

SPOMNITE  
SE  
SLOVENSkih  
BEGUNCEV  
S KAKIM  
DAROM!

# AMERIŠKA DOMOVINA

AMERICAN IN SPIRIT—FOREIGN  
IN LANGUAGE ONLY

AMERICAN HOME

SLOVENIAN MORNING  
DAILY NEWSPAPER

127

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## ROBNE VESTI IZ SLOVENIJE

(Došlo preko Trsta)

**TITOV GRAD.** — Poročila iz Slovenije pravijo, da bodo titovski spremljevalci imeli mesta Zaprana, Titov grad, da tako za vse čase počaste svojega komunističnega voditelja. Podobno so pa so vsi komunisti to počestilo od starih kraljev in od naših. Na svetu res ni nič drugega.

**TITOVA KNJIŽNICA.** — V Titovi knjižnici pri Moravčah so slovenski otvorili novo knjižnico, kar so po milostnem dovoljenju nazvali "Ljudska knjižnica maršala Tita." Vse kakor pri nas, ko so cesarji delili milost, pa pravijo nekateri, da je "nova" Jugoslavija. Menjajo se samo gospodarji, hlapi in trni so ostali isti.

**MRL JE PROFESOR** dr. Koprivnik. Bil je dolga leta profesor zemljepisja in zgodovine. Bil je sedaj že nekaj let pokojni.

**DRAMATURG LJUBLJANKE** DRAMSKEGA gledališča postal znanj komunistični Krefl. Nasledil je profesor Antona Sovreta, ki je pošten za izrednega profesorja filozofske fakultete v Ljubljani. Tako je tudi ta kulturna politika trdno v komunističnih rokah.

**POSEBNO GOSPODARSKO KULTETO** so ustanovili na ljubljanski univerzi. Dekan novih fakultete je inženir Gustinčič, ki je mnogo let v Moskvi in

## Jugoslavija je tudi proti Rusiji z ozirom na last Trsta

Kardelj izjavlja, da bi Jugoslavija ne sprejela soupravo z Italijo

Pariz. — Edvard Kardelj, ministriški podpredsednik Jugoslavije, je rekel včeraj, da Jugoslavija ne more pristati na predlog Rusije, da bi bil Trst upravljan od Italije in Jugoslavije. Enako Kardelj tudi zavrača predlog Francije, da bi šele plebiscit čez 10 let odločil končno last Trsta. Niti ne bi Jugoslavija sprejela odločitve glede Trsta od mirovne konference 21 narodov, ali od skupščine združenih narodov. To vprašanje morajo rešiti ministri štirih zdej v Parizu.

Kardelj je izjavil, da Jugoslavija ne bo dopustila nobenega prevoza preko svojega ozemlja do Trsta, ako mesto ne bo izročeno Jugoslaviji. Rekel je tudi, da ga je presenetil predlog ruskega komisarja Molotova za skupno upravo mesta z Italijo in da se more to vprašanje rešiti pravilno le, če se Trst izroči Jugoslaviji.

## Kjer bo cenzura, ne bo relifa

OPROŠČEN GLEDE TATVINE, BO SEDEL RADI BOMBE

Okrajni sodnik Corlett je obsodil v ječo za dobo 3 do 17 let, 32 letnega Vinc. Cilentija, ki je bil od porote spoznan krivim, da je vrgele bombe v hišo na 19408 Arrowhead Ave. leta 1942, nato je pa izsilil \$300 od Mrs. Carmigiano, ker da je radi nje vrgele bombe v sosedovo hišo, ker se hiši nista razumeli. Bil je že prej zaprt radi raznih prestopkov.

Pred dvema tednoma je bil pa oproščen obtožbe, da je sodeloval pri ropu na stanovanju gostilničarja Emery Križmana, ki so mu odnesli več kot \$25,000.00. Leta 1942 je bil tudi oproščen na sodniji, ko je bil zatožen umora nekega Petra La Duca.

Ostala dva, ki sta obtožena ropu pri Križmanu, prideta pa pred sodnijo šele septembra.

Poslanska zbornica je odglasovala, da UNRRA ne bo delila relifa v deželah, kjer cenzura ne pusti poročil v javnost glede delitve pomoči.

Washington. — Poslanska zbornica je včeraj sprejela predlog, da se ameriški relif od UNRRA ne bo delil v deželah, v katerih cenzura ne pusti poročati v javnost o delitvi relifa. S tem je bila mišljena predvsem Rusija.

Poslanec Dirksen iz Illinois, ki je predlagal to, je izjavil, da je že čas, da nehamo apizati na levo in desno.

Kljub opoziciji administracije je zbornica sprejela predlog z 154 proti 53 glasovom. Poslanci so glasovali stoji, ne da bi se vzelo glasovanje na rekord. Sedaj ni o predlogu še glasoval.

Predlog dovoljuje \$465,000,000 za UNRRA poleg \$261,571,909 za razne druge namene. Koliko od tega denarja bo šlo za relif Rusiji, ni bilo rečeno. To da iz urada UNRRA se poroča, da je namenjenih za Ukrajino \$189,000,000 in \$61,000,000 za Belo Rusijo. Od vsakega dolarja, ki ga potroši UNRRA za relif je 72 centov ameriškega denarja.

Poslanec Andersen iz Minnesote je poročal zbornici, da je zvedel v poljedelskem uradu, da bo dobila Rusija 100,000,000 funtov svinjine, ako bo kongres ta predlog sprejel, ki določa nov denar za UNRRA. To meso že čaka v ledenicah za izvoz v Rusijo.

Dirksenov dodatek k predlogu za denar UNRRA govori, da se ne da relifa nobeni deželi, ki ne pusti ameriškim časnikiarjem čekirati, kako se ta relif v resnici deli. Predsednik Truman je v tork popročal, da je dozda razen Rusije vsaka dežela dovolila časnikiarjem čekirati delitev relifa. Predsednik je tudi omenil, da je dobil sporočilo iz Moskve, da sovjetska vlada ne misli v tem nič popustiti.

## Razne drobne novice iz Clevelanda in te okolice

Poroka—

V soboto 29. jun. ob 10. dopoldne se bosta poročila v cerkvi sv. Kristine na 222. cesti Joseph Ule in Miss Sylvia Zakrajšek. Zenin je prišel pred tremi meseci od vojakov s častnim odpustom in je sin poznane Uletev družine iz 19311 Kildeer Ave. Nevesta je pa hčerka Mr. in Mrs. Anton Milavec iz 20934 Naumann Ave. Vse najboljše želimo mlademu paru v novem stanu.

Prestavljeni—

Sledeči gg. duhovniki bodo prestavljeni: Rev. Vic Tome iz župnije Marije Vnebovzete k sv. Vidu, k župniji Marije Vnebovzete Rev. Vic Cimperman od sv. Klementa iz Lakewooda in Rev. Ch. Patrick od sv. Vida k fari sv. Jurija.

Bilo srečno—

Jutri ob 10. dopoldne se bosta poročila v cerkvi sv. Vida Dorothy Cimperman, najmlajša hčerka poznane trgovske družine Mr. in Mrs. Louis Cimperman iz 1115 Norwood Rd. in Stanley Godic, sin družine Mr. in Mrs. Frank Godic iz 1105 Norwood Rd. Sorodniki in prijatelji so prijazno vabljeni k poročni maši. Vso srečo jim želimo v novem stanu.

Opozorilo za nedeljo—

Predsednik tem potom opozarja članstvo društva Dvor Baraga št. 1317, Kat. Borštarnjev, da se v nedeljo gotovo udeležijo Baragovega katoliškega dne. Za povorko je zbiranje ob pol dveh v društvenem prostoru v novi šoli sv. Vida. Vsak naj se udeleži kdor je le zdrav, zlasti še, ker društvo nosi ime škofa Barage. Posebno se opozarja naše veterane, da se vsi udeležijo te slovesnosti.

Vile rojenice—

Vile rojenice so obiskale družino Mr. in Mrs. George Juhas na 21600 Nicholas Ave. in jim pustile novega dojenčka. Mati in dete se dobro počutita v Huron Rd. bolnišnici. Mlada mama je hči poznane družine Mr. in Mrs. Matt F. Intihar iz 21491 Naumann Ave., ki sta že drugič stara mama in stari ata. Čestitke!

Odhaja domov—

Mrs. Suštaršič, ki je pred par tedni dospela iz Canon City, Colo. na obisk v Cleveland in stanuje pri svoji sestri Mrs. Klopčič na 6612 Bonna Ave., odide v tork 2. julija zopet nazaj. Pred odhodom pozdravlja vse Slovence v Clevelandu. Ako namerava kdo potovati v Colorado, naj se zglaši na omenjenem naslovu ali naj pokliče EN 5277, ker bi jo zelo veselilo potovati v družbi Slovencev.

Zašušnica—

V nedeljo ob 10 bo darovana v cerkvi sv. Vida maša za pokojnega Johna Fortuna iz 47. ceste.

Kdo ga pozna—

Silva Grile išče naslov svojega strica Grile Janeza, doma iz Spodnjega Otoka pri Mošnjah na Gorenjskem. Po domače se je reko pri Čednikovih. Kdor ga pozna, ali če čita to on sam, naj sporoči naslov našemu uredništvu.

## Omunci bi udarili na Ruse

London. — Radio iz Bukareste naznanja, da so zasledili komunistično organizacijo, ki je v načrtih, da bo udarila po ruski Uniji in slučaja vojne Ameriko in Anglijo na eni strani na drugi strani.

## Je cene za vso železno rudo

Washington. — OPA naznada je dovolila zvišati ceno rudi za 50 centov pri tovarni za rudo iz Minnesote, konsina in Michiganu. S tem dobila industrija dobiček v letu 1936-1939.

## Obravnava za Ruso je predstavljena

Seattle, Wash. — Obravnava proti ruskemu mornariškemu poročniku Nikolaju Redinu, ki je obtožen vohunstva proti Zed. državam, je bila predstavljena. S tem se bo dalo zagovorniku priliko, da bo študiral listo poročnikov.

## Letalec napoveduje 1,000 milj na uro

Washington. — James H. Doolittle, bivši vrhovni poveljnik 8. ameriške letalske armade napoveduje v bližnji bodočnosti letalo, ki bo lahko brzelo 1,000 milj na uro.

## Župan je bil tepen zaradi kruha

Neapelj. — V bližnjem kraju Bitonto so razjarjene ženske vdrle v mestno hišo in tam dobro premikastile župana. Rekle so, da je on kriv, da je v mestu tako slab kruh oziroma, da je on kriv, da ni boljše.

