

AMERIŠKA DOMOVINA

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NO. 92

DROBNE VESTI IZ SLOVENIJE

(Došle preko Trsta)

OBOSEJENA A DVOKATI-
NJA. — V Ljubljani imajo žen-
skega advokata ali odvetnika. Ta
je dr. Ljuba Prener. Ta ženska
je dvignila koncem februarja v Ljub-
ljani precej prahu. Oba komuni-
stična lista sta ji posvetila po-
sebne članke, po vsebinu seveda
enake članke, ker v Jugoslaviji
se vsi listi v temu strinjajo. Tam
je samo ena glava, ki za vse misli.
Ta ženska je tako ognjevitvo
zagovarjala svojega obtoženca,
da je sodnik Stane Lesjak pri-
peljala radi njegove očividne
krivičnosti klofuto. Za to dejana-
je je dobila osem mesecov zapora.

Ob tej priliki so komunistični
listi razkrili, da je ta advokatija
že večkrat zagovarjala pri
sodišču zločincev in se za nje za-
vzemala. Tako je branila bivšega
četnika Hubert Pleškota. Že
to, da branji četnika, je seveda
greh proti ljudstvu. Toda ta
Prener je celo trdila, da se obto-
žencu samemu ne sme verjeti,
kar izpoveduje, ker so ga v ječi
pretepal. Taka trditve je seve-
da žalitev "ljudskega" sudišča.
Pa je že tudi prej branila nekaj
ljudi na ta način, da je zahtevala
njih oprostitev. Kaj takega si
ne upa noben moški advokat
pred "ljudskim" sudiščem. Ta
ženska je sploh mislila, da sme
zagovarjati ljudi, kakor se jih
zagovarja na Angleškem ali v
Ameriki.

Casopisi so razložili "ljuds-

Senat je sprejel predlog proti skladu za unije

To je tam, kjer unije
same nadzorujejo tak
dobrodeleni sklad

Washington. — Senat je spre-
jel dodatek, da se prepove zbiranje
v dobrodeleni skladu od stra-
ni unij, kjer imajo samo unije
nadzorstvo nad takim skladom.
Lahko se pa zbirja za tak sklad,
akoj ga delodajalec in unija ena-
ko nadzirata.

Dodatek vsebuje tudi točko,
ki prepoveduje delodajalcu od-
trgati od njegove meze ases-
ment za unijo, ako delavec ne da
na to pismenega dovoljenja.

To je bila zmaga za ohiskega
senatorja Tafta, ki je dan prej
pogorel s predlogom, da se pre-
pove splošno vseindustrijsko ko-
lektivno pogajanje. Senatorji so
včeraj porazili Taftov predlog z
44 proti 48 glasovom. Včeraj so
pa sprejeli dodatak z 48 proti
40 glasovom.

Sličen predlog je že prej spre-
jela poslanska zbornica.

Ta se je izkazala, da ra- zume posej

Los Angeles. — Odvetnik je
zagovarjal na sodniji Mr. Tay-
lor, ker je izdajala ponarejene
čekete. Po obravnavi mu je ženska
plačala s čekom, ki je bil pa tudi
ponarejen, kot se je pozneje
dognalo. Ta je ne bo več zago-
varjal.

Pete pri ženskih čevljih dobijo vzmeti

London. — Na prihodnji in-
dustrijski razsvi bodo pokala-
zali nove ženske čevlje, pri
katerih so vdelane v pete vzme-
ti (springi). Tako bo ženska
v nogah bolj prožna, na po-
skok, pravijo.

V Angliji bo nedelja 6.
julija dan molitve

London. — Vsa Anglija bo v
nedeljo 6. julija upoštevala kot
dan molitve. Kralj George VI.
je pozval ves narod, naj na ti-
sti dan posveti molitvi in Bo-
gu, vzprisko naloge in dolžnosti,
ki čakajo Anglijo. Vse cerkev
v Angliji podpirajo ta kraljev-
ska molitva.

Bodite previdni, kadar gre-
ste preko ceste. Prekoračite ce-
sto samo pri signalni luči!

Amerika pošilja hrano
v Romunijo, ta pa daje
moko Rusiji

Komunizem prepovedan v Braziliji

PRIPOROČAMO EDI- NO TE VRSTE POD- JETJE MED NAMI

Sevjeti trdijo, da gre
moka za rusko armado,
ki je v Romuniji

Washington. — Državni od-
delek je včeraj poročal, da za-
hteva Rusija od Romunije 400
človeških voz bele moke. To
zahteva Rusija v istem času, ko
hitno Zed. države pošiljati ži-
vez v Romunijo, kjer narod
strada.

Našim ljudem to podjetje
toplo priporočamo, posebno go-
stilničarjem, slastičarnam in
restavracijam. Naročite pri
tem podjetju vsa za poskuš-
nijo in imeli boste prvorstno
postrežbo.

Dalje trdi državni oddelek, da
bo natančno preiskal poročila,
da posila Romunija iz dežele
tudi druga živila. Ako je to res,
bo Amerika takoj ustavila na-
daljnje pošiljke živil tje.

Ameriški Rdeči kriz je postal
v Romuniju za \$3,500,000 raznih
živil, dočim je preskrbeli ame-
riška vlada za Romunijo 88,000
ton raznega žita.

Rusija, ki zahteva moko od
Romunije, trdi, da je to v skla-
du z romunsko pogodbo za pre-
mirje in ne krši obljube, ki jo je
dala Romunija Zed. državam, da
bo izvazala živeža iz dežele.

Izmenjava učenjakov
med Zed. državami in
Sovjetsko zvezo

Za nekatere so se že
sporazumeli, glede dru-
gih so v dogovorih

Washington. — Sovjetska
zveza je predlagala in ameri-
ški državni urad je sprejal na-
črt, da obe deželi izmenjata 5
učenjakov, ki se pečajo z raz-
iskovanjem kovinskih rud. To
je najbrže začetek obširnega
programa, da si obe deželi iz-
menjujeta učenjake tudi dru-
gih ved.

Zed. države so pred 4 tedni
ponudile Rusiji, da se izmenja
50 špolnikov. Moskva pa na to
ponudbo še ni odgovorila.

Ta izmenjava znanstvenikov
bo prva kulturna zveza z Ru-
sijo po vojni. Državni odde-
lek upa, da se bo ta program
raztegnil tudi na vseh vrst
umetnosti in vede, kot v zve-
družanstvu, zdravilstvu, kem-
iji, rastlinstvu, glasbi in dru-
gim. Učenjaki ene dežele naj-
bi v drugi študirali svojo vede
ter dajali nasvete za izpolni-
tveni programi ali pod vplivom
komunistične stranke.

Delavski minister Morvan de
Figueroed je izjavil, da ima vla-
da neizpodbite dokaze, da so
bile zadnje stavke in delavski
nemiri vedeni po unijskih ele-
mentih spojenih ali pod vplivom
komunistične stranke.

Dobičkarji napeljujejo v
vojno, zatrjuje Tito

Belgrad. — Ob obtožbo Av-
strije da se zbirajo jugoslo-
vanske vojaške edinice na me-
ji Slovenije in Koroške, je od-
govorila Titova vlada, da to ni
res. Tudi v diplomatskih kro-
gih pravijo, da to ne odgovar-
ja resnici. Cela zadeva je naj-
brže samo del živčne napetosti,
kot so jo Jugoslovani izvajali,
ko je šlo za Trst.

Avstrija in Jugoslavija vo-
dita že daje časa nekravovo voj-
no, dolžec druga drugo raznih
dejanj.

Delavke hočejo imeti čaj
med delom

Bournemouth, Anglija. —
Zveza delavk pri Amalgamated
Eng., ki šteje 45,000 članic, je
odglasovala, da morajo dobivati
delavke med delom dopoldne in
popoldne čaj. Tovarne jim mora-
jo dati za čaj po 10 minut pro-
sto. Pravijo, da bodo radi tega
več dela napravile.

Policija je zasedla vse komunistične urade po deželi,
da prepreči demonstracije. Komunistična stran-
ka šteje kakih 200,000 članov.

Rio de Janeiro. — Policija je po vsej Braziliji zasedla
urade komunistične stranke, da prepreči eventualne demon-
stracije, ker je sodni tribunal proglašil komunistično stran-
ko v Braziliji kot nepostavno.

Tribunal je z 3 proti 2 glasova
odločil, da je komunistična stran-
ka neustavna. Ta odredba prizadene kakih 200,000
komunistov, ki so včlanjeni pri
stranki.

Ne ve se še, kako bo zdaj s
komunističnimi poslanci v legi-
slaturah, katerih imajo 70. Pred-
sednik stranke, Luis Carlos Pre-
stes, ima tudi mandat v legisla-
turi. Najbrž bo o njih statusu
odločil kongres in najvišji voli-
vni tribunal.

Istočasno je predsednik republike, Gaspar Dutra, suspendiral
brezilsko delavsko federacijo in
21 delavskih okrajin organizacija,
ki so bile pod komunističnim
vplivom.

Komunistična stranka je bila
razpuščena po členu 141 ustawe
iz leta 1946, ki preprečuje or-
ganiziranje, "registracijo ali de-
lovanje katerekol' politične
stranke ali zveze, katere aktivni
program je usmerjen proti dem-
okratični vlad", ki stoji na na-
čelu državnih uradov in na
garantiji ustavnih človečanskih
pravic.

Predsednik Dutra je rekel, da
se mora razpustiti delavske orga-
nizacije, ki so pod vplivom
komunistov rádi varstva demo-
kratiku.

Delavski minister Morvan de
Figueroed je izjavil, da ima vla-
da neizpodbite dokaze, da so
bile zadnje stavke in delavski
nemiri vedeni po unijskih ele-
mentih spojenih ali pod vplivom
komunistične stranke.

Italijanska vlada je pa pre-
vidna in odprto ne reče nič gle-
de mirovne pogode.

Italijanska vlada je pa pre-
vidna in odprto ne reče nič gle-
de mirovne pogode.

Na postni podružnici na 185.
cesti, vogal Keween Ave. ima-
jo pismo slediči: Mary Nose,
Janko Migolič, Johan Mesec,
Josip Riznar, Janko Angolic,
Petar Čičko.

Na poštni podružnici na 57. cesti in Euclid
Ave. pa ima pismo Mrs. Fran-
čiška Ulčar ki je prej živel na
921 E. 61. St.

Vzna seja —

V soboto ob 8 zvečer bo seja
federacije SMZ v Slovenskem
domu na Holmes Ave.

Sesta obletnica —

V nedeljo ob 10 bo darovana
v cerkvi sv. Vida maša za po-
kajno Margaret Jarc in spomin
6. obletnice njene smrti.

Druga obletnica —

V pondeljek ob 7:30 bo da-
rovana v cerkvi Marije Vnebo-
vzetje na 57. cesti in Euclid
Ave. pa ima pismo Mrs. Fran-
čiška Ulčar ki je prej živel na
921 E. 61. St.

Pismo ima pri nas —

Pri nas ima pismo Prelesnik
Beno, doma iz Zdole pri Krš-
kem.

Pismo iz domovine —

Silvo Barle, sin Jožeta Barle-
le iz Stranj pri Dobrniču, je
prijetil v državi Ohio, ko je
slepi zakonski par dobil dovo-
lejne od sodnije, da sme adoptira-
ti 5 let starega fantka. Fantek
je pri zakonskih že, ko je bil star
10 mesecev, ko jima ga je izroči-
la mati. Zdaj je postal njun po-
stavni sin in starši so Mr. in
Mrs. George Corbett.

