



OUR PAGE

"The Spirit of a Rejuvenated KSKJ"

THREE WEEKS TO GO!

Only three more weeks remain to put the final punch into the current membership drive.

What a success the campaign would be if 100 per cent cooperation were given by all the lodges. According to the recent report issued by Secretary Zalar it is evident that 55 lodges have not contributed at least one new member toward the campaign goal.

Full compliments go to the 121 lodges that have worked during the drive, and no doubt it will be these 121 lodges who will contribute additional members, too.

It is not fair that 55 lodges will share in the benefit of the drive. It is true that we are not living under normal conditions, but certainly if 121 lodges have demonstrated that it is possible to recruit new members, then the 55 remaining lethargic units should take notice and do the very least of signing up AT LEAST ONE NEW MEMBER. Any lodge that can not sign up at least one new member during a membership drive should have its members and officers go into a huddle to see what is wrong.

We know that everybody is busy, in fact too busy, however, we must realize that the KSKJ is an organization of the past and present, and we certainly want it to be the organization of the future. It certainly will be! But, let's all get together, not just a few, and do our part! Each one sign up a new member and you will be doing your relative or friend, the organization and yourself a favor.

ATTAINS HIGHEST SCHOLASTIC RATING

Cleveland, O. — Highest has served as editorial writer for the school publication, and editor-in-chief of the senior Memory Book. He is also a member of the Athletic Association, the Camera and Footlights Clubs, and has taken leading roles in all the school's dramatic productions this past year.

The singular honor of delivering the valedictory address at the commencement exercises, which were held at the school auditorium last Monday evening, with the Most Rev. Edward F. Hoban presiding, has been conferred upon this talented young Slovene lad.

Mr. Nousek was born and raised in Cleveland, acquired his elementary education at St. Vitus grade school and now received his academic high school diploma from Benedictine, with a record of first honors for all four years. Besides being class secretary, he

WHY NOT MOTHER-TEACHERS FOR HOME ARTS COURSES?

Sister Mary Clare, SND
Parents who read this newspaper are certainly good Christians who are striving to fulfill the duties which accompany the blessings of their state. They know that the mission of educating their children is not only their first obligation but that it is also their inviolable right. These Christian parents know, too, that they need help in the performance of this duty and that our loving Mother, the Church, has provided religious schools as worthy extensions of good religious homes.

Unfortunately there are always homes where parents, ill-trained themselves, are unable to give their children the proper leadership and training. Through the years these homes have increased in number and the children have become real problems to Christian society at large. Because of the needs of this group, Catholic schools are offering ever more extensive homemaking courses, in an effort to forestall a worse juvenile delinquency problem in the future. But we must remember this is an emergency measure. The schools have already taken over too many parental duties just because the parents have been neglectful. To make this a permanent thing would be for the forces of good to join with the

forces of evil in the breakdown of the home. 'Twould be something like Dudley Fisher's amateur gardeners who would cross lima beans with poison ivy so that the beetles would die of poison.

At a recent regional meeting of a national association a prominent educator stated that "the creation of a happy, satisfying Christian atmosphere in the home" could be achieved through the medium of a home making curriculum.

This educator told the convention that "the homemaking curriculum is distinctly fitted to develop well-balanced men and women, intelligently and profoundly Catholic."

I'd say that if any "course" could perform that miracle, it should be open to the parents instead of their children. But in the whole long speech parents were not once mentioned. And of course there were no delegates of the parents present. There never are. A fact that always leaves me puzzled and afraid.

In the course of this talk, directions were given for a type of instruction which is definitely the parents' right and duty and with which the school should not deal unless in special individual instances at the request of the respect-

NAVAL CADET



Raymond I. Gornik

Cleveland, O. — Raymond I. Gornik, 19, of 6217 St. Clair Ave., has satisfactorily passed the entrance examination for the United States Naval Academy at Annapolis and will enter that institution July 1, according to Congressman M. A. Feighan, who made the appointment.

Gornik, who is the youngest son of Mr. and Mrs. John Gornik, Sr., graduated from St. Ignatius High School in June 1941, and on December 7, 1942 enlisted in V-5 of the United States Navy. In June, 1943, he entered Ohio Wesleyan University at Delaware, and remained there until October 1, when he transferred to the Naval Academy Preparatory School at Bainbridge, Md.

He achieved Eagle Scout rank, highest in the Boy Scouts of America, last June and was also a member of the Sea Scouts, serving as second mate of the "Saratoga" of Troop 250 prior to his entry into the Navy.

