s tem važnim delom. Delajmo zdaj vstrajno pa združeno, da bo napredek v šoli.

Navzlic resnim priporočilom za katoliško šolo je še vedno nekaj staršev, ki pošiljajo svoje otroke v brezverske šole in pravijo, da se tam otroci več naučijo. To so prazne besede. Pred par tedni se je vršil kontest vseh šol v Zd. državah javnih in katoliških v "spellingu." Elizabeth Hess iz St. Matthews šole, v Phoenix Arizona, je odnesla prvenstvo — championship. Katoliške šole učijo vse predmete, ki jih učijo v javnih šolah. Poleg tega pa še veronauk, ki je bolj potreben kot vse drugo. Kaj ti pomaga če je otrok še tako učen, če pa ne ve, zakaj živi in katere so božje zapovedi.

Resnična zgodba, toda žalostna:

V nekem mestu je hitel mladenič z biciklom po cesti. Od zadaj privozi auto, ki se ima srečati z drugim autom. Voznik ne more drugače naprej, kot da se zaleti v fanta na biciklu, ga podere in beži naprej. Močno ranjen leži fant v jarku, dokler ne priteče dva sestri iz bližnjega samostana in dečka z veliko težavo preneseta na verando. Kri fantu odteka naglo in vidi se, da ne bo dolgo.

Sestra: "Močno si ranjen, obudi kes. Reci, da ljubiš Boga iz vsega srca."

Umirajoči: "Kdo pa je tisti Bog, o katerem mi govorita? Saj ga ne poznam. Nihče mi ni povedal kaj o njem. Pomagajte, pomagajte!" Mrtev pade nazaj. Žalosten slučaj, pa morda ne redek danes!

Najbrže že vsi farani ali pa vsaj velika večina ve, kdo je naš novi kaplan. Father Baraga je že skušen delavec v vinogradu Gospodovem, vendar pa je še v tistih letih, ki se zanima za probleme, težnje in športe mladine. In to je kar tukaj zdaj potrebujemo, ko je Father Pevec odšel. Father Baraga bo imel mašo v nedeljo 11:15 pri kateri bo imel tudi svojo prvo pridigo — v angleščini, seveda. Father Baraga je zmožen tudi slovenščine. Kličemo mu, dqbnošči!

Ali ste že slišali o tistem dekletu, ki je delala skušnje za učiteljico, pa ni uspelo. Njena mati je pravila to sosedu in se močno pritožila: "Ali veš, Johana, še take reči so jo vprašali, ki so se godile, še predno je bila rojena." Father Pevec bo učil zgodovino. Tam bo tudi moral vprašati marsikatero o rečeh, ki so se že davno poprej godile. O je hvadnik pri zgodovini. Tudi jaz sem imel ta trubel pred leti, da nisem vedel povedati profesorju, kaj se je godilo na svetu pred mojim rojstvom.

Več žensk, ki so stanovale v isti hiši, je prišlo v prepir. Ključane so bile na sodnijo in sicer vse na isto uro in dan. Ko 'vstopi sodnik, vse naenkrat govorijo in tožijo druga drugo sodniku. "Mir!" zakliče sodnik. "Najstarejši bom prvo zaslišal." Splošen mir. Nobene tožbe več!

David Košak in Richard Zakrajšek, dva naših fantov, sta odšla zopet vsak v svojo šolo. David je vstopil v semenišče tukaj v mestu. Richard pa se je povrnil v St. Gregory's Seminary v Cincinnati. Oba sta si zbrala duhovski stan za svoj poklic. Bog daj vstrajnosti in pa zdravje.

Družina Ferreira da Silva, v Lisboni na Portugalskem ima enajst otrok. Šest sinov je duhovnikov, jezuitov, štiri hčere pa so redovnice in le eden je doma in še le zato, ker radi boleznini ni mogel študirati. To vam je cerkvena družina. Takih je malo.

Opozarjamo vse one, ki so poslali svoje otroke v javne šole, da skrbijo, da bodo vsi ti otroci prihajali k verskemu pouku, ki se vrši vsako soboto ob 10. v šoli. Za one iz high school pa bo pouk naznanjen v nedeljo pri mašah. Tudi ti so dolžni priti vsak teden.

Naznanjamo, da se prihodnjega meseca oktobra 16., 17. in 18. vrši 40-urna pobožnost pri sv. Lovrencu. To naznanilo je zadosti zgodaj, da se farani lahko pripravijo na ta velik praznik.

"Stavim, da se noben izmed vas ne upa pokazati svoje verske prepričanje javno pred svojimi tovariši." Tako je kričal neki francoski brezverec v tovarni pred sodelavci. Pa se je zmotil. Mlad delavec poklekne sredi tovaršev in moli. Vsi so se odkrili in strog molk je nastal, dokler je molil. Pozneje je tisti mladenič postal duhovnik in veliko odpadlih pripeljal nazaj k Bogu. Umrl je pred kratkim. Pri pogrebnih maši je njegov škof povedal to zgodbo. Ako bi bili vsi katoličani tako hrabri, hej, koliko dobrega bi zamogli.

"Nihče se še ni zgubil na ravni cesti," je dejal predsednik Lincoln.

Kaj bi ti storil, če bi imel družino s petimi otroci in ženo, ti pa bolan v sanatorij; nobenih dohodkov in hiša na dolg? Bral sem o prav takem položaju mlade družine.

Na dan Father Dolinarjevega pogreba smo nekateri morali zgodaj maševati. Pontifikalno pogrebno sv. mašo je po posebnem naročilu tamošnjega škofa Peter Bartholomea opravil prevz. škof dr. Gregory Rožman, pri kateri smo mi stregli samo slovenski duhovniki, po večini novi prišleci. Oba škofa sta po maši spregovorila na kratko, potem pa se je zvrstila procesija z več kot sto duhovniki in številnimi laiki. Nosilci krste so privzdignili pokojnega sobrata duhovnika in ga odnesli na pokopališče ter ga položili v zemljo poleg škofa Trobca in par duhovnikov, ki tam počivajo. Pevci so zapeli "Blagor mu, ki se spočije." Škof Bartholomea je opravil molitve pri grobu, potem pa se je velika množica razpršila na vse kraje, od koder so prišli — nekateri celo iz Chicaga.

Faranom sv. Štefana in njih župniku Father Edwin Omanu moramo dati priznanje, da so tako rade volje dali pokojnemu Father Dolinarju prostor na pokopališču. Poleg tega pa so žene pripravile tudi južno za vseh 105 duhovnikov in oba škofa. Čast jim in iskrena zahvala za tako nenavadno vljudnost in trud. God bless you Ladies.

Ko se je sonce tihoma pomikalo proti zapadnemu obzorju in je nočni ptič zapel svojo pesem žalostinko tam v gozdu za pokopališčem, smo bili zopet samo domači ostali. Z Father Edwinom sva takoj vzela v pretres nameravano pot, toliko spremenjeno, da bova potovala po zapadni Kanadi mesto po vzhodni. Father je prinesel mape in preračunal vse na milje. Precejšnje število milj kaže najin načrt. Hvalnik pa je bil, ker je večina cest po Kanadi označenih na mapi kot netlakovanih. Prah! Prah! Kdo ga mara? "Kdaj odpeljava?" sem vprašal Fr. Edwin. "V nedeljo moram biti še doma. Za nedeljo pozneje mi je pa rekel kaplan bolnišnice v St. Cloudu, da bi me mogel nadomestovati."

"Dobro," sem dejal. "Sv. Lovrenc ima škofa in dva dobra kaplana. Prav lahko opravijo brez mene. Še veseli bodo, da me ni tam."

Cleveland, O. — Ta mesec poteče 40 let, odkar so bila sprejeta pravila Carniola Hive No. 493 L. kot slovenskega društva organizacije Maccabees. Društvo bo to obletnico praznovalo s plesno veselico v Slov. nar. domu na St. Clair Ave. v soboto 19. septembra zvečer. Ob tej priliki bo društvo počastilo svoje še živeče ustanovne članice: Mrs. Julia Brezovar, Mrs. Margaret Smole, Mrs. Ursula Lovsin, Mrs. Frances Babnik. Žal se Mrs. Brezovar slavlja ne bo mogla osebno udeležiti, zato pa ji voščimo čim hitrejšega okrevanja. Naš ples nudi članstvu in prijateljem izredno prilžnost, da se sestanejo in požive svoje medsebojne vezi ob zvokih Johnny Vadalovega orkestra. Poskrbljeno bo tudi za vsakovrstna okrepčila. Vabimo vse rojake na proslavo želeč jim, da bi preživeli med nami prijeten in zadovoljen večer!

Odbor.

Kandidati za mesne svetovalce naj stanujejo v svoji vardi!

Cleveland O. — Kadarkoli imajo prebivalci nekega okolja kake želje ali pritožbe do svojega zastopnika v mestnem svetu, mora biti ta v bližini, mora toorej stanovati v vardi, ki jo v mestnem svetu zastopa.

V uradnem listu Clevelanda stoji na str. 10, v izdaji od 15. maja 1937 tole: Razen, če je v teh določbah drugače predvideno ali če je mestni svet drugače določil, mora biti vsak uradnik in mestni delavec prebivalec Clevelanda.

Iz gornjega bi tudi sledilo, da morajo biti kandidati za mestne svetovalce posameznih vard njihovi stanovalci. Le v tem slučaju bodo prebivalci posameznih vard deležni postrežbe, do katere imajo pravico.

Izmed sedmih kandidatov v 23. vardi jih samo pet stanuje v njenih mejah. Gotovo ti bolje poznajo potrebe varde kot pa oni, ki žive drugod.

Podpisani živim v tej vardi že 28 let in sem še vedno prepričan, da je ta soska dobra in da je življenje v njej prijetno.

Anthony Kosan, kandidat za councilmana 23. varde.

Otvoritev Slovenske šole v fari sv. Vida

Cleveland, O. — V soboto dne 19. t. m. ob 9:30 bo otvoritev Slovenske šole v šolski dvorani sv. Vida.

