



Doma in po svetu

— PREGLED NAJVAŽNEJŠIH DOGODKOV —

Zvezni senat odobril 100 milijonov dolarjev pomoči »contras« — Zmaga za Reagana — Nasprotujoče si vesti o bojih v Hondurasu

WASHINGTON, D.C. — Sinoči je zvezni senat odobril 100 milijonov dolarjev pomoči »contras«. Ti gverilci nasprotujejo sandinističnemu režimu v Nikaragvi. Glasovanje je bilo v razmerju 53:47. Pred glasovanjem so senatorji razpravljali celih 10 ur o spornem zakonskem osnutku, ki ga je bila predložila Reaganova administracija. Glasovalo je vseh 100 senatorjev, kar je nekaj izjemnega in tudi dokaz, da so senatorji smatrali zadevo za zelo resno. Predsednik Reagan je izrazil zadovoljstvo nad izidom senatnega glasovanja.

Opazovalci političnih razmer na kapi-tolskem hribu soglašajo, da je Reaganova pobuda zmagala v senatu predvsem zaradi vdora nikaragveške vojaške enote v Honduras. Nikaragvejci napadajo oporišče »contras« v Hondurasu. Vesti o tem vdoru si pa zelo razlikujejo. Nikaragvejci trdijo, da sploh niso vdrli v Honduras in da ga za ameriško izmišljotino, Bela hiša in State Departmenta trdita, da gre za vdor kakih 1.500 pripadnikov elitne nikaragveške enote, honduraska vlada meni, da je nekaj nikaragveških vojakov res prekoračilo mejo, nekateri novinarji pa poročajo, da ameriška vlada napihuje zadevo v želji, da bi vplivala na ameriško javno mnenje.

Pretekli teden je spodnji dom Kongresa Reaganovo pobudo zavrnil. Kongresniki bodo pa o njej zopet razpravljali v aprilu in ponovno glasovali. Izid tega novega glasovanja ni mogoče predvideti, ker bo odvisno od nadaljnjih dogodkov v Nikaragvi in Hondurasu. Politični analitiki pa poudarjajo, da je bila predsednikova zmaga v senatu precej pičila, da je bilo proti 11 od 53 republikanskih senatorjev. Brez podpore 11 demokratov, bi bil Reagan tudi v senatu poražen. V spodnjem domu imajo demokrati zanesljivo večino.

Sandinistična vlada je izjavila, da so njene vojaške enote v zadnjih dneh ubile ali onesposobile več kot 300 »contras«. Sandinisti priznavajo, da so bili boji v bližini meje s Hondurasom, še vedno pa trdijo, da so njene enote operirale izključno v Nikaragvi.

Ameriško 6. ladjevje zapušča zaliv Sidra po končanih vajah — Libijci grozijo z novimi terorističnimi akcijami

WASHINGTON, D.C. — Obrambni tajnik Caspar Weinberger je izjavil včeraj, da je ameriško 6. ladjevje uspešno končalo vaje v vodah zaliva Sidra in da bodo ameriške sile te vode zapustile. Bojne ladje so bile v teh vodah, ki jih Libija smatra za svoje, 75 ur, je rekel Weinberger. Med vajami so ameriške sile petkrat napadle libijske bojne ladje in tudi raketno oporišče v Libiji sami. Po najnovjših vesteh, sta bili potopljeni dve libijski ladji, radarske naprave na raketnem oporišču pa poškodovane. Kot kaže, Sovjeti pomagajo Libijcem v popraviljanju teh naprav.

Libijska sredstva javnega obveščanja trdijo, da gre za veliko libijsko zmago. Režim Moamara Kadhafi je organiziral demonstracije v praznovanju te »zmage«. Libijsko časopisje pa ni obvestilo bralcev o libijskih izgubah. Kadhafi in njegovi predstavniki grozijo, da bodo izvedli nove teroristične akcije zoper ameriške državljane in interese širom sveta. Reaganova administracija smatra te

grožnje za resne in je odredila poostreje varnostnih ukrepov pri ameriških predstavništvih in oporiščih, tudi v Washingtonu samem so bili podzvzeti podobni ukrepi.

V najnovjših izgredih v Južni Afriki ubitih najmanj 35 črncev — Nasprotniki apartheidskega sistema postajajo drznejši

JOHANNESBURG, J. Af. — Danes je južnoafriška vlada zopet prepovedala javna zborovanja v deželi, to zaradi množičnih demonstracij v več črnih naselbinah ta teden. Vlada je bila ta odlok ukinila komaj pred tremi tedni. V spopadih med demonstranti in policisti v zadnjih dneh je bilo ubitih najmanj 35 črncev, več sto jih je bilo ranjenih in priprtih.

V zadnjih mesecih so postali črnski uporniki, ki nasprotujejo sistemu apartheida v deželi, drznejši v svojih napadih. Vedno več je oboroženih gverilcev, ki izvedejo bombne napade in atentate. Južnoafriška vlada pod vodstvom predsednika države Pietra Bothe pa ne kaže nobene pripravljenosti, da bi pristala na obsežnejšo reformo sistema apartheida.