## NAJNOVEJŠE VESTI

YOUNGSTOWN — Včeraj popoldne se je nad Youngstown, O. utrgal oblak. Voda je drla po glavnih ulicah kot hudourniki. V mnogo kleti je voda udrila. Promet na cestah in železnicah je bil zelo oviran.

PARIZ — Ministri so se zedinili včeraj na prvi točki. Sklenili so namreč, da dobi Grčija italijanske Dodekanese, otoke blizu Turčije. Sporazumeli so se tudi v tem, da dobi Francija okrajna Tenda in Briga, ki jih je imela do zdaj Italija.

WASHINGTON — Senat še zdaj ni glasoval glede podaljšanja OPA. Debata se še vedno nadaljuje. V nedeljo ponoči poteče sedanja postava glede OPA. Govorijo se, da bo senat danes ali jutri to gotovo odločil in podaljšal OPA še za eno leto.

## IZ RAZNIH KRAJEV PO AMERIKI

Chicago. — Dne 12. jun. sta v bolnišnici St. Francis v predmestju Evanstonu graduirali kot zdravnik Ann M. Jerich, hči nekdanjega ameriškega slovenca, in Margaret Jerich, hči družine John Rep iz nekdanjega slovenca. — John E. Jerich, novembra bolničarke, se je zadnji vrnil od mornarice, pri čemer je služil dve leti.

Pueblo, Colo. — Po kratki bolezni je tukaj umrl Joseph Župnik, ki zapuša ženo, dve hčerki in osem sinov.

San Francisco, Cal. — Philip Kolar, sin družine Filip Kolar, je smrtno ponesrečen v avtnu. Star je bil 22 let in se nahajal doma na vojaškem postu za pet dni. Do nesreče

Milwaukee. — Dne 7. junija je naglo umrla vsled kapi Mary Camer (prej Ambrosch), stara 60 let, doma iz Savinjske doline, v Ameriki od 1906. — Dne 16. junija je umrl Anton Gorčar, star 64 let. Tukaj zapuša ženo, v Bueno Parku, Cal., brata Josepha, v St. Louisu, Mo., sestro Mary, v North Chicagu, Ill., pa več sorodnikov.

Leadville, Colo. — Dne 18. maja je umrl Joseph Rancich, star 51 let, doma iz Budimirja, Dalmacija. Pokopan je bil v Pueblu. Zapuša dve mladoletni hčerki, vnukinji Josepha Vadenala iz Puebla.

Pueblo, Colo. — Dne 14. jun. je po dolgi bolezni umrl Frank Brayda. Zapuša ženo in tri poročene hčere.

# Spored na Baragov katoliški dan v nedeljo se vrši ob vsakem vremenu!

# "AMERIŠKA DOMOVINA"

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DR. JANEZ KRALJIC:

## Atentatorji in atentati

Leta 1942 je začela na Slovenskem takomenovana "Osvobodilna fronta" z atentati in umori. To je delala v oddaljenih gorskih vaseh pa delala tudi v Ljubljani. V začetku so padali posamezniki, kasneje pa so partizani mnogokrat pomorili cele družine z malimi otroci vred. Dostikrat so te svoje žrtve z nerazumljivo krutostjo mučili, predno so jih poklali. Natančnega števila pomorjenih se ne bo dalo prej dognati, da pa de komunistična oblast. Vemo pa, da je že prvo leto šlo število nesrečnih žrtev, poklanih na ukaz "Osvobodilne fronte" v visoke tisoče.

Na razne načine so poiskali svoje žrtve. Udrali so po noči oboroženi v hiše in včasih streljali na vse, kar je bilo živega, drugič pa so žrtve odpeljali in jih na kakem samotnem kraju počasi morili. V Ljubljani so postrelili nekaj ljudi na cesti pri belem dnevu, druge pa poiskali na njih stanovanjih. Tako je prišel k dr. Natlačenu nekdo v duhovniški obleki in mu dal brati pismo, pa med branjem potegnil revolver in ga ustrelil.

O vsakem ubitem so raznesli vest, da je "izdajalec." Njih skrita propaganda je zagotavljala, da ima OF točne dokaze, da je dotični res narodni izdajalec. O vseh ljudje pač niso tega verjeli. Preveč so v nekaterih krajih poznali delo svojih pobirih duhovnikov in poštenost svojih umorjenih županov, da bi mogli nasesti takim lažem. Vendar je neprestano obrekovanje poklanih pustilo na marsikake žrtvi vsaj sumničenje nečesa, kar naj bi bilo proti ljudskim koristim. Neprestano ponavljana laž se polagoma le prime. Tako so partizani ljudi morili, pa jim zraven še dobro ime jemali.

Silno značilno je, da atentatorji italijanske okupacijske oblasti nikoli niso resno iskale in nikoli našle. Ko je bila Ljubljana obdana z žico in so pri vseh vhodih v mestu bili bunkerji z italijanskimi stražami, so prišli morilci dr. Ehrlicha v Ljubljano na kolesih in ravno tako tudi odšli. Prebivalstvo je iz tega upravičeno sklepalo dvojje. Prvič, da je Italijanom samo všeč, če partizani pobijajo Slovence. Tako je Osvobodilna fronta čisto ustrezala italijanskim načrtom, ko je poimela krimsko jamo in druga brezna s pobitimi Slovenci. Ze takrat so mnogi iz tega jasno videli, da Osvobodilni fronti ni nič za slovenstvo, ampak ima čisto druge namene. Potem pa so ljudje tudi spoznali, da imajo slovenski partizanski morilci svoje zaveznike med italijanskimi komunisti. Ti italijanski komunisti so bili v vseh mogocih italijanskih službah, tudi v policiji in v armadi. Saj sta si fašizem in komunizem tako sorodna po svojih ciljih in po svojih metodah. Koliko črnih italijanskih fašistov je sedaj tudi v Italiji samo barvo spremenilo iz črne v rdečo in so postali naenkrat goreči komunisti. Po ljudskem izreku glaha vkup štiriha.

Nič manj pa ni zanimivo, da Osvobodilna fronta ni dala ubiti nobenega Laha, ampak vedno le Slovence. V Ljubljani so pobili partizani okrog 50 oseb leta 1942, toda italijanski uradniki, oficirji in uniformirani fašisti so se mirno sprehajali po Slovenski prestolici. Noben partizan ni nikoli nobenemu skrivil lasu. Tako zvana "Osvobodilna fronta" ni niti poskušala "osvoboditi" Slovencev izpod italijanskega okupatorja, ampak je osvobajala le sama sebe od resničnih ali namišljenih nasprotnikov med Slovenci. Čudimo se, da zunanji svet in zlasti ameriški Slovenci na to nesporno dejstvo, da partizani niso delali atentatov na Lahe v Ljubljani, nikoli ne pomislijo. Zdi se nam, da bi to moralo dati misliti vsakomur.

Zakaj so izvrševali komunistični partizani na ukaz OF atentate?

Prvi namen je bil ta, da iztrebijo tiste, ki bi jim mogli biti nevarni. Zato so padali predvsem taki, ki so pri ljudstvu kaj pomenili in ki so bili zmožni ljudi organizirati. Morili so radi tega duhovnike, župane in druge veljavne ljudske voditelje. V tej luči se da razumeti Kardeljevo povelje: "Pobijte duhovne, inteligenco, kmete in njih sinove."

Drugi namen pa je bil: izsiljevanje denarja. Marsiokdo je dobil pismo, da mora dati za Osvobodilno fronto toliko in toliko. Zraven je bila grožnja: "Če ne dobimo, vas proglasimo za izdajalca." Vsak je vedel, kaj to pomeni. Da ne bi bil proglašen za izdajalca in da reši tako svojo glavo, je marsikdo plačeval visok davek Osvobodilni fronti. Kasneje večini to ni nič pomagalo. "Ljudska" sodišča so jih po "osvobojenju" proglasila, ali za "vojne dobičkarje" ali za "kolaboratorje", pa so jim pobrali vse premoženje. Če ni bil tak podpornik partizanov obsojen še na prisilno delo, je mogel biti samo vesel.

Tretji namen atentatov pa je bil terorizem. Komunisti, ki so vodili OF so hoteli, da se jim vse brezpogojno ukloni. Oni ne trpe poleg sebe nikogar, ki bi imel ali upal povedati svoje lastno mnenje. V komunizmu vlada stroga diktatura. Z atentati so hoteli komunisti doseči, da bo ljudstvo vse storilo, kar mu bodo ukazali in da nihče ne bo ugovarjal, ko prevzamejo oblast. "Bati se morajo," to je geslo komunističnih teroristov.

Hoteli pa so komunisti z atentati tudi preizkusiti svoj

organizacijski aparat. Reči moramo žalibog, da se jim je to posrečilo in da se je ta izkazal za — dobrega.

To so bila ozadja atentatov in umorov. Le kdor se zamisli v te komunistične teroristične metode, more razumeti odpor naroda proti partizanskim izkvarjenjem.

Ko premišljujemo te strahote atentatov, pa nam vstaja tudi tale misel:

Vedno so govorili obrekovalci svojih žrtev, da imajo dokaze, da natančne dokaze, da so bili umorjeni "izdajalci." Tako so obrekovali. Toda teh dokazov nikoli nobeden ni doprinesel. Eno leto že sedaj neomejeno gospoduje OF v Sloveniji, toda nobenih dokazov še ni podala, da so oni nesrečneži, ki jih je dala poklati, "izdajalci." Samo kričanje o izdajalcih še ni noben dokaz. Povedati bi morali in svoje pričevanje točno utemeljiti, kako in s čim je kdo izmed umorjenih kaj izdal. S tem seveda še nikakor ni rečeno, da je kak voditelj OF sploh imel kako pravico koga soditi. Umor ostane umor in naravne postave "Ne ubijaj" ne more partizanstvo spremeniti. Atentatorji so in ostanejo morilci, ostanejo pa morilci tudi tisti, ki so te atentate naročili. Naj morilec tudi sedi v kraljevski palači, naj bo minister ali general, morilec ostane vedno morilec. Zadel ga bo Kajnova usoda. Ponavljamo, da ti morilci niti ne poskušajo doprinesiti dokazov, da so bile njih žrtve kak "izdajalci."