Otvoritev bo počastil s svojo navzočnostjo prevzvišeni škof dr. Gregorij Rožman, ki bo tudi imel nagovor na vse učence slovenske šole in njihove starše. Zato so vsi starši prav lepo vabljeni, da se udeležijo otvoritve in tako tudi stopijo v stik z učitelstvom.

Sporočamo veselo novico, da se je do sedaj vpisalo v slovensko šolo čez 100 otrok.

Ponovno opozarjamo, da se lahko vpíšejo v slovensko šolo tudi tisti otroci, ki obiskujejo radi oddaljenosti druge farne ali javne šole. Vsem tem sporočamo, da bodo imeli priliko vpisati se v Slovensko šolo po končani četrtletni slovesnosti.

Vodstvo Slovenske šole.



(Zbira Vera K.)

Z dobro voljo!

Katera izmed bralk se ni poskusila, da gre delo, pa naj bo kakršnokoli že, veliko lažje in hitrejšo od rok, če se ga lotimo in ga vršimo z dobro voljo.

Naj bo v poklicnem delu ali v gospodinjstvu, pri kupu krožnikov in loncev, ki jih je treba pomiti, pri pranju ali likanju, pri nakupovanju, povsod in vselej sta nam veselo razpoloženje in dobra volja najboljša pomočnika.

Vsa ta dela morajo biti opravljena iz dneva v dan, iz leta v leto; utrudljiva in naporna so, da puste gospodnji včasih komaj do sapa.

Mnogo žena pri tem zgublja veselje do dela, prenekatere tožijo o enoličnosti gospodinskih dolžnosti. Z nevoljo gredo na delo in opravilo le najnujnejše, pa še to z nekim odporom. Posledica tega je, da jim razna drobna dela zrastejo čez glavo in tako res nimajo nikoli nobenega časa za se. Zakaj?

Eni pravijo, pomanjkanje organizacijskega daru, drugi pa enostavno: slaba gospodinja. In vendar ni tako! Zlo tiči največkrat v tem, da jemljemo svoje težave nekoliko pretesno. Presrečno jemljemo tudi same sebe in vse okolje, v katerem živimo. Nekateri se čutijo naravnost opeharjene. Življenje jim ni prišlo in jim ne daje tega, kar so od njega pričakovali. Predajajo se brezplodnim sanjam, namesto da bi nerazpoloženje odgnali s smehom in se lotile prvega dela, ki jih kliče.

Vedno tuhtanje prežene dobro voljo in nam zamegli pogled, da merimo namišljene težave z istim merilom kot resnične, da si gremimo življenje in pogosto tudi zakon.

Odpor do določenega načina življenja se pojavi zlasti takrat, kadar se človek docela nepreudarno uda prepričanju, da zasluzi, da je ustvarjen za nekaj boljšega, kot je to, kar mu življenje v resnici nudi. Taki ljudje opravljajo svoje vsakdanje dolžnosti z odporom in nevoljo.

Nekateri mlade žene se ne morejo sprijazniti s tem, da jim naraščajoča družina in morda še poklicno delo nalaga vsak dan večje dolžnosti in jim pušča vedno manj časa za njih same. Kjer se odporu do vsakdanjega dela in navadnih opravkov ter razočaranju nad tem, da se življenje ni maralo ravnati po njihovih željah, marveč po lastni zakonitosti, pridruži še skrb za obstoj in trdnost družinskega življenja, ni več daleč do pobitosti. Od nekdanj zdravega dekleta ali žene ne ostane nič drugega kot nervozen, stalno pretrujen kup nesreče.

Vse to samo zaradi tega, ker se ni pravočasno zavedla, da se ne sme udajati malodušju, da ne sme pomilovati samo sebe kot nesrečno ujetnico "razmer," ampak se mora odločno in preudarno lotiti reševanja vseh težav in preskušanj.

Te težave mučijo danes prenekatere ljudi. Tu je le en izhod. Treba je napraviti konec tuhtanju in razglabljanju, konec sanjarjenju in začeti gledati življenje od malo bolj sončne strani. Svoje želje moramo spraviti v sklad z danimi možnostmi, stvarno sredino, v kateri živimo, in navsezadnje bomo spoznale, da se da živeti, ter da ima tudi naše življenje svojo prijetno in sončno stran.

Navadimo se življenje gledati

tako, kakršno je, in ne skozi očala neizpolnjenih, nestvarnih in meglenih sanj, pa bo prišla dobra volja kar sama od sebe. Z njo se bo naselil v našem domu smeh; veselja ne bo več manjkalo.

Znati se smejati kljub stiskam in prezaposlenosti je sreča in modrost, ki so jo naše slovenske matere imele. Njun izvor je bil v globoki vernosti in udanosti v Božjo voljo.

Madeže, ki jih je na tkanini zapustila črnilo, odstranimo s soljo, ki smo ji dodale nekaj kapljic limoninega soka. Če je madež zastarel, stormio to dvakrat ali trikrat, dokler pač ne izgine.

Neka mamica je poklicala popravilnico televizijsnih čes, da z njenim sprejemnikom ni nekaj v redu.

Delavec je prišel in si aparat ogledoval od vseh strani, pa ni našel nikjer okvare. Obrnil se je na mamico: Kaj pa se vam zdi, da je narobe?

"Vsi programi so zanič!" se je glasil odgovor.



Dr. Val. Meršol:

Obroma pri otroški ohromelosti (Konec.)

Zanimivo je, da so bile letos prvič predvzete posebne mere v krajih, kjer se je pokazalo, da se otroška ohromelost začneja širiti v velikem številu ali v obliki epidemije. To se je zgodilo letos v okraju Montgomery, Alabama; dalje v okraju Caldwell, North Carolina, ter v okrajih Steuben in Chemung, N. Y. Čim so zdravstvene oblasti ugotovile, da število primerov otroške ohromelosti v teh krajih raste od tedna do tedna, kakor tudi, da nastopa polio v težki obliki, ker je precej bolnikov že umrlo, so merodajni zdravniki sklenili, naj se poskusi zaščititi vso mladino pred to nevarno boleznijo.

Velike količine razpoložljivega zaščitnega seruma (gamma globulin) so bile poslane zdravnikom v teh krajih, ki so nato izvedli zaščitno cepljenje otrok, pa tudi odraslih do 30-tega leta v ogroženem okolišju.

Kakšen pa je bil uspeh tega cepljenja? Dovolj dober, čeprav ne popoln. Velika večina cepljenih otrok in odraslih sploh ni obolela, čeprav so bili v stiku s primeri otroške ohromelosti. Število obolelih med cepljenimi je bilo neznatno, oblika boleznini pa v splošnem mnogo lažja kot med necepljenimi.

Izkazalo se je, da vbrizganje gamma-globulina nudi zaščito samo onim otrokom, ki še niso v inkubacijski dobi, torej v dobi pred okužitvijo. Če so otroci že okuženi, jim vbrizganje tega seruma ne more pomagati.

Ali enkratno vbrizganje zaščitnega seruma ali gamma-globulina nudi trajno zaščito pred otroško ohromelostjo? Ne. Dosedanja izkušnja je pokazala, da se zaščita pred otroško ohromelostjo začne približno en teden po vbrizganju gamma-globulina in traja v glavnem samo 5-6 tednov. Čeprav je zaščita, ki jo nudi to cepljenje, samo kratkotrajna, je vendar veliko vredna, ker lahko reši mnogo otrok ravno v času, ko je epidemija na višku in so primeri otroške ohromelosti najtežji. Za pridobivanje seruma je seveda treba imeti dovolj človeške krvi, s pomočjo katere se proizvaja ta zaščitni serum, zato Rdeči križ stalno vabijo prostovoljce, da dajo na razpolago svojo kri na eni strani za krvne transfuzije, na drugi strani za proizvodnjo zaščitnega seruma.

Dr. Josip Gruden:

Zgodovina slovenskega naroda

II. Razširjanje luteranstva v posameznih pokrajinah

Njegov naslednik je bil Nikolaj Tuškanič, preje župnik v Se-miču, ki se je poluteranil in za-čel v Krupi pridigovati luteran-ske nauke. Metliški protestanti so imeli takrat v posesti kapelo sv. Katarine v Starem gradu, katero o hoteli napraviti za svo-jo župno cerkev. K njihovi ob-čini so pripadali tudi gradovi Krupa, Gradac in Podbrezje (Freientudn), kjer so plemeniti Pugštali in Turni pospeševali luteranstvo. Zlasti v Krupi se redno menjajo predikanti. — Po smrti Nikolaja Tuškaniča (1575) so Metličani zopet prosili Vla-hoviča, naj se vrne v njihovo mesto, dali so mu tudi pomočni-ka, da je oskrboval Krupo in Gradac. Toda nemirnemu mo-žu ni bilo obstanka. L. 1580. se je hotel preseliti v Radeče, a smrt ga je zalotila v Ljubljani, kjer so ga pokopali pri sv. Pe-tru.

Vlahovičev naslednik v Met-liku je postal Peter Vokmanič, preje pridigar v Krupi. Imel je svoje pridige v Starem gradu. Neki luteranski učitelj je na-pravil tudi šolo v hiši meščana Kristofa Geblerja. Toda sedaj je nadvojvoda Karol uveljavil svojo vladarsko oblast, ki jo je imel nad mesti in trg. Ukazal je luteranom odvzeti kapelo sv. Katarine, predikanta in učitelja pa izgnati. S tem seveda prote-stantske agitacije še ni bilo ka-nec. Vokmanič je nekaj časa pridigal v cerkvi deželnega komturja pred mestom in ko so se tudi tu pojavile težave, pod milim nebom na bližnjem zem-ljišču Sigismunda Semenica. Stanovi so sklenili tu postaviti leseno lopo za molitvico in se-zidati predikantu stanovanje. A pozneje je došlo zopet povelje od nadvojvoda, da mora Vokma-nič zapustiti Kranjsko.