Canton. — Prvi tak slučaj se
je pripetil v državi Ohio, ko je
slepi zakonski par dobil dovo-
lejne od sodnije, da sme adoptira-
ti 5 let starega fantka. Fantek
je pri zakonskih že, ko je bil star
10 mesecev, ko jima ga je izroči-
la mati. Zdaj je postal njun po-
stavni sin in starši so Mr. in
Mrs. George Corbett.

Ravnatelj univerze je po-
hvalil zavednost ameriških de-
klet na 8 zvečer. Za o-
krepila je vse dobro preskrbljeno.

Igrala bo Vadanlova godba.

Vsi ste prijazno vab-
ljeni.

Cetrtja obletnica —

V nedeljo ob 9 bo darovana v
cerkvi sv. Kristine maša za po-
kajno Andreja Gerl v spomin 4.
obletnice njegove smrti.

Klein, Mont. — Dne 30. aprila
je v bolnišnici v Billingsu umrla
Mary Cebul iz Roundup, stara
66 let. Zapušča moža Franksa,
šest sinov in štiri poročene hčere.

AMERIŠKA DOMOVINA
 AMERICAN HOME

 JAMES DEBEVEC, Editor
 6117 St. Clair Ave. Henderson 6228 Cleveland 3, Ohio
 Published daily except Saturdays, Sundays and Holidays


NAROČNINA:
 Za Ameriko na leto \$7.00; za Cleveland in Kanado po pošti za eno leto \$8.00.
 Za Ameriko pol leta \$4.00; za Cleveland in Kanado po pošti pol leta \$4.50.
 Za Ameriko četrt leta \$2.50; za Cleveland in Kanado po pošti četrt leta \$2.75.
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 United States \$7.00 per year; Cleveland and Canada by mail \$8.00 per year.
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 Cleveland and suburbs by Carrier \$7.00 per year. \$4.00 for 6 months. \$2.50 for 3 months.
 Single copies 5 cents each.

Entered as second-class matter January 6th 1908, at the Post Office at Cleveland, Ohio, under the Act of March 3rd 1879.

No. 92 Fri., May 9, 1947

Po njih sadovih jih boste spoznali

V začetku maja minevata dve leti, odkar je zagnril ubo Slovensijo val komunistične okupacije. Pomlad 1941 sta Lah in Nemec razdelila slovensko zemljo. Italijanska okupacija se je končala s polomom Italije v jeseni 1943, takrat pa je Nemec zavzel vso staro domovino našega naroda. V začetku maja 1945 je končno premagana Nemčija umaknila svoje zadnje čete z ozemelj našega ljudstva. Vse je pričakovalo, da vkorakajo v Ljubljano zapadni zaveznički. Na njihovo sestavljenova slovenska vlada naj bi pozdrivala osvoboditelje Amerikance in Angleži. Usoda je hotela drugačče. Preizkušnja Slovencev še ni bila končana. Nerazumljiva politika zapadnih velesil je prepustila Slovenijo novemu, od vseh najhujšemu okupatorju-komunističnemu partizanu, hlapcu Sovjetije. To veliko napako danes obžalujeta Amerika in Anglia. Začuden spoznavata, kako sta proti volji nesrečnega slovenskega naroda in brez vsake potrebe pustili, da se je val prevratnega komunizma zgrnil daleč proti zapadni Evropi.

Prevaran je zlasti slovenski narod sam. Večina Slovencev je že med laško in nemško okupacijo do dna spoznala tudi namene komunizma. Bilo pa jih je le še mnogo, ki so res mislili, da tako imenovana Osvobodila fronta prinaša osvoboditev, in ki so verjeli, da so voditelji te fronte, komunisti, v prvi vrsti borce za ljudsko svobodo. Tudi ti so sedaj ozdravljeni. Preizkušen narod po dveh letih živo spoznavata, da je tretji okupator najstrašnejši in njegov najhujši sovražnik. Z mešanimi očesami, ki se sončijo v milosti diktatorja Tita, vse ljudstvo vidi po sadovih, kdo so prej toliko proslavljeni partizani.

Kaj je prineslo partizanstvo Slovencem? Trpljenje za trpljenjem. Toda partizanstvo in komunizem enkrat izgine ta. Rane, ki jih je zadalo orientalsko divjaštvo, se bodo, upamo, vsaj v doglednem času začele celiti. Nikdar pa se ne bo dalo več popraviti, kar je naredilo partizanstvo z našimi mejami. Ko so vladali Tito in njegovi, ko so bili samovsiljeni zastopniki Slovencev Kardelji, Kidriči, Baeblerji, Kraigherji, je Slovenija izgubila Trst in slovensko Istro, Gorico z Brdi, Beneške Slovence, Kanadsko dolino s sv. Višarji, porabske Slovence. Na vrsti je izguba naše Koroške, te zibeljke slovenske zgodovine in naše prve kulture. Nenamenskim slovenskim partizanom je bil komunizem vse. Za zmago mednarodnega komunizma so se vrgli z vso silo proti tistim, ki danes odločajo, to je proti Amerikanecem in Angležem in še Francozom. Vpili in kričali so tako dolgo proti Ameriki, oznanjali s tako ihti sovraštvo do vseh zapadnih narodov, da so naravno morali izzvati odpor. Da z vso silo poudari svoje sovraštvo proti Ameriki, da Tito potobi ameriške letalce nad Bledom, kakor da se nahaja v vojski s tistimi, od katerih besede je zaviseala usoda naših mej. Partizani so se zanašali na sovjetske oblube in čisto pozabili, da je dajal oblube človek, ki ni Slovan, ki ni Rus, ampak verolomni Georgijec – Stalin. Ko bo zgodovinar pisal o tej brezmejno neumni zunanji politiki Titovine in posebej slovenskih partizanov, se bo čudil s kako seljoto je bila udarjena, ali pa bo moral naravnost povedati: "Slovenskim partizanom ni bilo za slovenstvo, ampak samo za komunizem."

In kaj je prineslo partizanstvo slovenskemu ljudstvu, ki ga je zaslužilo? Najprej krvi in spet krvi. Na vsakih deset prebivalcev so ti učenci azijskih tiranov pobili vsaj enega. Marsikje tudi po dva. Že med nemško in italijansko okupacijo so padale partizanske žrtve po vseh slovenskih vaseh, toda pred dvema letoma je slovenski Kajn-partizan dosegel rekord. Krije se tekla v potokih, krije mladi fantov. Partizanska zver je klala na debelo, praznil slovenske kmetije in naše gorske vasi. Desettisoči so izginili po Pohorju, po jamah okrog Trbovelja, po jamah našega Krasa, po Kočevskem Rogu in še da nešteti krajih. Strahotno je bilo žrtvovanje nedolžnih človeških življenj partizanskemu Molahu.

Pa se ni končano! Skoro dan za dan beremo, da rdeči Satan še nima dovolj krvi. Njegovi hlapci, slovenski partizani, mu jo še vedno darujejo. "Ljudska" sodčka neprestano čisti "ljudstvo" od "reakcionarjev" in še vedno gojijo pred puške nesrečne žrtve komunizma, te vere sovraštva.

Kdo ne ve, koliko papirja so pomazali titovski pisci v starem kraju in tu v Ameriki z besedo — svoboda? Ni je večje, da tudi ne bolj neumne laži, kot govoriti o svobodi, kjer vlada komunistična diktatura. Z železni zastorom so se zagrnila, da ne bi zunanj svet spoznal njih laži o svobodi. Pa je spoznal klub vsej spremnosti komunistične propagande. Amerikanci radi pišejo o četverni svobodi: svoboda tiska in besede, svoboda vere, svoboda od strahu in svoboda od pomanjkanja. Katero teh svoboščin uživa slovenski narod v starem kraju? Tisk je samo vladen in ta sme pisati samo kar ukaze komunistična stranka. Vera je tako svobodna, da so celo menihe in nune osvobodili kloštrov in jih ljudje vse gori do sosedne

pognali na cesto. O svobodi od strahu pričajo neprestane obsodbe, napolnjene ječe koncentracijska taboriša natlačena s sužnji, ki jih gonijo na prisilna dela, pričajo tisoč slovenskih fantov in dekle, ki morajo prisiljeni graditi železnično v Bosni in za katerimi jokajo drugi tisoči ustrahovanih staršev. O tej svobodi vpije tajna policija. Kako visoko sega strah, naj navedemo kot zgled parado 1. maja v Belgradu. Vse hiše ob cestah, koder je šla parada s komunističimi visokimi glavami je Ozna izpraznila. Celo te visoke glave torej ne uživajo svobode od strahu.

Kaj naj rečemo o svobodi od pomanjkanja? Kjer ni bilo pomanjkanja, tja ga je zanesel novi okupator — komunist. Jugoslavija, ki je izvazala v mirni dobi desettisoča vagonov pšenice in koruze, je prišla pod novimi gospodarji po dveh letih tako daleč, do strada. Tudi železni zastor ne more zakriti te lakote in prikriti čudovitega gospodarstva — komunistov. Kjer se ti prikažejo — naj bo to v Rusiji ali v Jugoslaviji — prihaja z njimi strašni svetopisemski jezdec — pomanjkanje.

Vse to vidi, vse to občuti narod v starem kraju. Če je bili kdo še doslej za "nove osvoboditelje" jih je sedaj do grilat. Na vsem tem nič ne spremeni velika govorjenja o obnovi. Sami komunistični listi morajo priznavati, da za obnovi ni niti cementa, ker so partizani porušili tovarne te vrste, niti lesa, ker so požgali žage. In številke novega proračuna pripovedujejo namesto obnovi raje o vojski, ki ruši. Za armado je proračunano čez 13 milijard dinarjev (blizu 300 milijonov dolarjev), fond za obnovu pa znaša komaj polovico tega. Narod mora iz svoje revščine placačevati armado in policijo, da ga tive držita v vedrem strahu.

To je v kratkih potezah uspeh dvoletnega "dela" partizanskih osvoboditeljev.

Slovenci v staro domovini so temeljito spoznali partizanski komunizem po njegovih sadovih. Kako daleč je prisko spoznanje ameriških prijateljev partizanstva? Koliko jih je še med temi prijatelji, ki bi hvalili tako "svobodo," koliko jih je še, ki bi mislili, da je totalitaristična diktatura — napredek? Vemo, da jih je nekaj, ki so se tako zagledali v Titoje medalje, da ne mislijo več s svojo glavo. Ker se jim tukaj dobro godi, nočejo klub vsem dokazom verjeti, da lačni narod tamkaj kolne nove gospodarje, ki so ga pahnili v bedo. Takim je vsaka beseda zastoj. Vsi pa, ki jim je za objektivno resnico, naj bi se vsaj ob tej drugi obletnici slovenske nesreč zamislili in se vprašali, kje in kdo so krivci. *

Newburške novice

Kar je najbolj važno, to prvo. V nedeljo bodo drugorazrednički iz naše šole prejeli sv. Obhajilo privkrat. To je velik in pomemben dan za nje, kakor za njihove starše. Zato bodo prišli starši z njimi, da tudi oni preimejo kruh iz nebes. Med tem pa, ko pripeljejo svojega otroka k Bogu, naj ga ob enem darujejo presvetemu Srcu Ježusovemu v varstvo za celo otrokovo življenje. Srcu Ježusovemu pa Mariji naj bo naša mladina posvečena potem se najni bat, da bi bila izgubljenja kedaj.