Partizani tudi ne objavijo imen atentatorjev. Opravičevali so morilce čes, da ti dobro vedo, kdo je "izdajalec," ki da ga je treba spraviti s poti v narodno korist. Sedaj je "svoboda" v Sloveniji, vsaj za partizane. Zakaj ne povedo danes, kdo so ti junaški partizani, ki so morili po Ljubljani in po deželi. Ali je danes tudi komunistov sram teh žalostnih najetih "junakov?" Ali pa se bo povedati te partizanske ubijalce, ker mislijo, da le pride tudi zanje — obračun.

## Newburške novice

Lansko leto je bilo v Združenih državah 87,430 konvertitov h katoliški veri. To je lepo število, če gledamo samo število. Če pa pomislimo, da je samo v Združenih državah preko 24 milijonov katoličanov, potem nimamo vzroka se ponasati s konvertni. Ljudje iščejo resnice. Če je ne pridejo iskati tja, kjer se resnica najde, ni temu vzrok Bog, ki nam je izročil zaklad večnih resnic. Vzrok smo mi katoličani sami, in sicer zato, ker ne živimo vselej po naukih sv. vere, ampak hočemo po vsem biti taki, kot je svet okolu nas. Jezus pa je rekel, da "vojvoda tega sveta pri njemu nima nič..."

Vsekako pa je zanimivo, brati (Our Sunday Visitor) kaj vse nagne ljudi zunaj katoliške cerkve, da začnejo raziskovati nauke katoliške vere. John Moody, newyorški financir, je hotel vedeti kaj vleče katoličane, da so povečini tako resni glede verskih zadev. Dolgo je prebiral razne knjige, pa čim bolj je študiral, tem bolj je spoznaval, da je resnica in Kristusova cerkev na katoliški strani. Po dolgem proučevanju in razmotrivanju je končno storil važni korak in postal katoličan.

To je pa njegovo nečakinja, ki je bila protestantka in polna predsodkov napram katoliški cerkvi, pojezilo, da je skušala strica obrniti nazaj. Pa je bilo vse zastoj. Da bi videla v čem leži tista "copernija," ki dela strica tako neomajnega v njegovem sedanjem prepričanju, je začela sama preiskavati in proučevati katoliški nauk. Danes je sama v katoliški cerkvi.

Znameniti angleški pisatelj in humorist, Chesterton, je slišal in bral toliko sumničenja, predbacivanja, obdolženja in natolevanja napram katoliški cerkvi in veri, da je začel misliti, kako vendar to mogoče, da organizacija, katera trpi toliko preganjanja, vendar vzdrži in raste. Začel je na svojo roko raziskovati zgodovino in nauk katoliške cerkve in kmalu na to postal sam katolik in eden najboljših zagovornikov katoliške cerkve.

Zanimivo je brati o še drugem britanskem pisatelju, George Glasgow. Ko je tudi on po daljšem raziskovanju prišel do tega, da bo prestopil iz anglikanske cerkve v katoliško, se je obotavljal, ker se je bal povedati svoji ženi glede nameravane koraka. Začel je zelo previdno, da je ne preveč prestraši. Prav nič se ni prestrašila te novice, kajti sama je na skrivnem hodila k pouku z namenom, da postane katoličanka.

Sto let je, odkar je prvi škof

zahtevali Zveličarja samega. Z ljubeznijo hoče pritegniti ljudi nase, da bi se zveličali. — "Glej to Srce, ki je ljudi toliko ljubilo!" je tožil Gospod sv. Mariji Marjeti. "Za to ljubezen pa dobiva le nevaležnost in mrzenje." Ali ni ta tožba sto in stokrat opravičena? Ob takih prilikah, kot je bila zadnje nedeljo, se še nekaj pokažemo, pa še tam, kot fara z devet sto družinami, se ne moremo prav nič hvaliti. Naj mi dobri in vestni farani ne zamerijo, da tako govorim. Javna procesija je bila res lepa. Neki mož, ki je prišel z Father Dem-

(Dolje na 3 strani)

## Za Baragov dan

Ko zboruje Liga Katoliških Slovencev v Ameriki v dnevi 29. junija, sklicuje, da naslednji dan, 30. junija, javno v kulturnem vrtu obnovlja spomin na prvega, najznamenitejšega slovensko osebnost v tej deželi, misijonarja škofa Friderik Ireneja Baraga. Ali je samo slučaj, da ravno na dan, ko je pred 149 leti zagledal luč sveta (29. junija 1797) zborujemo v njegov spomin. Saj s tem stopamo v 150 letnico, ki naj ji bo posvečeno vse leto, da ne samo občudujemo, pač pa tudi posnemamo njegove vrline.

V časih, ko se tla izpodmikajo pod nogami, ko se zdi, da so vse osnovne resnice zastrite v meglo, da je človeštvo zašlo v močvirje, ki se globlje in globlje pogreza v blato materijalizma, se mi zdi, da je značaj tega v Boga potopljenega človeka naše krvi in naše govornice, kot svetel žarek, da se ob njem ogrejemo za življenja vredno življenje. Zgled Baragov nam je klic, da v teh dneh vestneje uredimo našo bodočnost po principih katoliške vere. Živimo v času strašnih zablod, ne samo posamezniki, ampak celi narodi padajo v temo smrtnih senec, ki ne more biti drugače kot duševna in telesna propast.

Zal, da tudi mnogi, ki se še prištevajo k katoliškemu svetovnem nazoru, ne kažejo titse odpornosti proti zlu, kot bi se pričakovalo. Današnji čas zahteva celega, nedeljenega človeka. Če hočemo biti dosledni katoličani, moramo pred vsem poznati svoja načela, kajti sodobnost je polna krivih nauk, zablod in plitkosti spoznanja katoliških resnic. Koliko jih je, ki rečejo, da so katoliški možje in žene — pa so s svojo nedostojnostjo vpreženi tam, ki stori vse, da vržejo in potepajo križ na tla, da uničijo tisto prepričanje, za katerega se je Baraga vsega žrtvoval.

Bratje in sestre slovenskega rodu! Od škofa Baraga se učimo, kaj se pravi imeti vero in po njej življenje urediti. Ponovno in ponovno sem že vzel v roke njegov življenjepis, ki ga je leta 1931 izdal Mohorjeva družba izpod peresa Dr. Franc Jakliča in moram reči, da je moje spoštovanje do tega duševnega velikana veliko. — Danes, ko je zastrto sonce verske svobode v Sloveniji, ko je vržen križ, znamenje našega odrešenja iz učilnic, ko je pri korenini komunizem zasadi lopato, da uniči krščanstvo — upiramo svoje oči v škofa Baraga in polni optimizma v svetlejšo bodočnost. In kar je pokojni Ivan Cankar pisal po smrti rajnega Dr. Janeza Ev. Kreka, lahko tudi na ozir Baraga ponovimo:

"Saj njive, ki je imela take obrače in take sejavnice ne poma-



Morda pa nimajo take navede, da bi človeku prišli naproti, sem jih sam pri sebi opravičeval.

ri slana, ne pobeli toča in žetev bo obilna, ko pride čas!"  
Math Tekavec.

## Konjske dirke in drugo

Cleveland, O. — Namenila sem nekaj napisati o konjskih dirkah. Ko tako ogledujem nedeljski Plain Dealer in v njem slike konjskih dirk, ko tako brezumno gonijo te uboge živali, da že kar na glavo letijo. In to vse radi pohlepa po denarju, da si tisti mogotci polni žepa. Če pa kateri dobi, pa dobi samo za to, da še druge bolj privedejo na to stavo, ki je po mojem mnenju ni bolj krivične.

Nekaterim je lov za dolarjem vse. Marsikaterega sem že slišala, ko je rekel, da ko bi on imel tisti denar, ki ga je že zastavljal v konjske dirke, bi bil že bogat. Pa tudi ženske stavijo in še kako. To vam je "gembliing" da ga ni večjega. Tega bi moral guverner prepovedati kakor igralne stroje. Ravno tako je pa tudi s tistimi bančnimi večeri v kinoglediščih, kar mor nekateri hodijo že leta in leta čakati, kdaj jim bo tisočak priletel v naročje, a vse zastoj. Seveda se tudi v kinu primeri, da čez mesec kdo dobi. To pa samo za to, da tudi tja ljudje hodijo bolj z veseljem in nado in da se jih tako bolj privže.

Nekateri se jezijo, da zakaj tudi taki hodijo sedet v kino in čakati da bi kaj dobili, ki so že itak bogati in imajo dosti. Kdo pa ima dosti, veliko ima še kdo, dosti nobeden. Nekdo sem vprašala nekega premožnega moža, ki hodi s svojo ženo na te bančne večere v kino že odkar obstoje, če je že kdaj kaj dobil. Pa mi je povedal, da je dobil eno kokoš. Rekla sem mu: za sto kokoši ste pa denarja tja znesli.

Tudi jaz rada vidim kako lepo sliko iz življenja, nikdar pa še nisem šla v kino, da bi tam kaj zastoj dobila. Škoda časa in denarja. Le kako se neteri pehajo za tem denarjem, ko si ga pa nalakotajo skupaj in bi ga imeli uživati, pa umrjejo, ker človek obrača in Bog pa obrne. Koliko so se trudili Richman bratje in ravno tako Van Sweringen, ki so bili multimilionarji, pa so morali pustiti vse ni iti v večnost. Prepričana sem, da če bi bili vedeli, da bodo samo toliko časa živeli, da bi se ne bili tako gnali, ko pa so morali iti skoro v najlepši dobi svojega življenja. Gotovo so mislili, da bodo živeli morda 80 ali celo 100 let. Rockefeller je živel 90 let, pa že precej časa kar je umrl. Čim več si kdo v življenju spravi skupaj, toliko težje mora potem pustiti in iti.

Sem za to, da se hrani, da tako človek sam sebe zavaruje, da ne pride v breme na ramedu drugim in je tudi boljše, da nekaj ostane kakor pa da zmanjka. Tako človek vsaj malo bolj brez skrbi živi. S seboj v grob pa ne bo nihče nesel in sodnjemu dnevu kaše pihal pa tudi noben ne bo. Saj

(Dolje na 6 strani)

val, ko sem videl, da ni nikogar, ki bi me sprejel in pritisnil mi srce, ko sem počastil ali nameraval počastiti visoko cenjenega bolnišničarja s svojim obiskom.