— **Kratke vesti** —

Zagreb, Hr. — Agencija AP poroča, da so prebivalci jugozahodne Hrvatske včeraj čutili potresne sunke, ki pa niso povzročili gmotne škode. Potres so čutili v mestih Rijeka, Ogulin in Karlovac.

Anchorage, Alj. — Včeraj je izbruhnil vulkan Augustine, ki je sicer otok v zalivu Cook kakih 175 milj jugozahodno od Anchoragea. Prah iz vulkana je že doseglo to mesto. Vulkan je zadnjič izbruhnil pred 10 leti. Človeških žrtev ni, tudi gmotna škoda je neznatna, ker so najbolj prizadeti kraji neobljudeni.

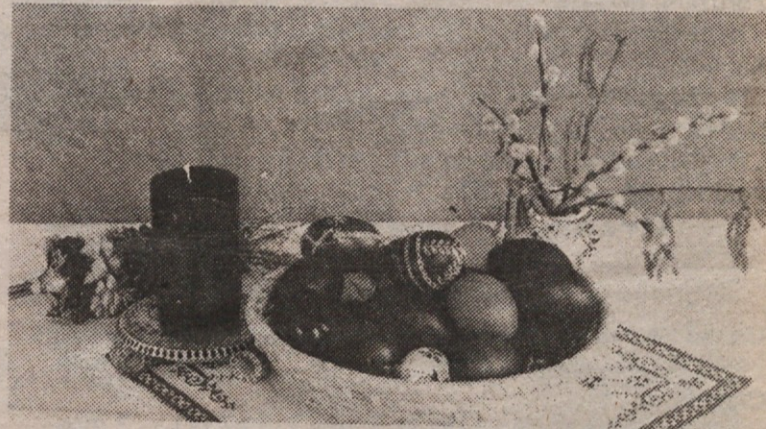
Atene, Gr. — Na obisku v Grčiji ta teden je bil državni tajnik George P. Shultz. V pogovorih z grškimi predstavniki se je Shultz zanimal za obnovev pogodbe, bo kateri imajo ZDA vojaška oporišča v Grčiji. Sedanja pogodba bo potekla čez dve leti, socialistični grški predsednik Andreas Papandreou pa je ponovno grozil, da ne bo pristal na obnovev oziroma podaljšanje te pogodbe.

Washington, D.C. — Včeraj je trgovinsko tajništvo objavilo podatke za mesec februar, ki kažejo, da se je ameriški trgovinski primanjkljaj zmanjšal v primerjavi z januarjem. Vladni ekonomisti menijo, da februarski podatki kažejo začetek procesa, ki bo tekom leta vodil do znatnega zmanjševanja doslej rekordnega trgovinskega primanjkljaja ZDA.

Jeruzalem, Iz. — Včeraj so izraelska letala bombardirala PLO oporišče blizu Sidona, v južnem Libanonu. Izraelski napad je bil maščevalnega značaja, ker so neznanci iz južnega Libanona izstrelili raketo, ki je padla na dvorišče neke izraelske šole, pri tem pa ranila tri učence in učiteljico.

Beograd, SFRJ — V Jugoslaviji je bil objavljen dokument, v katerem je Kurt Waldheim, bivši generalni sekretar Združenih narodov in sedanjí avstrijski predsedniški kandidat, označen za vojnega zločinca. Med drugo svetovno vojno je bil Waldheim nemški častnik ter služil v okupirani Jugoslaviji. Soodgovoren naj bi bil za pokole v tej deželi. Waldheim trdi, da ni med vojno zakrivil nobenih zločinov.

Veselo Veliko noč



vsem svojim naročnikom, sodelavcem
podpornikom in dobrotnikom
v o š č i

AMERIŠKA DOMOVINA

Iz Clevelanda in okolice

Družabni večer—

Tabor DSPB Cleveland sporoča, da so že v predprodaji vstopnice za pomladanski družabni večer, ki bo v soboto, 5. aprila, v Slov. domu na Holmes Ave. Dobite jih, ako pokličete ob večernih urah 851-4961 ali 943-4681.

KRES vabi—

Slovenska folklorna skupina Kres vabi na večer narodnih in umetnih plesov, ki bo v soboto, 12. aprila, v Slov. nar. domu na St. Clair Ave. Vstopnice za banket in program lahko rezervirate, ako pokličete tel. 692-1339.

Pevski zbor Jadran—

Pevski zbor Jadran vabi na večerjo, koncert in ples, ki bodo v soboto, 12. aprila, v Slov. delavskem domu na Waterloo Rd. Vstopnice imajo vsi člani.

