



VESTNIK



SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

41/60

Številka - Number / Leto - Year

13.10.2024

**28. NEDELJA
MED LETOM**

**28TH SUNDAY
IN ORDINARY TIME**

Fr. Drago Gačnik, SDB
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Bogastvo življenja je v modrosti

Danes nam liturgija ponuja tematiko o bogastvu in božjem klicu. Prvo berilo nam pravi, da je modrost dragocenejša kot bogastvo. V evangeliju pa imamo bogatega mladeniča, ki čuti božji klic, vendar ni ma poguma, da bi naj odgovoril, kajti navezan je na svoje premoženje.

Pisatelj pisma Hebrejcem pravi, da je »Božja beseda živa in dejavna, ostrejša kakor vsak dvorezen meč«. Ta ni taka, kot je človeška beseda, ki nima moči, temveč je polna življenja, luči in zahtevnosti. Prodira v srce in vzbuja očitke vesti, postavlja v zadrego tistega, ki ne živi popolnoma v božji milosti. Pred njo se je nemogoče skriti. Če pa jo sprejmemo, za nas postane izvir življenja, prinaša luč, nam daje pogum in moč, da bi hodili po poti dobrega in ljubezni.

Evangelij nam predstavlja mladeniča, za katerega se zdi, da je poln dobrih namenov: želi izvedeti, kaj naj še naredi, da bi dosegel večno življenje. Jezus mu pokaže normalno pot: izpolnjevanje zapovedi. Mladenič vse to že izpolnjuje zato mu Jezus predstavi višjo raven: »... pojdi, prodaj, kar imaš, in daj ubogim; nato pridi in hodi za menoj«.

Ko je mladenič slišal te Jezusove besede, je žalosten odšel, ker je bil bogat in temu se ni bil sposoben odreči. Ta mladenič je navezan na svoje dobrine in ne sprejema božje modrosti, ki je, kot pravi prvo berilo, dragocenejša kot zlato in srebro.

Božja modrost, ki se zdi v človeških očeh neumnost, je v tem, da se znamo odpovedati dobrinam, da bi mogli v polnosti živeti v ljubezni. Gmotne dobrine ne morejo povsem zadovoljiti človeškega srca; saj ga napolnijo, vendar brez pravega ve-



selja.

Jezus zatem razmišlja: »Kako težko bodo tisti, ki imajo premoženje, prišli v Božje kraljestvo!« Učenci so se temu čudili, kajti Stara zaveza govori o bogastvu zelo pozitivno: to je obljubljeno tistim, ki bodo sledili Gospodovim zakonom. Zato učenci ne razumejo, kako to, da bogastvo, ki je božji dar, lahko onemogoči vstop v kraljestvo.

Vendar Jezus vztraja: »Otroci, kako težko je priti v Božje kraljestvo! Laže gre kamela skozi šivankino uho, kakor pride bogataš v Božje kraljestvo.« Ta primerjava izraža nekaj popolnoma nemogočega: kamela ne more skozi šivankino uho. Jezus pa pravi, da je še bolj nemogoče, da bi bogataš vstopil v Božje kraljestvo.

Za vstop v nebeško kraljestvo je treba imeti svobodno srce. Bogati, ki so navezani na svoje stvari, hočejo vedno več, pa jim vendar imetje ne poteši srca. Ljudje nismo ustvarjeni, da bi bili navezani na denar. Ta naj bo za nas služabnik, ne pa gospodar.

Zato moramo svoje srce osvoboditi navezanosti na denar in bogastvo. Imejmo pogum, da prepoznamo stvari, ki so resnično bistvene: naš ljubezenski odnos do Boga in ljubezen do bratov in sester. Osvobodimo se sebičnosti in navezanosti na gmotne dobrine.

Vendar pa Jezus pravi, da lahko Bog dopusti, da se bogataš oddalji od navezanosti do svojega bogastva, da bi lahko vstopil v nebeško kraljestvo. Dejansko so bogati ljudje, ki niso navezani na denar in velikodušno pomagajo drugim. Vse to je delo božje milosti.

Peter pravi Jezusu: »Glej, mi smo vse zapustili in šli za teboj.« Jezus odgovori, da bo tisti, ki je zaradi njega ali evangelija - ne zaradi drugih razlogov - zapustil hišo ali brate ali sestre ali druge stvari, dobil že v tem življenju stokrat toliko, skupaj s preganjanji, v prihodnosti pa večno življenje.