Snel sem torej klobuček z glave in ga stisnil pod pazduho, pod drugo pa kuferček. V katerem sem imel kampak, eno ruto in pakete cigaret, kar bi bil sicer lahko vse del v žep, pa sem hotel biti važna oseba, zato so mi doma pripravili kuferček, da bom bolj postavljen. Se reče, svačljajo ženske s seboj tiste ogromne taške še kadar gredo v stopo solato, pa bi jaz ne šel s kuferčkom, ko grem po tako važnem opravku, vas vprašam. Prijatelj Jim bi na mojem mestu morda zbasal v kovčeg še vse drugega, takole en par posušnih klobas, najmanj eno flašico železne vode in najmanj pol čata Drenikovega pridelka.

Ko stopim v vežo se ozre okrog in zvedavo prebiram napis, da bi videl, kam drži na vo cesta, kam drži na desno po Na levj je bilo zapisano: Blagor na. Well, tukaj nisem nič izobil, davke imam plačane, torej ne bo tam nič zame. Na desno je bilo pa zapisano: Pisarni Aha, tukajle bomo vprašali, si rekel in postal pri vratih. Pisarni sem videl dvojje žensko, da je bila v civilni obleki, precej dolgo na svetu, ki je vso moč udrihala po pisalnem stroju. Ta pa zna, sem si mislil, najbrže ima od kosa plačano, drugi mizi je pa sedela mlada redovnica, ki se mi je zdelo, da jo bossa. Zelo fletna se mi zdelo in zato sem kar do nje spil, na ono pri pisalnem stroju se pa še ozrl nisem, ki se mi zdelo bolj second hand.

Sestra me je prijazno pogledala in še celo nasmejala se je, da sem že mislil, da me morda pozna ter me mehko vprašala, če kaj želim. Jaz sem v zadnji vrte klobuk v roki, enkrat postavil kuferček na stol, pa ga pet vzel v roko in nisem vedel, kako bi rekel, da bi bilo prav, da bi se lepo izšlo. Čudno se mi je zdelo, da me take stvari vprašuje, ko morajo že vendar vedeti, da sem poslan sem na preiskavo mojih notranjih razpoložaj je moj zdravnik pripravil, vsemu potrebno in tudi rekli so, prav za prav ukazali, naj pridem na petek. Če ne bi bila sestra, ki me srčkana za pogled, bi ji bilo tudi naravnost in brez ovir povedal, da slabo vodi svoje gospodarstvo, če niti ne ve, kaj sem in po kaj sem prišel. Končno sem se pa sasal, radi nje ponižal in postal, kdo da sem, po kaj da sem, prišel in če nisem zaželen, grem lahko, odkoder sem prišel in tako dalje. Pa se nisem zbral kot kak partizan, ampak s lepo spodobno govoril.

"Kar tjele stopite k oni podični, pa bosta vse uredu mi je rekla redovnica in se tako ljubeznivo nasmejala. Jimova Urška, če je videla, ima boljše kvarto kot jaz."

"Kdo visoko leta, se nizko de," sem si povedal in se kislo obraza obrnil k drugi mizi. Je tista odevela gospodično vedno udrihala po pisalnem stroju, da se mi je kar smilil.

Vstopim se pred njo in čakam, da bo ona začela. Kaj bi se sasal imam čas. Morda bi prav, če bi jo vprašal po zdravju, ali kako se ji kaj vreme dopada, pa si nisva bila dovolj na take stvari. Ženska je še kaj časa mrevrilja tisti pisalni stroj, potem mi je pa nakrta ukazala:

"Zunaj na hodniku počakaj par minut, bom takoj gotova." Prav mi je, sem si mislil, se pa silim v take kraje, kjer ne marajo in šel pohlevno na hodnik. Domov pojdi, mi nekaj reklo, kaj se boš onega tukaj in se boš. Pa ker nisem naglih sklepov človek, sem ponizno vsedel na klop in čakal. Morda bo še tako prišlo, da bodo prosili.

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BOLNIŠKI AVTO NA RAZPOLAGO



# Poslednji dnevi Pompejev

ROMAN

"Pravili so mi," je dejala Nidija, "da si neizrekljiva in nepopisno lepa. Ah, jaz ne morem videti tega, kar svet osrečuje! Zato mi pa dovoli, da se z roko dotaknem tvojega obraza; edino na ta način morem spoznati lepoto in redkokdaj se motim."

Ni čakala Joninega odgovora, marveč že med govorjenjem je nežno in nalahno otipavala napol odmaknjen obraz Grkinje — obraz, ki nam ga more priklicati v spomin ena sama podobna na svetu, v Napolju; — oni grški obraz, pred katerim vsa lepota medicijske Venere postaja revna in posvetna, obraz z neskončno pravilnimi, duhoviti, čustva polnimi, poetičnimi potezami — in katero smatrajo za predstavo Psihe. Nidija je otipavala njene urejene lase in gladko čelo — njene krasni ustnici.

"Zdaj vem, kako si lepa," je dejala, "in te morem zdaj in vedno slikati in si predočevati v svojem spominu."

Ko je Nidija odšla, so obšle Jono najdražestnejše sanje. Glavk jo torej ljubi; on ji je to priznal; da, on jo ljubi. Zopet je potegnila iz nedri ono dragoceno razodetje; poljubila je vsako vrstico, in se ni vprašala, zakaj je bil obrekovan, marveč čutila se je prepričano, da je le enkrat mogla verjeti takim obdolžitvam; ni mogla pojmiti, kako je bilo Egipcianu mogoče, da je iztisnil Glavka iz njenega srca; obšla jo je nekakša zona, ko je še enkrat prečitala svarilo pred Arbacem, in njen odpor proti skrivnostnemu možu je narastel do grozote. V takih razmišljanjih

so jo motile služabnice, ki so jo spomnile, da je prišla ura, ki jo je določila za obljubljeni poset pri Arbacu; prestrašila se je, kajti popolnoma je že bila pozabila na svojo obljubo. Njen prvi sklep je bil, da je ne izpolni, toda kmalu se je zopet sramovala tolikega nezaupanja prijatelju. Pohitela je s svojo opravo in šla proti samotni Arbacevi hiši, sama zase še vedno v dvomih, ali hoče že zdaj natančneje izprašati Arbaca z ozirom na njegove obdolžitve proti Glavku, ali pa hoče počakati, dokler ne razodene Glavku žrtve same, ne da bi mu izdala njen izvir.

## SEDMO POGLAVJE.

Jone v pasti. — Miš skuša preglodati mrežo.

"O, draga Nidija!" je vzkliknil Glavk, ko je prečital Jonino pismo, "blagoslovljena ljubezni poslanka — kako naj te zahvalim?"

"Sem že dobila plačilo," je odgovorila uboga Tesalka.

"Torej jutri, jutri jo bom videl! Kako dolge mi bodo ure dotlej?"

Blaženi Grk ni pustil Nidije, ki je že večkrat hotela oditi iz sobe in tisočkrat je morala ponoviti kratek pogovor med njo in Jono. Pozabil je na njeno nesrečno stanje in jo spraševal o pogledih svoje ljubice, in ko se je hitro oprostil za pregrešek, je prosil, naj zo-

pet od začetka pove ves dogodek. Ta razgovor, Nidiji neizmerno mučen, je skušal vedno in vedno zavleči, in prehitel ju je že mrak, ko je poslal z novim pismom in s svežimi cveticami zopet k Joni. Komaj je odšla, so ga posetili Klodij in več njegovih veseljaških tovarišev; norčevali so se iz neje zaradi celodnevne samovanja in ga povabili, naj gre z njimi v različna zabavališča onega živahnega mesta, kjer so se vrstile najraznovrstnejše naslade po dnevu in po noči. Ze takrat, kakor dandanašnji, je bila v Italiji naveda (kajti ni je dežele, ki bi na svoji velikosti toliko izgubila, pa toliko ohranila od svojih prejšnjih šeg), da so se izbirali zvečer in poslušali v stebriščih svetlišče ali v senci drevnih godbo ali predavanje kakega iznajdlivega pripovedovalca in tu tudi pozdravljali vzhajajoči mesec z daritvijo vina med petjem primernih pesmi. — Glavk se je čutil preveč srečnega, da bi mogel biti nevljuden in odljuđen; nekaj ga je sililo, naj se mu izdijva to preveliko veselje. Zato je drage volje sprejel predlog svojih tovarišev, nakar so odšli smeje in šaleči se po živahnih in razsvetljenih ulicah.

Medtem se je Nidija zopet vrnila v Jonino hišo. Njena gospodinja je že pred časom odšla; deklica je vprašala ravno, kam je šla.

Odgovor jo je iznenadil in prestrašil.

"V Arbacevo hišo — v Egipcianovo? — To vendar ni mogoče!"

"To je popolnoma gotovo, moja mala!" je odgovorila sužnja. "Egipciana pozna že dolgo."

"Že dolgo! O bogovi, in vendar ljubi Glavka!" je mrmrala sama zase: "In ali je bila," je vprašala glasno, "poprej že

večkrat pri njem?"

"Nikoliko! Danes prvič," je odgovorila sužnja; "ako so resnične govorice po mestu, bi bila storila bolj, da ni šla tje. Toda moja uboga zapovednica ne sliši tega, kar prihaja nam na ušesa; klepetanje v vestibulu ne prodira v peristil."

"Nikoli! Danes prvič," je ponavljala Nidija. "Ali si tega gotova?"

"Gotova, moja mala; toda kaj naj to briga nas ali tebe?" Nidija je trenutek razmišljala; — nato je položila hitro vazo s cveticami na mizo, poklicala sužnjo, ki jo je spremljala, in molče odšla.

Šele napol poti proti Glavkovem stanovanju je prekinila molk ter mrmrala sama zase: "Ona gotovo ne more poznati nevarnosti, v katero se podaja. In jaz, norica — ali naj jo rešim? — da, kajti Glavka ljubim bolj nego samo sebe."

V hiši Atenca je izvedela, da je odšel v družbi nekaterih prijateljev, toda nihče ni vedel, kam. Pred polnočjo ga niso pričakovali.

Tesalka se je silno razburila; zgrudila se je v veži na nek sedež in si z rokama zakrila obraz, kakor da hoče zbrati svoje misli. "Časa ne smem zgubliti," je mislila in poskočila. Obrnila se je k sužnji, ki jo je spremljala: "Ali morda veš," je dejala, "ima li Jone sorodnike ali prijatelje v Pompejih?"

"Pri Jupitru, kako moreš kaj takega vprašati! Vsi Pompejci vedo, da ima Jone brata, ki je bil tako neumen (med nama povedano), brata da je postal, dasi mlad in bogat, svečenik Izide."