Precej pozornosti—

Ta teden smo bili Slovenci večkrat omenjeni v lokalnem časopisju in na televiziji. V sredo so poročali o sprejemu za Frank Yankovica pri Tony's Polka Village na E. 185 St. Yankovic je pred nedavnim prejel »Grammy« priznanje. Današnji *Plain Dealer* v prilogi poroča o vlogi »polke« v širšem Clevelandu, na str. A2 pa o vlogi Hell's Angels na Edna Ave. v sentklerski naselbini, ki baje pazi-jo na varnost nekaj naših starejših rojakov.

Novi grobovi

Joseph T. Koncilija

V sredo, 26. marca, je umrl Joseph T. Koncilija, mož Mayme, roj. Kolar, oče Rosemary. Pogreb bo iz Brickmanovega pogrebnege zavoda, 21900 Euclid Ave., jutri, v soboto, dopoldne ob 9.30 na pokopališče Vernih duš. Na mrtvaškem odru bo danes, v petek, pop. od 2. do 4. in zv. od 7. do 9.

Sen. Lausche—

Sen. Frank J. Lausche se je vrnil domov iz bolnišnice. Zdravniki so odredili najmanj 8 tednov počitka. Voščilne kartice lahko pošljete na naslov: 6916 Marbury Rd., Bethesda, MD 20817.

Skupno sv. obhajilo—

Oltarno društvo fare Marije Vnebovzete bo imelo skupno sv. obhajilo v nedeljo, 6. aprila, pri osmi sv. maši, ob 1.30 pop. molitveno uro, nato pa sestanek.

Obletnica smrti—

V četrtek, 3. aprila, bo ob pol 6h zvečer v cerkvi sv. Vida sv. maša za rajno Ivanko Anžič. R.I.P.

Napredovanje—

Današnji *Cleveland Plain Dealer* poroča o novem napredovanju Petra R. Osenarja pri veliki banki AmeriTrust. Odslej bo g. Osenar eksekutivni podpredsednik za administracijo s posebno odgovornostjo za bančne storitve in poslovanje. Čestitamo!

Msgr. B.J. Ponikvar—

To nedeljo, 30. marca, bo poteklo 34 od smrti msgr. B.J. Ponikvarja, ki je služil kot župnik pri Sv. Vidu polnih 45 let. O tej obletnici nas je obvestila naročnica Annie Knaus, ki je tudi podarila \$25 našemu tiskovnemu skladu. Iskrena hvala!

Spominski dar—

Milwaški prijatelji pokojnega dopisnika našega lista Franceta Rozine so podarili v njegov spomin \$50 v naš tiskovni sklad, za kar se jim globoko zahvaljujemo.

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„Vstal je — ni ga tukaj!“

Jesus Kristus je vstal iz groba tretji dan. O tem pričajo zgodovinski viri, predvsem evangeliji, pa tudi Apostolska dela in listi apostolov.

Evangeliji poročajo:

Drugi dan po Jezusovem pokopu je dal Pilat na zahtevo farizejev grob zapečatiti in predenj postaviti stražo.

Tretji dan, to je na nedeljo, so šle zgodaj zjutraj pobožne žene h grobu, da bi mazilile Jezusovo telo. V petek namreč ni bilo več časa. Žene je skrbelo, kdo jim bo odvalil kamen od groba. Bil je silno velik. Ko pridejo do groba, je kamen že odvaljen. Tam zagledajo dva angela v bleščečem oblačilu. Prestrašijo se. Pa jim rečeta angela: »Ne bojte se! Iščete Jezusa Nazareškega? Ni ga tukaj. Vstal je. Spomnite se, kaj vam je povedal, ko je bil še v Galileji, da mora biti križan in tretji dan vstati.« Žene hitijo to veselo vest povedati apostolom. Na poti jim pride naproti sam Jesus in jih pozdravi. Žene pristopijo, mu objamejo noge, na katerih so bile rane od žebeljev, in ga molijo.

Apostoli ženam niso verjeli. Te vesti so se jim zdele kot hlodnja. Vendar sta tekla Peter in Janez h grobu. Našla sta grob odprt, v njem pa le povoje in prti, ki ga je imel Jesus na glavi. Ko se je Peter vračal v mesto, se mu je na poti prikazal Jesus. Potem se je prikazal še isti dan Mariji Magdaleni in učencema na poti v Emavs.

Isti dan so bili apostoli zvečer zbrani v sobi zadnje večerje. Duri so imeli zaprte iz strahu pred farizeji. Bali so se, da tudi njih ne zaprejo, bičajo ali celo obsodijo na smrt. Pri zaprtih durih stopi Jesus mednje in jim reče: »Mir vam bodi! Jaz sem, ne bojte se!« Mislijo, da vidijo duha. Pa jim reče: »Kaj ste preplašeni in zakaj vam vstajajo dvomi v srcih? Poglejte moje roke in noge, da sem jaz sam. Potipljite in pogledajte, zakaj duh nima mesa in kosti, kakor vidite, da imam jaz.« Potem z njimi je kos pečene ribe.