Mi res prejemo stokratno, vendar tega ne posejemo. Bog je z ljudmi, ki se odločijo za njegovo službo, vsekakor velikodušen na zelo neobičajen način.

To, kar je za nas resnično potrebno, je vedenje, kakšen je smisel našega življenja. Če živimo zato, da si grabimo denar, ne bomo nikoli zadovoljni, vedno nam bo v srcu nekaj bistvenega manjkalo.

(prim. Oznanjevalec 2003, št. 4)

28TH SUNDAY IN ORDINARY TIME

Response: *Fill us with your love, O Lord, that we may rejoice and be glad.*

First Reading: *Wisdom 7:7-11*

Wisdom is a precious gift that is given to us when we pray; it is to be valued above all else.

Second Reading: *Hebrews 4:12-13*

The word of God is a word of subtle power and reveals us to the Lord.

Gospel: *Mark 10:17-30*

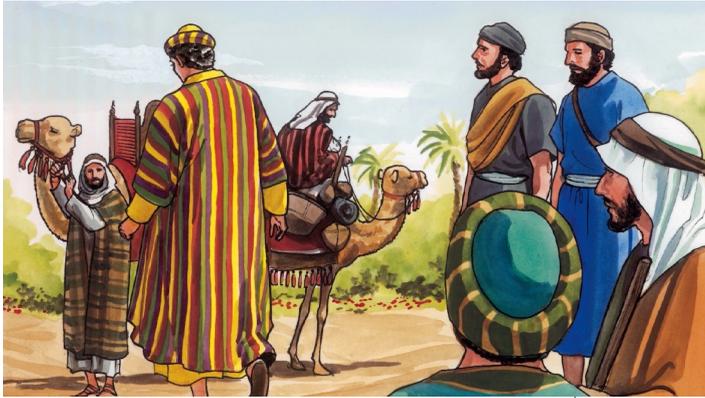
Discipleship comes at a cost, involving sacrifice and suffering. We need the power of God in order to be saved.

"Jesus looked steadily at him and loved him."



Illustration

On the reverse of the US dollar bill is a mysterious symbol: an unfinished pyramid, topped by an eye in a triangle, from which rays emanate. The explanation given is that the thirteen tiers of the pyramid represent the original number of States in the Union; the eye represents the omniscience of God, and the rays the omnipotence of God; the triangle is symbolic of the Trinity. The symbol on the dollar bill appears in various forms in both Renaissance art and in Masonic representations — and has given rise to numerous conspiracy theories. There is, however, universal agreement that at its core is the idea that God (or "Providence") sees everything. We read in Psalm 33 (v. 18) "The eyes of the Lord are on those who fear him", so the notion that God sees all is not new. What does the all-seeing eye of God mean for us Christians?



Gospel Teaching

“Jesus looked steadily at him and loved him”. In this statement, as so often in the Gospels, we understand that Jesus sees with his eyes, with his heart and with his soul. Jesus can see beyond the surface, to the true nature and intentions of others — whether he is addressing the Pharisees as hypocrites or describing Nathaniel as a “man without guile”. Jesus saw the piety of the young man, his good intentions, his naiveté and his conflicted heart. So here, echoing Psalm 33, the eyes of the Lord are on those who fear [respect] him. And the gaze of the Lord is benign. Jesus challenges the young man to the next level of faith — letting go of the idea he can earn his own salvation; he must abandon his wealth — his security — to rely more radically on the power of God to save. Here, as elsewhere, the benign gaze of the Lord discerns, and seeks to help, those willing to accept the will of God. The young man went away sad, for he was a man of great wealth; but even as all his material needs were met, his spirit was hungry. Jesus held up, as it were, a mirror to his spiritual emptiness.

The gaze of the Lord is benign, just as it is also discerning: the Lord sees us just as we are, in our weakness and in our loveliness, in our failure and in our success. So, we do not fear the scrutiny of the Lord — we know his gaze is a loving gaze, seeking

to know us, to affirm us, and to save us. Our familiarity with the four Gospels sometimes dulls our perception of the radical nature of the teaching of Jesus — “he looked steadily at the young man and loved him”. The Lord who can see us to the deepest level of our being still loves us! The gaze of the Lord is benign, discerning, and challenging. When we see ourselves through his eyes, we see what is beautiful, what is in his image, and also what is in need of

forgiveness, radical nature healing. So, knowing we are in this gaze, we are challenged to become our better self, to become the holy people we are created to be. Just as the gaze of God is benign, discerning and challenging, it is also saving — we are not simply passive recipients of a passing glance of the Almighty — we are drawn further into a relationship that saves us, makes us whole, welcomes us into heaven. How wonderful this is!

