



VESTNIK



SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

26/60

Številka - Number / Leto - Year

30.6.2024

**13. NEDELJA
MED LETOM**

**13TH SUNDAY
IN ORDINARY TIME**

Fr. Drago Gačnik, SDB
ŽUPNIK - PASTOR

NASLOV - ADDRESS
125 Centennial Pkwy N.
Hamilton, ON L8E 1H8

PHONE: 905-561-5971
CELL: 905-520-2014

E-MAIL
gregory_sdb@
stgregoryhamilton.ca

HALL RENTALS
905-561-5971, ext. 2

E-MAIL
hallrental@
stgregoryhamilton.ca

Bog daje življenje in ga ohranja

Bogoslužje nam v prvem berilu spregovori iz Knjige modrosti, ki je splošni pogled na smrt in življenje, na dobro in slabo. Evangelij predstavi Jezusa kot izvir življenja: on ni tisti, ki samo ozdravlja s preprostim dotikom žene, ki je trpela zaradi krvavitve, temveč je sposoben tudi obuditi mrtvo deklico. V drugem berilu pa Pavel govori Korinčanom o nabirki v korist revežem v jeruzalemski Cerkvi.



Knjiga modrosti ne pomišlja izreči, da »Bog ni ustvaril smrti«. Ta ne prihaja od Boga, temveč je »smrt je stopila v svet po hudičevi nevoščljivosti, izkusijo pa jo tisti, ki so njegovi«. Prva Mojzesova knjiga res pripoveduje, kako je Bog ustvaril vsa bitja, in vedno se pojavlja kot neke vrste odpev: »In Bog je videl, da je nekaj dobrega«. Zato je stvarjenje, ki je božje delo, nekaj dobrega. Bog je izvir življenja, izvir dobrega in njegov namen je vedno dober. Knjiga modrosti zatrjuje: »Tudi zaradi rodovitnosti obstajajo bitja na svetu, v njih ni uničujočega strupa.«

Toda hudič je to božje delo nekoliko razdejal z zapeljevanjem in grehom, torej tudi s smrtjo. V Pismu Rimljanom Pavel zatrjuje: »Greh je prišel na svet, in z grehom smrt« (Rim 5,12).

Pri stvarjenju človeka je imel Bog dober namen: »Bog je ustvaril človeka za neminljivost in ga naredil kot podobo lastnega lika.« Bog je ustvaril človeka po svoji podobi, torej ga je ustvaril za nesmrtnost, za to, da bi bil za vedno pridružen božjemu svetemu življenju: življenju popolne ljubezni, življenju, v katerem ni ničesar slabega. Knjiga modrosti pravi, da je pravica nesmrtna; zato podzemlje ne vlada na svetu. Jezus je prišel na svet, da izpolni Očetovo voljo, ki je želja po odrešenju, življenju in ljubezni.

Jair, predstojnik sinagoge, se zateče k Jezusu, kajti njegova hčerka je v zadnjih zdihljajih. Vztrajno ga prosi: »Pridi in položi roke nanjo, da ozdravi in ostane pri življenju«. V Jezusu je prepoznal izvir življenja.

Evangelij nato govori o množici, ki pritiska na Jezusa in ženi, ki se je dotaknila roba njegove obleke v upanju, da bo ozdravela. Jezus opazi to in ji zagotovi, da je ozdravela zaradi njene vere. Žena si je drznila dotakniti Jezusovega plašča, čeprav Mojzesova postava v primeru nečistosti prepoveduje stike z drugimi ljudmi: »Če se bom le dotaknila njegovega plašča, bom ozdravela.« Ženina globoka in pogumna vera, ki se zadovolji s preprostim dotikom Jezusovega oblačila in že je v telesu začutila, da je ozdravljena.

Jezus je zaznal dotik; obrne se k množici in vpraša: »Kdo se je dotaknil moje obleke?« Jezus noče narediti čudeža, ki bi bil, tako rečeno, nekaj avtomatskega, temveč hoče vzpostaviti odnos s tistim, ki ga je bil deležen. To je zelo pomembno: čudeži so priložnost za stik z Jezusom, za izrecno vero in torej za ozdravljenje, ne le telesno, temveč tudi duhovno.