To sveto obhajilo bo podelitevno med mašo 8:45. Zato naj drugi odrasli, kateri nimajo ožih sorodnikov med prvoobhajanjem, v nedeljo pridejo h kateri drugi maši. Vsi pa kateri imate prvoobhajahace, jih opominjajte na pomen dneva in sv. obhajila. Nikdar ne moremo otrokom v tistih letih preveč govoriti o tem, da je to tisti dan, ko bo Bog sam prisel v njihova srca. Zato mo-

rajo biti srca čista, brez greha. Zato teba greh obžalovati in se ga spovedati, da bo zakrament sv. pokore dušo opral in jo pravil za živ tabernakel Ježusu. Ne gorovite preveč o obleki.

Pa naj jih človek razume. V New Yorku je 3000 otrok zaprosilo, da bi smeli moliti Ocenev v šoli. Ko pa je šolsko vodstvo hotelo tej prošnji ustreziti, so se vzidignili nekateri protestanti in nekaj Judov in se močno protivili, dasi je šolsko vodstvo hotelo z molitvijo le nekako delati proti izprijenosti mladine. Pa se kristjane nazivajo vsi razen Judov.

Tale je dobra:

En redemptorist in en jezuit sta prišla do zakljuka, da bi človek lažje meditiral, če bi smel kaditi med meditacijo. Saj veste, kaj pomeni beseda meditacija? Meditirati se pravi globoko preveč govoriti o kakih stvari. Vsak deumiljevač meditira, ali moral bi,

Minnesote: Grmkov Japček se je pripeljal s svojo družbo v vas h Kranjecem Tonetu. Menišija si bo po dolgih letih zopet segla v roke. Ce bi se vozili naše oče ob takih prililkah proti Willardu, bi rekli: "Grmkja peljamo, mis fig rožicev, primaruhal!" Njegov najmlajši pa nima tistega gajsta. Kam je ta rod prišel! I, saj so nas svarili, da bo prišel čas, ko bodo štirje pod enim mernikom mlatili.

Oha, zdi se mi, da sem se zatrl in skor prekočil Greenwod. Kako ne bi, če sem pa že tako nestren, da ne morem pričakati toliko opevanega Willarda. Pa ne gre drugače, kot bom videli pozneje. Ce je kje prav raj za kmetovalca, potem je to temelj države Wisconsin.

Zemljevid je kazal, da bomo kmalu v Greenwoodu, od tam bo Buick samo trikrat zazidal in že bomo zasliali potrakovjanje willardskih zvonov, ki nas bodo jemali v svoje narocje. Se reče, ce nas bodo in ce so tam koga postavili na prezo, kdaj se bo dvignil prah tam od Greenwooda, ki bo naznanjal, da se vali sovražnik v deželo. Slavoloki se bodo bleščali v zlatih napisih in monarhiji bodo grmeli tam s Srednjega hriba, da bodo vedeli

vsak dan. Torej ta dva meniha sta se namenila prositi za dovojlenje, da bi smela kaditi pri meditaciji. Redemptorist je kar naranost prosil, da bi smel med meditiranjem kaditi. Za odgovor je prejel ostro pismo, v katerem ga je predstojnik hudo okregal, da mu kaj takega sploh na misel pride. Jezuit pa je to reč premisil in ponizno zaprosil, da bi smel med kajenjem meditirati. Dobil je dovoljenje s povhvalo. Kaj ne, koliko razlike na tem, kako kdo postavi svoje besede.

veda, tudi očetje. Njih naloga je težka in zelo, zelo važna. Zato Bog zapoveduje otroku, da spoštuje svoje starše in jih ljubi ter zanje skribi, kadar tega potrebujejo, ko pridejo onemoceni. (Dalej na 4. strani)

"Ohcet" na Materinski dan

Cleveland, O. — Da, na Materninski dan 11. maja bo pri sv. Vidu "ohcet" in sicer na održu v šolski dvorani, ko nam bo dramski klub sv. Vida podal konično igro "Dva para se ženimo." Ta igra je bila podana pred par tedni v popolno zadovoljstvo navzočega občinstva. Radi tega se je na vzdobjudu Baraga Glee klub sklenilo, da se to igro ponoviti na dan, ko se proslavlja naše matere. (Hvala Baraga Glee klubu, ki tako lepo in složno sodeluje z našim dramskim klubom!) Naši igralci so prav dobro izvršili svoje vloge, pa naj si bo slovenski izgovorjavi kakor tudi v kretnjah, kar jim je bil v dokaz burni aplavz.

V tej igri nastopajo osebe, ki smo jih že večkrat videli na našem održu in ki si jih še vedno želimo videti in sicer: Mrs. Josephine Perpar, katera s svojim humorjem naravnost očara občinstvo; dalje Stan. Frank, Mr. Bradach, Mr. Martinčič, D. Postotnik, Frank Lavrich, Tony Bazznik, Mrs. Baraga (rojena Lah), Mary Lah, ki so vsi prav dobro rešili vloge, ki niso bile lahke.

Prepričana sem, da bodo v nedeljo v igranju prekosili sami sebe, ker bodo igrali svojim matrem v počast.

Da, v resnicu je ta igra vredna vse povhvale. Je polna smeha in igralci so v njej kot ustvarjeni zato. Igra je tudi zelo pričerna za ta dan, zato pa ne zamučiti prilike in pridite s svojimi materami. Saj so tudi naše matere dare vesele in še posebno, če so v družbi svojih možičkov, sinov in hčerk. Nabavite si za vstopnice takoj in si nikar ne belite glave, kako bi na najlepši način počastili svojo mater in ji pokazali svojo ljubezen. — Priprljite jih na igro, pa jim boste najbolj ustregli in ustregli pa boste tudi samim sebi, ko boste videli, kako lep večer je pripravljen za vas vse.

S svojo udeležbo pa boste tu-

di dali priznanje igralcem, ki se toliko trudijo, da bi vam podali kaj lepega in užitnega v materninskem jeziku. Vedite, da ni prav lahko postaviti na oder igre v slovenskem jeziku, ker so včasini vsi igralci tukaj rojeni in jim ne gre slovenščina tako gladko kot angleščina. Radi tega pa jim dajmo še večje priznanje, ki ga tudi v resnicu zaslužijo. Enako pa, gre priznanje tudi onim, ki so za kulisami in skrbijo, za olečavo održo in pa šepetalki Miss Eleanor Karlinger. Čast vsem skupaj! Le tako naprej, narod vam jih hvaležen.

Vam, matere, pa klicem: Bog vas ohrani še mnogo, mnogo let veselje in zdrave v družbi svoje družine. Onih, katere že krije črna zemlja, pa se spominjam v molitvi. Na svidenje v nedeljo! Vas pozdravlja, Mary Marinko.

Vabilo na veselico

Cleveland, O. — Društvo Clevelandski Slovenci št. 14 SDZ priredi v soboto 10. maja zvezcer v Slovenskem narodnem domu na St. Clair Ave, svojo občajno pomladansko pleso veselico. Ne bom vam razlagal v kakšne namene bo šel "čisti dobček," saj vas tudi ne zanima, a še manj pa mi boste verjeli. Rečem samo to, da samo za dobčkom tudi ne gledamo. Mi "čemo" veselico in da ljudem postrežemo. To je naš namen in naš zadavni štab je prvo vrst, pa naj bo glede godbe, kuharje ali bare. Poleg tega bo pa še nekaj zahval naših deklek, ki bodo postreželi gostom tudi pri mizah s prizrikom in pijačo.

Ni nikar doma ne sanjam, pojdi rajši na zabavo, mladi parček bil zaljubljen, si tako je vtepel v glavo.

Tudi stare glave včasih rade se poveselijo, in se pečarji in tudi stiskali si spremembu pečelj.

Prav zato vas vse povabim v soboto k nam v posete. Se postrežite — popijte in nabrusite si pite.

Torej v soboto večer, 10. maja, na svidenje v Slovenskem narodnem domu na St. Clair Ave.

Z društvo Clevelandski Slovenci št. 14 SDZ,

Matthew Penko, zapisnikar.

AUGUST F. SVETEK

POGREGNI ZAVOD

478 East 152nd St. Tel. IVANHOE 2016

BOLNISKI AVTO NA RAZPOLAGO

ni počakal, da bi se mu zahvalil za zafrakcijo, ko ni hotel poslušati mojih dogodljajev v blatu, pa ki ni sem hotel tokiko povedati zaradi kake samohvalje, amp

Miklova lipa

ZGODOVINSKA POVEST

Toda v tem trenutku, ko se hoče spustiti zopet v tek, zapazi, da mu prihaja po stezi troje ali četvero ljudi nasproti. Svetlo je bilo sicer vsled ognja tako, da bi bil človeka lahko spoznal kakor podnevi, toda ob stezi je rastlo sem ter tja grmičje, ki je zapiralo nekoliko vid. Zato ni mogel dočiščiti natančno, kdo se mu bliža. Vendar pa je opazil nekaj, kakor bliskanje meče. Ker sam ni imel nikakega orožja, se ni smel izpostavljati brez potrebe nevarnosti. Šicem pa je bil zdaj skrajnji čas, da preudari nekoliko, kaj mu je storiti. Baš, ko je bil lesket orožja dosegel njegove oči, mu je prišlo na um, da nima nikakega smisla, teči dol in trg, kjer so Turčini klali in morili. Da bi prizanesli ravno njemu, na to ni mogel misliti; a kaj bi hasnilo ženi, če bi se podal v nevarnost in gotovo pogubo. Treba je bilo resnega preudarka.

Hoteč se izogniti napoprem onim, ki so prihajali po stezi gori, skoči Florijan hčer čez plot in se skrije pod grm. Stopenje so prihajale bliže in bliže in kmalu je razločeval tudi govorjenje. Besede, ki so mu udarjale na uho, so ga takoj prepričale, da mora biti v krdelcu, ki je stopalo navzgor, tud par turških divjakov. Toda do njega je prihajal ob enem glas, ki mu je bil jako znan, pa se vendar ni mogel spomniti, če ga bil.

Mikal ga je dognati, kdo je to. Izkobaca se torej počasi izpod grma in se splazi do plota, mimo katerega je vodila plot. Bili so ti ljudje, ki so prihajali še kakih dvajset korakov v stran od njega, a Florijan je že natanko razločeval, da jih je četvero in sicer trije moški in ena ženska. Dva moška je takoj spoznal za Turčina, akoravno poprej še nikdar nobenega videl ni. Njuna nenavadna, tuga obleka ju je izdajala za to.

"Toda, kdo je tretji moški?" reče sam pri sebi ter napenja še bolj oči. "Ali ni to Huber? ... Ha, Huber in poleg njega moja žena! ... Mar li sanjam, ali kaj? ..."

Florijan s eni motil...

Huber je premisljal in premisljal, kako bi si prisvojil Matilda. Držal se je neprehonom Turčina, ki si jo je bil prilastil in pa njegovega tovariša, ki je ob enem plenil pri Gašperju. Dolgo časa ni vedel, kako bi začel, da bi dosegel svoj namen. Napisel mu vendar pride nekaj na misel, od česar se je nadejal uspeha.

"Tukaj se bo dalo le z zivojo in s silo kaj opraviti!" misli sam pri sebi. "Poskusimo, morda se pa posreči!"