S posredovanjem deželnih stanov se je zdaj naselil na zem-ljišču grofov Zrinjskih odstran-Kolpe, odkoder je še vedno za-hajal v Metliko. Prišlo je do spopadov med katoličani in lu-terani. Okoli 1. 1593. so vojniki iz Gorice napadli njega in učitelja s snegom, drugi dan vdrla v luteransko molitvico in jo iz-kušali zažgati. — Za Vokmani-čem je bil še predikant v Met-liku Peter Lukič. L. 1598. je do-bil mestni svet od nadvojvoda Ferdinanda ukaz, da ga izžene, sicer zapade globi 300 cekinov. Odslej je luteranska agitacija v Metliki ponehala. Ko je re-formacijska komisija 1615. po-zvala 38 luteranstva sumljivih oseb pred sebe, jih je 15 od teh izjavilo, da niso več protestanti, drugi so pomrli, bili bolni, ali pa so se izselili.

Ob istem času, ko se je širilo luteranstvo v Metliki, je dobilo nekaj tal tudi v bližnjem Črno-mlju. L. 1569. je bil tam pro-testantski predikant Martin Gr-gič, ki je hodil tudi po bližnjih trdnjavah pridigat vojakom. Ob istem času je prišel v Črnomelj Ivan Schweiger, odpadli duhov-nik iz Kočevja, ki je bil upravi-telj Herbaria Turjaškega, in pričel razširjati nove nauke. Kakor v Metliki, so tudi v Čr-nomlju luterani napravili svojo šolo. V pomoč jim je bil naj-bolj lastnik črnomeljske grašči-ne, knez Nikolaj Frankopan. Ko je bil 1575. pregan luter-anški učitelj Jernej Mavrince, ki je poučeval v črnomeljski šo-li latinska, cirilska in glagolska pismena, je Frankopan poprosil deželne stanove, naj ga zopet nastavijo, češ da je tak pouk na Kranjskem potreben, v Črnom-lju pa že od nekdaj v navadi. Za Grgičem nahajamo v Čr-nomlju leta 1582. znanega Anto-na Neapolitana, ki je prišel v

Belo Krajino kot vojaški pridig-ar. Stanovi so naprosili vojno poveljništvo, da je smel vsak mesec po enkrat priti v Črno-melj in tudi sicer krščevati in deliti zakramente, kadar je bilo treba. V ta namen so mu dovo-lili k plači doklado 31 goldinar-jev za nabavo konja. Čez dve le-ti je šel Neapolitanus v Rajhen-burg in imel za naslednika Vida Subtiliča, ki je takrat došel iz Ljubljane. Subtilič je preje de-loval med ogrskimi Slovenci in Hrvati na posestvih grofa Batth-yanija blizu Novega Grada (Gussing). Nameščen je bil kot predikant za ves metliški okraj. Zato ga nahajamo zdaj v Črnom-lju, zdaj v Metliki, Gradacu, Krupi ali Karlovcu. Stalno je bival v Poljanah na posestvu gospodov Schnitzenpaum.

L. 1593. so se pričeli v Čr-nomlju boji za mestni svet. Čr-nomeljsko starejšinstvo je izvo-lilo vključ vladni odredbi za mestnega sodnika luterana Mi-haela Zivkoviča. Ko je vicedom zavrgel volitev s pripomnijo, da morajo voliti katoličana, so ga vnovič izvolili, češ da je on edi-ni v mestu sposoben za to slu-žbo. Ko se je na tretjo izvoli-tev vicedom obrnil na nadvoj-voda Ernesta in je bilo od nje-ga pričakovati strogih ukazov, so mestni svetovalci 13. sep-tembra izvolili katoličana Le-narta Jelena, še preden je od-šel kak ukaz od nadvojvoda. Meščanom novi sodnik ni bil posebno všeč; delali so zapre-ke in sitnosti, kjer so mogli.

Jelen se je moral pritožiti pri vicedomu, ki je zahteval naj-strožje pokorščino pod hudimi kaznimi. Tudi Subtilič ni mo-gel več dolgo bivati v mestu. L. 1589 je upravitelj vicedom-stva Bernard Barbo zapovedal mestni občini črnomeljski, da ne smejo imeti nobenega kri-voverskega predikanta pri sebi, sicer zapadejo globi 300 cekinov. Takrat je menda zadnji čr-nomeljski predikant zapustil mesto. Leta 1614. je reforma-cijska komisija našla v Črnom-lju še štiri luterane.

Pretnja

“Prav žal mi je, dragi moj, toda računa vam prav res ne morem takoj poravnati.” “Tako? Kakor hitro tega ta-koj ne storite, bom rekel vsem vašim upnikom, da ste mi ga po-ravnali.”

MALI OGLASI

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"Povej mi za božjo voljo — ali tam, kamor gremo, ni nikakega griča?" Zveni kakor krik na pomoč. Erik se nasmehne: "Navadil se boš, Per. Samo potrpi."

Prihodnjo noč slišijo v spanju tuljenje prirojskega volka. Moten vstane in poišče puško, voli in krave se stisnejo k vozovom, se obrnejo in strmiijo v temo. Nekako čudno je Morten, ko tako stoji in napeto preži na zver. Tako mu je, kakor da se je globoko v njem končno nekaj razvezalo. Začuti v sebi pravo življenje. Na to tuljenje volkov je ves čas čakal. Tako mu je, kakor da ga je klicalo, ko je še hodil po Kvivalu.

Poslednji dan. Voli stopajo polagoma. Prirojska trava jim sega do bokov. Živali gazijo v krmi, se neprestano sklanjajo in grabijo s polnim gobcem. Sivorumen iztrepetava pred njimi ravnila v daljavi, dalje in dalje. Prirojski veter ziblje travnato morje, da valuje in valuje. Nato pride pas gole svetlosive zemlje, preveč alkalij vsebuje, da bi moglo na njem kaj rasti. Potem ravnila polna cvetic, prirojskih rož in lilij v vseh barvah, neskončen vrst, ki polni zrak z dišavami. Ah! se začudijo žene.

Ana in Elza morata nabirati. Zaostaneta, nabirata, kličeta, da naj ju počakajo in prihitita s polnim naročjem. "Ali je tam tudi tako, kjer bomo živeli, Erik?" Erik se obrne na sedežu in se nasmehne: "Tam je pač nekoliko drugače." Nad njimi visijo na modrem nebu škrlanci in žvrgolijo. Torej so tukaj vendarle tudi ptice!

Znova dalje. Danes opoldne ne počivajo dolgo. In končno jim zakliče Erik in pokaže z bičem. "Tamkaj je!"

Končno. Pot je pri kraju. Na večer se ustavijo. Vozove zapeljejo drugega zraven drugega in izprežejo vole. Možje in žene stoje in se ozirajo. Torej tukaj je? Zdaj so torej dospeli na novi dom? Nikjer nobene hiše, nikjer drevesa, nikjer griča. Morje zemlje in nebo, prav kakor poprej. Mislili so, da bodo prišli na kak določen kraj. Torej tukaj je?

Zdi se, da zdaj šele prav razumejo, kako daleč od ljudi jih je Erik Foss odpeljal. Ozirajo se drug na drugega. Strmijo v nekončnost in ne morejo prav priti k sebi. Torej tukaj je?

Spet napravijo ogenj iz prirojske trave in pomolzejo krave. Večerjajo okrog istih loncev. Ne govorijo veliko, ampak strmiijo in strmiijo. Kakor bi se stiskali skupaj pred razdaljo, ki jih loči od drugih ljudi. Njihov najbližji sosed je neskončna ravnila. Sem jih je izplavilo.

Rumeni rob meseca se prikaže nad morjem zemlje. Vsaj mesec je isti kakor v domačem kraju.

Potem posedijo spet nekaj časa pri ognju, preden pospravijo posodo. Jutri se prične nekaj novega. Jutri se truma razkropi, vsak bo moral na svoj kos zemlje. Da, da, potem bo spet drugače.

Končno pravi Karen Skaret, da misli, naj bi zapeli kako cerkveno pesem.

Dolgo je, kar so bili v cerkvi in morda bo še dlje, preden bodo spet. Nekateri izmed njih so bili pevci na koru. Ola Vatne je dober pevec. Učitelj Borg nekaj časa poizkuša sam zase,

dobili. Ko je bil zadnji pomlad hodil tod okrog, je na mnogih krajih svet preiskal — a tukaj je bil najboljši. Najtežje v preriji je dobiti vode — tukaj pa je mogoče kopati vodnjake, tukaj je voda. Na veliko krajih odnaša, ko se taja sneg, voda hiše, in jezera, ki se tvorijo, so sežnje globoka. Tukaj pa — tukaj je svet nagnjem proti jugu, tako da lahko voda

(Dalje prihodnjič)

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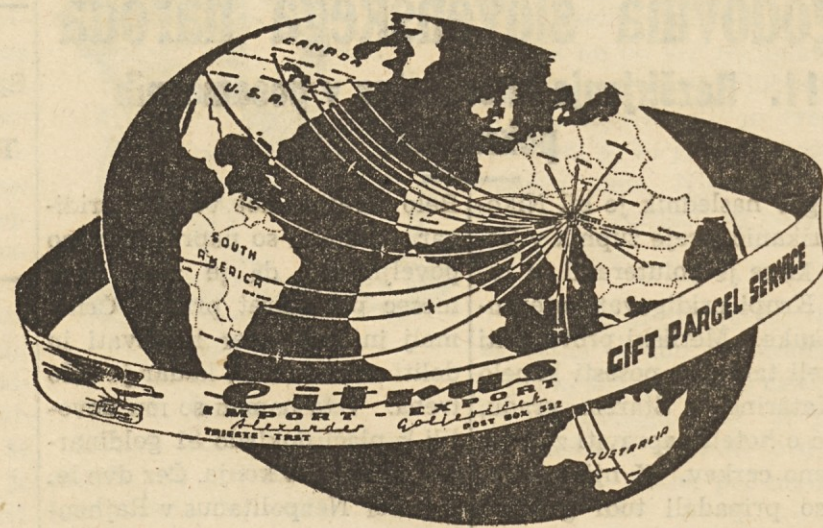


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JOHN A. FAKULT
za
Councilmana
32. varde

POZOR!