Medtem so prišli nekateri prijatelji predstojnika shodnice in mu rekli: »Tvoja hči je umrla. Kaj še nadleguješ učitelja?« Po dekletovi smrti so bili ljudje prepričani, da Jezus ne more storiti ničesar več. Jezus pa je vedel, da lahko poseže, zato je prosil Jaira samo to, naj veruje: »Ne boj se, samo veruj!«. Jezus nadaljuje svojo pot proti Jairovi hiši. Tam se je že zbrala množica. Ko je vse druge odslovil, je Jezus vzel s seboj le očeta in mater deklice in tri apostole, ki so ga spremljali: Petra, Jakoba in Janeza. Vstopi v sobo, prime deklico za roko in preprosto, v aramejščini, reče: »Talith kum,« kar pomeni: »Deklica, rečem ti, vstani!«

Ob teh Jezusovih besedah deklica vstane in hodi. Vsi so osupli. Le Jezus ostane miren in vztrajno zapoveduje, naj nihče ne izve o tem čudežu. Potem spet pokaže svojo dobroto in skrb za deklico, ko ukaže, naj ji dajo jesti. Ljudje verjetno niso pomislili na to, ker so bili osupli zaradi čudeža, vendar Jezusa skrbijo tudi take preproste stvari, ki pa so vendar bistvene za življenje.

Ob tem dogodku se razodeva božja moč, ki prihaja od Jezusa. On je izvir življenja, telesnega in duhovnega. Ne skrbimo le za gmotne potrebe, poskrbeti je treba, da bo življenje v polnosti božji dar, kjer mora biti tudi duhovna razsežnost, življenje vere, upanja in ljubezni.

- (prim. Oznanjevalec 2012, št. 3)

Response: I will extol you, Lord, for you have raised me up.

First Reading *Wisdom 1:13-15; 2:23-24*

God takes no pleasure in death or extinction but delights in all living things.

Second Reading *2 Corinth. 8:7. 9. 13-15*

A call to share our surplus with people in need and build a more caring society.

Gospel *Mark 5:21-43*

Two stories of healing that reveal Jesus as the source of life.

“And taking the child by the hand he said to her, ‘Talitha, kum!’ which means, ‘Little girl, I tell you to get up.’”



Illustration

A year ago, on the television news, we were introduced to a little Somali boy, seven-month-old Minhaj Gedi Farah. His family had lost everything in Somalia through war and severe drought and had walked for days to reach a refugee camp in northern Kenya called Dadaab. By the time they arrived, Minhaj was too weak to cry, and had the hollow cheeks of a severely malnourished child. His arms were twig-like and his skin crumpled like thin leather under the pressure of his mother's hands. He was one of the victims of the worst famine in East Africa for sixty years. The Dadaab camp had more than one thousand refugees arriving every day, and of that number about eight hundred were children.

Yet within a week, with nourishment, Minhaj was out of danger. Although well below the ideal weight, the wide-eyed baby was

looking around inquisitively and captivated with a journalist taking his picture. His mother was now smiling broadly and planting kisses on the baby's cheeks.

Minhaj was one of those saved, in large part due to a massive international humanitarian aid effort. In Britain, the Disasters Emergency Committee, which includes the leading Christian charities, raised more than £50 million over the first six weeks of its appeal. In addition, the charities were raising awareness of the causes of famine, such as climate change and armed conflict, which disrupt food production. People around the world showed extraordinary compassion for Minhaj and others in the same desperate situation.

Gospel Teaching

In today's Gospel Jesus brings back to life a child who is actually dead. On the three occasions recorded in the Gospels when Jesus raises someone from the dead, he demonstrates extraordinary compassion. Jesus raises the young man at Nain because of his pity for the widow. He raises Lazarus because he feels compassion for his two sisters. In today's story, he raises Jairus' daughter from the dead because he has compassion on her parents.

There are two aspects of compassion. We could call them the heart and the hands of compassion. Compassion means both the emotion experienced when a person is moved by the suffering of others, and also the act of entering into the suffering of another person with the purpose of relieving it. Compassion is more than a desire: it is also an act of will – a decision to become actively involved in alleviating a person's suffering.

Jesus' whole life demonstrated compassion. Jesus cured not just to prove he was God, but because he was God, abounding in love and compassion.