Huber stopi k Turčinu, ki niti ni izpustil iz rok vrvi, na kateri je imel privezano Matilda, in mu zjene namigavati, da ve za hišo, kjer bi se dalo dobiti obično denarja. "Hiša stoji na samed," je pripovedoval, "in lah-

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Of course you do. Everybody does! Couldn't live if they didn't. The question is, do you get ENOUGH Vitamins? A great many people do not, and as a result, feel below par.

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V BLAG SPOMIN
OB ČETRTI OBLETNICI OD
KAR JE ZA VEDNO ZATI-
SNIL SVOJE MILE OCI NAS
PRELJUBLJENI SOPROG
IN OGČ

Andrew Gerl

Umrl je dne 11. maja 1943.

Stiri leta je že minilo,
kar nas si zapustil,
nam vsem težko je pri srcu,
vsaj smo Te vsi ljubili.

V sredini naših src
Tvoj spomin živi ljubeč,
zdaj počivaj v mirnem pokoju
in v veselju večnem se raduj!

Zalujoči ostali

MARY, soproga
HCl IN SINOV.

Cleveland, O. dne 9. maja 1947.

M. M.:

Hiša ob znamenju

Stari Bregar stoji pred hišo in gleda proti podu. Na desni strani raste hruška, po kateri se optela trta, ki objema tudi čelnjak.

Bregar na pamet presteva panje. Na prvi končnici je sv. Jernej z nožem, potem francoski postiljon, tretji panj varuje sveti Ambrož, na četrtem je medved z butaro drv, peti je lansko leto izgubil matico in je umrli šestega varuje Trbojska Marija s Skalce.

Turčin, kjer je bil zadovoljen s plenom, do katerega mu je Huber pripomogel, je bil precej pripovedan, iz njim. Počelič svojega tovariša in veli Huberju, da naj pokaže kam gredo. Huber stori to tem rajšči, ko zapazi, da namečavata Turčina vzeti tudi Matilda s seboj, kar je baš računal. Vseli se vede torej Turčina do steze, ki pelje proti Miklovini ter jima namigne, da naj zavijeta kar brez skrbi navzgor. Videč, kako gre pot v breg, si jameta Turka malo pomisliti, toda Huber jima prigovarja tako dolgo, da ju premoti. Zagotovljaj je, da jima ne bo treba hoditi dolgo po strmi poti in da se obilo izplača mali trud.

Tako so stopali počasi navzgor po ozki poti: najprej Turčin, za njim Matilda, zanj zopet Turčin, a dalje vzdol.

(Dalje prihodnjic)

—Mal potoček, ki v poletju usahne, se v arabskem jeziku imenuje "wadi."

TEKOM ČASA,

ko se zobjednivnik Dr. J. V. Zupnik nahaja na St. Clair Ave. in E. 62 St., je okrog 25 drugih zobjednivnikov v tej naseljini prakticira in se izselje, docim je dr. Zupnik še vedno nahaja na svojem mestu.

Ako vam je nemogoče priti v dotoriko z našim zobjednivnikom, vam bo Dr. Zupnik izvršil vse morebitna popravila na njih delu in ga nadomestil z novim. Vam ni treba imeti določenega dogovora.

Njegov naslov je

DR. J. V. ZUPNIK
6131 ST. CLAIR AVE.
vogal E. 62nd St.: vhod same
na E. 62 St.
Urad je odprt od 9:30 zl. do 8. rv.
Tel.: EN 5013

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Jutri bo Bregar nemara že brat cesti, ki nimata konca, ki se vleče tja do gora in preko gora v drugo zemljo.

Bregar sam ne ve, kako bi. Kakor pijača odtava proti dravnici. V vogal hiše je vzdaha skala. Koliko voz je že zadelo ob njo. Obrusena je, kakor bi jo pravkar dvignili iz vode.

Na drugi strani cesti je znamenje. Bregar omahuje proti njemu. Tu je kot otrok prizagal svečo, ko se je bal, da bo umrl mati.

Tik za znamenjem je cesta na vas. Bregar obiskuje po vrsti hiše. Kakor da mu je preveč hudo, se zopet vrne k znamenju.

Marija gleda na cesto.

Bregar tudi.

Ne more se odločiti. Tale cesta gre na Kranj in potlej na vse kraje. Nima konca. V drugo cesto se prelije, iz druge v tretjo, iz tretje v četrto, tja do obzorja, kjer se ceste križajo na vse kraje.

Cesti Bregar ne zaupa, Izdajalska je. Po njej prihaja hudič in vse hudo. Se pošten človek postane na cesti ničvreden.

Polje je vse nekaj drugega. Tam je prst, ki je blagoslovljena, tam so razori, na mejah rože in ob kolovozu križ.

Greš po kolovozu in ne more dvigniti oči od deteljišča.

Rdeče morje...

Prideš izza češminovega grama in vidiš zlate valove zrele pšenice.

Cez polje ne gre nikoli hudič. Na poljih se moli angelško češčenje in ob šmarinicah je rosa na vsaki bilki. Preko noči pa mesečina odeva zemljo. Bregar vidi samo znamenje. Noče videti ceste, ki je bila kakor mrtva roka. — Hudič hodi po njej.

Ob orehu gre Bregar spet nazaj pred hišo. Zdi se mu, kakor da se je hiša nagnila in mu zdaj sloni na ramenu.

"Ne morem iti po cesti, ki nima konca. Bogat se podaš na pot, zamahneš vasi in pozdrav, berač si na koncu, truden, skesan in preklinjaš cesto in sebe." Na glas govori, a v srcu je zapisano: "Jutri boš na poti in hodi boš do zadnje postaje!"

Bregarju je ravno zaradi tega tako hudo.

Do noči se ne more odločiti.

Pa je že vse pripravljeno. Vse

je v vrečah, pripravljeno, da vrže na voz, poči z blcem in zavije mimo znamenja.

Z bogom vas!

Samo še to noč bo obšel pojava in gmajne. Ko bo jutro potrkal na okna, bo sedel Bregar na postelji, kakor da ima zdaj pa zdaj vstopiti birci, razgrniti list in prebrati.

Jerneju Bregarju je prošnja za pomilostitev zavrnjena... Soda bo izvršena čez eno uro.

Natančno vidi Bregar grozno noč.

Ni rešitve.

Cesta gre med znamenjem in hišo. In na koncu ceste je tujina; kakor da se cesta tam zbrusi v meč z ostrino, ki reže kamen.

Bregar zavije v hišo. Kako topli so zidovi. V veži diši po pšenici, ki čaka v vrečah.

Bregarica je v kuhinji. Sedna na klopi in drži roki na koleni.

"Neža, jutri zjutraj pojdem..."

Bregarjev glas v veži je, kakor da bobni iz grobnice.

Bregarica ne vstanje, samo oči vzdigne.

"Jutri zjutraj?"

"Prokleta je cesta, toda zapisano je. Če ne bi bilo greh, bi se nocoj obesil na oreh."

Bregar gre po stopnjicah na podstrešje.

Bregarica še kar sedi.

Potlej pride noč.

Vas je tiha. Znamenje ob cesti je v mesecini. Senca leži čez cesto, kakor ograja. Toda zjutraj, ko bo Bregar zamahnil po konjih, ne bo več sence in bo pot odprta.

Prokleta cesta, ki ima samo v mesecnih nočeh pregraje, ob luči in dnevu pa je svetla kača sama božja slika.

Bregar strmi v mesecino.

Zjutraj bo rosa v prahu...

Kolovožna na polju bodo umeti, asfalt na glavnih cesti pa bo čern.

Hiša ob znamenju bo osamešljena in na dvorišče bo legla žalost Jerneja Bregarja, ki po slednjo noč diha starinski duh zribnih tal.

Ljubič Bregar nocoj ne bo prisegal.

V svoji hiši nikoli več...

Nikoli!

Firma v Ohio dela buse za Kalifornijo

Kent, O. — Twin Coach Co. v tem mestu gradi posebne avtobuse za San Francisko. Ti buse bodo vozili po strmi cesti Powell, kjer vozi zdaj ularna železnica na kable.

ZAKRAJSEK FUNERAL HOME CO.

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PARK VIEW FLORIST

SLOVENSKA Cvetlicarna
J. J. STARCK, lastnik
9230 KINSMAN RD.
Telefon, trgovina MI 2469

1096 NORWOOD RD. na domu EX 5078

Telegafiramo cvetlice po celem svetu

ki je za vedno zatmisila svoje mile oči
9. maja 1935

Srčno ljubljena mi žena,
nepozabna mamica,
težka bila je ločitev,
ko odšla si iz sveta.

Zdaj je mirno tamkaj sniva
in podla sladko naj,
Bog daj njeni duši blagi
večni mir in sveti raj.

Zahtevi ostali:

MATT ARKO, soprog
EDWARD, sin
DOROTHY, hči

Cleveland, O. 9. maja 1947.

Pa je že vse pripravljeno

NEWBURŠKE NOVICE

(Nadaljevanje s 2 strani)
gla leta. Čast dobrim krščanskim materam pa tudi očetom.

Veliki mojster godbe Sousa je rekel: "Jazz (moderna godba) bo toliko časa ostala, dokler ljudje poslušajo to godilo z nogami mesto z možgani." I second the motion. Po slovensko: "pod-pura!"

Društvo sv. Jožefa K. S. K. J. je v nedeljo praznovalo 35 letnico svojega obstanka. Seje, ki se je vršila pred zabavo, se je udeležilo tudi nekaj glavnih odbornikov in nekaj nekdajnih gl. odbornikov. Po seji je nastalo živahnvo v dvorani in petja in godbe ni manjkalo. Društvo čestitamo in mu želimo v bodoče obipo napredka.

Nekdo pravi: "Religija (vera) nas mora privesti do tega, da se bojimo božjega očesa bolj, kot pa človeškega jezika." Koliko naših Slovencev je, ki so se ravnali ravno nasprotno; radi jezik in posmeha nespatnimi ljudi, so Boga (življenje po veri) pustili in danes skušajo vtolati vest z praznimi frazami tako imenovane naprednosti in progresivnosti. Sv. Augustin je nekaj časa tako živel, pa je končno vskliknil: "človeško srce ne miruje, dokler ne počiva v Bogu."

Zapomnite si sledeče nedelje: 11. maja prvo sv. obhajilo med mašo 8:45; 25. maja mladinski koncert; 1. junija nova maša, katero bo daroval Rev. Joseph Ozimek; 8. junija velika procesija presvetega Rošnjega Telesa, zunaj na prostem; 15. junija slovensko sv. obhajilo s slovensko ponovitvijo krstne obljuhe 50 otrok, kateri so 12 ali več let starci; 13. julija SUMMER FESTIVAL, ali cerkevni piknik.

Neki vojaški kaplan priporavlja kako so se solzile oči ameriških vojakov v Franciji, ko so opazovali ondotne otroke sirote, ki so pobirali škatle v katerih so bile konserve okoli vojaškega taborišča, postrgali s prsti iz raznih škatel vse male ostanke hrane v eno škatlo, potem pa poklenili se prekrizali in mojili predno so povzili te ostanke. Povejte vašim otrokom to, kadar bodo presiti godrnjali čez tako

ali tako hrano doma.

"Ata, daj mi nikel pa ti povem, kaj je rekel "iceman" mama?"