REKORD

za najhitrejšo ekspedicijo darilnih pošilk ima še vedno



ki je postala vodilna tvrdka za pošiljanje darilnih pošilk po vsej Evropi prav zaradi REKORDNE HITROSTI v odpošiljanju, zaradi dobave KAKOVOSTNEGA PRVOVRSTNEGA BLAGA IN NAJSOLIDNEJŠE POSTREŽBE.

Dobavljamo živila po naročilu in skrbno sestavljene brezcarinske standardne pakete, zdravila, tekstil, obutev, radijske aparate, šivalne stroje, bicikle (moške, ženske in otroške), motocikle, štedilnike, harmonike, vse tehnične predmete ter vse za gospodarstvo in gospodinjstvo.

Moka EXTRA GOLD SUN ali GOLD MEDAL, 100 lbs. orig. vreča.....\$11.50
Koruzni zdrob (gres), 100 lbs. orig. vreča.....\$11.00
s plačano voznino do NAJBЛИЗЬJE ŽELEZNIŠKE POSTAJE PREJEMNIKA.

NAŠI STANDARD PAKETI:

Posebno Vam priporočamo povsod znane CITRUS STANDARD PAKETE, ki dospejo v roke srečnega obdarovanca brez vsakih stroškov, torej s plačano voznino, poštnino, carino in uvozno carinsko takso.

PAKET No. 1.....\$44.25 PAKET No. 8.....\$14.25 PAKET No. 12.....\$24.50

lbs.
100 moka Extra Gold Sun
ali Gold Medal
37 svinjske masti
7 kave Minas
10 riža Carolina
10 sladkorja
10 testenin
1 čaja Ceylon
1 mlečne čokolade
1 kakava
1/2 popra
10 vreč. Noodle Soup

PAKET No. 6.....\$18.00
lbs.
10 svinjske masti
10 riža Splendor
10 testenin
4.50 olja
5 pšenicega zdroba
20 moka Extra Gold Sun
ali Gold Medal
10 sladkorja

lbs.
7 kave Minas
10 riža Ardizzone
10 svinjske masti
10 olja
1/2 popra
1 čaja Ceylon
1 mlečne čokolade
1 kakava
10 zav. Noodle Soup

PAKET No. 5.....\$36.60

lbs.
100 moka Extra Gold Sun
ali Gold Medal
100 koruznega zdroba
5 kave Minas
5 pralnega mila
1 toat. mila
10 riže Splendor
10 sladkorja
10 testenin

TEKSTIL PAKET No. I

\$35.50
3 m najboljšega voln. blaga
za moško obleko s kompletnim priborom
1 srajca
1 sp. hlače
1 kravata
2 žepna robca
2 para nogavic

TEKSTIL PAKET No. II

\$33.00
3 m najboljšega voln. blaga
za žensko obleko
6 m popelina za perilo
6 m flanele za domačo obleko
1 par Nylon nogavic

TEKSTIL PAKET No. III

\$32.00
3 m najboljšega volnenega blaga za moški ali ženski plašč s kompletnim priborom

PAKET No. 7.....\$56.75

lbs.
200 moka Extra Gold Sun
20 sladkorja
37 svinjske masti
30 testenin
10 riža Splendor
7 kave Minas
4 rozin

PAKET No. 3.....\$25.60

lbs.
50 moka Extra Gold Sun
ali Gold Medal
20 testenin
20 sladkorja
10 riže Splendor
7 kave Rio
1 čaja Ceylon
6 vreč. Noodle Soup

PAKET No. 10.....\$26.35

lbs.
5 polenovke
4.50 olja
10 riža Carolina
10 svinjske masti
5 pralnega mila
5 kave Rio
5 testenin
5 sladkorja
2 paradižnikove mezge
20 moka Extra Gold Sun
ali Gold Medal
5 pšenicega zdroba

PAKET No. 4.....\$25.05

lbs.
7 kave Santos
1 kakava
1 mlečne čokolade
1 čaja Ceylon
1 rozin
22 sladkorja
33 testenin
11 riža Carolina

PAKET No. 13.....\$17.00

lbs.
7 kave Santos
11 riža Ardizzone
22 sladkorja
2 para Nylon nogavic

PAKET No. 11.....\$21.80

lbs.
10 riža Splendor
30 moka Extra Gold Sun
10 testenin
10 sladkorja
10 svinjske masti
10 pralnega mila
4.50 olja

POSEBNA PONUDBA: Najfinejši i bicikli, moški in ženski, kompletni, znamke "Puch" in "Steyr" \$44.00 postavno meja, \$6 0.00 ocarinjeno franko prejemnika.

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1957 E. 34th Street
LORAIN, OHIO
Phone 74419

JOHN BRIŠČEK
6202 St. Clair Ave.
CLEVELAND 3, OHIO
Phone EN 1-8230

MIHAEL STAVDOHAR
2050 W. 23rd Street
CHICAGO 8, ILLINOIS

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GEORGE PETERMANEC
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46 Hudson Bay Ave.
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ONTARIO

CHARLES ILINIĆ
48 Machar Ave.
PORT ARTHUR, ONTARIO

TONY SPEHAR
122 Birch So.
TIMMINS, ONTARIO

Obračajte se s popolnim zaupanjem na naše zastopnike, ki so pooblaščen za prevzem naročil in inkaso denarja ter so Vam na razpolago za vsa pojasnila.

PREVZEMAMO VSO ODGOVORNOST ZA PREVZETA NAROČILA IN VPLAČILA NAŠIM ZASTOPNIKOM

Vplačila se lahko izvršujejo tudi pri NORTH AMERICAN BANK CO., 6131 St. Clair Ave., Cleveland 3, Ohio, v korist računa Aleksander Goljevšček.

GARANTIRAMO ZA VSAKO POŠILJKO... ROK DOSTAVE POŠILJKE 15 DNI
Pošljite Vaša naročila in bančne Money Orders našim zastopnikom ali pa direktno na

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POZOR!



AMERIŠKA DOMOVINA

AMERICAN IN SPIRIT
FOREIGN IN LANGUAGE ONLYSLOVENIAN
MORNING NEWSPAPER

Too Hot To Handle

The American Stores of Philadelphia has demonstrated that vigilance and a dogged determination to not be "held up" is the price of freedom from repeated armed terrorism. Its stand against "hold up" artists has benefited all areas in which it operates.

Between March 8, 1949 and June 18, 1953, it had a total of 48 gun-point hold ups of store managers, one half of which occurred in the last three months of 1949.

At this point President William Park of the company took up the challenge of the underworld in deadly earnest. He went out to get arrests. Of the 48 gun-point robberies the law has convicted 28 criminals who confessed to holding up 42 of the store managers, as well as similar jobs against other retail merchants. This left only six of the crimes unsolved. As to sentences imposed in the 42 cases, there were two electrocutions, three life imprisonments and a wide range of substantial prison commitments.

When there is cooperation between the civilians injured and the law there is real progress in crime prevention. The downward curve of crime experiences with American Stores shows this. The company has become "too hot" for the underworld to handle, and it is determined to fight against crime with an aggressiveness that will command the respect of the underworld.

AMERIŠKA DOMOVINA

AMERICAN IN SPIRIT
FOREIGN IN LANGUAGE ONLY

CONDENSED NEWS FROM OUR HOME FRONT

Cleveland, Ohio

Visiting friends in Cleveland last week was Aloysius Mistic of Joliet, Ill., who also stopped in to say "hello" to us.

Taken recently to Mt. Sinai Hospital, during the heat wave, was Frank Kosmerl of 1110 E. 64 St. We wish him a speedy recovery!

Home again, after an 8-week stay in Charity Hospital, is Frank Jakovic of 6111 St. Clair Ave.

Mrs. Anna Boldan of 14401 Thames Ave., and son Joseph, returned on Labor Day from a trip to Yugoslavia.

Taken to St. Alexis Hospital last week was Mrs. Frances Lozar of 960 E. 224 St. We wish her a speedy recovery!

Mrs. Sam Perino and daughter, Cookie, came from New Orleans, La., to visit Mr. and Mrs. Beros, 6116 St. Clair Ave.

Simens Dry Goods Store has moved to a new location into a beautiful modern store at 692 E. 200 St.

Dr. L. A. Starce sends greetings from Crile Hospital to all his friends. Patients needing any information can call at his office for same.

Home from a trip to Europe is August Kolar of the well-known traveling agency on St. Clair Ave.

John and Jennie Tutton, who recently celebrated a Golden Wedding Anniversary, sent greetings from Waukegan, Ill.

New Albany, N. Y. — L. O. Dunlap is deaf but he says he hears soft music all the time — without any hearing aid or radio set. What, no commercials?

Paso Robles, Cal. — An elementary school burned down while students were on vacation. The children, instead of shouting with glee, hurried to the scene. Telling flames a p p roached, they helped firemen and policemen carry out desks, books, supplies and equipment worth many thousands of dollars. Officials warmly praised the youngsters for their assistance.

Decatur, Ill. — There

is little chance of Benny Dorman and Albert Monson getting lonely in the Marine Corps. The two, recent graduates of Decatur High School, enlisted. Then 17 of their friends trooped in and enlisted. All are to be sent to San Diego, Cal., for training.

Evansville, Ind. — A 20-year-old youth was sentenced to 6 months and fined \$200 for stealing a railroad motor car and riding it about 13 miles to Evansville. The charge: "Running a railroad car without the owner's consent."

Forth Worth, Texas. — A man arrested for stealing a tractor-trailer truck readily explained to Detective Paul Jones the reason. He couldn't make a living, he said, in the face of withholding tax and other deductions, so he took the truck to get an expense-free term in the penitentiary.

Gully, Minn. — Back in 1906, W. Scoot Garcelon and two friends carved their initials and "1906" on the shell of a turtle. When Garcelon's young nephew was out hunting recently he shot a turtle. It bore the initials of Garcelon and the others. The turtle was shot about a mile from where the three boys caught it 47 yrs. ago.