Application

The all-seeing eye of God is for our benefit. If we can live knowing that we have a God who watches over us, wills us constantly to be wonderful, forgives us when we fail, inspires us when we don’t know our next step, encourages us to be a better neighbour, wants us to walk in the footsteps of Jesus — then little by little, day by day, our life will be transformed. In practical terms, we can audit our efforts, track our progress — even if it is just for one week — we can watch, notice and even record how we behave conscious, we are in the benign, discerning, challenging and saving gaze of God.

Being in the watchful, all-seeing eye of God is not a solitary experience — we are conscious of being in a community, a communion of people whom the Lord is seeking to shape into a body that testifies to God’s love, that is a light to the nations, an inspiration to all.

Practical Things to Help Your Prayer Life from St. Francis de Sales

By Fr. Steve Ryan, SDB

Don Bosco (1815-1888) loved St. Francis de Sales. De Sales lived two centuries prior, and was long in Heaven when Don Bosco was alive, but his inspiration lived on in Northern Italy. Don Bosco, as a young man, learned from him. He loved his kind approach to people. He loved his clarity of preaching and teaching. He loved his zeal for souls! He loved this saint so much that he named his congregation after him. Don Bosco also loved the fact that Francis de Sales was practical and could give insight to his boys and to regular folks on how to be a saint. St. Francis de Sales (1567-1622) provided a number of practical tips for engaging in daily prayer that are helpful to anyone – no matter what century they live in! They can help us today.

One of the number one things I hear from Catholics as they get “on fire” about Jesus and maybe even are getting ready to be a part of the mission of evangelization (spreading the gospel) is: “I wish I knew how to pray better!” Many people are energetic about the socialization and the relationships found in ministry and in the Church. But are they eager to develop their relationship with God? That takes a little planning and some work! Most of us need some assistance here and are a bit weak on structuring a prayer life. In fact, quite a few Catholics and many young people who have gone through Catholic schools most of their lives, do not have a structured way of praying – a regular routine.

St. Francis de Sales was unique in writing his **Introduction to the Devout Life for lay people**. He recognized the situation of ordinary folks and gave advice that best suited their situation. Here are five bits of advice for developing a prayer life:

1. Pray in the morning. One of the first pieces of advice he gives is to pray in the morning, rather than at night: “If possible, let it be early in the morning, when your mind will be less cumbered and fresh after the night’s rest.” Eventually try to spend an hour, but if

you can start with 20 minutes that will work.

2. Pray in a distraction-free zone. Pick a place. Often that place is outside of the bedroom, or you might just fall back asleep! He also suggests praying, when possible, in a church or chapel. He explains that it can be difficult to pray at home: “If you can make your meditation quietly in church, it will be well.” It’s like people working out in a local gym rather than doing it at home – it tends to play out better if you are serious about getting in shape. Tying this in with daily Mass makes sense. If only we could structure our schedule like this! Think about it. Choosing a place that is away from devices, the rest of the family and stress is good advice.

3. Begin prayer by putting yourself in the presence of God. Another piece of advice is to begin prayer by recollecting your spirit and inviting the presence of God: “Begin all prayer, whether mental or vocal, by an act of the Presence of God. If you observe this rule strictly, you will soon see how useful it is.”

4. Worry about the quality, not the quantity. Dig in! Say to yourself: “Now I am praying.” “I love You, Lord.” “I adore You, Lord.” “I need You, Lord.” “I am here – do with me as You will.” Sometimes we can think that we need to pray many prayers, but St. Francis de Sales suggests we focus instead on the quality: “Not striving to say many words so much as seeking to say a few with your whole heart. One Our Father said devoutly is worth more than many prayers hurried over.”

5. Review the upcoming day and ask the Holy Spirit for guidance. St. Francis de Sales says that preparation for relationships, altercations, duties, opportunities and even trials that are about to occur (or may very well be coming up) is wisdom. Bringing God into all of it, before it happens, and asking for humility and charity ahead of time, is a precious gift.

Fail to plan – plan to fail. Pick at least one of these five tips and add it to your prayer plan.

SLOVENSKI PARK



Oktoberfest

Drink

Food!