"Dobro. Tukaj je nikel. Kaj je rekel "iceman" mama?"

"Rekel je, ali želite kaj ledu danes, gospa?"

Margaret, Mary je ime novičanici naše fare. "Margaret Mary!" Ali si morete misliti lepšega imena kot je ta? Naše čestitke družini Frank Penner.

Naslednjo zanimivo vest sem bral pred kratkem:

V Chicagu je naznani neki bigot, da bo govoril in razpravljal o Mariji, katero katoličani "molijo." Zato so baje katoličani "molijo." Zato so baje katoličani malikovali. Vsak otrok iz družega razreda vsakatere katoliške šole pa ve, da katoličani sicer Marijo častimo, kot Mati božja zasluzi. Nikakor pa je ne MOLIMO. Moliti smemo edino le Boga.

Med nekatoliške poslušalce se je vmešal tudi neki katolički mož, da sliši kakšen "bunk," godilo, bo godil ta učeni godjač. Re je začel tudi o Mariji in, kot znajo taki, hotel smešiti katoliško prepričanje glede Matere božje. Ko pa je govornik nehal, je vstal katoličan in zahteval, naj prebere prvo poglavje evangelija po sv. Luku. Ker se je govornik branil tega, je vstalo še več drugih nekatoličanov in zahtevalo, da ustreže tej želji. Govornik se je se dalje upiral prošnji, zato je kar celo odločno zahteval naj prebere, ker bi vsi tudi slišali, kaj je tam zapisanega. Dasi nerad, govornik končno vzame sv. pismo in bere: "Odslej me bodo blagovali vsi roduvi..." To so besede, ki jih je Marija govorila navdahnjena od sv. Duha pri obisku svoje tete Elizabete.

"Kakšno sv. pismo beres?" je zahteval eden poslušalec, "katoliško ali protestantovsko?"

"Protestantovsko," je priznal govornik.

"Če je pa temu tako," je govoril nadalje izpravšalec, "zakaj nam torej vi pridigarji prikrivate resnico?" Govoril je resno in strogo, kritiziral nekatoličan sam postopanje večina protestantovskih vročiteljev, kateri odrekajo

Materi božji čast, ki ji po vsej pravici gre.

Kaj pa ti? Praviš, da si katoličan. Kako pa ti častiš Mater Zvezdarjevo? Ali imate v tem mesecu tudi doma Marijin oltarček, pred katerim se družina zbira vsak dan vsaj skozi mesec majnik? Bog sam je počastil Marijo, ko ji je poslal nadangel Gabriela z narocilom, da jo pozdravi: "Zdrava Marija... blažena med ženami." In Jezus, Sin božji je častil, ko je kot otrok in pozneje kot mladenič in končno kot odrasel jo spoštoval kot mater. Če je Bog hotel, da spoštujem svojo mater, ali ne bo zahteval od nas, da častimo in spoštujem tudi Njegovo Mater? Nikdar ne bom pozabil slučaja, ko sem stal ob smrtni postelji moža, kateri je Marijo ljubil kot otrok. Nobenega strahu pred smrtno ni bilo pri njem. Smehljaje mi je pravil, da se mu je prikazala Marija. Če se je, ali pa si je domisljal, o tem ne bom razpravljal. Resnica je, da je mož umrl s smehljajem na obrazu, ker je kot otroško zaupal v svojo ljubljeno Mater in vedel, da ga ona ne bo zapustila. Saj je celo življenje molil in prosil: "Prosi za nas, zdaj in ob naši smrtni uri."

Pred newyorškim sodnikom je stal mlad zatoženec. Sodnik: "Ali spadaš h kaki veroizpovedi?"
Zatoženec: "K nobeni."
Sodnik: "Ali spadajo tvoji starši v kako cerkev?"
Zatoženec: "So bili krščeni v katoliški cerkvi, pa ne gredo že dolgo več v cerkev in se ne udejstvujejo."
Sodnik: "Ali si se ti kdaj učil veronauka ali katekizma?"
Zatoženec: "Nikoli."
Sodnik: "Vidim, da so tvoji starši v kateri cerkev?"
Zatoženec: "V kateri cerkev?"

gel, bi nje kaznoval mesto tebe. Iz izkušnje opažam, da otroci, kateri so bili poučeni v veronaku in imajo tudi doma krščansko vzgojo, zelo redko kdaj zaidejo na slabu pota ali pa postanejo zločinci."

Ali ni to precej močan šnof-tobak vsem onim, kateri se ravnajo po tem, kar trdijo, da bo namreč otrok močalen, sa-mo če veliko zna. Več je na tem ležeče, kaj zna.

Ravno pet in dvajset let po njihovi se je družina začela krčiti, ko je prvi spoznal, da človeku ni dobro biti same-mu. Aja, vi bi radi vedeli o kom govorim. O Joe Kastelicu, v družini, seveda. Toda Joe Kastelicu je toliko, kot listja in trave. Jaz pa govorim o tistem Kastelicu, ki je nje. Bog vaju živi.

pred pet in dvajsetimi leti po- ročil Evansevo Francko. Prav za prav v njihovem sinu Jo- žetu sem hotel reči, da je ta gimbec potegnil z Joe Gođevim Mici. Dobro, da ni dlje odšel, kot do cerkve, kjer sta bila v zelo lepi slovenski poročki zvezana kot mož in žena. Oba mlada sta dobro poznana tukaj, ker sta se udejstvovala na raznih mladinskih pokretih.

Oba sta tudi zapisana kot dobra farana in upamo, da bosta taka tud ostala. Kar je vredno, da omenimo, je to, da sta bila poročena skoraj na pet in dvajseto obletnico (južri bo) ženi-novih staršev. Tako imamo zopet eno novo Joe Kastelicu v družino. Enihau, vsem na-četve, mlaudem paru pa veliko sreče in dolgo življe-

na vendar še zmeraj pride kdo čež njo. Tudi najhujše kazni je videti, da ne morejo zapreti meje. Treba bo zidu.

V Mariboru sta bili obsojeni na smrt Sauperl Frida in Lep Ana, ker sta spravljali proti dearnarin nagradam čež mejo tudi judi, ki so hoteli ubežati pred Jugoslavijo in njeno svobodo.

Baje sta spravili čež mejo tudi nekoga saboterja, ki je baje o-viral delo na cesti Ljubljana — Vrhniku. Bog vedi, kako je to naredil? — Pri tej obsojni je zanimivo to, da sta bili imenovani najprej obsojeni za isto dejanje na 3 leta. Pri drugi razpravi pa so jih sklenili za isto dejanje ustreliti. Iz tega se vidi, da ne sodijo po nikakih zakonih, ampak kakor nanese.

ŠE O PONAREJEVALCIH

TISOČAKOV. — Pisali smo, da so bili obsojeni nekateri ponarejevalci 1000 dinarskih ban-

kovcev. Državni tožilec se je pritožil, da so dobili premajhne kazni. Pri drugi obravnavi so bili res trije obsojeni na smrt. To so: Janko Tominc, Franc Gnezda in Anton Hlad. Prvega so sodili v odnotnosti. Vsi imenovani so bili poprej návdusi-ni partizani. O tem ne sme sedaj nihče zapisati besede. Da bi prikrali, da so ponarejevalci iz najboljše gozdovniške družbe partizanov, so vrgli v svet, da so to delali najeti od reakcije. Namigavali so celo, da so najeti od zapadnih zaveznikov. Teh neumnosti tudi v Titovini ne verjamejo.

NOVI OBSOJENCI. — Ne-

kaž kasneje je bil radi iste stvari obsojen na smrt Franc Ogorlec. Obtožen je bil, da je razpečaval ponarejene tisočake. Na več let zapora pa je bilo obsojenih še nekaj drugih, ki so imeli s tem opraviti. Državni tožilec se je pritožil, da so premalo dobli.

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BELI MENIHI

Povest iz prve polovice XII. stoletja
spisal IVAN ZOREC

"Tudi mi ne bomo prizanaša-
li! Ogrom!" so se hvalili tisti,
ki so si izbrali Primskovo. "V
soteskah in jarkih jih bomo
prestregli in potolklj, kolikor
bomo mogli!"

"Da, da, taki ste mi všeč!
Kdor se te pritakne s šibino,
ga trešči s kolom! Da, udari!
K vam bom prišel tudi jaz!"
jih je Trlep hvalil. "Taki bodi-
te zmerom! Kdor se ne brani,
ni vreden, da živi! In ga je
kmalu konec!"

"Možje so dolgo večali o ob-
rambnih nalogah in tudi o
drugih skrbeh širne sošeske.

Trlep je vrhovati besede in
objedal gospodo, češ, da se ob
nevarnosti poskrije v gradove,
kmeta tlačana pa pusti, da se
sam otepa divjakov, kakor ve-
in zna, ali pa skriva po hostah
in jazbinah.

"In ko nevarnost mine, se
gradovi odpro in gospoda pride-
de in ti pobere, če si kaj otel
divjakom!"

"Res je — da bi tako ne bi-
lo!" so mnogi vzdihevali.

"Kaj, ko bi kakov grajski
prežun tičal kje in si poslu-
ške vtepal?" so bolj previdni
in boječi skrbeli in se plaho o-
zirali.

A Trlep je dalje v svoj tir
speljavaj besede.

"Gospočin pa neki še ni za-
dostil!" je vplil. "V Stično pri-
dejo menihi. Trije so že tu, pri
Grbecu so se ustavili, za njimi
jih pride še dosti drugih."

"Oni menda ne bodo, kakor le?" se je opomogel. "Do zdaj
so grajski" je star mož dvo-
si zmerom rad ukanci grad, če

si le mogel, in si bil srečen, ka-
kor će bi po svetu pogledal."

"Res je, tega greha se nisem
še nikoli spovedoval in se ga
tudi ob smrtni urri ne bom!" se
je tlačan smejal na vsa usta in
drugi za njim.

"Samostana ne boš ukanci!
Na spovedi te bo menih vpra-
šal tudi to, in na spovedi ne
boš lagal, kar obtožil se boš.
In za pokoro boš dobil, da ško-
do poravnaj!"

To je pa drugim zapro sa-
po.

"Trlep že vidi samogolnost
in samopridnost samostana,
ko ga še ni nikjer!" je Grbec
v nič deval. Trlepove besede:
"Jaz vendorle verujem, da sa-
mostanska pest ne bo trda, go-
tovo pa ne trč od grajske."

"Da, da, tako je!" je Trlep
podmesno rekel. "Belin Gr-
bec je pod streho vzel menihe,
oni njega pa že pod kuto!"

"Zakaj govoriš, Trlep, cesar
ne misliš?"

"In zdaj samo jezik kaže iz-
pod nje, pa še ta mu je pri-
stržen!" se je Trlep še dalje
nordoval.

Grbec je molčal, a Svetlin je
govornjal:

"Vidi se, tudi ga bo treba
res pristriči!"

Nastal je kratke molk. Mo-
žem ni bilo prav, da svobod-
njak zasmehuje poštenega Gr-
bca.

"Če smo že toliko gorovili,
doženimo, ali smo za menihe in
se jim bomo pokorili, ali jih
ne matamo in jim bomo naga-
jali!" se je oglasti praznik Rep-
nik.

"Pa doženimo!" je dejal Tr-
lep in mu dal dolgo leskovo pa-
lico.

Repnik je z njo šel od moža
do moža in vrezaval, kakor je
kdo rekel, najprej glasove za
menihe, potlej pa še glasove,
ki so bili zoper nje.