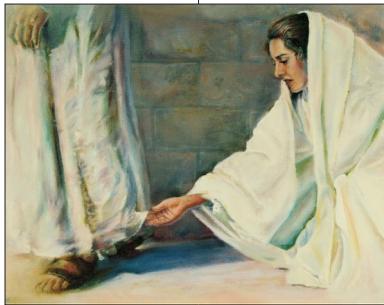
Sinners, the sick and relatives of the dead flocked to him because he reached out to touch them.

Application

Compassion is the emotion that links us to those outside ourselves. It enables us, it drives us, to go beyond ourselves to the beating pulse of the rest of the world. Compassion is a key dimension of what it means to be fully human, the ability to feel pain that is not our own. We might call it the divine glue of the human race. So what can you and I do to make compassion more apparent in a world where we see great suffering every day?

First, we can learn to be silent long enough to listen, to hear the cry of the other, to attend to someone else's needs. Listening is at the centre, the very core of compassion. But listening is not enough. Second, we have to be willing to remember the sharp edge of our own past sufferings. To ignore pain or to deny it or suppress it does not prepare us to respond well to what we hear from others. On the contrary, this is exactly what leads us to tell other people to get over it, to ignore it, to offer it up. It is those attitudes that can perpetuate injustice, that make the pain of the world invisible to the world.

The third dimension of compassion is experience. To get that, we have to step outside our comfort zone – to find our way into the lives of those who suffer until their sufferings scrape away our indifference to it. And fourth, we can develop a positive approach to humanity: identifying our hopes for human community, our ideas about the will of God for all humankind and our commitment to translate compassion into action. The Church, and we as individuals, can demonstrate God's love for the world through our own actions: sharing our wealth with people in need, developing a simpler lifestyle and challenging injustice and violence.



2024 SLOVENIAN CANADIAN SCHOLARSHIP FOUNDATION

2024 Slovenian Canadian Scholarship Foundation Awards Application Now Available. The Slovenian Canadian Scholarship Foundation was created to provide students of Slovenian-Canadian descent, residing within the Halton, Hamilton-Wentworth, and Niagara regions, the opportunity to be recognized for their academic achievements, community involvement, and appreciation of their Slovenian heritage.

Select applicants will be granted a monetary award in the form of a scholarship or bursary from the foundation. The presentation of awards will be held on September 22, 2024 at St. Gregory's Fall Banquet. Application forms are available via email request to Teresa Zupancič at

teresa.zupancic@gmail.com. Completed application packages must be submitted via email to teresa.zupancic@gmail.com by 9:00 p.m. on Friday August 23, 2024 for award consideration.

Please forward any questions to Teresa at 905-930-7545 or Irene Glavač Petrič at glavacpetric@gmail.com.



SUMMER DAY CAMP 2024

Reminder that this year's **SUMMER DAY CAMP** is being held **AUGUST 13-16**.

Registration forms will be available Sunday. If you have children who want to come, play, sing, do crafts and make new friends - call and register.

Little ones are welcome with the supervision of a parent or grandparent! It will be a week filled with fun and an end of week BBQ and our annual Campers vs. family Soccer game!

Also looking for **Highschool students** and older to help out! If you need volunteer hours or if you're just happy to help out, call and get ready for a fun filled week.

Looking forward to a week of fun and laughter - August 13-16 - Heidy Novak 905-317-6002



Day Camp 2023



Day Camp 2023

YOU ARE CORDIALLY INVITED TO

Mladi Glas Planika 50th Anniversary celebration

“VESELICA STYLE”



Saturday October 12, 2024

FEATURING

PLUS 6 GUEST
DANCE GROUPS
FROM USA AND
CANADA!



Anapolis Lithuanian Cultural Center
2185 Stavebank Rd, Mississauga Ont.