Kansas City, Mo. — Accepting Donald Reikard's invitation to play poker, J. Wright lost \$250. Then he pressed a knife against Reikard's throat and took the \$250 back and later explained to police: "I decided I had been cheated."

Hartford, Conn. — Fined \$50 and costs for hitting John H. Williams with an iron pipe, Chef Charles Cokinos of the Starlite Restaurant explained: "He only ordered a cup of coffee. He was not spending enough money."

Alexandria, Va. — After stealing \$430 from a parked truck, Horace C. Turner was pursued and captured by the truck's owner and several bystanders. He admitted his guilt, but suddenly discovered that one of the bystanders had made off with the loot.

Milwaukee, Wis. — Mrs. Helen Dettlaft, suing for divorce, testified that her husband Aloysius always made her explain where she spent her day, tape-recorded her answers in order to check them for discrepancies. What a tape worm!

Fairfield, Ia. — Mrs. Effie Fisher, offered the choice of a \$50 fine or 15 days in jail for shooting a squirrel in her back yard, packed her suitcase and told reporters: "I hear they have rats in the jail. I wonder if they'll let me take my rifle with me."

Providence, R. I. — Twice arrested and released when detectives mistook him for a murder suspect, Calvin Coolidge Corl, 28, indignantly demanded a guarantee that he would not be picked up again but was promptly locked up after police queried his home town, and learned that he was wanted for forgery.

Long Beach, Calif. — A jury acquitted Adam Thiele of drunken-driving charges after he explained that he had been unable to drive in a straight line because his ears were being tickled by the toes of his small son, riding in the back seat.

John Muzina of 6603 Edna Ave., has safely undergone an operation in Huron Rd. Hospital, where he has been confined for the last six months. He wishes to thank all for visits and cards and especially Father Baraga and Father Tomc.

Anyone wishing to get the new record by the Sloven Chorus can get same by contacting Anton Schuble in the Slovenian National Home on St. Clair Av.

Santa Monica, Calif. — A judge and two attorneys turned architects in a divorce suit. Pending a decision, they decided to split the home in half because both husband and wife wished to live there. The husband was allotted one side of the swimming pool, his wife the other. She got six rooms, he the others. Also he could use the kitchen only while his wife was away from home.

SHORTS on

SPORTS

By JIM DEBEVEC

Lie Detector Creeps to

Other Sports:

At ball games, boxing bouts, golf matches — or, for that matter, any sports event, we can now look forward to the sight of a lie detector as part of the official scene. When Jack Tighe, Buffalo manager, submitted to a lie detector test, result was that he was cleared of charges of "spitting" at ump Fellerski during a heated argument in the Aug. 8 game between Buffalo and Springfield.

It would seem the logical place for a lie detector to spring up next would be at a golf course. A typical question asked a perspiring golfer might be: "Did you or did you not take a five on the seventh hole?" And the poor duffer, who believed no one was ever looking when he put down a two-over-par four, will be red-faced and conscious stricken when the grim detector shows he fibbed.

Yachts Seek Old Timers Cup

In Annual Race

Cleveland Yacht Club's 28th annual race for the Old Timers' International Trophy is on the yachting schedule for next Sunday.

During the week about 15 auxiliary powered cruising sail yachts will rendezvous in scenic Rondeau Bay, directly across the lake from Rocky River, in preparation for the contest. The entry is limited to craft owned by C.Y.C. members exclusively, under the terms of the trophy's deed of gift.

Sirens Serenade Ducks

Troubles of Canadian farmers in Alberta have a sweet sound for American duck hunters who learn from Vic Bracher, Cleveland district manager for Remington Arms Co., and Al Lane, local industrial representative, that sirens are being put into wheat fields to frighten off the huge flocks of hungry ducks beginning to move into Canada.

Ex-Hurler Leaves

Two Million Estate

H. B. (Dutch) Leonard, who set the American earned run average record at 1.01 way back in 1914 and was rewarded with a pay hike to \$5,000 a season, left an estate valued at \$2,169,143.

Leonard made his fortune in California's lush central valley, growing wine and fruit grapes. After his retirement in 1924, he began expanding until he owned 2,500 acres.

Tribe Recalls Nine

From Farm System

The Indians announced the recall of nine players from their farm system, all of them to report to the Tucson training camp next spring.

Those being recalled are: Sam Jones, Bob Chakales, Jim Lemon, Dick Aylward and Ray Narleski from Indianapolis; Leroy Wheat and Mike Lutz from Tulsa; Jose Santiago from Dallas, and Doug Hansen from Reading.

Wedding Bells

Saturday morning at 9:30 Doris Ann Debesis and Leonard J. Kure will be married at St. George's Church, 6527 Superior Ave. Doris Ann is the daughter of Mr. and Mrs. Joseph Debesis of Miami, Fla. Leonard is the son of Mrs. Frank Sietz of 25982 Highland Rd. Richmond Heights. After the wedding trip the young couple will live at Keesler, Miss., where Leonard is serving in the Air Force.

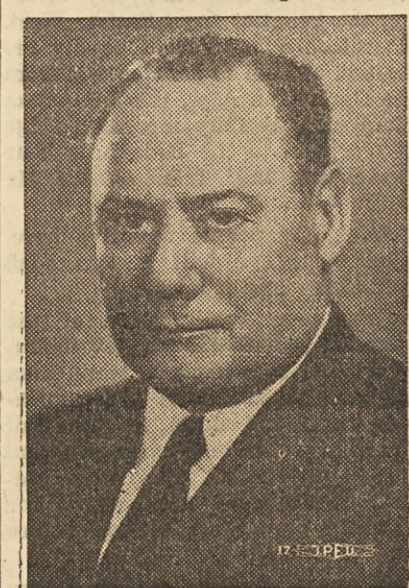
Married last Saturday in St. Vitus Church were Mr. Marion Strancker and Miss Fanny Mrak.

Mr. and Mrs. Frank Perko of 14314 Sylvia Ave., announce the marriage of their daughter, Amelia, to Mr. John P. Novak, son of Mr. and Mrs. John Novak, 1227 E. 61 St., on Sat. Sept. 19th at 9:30 in St. Jerome's Church.

"Thank You"

Mr. and Mrs. Jack Omersa of 1249 Norwood Rd. take this opportunity to thank all their friends and relatives, who helped celebrate their Silver Wedding anniversary by attending the Holy Mass offered for their intention by Father F. M. Barga, to Mothers Club Choir for their melodious singing, — music by organist, Mr. Kosnik. Thanks also for all the beautiful gifts, congratulatory cards, etc. May God bless each and everyone of you. We haven't been so pleased since we don't know when — so "thanks" over and over again! Mr. and Mrs. Jack Omersa

Democrats to Hold Steer Roast at Euclid Beach Park Sun., Sept. 20



The Annual Cuyahoga County Steer Roast will be held this year at Euclid Beach Park on Sunday, Sept. 20, starting at 1:00 p.m. according to the announcement by Service Director, Sam David, Chairman of the Steer Roast Committee.

For several years past, it has been held at Geauga Lake Park, but because of its inaccessibility to many who wanted to attend it was decided that the more centrally located Euclid Beach Park be used this year.

The main speaker for this event will be County Engineer, Albert S. Porter, Democratic candidate for Mayor. He will make a very important speech concerning the future welfare of Cleveland. His program and the reasons for continuing good, Democratic government in this city. Mr. Porter will be introduced by Ray T. Miller, popular Chairman of the Cuyahoga County Democratic Executive Committee who will also introduce Democratic candidates for City Council and Judicial candidates for the Municipal Court. As usual, all Democratic County Officials will be present.

The Steer Roast is one of the main Democratic annual events preceding the primary and general elections. Besides getting "to know" your candidates you will spend a very enjoyable day at the park. There will be plenty of entertainment and dancing in the evening in the Log Cabin. \$2,000 worth of T.V.'s, radios and other electrical appliances will be given away. Be sure to bring the children. There will be games and contests for children and grown-ups with valuable prizes for the winners.

Ample parking facilities for autos, and those who do not care to drive can take either the St. Clair Bus No. 5A, or the Lakeshore Express Bus No. 39 directly to the park. Everybody welcomed Do not forget the date — Sunday, Sept. 20th.

Carniola Hive Celebrates

September marks 40 years since Carniola Hive No. 493 L. received its charter as a Slovenian unit of the Maccabees.

We will celebrate this occasion by holding a dance Saturday, Sept. 19, 1953, at the Slov. Auditorium on St. Clair Ave.

We want to take this opportunity to honor our charter members: Mrs. Julia Brezovar, Mrs. Margaret Smole, Mrs. Ursula Lovsin, Mrs. Frances Babnik. We will miss Mrs. Brezovar at this affair but extend to her our very best wishes that she will travel along the road to recovery.

Our dance is a wonderful opportunity for members and their friends to get re-acquainted and dance to the polka and waltz rhythms of popular Johnny Vadal and his orchestra. If you get hungry or thirsty, plenty of refreshments will be available in the annex.

We cordially invite all to attend and have a happy evening.

The Committees.

Births

Mr. and Mrs. Anthony and Patricia Klancar of 1072 E. 67 St., are the proud parents of a baby boy, their first child, born in Polyclinic Hospital. Grandma and grandpa are Mr. and Mrs. Anton and Justine Klancar of 1084 E. 67 St. while Mrs. Frances Meše of 388 E. 162 St., is great-grandma. Congratulations to all!

A baby girl was born last week to Mr. and Mrs. Joseph Kokal of 15228 Saranac Rd., at Doctor's Hospital. Congratulations!

Lake Shore Post No. 273 Club Rooms Re-Opened

Lake Shore Post No. 273 American Legion, Club Rooms will re-open tonight Fri., Sept. 17th for fall and winter activities.

Every Friday and Saturday is a Veterans Rendezvous at the club rooms. Meet here with your friends, this fall and winter.

Some members, signed up new members, some are planning on doing it, why not get them in now, and get the full season's benefit, bring that veteran up with you now. Oh, yes, if your friend is not eligible to the American Legion, sign 'em up into our Lake Shore Social Club, look around, you will be surprised how many friends you have that should be members. Do it now!