LETTER TO THE EDITOR

Somewhere in Italy
Dear members:

Italy is very picturesque and somewhat conforms to the tales I heard from older persons. The land itself is rich in wealth, and crops are rapidly sprouting. Trees are bearing their special fruits and grape vines have clusters.

I had the opportunity to visit Naples and Caserta where people are repairing their homes very rapidly. These towns have many relics and it is quite an education to see them. The most modern of the two towns is Caserta with its new construction of buildings. As usual the streets are very narrow.

On Sabbath day we work as usual, but manage to attend Mass. There are enough churches to accommodate everybody. The churches on the inside are impressive, although on the outside the edifices appear to be decaying, some of the buildings being over 300 years old.

Wine, here, is known as "dago red" and is very powerful.

I receive the Our Page regularly, altho it takes a long time. Activities, I notice, are still going on, and competition should be keener than ever. I hope they all result in a grand turnout. Many of us wish to be among the happy and joyful crowd for a chance to cry out those old familiar greetings.

Wishing everyone happiness and good fortune,

Pvt. Frank D. Nahtigal
36356872
901st Ord. HAM Co.
A. P. O. 782
care Postmaster
New York City.

HOPE ON

There was never a day so misty and gray
That the blue was not somewhere above it;
There is never a mountain top ever so bleak
That some little flower does not love it.

There was never a night so dreary and dark
That the stars were not somewhere shining;
There is never a cloud so heavy and black
That it has not a silver lining.

There is never a waiting time, weary and long,
That will not sometime have an ending;
The most beautiful part of the landscape is where
The shadows and sunshine are blending.

Upon every life some shadows will fall,
But heaven sends the sunshine to love;
Through the rifts in the clouds we may if we will,
See the beautiful blue above.

Then let us hope on, though the way be long,
And the darkness be gathering fast;
For the turn in the road is a little way on,
Where the home lights will greet us at last.

Contributed by:
Frances Lokar,
Pittsburgh, Pa.

KSKJ MEMBER SIGNED UP BY YANKEES

Cleveland, O. — Frank Matoh, Jr., of 15917 Holmes Ave., was signed up by the New York Yankees.

He played third base with the Factory Furniture in A League, and as third baseman and relief pitcher for the Collinwood High School, from which he graduated last week. He left yesterday for Williamsport, Pa., where he will be given tryouts at the Yankee Training Grounds.

Young Matoh is the son of former president and secretary of St. Joseph's Society, No. 169, Frank Matoh, Sr., and is also a member of said society.

Let freedom ring on Uncle Sam's cash register! Buy U. S. War Bonds and Stamps.

★ ★
K. S. K. J.
Members Serving
Our Country



3,617

GRADUATE



Marian D. Zupan

Cleveland, O. — Among the graduates of Western Reserve University at exercises to be held June 7, will be Marian Dolores Zupan, daughter of Ivan Zupan, editor of Glasilo.

Prior to entering Mather College of the university two years ago, Miss Zupan attended Kent State College.

She has taken an active part in all extra-curricular activities, particularly in dramatics. She is a member of Gamma Delta Tau Sorority, of which she is president.

Miss Zupan majored in English and is qualified to teach in high schools. However, she has specialized in speech correction and therapy and intends to follow in that field. She has accepted a position as first assistant in the Western Reserve University Speech Clinic and eventually hopes to be assigned to a government hospital and join her six brothers in the service of our country.

She is a member of Mary Magdalene Lodge, No. 162.

JOB OPPORTUNITIES

Cleveland, O. — New job opportunities in Federal agencies in Cleveland and Parma were listed by Homer L. Foster, acting branch manager of the U. S. Civil Service Commission.

These jobs are not available to men and women already employed full-time in essential war work at their highest skill, Foster said. The list follows:

Inspectors: \$1560 to \$3163 per year; Cleveland east and west sides; no experience for lower grades; for higher grades, some mechanical inspection experience necessary.

Stenographers: \$1975 per year; Cleveland; civil service examinations daily at New Post Office Bldg.

Machine Operators: \$2250 per year; Cleveland west; one year's experience operating lathe, milling machine, shaper or other toolmaking machine.

Engine Mechanics: \$2250 to \$2788 per year; Cleveland west; combustion engine experience, automotive, marine or aircraft.

Cooks: 90c per hour; Parma.