Music

OCTOBER 26TH
DOOR OPEN AT 6:00 PM

★ ANSEMBEL ŠIBAJ ★

Tickets \$45 - Meal Included
CASH BAR

LIMITED TICKETS

CONTACT KRISTINA BLACKWELL TO SECURE YOUR TICKET

Email: info@slovenskipark.com Phone: (647) 962-2892



Lipa Park
EVENT CENTRE

HALLOWEEN BASH

80'S RETRO MUSIC & DANCING WITH
DJ DOMINO



SATURDAY, OCTOBER 26, 2024

\$60: NON-MEMBERS

\$25: AGES 11-17

\$50: MEMBERS

\$10: AGES 7-10

FREE: 6 & UNDER

6:00 PM COCKTAIL HOUR & HORS D'OEUVRES

7:00 PM DINNER WITH CASH BAR

2850 OILLE ST, PELHAM, L2M 7W7

FOR TICKETS

TONY SUSA: 905-401-0015

CATHY VRHOVSEK-GUERRA: 905-933-5646

COLLEN PLUT-THOMPSON: 289-668-0562

 Lipa Park

 lipaparkeventcentre



Please join us for the christening of the new wine...

Martinovanje

St. Martin's Luncheon

Sunday November 10, 2024



Featuring Music By:
Polka Maester Band



Doors open at 12:00 noon
Delicious home-style dinner served at 1:00 p.m.

- Paid Members \$40
- Non-Members \$50
- Student (ages 11-17) \$20
- Child (ages 6-10) \$10
- Ages 5 and under FREE



All amateur wine makers are invited to bring their wine for the competition (by noon), and all guests (of drinking age) are eligible to taste and judge the wines!

For Tickets:



MaryAnn Barich 905-945-3750
John Gerden 905-708-7221



**Please Respect Our
Ticket Order DEADLINE:
Thursday November 7**

No Late Orders Accepted
No Tickets At The Door

Thank you for your cooperation.



RESULTS OF THE DEANERY MEETINGS SCHOOLS

Our relationship with Catholic schools presents us with many challenges. Though schools are an important part of parish/diocesan life, the Church does not have direct oversight of the schools. .

The relationship between schools and parishes appears to lack balance and this creates tensions. Some of this tension comes from misunderstandings and a lack of willingness to try again to move **Forward Together in Christ**. Most desire our Catholic schools to be great opportunities to evangelize our children and through our children to help bring their parents to faith as well. This will require a fresh openness to dialogue.

We must start by acknowledging the reality of where we are in order to move Forward Together in Christ to a place where the diocese and schools together proclaim God and his Kingdom.

- 1. This topic was unique, since most of the comments were about the challenges more than possible solutions. With humble cooperation on the part of the diocese/parishes and the schools, we know solutions are possible.**

- 2. There is a perception among many that the relationship between the school administration and clergy is poor, the catechesis taught is weak, and some teachers are not qualified to teach religion.**
- 3. There is an expectation that the clergy should be making the effort to contribute to correcting this situation.**
- 4. The diocese/parish is seen as not taking responsibility to hold education partners accountable to the authenticity of the religious education in the classroom.**
- 5. There is a lack of understanding that the Religion and Family Life**
- 6. curriculums used in the classrooms, recently updated, are approved by the Bishops of Ontario.**
- 7. Parents are seen to be over-reliant on religious education taking place in the schools. They do not seem to be confident in their role as the primary teachers of their children in the ways of faith.**
- 8. Although the tone of this conversation was discouraging, there was a desire to develop effective communication and transparency between the clergy and Catholic educators.**

To be continued



Bled Hall

HUNTER'S BANQUET



23 NOVEMBER 2024



MUSIC BY: ANSAMBEL ŠIBAJ
DOORS OPEN AT 5 PM
DINNER AT 6 PM

Tickets: \$65 (Cash, Credit, Tap)
For Reservations: Call Milena at 905-393-6594
or email secretary@bled.ca

4650 South Service Rd Beamsville ON



OBVESTILA - ANNOUNCEMENTS

KOLEDAR DOGODKOV

- Oct. 15th - **St. Joseph's Society** - Tuesday Nights
- Oct. 16th - **St. Gregory the Great** - Maša za bolnike - Anointing of the sick during the 11:00 a.m. Mass
- Oct. 26th - **Slovenski Park** - Oktoberfest
- Oct. 26th - **Lipa Park** - Halloween Bash
- Nov. 2nd - **London** - Mass at St. Peter's Cemetery at 1:00 p.m.
- Nov. 3rd - **Holy Sepulchre Cemetery** - Mass at 2:00 p.m. - Prayers at the Cemeteries

BRALCI - READERS:

Slov. Mass: Barbara Šporar (9:30 a.m.)
Eng. Mass: Rita Bartula (11:00 a.m.)