Glasov za menihe je bilo na
leskovem rovašu kmalu prav
velika večina.

"Hlapci!" je Trlep revsknil
in stopil s štora. "Ko se vam bo
godila krivica se me boste že
spomnili! Pa nikar ne mislite,
da bom za vas obletaval tudi
menihe, kakor sem že večkrat
Višenjske!"

Hud je bil, pa ne na menihe,
ker so menihi, marveč le na go-
sposko, ki bo meniška. A go-
sposki je rad nasprotoval vsaki,
tej še posebno, ker bo zvi-
šala tlačanske dajatve.

Zelo hud pa je bil na tlača-
ne, ki poklekajo pred to tu-
jo in novo gosposko in se ji pri-
lizujejo.

"Hlapci!" je dejal še enkrat
in grdo pogledal Grbca.

Nejevoljno se je potlej obr-
nil proč in zagledal čez polje,
ki se je v zdravem veselju son-
čilo od Česte do Kuščarjeka in
Klanca.

"Možje' prav za prav ne mi-
slijo napačno," se je trenzil.
"Posvetno gosposke ne bo, kjer
bo samostanska, ki bo vsaj
krščanska; in po zorečem po-
lju se ne bo drevila za divjači-
no, ne bo v cestni rop silila tla-
čana in mu ne bo skrunila dru-
žine . . ."

Tako se je v hitri skoraj
že zgogal z menihi, pa ga je
spet ugriznila stara uporna
misel zoper vsako gosposko in
dregnila jeza na premehke tla-
čane.

"Hlapci ste pa vendorle!" je
rečen, ko je gledal za njimi in
šel med njive, da bi se mu šte-
tine vroče jeze poleglo lepo v
miru. Tri kmetije so njejile na
njegovo zemljo. Večkrat je že
prosil Višenjske, da bi mu jih
prodali, pa nočeo, menda na-
lašč ne.

Misli so se močale, jeza se
mu ni hotela poleči.

"Mi je pa že Hotimir bolj
všeč!" se je čez čas spomnil
mladega Višnjana. "Ta v srcu
res ni hlapec in nikoli ne bo.
Ko se bo malo uhladil in une-
sel, bo pravi možak," — Vesel
ga je bil.

XII.

V Trebnjem se je Hotimir
ločil od tovarišev in šel v grad.
"Pomiri se!" ga je Ema foto-
lažila. "Preloži poroko, za živ-
ko se nikar nič ne boj! Jaz jo
bom varoval."

Hotimiru se ta tolažba ni zde-
la prav došti vredna. Zadovo-
ljen je vendorle bil, ker je ču-
til, da je vse, kar je mogoče,
storil za mir z grajskimi in da
se mu posihnil bo le s silo bo-
stič zoper silo. Spomnil se je
Budislavové ponudbe in se bo-
ja ni več bal.. Zato je kar na-
ravnost govoril, ko ga je Ema
naposled še vprašala:

"Ali je res, da je nekdo na
kresni večer napal v Stehanu
neke tovornike?"

"Res."

"Kaj si bil zraven?"

"Moral sem biti!"

Zdaj je vedela, da je višen-
ski grad spet skrunil svoje ime.
Stopila je k oknu in se zagle-
dala v Temenico, ki je v viju-
gah počasi lezla, kakor bi že
vedela, da ji je zdaj zdaj po-
nikniti v zemljo.

Grbec je molčal, a Svetlin je
govornjal:

"Vidi se, tudi ga bo treba
res pristriči!"

In je šel v veri in dvomu.

Na višenjskem gradu pa je
bilo joj. Rodana, ki je vsak
dan hodila ogledovat Henrike-
vo rano, je silila, da bi pokli-
cali meniha. Majnhalmu je ta

misel bila močno čez glavo.
Kako bi kaj prosil menihov, ko
je bil zadnji takoj neprijazen
z njimi?

"Počakajmo še!" se je bra-
nil. "Tudi tvoje zeli so pridov-
ne."

"In b bile še bolj, če bi jih
pripravila menihova učenost,"
je modro pribell Somrak, ki je
zaradi svoje šolanosti bil na
gradu v nekih časteh; da je
včasih smel katero zinti. Roda-
na ju ni poslušala, kar šla je
svojo pot.

"Pa še nekaj bi bilo treba,"
je Somrak potlej menil.

"No, kaj?"

"Pomoči božje."

Majnhalmu ga je debelo gle-
dal. Sitno mu je bilo. Nobene
mu ni vedel vrniti. Poniglav je
šel k Henriku, kakor vselej, ka-
dar se sam ni znal pretipati do
prave misli.

Kaj svetuje Rodana, je poča-
si povedal.

Henrik je od bolečin pačil
obraz in molčal.

Ditrik je hotel že kar sam
skočiti po meniha, pa ga je
Majnhalmu ustavil.

"A kaj meniš ti, Henrik?" je
neodločno vprašal brata.

"Boli, peče — ko bi že ven-
dar presta!" je Henrik jav-
kal in mižal.

Napomenek konca, smrti je
Majnhalmu prepričil, da se je
vdal. "PaP skoči!" je pokimal
Ditriku.

Iz gradu je potlej gledal po

dolini, kako je Ditrik dirjal na
najboljšem konju. Brat bi u-
tegnil biti res ne nevarnosti. Po-
užaljeni. Če bi posal koga-
moč, če je še mogoča, naj bo
drugega, še opravil nemara ne
hitra.

Da, saj je res prav, da gre
najboljšem konju. Brat bi u-
tegnil biti res ne nevarnosti. Po-
užaljeni. Če bi posal koga-
moč, če je še mogoča, naj bo
drugega, še opravil nemara ne
hitra.

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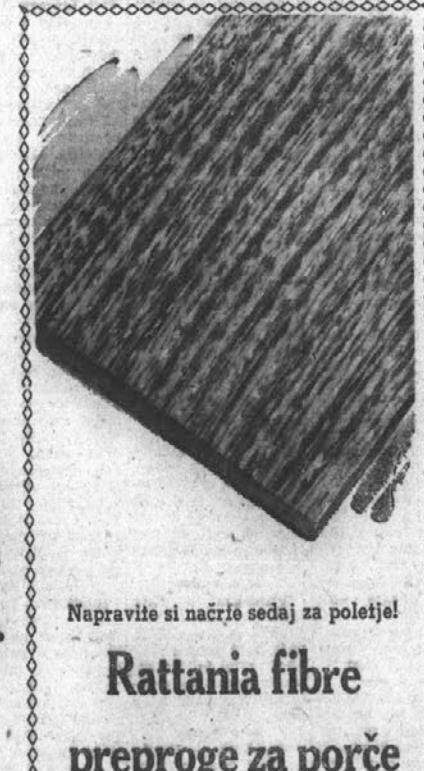
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42x90 inčev dolge, preje 4.39 par 3.99 par

Tenke, rayon zaves, ki se lepo operejo, ter so v "eggshell" barvi.
Imajo eno-inčne robe ob krajinah in tri inčne robe spodaj. Izdelane,
da jih lahko takoj rabite.

Oddelek zaves

FOR
Freedom
AND
Justice...

AMERIŠKA DOMOVINA

AMERICAN-HOME

AMERICAN IN SPIRIT
FOREIGN IN LANGUAGE ONLYSLOVENIAN
MORNING NEWSPAPER

Thoughts of Mother



Sunday we again honor the precious name of Mother, and pause for a while to consider what consecrated motherhood has meant to humanity.

To a devoted mother was entrusted the holy mission of bringing into the world the Babe of Bethlehem.. To her was given the privilege of training Him for the fulfillment of His mission on earth. And in the sacred scriptures we read of His devotion to her and His tender solicitation for her welfare.

It was Abraham Lincoln who said, "All that I am and all that I hope to be, I owe to my angel mother."

And on down through the ages we hear the paeans of praise from strong men and thoughtful women, who revere their own mothers who have given them birth, watched over them in infancy, guided their childish footsteps into paths of safety, sympatized with them in adversity, shared their joys and sorrows and who have taught them of God.

It is fitting at this season of the year, when all nature is awaking to the marvelous glory of returning spring, that we set aside this day when through gifts, words of appreciation, flowers and songs we express to our mothers our highest measure of devotion and pledge to them our fidelity through life.

And may each day throughout the year find us true to the sacred trust of mother's love, which is a symbol of the love of the Heavenly Father.

AMERIŠKA DOMOVINA

AMERICAN-HOME

CONDENSED NEWS FROM OUR HOME FRONT

Cleveland, Ohio

Friday, May 9, 1947

Sioux Falls, S. D. — Mrs. Mary Sisson, 60, living on a farm in Wyoming, brought the body of her dead husband 400 miles to bury him in Sioux Falls. As they were both from this city, they had made an agreement that the one who outlives the other, will bring his body to Sioux Falls, so Mrs. Sisson wrapped her husband's body in a blanket and drove to the city.

A top food company is basing all future operations on this economic forecast: Business recession begins soon; ends by mid-1948. National income in the last fourth of 1947 will be down 4% from late 1946, but living costs will be down more - 7 1/2%. By year's end, wholesalers will be offering wares 9 1/2% below the same 1946 date.

Detroit. — Someone has put around a report Ford Motor will give a new car to anyone who can produce a 1943 copper penny. The company has been deluged with hopeful queries. The catch: All pennies minted in 1943 were made from zinc and steel.

Huntington, Pa. — Rent control was lifted in 28 counties in 22 states. In Ohio, rent control was lifted only in Geauga county because this country does not have many rents.

New York. — Republic Steel Corp., and the CIO Union contracted for a more than 15-cent per hour increase to be in effect from April 1, 1947 till May 1, 1949. The union promised to call no strike while the contract is in effect.

Endicott, N. Y. — A jealous cat returned to her first home, 60 miles away in Scranton, Pa., when a baby boy was born to Mr. and Mrs. Keith Martin of Endicott, because she did not receive the same attention as before. It took her two and one-half months to make the trip.

Tokyo. — A former Japanese paratrooper dived head-first down an 82-foot chimney in an effort to kill himself. He ended head down in a 4-foot pile of soot. A policeman heard him groaning and took him

wish her a speedy recovery.

Fort Leavenworth, Kan. — On May 3 the army quelled a race riot in the army prison, in which one prisoner was killed and five guards and six prisoners injured, finally forcing capitulation of 514 white prisoners.

Washington. — Rep. J. Parnell Thomas declared that a number of army men took part in the Communist May Day parade in New York and called upon Secretary of War Patterson for the court-martial of regular army officers and ousting of reserve officers. Patterson replied that so far inquiry reveals that none of those who participated in the parade in uniform were members of the army.

Hartford, Conn. — Frank Paulin, former Cleveland Heights High star and ex-Cleveland sandlotter, hurled Hartford to a four-hit, 10-0 victory over Albany in Hartford's Eastern League opener.

Loses Vote by 272 Cigars

HARTFORD, Conn. — T. W. Ward Cleary, assistant clerk of the Connecticut House of Representatives, buried his head in his hands and groaned at a resolution adopted unanimously by the House. It congratulated him on the birth of a second son and required him to furnish cigars for the entire House. Women members included. There were 272 members present.

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Huntington, Pa. — Last week, a load of inch-thick steel plates slipped from a slowly-moving train on the Pennsylvania railroad, killing 4 persons and injuring 43 as it sliced through 5 cars of the New York-to-St. Louis American Express.