"Svečenik Izide? — O bogovi! in kako se imenuje?"

"Apecid."

"Apecid? O, zdaj vem vse," je mrmrala Nidija. "Torej brat in sestra, oba morata biti

žrtvovana. Apecid! to je isto ime, ki sem ga tam! — ha! on saj pozna nevarnosti, ki groze njegovi sestri. K njemu moram!"

Poskočila je in zgrabila palico, ki je vedno vodila njene korake, in hitela proti bližnjemu svetišču Izide.

"Ni nikogar tukaj!" je dejal suženj svetlišča; "kaj iščeš in s kom hočeš govoriti! Ali ne veš, da svečeniki ne stanujejo v svetišču?"

"Le zakličij," je dejala nestrpno, "na žrtveniku Izide gorijo noč in dan vsaj po en plamen."

Sužnj je zaklical, toda nihče ni prišel.

"Ali vidiš koga?"

"Ne."

"Motiš se, čula sem vzdihljaj."

Sužnj je še enkrat pogledal noter, in pred nekim žrtvenikom, ki je deloma še dandanes ohranjen v nekem malem prostoru, je videl sključeno in globoko zamišljeno postavbo.

"Vidim neko postavbo," je dejal, "in sodeč po belem oblaču je to svečenik."

"O, plameni Izide!" je vzkliknila Nidija, "služabnik najstarejše boginje, čuj me!"

"Kdo kliče?" je odgovoril tih, otožen glas.

"Nekdo, ki ima sporočiti važne reči članu tvojega reda; prihajam, da sporočim oraklje, ne da bi jih iskala."

"S kom hočeš govoriti? Ta ura ni določena za take sestanke. — Ne moti me dalje; noč je posvečena bogovom, dan pa ljudem."

"Tvoj glas se mi zdi znan; prav tebe iščem; doslej sem te slišala sicer šele enkrat govoriti. Ali nisi ti svečenik Apecid?"

"To sem res," je odgovoril svečenik, ki je medtem stopil od oltarja k pregraji.

"Ti si torej! Čast in hvala

bogovom!"

Dala je z roko znamenje suženju, ki jo je povsod spremljal in pozneje pripaljal semkaj za njo, naj počaka nekoliko dalje od tam; sedel je na neki bolj oddaljen kamen.

"Hu!" — je rekla Nidija, ki je govorila hitro in tiho, "ali si res Apecid?"

"Ali se ne moreš sama prepričati, ako me res poznaš?"

"Slepa sem," je odvrnila deklica, "videti morem le po glasovih in po teh te poznam; toda priseži vseeno, da si res Apecid."

"Prisegam pri bogovih, pri moji desni roki in pri mesecu."

"Pst! — govori tiše — stopi bliže — daj mi svojo roko. Ali poznaš Arbaca? — Ali nisi ležal mrtvim cveticam pred no-

gami? — Aj, tvoja roka

mrzla — toda čuj! — ali si pri segel ono strašno prisego?"

"Kdo si, odhod prihaja, ble da deklica?" — je govoril Apecid prestrašen, "ne poznate; na tvojih prsih ni počivala ta glava; nisem te videl še nikoli."

"Toda poslušaj si moj glas — toda molčiva o tem; te spominov se morava sramovati oba. — Čuj ti imaš sestro?"

"Govori, govori, kaj je njo?"

"Ti poznaš pojedino mrtvih tujec, morebiti se je celo rade udeležuješ, — toda ali bi ti bilo ljubo, ako bi se je udeleževala tudi tvoja sestra in — ako bi bil Arbac njen gostitelj?"

"bogovi, tega se ne drzne!"

(Dalje prihodnjič)

SEDAJ JE ČAS, DA SI NAROČITE

## PREMOG

za zimo. Ker je še vedno pomanjkanje premoga, je priporočljivo, da ne odlašate z naročilom, ker zna biti, da pozneje ne boste mogli dobiti tiste vrste premoga kot bi ga želeli.

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Agnes Marie Klemenčič, lastnica

1261 Marquette Ave.

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Air conditioners, furneci na plin, conversion burnerji in pihalniki. Minneapolis Honeywell Automatic kontrola.

Mi smo pod bandom in registrirani. Vse delo pregledano od East Ohio Gas Co.

Cistimo, resetamo in popravljamo deli za vse vrste furneze.

Napravljamo vseh vrst žlebove.

613 E. 99. St.

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## A. GRDINA & SINOVI

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DA VAM SČISTIMO FURNEZ ŠE DANES!

Cistimo furneze, dimnike in dimniške cevi z vacuum čistilcem. Računamo po \$4 in več.

## Adams Heating Service

550 EAST 200. ST., VOGAL MONTEREY

Mi dajemo in izmenjavamo Eagle znamke

## THE MAY CO'S BASEMENT

Baš ko jih najbolj potrebujete! Za dom ali letovišče!

Sale!

ZNANEGA IZDELKA - dobro absorbirajo

## TURKISH TOWELS

Sedaj—prvič v mnogih letih—je nam bilo mogoče zbrati skupaj dovolj brisač za tako priliko kot je ta. Vsi znani izdelki—Cannon, Moor in Haynes—dobro poznani za stil, izvrstno lastnost absorbiranja in brisače fine kakovosti za trajno rabo.

### 'Haynes' turške kopelne brisače

Velike mere 20x40-inčev

Dolgo-trajne, dobro absorbirajoč "obširne velikosti" brisače, ki so mehke, na debelo in tesno tkane. Svetlikajoče solidno pastelne barve z temnimi obrobi. Modre, rozaste, peach ali zelene barve.

Majhne brisače za umivanje iz enakega blaga vsaka 11c

65c

22x44 inčev "Moor" kopelne brisače

75c

Modre, rozaste, zelene ali peach pastelne barve z barvanimi robi. Dobro absorbirajo. Majhne brisače za umivanje, iz enakega blaga vsaka 16c

22x44 inčev "Cannon" turške brisače

62c

Krasne, turške kopelne brisače, z belimi ali barvanimi robi. Posebnost za to ceno. Majhne brisače za umivanje, iz enakega blaga vsaka 11c

17x26 inčev "Moor" brisače "guest" mere

43c

Dobro absorbirajoč, tesno tkane brisače v pastelni barvi rozi, modri, zeleni ali peach. Robi v kontrastni barvi. Majhne brisače za umivanje iz enakega blaga 16c vsaka

20x40 inčev "Haynes" turške brisače

40c

Atraktivne, fine kopelne brisače z posebnimi vzorci tkani v raznih barvah. Pastelne barve. Majhne brisače iz enakega blaga vsaka 8c



### V BLAG SPOMIN

druge obletnice smrti našega nikoli pozabljenega in vedno od nas ljubečega nesrečnega sina, brata in nečaka

### Corp. Frank Hren-a

ki je v boju nekje v Nemčiji za svobodo in ljubezen svoje domovine žrtvoval svoje mlado življenje 29. junija 1944 v najlepših letih.

Kruta vojna, kaj si storila, kako neusmiljen je tvoj meč, sina, brata, nečaka si ugrabila, za nedolžno žrtev izbrala si ga.

Spočij se v zemlji tuji, sin, nečak in bratec dragi, saj križ nam sveti govori, da vidmo se nad zvezdami.

Tvoji žalujoči:

OČE, BRAT, SESTRA;  
Tvoja žalujoča teta:  
MRS. ROZI MALOVAŠIČ.

Cleveland, O., 28. jun. 1946.

# The American Home

DEADLINE FOR ALL COPY  
IS WEDNESDAY NOON

## Western Reserve Barn Theatre

...to a backwoodsman's...  
...the human interest and drama...  
...Davy Crockett," the second show...  
...presented at the Western Reserve...  
...Barn Theatre beginning...  
...evening, July 1.  
...Crockett's love for Little Nell...  
...to the theatre-goers of half...  
...ago, will be re-enacted once...  
...by the Reserve Barn Theatre...  
...in their summer series presen-...  
...of the Gay 90's melodramas...  
...Wood, Barn Theatre fellowship...  
...and student at Adelbert College...  
...play the title role. His Little Nell...  
...be Arlene Asher, remembered for...  
...excellence in other...  
...winter season. Other members of...  
...east include John Simpson as Ma-...  
...Royston, Jim Flynn as Big Dan, ...  
...Frank Borgman, Dave MacArthur, ...  
...M. Holland Dillon...  
...Cramer Anderson, Rockefeller...  
...fellow at Western Reserve, ...  
...be guest director. Kenny Ras-

## BIRTHS

Chief Warrant Officer Victor Kotnik and his French wife, Roberta, are the proud parents of a baby boy, Richard, born at the 97th General Hospital in Frankfurt, Germany. The child's birth was the first one from the American military community at Bad Nauheim, Germany. Victor, a pre-Pearl Harbor Army veteran, attended St. Vitus' School, and is the son of Mrs. Josephine Kotnik, 678 E. 222d St., Euclid, O., and formerly lived at 1057 E. 61 St.

## Slovenians Will Observe Baraga Catholic Day This Sunday, June 30th

### Shore High School Reports

John Mavsar, who was recently elected president of the Student Council at Shore High School, Euclid, is making his plans for an excellent administration of the Council's affairs. John is the son of Mr. and Mrs. John Mavsar, 23751 Lakeland Boulevard.

After attending Noble Elementary School, John entered Shore as a freshman in February, 1943. He has made a very fine record in his school work. Among his major subjects are mathematics and sciences. In addition he has been one of the best students in the German language classes. This is a credit to John because a number of former Shore students of German were interpreters who were used throughout Germany by the American army.

John is a senior who will graduate with the class of January, 1947.

Last year he wrote an excellent thesis on the subject of "Modern Science."

Mavsar is expected to follow the high example set in the Student Council presidency by such former leaders as Tom Mazick and Dorothy Slokar.

John is cooperating with Principal Leonard E. Loos in planning an opening assembly to be held when school resumes in September. On that program new students to the school will be given a general introduction to the opportunities and advantages that lie ahead of them in attending one of the outstanding high schools of the area.

Under direction of Dr. Loos there will be explanations of the courses and academic requirements of the school together with subjects about how students may work toward success in their chosen field.

Students from the various organizations will tell about the school's outstanding records in athletics, club work, Red Cross and other humanitarian endeavors.

## DEATH NOTICES

Fabris, Anna—Wife of John, mother of John, Ludwig, sister of Anton Prsola. Residence at 6818 Danison Ave.