Auditors: \$3524 to \$4428 per year; Cleveland; must have industrial and cost accounting experience.

Industrial Specialists: \$5000 per year; Cleveland; should have technical knowledge of radio equipment and be familiar with distribution; some production experience.

Industrial Chemical Specialists: \$4428 per year; Cleveland; experience in heavy industrial chemicals.

Further information and application blanks are available at Room 1741, Union Commerce Bldg., Cleveland 14, O.

REMEMBER THE BOYS IN SERVICE

They Are Counting On You!

WAUKEGAN JOSEPHS HOSTS AT CHICAGO CATHOLIC USO

Waukegan, Ill. — The St. S. K. J. Lodge sponsored a buffet supper for the service men at the Madison St. Catholic USO center Sunday evening, May 28, and a large number of participants enjoyed a specially prepared supper. Mrs. John Cepon was in charge of the arrangements and the following ladies of the Mother of God parish assisted with the work of preparing and serving the supper: Mrs. Andrew Ogrin, Mrs. Lawrence Umek, Mrs. John Miks, Mrs. Joseph Zorc, Mrs. Frank Rem-

As special awards cartons of cigarettes and three phone calls to the home towns of selected service men were awarded. The USO program for the day was completed with sound movies and dancing.

KNIGHTS & LADIES OF BARAGA TO ENTERTAIN OVER 200 SERVICEMEN

Milwaukee, Wis. — The Knights and Ladies of Baraga, No. 237, are entertaining over 200 service men at the K. P. Hall, S. 20th St. and W. National Ave., Saturday, June 10, 7:30 p. m. The service men are being invited through the USO . . . free admission to them, of course.

We are cordially extending an invitation to you nearby out-of-towners — Sheboygan, Waukegan and Chicago — to attend this gala affair. All local members know that it is a MUST on their social calendar. Here is that opportunity again to enjoy Milwaukee hospitality . . . "priatelj, sunka," Agnes Jenich, pres.

YOUTH AND OUR TIMES-YOUTH AND JESUS CHRIST

By Rev. N. A. Steffen

His viewpoints must be accepted: in the home, in business, of Americans is that this is a in the schools, in labor, and in Christian land. "In God we trust" is inscribed on all our coins, and a recognition of the Providence of God is considered to be essential in the administration of both our foreign and domestic policies. In fact, the basis of our conflict with the Axis powers is, in last analysis, our determination to preserve our Christian way of life against the aggression of a restored paganism (in the case of Nazism and Fascism), and of an ancient paganism (in the case of Japan). Our land was discovered by Christians, it was explored and colonized by Christians, and it has always boasted that its culture, its government, its art, and its literature are Christian. And so today the motive (more than any other) that has inspired our all-out effort to win this war and to win it quickly has been the terrifying fear that paganism, in one or the other of its totalitarian forms, might destroy the Christian conceptions on which our liberties are built. Our whole American system rests upon such distinctively Christian ideals as the supreme value of every individual; equality under the law; impartial justice; love of children; and devotion to the Fatherhood of God and the brotherhood of man. These came to us with Christianity, and if Christianity should die, American ideals would perish with it.

And so, if we are to keep our nation Christian — if our way of life is to prevail — our leaders must somehow see to it that Christ is restored to His place of honor in America. He must be accepted without qualification as our perfect American.

The future of America is in the hands of our youth. No greater challenge can be theirs than the task of re-establishing Christian ideals in their own lives, in their homes, on the campuses, and in the business and professional worlds. The democracy they are fighting to preserve is a Christian democracy. To remain Christian, it must rest on the personal leadership of Jesus Christ.

For the leadership of Christ is a timeless leadership. His principles are as applicable today as they were twenty centuries ago. Christ is "yesterday, today, and the same forever." True, He did not broadcast the Sermon on the Mount

(Continued on Page 5)

FATS TRAVEL FAR

OUR PAGE WAR KITCHEN

By
FRANCES
JANCER
1119 Third St.
La Salle, Ill.



Keep to a vegetable diet to retain that youthful lean figure, and be well and healthy. Vegetables are any doctor's advice for all individuals.

Cabbage Plate

3 cups coarsely chopped cabbage, 2 cups sliced carrots, 1 cup chopped celery, 1 cup chopped onion, 1 tablespoon sugar, 1½ teaspoons salt, ¼ cup salad oil, 2 cups hot water.

Combine cabbage, carrots, celery, and onion; add seasonings and salad oil; mix thoroughly. Add water and cook just tender, about 15 minutes. Serves 8.