Doors open 3pm

19+: ~~\$30~~ *Early Bird special*

4-18: \$20

*\$25 until
September 15!*

3 and under: free



REPUBLIKA SLOVENIJA
URAD VLADE RS ZA SLOVENCE V
ZAMEJSTVU IN PO SVETU

To purchase tickets, scan the QR code
below or contact Mary Kure at 416
951 6124 or kuremaria@gmail.com



Eventbrite.ca - Mladi Glas

**A THIRD BUS
HAS BEEN
ADDED!**

You still have time
to join

**Mladi glas
Planika Slovenian
Dance Group**

on our trip to
41st Annual
Slovenefest at
SNPJ Recreation
Center in
Enon Valley,
Pennsylvania
(just outside of
Pittsburgh)

July 12-14, 2025

Buses depart
Brown's Line
at 6:45 am
July 12th with
a pickup stop in
Beamesville
at 7:45 am and will
return Sunday
night.

For more infor-
mation and
to reserve
your spaces
please contact
NANCY KAJIN
@ 647-287-8840
today!

Slovenski Dan 2024 na Niagarskem polotoku

Letos je Slovenski Koordinacijski Odbor Niagara, kot sponzor, praznoval svoj 33. letni Slovenski Dan v soboto 22. junija pri gostitelju Narodni Dom Lipa Park, kjer so številni obiskovalci uživali gostoljubje v tem čudovito urejenem slovenskem klubu na niagarskem polotoku.

Slavnostno mašo je daroval gospod župnik Drago Gačnik ob sodelovanju 15 predstavnikov slovenskih organizacij tega območja in sicer so sodelovali: Lipa park, Bled, Slovenski park, Triglav, Sava in župnija sv. Gregorija Velikega s Slovensko šolo ter društvom Sv. Jožefa.

Bogato bogoslužje je bilo res prazničen uvod v Slovenski dan, ki je že pred 33. leti postal simbol meddruštvenega sodelovanja in obenem praznovanje slovenske državnosti.

Po odličnem domačem kosilu sta kanadski in slovenski himni naznanili začetek kulturnega programa, ki sta ga v polni dvorani vodila dvojezično Lidia in Tony Molek.

Dobrodošlico posebnim gostom in obiskovalcem je navdušeno izrekel predsednik društva Lipa park Frank Chermaz, nakar je sledil pozdravni nagovor v imenu sponzorja te vsakoletne manifestacije Franka Sampla, kot koordinatorskega Slovenskega Koordinacijskega odbora Niagara. Posebni gostje slavnosti so bili: častni konzul John Doma, Veronika Marguč in Marjan Kolarič, ta je tudi pozdravil in nagovoril navzoče.

V kulturnem programu so najprej predstavili tradicionalno slovensko glasbo: Niagara Button Boxers (v novi zasedbi na sliki od leve: Joe Razpotnik (bariton), Zdravko & Sue Augustin, Walter Ostanek, Jimmy Tober). V nadaljevanju programa sta z diatonično harmoniko nastopila še solista: Vida Godina in Peter Kralj.



Tudi to pot je plesna skupina Mladi glas Plavnika Slovenian Dance Group obogatila Slovenski dan z dvakratnim plesnim nastopom; najmlajši so poželi navdušenje navzočih z njihovim prisrčnim izvajanjem.

Največji aplavz dneva pa je bil deležen rojak Walter Ostanek (sedaj voditelj Niagara Button Boxers), kot edinstveni prejemnik kar treh Grammy Awards. Sue Augustin mu je v imenu Niagarske Koordinacije predala priznanje v zahvalo za njegov doprinos pri ohranjanju, promoviranju slovenske kulture v Kanadi in po svetu, kot izjemen in originalen glasbeni talent.

Ob prisotnosti predstavnikov slovenskih organizacij na tem območju, je bil kulturni program zaključen z simbolično predajo velike slovenske zastave, ki vsako leto potuje k naslednjemu gostitelju Slovenskega dne, tokrat k slovenski župniji Sv. Gregorija Velikega v Hamiltonu.

Veselo druženje rojakov se je nadaljevalo zunaj z ansamblom Šibaj za ples in razvedrilo.

Tudi za veselje najmlajših je bilo poskrbljeno na novo urejenem igrišču za otroške igre.

Čas je bil za ogled zanimive razstave Kanadsko Slovenskega Zgodovinskega Društva.

V dvorani je bila tudi razstava slovenskih ročnih del in njene bogate kulturne dediščine.

Prijazni gostitelji, člani Lipa parka, so nudili obiskovalcem vse domače dobrote, ki se jih človek lahko zaželi na tak prazničen dan.