V Apostolskih delih poroča evangelist Luka, da se je Jesus učencem »po svojem trpljenju tudi živega izkazal z mnogimi znamenji, ko se jim je štirideset dni prikazoval in jim govoril o božjem kraljestvu.«

In apostol Pavel v 1. listu Korinčanom piše, »da je Kristus za naše grehe umrl...da je bil pokopan in da je tretji dan vstal...in da se je prikazal Kefu (= Petru) in potem dvanajsterim. Potem se je prikazal več kot petsto bratom (= učencem) hkrati, izmed katerih je še zdaj večina živih.«

Kaj bi moral Jesus še narediti, da bi bolj prepričevalno dokazal svoje vstajenje? Apostoli in učenci so ga videli, slišali, govorili z njim, z dotikom so se lahko prepričali, da ni duh, da ima meso in kosti, da ima rane na rokah in nogah in desni strani.

Apostoli so bili do dna duše prepričani, da je Kristus res vstal. Zato je izginil iz njihovih src vsak strah. Postali so pogumni. Prej so v strahu zbežali, bili so potrti, čutili so se poražene. Po vstajenju pa jih je prevzel pogum, začeli so javno oznanjati, da je Jesus Odrašenik in Sin božji. Če so se prej bali zafrkljive besede in očitkov, so zdaj mirno sprejemali bičanje, se dali zapirati in bili pripravljeni sprejeti mučeniško smrt za

KULTURNO UDEJSTVOVANJE V CHICAGU...

poroča Ana Gaber

Knjižnica v Lemontu

V Lemontu se počasi organizira knjižnica. Je res že skrajni čas, da imamo nekje prostor, kjer naj bi se zbirale slovenske knjige. Po dogovoru z Lemontskimi patri, je knjižnica dobila prostor v Romarskem - Baragovem domu.

Pokojna rojakinja Fanika Humar je v testamentu zapustila svojo knjižnico zboru *Slovenska pesem*. Za izpopolnitev knjižnice, ki bi vsaj v glavnem vsebovala in podajala slovensko kulturo skozi stoletja, bo treba zbrati še precejšnje število knjig. Zato se zbor *Slovenska pesem* priporoča rojakom za knjige; če ni mogoče sedaj, pa vsaj v testamentu naj bi bilo navedeno.

Po dogovoru med pevodjem in odborom zbora, je vodstvo knjižnice prevzela ga. Krista Arko. Krista, nekdanja učiteljica Slovenske šole v Chicagu, lepo se ti zahvalimo za prevzem tega velikega kulturnega dela!

Vsaka knjižnica potrebuje opremo, omare in pohištvo. Z nekaj dohodki je zbor SP že nabavil najpotrebnejše. Toda potrebno bo še marsikaj. Obračamo se sedaj na ljubitelje slovenske knjige za pomoč!

Kosilo v Lemontu,

je napovedano v ta namen — za knjižnico. V nedeljo, 13. aprila, bo p. Fortunat Zorman daroval sv. mašo ob 11. uri dopoldne, nakar bo v Romarskem domu kosilo, katerega

bodo pripravile članice *Slovenske pesmi* ob dvanajsti uri. Pridite z dobro voljo na pomoč!

Večer Slovenske pesmi

Mladi potrebujejo poleg pesmi še razvedrilo in družbo. Odločili so se, da bodo pripravili prijateljem in staršem posebno večerjo v soboto, 26. aprila, pri Sv. Štefanu ob 7. uri zvečer. Da bo veselejše, bodo preskrbeli za godbo in ples. Vstopnina za oboje bo \$10.00; kdor bo prišel pozneje, bo prispeval za ples \$5.00. Vsi Slovenci vabljeni!

Letni koncert Slovenske pesmi

Zbor *Slovenska pesem* bo priredil svoj letni koncert v soboto, 10. maja 1986 — na predvečer Materinskega dne — ob 7.30 zvečer. Tokrat se bo koncert vršil v prelepi gotski cerkvi sv. Pavla (Hoyne & 22nd Place), kakih dvesto metrov zahodno od Štefanove cerkve.

Posebnost letošnjega koncerta bo v tem, da bosta poleg domačega zbora nastopila kot gosta zbor »Gallus Ensemble«, ki ga vodi prof. Leo Muskatevc, in »Zbor sv. Janeza Evangelista«, pod vodstvom Mitzi Bergant. Oba zbora prideta iz Milwaukeeja.

Namesto odmora bo naš »Mladinski orkester« odigral nekaj priljubljenih skladb. Za sklep bodo pa vsi trije zbori s spremljavo orkestra priredili mogočen finale.

Potrebne bodo vstopnice po \$3.00, katere se bodo dobile pri članih zbora *Slovenska pesem*. Mladina do vključno višješolske (high school) starosti je vstopnine oproščena. Že vnaprej opozarjamo na to edinstveno slovensko kulturno prireditev (10. maja 1986) v cerkvi sv. Pavla v Chicagu. Po koncertu pa bodo vsi navzoči povabljeni k prosti zabavi v dvorano Štefanovega centra. Spomnimo se proslave Baragovega dne v tej lepi cerkvi!