Leskovec, Mary—Residence at 706 E. 155 St.

Marcott, Caroline (nee Hity)—Wife of Mark, mother of Frank Sesek. Residence at 4475 W. 130 St.

Sarson, Mary (nee Ruzic)—Wife of Matt, mother of Ann Vlah, Albert. Former residence in Cleveland. Late residence in Chicago.

Simonic, John—Brother of Mary (in Europe). Residence at the home of Frank Cesnik, 5709 Prosser Ave.

Star, Mary (nee Vidmar)—Mother of Lawrence, Frank, sister of Jennie Hovecar of Cleveland. Residence at Ashtabula, O.

Veseli, Carl—Husband of Cecelia (nee Kikel), father of Charles, Edward, Albert, Lillian Noble, brother of Joseph, Sophie, Mramor, Mary Pika. Residence at 1015 E. 74 St.

## Engagement

Announcement was made of the engagement of Miss Annie Banic and Mr. Edward Znidarsic, son of Mr. and Mrs. Znidarsic of Madison, O. The bride-to-be is the daughter of Mr. and Mrs. Banic of De Pu, Ill.

Three Cleveland girls last week competed in international speed typing championships in Chicago. One of them was Danella Lokar, 16, of 6001 Dibble Ave., a student of John Hay High School.

A visitor at our office was Charles Kohler of Wyandotte, Michigan, who was in Cleveland to attend the wedding festivities of Louis Urbas of 17305 Groveswood Ave.

The Chase Brass and Copper Co. of 1155 Babington Rd. is making arrangements to buy the Euclid Case Plant at 11-21 E. 260 St., from the government. The company operated this plant during the war. The sale price is \$5,000,000.

The OPA has given orders to raise the price of soft coal about 40% cents per ton, which will cost the consumer 223 million dollars per year.

An earthquake Sunday struck the western coast at Washington up to Vancouver, British Columbia. Many buildings were wrecked and one man suffered a heart attack when he saw a tall building start swaying.

Between Lee Rd. and Warrenville Center Rd., 19 freight cars were derailed, scattering steel and coal over the tracks.

Three-car crash on Wednesday of last week drove three persons injured by Albert skidded at E. 28 hitting two cars, one

driven by Clarence Novy and the other by Mrs. Anna Karlinger of 433 E. 158th St. who received a possible skull fracture.

Last week's City Hall strike was of short duration when Mayor Burke firmly told union representatives that he would not consider any proposals while the City Hall workers remained on strike.

At Lakefront, Cal., a plane flying low over Clear Lake, decapitated the head of Mrs. Julius Steen, who was in a boat with her husband about 150 feet from shore. Mr. Steen was badly injured. The pilot was Arthur Stagg of Alameda, Cal.

Governor Frank J. Lausche removed Joseph B. Cox as mayor of Brady Lake on charges of failing to suppress gambling. Testimony revealed that 212 slot machines were found in operation in one establishment.

The government is allowing soft coal consumers 60% of the quota received April 1, 1945 and March 31, 1946. Last year they were allowed 80% of the amount received in 1942.

A compromise plan for drafting 19-year olds and exempting those of 18, under legislation extending Selective Service was agreed by a Senate-Ecuse Committee.

Miss Jean Cople of 694 E. 159 St. entered University Hospital for an operation. We wish her a speedy recovery!

Three Cleveland girls last week competed in international speed typing championships in Chicago. One of them was Danella Lokar, 16, of 6001 Dibble Ave., a student of John Hay High School.

For the first time in five years the Slovenians of northern Ohio will once again gather at the Yugoslav Cultural Gardens on East Boulevard this coming Sunday, June 30th. It will be the climax to a two-day session of the League of Slovenian Catholic Americans whose headquarters are in Joliet, Ill., and the annual meeting of the Baraga Union.

The business meetings will be held in St. Vitus School on Saturday, June 29th, morning and afternoon. The public is invited to attend this meeting.

**Three-Fold Meaning**  
This first public gathering of Slovenians in an official capacity since the start of the war will have a triple meaning. It will be Catholic Consciousness Day, Slovenian Day, and American Day rolled into one.

As Catholic Consciousness Day, the assembly in the Yugoslav Cultural Gardens on East Boulevard will climax two days of the annual sessions held by the League of Slovenian Catholic Americans and the Baraga Union. It will revive Catholic consciousness for Religious Zeal in our Slovenian settlements. As Cardinal Spellman recently said, Communism is unAmerican.

As Slovenian Day, the two celebrations will give the Slovenians an opportunity to take time out and reflect on what their brothers and sisters in Slovenia have suffered as a result of the war. They will realize what might have been in store for them had they remained in the old country, or what might be suffered in America with loss of our prized freedom. On this day the Slovenians will try to help their former country in its day of trial, both materially and spiritually. They will awaken those Slovenians who by their lethargy or unconcernedness are, unknown to them, helping to support the evil forces of the aftermath of war.

As American Day, the Slovenians will re-iterate the freedom and dignity of man. As Americans they will show that they work and strive in keeping with the American Constitution and American Bill of Rights as opposed to totalitarianism and against the slavery of mankind by such dictatorships.

**Baraga, First Slovenian**  
Happily Bishop Frederick Baraga, pioneer missionary of the Northwest Territory combines all three. It is fitting therefore that on this great day, we Slovenians do honor to this great man. He was among the first Slovenians to leave his mother country to work with the Indians, and thus made them the first citizens of America. He, an immigrant (as the Slovenians since his time) came to work in America as a leader of Catholic Action. He thus is the first Slovenian in America, the logical representative of the Slovenian immigrant and laborer.

The program for June 29th and June 30th, Saturday and Sunday is as follows:

**Saturday Program**  
On Saturday at 9 A. M. Holy Mass at St. Vitus Church, 6019 Glass Ave., Cleveland, Ohio will be celebrated. After Mass, the annual meeting of the League of Slovenian Catholic Americans. Sessions will be held in the morning and afternoon in St. Vitus School, E. 61 St. and Glass Ave. Rev. Matthew Butala, of St. Joseph's Church, Joliet, Ill., president of the League of SCA will be presiding officer. Secretary is Rev. Aloysius Medic, OFM of Lemont, Ill.

After the conclusion of this meeting the Baraga Union will hold its annual meeting. This union espouses the cause of the beatification of Bishop Baraga (first Bishop of Marquette) and spreading his fame. The presiding officer will be Rev. Frank Scherlinger, president of the union and pastor of Sacred Heart Church in L'Anse, Mich. This parish was founded by Baraga before he went to Marquette to become first bishop of that diocese. The vice-president is Anton Grdina, 1053 E. 62 St., Cleveland, Ohio. Secretary of the union is Rev. Cyril Shircel, OFM, Ph. D., of Lemont, Ill., who will be guest speaker at the Gardens. Also present will be Joseph Gregorich of Detroit, Mich., who has been the leading publicist and compiler of Baragana. He wrote a book about the missionary entitled "Apostle of the Chippewas."

**Sunday Program**  
On Sunday at 10:00 A. M. solemn High Mass will be celebrated at St. Vitus Church by the Rev. Frank Scherlinger, president of the Baraga Union. At this time the Rt. Rev. Joseph Zryd, Chancellor of the Diocese of Marquette and representing the Bishop of Marquette will deliver the sermon in English. Rev. Matthew Butala, pastor of St. Joseph's Church in Joliet, Ill., and president of the LSCA will speak in Slovenian.

The climax of the two-day event will be in the Yugoslav Cultural Gardens, located on East Boulevard, just south of St. Clair Ave. A parade will start at 2:00 P. M. from St. Vitus Church down Glass Ave. to E. 64 St., to St. Clair Ave. and on to East Boulevard. Three floats will be included in the parade. One will portray a live tabernacle of the Missionary Baraga teaching the Indians. The second will be occupied by the Baraga Glee Club of St. Vitus parish, dressed in Slovenian national costumes. A third float will be composed of all the Slovenian ac-

tionists in northern Ohio playing as one band.

At 3:00 P. M. in the Cultural Gardens, the program opens with the singing of the National Anthem and a pledge of allegiance to the American flag. Mr. Anton Grdina will then officially open the proceedings and appoint Councilman Edward Kovacic of the City Council of Cleveland as master of ceremonies.

**Speakers**  
Main speaker of the afternoon will be the Rev. Cyril Shircel in Slovenian. He will be followed by Rev. Scherlinger in English. Between speeches and before the program, choral numbers will be sung by Ilirija under the direction of Mr. Martin Rakar. This choir is from St. Mary's Church on Holmes Ave., Collinwood. It is also expected that the Baraga Glee Club will render a few songs.

Joseph Zalar, Supreme Secretary of the KSKJ, will arrive from Joliet to be one of the two lay speakers during the afternoon's gathering. Also coming from Pittsburgh will be John Deeman, well known president of the Supervisory Committee of KSKJ, who will also speak in Slovenian.

After the conclusion in the Garden, the public is invited to the Slovenian National Home on St. Clair Ave. where a dinner will be served at 6:00 P. M. There will be an informal program offered by Mr. Ivan Zorman's choral group Slovenija from Newburgh. This will bring to a close the Baraga Catholic Day and the two-day session of the LSCA and the Baraga Union.

**CARRYING ON FOR A PRINCIPLE**  
LAKE SHORE POST NO. 273 AMERICAN LEGION NEWS

All members are requested to meet promptly at 1:00 P. M. this Sunday, June 30th at Legion Club Rooms, E. 62nd and St. Clair Ave.—as we are participating in the parade sponsored by the League of Slovenian Catholic Americans. Be sure to come in uniform.

**JOHN WENZEL.**  
**WEDDING BELLS**

A pre-holiday wedding will take place on July 3 at 9:00 A. M. at St. Vitus Church, when Miss Josephine Orzech will be united in marriage to Joseph Ambrozic. The bride is the daughter of Mrs. Frances Orzech of 6326 Carl Ave. and the groom is the son of Mrs. Johanna Ambrozic of 1135 E. 71 St.

**ARMY NEWS**  
Andrew Glavich, youngest son of Mr. and Mrs. John Glavich of Wellington, O., left for the service of Uncle Sam and at the present time is at Camp Polk, La. His wife is living on the farm with the Glavich family.

**OUTING MEMORIES**  
Well, here I am with nothing but a bushel full of memories... but who am I to complain? After all, don't all wonderful things wind up as "memories?"