FRANK MERVAR,
Past Commander.

Norwood Community Council Meets

The Norwood Community Council will resume its regular monthly meetings on Thurs., Sept. 24, 1953 after a three-month's summer recess.

The Council, which meets in the St. Clair Recreation Center, 6250 St. Clair Ave., will be addressed by three Boy Scouts, members of Troop 250, who attended the Third National Boy Scout Jamboree in California this summer.

The Scouts are Charles Ballish, 937 E. 72 St., Stanley Szurek, 998 E. 63 St. and Ronald Krasovic, formerly of 1220 E. 61 St. The Scouts will tell of their 6,000 mile trip across the continent and will personally thank the Community Council for their support of the local Scout Troop.

Mr. John F. Kovacic, newly elected councilman from Ward 23, will present his resignation as President of the Norwood Community Council and give his reasons for so doing. He will be succeeded by Vice President Emil Trunk, 1256 East 60th St.

Other items on the agenda will include latest developments in the discussions with the Steel Improvement Company and the truck traffic on St. Clair Ave.

All members of the Community Council are urged to be present for this meeting of the season and should ask a neighbor to come along.

The general public is also invited to attend this and all meetings of the Community Council which meets on the fourth Thursday of the month.

East Tech Evening School

Under the auspices of the Cleveland Board of Education, East Technical School, 2470 E. 55th St., offers adult evening classes.

There are elementary classes in English, arithmetic, writing and spelling, as well as trade courses in machine-shop, radio, electricity, auto repair, etc. It is also the only public school in Greater Cleveland offering some of the courses such as Refrigeration, Television and Radio code.

Registration will take place Tues., Sept. 22 and Thurs., Sept. 24. Classes start on Sept. 29 and Oct. 1st from 6:30 to 9:30 p.m. The fee for Cleveland residents is \$5.50 and \$7.50.

Dior Trims His Sails

Christian Dior partially retreated in the battle of the hemlines with a denial he is advocating skirts up to the knee.

The Paris designer sent the New York Dress Institute a special statement to contradict what he called the "gross exaggeration" of his new shorter skirt line.

Paris reports said Dior yanked the hemline up to a point just below the knee.

Dior says he didn't.

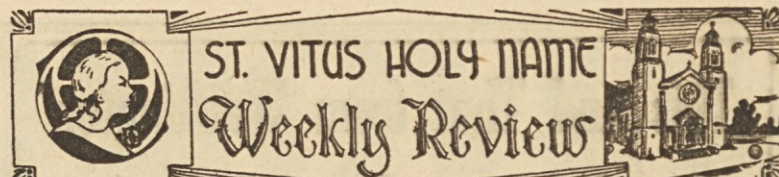
He declared: "There is no model in all my Paris collection shorter than 15½ inches from the floor. Any report that they are shorter is a gross exaggeration."

"My longest model is 14½ in. from the floor."

This puts Dior's skirts only about an inch higher than other designers. Skirts shown at the New York collections averaged 14½ inches from the floor.

Recuperating at Clinic

Mrs. Constance Intihar of 10700 Helena Ave., is recuperating after a hip operation at the Cleveland Clinic. Friends can visit her any day from 2 to 8 p.m. in room 626.



Dedicate Boy Scout Window Sunday

On Sun., Sept. 20, 1953, the first Boy Scout window in a Catholic parish church in America will be dedicated in St. Vitus Church at services beginning at 3 p.m.

The window is the gift of Troop 250, local Boy Scout unit, and is believed to be the only one of its kind. It is dedicated to vocations in the religious life and is patterned after a poster whose title is: "Is God Calling Me?"

The poster was developed by the National Catholic Committee on Scouting and depicts a Boy Scout wearing the Ad Altare Die Cross, highest award for a Catholic Boy Scout, with a priest in the background at the elevation of the Host during Mass.

At the time of the original photograph, the Scout in the poster was a student for the priesthood and the priest in the background, a former Eagle Scout.

The window in St. Vitus Church carefully follows the original design but has the words "Is God Calling Me" spaced thru the window, running from top to bottom. At the bottom of the window the words, "Troop No. 250, Boy Scouts," appear.

Father Victor N. Tomc, assistant pastor of St. Vitus and chaplain of the Troop will bless the window. His assistants will be Father Casimir Sirvaitis, assistant pastor of St. George Church and Father Victor Cimperman of St. Mary's Church, Collinwood.

Father Robert E. Bacher, assistant pastor of St. Aloysius Church and a member of the Priest's Committee on Boy Scouting, will preach the dedicatory sermon. Benediction will follow the blessing of the window.

Neighboring troops and Scout chaplains have been invited to the services and all parishioners are asked to attend this very historical occasion.

Gift of the window was made possible from proceeds of an operetta which the Troop produced last January for the church.

JUNIOR JOURNAL

New Officers

At the regular monthly meeting of the Junior Holy Name Society last Monday, new officers were elected. These men will have upon themselves the responsibility of guiding and running the Junior Nembers. It isn't an easy task, and that's why the society put their confidence in the following men, by electing them officers. They are: Dan Buckley, president, Joe Urbas, vice president, Don Slogar, secretary, Bob Jernejic, treasurer, and Johnny Marinko, marshal.

These officers, aside from their spiritual duties, will be in charge of the various other activities sponsored by the Juniors, such as the Variety Show and dances.

Membership Drive

In order to attain more members and in this way build up its roster, the Junior Holy Name Society is holding a membership drive, starting this Sunday. All parents who have sons at home that are in the teen-age group and are members of the parish, are asked to urge them to join this society. It's really a worthwhile organization and will help the boy in his spiritual as well as social life.

More about the membership drive will be said in church this Sunday and also in following articles. But we ask all parents who have teenagers who do not belong to the society to please encourage them to join.

Off The Scratchpad

The Juniors are planning to publish a paper of their own. It will most probably be a bi-weekly edition and available to all parishioners. In the song(?) St. George and the Dragon, will somebody please explain what a 412 is? ... Bill Randle can wash his hair(?) in 12 seconds. ... QUESTION OF THE WEEK — What happened to the summer vacation??? ... Cathedral Latin, according to many Sports critics, is the school most likely to win the East Senate Football championship this year (year!) ... FACT OF THE WEEK — In a Fahrenheit thermometer the point of boiling for plain water is 212 while in a Centigrade thermometer the boiling point is 100 degrees (so who cares) ... Make sure you keep JAN. 10-17 or 24 open in your date book. It will be worth your while. ... This columnist would like to borrow at this time a pet saying of Mr. Martin Antonic, which I believe is worth giving a little thinking: "Enjoy yourself today, but also give a thought to tomorrow. For some, tomorrow will never come."

Roving Roscoe.

Our Lady's Sodality

To Father Baraga:

We the Sodalists wish to extend our most sincere hope that your work at St. Lawrence's will be a continuation of the magnificent work you have accomplished at St. Vitus. You have been both a friend and an inspiration to us. Your work will long be remembered in the minds of the Sodalists, as well as others. We deeply regret your leaving us, but we realize your mission is in fulfilling the service of God. Our loss is the gain of others and hope that your services will be appreciated, as they have been by all of us.

May we wish you success and God-speed as you begin a new chapter in the spiritual training of God's children.

A beautiful fall day, temperature down to about 40 degrees, but a gay time was had by all at the Senior Sodality Steak Roast. I am sure all the Senior Sodalists had a roaring good time Sunday out at Fell Lake. The weather was a bit on the chilly side, but we were well equipped with blankets, sweaters, and so forth. The main event — the steak roast, boy, the steaks were the most delicious we ever had and inches thick. Most probably the scales indicated a gain of about 5 pounds! Thanks to Father Baraga, Father Rupar and Bazzie for roasting the steaks. You proved yourselves as being professionals at culinary. We will have to hire you again some time.

We ended the splendid day with community singing. The voices were as fit as a fiddle, as the melodious strains of "Shine on Harvest Moon" and "Cigu Migu macko Strigu," were heard throughout Fell Lake Park. A day to be remembered.

Thanks to all who attended the Mass and Communion to help observe the Sodality's Fortieth Anniversary. Also a very warm thank you to the Mother's Clubs for their fine singing.

JUNIOR SODALITY

All Junior Sodalists are invited to attend the Junior Installation of officers on Thursday, Sept. 24 at 7:30 p.m. Particularly asked to be present are all retiring and new chairmen for they will take part prominently in the installation. Juniors are asked to be present in the Sodality room by 6:30 p.m. wearing white blouses and dark skirts. A social will follow.

With deep regret we heard the news that due to unforeseen circumstances our week-end at CYO Camp has been postponed until a later date, probably the second week-end in October. More details will be discussed at the meeting on September 29 at 7:00 p.m.

The Junior Sodalists are also invited to attend the dedication of the Boy Scout Window in St. Vitus Church this coming Sunday, Sept. 20, at 3:00 p.m. The Scouts of Troop 250 have the unique privilege of dedicating this window which is believed to be the first of its kind in America and would like to see a good turn-out at this service.

Death Notices

Byrnes, Harry — Husband of Frances. Resided at 1293 E. 55 St.

Handy, Howard (Pappy Howard) — Husband of Judy Dell (Zadell), father of 3.

Hocevar, John — Husband of Mary (nee Silc). Residence at 18851 Abbey Ave.

Hollis, Rose (nee Picely) — Wife of Bernard, mother of Robert, George, daughter of Mrs. Rose Ribar. Residence at 1133 E. 147 St.

Homar — New-born son of Mr. and Mrs. Frank Homar (nee Wintar), 214551 Arbor Ave.

Koren, Rose — Mother of Rose Mackensen, Veronica Potocnik. Residence at 15308 Huntmore Ave. Stopar, Frank — Husband of Mary (nee Prelec), father of Frank, Michael, son of Frank and Frances (nee Bergoc) nephew of Ivanka Macerol. Residence at 478 E. 142 St.

Vlasick, James — Brother of Walter, Ana Schiller Rudolph. Residence at 12209 Locke Ave.