Da ne bomo pozabili:

1. — V nedeljo, 13. aprila 1986 — bo v Lemontu sv. maša ob 11. uri dopoldne, nato kosilo v pomoč novi knjižnici.

2. — V soboto, 26. aprila 1986 — bo pri Sv. Štefanu ob 7. uri zvečer večerja in ples, kar organizira zbor *Slovenska pesem*. Cena \$10 oz. \$5.

3. — V soboto, 10. maja 1986 — vabimo na letni koncert *Slovenske pesmi* ob 7.30 zvečer v cerkvi sv. Pavla. Gostujeta dva zbora iz Milwaukeeja.

Vsi Slovenci od blizu in daleč ste prisrčno vabljeni! Ne pozabite!

Misli po koncertu Glasbene Matice

CLEVELAND, O. - Pretéklo soboto se je v veliki dvorani Slovenskega narodnega doma na St. Clair Ave. zbralo več kot 450 gostov na pomladni prireditvi pevskega zbora Glasbene Matice. Zbor ima dva koncertna nastopa na leto, ki sta pa združena z večerjo in plesom. Kot marsikatera druga slovenska kulturna in družabna organizacija, ima tudi Glasbena Matica svojo lastno, vedno zvesto publiko. Iste obraze vidiš na zborovih prireditvah, med njimi jih je več, ki jih redko vidiš kje drugje. Tudi to velja za skoraj vsako našo organizacijo.

Udeležba na zadnji prireditvi Glasbene Matice pa je bila malce večja, ker je bil vnaprej znano, da bo ta koncert zadnji, ki ga bo vodil zborov pevodnja Vladimir Malečkar. Malečkar, o katerem kulturnem delu med clevelandskimi Slovenci je premalo znano, se je upokojil. On in žena se bosta preselila na farmo v West Virginijo, naše mesto bosta obiskovala le od časa do časa.

Koncertni del večera je bil lepo sestavljen. Zbor je začel z venčkom znanih narodnih pesmi, sledile so B. Adamičeva Pomladanska, Prelovčeva Ko so fantje proti vasi šli, in pa E. Adamičeva Vsi so prihajali. Poleg ubranega petja je bil užitek zase Malečkarjev živahen stil diriganja.

Drugi del sporeda je bil v rokah moškega zbora, ki se je zelo lepo razvil zadnja leta. Pri starejših pevskih zborih je namreč precej značilno, da



svojega Gospoda.

Apostolom, ki so oznanjali Kristusov nauk, je služilo prav Jezusovo vstajenje kot poglobitveni dokaz, da je krščanska vera res pravna.

Vsako leto, od prvih časih dalje, praznujemo kristjani z veliko slovesnostjo in notranjim veseljem spomin Jezusovega vstajenja, Veliko noč, kot naš največji praznik. Polni smo žive vere: Kristusu je vstal, vstali bomo tudi mi!

gkm (Naša luč, marec 1967)

(Dalje na str. 3)

† ANDREJ PERČIČ

Naše bralce smo že obvestili o smrti g. Andreja Perčiča, nismo pa dobili nobenega daljšega poročila. V aprilski številki verskega mesečnika Ave Maria je urednik p. Fortunat napisal lep članek, ki ga posredujemo tudi našim bralcem. Ur.

V soboto 8. februarja letos je umrl v Minneapolisu, MN, Andrej Perčič, star 85 let. Njegova žena Pavla, roj. Plazar, je umrla 30. marca 1981. Poročila sta se 28. aprila 1942 v cerkvi sv. Štefana na Blejski Dobravi. Poročil jih je upokojen ameriški državljani Father Jakob Černe. Skupno sta vzgojila 7 otrok: Petra, Marijo, Angelco, Štefko, Andreja, Dorico in Helenco.

Pogreb je bil 13. februarja, ob sestavljanju tega poročila še nimam točnih podatkov, a ko je umrla žena Pavla, sem zapisal, da je bila pogrebna maša v farni cerkvi St. William v New Brighton. Tam bo zadnji dom Perčičevih.

Pokojni Andrej je delal v rudniku. Rudniški prah mu je že vrsto let razjedal pljuča. Ko je bil še zdrav mi je pošiljal dolga pisma, na katera sem mu odgovarjal. Doma je bil iz Bovelj nad Trstenikom pod Storžičem. Obiskoval je ugledno kmetijsko šolo na Grmu pri Novem mestu.

Njegovo vernost in vestno doslednost sem poznal, ker je večkrat romal v Lemont s svojo družino.