Washington. — A shortage of butter is predicted this fall, because most of the dairy products are being marketed as rapidly as possible, since no one knows what sort of prices will prevail in face of Pres. Truman's appeal to lower prices.

Tokyo. — General Mac Arthur reports that the recent elections in Japan show that the people do not want Communistic leadership.

Havana. — The mayor of Havana, Dr. Manuel Fernández Superville, committed suicide this week. He left a note saying that he ended his life because he could not keep his campaign promises, on the basis of which he had been elected.

Columbus, O. — With-out regaining consciousness, Joseph Bradac, who killed his landlady at 1880 E. 59 St. April 24 for an unknown reason, died April 30 in City Hospital prison ward. He shot her without an explanation and wounded another roomer and then shot himself.

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Widmar, Rookie Red Sox Hurler, Honored

Al Widmar, rookie hurler for the Boston Red Sox and a former Immaculate Conception School star athlete, was honored by his neighborhood friends with a banquet Thursday night May 1 in Immaculate Conception Auditorium, 4129 Superior Ave.

Widmar who came to the Sox this spring from Louisville in the American Association was signed by Boston in 1942 when he was still attending Cathedral Latin. At that time he was hurling for the St. Andrew's team in the American Legion League.

Before the Cleveland-Boston game at the Stadium last Saturday approximately 400 of Al's friends from the Immaculate Conception parish presented him with a set of traveling bags.

The hearts of those 400 beat somewhat faster when, in the fourth inning, with runners on first and third and one out, the loudspeakers blared forth, "Widmar now pitching."

Al's debut was to walk Lee Fleming and fill the bases. Next he got Pat Seerey on a called third strike. The 400 gave their protege an ovation.

Then the fence that is established in the Stadium to limit the confines of the outfield reared its ugly barrier and Joe Gordon's long fly ball soared over for a home run — a four-run home run.

The 400 exclaimed in accord: "That would have been an easy third out if that nasty fence hadn't been there."

Ken Keltner popped to Bobby Doerr and the side was retired.

That was all for Widmar. He was relieved for a pinch hitter.

Young America Speaks

A pretty fair right-hand thrower refused Friday to pose for a picture with another Iowan who recently has been making quite a name for himself with his lefty pitches.

As Bob Feller was setting down Boston with one hit at the Stadium a photographer noticed former Vice-President Henry A. Wallace in the stands.

Recalling that the two notables once had lived near Van Meter, Ia., an enterprising photographer asked Wallace if he would go to the clubhouse after the game to be photographed with Feller.

"I would be delighted," said Lefty Henry. "I have never met Bob. But maybe you had better ask him first."

The photographer put it up to the ball player.

"Absolutely not," replied Righty Henry. "I wouldn't pose with that guy."

Slovenian Hurler Clicks

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Confectionery Store Changes Hands

Steve Strange, with his wife Molly and her sister Eleanor, have taken over Perko's Confectionery at 6304 St. Clair Ave. Molly and Eleanor are the well-known daughters of Mrs. Frances Strange, formerly of E. 61st St., now of E. 64th St. In addition to the usual confectioneries, the store carries notions, school supplies, greeting cards and toys. Good luck!

Birds Eat Window Putty

Broadwood, England. — Residents of this Devonshire town claim they can't keep their windows intact. Birds, almost starved by the cold winter, like the taste of the fish-oil putty used to set the window panes.

Invitation to a Dance

It will be a different assignment for the judges named to decide the winner of the "Queen of Kisses" contest, one of the features programmed for Adrija's "That Night in May" dance.

Officials for the contest named at last week's meeting of the Euclid's choral Club are: Val Grill, Carole Zalar, Olga Mah, Marge Matjasic, Gladys Pevec and Mary Grill.

The dance, headlining the scintillating music of Johnny Vadal's orchestra, to be held May 25, in the Recher Ave. Hall is part of the social program of the active choral club. The organization at present is rehearsing for its fall concert.

Invitation to the dance is extended to all who really enjoy a grand time.

SCHOOL DAYS

By DWIG

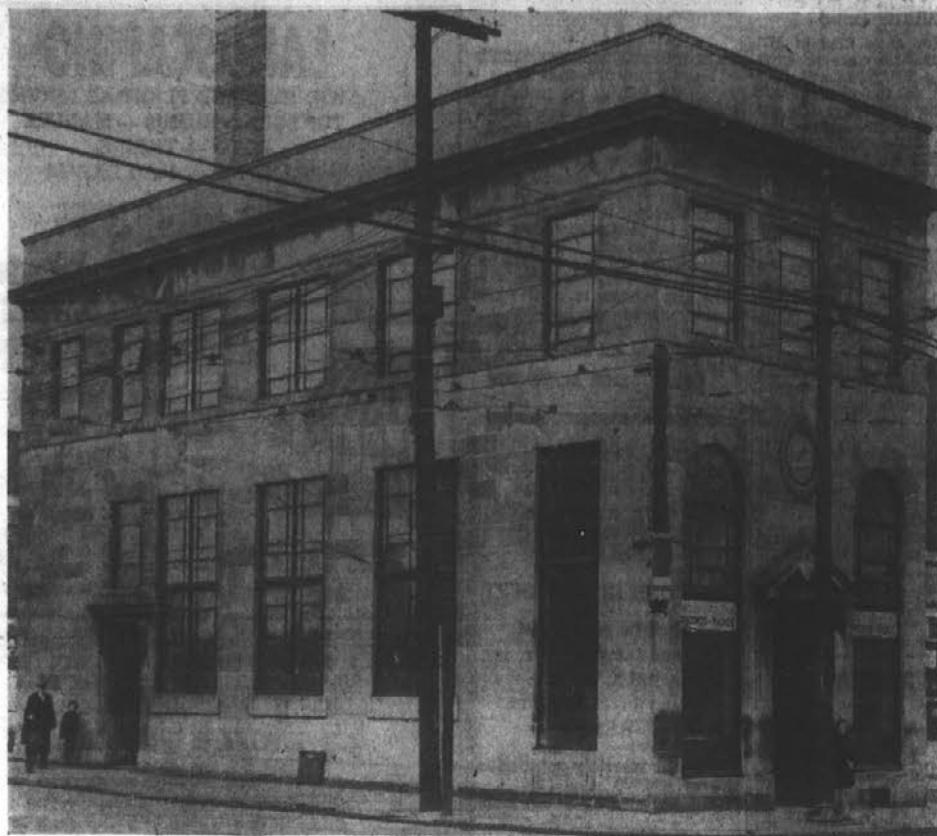


Joseph Zimanich To Head Columbia's Foreign Recordings

JOSEPH ZIMANICH

ZIMANICH TO HEAD COLUMBIA'S FOREIGN RECORDINGS

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North American Bank Plans Second Branch

The North American Bank Co., of 6131 St. Clair Ave. announced plans to open its second branch banking office, this one to be located at E. 93d St. and Union Ave. and pictured above.

J. H. Lackamp, executive vice president, said bank directors and state and government officials have approved the move and the bank will offer an additional 5,000 shares of \$30 par stock to stockholders at \$27.50 a share. This will increase the total number of shares to 100,000 and boost capital to the required \$300,000. Unsubscribed stock will be offered at \$32.50 a share.

Lackamp stated the new bank will offer a complete banking service including safety deposit boxes and personal business and mortgage loans.

The building, which some years ago was occupied by the Associated Savings & Loan Co., can be suitably adapted for banking purposes at a nominal cost, Lackamp said. The banking room is 23 feet wide and about 50 feet deep and now contains four teller's windows. It can be arranged to increase the number of windows to six or eight. Gerald A. Herbison, assistant treasurer, will manage the new branch which it is expected will be in operation around August 1. As first assistant to Mr. Herbison will be the popular Johnny Strelak of Newburgh.

The bank, which was founded in 1925 and reorganized in 1934, has been headed by Anton Grdina for the past eight years. The other branch, over 20 years old, is at 15819 Waterloo Rd.

In its latest condition statement as of March 31, total resources of \$8,617,565, deposits of \$7,820,702 and loans and deposits of \$2,354,856 all were at all-time highs, Lackamp declared.

To Catch 10,000 Rabbits

New York. — When the little uninhabited island of Herm in the Channel Island group was offered for rent recently, Farmer Jefferys, a Wiltshire landowner, locked it over and signed a lease.

Other potential tenants had sailed away discouraged after discovering that since the Germans seized the rock in 1940 rabbits had multiplied until there were at least 10,000 of them among the scrub and bracken with which the island had also been over-run.

Farmer Jefferys, however, perceived that under this wild covering lay rich soil which could be made to produce crops in abundance. So he made a contract with three enterprising brothers, all Army veterans, who undertook to exterminate the bunny population within a few weeks.

NORWOOD THEATRE

6210 St. Clair Ave.

CONT. 2 P.M. SATURDAY ONLY
The story that starts!

Prepare for
"The Verdict"

with
SIDNEY GREENSTREET
PETER LORRE
PLEASE NOTE!

No one seated during the last crucial scenes.

— also —
Sensational Scoop!

"Wild Beasts at Bay"

SUNDAY - MONDAY
Giant 6 Unit Show
Sensational Secrets of Famous
Madhouse Exposed
Boris Karloff in
"Bedlam"

EAST SIDE KIDS IN
"Bowery Champs"

THREE
COLOR CARTOONS, BUGS BUNNY,
TOM & JERRY, MERRIE MELODIES
Cleveland's Own
JACKIE PRICE in
"DIAMOND DEMONS"

Grdina Bowling Notes

The Handi-Ladies league re-elected Antoinette Tanko, president, and the ever-smiling Helen Flaisman, secretary. Some of the girls expressed a desire for a change of date for next season. However, it appears that no change of date can be made. It is possible that the starting time only may be changed to 6:15 on Sunday.

The SDZ league completed a very successful season with Brooklyn Slovenes, truly a swell gang, winning first place. Luke Hoecevar steered the league to a very successful conclusion. The second high Grdina house score was rolled by an SDZ member, a prominent former sandlotter, Frank Zupancic, who rolled 290.

SDZ State Wide Tournament will get under way Friday, May 23, Saturday, 24, and Sunday, 25.

Orechko is as efficient secretaries as one would hope for anywhere. Tony Petrovich, Home League; Sam Rodgers, Junior A; and Frank Bogovich, Tavern League. Affable and prompt, fine characteristics in dealing with men.

Junior "A" representatives decided to join a new class A league, stepping up their \$75 average to \$90. They will have first choice of the 7:15 or 9:15 time Fridays.

Pete & Ty's Bar edged out Frank's Cafe to con the title in the very popular Tavern league. John's Tavern, Superior Night Club, Metropole, Gay Inn, Tino's, Mario's, Smakala's, Boneglav, Kesererich and Andy's Cafes finished in order named. Postipanka led with 185 average, Rudy Strah 184, and Tony (Slim) Novak 183. The \$100.00 cash prize awarded by Mr. Frank Svegel of the Superior Nite Club to the team rolling the highest 3 game total was won coincidentally by his own sponsored team.

Reserve Univ. defeated Cleveland College in a recent 3 game match at Grdina's. Johnny Avsec of E. 61. Grdina pinsetter, rolled a 27 game at the KSKJ tourney in Barberton.

SDZ tourney May 23, 24, and 25.

The 6 Eaton Axle championship teams bowling throughout the city, had their roll-off at Grdina's Sunday.