Jelencic, Rudolph — Husband of Olga, nee Novak, father of Phyllis, Linda, son of Jennie, brother of Albert, Justine Pretnar. Residence at 1000 Creekview Rd.

Leaves for Miami U.

Miss Nadine Sabec, daughter of Mr. and Mrs. A. Sabec, 1034 E. 61 St., who graduated from East High School last June, left this week to attend Miami University in Oxford, Ohio. Good Luck!

This and That from Washington

By Congressman Frances P. Bolton



Mrs. Bolton

OFF TO THE U. N. When this reaches you I shall be in New York settling in at the 8th Assembly of the United Nations. Most of us of the United States Delegation live at the Hotel Vanderbilt very near the U. S. U. N. offices at 2 Park Avenue. We anticipate that the Delegation will be called together on the 14th by Ambassador Lodge for a general briefing. On the 15th the Assembly opens. I hope you will be looking for U. N. items in your newspapers, radio and TV.

There have been many suggestions that it will be a rough and tumble session with difficult problems coming up. Speculation here in New York is that the Morocco question will be brought up, as well as the dispute over internationalizing Jerusalem and other no less challenging matters.

Despite the tremendous responsibility all this means, I can assure you that the United States Delegation is accepting the challenge. For myself, I am looking forward to a very stimulating Fall.

YOU AND PRESIDENT EISENHOWER'S ADMINISTRATION. Last week I gave you some items on the U. S. and President Eisenhower. Today let me bring it closer home to YOU.

The President assured the country he would put efficiency and economy back into government operations. In spite of the fact that he was handed a budget of

\$73,830,000,000 by his predecessor, he and Congress working together pared \$12 billion from that fantastic sum.

What does that mean to you and me here in Ohio? Since Ohio pays 6.3% of federal taxes, this means that Ohio will not have to pay into the federal treasury \$73,830,000,000. Divide that by the population of the State (7,977,000) and you can see it represents a saving of almost \$100 for every man, woman and child in Ohio!

Remember that that \$12 billion economy was made in spite of the fact that we had to appropriate such sums as \$34 billion for the Armed Services and \$6,500,000,000 to pay the interest on the national debt.

SOUTH OF THE BORDER. Our good neighbor policy was in action this week on women's affairs. Mrs. Floyd Lee, of New Mexico, represented the United States at the Inter-American Commission of Women which opened its Ninth General Assembly at Asuncion, Paraguay, on September 5th.

The Commission, consisting of one delegate from each of the 21 American Republics, works "for the extension of civil, political, economic and social rights to the women of America; to study their problems and propose means of solving them," according to its charter.

Mrs. Lee, a graduate of St. Vincent's Academy and Notre Dame School at Belmont, California, and the University of California, took to the conference with her broad background in civic affairs. As President of the Municipal Board of Education of Valencia County, N. M., she has taken special interest in the development of rural schools.

Persecution of Christians in Yugoslavia

Below is a sermon, which was delivered by the Rev. Joseph Michich of St. Paul's Church, 1369 E. 40th St. on Sept. 13, 1953.

My dear Brethren: All of us — indeed all Catholics throughout the world — were stunned a few days ago by news reports from Yugoslavia which stated that Bishop Lajci Budanovic, of Subotica, had been seized by a mob of Communists, thrown into a truck and spirited away. The Bishop is still missing. No word of his fate has been received.

Thus does the Red persecution of Christ's Church continue relentlessly in all its fury in Yugoslavia. Once begun under the Communist regime of Marshal Tito, it has never ceased nor has it diminished in any way. The faithful people there — bishops, priests, religious and faithful alike — daily feel the cruel lash of those who would obliterate the Church of God.

Is it any wonder, then, that these unfortunate people of Yugoslavia are beginning to feel that the very ones who could help them, have in reality abandoned them. And more precisely, that Americans have abandoned them? As new anti-religious violence break out all over their country, they wonder why it is that America thrusts lavish aid into the hands of Tito's Red regime without demanding and insisting that these Yugoslav Communist leaders restore to the people there even the elementary civil and religious rights so far denied them.

Shocked that American aid continues in the face of this evident persecution, the Yugoslav people charge that America is actually "subsidizing the enemies of Christ." This is indeed a most mortifying accusation. Yet who may blame them? Tortured, imprisoned, beaten, deprived of their spiritual leaders, their churches burned and leveled, they can hardly be condemned for following the pitiless logic of the facts of more United States' aid, more Communist persecution thru to its brutal conclusion.

You and I know that Americans have no thought of subsidizing this religious persecution — of aiding it in any way. Nevertheless America has spent many hundreds of

millions of dollars to bolster Tito and his Communist regime. Almost as in answer, Tito mounts his anti-Church attacks. What then are the persecuted Christians to think?

And therefore, more than ever, the accusation of "subsidy" arises as news of further acts of violence reaches their ears.

Just a few weeks ago, His Eminence Aloisius Cardinal Stepinac lay dying. He was imprisoned in the parish house at Krasic, and prevented by the Communists from exercising his duties as Archbishop of Zagreb. The Cardinal, tired and worn by years of malnutrition and prison confinement, was slowly losing his battle with death. Yet, when efforts were made to keep this hero of the Faith alive and to restore, if possible, his health, Marshal Tito's words were simply: "Let him die."

Recall the experiences of Bishop Vovk of Ljubljana! Publicly insulted, prevented from making pastoral visits throughout the Diocese, menaced by Communist mobs, this noble Bishop was in one incident drenched with gasoline and set on fire. He suffered severe burns and only the grace of God saved him from a fiery death.

We know too of Bishop Drzecnik of Maribor, taken to police headquarters for questioning, his home ruthlessly searched, imprisoned in his own house, prevented from seeing his priests, kept from exercising his duties as a Bishop of the Church of Christ.

And Bishop Banic of Sibenik — almost blinded by dust and sand hurled into his face, threatened with lynching, fired upon by armed thugs. Just last month Communist rowdies openly attacked him as he went about on episcopal visitation.

Within very recent weeks your Catholic newspapers told you of Bishop Franic of Split, who was actually stoned by a mob of Reds, splattered with rotten fruit and then robbed!

In August also, Archbishop Pucic of Hvar was threatened with death if he dared to administer the Sacraments in parts of the Diocese. In Rijeka, Bishop Josip Pavlic managed to escape a trap set for him by the Reds and proceeded to a Church in order to administer Confirmation. The Communists, nevertheless, broke into the Church and stoned the Bishop as he stood before the main altar. All this happened in broad daylight and was witnessed by the police.

Nor is the list finished: Add the names of Bishop Buric Bishop Cekada, Bishop Butorac, Bishop Ujic, attacked and molested by the untiring Reds.

And finally in this past week, Bishop Budanovic.

These attacks the Yugoslav Communists term "spontaneous." But they are well organized events, perpetrated mostly by thugs brought from distant localities, which meet with no apparent interference from the police.

Nor are Catholic Bishops the only ones to suffer. Despite declarations by Tito that all is well between his regime and the Orthodox Church, his Government has caused organized uprisings which brought violence to the Orthodox Bishops of Sarajevo, and of Banja-Luka. The Bishop of Tuzla, 76-

year-old Bishop Trulj, was dragged from his house to a courtyard and very severely beaten.

Moreover, hundreds of Catholic priests lie in Yugoslav prisons for the crime of being priests and for defending the religious and civil rights of their people. Starved, threatened, questioned for days on end, they suffer the tortures reserved for those who follow Christ. We in America know now what tortures the Red enemy devised for our captured airmen in Korea in order to force them to confess to "crimes." For years the priests in Yugoslavia have faced and endured even more bitter ones. These authenticated facts we know from the most reliable sources.

An so the crucifixion of the Church of Christ continues unabated, and our fellow Christians push on toward their Calvary, bewildered by America's continuing support of the Red regime of Communist Yugoslavia.

America's history as a freedom-loving nation and a defender of the oppressed is well known to the long suffering, persecuted people of Yugoslavia. That is the reason they are puzzled.

America would never wish to aid a persecution of any people. Such a thing we know is farthest from the minds of those men who direct the destinies of this great and mighty nation — the Eisenhowers, the Dulleses, the Legislators. Most assuredly it is farthest from the minds of the 30 million American Catholics and the 130 million other decent Americans who deplore the Red Yugoslav persecutors and the war against God which they wage. Yet, despite all this, the Christian people of Yugoslavia are today, even at this moment, suffering for Christ. Unfortunately they are unable to read the minds of the American people. They cannot see our intentions. They know only that they continue to suffer for their belief in Almighty God.

Industrial Valley Trip

It's time again for the Industrial Valley Trips — perhaps the greatest industrial show you will ever be able to see anywhere in the world.

It's the season of the year when Cleveland's own steel mills, railroads, chemical plants, petroleum companies, shipping firms, cement plants, fisheries, foundries and paint companies join The Press in putting on a giant open-house in the Cuyahoga Valley.

The Industrial Valley Trips will be held Saturday and Sunday, September 19, 20 and Saturday and Sunday, September 26, 27, from noon to 6 p.m.

Everybody can come. It's free. It's a show for mamma and papa and the kids. So plan to pack your family in the car and drive down to the Flats. We will have the roads along the kinky Cuyahoga River marked. We'll give you maps to show you where to go.

You will see Sohio's 10-story cat-cracker the neat docks and ships and the big round silver color tanks where \$100,000,000 worth of petroleum products come in to Greater Cleveland each year.

You will see the saucy-looking little diesel tugs pulling the big limestone and ore boats up the crooked Cuyahoga River, and see the nylon nets glistening as they dry in the sun at the old fisheries.

Capt. Johnny Skrovan will give you a ride up the river in the good ship "Ada." Or you can drive your family out to the open-house at the gleaming white Coast Guard Station.

Cleveland's great Industrial Valley is an extraordinary little piece of land only half a mile wide and three miles deep. Yet more than 40,000 Clevelanders depend on it for their bread and butter. They work in any one of more than 400 businesses which range all the way from little one-man machine shops to the unique firms like Eassichis Co. which makes a business of smashing glass bottles to the big steel mills. Down in the valley they turn out somewhere around \$600,000,000 worth of industrial products.