Pokojni Andrej je v mladih letih rasel v ugledni kmečki družini. Del njegove vzgoje je bilo delo in pa redna skupna molitev. To je bil blagoslov ljudskega izročila, s katerim je vernost prednikov prehajala iz roda v rod. Vemo, da slovenski narod ni imel skozi dolga stoletja politične svobode, a je kljub temu ustvaril bogato duhovno dediščino, v kateri sta bili vidni dve značilnosti: vdanost Kristusovi Cerkvi in pa zaupanje do Matere božje Marije. To je ohranjalo slovensko vernost v vseh resnih

nevarnostih, ki jih dobro poznamo iz zgodovine. Ljudska vernost je ohranila pristnost tudi v nevarnih janzenističnih časih, ko so pretile Cerkev nevarnosti od zmotnih nauk, ki so jim podlegli mnogi duhovniki. Ni brez pomena omeniti to, ako hočemo razumeti slovenskega človeka, ki je vržen v tuji svet in čuti v sebi odgovornost, da nudi svoji družini krščansko vzgojo.

Pokojni Andrej Perčič je spadal med one ljudi, o katerih mislijo, da se niso znali živeti v razmere v nepoznanem svetu. On se je prav dobro vživljal sredi vseh težav, skozi katere je moral iti v skrbi za svojo družino. Ko je prišel v novo domovino je moral začeti z nič. In svoji družini je ustvaril dom in vsem otrokom preskrbel dobro vzgojo. To je brez dvoma zahtevalo od njega veliko skrbi in žrtev. Spadal je med ljudi, ki se niso bali dela. Njegovo delo mu je tudi nakopalo bolezen, ki mu je posebno ob koncu življenja povzročalo težko trpljenje.

Pokojnik se je vživel v nove razmere, a ne z nepremišljenim prilagajanjem svoji okolici. Sprejel je vse, kar je bilo potrebno za družbeno razmerje do okolice. Skrbel pa je tudi, da je ostal zvest vrednotam in duhovnim dobrinam, ki mu jih je dala najprej vzgoja vernega kmečkega doma in pa zdravo družbeno življenje med Slovenci v času med obema vojnama.

Slovenski narod se je moral tedaj boriti z mnogimi težavami, a odprte zgodovinske knjige in zgodovino Slovenske Cerkve v onih letih in razumeli boste, zakaj se sedanja Slovenska Cerkev spominja mnogih znamenitih obletic. Ako hočemo razumeti slovenskega moža v novi domovini s številno družino, in vemo, da se je pripravljala za življenje med obema vojnama, moramo vsaj malo poznati smeri in načine tedanje priprave na življenje, da znamo ceniti prizadevanja dobrih slovenskih vzgojiteljev in voditeljev tistega časa.

Slovenski narod je v tistem času užival hiter in zdrav napredek, ki je zajel tudi podeželje. Zato ni čudno, da prav v teh letih, ko družbo razjedajo razni kvarni vplivi, znova poudarjajo tudi v domovini zdravo slovensko tradicijo in spoštovanje duhovnih vrednot, ki so vodile in vplivale po zaslugi



Velikonočna slovenska folklorna umetnost

Vsi, ki so prišli k sv. maši pri Mariji Vnebozeti preteklo nedeljo, so si lahko tudi ogledali krasno razstavo slovenske velikonočne folk-

lorne umetnosti. Razstavo je pripravila ga. EDA VOVK PUŠL, vneta kulturna delavka, ki vodi Slovenski folklorni inštitut.

Misli ob koncertu Glasbene Matice

(Nadaljevanje s str. 2)

težo nosijo pevke, pri Glasbeni Matici bi pa trdil ravno obratno. Moški zbor je zapel Bučarjevo Pozimi pa rožice ne cveto in rusko narodno Pripovedka o razbojniku Kudejaru.

Da bi se zbor oddolžil svojemu dolgoletnemu pevovodju, je Joseph Penko, predsednik Glasbene Matice, spregovoril pohvalno o Malečkarju ter po-

naših prednikov na obogatitev slovenske duhovne dediščine.

Kdor ima odprte oči in odprto srce, se ne vda zgrešeni miselnosti, da je bilo vse manjvredno, kar je bilo narejeno v letih med obema vojnama. Ako upoštevamo to, bomo bolj pravično presojali način vživljanja slovenskega naseljenca v Ameriki po drugi svetovni vojni.

In za ta način ni brez pomena značilnost v skrbi za družino. Pokojni Andrej je skrbel za svojo družino. Ko je bil že upokojen, mi je posebno po smrti svoje žene Pavle pisal dolga pisma. Iz njih sem spoznaval njegovo ljubezen in skrb za družino in tudi izreden čut odgovornosti. To so lastnosti dobrega očeta in moža. Vsi, ki so poznali Perčičeve, vedo, da sta mati in oče ustvarjala med svojimi otroki lepo družinsko skupnost. Zato bodo otroci lahko ohranili lepe spomine na svoje starše.

P. Fortunat OFM
Lemont, Ill.

vabil na oder razne predstavničke, ki so očitno hkrati veselemu in do solz ginjenu pevovodju izročili darila in mu izrekli priznanje. Clevelandskega župana Georgea Voinovicha je zastopal dr. Karl Bonutti, ki je povedal med drugim, da je župan proglasil 22. marca za Vladimir Malečkar dan v mestu, osebno pa je dr. Bonutti v slovenščini voščil Malečkarju zdravje in srečo. Pevski zbor Jadran, pri katerem je Vladimir Malečkar začel svoje delovanje na slovenskem glasbenem področju, je zastopala Florence Unetich, ki je govorila precej čustveno in dejala, da tudi pri Jadranu Malečkarja smatrajo za »svojega«.