String Beans Allah

1 lb. string beans, salt and pepper, ½ cup bean liquid, 2 tablespoons vinegar, 2 tablespoons sugar, 2 teaspoons flour, 2 teaspoons butter.

Wash and pick over the beans and cut in small pieces. Cook until tender in a little salted water. Save one-half cup of the liquid. Mix this with the vinegar and sugar and thicken with the flour, diluted with a little water. Simmer two or three minutes. Add the beans and butter and simmer until thoroughly heated.

Sweet Sour Cabbage

5 cups shredded cabbage, 2 cups boiling water, 4 slices bacon, diced, 2 tablespoons brown sugar, 2 tablespoons flour, ½ cup water, 1/3 cup vinegar, salt and pepper, 1 small onion, sliced.

Cook cabbage in boiling water 7 minutes. Fry bacon; remove bacon. Add brown sugar and flour to bacon fat; blend. Add ½ cup water, vinegar, and seasonings; cook until thick, about 5 minutes. Add onion, diced bacon, and the cooked, drained cabbage; heat through. Garnish with additional crisp bacon slices, if desired. Serves 4 to 6.

Corn Fritters

1½ cups canned corn kernels, 3 eggs, 1 tablespoon sugar, ½ cup milk, 1 cup pancake flour.

Beat eggs until light in color; stir in sugar until well blended. Add milk slowly. Sift flour into egg mixture and stir carefully until free from lumps. Add corn. Prepare some fat for deep frying and have it hot enough to brown a piece of bread in 5 seconds. Drop corn batter into hot fat by spoonfuls and fry until golden brown. Remove from fat and drain. When still hot, serve immediately with maple syrup.

Bonds or bondage? Buy U. S. Savings Bonds!

WHERE THE FUEL GOES



A HEAVY BOMBER cruising at a speed of 250 m.p.h. may use 200 gallons of gasoline in

Youth and Our Times
Youth and Jesus Christ

(Continued from page 7)

by radio, nor did He cross the Sea of Galilee in a motor boat. But the machinery of an era does not essentially change a human being. What does affect him are his mind and morals, his religion and his ethical code. The doctrines of Christ make as heavy a demand on the individuals of today as they did on the Romans and the Jews 2000 years ago. His parables, His sermons, and His epigrams are brief summaries of eternal truth. The story of the Prodigal Son is the greatest short story ever written and it sounds as modern today as it did to those who heard it first.

In world literature, Jesus is still the central figure. In fact, you cannot appreciate at their full value the great books of the ages without a fair knowledge of Christ and of His work. Best sellers for modern readers still hark back either to the person of Christ or to His ideals. The works of Renan and Strauss were no exceptions. Neither are those of Papi and Ludwig. Even a typical American advertising man, Bruce Barton rose to fame with his superficial "The Man Nobody Knows." Sholem Asch reversed a Jewish tradition by proclaiming in "The Nazarene," that Jesus is the greatest of the sons of Judah. And now Manuel Komroff in "In the Years of Our Lord," and Lloyd Douglas in "The Robe," have once more repeated the story of Christ, but this time with the novel as its background. For one copy of a popular biography, booksellers handle 10,000 copies of the Gospels and a thousand copies of the lives of Christ.

Perhaps the reason why the life of Christ has such an enormous appeal to our generation is that the world in which He announced His doctrines was as complicated and as sophisticated as our own. It was highly organized and elaborately developed. It encouraged commerce and patronized entertainment. It furthered education and kept a close watch on even the meanest of its subjects. Its moral problems, too, were analogous to ours. Divorce was frequent throughout the Roman Empire. Free love was the accepted fashion of the day. Lust was deified and offered to the people as a religious rule of life. Skepticism was the prevailing attitude of mind. The Roman government

welcomed all the gods because it believed in none. Even in Judea, Faith had reached its lowest ebb. The Sadducees had no belief in a future life. The Pharisees had allowed religion to deteriorate into an empty formalism. Then, as now, superstition grew strong as religion grew weak. Business had also developed on a terrific scale. Trade was world-wide and men like Croesus amassed tremendous fortunes while the army of the unemployed subsisted on the dole. All of the evils that seem peculiar to our generation had their counterpart in the time of Christ: pacifism, political graft, the buying and selling of power, a decadent theater, and a falling birth rate. Into that singularly modern world of 2000 years ago came Jesus Christ with a body of doctrine that seemed as strangely out of place then as it seems today.