ČIŠČENJE - CLEANING

Oct. 26th - Gosgnach team

GIFT BEARERS

Oct. 13th - Pamela Gosgnach & Mary Miketič
Oct. 20th - Mileva Volčanšek & Majda Lukežič

OKTOBER - MESEC ROŽNEVEGA VENCA

Smo v oktobru, mesecu rožnega venca. V naši cerkvi je lepa navada, da pol ure pred mašo molimo rožni venec. Priporočamo, da izkoristite ta mesec, da se udeležite večerne maše in rožnega venca.

Danes je rožnovenska nedelja, v ponedeljek 7. oktobra pa je praznik rožnovenske Matere Božje.



CEMETERY MASS & PRAYERS

The annual **All Souls Day Mass** at Holy Sepulchre Cemetery will take place on Sunday, **November 3, 2024** at 2:00pm. All are welcome!

- Prayers at the three Cemeteries:
- 3:00 p.m. - Holy Sepulchre Cemetery (at the Cross)
 - 3:30 p.m. - Gate of Heaven Cemetery (at the Chapel-Slovenian section)
 - 5:00 p.m. - Our Lady of the Angels Cemetery (in the Mausoleum)

Heart-to-Heart: Bishop Douglas Crosby

CONGRATULATIONS to Archbishop FRANCIS LEO, named **Cardinal** last Sunday, by Pope Francis. The Consistory will take place on Sunday, December 8, 2024, in Rome. We pray in thanksgiving for this appointment and assure the Archbishop of our ongoing prayers for his well-being!

A THANKSGIVING PRAYER written by Amazing Worenwu, a student at St. Mary's Catholic Secondary School in Hamilton, follows:

Lord Jesus, all too often we take our loved ones, friends and classmates for granted. As we prepare to celebrate Thanksgiving this weekend, I pray that You increase the gift of gratitude in our hearts and help us recognize the many blessings You offer us. May we connect more closely with You, our family, friends and those in our community. God, open our eyes to see the image of You in each other and in the beauty of nature. Thank YOU, Lord, for the opportunity to be grateful and celebrate Thanksgiving. AMEN!



Moya Financial has relocated their offices to the Parish Offices in order to better serve their Members and Community.

During their regular office hours of Tuesdays from 11:00am to 4:00pm, Thursdays from 11:00am to 5:00pm, and Fridays from 11:00am to 4:00pm, the exterior door into the Parish offices will be left unlocked.

If you are visiting the credit union, please do not ring the bell, enter the Parish Office door and a Moya staff member will buzz you into the branch. If you are coming to see Father Drago, please ring the bell, and Father will greet you at the exterior door. Thank you for your continued cooperation and support.

Moya Financial je svojo pisarno preselila v prostor poleg župnijskega urada, da bi bolje služila svojim članom in skupnosti.

V času rednih uradnih ur ob torkih od 11.00 do 16.00, četrtek od 11.00 do 17.00 in petkih od 11.00 do 16.00 bodo vhodna vrata v župnijske prostore odklenjena. Če ste namenjeni v MOYA (Credit Union), prosimo, da ne pozvonite, vstopite pri glavnih vratih (office) in delavka od Moya vam bo odprla vrata v poslovalnico.

Če pa hočete v župnijsko pisarno (Fr. Drago), pozvonite in gospod Drago vas bo pričakal pri vhodnih vratih.

Hvala za nadaljnje sodelovanje in podporo.

SREČANJE BOLNIKOVI IN STAREJŠIH

V sredo, 16. oktobra 2024, je vsakoletno srečanje za bolnike in starejše. Med sveto mašo ob 11:00h dopoldne, bodo lahko prejeli bolniško maziljenje.

DRUŠTVO SV. JOŽEFA - TORKOVI VEČERI

Torkovi večeri se bodo začeli zopet, v prostorih društva sv. Jožefa, 15. oktobra 2024 ob 7h zvečer in tja do 10h zvečer. Ta dan bo tudi lahek prigrizek - nekaj za pod zob.

Villa Slovenia - Tuesday's night social gatherings will start on October 15th, 2024 from 7:00 p.m. to 10:00 p.m.