My first thought upon awaking, drifted to the weather... took one look at the sky... let out a sigh of relief for "He" hadn't disappointed me!

The crowd met in front of the school at ten o'clock in the morning and all one could see was a bunch of smiling faces... all "raring to go!" So off we went!

It was just like Frank Brodnik to be one of the last to leave and first to arrive... and who wouldn't, with that classy "Buick?"

Why is it that whenever Eddie Merhar is around, no matter what the conversation, it always drifts to the topic of "teeth?"

Marian Mocnik and Babe Cizel spent most of the day "sunning themselves" and believe me, the sun was "HOT!"

The Ogrinics were well represented by Larry, Herman, and Ray. By the way, Herman, we gals sure envied your charming friends "golden tress-ers."

(Continued on page 6)



## RT. REV. MSGR. B. J. PONIKVAR MARKS 40 YEARS IN PRIESTHOOD



This week the Rt. Rev. Msgr. B. J. Ponikvar, pastor of St. Vitus Church, celebrated his 40th year in the priesthood. For on June 25th, 1906 he sang his first Mass in St. Lawrence's Church, Newburgh. As has been his custom in the past, he celebrated his commemorative Mass at St. Lawrence's this time too.

He was born in Bloke, Slovenia, on Aug. 21st, 1877 and came to America in 1901 to study for the priesthood in the seminary at St. Paul, Minn. After his ordination he was sent to Birmingham, N. Y., for a short while as pastor of a Slovak church. In 1906 he was transferred to St. Cyril and Methodius Church in Lorain, Ohio where he remained for ten months. Then Aug. 2nd, 1907 he was officially appointed pastor of St. Vitus Church, destined to be the largest Slovenian parish in America.

(Continued on page 6)

man's ingratitude.

And let our answer be—O Heart of Jesus inflamed with love for us, inflame our hearts with love for Thee.

Heart of Jesus, have Mercy on many and deliver us from evil.

O Heart of Jesus, inspire our souls with love for Thyself in Holy Communion.

**ST. MARY'S BEATS PAINESVILLE NINE SCORE: 18-7**

Last Sunday at 3:00 a truck turns into E. 155 St. and unloads its special delivery—St. Mary's, Painesville.

As usual it was a warm day—and as usual the game started late—and as usual we won—18-7. Again, the winning pitcher is Bernie Pizmoth.

By the way—Donna Grill wasn't there—maybe that's why our score was in the teens.

Our Three Musketeers—Jack Rotar and pals—ran over to get Lil Strazisar but—she wasn't home.

We have learned from the past that ropes are needed to hold back the crowds—Father Vic got them strung up and the field too was lined with white. Father, now all we need is a players bench and some grand stand seats.

Georgia Bialek so intent on stealing third—didn't see or hear Murmur Zagore who was there ON THIRD! Then after plenty of yells and excitement—Murmur got home and Georgia went to third.

Yes, the Kapels are back—after spending the summer (last Sunday) on the shores of beautiful Lake Erie and Cedar Point.

Betty Marolt kept wondering and muttering about some outs. They kept her busy.

Did you see who was on first? Theresa Stradiot. "No—WHO was on first?" One of our bright ones, Theresa held her ground as those runners from Painesville came a-tearing down first.

Steffie Kozei—following in her brother Rudy's footsteps—stepped out on the playing field.

**POSTPONING SUNDAY'S GAME**  
Since Sunday is "Slovenian Day" at the Cultural Gardens, our Slovenian damsels decided to postpone their

(Continued on page 6)

Such were our Lord's complaints of

man's ingratitude.

And let our answer be—O Heart of Jesus inflamed with love for us, inflame our hearts with love for Thee.

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## The Bells of St. Mary's



## FEAST OF THE SACRED HEART OF JESUS

"Announce it and let it be proclaimed to the whole world, that I shall set no measure to My gifts of grace for those who seek them in My Divine Heart."—Words of our Lord to St. Margaret Mary.

Jesus exhibits to the world His Sacred Heart as the symbol of God's infinite charity.

The direct and material object of devotion to the Sacred Heart is the real, physical Heart of Jesus—The Heart of flesh, the living and loving Heart of our Blessed Lord, The Heart that loved us during the life of Jesus on earth, that poured forth its blood to the last drop on Mount Calvary; the beatified Heart now glorious in heaven and still dwelling among us in the Blessed Sacrament.

In the Blessed Sacrament, Jesus Christ is really, truly and substantially present, with His Body and Blood, with His Soul and His Divinity. Jesus is truly present, not by a mere sign or image. He is really present—dwelling day and night on our altars. Our Lord's love has compelled Him to abide in hundreds of thousands of tabernacles, and He will remain with us to the end of time.

If you truly love the Heart of Jesus, you will take delight in going to the "house of God," where the perpetual light ever glows before the tabernacle. There Jesus complained to St. Margaret Mary, "Behold this Heart which has loved men so much, that it spared no sacrifice, not even death and annihilation, in order to testify to them its love. And in return I receive from the greater part of mankind only ingratitude, by reason of the contempt, irreverence, sacrilege, and coldness which they show Me in this Sacrament of Love."

Jesus continued: "This I feel more keenly than all I endured in My Passion. If they would answer love for love, I should look upon all I have done for them as little, and I should, if that were possible, do still more. But they meet My eagerness to do them good only with coldness and rebuffs. Do thou at least give Me the consolation of supplying for their ingratitude, as far as thou art able."

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(Continued on page 6)

## ST. VITUS

(Continued from page 5)

two such fine structures, he will be equal to this final task imposed upon himself. As in the past, his parishioners will co-operate wholeheartedly to see his life-long dream completed. Perhaps then, with the good grace of God, an even greater honor will be observed by him and his parishioners, that of golden jubilee, truly a fitting climax to the long years of devotion and service to God and man.

The people of St. Vitus parish, Slovenians, Catholics are proud to do homage on the occasion of Msgr. Ponikvar's fortieth anniversary as a priest of God.

## CHANGES

We've just been informed that the Most Rev. Edward Hoban, Bishop of Cleveland, has made the following transfers among the Slovenian parishes:

Father Patrick has been transferred from assistant at St. Vitus to assistant at St. George's.

Father Victor Tome has been transferred from assistant at St. Mary's, Collinwood, to assistant at St. Vitus.

Father Victor Cimprman has been transferred from assistant at St. Clements in Lakewood to St. Mary's in Collinwood.

We wish you lots of luck in your new assignments.

## BARAGA DAY

Sunday afternoon at 1:30 P. M. members will meet in front of school to march in the huge Catholic Day manifestation. Be there!

## SOCIAL A SUCCESS

Our first social in quite some time took place this past Tuesday and turned out to be quite a session. The card sharks immediately commandeered the poker table (the amateurs played pinocle), and the more rugged of the group indulged in the strenuous game of Ping Pong. Oh, yes, there was beer on hand for lubrication—never mind where we got it. For next time, then, this is a reminder to those who would not care to miss out on the fun again, ST. BENEDICT 15, ST. VITUS 4.

No, we're not trying to hide the score. We're just trying to make it as inconspicuous as possible. Both sides had a lot of fun, although St. Ben got the last laugh. The loss marked the team as: Won 2, Lost 3—also our lone pitchers' record.

The line-up for Sunday was: Meg-lich, rf, Baznik, cf, L. Sterle, lf, Bokar 3b, Ivancic ss, Gerbec 2b, R. Sterle 1b, J. Brodnik c, Tony Brodnik p. All four runs were garnered by Baznik and Bokar—one of them a home run by Bokar.

This Sunday, June 30th, St. Vitus softballers take on St. Agnes, Gordon Park, No. 2 diamond at 11:30 A. M.

## Baraga Glee Club

## WEDDING IN JUNE

Another member of the Baraga Glee Club has chosen marriage, as the vocation she will follow, just as so many others have in the past.

Tomorrow morning at the 10 o'clock Mass, the Wedding Processional will again resound throughout the church. The bride will repeat the traditional scene, and walk down the aisle on the arm of her father.

Then as she kneels before the altar, member Doty Cimprman and Stanley Godic, will repeat "I do" and become husband and wife.

Doty is a charter member of the club, and held office as Treasurer, for three years, leaving the club as Assistant Treasurer.

The members and Miss Kay, wish to thank you, Doty, for your work with the club, and the pleasant memories, you are leaving behind. We also extend Congratulations, and Best Wishes, to the young couple and the best of luck in coming years.

The Glee Club will sing, "On This Day Oh Beautiful Mother," and "Mother At Your Feet Is Kneeling," during the Mass.

## IMPORTANT NOTICE

ALL MEMBERS OF THE GLEE CLUB AND FELLOWS OF THE DANCE GROUP will meet in front of the school, at 1:30, this Sunday afternoon, to participate in the Baraga Catholic Day Parade. The parade will begin at 2:00. Please be prompt. The Glee Club and the fellows are to be DRESSED IN COSTUME.

The Slovenian Dance Group will be among the five folk dance groups selected to participate in this year's Festival of Freedom, one which should prove to be the greatest and finest yet presented. The program will be held as in the past, at the Stadium, on Thursday, July 4.

It is with great honor that the dance group will join other participants in the program which will remain a lasting memorial in this Cleveland's Sesquicentennial Year. Congratulations to the group on their having been chosen, and here's to your successful performance on that day, as also for coming events of the future.

Further information in regard to above, will be given at the meeting, Tuesday night, July 2.

## CONGRATULATIONS

The Baraga Glee Club members and Miss Kay, extend Congratulations to our pastor, Msgr. Ponikvar, on having reached a goal sought by every newly ordained priest as he celebrates his First Mass. You have celebrated your 40th Anniversary of your First Mass, Monsignor, may you celebrate your 50th in our presence.

## Contributors, Please Note!

The deadline for all English copy for next Friday's issue is TUESDAY AFTER-NOON, latest 2 P. M. instead of Wednesday noon because of the holiday, July 4th.

## SPORTS

## BASEBALL

Bob Feller, our reliable insurance against prolonged slumps, continued his pleasant specialty of humbling the New York Yankees Tuesday in League Park and brought great delight to 6,647 spectators, including happy Bill Veeck, new president of the Indians.

Presented with six runs to work on in the very first inning, he survived the shock and won handily, 8 to 3, for his 12th triumph, against five defeats, ending the tribe's slide at three.

Wavering only in the eighth when the Yanks nailed four straight hits, including Joe DiMaggio's 10th homer, he fanned 13 to bring his total up to 165 for 154 innings.