Jesus met state absolutism with an insistence upon the importance and the sacredness of the individual. To Him a single soul was more precious than the whole material world. He admitted the rights of Caesar, but refused to yield the rights of God. In His teaching the family had rights that no state, however powerful, would dare to usurp. These doctrines He had enunciated not only to peasants living in the villages, but to the foremost citizens of the proud empire that had bound the world together in the so-called "Roman Peace." Jesus saw state absolutism all about Him and He hated it and condemned it.

In the field of personal morals He preached "Blessed are the clean of heart." From the skeptic He demanded faith in the supernatural, stressed the power of prayer, and promised rewards and punishments in a future life. To the pleasure-mad He spoke insistently of the shadow of the Cross that sooner or later falls on every life.

The world has had 2000 years experience in choosing other leaders than the Christ. But what pathos in their rise and fall! What has become of Darwin and Karl Marx? Where are Ibsen and George Bernard Shaw? Why has the world so soon forgotten Havelock Ellis and Eugene O'Neill? Christ alone remains. After twenty centuries, His doctrines are as fresh and vigorous as

AWARDS...PRIZES

KSKJ GOLDEN JUBILEE CAMPAIGN

MARCH 1st TO MIDNIGHT JUNE 30th, 1944

QUOTAS

The campaign quota for each individual member participating in the KSKJ Golden Jubilee Campaign will be \$25,000 of new insurance, namely: \$10,000 new adult and juvenile "CC" and "FF," and \$15,000 new juvenile "AA" and "BB" insurance.

CASH AWARDS

In addition to the Golden Emblems and Prize Trips, cash awards will be given to all eligible members who secure any new members during the course of the Campaign. These cash awards will be paid only after the new member has paid six months assessments.

ADULT AWARDS

Cash awards for new adult members will be paid as follows:

| | |
|---------------------|---------|
| \$ 250.00 insurance | \$ 1.00 |
| 500.00 insurance | 2.00 |
| 1000.00 insurance | 4.00 |
| 1500.00 insurance | 6.00 |
| 2000.00 insurance | 8.00 |
| 2500.00 insurance | 12.00 |
| 4000.00 insurance | 16.00 |
| 5000.00 insurance | 20.00 |

JUVENILE AWARDS

For each new juvenile member ("AA" and "BB" types of certificate) \$1.00 cash award will be given. In the case of Twenty Payment Life ("CC" Certificate) and Twenty Year Endowment ("FF" Certificate) cash awards will be as follows:

| | |
|---------------------|---------|
| \$ 250.00 insurance | \$ 2.00 |
| 500.00 insurance | 3.00 |
| 1000.00 insurance | 4.00 |

CAMPAIGN PRIZES

GOLD AWARDS

All Golden Jubilee Campaign Winners, those KSKJ members who have merited this title by having secured the quota of new adult and juvenile insurance during the course of the Campaign, will be presented with gold KSKJ emblems, designed in commemoration of the Golden Jubilee of the Society. Each emblem will be appropriately engraved with the name of the individual Golden Jubilee Winner.

As these gold emblems are being made expressly for this Golden Jubilee Campaign, they can be secured ONLY by Golden Jubilee Winners.

DIAMOND AWARDS

A special Gold KSKJ emblem, bearing a diamond, will be awarded to the male member of KSKJ who secures the greatest amount of new insurance amongst all other male members during the campaign.

A similar emblem will be awarded to the female member of KSKJ who secures the greatest amount of new insurance, amongst all other female members during the Campaign.

PRIZE TRIPS

All Golden Jubilee Winners will be the honored guests of the KSKJ Supreme Committee at the Golden Jubilee Meeting to be held at the KSKJ Home Office in Joliet, Illinois, during the latter part of July, 1944.

As guests of the Supreme Committee these Golden Jubilee Winners will receive free transportation to and from their homes, as well as three days' accommodations in Joliet.

In the event the total expenses incurred by each Jubilee Winner is less than \$100.00, he or she will receive the difference between that amount (\$100.00) and the expenses in cash.

ELIGIBILITY

Only members who are in good standing at the close of the campaign are eligible for prizes. In the case of juveniles, only those 14 years of age or over are eligible for prize trips. All juveniles, however, are eligible for the gold emblems and cash awards.

Why Not Mother-Teachers
For Home Arts Courses?