Vsakoletna priprava in izvedba Slovenskega dne je izreden zalogaj vsakega gostitelja. Ta zahteva odlično vodstvo, ki z vizijo in z zgledom motivira množico prostovoljcev dobre volje za brezhibno pripravo in izvedbo tega praznovanja. To vlogo je z odliko opravila Sue Augustin z njenimi predanimi sodelavci. Zato ji velja izredno priznanje za tako zahtevno pripravo in izvedbo letošnjega slovenskega dne pri društvu Lipa Park.

- Poroča: Frank Novak









\$60 In commemoration of our 60th anniversary
RAFFLE TICKET
A CHANCE TO WIN A \$6,000 TRAVEL VOUCHER
Lottery License No. 24-866520
St. Gregory the Great Slovenian Church - Hamilton
Draw to be held on January 1, 2025 12:30am



\$60 Selling at all Parish Events

As you all know we are celebrating our 60th Anniversary all year long.

We were honoured to have His Grace Ivan Jurkovič, Apostolic Nuncio to Canada with us on Thursday, June 27, to celebrate Mass as a sort of start to the blessing of our milestone celebration.

As you all know, we are selling **raffle tickets** in honour of our anniversary.

The tickets are **\$60 each** and the **grand prize is a \$6000 travel voucher**.

We are also organizing our **Fall banquet on September 22nd** to include a short walk down memory lane.

We hope that all members of our parish, past and present will participate in our celebration events as we embark on the next years of our journey as a proud Slovenian community.



**ST. GREGORY
THE GREAT
SLOVENIAN PARISH**

**60th
Anniversary**



1964 - 2024

Toronto - City Hall



Vsako leto se ob dnevu Slovenske državnosti, 25. junija, zberemo pri mestni hiši v Torontu. Med kratko komemoracijo, ki jo organizira VSKO, je pozdravil navzoče tudi slovenski veleposlanik Andrej Gregor Rode. Dvignili smo na drog slovensko zastavo, ki je zaplapolala v jutranjem vetru, potem pa sta zadonele še kanadska in slovenska himna.

Lepo je videt, ta pridejo tudi mlajši oblečeni v slovenske narodne noše. Praznovanje so nadaljevali pri slovenski župniji Brezmadežne.



OBISK APOSTOLSKEGA NUNCIJA

V četrtek, 27. junija 2024, nas je obiskal nadškof, njegova ekscelenca Ivan Jurkovič, Apostolski nuncij za Kanado. V prejšnjem Vestniku ste si lahko prebrali njegov življenjepis.

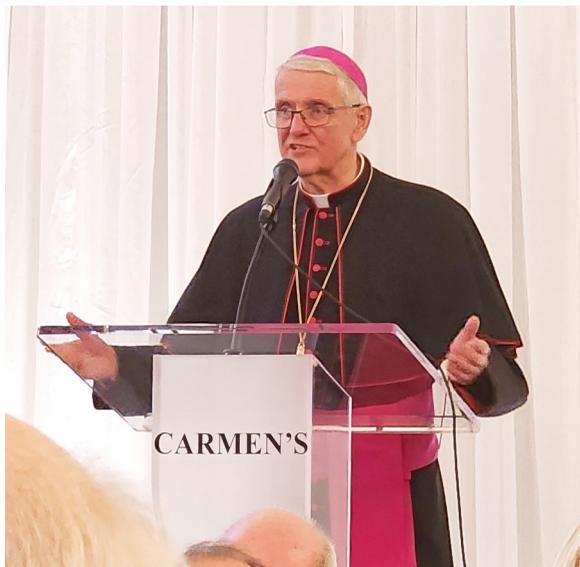
Zvečer ob sedmih je daroval sveto mašo, ob njem sva maševala še z rektorjem katedrale, g. David Wynen. Heidy ga je pozdravila na začetku maše, božjo beseda je prebral Ivan Antolin, evagelij pa g. David Wynen. Strežnika pri maši sta bila Joe Gosgnach in Alojz Sarjaš. Pri maši je pel angleški zbor, Manica je spremljala na orglah, nekaj pa smo imeli tudi ljudskega petja. Nuncij je pri pridigo povedal nekaj svojih izkušenj iz dolgoletnega in zelo razgibanega dela na raznih delih sveta. Po maši se je zaustavil v veži in rokoval z farani.