Adult Education Program at St. John's College

The Fall semester of the Institute of Social Education will open on Mon., Oct. 5, and continue thru to Fri., Dec. 11. It offers a thorough understanding of Christian Social principles and competent opinion on social topics of the hour that are of vital concern.

Class periods will combine lecture and discussion and is very effective training for potential and actual leaders in the areas of labor, government, politics, economics, youth, religion, education, literature and speech.

Each course will cover a period of ten weeks, one night per week. The fee for each single course is \$5.00 in advance payment. Textbooks will not be required but there will be available the most authoritative and comprehensive

pamphlets and publications dealing with social problems and these may be purchased at a small expense.

Registration may be made by mail or in person or may be made on the opening night of each class. Phone reservations will not be accepted. For mail registration write to: Institute of Social Education, care of Saint John College, Cathedral Square, Cleveland 14, Ohio.

Novelist Ivan Cankar

By E. A. KOVACIC

"The Lord was stingy by dividing the beauties from East to West. Therefore a handful of beauty remained to Him to distribute it from the Carinthian Alps, the Pannonian plainland, the fairy mountain ridge of Gorjanci to the Brda hills near Gorica and the Trieste shore. He said:

"A happy people will live here. Their language will be a song and their song a joy."

"This was the creation of the paradise around the Triglav mountain! The eye seeing it stops from the admiration of the divine miracle, the heart starts to beat of sweetness, for the mountains and the plains reveal the heaven created by God as a homeland for a happy generation blessed before all the others!"

"Other peoples, however, are richer and mightier, richer are their languages, but the Slovenian word is a word of festivity, a word of singing and joy. It sounds as an echo of the soil itself, it is the sound of church bells at Easter — it makes even the stars to sing when they stop on their bright way to look upon the miraculous country below..."

Ivan Cankar

The different styles appearing in the Slovenian literature after 1899 were especially characteristic in the works of Ivan Cankar, who is believed to be the greatest modern Slovenian writer.

Ivan Cankar (1876—1918), born in the town of Vrhnika in the vi-

cinity of the Slovenian capital, received his secondary education in Ljubljana. He was the first Slovenian writer who devoted all his time to literature. Cankar spent 11 years of his life in Vienna and a short time later with his brother who was a priest in Sarajevo in Bosnia until he returned to Ljubljana in 1910.

Cankar entered the field of literature with epic poetry resembling Askerc. In his youth, Cankar supported the new style of naturalism. His poetry in the collection "Erotika", published in 1899, was an expression of irony of the existing laws of morality. For that reason Bishop Jeglic of Ljubljana bought the unsold stack and destroyed it. Cankar published in 1902 a second much changed edition.

Soon, young Cankar became one of the most bitter opponents of naturalism that was strange to his nature. It seemed to him "a piece of every day life with no contents, no idea, no connection with the eternity." His portraits of personalities became alive and he put in them his ideas, his dreams, and his life creating an individualistic symbolic art. Russian realistic writers with their psychological portraits of the society opened Cankar's horizons to the treasures of the souls.

Opposition against naturalism proved his early dramatic works "Romantične duše" (Romantic Souls) and "Jacob Ruda", a realistic tragedy of the decline of sentimental poetry in the rush of modern life.

Since 1900 until World War I, Cankar published at least one book almost every year. The heterogeneous and diverse style of Cankar's books resembled the author's development as a man with changing ideas and emotions. Each book was a world and a style for itself resembling the changing personality of the author.

In the two dramas "Za narodov blagor" (For the People's Welfare) and "Kralj na Betajnovi" (The King of the Village Betajnova), Cankar sharply condemned the

Slovenian half-educated people and their empty talk of nationality caused by the search of better positions rather than real love of the nation. Satyrical were also his novels "Tujci" (Strangers) describing the bohemian life of artists, "Zivljenje in smrt Petra Novljaja" (The Life and Death of Peter Novljan), "Gospa Judit" (Mrs. Judy), as well as the collections of short-stories "Kjiga za lahkomišelnje ljudi" (A Book for Light-minded People), and "V mesečini" (In Moonlight).

The novel "Na klancu" (On the Up-hill Road), published in 1902, was a monument to his deceased mother whom he portrayed as a martyr for the family. The author described it to his brother: "This is a monument of my mother and such a monument has not been erected to every human mother."

In the novel "Križi na gori" (The Cross on the Mountain), Cankar described the sign of salvation to all the suffering people. The novel "Hiša Marije Pomočnice" (The House of Mother Help of the Christians), was a description of tragedy among girls suffering from horrible illness. The short-story "Nina" was devoted to a quiet suffer-

ing girl whose picture resembled many Cankar's female personalities in all of his writings. Another novel, "Martin Kačur", dealt with the problem of an idealistic teacher in a small community.

(To be continued next week)
(Clip and save for your scrapbook of the history of your ancestors.)

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Bored she: "By train, bus, street car, or taxi."

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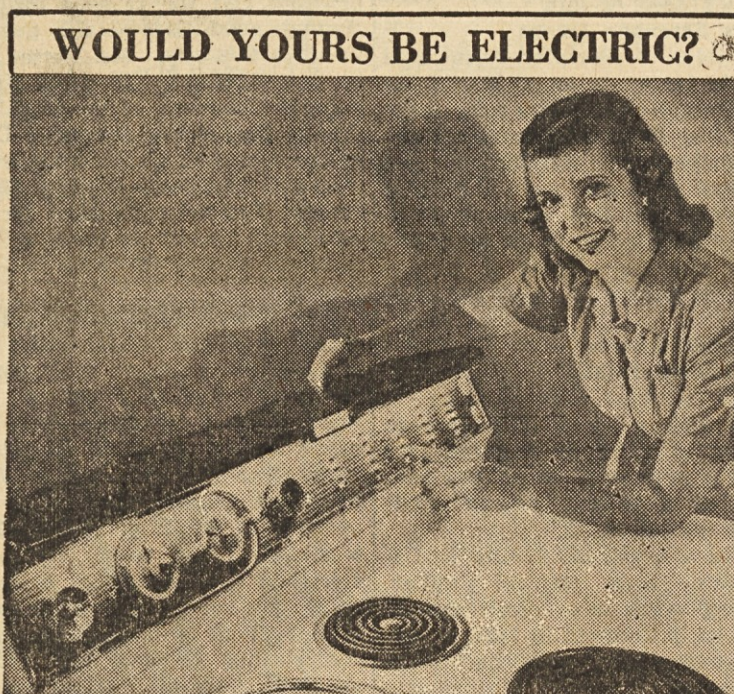
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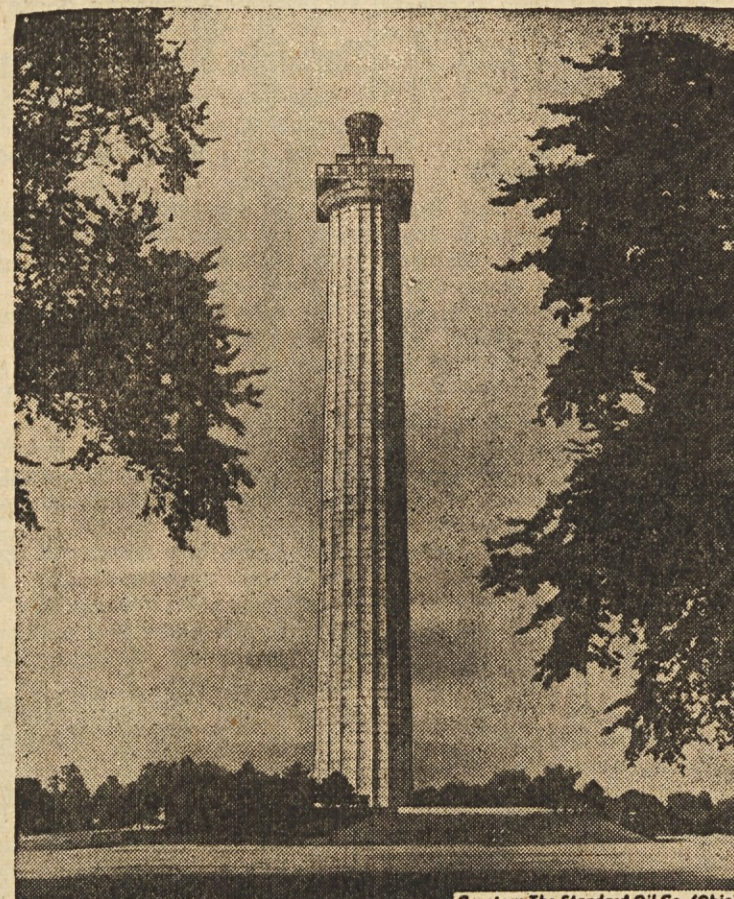
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WOULD YOURS BE ELECTRIC?

If you were buying a new range, would it be electric? Fifty-eight percent of 2000 homemakers quizzed in a recent Good Housekeeping magazine survey said yes. Because they like electric cooking's "cleanliness, its even, easily controlled heat." Like the pretty housewife above, they too want to push a button for comfort and cook-ability. Watch for the latest in all-electric display homes during National Home Week, September 20-27.



The Perry Monument at Put-In-Bay within sight of Sandusky is a familiar sight to millions of visitors to Ohio's vacationland amid the Wine Islands of Lake Erie.

This impressive national monument was erected in honor of Commodore Oliver Hazard Perry, American naval hero of the War of 1812. Commodore Perry and his men built a squadron of nine ships at Erie, Pa., as a guard against the British who had a naval base at Malden at the mouth of the Detroit River.

The Americans set up a base some 30 miles from Malden at Put-In-Bay on South Bass Island. On September 10, 1813, the British admiral appeared with six ships to engage the Americans in the only naval battle ever fought on the Great Lakes. After a three hour battle Commodore Perry was victorious to end the British threat to the Lake Erie cities.

Today from the top of the Perry Monument the visitor can get a fine view of the battleground and the islands and the Lake Erie shoreline for many miles.