V slovenščini se je Vladimirju Malečkarju zahvalil še jugoslovanski konzul Ivo Vajgl, ki je rekel, da nekateri ljudje puščajo ozek, drugi pa širok sled; gotovo je, da spada Malečkar med slednje. V imenu okrajnega avditorja Tim McCormacka je spregovorila Jennie Goryance.

V imenu Glasbene Matice je govoril I. podpredsednik John Vatovec. Od zbora je Malečkar prejel darila, med katerimi je bila precej dolga, zlatobarvna pastirska palica, hudomušno delo člana Glasbene Matice Don Mausserja. Palica bo Malečkarju najbrž prav prišla na njegovi hriboviti kmetiji v West Virginiji.

Vse to je sicer redkobesed-

nega Malečkarja tako prevze-lo, da je enostavno izginil z odra za nekaj minut. Ko se je vrnil, je celoten zbor zapel v angleščini venček pesmi S. Romberga, kateremu so sledile narodna Dekle na vrtu zelenem sedi, Avsenikova Sedmera jezera, angleška Singing in the Rain, in, zaključna, Prijatelj.

Zbor je spremljal na klavirju Reginald Resnik, sicer pevovodja pri Jadranu, nekaj pesmi pa je spremljal na harmoniki Ray Polantz, ki je s svojim orkestrom igral za ples po koncertu. Dvorana je bila lepo okrašena, prav tako mize, za kar zaslužijo priznanje Evelyn Vatovec, Jane Poznik in Olga Klancher.

V kolikor mi je znano, pri Glasbeni Matici še niso našli novega pevovodje. Odhod Vladimira Malečkarja je hud udarec tako zboru kot naši skupnosti, pevci in pevke Glasbene Matice pa želijo nadaljevati s svojim bogatim slovenskim kulturnim delom. Zato smemo pričakovati, da bodo našli sposobnega pevovodjo, ki bo ob njihovem sodelovanju zbor vodil še mnoga leta.

Prijaznemu in splošno priljubljenemu Vladimirju Malečkarju in njegovi ženi pa tudi iz tega mesta izražamo našo globoko hvaležnost za življenjsko delo na slovenskem kulturnem polju.

Rudolph M. Susel



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August Kollander

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Zalujoči:

MR. in MRS. AUGUST KOLLANDER
Cleveland, O., 28. marca 1986.

V BLAG SPOMIN

Našemu Očetu
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umrl 24. marca 1923

Materi
MARY OBLAK
umrla 24. marca 1948

Stari Materi
MARY SESEK
umrla 25. marca 1912

Bratu
FRANK OBLAK
umrl 30. sept. 1973

Prišel je k nam spominski žalni čas,
ko misel na Vas spet združuje nas.

Cleveland, O., 28. marca 1986.

Zalujoči:
Otroci in Vnuki

Spomine svetle vedno nam budite, v
ljubečih srcih vedno nam živite.

Letošnje romanje v Baragovo deželo

CLEVELAND, O. - Letos bomo imeli Baragova dneva 30. in 31. avgusta v Marquetteu, Michigan. Večkrat smo že tja romali. To je dolgo potovanje, a kljub temu vedno zanimivo, saj romarji vidijo veliko stvari, ki spominjajo na delo škofa Friderika Barage med tamkajšnjimi Indijanci.

Tako se romarji počutimo srečni, ko pridemo v marquetteško stolno cerkev, kjer je bil prvi škof prav Friderik Baraga. V pritličju cerkve je njegov grob. Ni ga romarja, ki se ne bi pri tem grobu ustavil in se škofa dostojno v molitvi spomnil.

Clevelandske Slovence bo na letošnje romanje spremljal č.g. Viktor Tomc, župnik pri Mariji Vnebovzeti. Vsak dan, ko bomo v Marquetteu, bo g. Tomc daroval sv. mašo v kapelici, ki je prav blizu škofovega groba. Zakaj se ne bi letos nam zvestim romarjem pridružili tudi Vi?!

Pred leti je živel v Clevelan-

du duhovnik Jože Godina. Po bivanju v Clevelandu se je vrnil na Koroško, kjer je pred meseci umrl. Ko pa je bil med nami tu, je g. Gorina znal odlično organizirati romanja. Leta 1964 je na primer organiziral romanje iz Clevelanda v Baragovo deželo. Romarji so potovali s tremi avtobusi. Romanje je trajalo skupno šest dni, saj smo potovali tudi v Lemont k Brezjanski Mariji, in v Milwaukee. To romanje je opisano v koledarju Ave Maria za leto 1965.