Taki obiski niso prav pogosti, imamo pa srečo, da je Slovenec in je zato prišel pogledat kako živi Slovenska župnija sv. Gregorija.



BISHOP CROSBY 75TH ANNIVERSARY

Hamiltonski škof je v petek, 28. junija, praznoval svoj 75. rojstni dan. Praznovanje je bilo Camen's banquet dvorani in se ga je udeležilo lepo število škofov, duhovnikov in drugih povabljenih gostov, med njimi škofovi bratje in sestre z družinami. Med slavnostno večerjo so se zvrstili različni pozdravi, na začetku je pozdravil rektor katedrale, Fr. David Wynen, nato apostolski Nuncij g. Ivan Jurkovič in torontski nadškof Francis Leo. Zaključno besedo pa je povzel sam slavljenec, škof Douglas Crosby in prebral pismo, ki ga mora vsak škof napisati papežu, ko dopolni 75 let - čas za upokojitev. Kdaj ga bo razrešen te službe, pa je sedaj v papeževih rokah.



OBVESTILA - ANNOUNCEMENTS

KOLEDAR DOGODKOV

- **June 28 to July 1st - Slovenski Park** - Canada Day Long Weekend; Mass: June 30th, 1:00 p.m.
- **July 7th - Lipa Park** - Summerfest Picnic
- **July 20th - Slovenski Park** - Pečenakafest
- **July 21st - Bled** - Proščenje; Mass: 1:00 p.m.
- **Aug. 4th - Slovenski Park** - 60th Anniversary of Park & 50th Anniversary of the Chapel
- **Aug. 11th - Sava-Breslau** - Picnic, Mass 1p.m.
- **Aug. 13-16th - St. Gregory the Great** - Day Camp
- **Aug. 24th - Lipa Park** - Music in the Park Picnic - Slovenian Band: Raubarji & Peški Oktet
- **Aug 25th - Bled** - End of Summer Picnic

BRALCI - READERS:

- Slovenian Mass: Olga Glavač
- English Mass: Sidonia Poppa

GIFT BEARERS

- June 30: Milena Volčanšek, Majda Lukežič

CLEANING OF THE CHURCH

- July 6th - Lukežič-Volčanšek team
- July 20th - Štefka Eržen team

Heart - to - Heart: Bishop Douglas Crosby

The 4th World Day to celebrate **Grandparents and the Elderly** is July 28, 2024.

Pope Francis says that the day is an opportunity to bring together the various age groups to honour our elderly:

“What is important is the unity of the different ages of life, which is the real point of reference for understanding and valuing human life in its entirety.”

THE FOUR UNIVERSITY CHAPLAINCY CENTRES

in the Diocese of Hamilton have prepared new promotional videos highlighting their important outreach: St. Kateri Tekakwitha Student Centre at Canadian Martyrs' Parish, Hamilton for McMaster Catholic Chaplaincy, Newman Centre in Guelph for Guelph University, the St. John Paul II Centre in Waterloo for Wilfred Laurier University, and St. Jerome's University Campus Ministry for Waterloo University. Each of these communities is a place to call home for Catholic university students across the Diocese. Check out the videos here and take a peek into university chaplaincy. Share the video with a young person you may know who is heading off to one of these universities in the Fall.

On June 27, Bishop Douglas Crosby wrote on Heart-to-Heart message:

TOMORROW IS MY 75th BIRTHDAY!

Even as I write it, I wonder where the time has gone. I know that I have been blessed over the years: from my early years with my loving family, through the years of formation with the Missionary Oblates of Mary Immaculate, the parishes I served as Associate Pastor and Pastor, the six years I served as Provincial Superior of St. Peter's Province, the years as Bishop of Labrador City-Schefferville, St. George's Diocese (Newfoundland), Corner Brook and Labrador Diocese, and for the past 14 years as Bishop of Hamilton. Over those years I have met the finest people who have encouraged and sup-



ported me, helped me through difficult challenges, and inspired me to excel! As I pray in thanksgiving, all will be remembered! Thank you for your many kindnesses. You have blessed me richly!

THIS IS THE LAST ISSUE OF HEART TO HEART FOR THE SUMMER MONTHS. We will publish issues if needed during the summer. Rich blessings for a safe and happy summer – Mass times at all of our parishes are published on the Diocesan Website. Let us pray for one another.