(Continued from page 7)
ive parents. The fact that many parents are neglecting this vital duty is sufficient reason for giving the instruction to the parents but not to the children and certainly not to whole classes. It is generally felt that many otherwise conscientious parents neglect this sacred duty because of a feeling of diffidence in their ability to handle it properly. Too few know that there are specific helps prepared under church guidance to make the task less difficult. Naturally these aids cannot be advertised indiscriminately but they

when He preached the Sermon on the Mount. His words are still the words of common sense and the words of ETERNAL LIFE.

When Andrew and another disciple one day were following Jesus near the banks of the Jordan, Andrew asked, "Master, where dwellest Thou?" And Jesus said, "Come and see." Upon today's

youth devolves the duty of guiding the destinies of America in the years ahead. They

need a Model who is "guide, philosopher and friend." Jesus is all of that. But to possess Him, they must "come and see." They must read and absorb His life in the Gospels and in the great biographies. They must grip His personal worth. They must awaken to a real enthusiasm for Him and for His cause. They must fit Christ's solutions into current and future problems.

The task is easier than it looks. Learn to know and to love Christ with a personal love and He will do the rest. "If any man will love me," said Jesus, "My Father will love him and we shall come and make our abode with him." "I can do all things," adds St. Paul, "in Him Who strengthens me."

KSKJ MEMBER IS
SOPRANO SOLOIST

Joliet, Ill. — Mary Ann Kostelz, soprano, 12-year-old daughter of Mr. and Mrs. John Kostelz, 719 Nicholson St., recently presented a program of solos at the Joliet Conservatory of Music.

Miss Kostelz, a pupil of George Brewster, attends St. Joseph's School and is in the 7th grade. She is a juvenile member of St. Genevieve Society, No. 108, and a niece of Dr. Joseph E. Ursich, supreme medical examiner of the K. S. K. J. and of Mrs. L. Zelezniak, wife of the assistant supreme secretary of the KSKJ.



WHAT HAPPENS WHEN THE STATE IS GOD

By Rev. J. M. Gillis, C.S.P.

dict of death upon one's self." Still more to the point is try to convey a little of what we learn to the people, are often discouraged because the audience cries, "High Brow Stuff." And thereupon some persons settle down for a nap, and some (if it be a pay lecture) get up and go out demanding their money back. The same sermon or lecture which puts one to sleep sends another into a "high dudgeon," whatever that is.

For example, a priest in the pulpit or a speaker at a Communion Breakfast tries to "put over" the idea that the difference between dictatorship and democracy is not so much political as philosophical. The people squirm and perhaps say (more or less audibly), "how far fetched! how remote from possibility! why not talk of something that has an immediate application to our daily life!"

Now one of the advantages (if there be any advantages) of this hideous thing which we have learned to call "Totalitarianism" is that it actually demonstrates what some people have imagined to be only a fantastic philosophical theory.

In more than one country God has been outlawed. God being out, the State steps in, and becomes the absolute ultimate, that is to say the State becomes God. Then commences a reign of terror, wholesale slaughter, and every kind of cruelty. At Rome, under the Empire, the ancient God Jupiter came to be disbelieved. His place was taken by the Emperor who was held to be the State Incarnate. Sometimes the Emperor was a madman, even a sadist, like Nero or Caligula or Domitian. Sometimes he was an educated gentleman, a philosopher, like Marcus Aurelius or Septimus Severus. But always the God Emperor did cruel and horrible things. There were, for example, a thousand times more Christians tortured, burned alive, thrown to the beasts under Marcus Aurelius than under Nero.

"In such a school, in harmony with the church and the Christian family, the various branches of secular learning will not enter into conflict with religious education to the manifest detriment of education. And if, when occasion arises, it be deemed necessary to have the students read authors propounding false doctrines, for the purpose of refuting them, this will be done after due preparation, and with such an antidote of sound doctrine, that it will not do harm, but will be an aid to the Christian formation of youth."

THIS IS IT

The Glasilo KSKJ is primarily the official organ of the KSKJ, and as such it serves as a record of the proceedings of the Union. Its main function is to publish records and official notices.

As for other activity, it is said that the main attraction is that of the news published in Our Page. This is evidence that the young people of the organization are active in their support of the Union. This news is available to readers because the Our Page has the good fortune of having dependable reporters who write in an interesting, informative, and sometimes in an entertaining style.

So, here's the formula for an interesting section: Activity, activity, and more activity, and have someone to report it. There should be other things to write about other than notifying members to pay assessments.