✝ V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Ferko	Frančiška	October 14, 2018
Hozian	Verona	October 16, 1976
Balažic	Steve	October 16, 1979
Palčič	Ivan	October 16, 1994
Intihar	Katarina	October 17, 2010
Gerič	Irma	October 17, 2016
Gergyek	Zoltan	October 17, 2021
Vučko	Rozina (Štefan)	October 17, 2022
Nedelko	Ksenia	October 19, 2012



SV. MAŠE - MASSES: Mon. to Fri.: 7:00 P.M.; Saturday: 5:30 P.M. (Slo); Sunday: 9:30 A.M. (Slo); 11:00 A.M. (Eng) - From July to Fall Banquet only 10:00 A.M. - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** By appointment, call one year before the wedding date. **SPOVED / CONFESSIONS:** First Friday of the month 6 to 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest - please call for an appointment. Tel: 905-561-5971 or Cell: 905-520-2014

DON BOSCO

SVETE MAŠE - MASSES

<p>27. NEDELJA MED LETOM 13. OKTOBER 28TH SUNDAY IN OT <i>Koloman, mučenec</i> <i>Edvard, kralj</i></p>	<p>† †† † † † † †† †</p>	<p>Za žive in rajne župljane Alojz Lesica, obl. Viktor in Kristina Ferko Za zdravje (Borat Zupančič) za zdravje (Sylvia Loccisano) Franciška Pust, obl. Maureen Trenkler, obl. Za zdravje ata Rudi Korošec Sr. Rudi Korošec Jr. Mr & Mrs. Lonapan Lojze Lesica, obl.</p>	<p>9:30 A.M. 11:00 A.M.</p>	<p>----- Jože Gimpelj Hči Irena z družino Josie Hapke Josie Hapke Joe Pust Joe Pust Družina Erzar Family Korošec Family Korošec Angelina & Joy Sun Žena z družino</p>
<p>PONEDELJEK - MONDAY 14. OKTOBER <i>Kalist I., papež muč.</i></p>		<p>Na čast sv. Antonu</p>	<p>7:00 P.M.</p>	<p>Dragica Đondraš</p>
<p>TOREK - TUESDAY 15. OKTOBER <i>Terezija Avilska, red.c.uč.</i></p>	<p>† ††</p>	<p>Ludvik Prevec Janez in Marija Raščan in sorod.</p>	<p>7:00 P.M.</p>	<p>Žena Ida z družino Bojan Milosavljevič z družino</p>
<p>SREDA - WEDNESDAY 16. OKTOBER <i>Marjeta, devica</i></p>	<p>†</p>	<p>Za bolne in trpeče Ivan in Jože</p>	<p>11:00 A.M. 7:00 P.M.</p>	<p>Maša za bolnike in starejše Jožica Novak z družino</p>
<p>ČETRTEK - THURSDAY 17. OKTOBER <i>Ignacij Antiohijski, šk.mu.</i></p>	<p>† †</p>	<p>Martin Tompa Zoltan Gergjek, obl.</p>	<p>7:00 P.M.</p>	<p>Žena z družino Žena Ana in družina</p>
<p>PETEK - FRIDAY 18. OKTOBER <i>Luka, evangelist</i></p>	<p>†</p>	<p>Ivan Zelko</p>	<p>7:00 P.M.</p>	<p>Matilda Bratuž</p>
<p>SOBOTA - SATURDAY 19. OKTOBER <i>Pavel od Križa, duhovnik</i> <i>Izak in kanadski mučenci</i></p>	<p>† † †† †</p>	<p>Martin Glavač Ivan Zupančič Pavel in Paul Richard Novak Izabella Oliveira</p>	<p>5:30 P.M.</p>	<p>Matej z družino Josie Hapke Helen Špiler Marija Košir</p>
<p>29. NEDELJA MED LETOM 20. OKTOBER 29TH SUNDAY IN OT <i>Misijonska nedelja</i> <i>Irena (Mira), mučenka</i></p>	<p>†† †† † † ††</p>	<p>Za žive in rajne župljane Bratje in sestre Štefanec Vinko in Katarina Antolin Štefan Špilak Jožef Tibaut Pokojni starši For Family Jonapan</p>	<p>9:30 A.M. 11:00 A.M.</p>	<p>----- Sestra Milka Pavlič z družino Štefan in Francka Antolin Matilda Prša Matilda Prša Jožica Novak z družino Angelina & Joy Sun</p>