Our Lady of Canada, pray for us!
Ex corde, +Douglas, OMI

PRVI PETEK

Ta teden je prvi petek v mesecu. Ob 6h zvečer bo priložnost za spoved, molitev pred Najsvetejšim, Rožni venec in sveto mašo.

VEČNA LUČ

V mesecu juliju bo večna luč svetila za pokojnega Martina Simončiča po namenu žene Kathy.

Svete maše - Masses

<p>13. NEDELJA MED LETOM 30. JUNIJ 13TH SUNDAY IN ORDINARY TIME <i>Prvi rimski mučenci</i></p>	<p>† † † † ††† †</p>	<p>Za žive in rajne župljane Ana Božnar Max Pavličič, obl. Polde Babič Po namenu Jože Vuk Pok. člani Slovenskega parka Štefan Muhič</p>	<p>9:30 A.M. 11:00 A.M. 1:00 P.M.</p>	<p>----- John Božnar Žena z družino Jože Gimpelj N. N. Olga Hanc z družino Slovenski Park Jožica Vlašič z družino</p>



✝ V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Carey	Alojz	July 1, 1980
Pavlakovič	Franc	July 1, 2022
Vuk	Joseph	July 2, 1974
Ferenčak	Ana	July 2, 2021
Vrenjak	Josephine	July 3, 1968
Simončič	Martin	July 3, 2020
Zupančič	Ivan	July 5, 1993
Farkaš	Elizabeth	July 5, 2022
Letnik	Anton	July 7, 1992



DOM BOSCO

SV. MAŠE - MASSES: Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

SVETE MAŠE - MASSES

PONEDELJEK - MONDAY 1. JULIJ <i>Estera, sp. žena</i>	† †† † †	Toni Letnik, obl. Pok. starši, teta, sestra, bratje Frank Pavlakovič, obl. Štefan Lovrenčec	7:00 P.M.	Anica Letnik z družino Anica Letnik z družino Družina Pavlakovič Družina Pavlakovič
TOREK - TUESDAY 2. JULIJ <i>Ptujskogorska B. Mati</i>	† †	Jože Vuk Behinn Albiani (Sudbury)	7:00 P.M.	Marija Hočevar Ana Plosinjak
SREDA - WEDNESDAY 3. JULIJ <i>Tomaž, apostol</i>	† †	Martin Simončič Martin Simončič Za duhovne poklice	7:00 P.M.	Audrey Hawthorne Družina Pinter KŽZ - CWL
ČETRTEK - THURSDAY 4. JULIJ <i>Uroš, škof</i>	† ††	Horvat Marija (Cayuga) Ignac, Viktor in Daniel Doma	7:00 P.M.	Terezija Donko Agica Doma
PRVI PETEK - FIRST FRIDAY 5. JULIJ <i>Ciril in Metod, slov. apost.</i>	† † †† ††	Ivan Zupančič, obl. Sony Rosmus Pok. stari starši Francka in Vinko Cestnik	7:00 P.M.	Žena in družina Mama Helen Špiler Družina Vučko
SOBOTA - SATURDAY 6. JULIJ <i>Marija Goretti, mučenka Arzej, škof-mučenec</i>	† † † †† †† †† † † †	Metod Kuzma Joe Hanc Martin Simončič, obl. Marija Horvat (Cayuga) Ana, obl. in Franc Ferenčak Katarina, obl. in Vinko Antolin Katarina Tkalec Vinko Ferenčak Carolyn McArthur	5:30 P.M.	Sestra Jožica Vlašič z družino Žena Olga z družino Žena Ana Vučko (Mt) Albina in Jože Antolin Jože in Albina Antolin Jože in Albina Antolin Jože in Albina Antolin Matilda Prša in Cole
14. NEDELJA MED LETOM 7. JULIJ 14TH SUNDAY IN ORDINARY TIME	† † ††	Za žive in rajne župljane Maks Pavlič Martin Tompa Pok. iz družine Štefanec	10:00 A.M.	----- Žena z družino Žena z družino Marina Štefanec z družino

From July 7th to September 22nd: Sunday Masses are only at 10:00 a.m.