It was his fourth consecutive conquest of the Yanks, fifth if you care to count in his performance late last season, and his grand strike-out feat was one under his season's high mark, recorded twice against Washington.

Major League standings as of Wednesday are as follows: American League: Boston, New York, Detroit, Washington, St. Louis, CLEVELAND, Chicago, Philadelphia. National League: Brooklyn, St. Louis, Chicago, Boston, Cincinnati, Philadelphia, Pittsburgh, New York.

Baseball enthusiasts in the City Council, who, on occasion, have criticized the Cleveland Indians at bat or at field, found out Sunday that the game was not as easy as it looked.

Forgetting boosts in salaries, Bill Veeck and the pennant race, they held their annual outing at Hudson Boys Farm and took a lesson in baseball from the youths there.

Though they used three "ringers" and Councilman Harold T. (Never Say Die) Gassaway, the councilmen could get no more than five runs and lost, 11 to 5, in a five-inning contest.

The Council nine, with Edward J. Kovac pitching, started fast, scoring two runs on a hit by Councilman William J. Kubes, and added three more in the second on singles by Jimmy Broz of the purchasing department, Councilman Victor Cohen and Assistant Safety Director Lewis B. Weinacht and a double by Ringer Paul Lilley of the Press.

Their opponents scored two runs in each of the first two innings and then in the fourth burst out with a seven-run barrage against Cohen, who had relieved Kovac. Hudson's Robert Heard hit a home run in the fourth, scoring John Suber ahead of him with what proved to be the winning run, but Heard was out when he failed to touch second.

It was also in the fourth inning that Gassaway showed his never-say-die spirit. Called out on strikes, he refused to believe Umpire Steve Suhajcik, the councilman from Ward 2, and proceeded to first base. Letting him have his way, the boys allowed an extra out.

## BOXING

New York, June 19—"Old Steady" Joe Louis was patient and plodding as a schoolmaster as he knocked flashy Billy Conn out in the eighth round at Yankee Stadium to keep his title of heavyweight champion of the world.

Two minutes and nineteen seconds of the round had gone when Louis finally caught up with the dancing, prancing Conn in the middle of the ring, nailed him with a desperate right to the chin that knocked the sense out of the Pittsburgh man's head.

Conn reeled with three long hard jabs from Joe's boom-like brown left. He whanged him with a left hook to the jaw that caused Billy to stagger forward and as he was staggering—whap—a right to the chin.

Down went Conn to be counted out. He tried to get up at the 10, bleeding from cuts under both eyes, and a bashed-in nose, but it was all over. Billy's glassy eyes turned to some friend at the ringside and he shook his head and made a motion with his gloved hands as if saying well, you see how futile it was.

## ST. MARY'S NEWS

(Continued from page 5)

game with St. Lawrence until next week. This game will be played at Latin Field.

## SODALITY MEETING

Regular monthly meeting will be held this coming Tuesday at 8:00 P. M. in the study club room.

## H. N. NOTES

As though the wheels of Time paused momentarily in their unending crescendo towards Eternity, thus did it seem to this reporter as he knelt in St. Mary's sanctuary to perform youth's greatest pastime of blessing—a server of the Holy sacrifice of the Mass. Almost a quarter of a century had been enshrined in the archives of the past since he last had been an altar boy, and yet, it seemed only a few short years ago that he had responded to the prayers of the priest. It was thrilling, at times somewhat bewildering, trying to reach into the past and pick up the threads of memory of an altar boy of a long, long time ago. Somehow he managed to mumble and stumbe through the motions of one in a hazy sort of dream, wondering, puzzled where it would lead to, when it would end! There, the Mass is over, thank goodness and nobody got hurt, Johnny Pedritz looked relieved and Father Tome probably whispered, "Never again."

The last meeting of the Holy Name Society didn't bring out the hidden membership at all and to date had one of the lowest attendances on records since January. The attendance at the Communion rail was fair but nothing to rave about—what's the matter, fellow members—easing up for the summer months? How about a real turnout for July? Even the breakfast affair was rather quiet with so many members missing. Well, from now on, no members, no breakfasts. Don't forget the big day in July for our picnic, fellow members. If memory served me correctly, it is July 14th at Lake Aquilla, about 9 or 10 A. M. in front of the church for assembly, but more details in a later issue.

July is the month of the Precious Blood. During July we should strive to receive Holy Communion every Sunday in memory of the Precious Blood of Our Lord and thus enrich our own souls with the Precious Blood of Our Lord Himself. The words of Our Lord: "He that eateth My Flesh and drinketh My Blood abideth in Me and I in him. He that eateth This Bread shall live forever."



(Continued from page 5)

The "feature of the day" was the massaging of "aching backs" by our "masseur" Al Kaporc... and free of charge, too!!!

Curly Jo Kozel was seen posing for "cameraman" Allan Kingzett, while Al Intihar supervised. What a life!!! And speaking of "camera fiends"...

Dot Schwerko never let that "box" out of her hands! Believe it or not, but the Orels now have a second "Esther Williams" in their midst! If you had seen Rose Septane in one of her "artistic dives" you'd know what I mean! Her specialty was the "Swan Dive"...

Two prospective members who seemed to be enjoying themselves immensely were... Dot Prebil and Ann Kaiser. We're expecting you down to one of our future meetings. How about it, gals?

It seems to me that Frank Kerns favorite time was "mealtime"...

If ever you get lost in a forest of some sort just call on Mickey Suladole and he'll lead you to safety...

Looking very sweet in her brown slacks and red blouse was Annie Korenchan... but doesn't she always? Enjoying the "cool waters" of the "old swimming hole" was Matt Alinar...

Mary Lach was gifted with a sun-burn... and I do mean "burn!"

The Ball Players arrived early afternoon, went for a swim and then played football... these "ball fans!"

Serenading us with his accordion was Johnny Wolf... (Yes, girls, that's really his last name!)

They say that women are the weaker sex... but when they beat the men at pitching horseshoes... w-e-l-l...

What about that, Hank Zupancic and Elmer Francis?

By the way, did anyone see Mary Ann Intihar pitch horseshoes?...

Joe Zak and his boys arrived late afternoon... Reason... they followed a map given to them by ????

Frank Zupancic and Freddie Merhar spent the majority of the day in the forest "target practicing" with Freddie's "22!"

Fran Zak worried about "who's going to help her eat the potato salad"...

But not for long! She discovered a bunch of hungry mouths... the weary travelers!!!

That bathing suit that Julie Kosce had on really caught everyone's eye... Mmmm!

The Kocvar's, Dickie and Olga were there and really made a day of it!

Jean Per and her sister Larry popped in, in the afternoon but not for long! With them came their cousin, Beanie Orzech, who is looking better than ever!

With the sun going down and dusk approaching, a "weary but happy" people turned in the direction of "home." And as I said before, All wonderful things must end and when they do, you have only your memories!

So with memories of an "unforgettable day" I'll sign off hoping to see you all down attending the July 10th meeting. Til' then, So long!

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## KONJSKE DIRKE IN DRUGO

pravi pesnik: Dolgost življenja našega je kratka. Kaj znanec že zasula je lopata! Odprta noč in dan so groba vrata; ali dneva ne pove nobena pratka...

Tako nam poje Prešeren.

Veliko se danes bere o junaku Draža Mihajloviću vsakovrstne resnične in neresnične stvari. Ampak vedno pa sem trdila, kakor je rekel neki vplivnejši komentator, da če bi bil Mihajlović res delal z Nemci, kakor ga obtožuje Tito, zakaj se je pa moral celih pet let skrivati po bosanskih gorah ter tam trpeti lakoto, mraz in pomanjkanje. Zakaj bi ne bil šel z Nemci, bi se mu bilo gotovo boljše godilo, kakor pa v hribih. No, pa saj je Tito danes tudi že v kaši. Prav zanimivo opisuje o sodelovanju s Nemci in kako so Titovi ljudje sodelovali z njimi, hrvatski list "Hrvatska Danica." oK bi mnogi naši prebrali dotično poročilo, potem bi se marsikateremu oči odprle, in bi videl, kdo je pravi sodelavec z Nemci in Italijani in bi se obtožbe in očitania kaj hitro zaobrnila nazaj in udarila v obraz tiste, ki sedaj sodijo in tožijo Mihajlovića.

Ker sem ravno omenila planine in gozdove, mi je prišlo na misel iz mojih otroških let, kako sem bila tudi jaz enkrat srečna, da sem bila šla na vrh planine Bevsčice. To je bilo že pred 55 leti, ko sem bila stara nekako 15 let. Takrat so me bile Jakobove dekle iz Javornika naprosile, da sem jim pomagala nesti žive v planino deklam, ki so delale sir na planini. Že ob 4 zjutraj smo se podale na pot. Pot nas je peljala skoro tri ure kar naprej navpič. Pakaj je to mlademu človeku.

Ko smo dospeli na vrh, tedaj smo se šele zavzele lepote, ki se nam je odpirala pred nami. Bilo je to rajsko jutro, ki se mi je vtisnilo v srce za vedno. Tisto poletno jutro, je bilo res rajsko jutro, ki se mi je z vso krasoto vtisnilo v srce. Ni čuda, da je pesnik Gregorčič tako opeval raj planin "Nazaj v planinski raj..." Nikdar več potem nisem imela več prilike iti v planine.

Pri nas je bilo tudi veliko hribolazcev, ki so hodili na planine po planinke. Mnogi so se pri tem tudi ponesrečili, ker ta cvetlica najraje raste na najbolj nevarnih krajih. Tudi ženske so hodile s hribolasci in so tudi mene večkrat vabile seboj, pa kaj ko mi ni bilo mogoče.

V nedeljskem Plain Dealerju sem brala dopis neke ženske, s katero se jaz prav strinjam. Ona vprašuje, da bi rada vedela, kje prašiči skačejo brez nog in brez kosti ter droba, kakor tudi krave brez jezikov? Pa to je resnica, saj v mesnicah že ne vidite drugega kakor parklje, kosti drob in kakšne jezičke. Prav rada bi tudi jaz vedela, kdo pa meso poje. Saj je sedaj mnogo slabše kot je bilo med vojno, ko smo imeli meso na odmerke.

Povedala sem samo svoje mnenje in naj nikar kdo ne misli, da sem komu nevoščljiva. Zaradi mene si lahko napravi milijone, jaz ne poznam nobene nevoščljivosti, sem pa napisala kar mislim. Pa mi oprostite. Pozdrav,

Mary Modrijan.

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