Andy Sworan, who led all the Eaton leagues throughout the year with a 184 average, finished with a "mere" 206 average across Grdina's six tough alleys. However, he was edged out by Fred Strancar, whose season's average was 167, and on tough alleys averaged 206 plus pins over. Strancar also topped with high single 247.

Mixed Doubles at Grdina's begin Tuesday, May 13, Wednesday, May 14, and Thursday, May 22. — H.M.A.

CAPITAL HEARS ROBOT THAT READS ALOUD

New Bell Laboratory Device May Aid the Blind

Washington. — Now that the scientists have come up with a device that "reads out loud."

The say it may be possible to have the instrument read to a blind or handicapped person or to people "just too plain lazy to read."

The robot-reader was developed in the Bell Telephone Laboratories. Appropriately for an infant, the choice for its first recitation tonight was: "Mary had a little lamb, its fleece was white as snow."

At present it can't read a book. It can only read large-sized paper patterns mounted on a background of contrasting colors.

But Dr. Oliver E. Buckley, president of the laboratories, in an explanation of the device for members of the National Geographic Society, said that if the talking paper symbols could be reduced to small size they could be printed from type.

He added that many technical difficulties have to be solved first. Engineers said the device might have widespread commercial applications for instance, a printed page might be broadcast without benefit of human voice.

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The Bells of St. Mary's

MOTHER-DAUGHTER DAY

Last Sunday, May 4th, was Mother-Daughter Communion Day at St. Mary's. At the eight o'clock Mass the Sodality girls, both Seniors and Juniors, went to Holy Communion with their Mothers. They wore white carnations or gardenias. After the Mass, breakfast was served in the Study Club Room.

The next meeting of the Junior Society will be Thursday, May 15th.

NOTICE: Please listen to "The Story of Mary" on Sunday, Mother's Day. This radio program is sponsored by the Queen of Heaven, through Father Patrick Peyton, who is responsible for the Family Theatre, to which you listen every Thursday night. The program is on the air waves of the Mutual Broadcasting System (W.H.K.). See your newspaper for the time.

MY MOTHER'S EYES

To my own Mother, the best in the world
Clear amber pools,
With emerald flecks and blue.
And smiling with the joy of Motherhood.

Their rapture cools,

And then is born anew
As children learn from her of good.

Soft ambers bright

Whence teardrops fell on me.

And whence I learned of sorrow's load.

May tear-dimmed light,

Cleft raised in pray'r to Thee,

Lead me to follow on Thy road.

Bright golden brown.

And emerald flecked and blue.

And filled with fullness of true life;

Give richest crown

For her who gave to You.

The service of a Mother, Guide and Wife!

Irene Anne Walter

In The Mall

A Letter From Your Bishop

Dearly Beloved in Christ:

It is my own duty, as the Bishop of this Diocese, to see that those who are in need are taken care of to the best of our ability. The obligation to provide this care falls upon every Catholic as an individual, as well as a collective duty. It is to bring this obligation to the attention of each of our people that you are being asked to assist me now.

Hundreds of aged men and women, alone in the world, and many orphaned, crippled and dependent children are praying to God for the temporal assistance that can come only from you and me. I feel sure you will help me — "Answer their Prayers".

This year I hope that you are in a position to join with others in the Diocese who are giving \$5.00 to Catholic Charities. If this is not possible, give to the best of your ability for I need your help.

Within a few days one of the campaign workers from the parish will call upon you for the purpose of receiving your contribution. I know, if it is possible,

DEATH NOTICES

Dimitri Jerney — Father of Geraldine, foster father of Frances Merhar, Maria Zabec, Frank Stare. Residence at 1521 E. 41 St.

Jerele, Mary (nee Zagorec) — Mother of Frances Virant, Ann Virant, Joseph, Carl, Ignatius; half-sister of Joseph Janzevich. Residence 1180 E. 175 St.

Kronitz, Barbara — Wife of John; mother of Joseph, Anne, Mary, Barbara, Mike, John. Residence at 1626 E. 33 St.

Perusek, Alvina — Sister of Ann Pugel, Mary Marsey, Frances Putich, Vera, Frank, George, Cyril. Residence at 1932 Kewanne Ave.

Polanc, Joseph — Husband of Ursula (nee Jorjevic); father of Joseph, John, Vincent, Louise Zagorec. Residence at 14022 Jenne Ave.

Pugel, Mary (nee Riger) — Mother of Evelyn Piroško, Mary Šetina, Pauline Korosec, Dorothy Chapic, Frank Albert, Andrew; sister of Louis. Residence at 18907 Klidner Ave.

Reichenbock — New-born daughter of Calvin and Josephine (nee Laurich), of 1262 E. 58 St.

Skuhy, Frank — Father of Frank August, Herman, Edward, Jean Miklauz, Anna; uncle of Olga Ozanich, Mary Perusek. Residence at 6704 Schaefer Ave.

Spuric, Mary — Two and one-half-day old daughter of Frank and Julia (nee Novak). Residence at 1142 Adison Rd.

Stepic, Joseph J. — Brother of seven. Residence at Aurora, Minn.

Stiglic, Mary — Wife of Frank; mother to Mary Hartman, John; sister of John, Anton, Antonia. Residence at 6010 Bonita Ave.

NEWBURG NEWS

TO A MOTHER
Of all the Mother's in all of the world, There's only one Mother like you.
Whose heart is so loyal, so loving and kind, So generous, thoughtful and true...
And only one message could really express, My wishes for you, Mother Dear:
May all of the joys you so freely impart, Be yours now and all through the year.

SUNDAY, MAY 11TH:

Sunday is Mother's Day! The Sodality will observe this great day with a Mother-Daughter Communion attendance Sunday morning at the 7:15 Mass.

The Sodalists of the diocese will hold World Sodality Day at St. Joseph's Academy, Rocky River, Sunday afternoon at 2 p.m. The May Crowning ceremony will be one of the Solemn events of this great occasion. Everybody is invited to join the Sodalists for this solemn affair.

Sunday is First Holy Communion Sunday. The First Communicants, accompanied by their parents will receive Holy Communion in a body at the 8:45 Mass. What an honor for these children to receive the Greatest of Sacraments on this greatest of days, Mother's Day!

The Third Order of St. Francis will hold a mass reception at St. Lawrence Church, Sunday, afternoon at 2 p.m. Father Aloisius Madic, Third Order Commissary, will deliver the sermon. All third Order members throughout the city will be present for this occasion.

LAURENTIAN BULLETIN
The Laurentians express sincere thanks to all of you for your cooperation and attendance at The May Hop last Sunday. Thanks!

The boys will sponsor a free show in the Church Hall Monday nite, May 12th after May Devotions. The Show scheduled for the evening is "The Best Show in Football", featuring the Cleveland Browns. Football fans join us in the Church Hall Monday evening for a real treat.

The Baseball Team has been rained out for practice sessions during the past week, so they'll have to make up for lost time this week! The season is expected to open May 25th and from all appearances the Laurentians are rarin' to go! Watch those scoreboards, folks.

Who are the Laurentians? They're the lads you see sporting those new "Scarlet and Gray" Jackets!

TEN-PIN TOPICS

The C.W.W. Handicap League concluded their initial bowling season with the following results:

The league-leading Regular Guys with a total of 59 wins held first place throughout the season; the Nu-Deals with 50 wins took second place honors; the Underdogs with 48 wins retained third place and the Wonders took the cellar position with 41 wins.

The Wonders were high for a three game total of 2613 and the Regular Guys lost first place by 49 pins with a 2504 total.

High three game series were called up to Wonders with a 952 total and Nu-Deals were second with 928.

Eddie Zabek blasted a 606 series for individual high three and Eddie Hrovat was second with a 586 total.

Laddie Mezgec rolled a high single game of 254 and Stan Trsinar rates mention with a 231 high game.

Individual averages leaders were Eddie and Stanley Zabek with respective averages of 168 and 167. Stan Trsinar, Lad Mezgec, Kak Godec, Louis Trattar, Eddie Hrovat, Lad Trattar and Eddie Muh included the season in the 150 average class.

And last, but not least, honorable mention is due Tony Kuhel, the bowling secretary, for his efficient and untiring work throughout the season.

All in all, it was wholesome recreation, good exercise and plenty of fun!

The SHADOW

The late Knute Rockne was supposed to be the last word in locker-room orators, and probably he was. But that doesn't mean that he was a long-winded, rhetorical guy. As a matter of fact, one of the most inspiring messages he ever imparted between halves consisted of three words.

Seems that one of his clubs had played a very effeminate game for a first half and came off the field, for the rest period, dreading the tongue lashing every one of the players expected.

They sat there in the dressing room for minute after minute waiting for him to burst in and tell them off. But minute ticked off after minute — as the tension mounted.

Then, with just a moment before they had to go out on the field again, there was a sound at the door. Every player on the team sat bolt upright, eyes glued on the closed door.

The door opened and Rockne stuck in his bald head. But only for a second.

"Excuse me, girls," the great old coach said, and hurriedly closed the door. "Good-mornin' gentlemen," he sang out: "I wanna register the birth (hic) of twins."

"Why do you say 'gentlemen'?" asked the man behind the window? "Can't you see I'm alone here?"

"Alone?" shouted the astonished father. "Only one of you? Then I'd better go home and take another look. Maybe it isn't (hic) twins after all."

Wedding Bells

Mr. and Mrs. Anton Cizel of 5520 Carry Ave. announced that tomorrow at 8:00 a.m. at St. Vitus Church their son Anton Jr. will be married to Miss Margaret Kolic, daughter of Mr. and Mrs. Steve Kolic of 3134 Superior Ave. Friends and relatives are invited to attend the mass.

Marrried last Saturday at St. George's Church were Joseph Kodrich, son of Joseph Kodrich of 6522 Schaefer Ave., and Miss Nellie Vicknis of 975 E. 76 St.

The Church of St. Jerome was the scene of the wedding ceremony uniting in marriage Miss Lee Boen of 16107 Waterloo Rd., and Mr. Rudy Kog, son of Mr. and Mrs. Rudy Kog, Sr. of 20357 Goller Ave.

Tomorrow at 9:00 a.m. at St. Paul's Church on E. 40th St., Miss Josephine Ann Steklas will be married to Mr. Ignatius Lazar. The bride is the daughter of Mr. and Mrs. John Steklas of 3858 St. Clair Ave., and the groom is the son of Mr. and Mrs. Ignatius Lazar of 21130 Miller Ave. Friends and relatives are invited to attend the mass.

St. Vitus Church will be the scene of a marriage ceremony at 9 a.m. tomorrow uniting Miss Frances Zobec, daughter of Mr. and Mrs. Frank Zobec of Glass Ave., and Mr. Michael Manko. Relatives and friends are invited to attend the mass.

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ST. VITUS

(Continued from Page 6)
was performed Monday the fifth. The D.C. boys are Gene Lautin, "Chuck" Hlabse, Frank Grdina and John Glavic.

All the members are requested to attend the Monthly Communon, May 11th, at the 7:00 Mass. Be there at 6:45 and be sure to bring along your Best Pal — Your Mother. May 11th is Mother's Day and I know a Holy Communion is the best gift you can give her.

The next meeting is on May 19th at which your 50 cents, half-year dues are to be paid. If you are in the black maybe you can pay a dollar and get it over with.

YOUR JUNIOR EAGLE EYE

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