Dve leti kasneje — 1966 — smo ponovno romali v Baragovo deželo. Tokrat nas je vodil kaplan Jože Martelanc. Za dva avtobusa nas je bilo. Iz Clevelanda smo odšli 2. septembra zgodaj. Ko smo prišli v Indian River, smo se ustavili. Ko smo izstopili iz avtobusov smo videli tik zraven avtomobil. Iz njega so izstopili takratni ljubljanski nadškof dr. Jože Pogačnik, njegov spremljevalec č.g. Božidar Slapšak, in č.g. Jože Godina.

Vsi duhovni so odšli k velikemu romarskemu križu, ki se nahaja tam na hribčku. Mi romarji smo jim sledili in skupno molili. Nato smo odšli v romarsko kapelico ter se udeležili sv. maše, katero je daroval nadškof Pogačnik. Po maši smo nadškofa pozdravljali in mu želeli dobrodošlico. Njega je bil povabil na Baragov dan marquetteški škof Thomas L. Noa.

To sta bila le dva odlomka doživetij na prejšnjih romanjih v Baragovo deželo.

Slovenci in katoličani širom sveta delamo in si prizadevamo, da bi imeli našega škofa Friderika Barago čimpreje med blaženimi. Pričakovati smemo, da se bo to tudi zgodilo, vendar le, če bomo sami tega vredni. Morali bi namreč posnemati škofa Barago. Živel je skromno, ponižno in prijateljsko med svojimi Indijanci, ki jih je tako odlično razumel in globoko spoštoval.

Znano je, da sta si bila škof Anton Martin Slomšek in škof Friderik Baraga dobra prijatelja. Škof Slomšek je visoko

ZVESTEMU PRIJATELJU V SPOMIN

STOCKTON, Kalif. - Zadnji dan mrzlega januarja mi je poslal France Rozina svoje zadnje pismo. Takole je napisal v svojem uvodu: »Pri tem, ko pišem tele vrstice, seveda mislim na Te — ne samo zdaj, večkrat mislim, kaj počenja moj prijatelj Mak v deželi večne pomladi. Mimo nas pa gre čas, ki prinaša in odnaša vse slabo in dobro. Če se temu privadiš — in če si ne greniš

cenil one, ki so odhajali kot misijonarji k škofu Baragi v daljni Ameriki. Zato jim je podeljeval posebne blagoslove.

Letos bomo iz Clevelanda odpotovali v petek, 29. avgusta, zgodaj zjutraj. Vrnili se bomo v ponedeljek, 1. septembra. Za potrebno prehrano in prenočišče v Marquetteu bo seveda preskrbljeno. Ako želite z nami potovati, svetujem, da pokličete g. Viktorja Tomca pri Mariji Vnebovzeti. Njegova telefonska številka je 761-7740.

Jože Vrtačnik

jesenskih dni in se veseliš, vkljub letom in staranju, pomladi, lepe zelene pomladi, pa se počutiš veselejšega.«

Težko je čakal moj dragi prijatelj pomladi — pa je ni dočakal...

Očistil sem si zamegljena očala, kot da bi hotel očistiti solzo žalosti. Ni ga več! Tako trpko je odjeknila resnica v mojem srcu danes, ko tele vrstice pišem, več tednov potem, ko je prvič prispela vest o Francetovi smrti do mojega doma.

Tam daleč preko morja sva se spoznala leta 1951, v tuji deželi. Postaven slovenski fant, nekoliko starejši od mene, mi je stisnil roko in se predstavil. Po več osebnih pomenkov sva postala — in do konca ostala — dobra prijatelja. Vkljub žalostni tragediji doma, sva z veseljem pričakovala odhod v Ameriko. Že takrat sem imel vtis, da ima moj novi prijatelj velike načrte, da hoče povezati svoje rojake v skupen »snop« rodovitnega dela.

Da, po tej začrtani poti je hodil France Rozina; ne samo v pričetku, v begunskem taborišču, ampak tudi v svoji novi domovini Ameriki.

Petintrideset let sva si redno dopisovala. V vsem tem dolgem času so se ustvarjale ideje, rodili načrti, vsa ta leta je povečeval svoj ljubljani narod in rojake postavljaj v ospredje. Bil je duša slovenstva in duša milwauškega društva Triglav. Zaveden in razgledan Slovenec je bil, jedrnat v svojih dopisih, zanimiv v razlagi ter priljubljen med čitatelji.

Pred menoj na pisalni mizi je dolga vrsta fotografij, katere mi je kar redno pošiljal prijatelj. Fotografije predstavljajo Franceta kot govornika, deklamatorja in priljubljenega sv. Miklavža. Na nekaterih posnetkih ga vidim skupaj s starimi domobranskimi borci. Zadnji njegovi posnetki se našajajo na njegov govor ob blagoslovitvi novega Triglavskega doma, o katerem je poročala tudi *Ameriška Domovina*.

Žal, France ni mogel dokončati vseh svojih načrtov; smrt mu je pretrgala nit življenja. Živel bo pa v naših spominih ne samo kot prijatelj, pač pa kot Slovenec, kateri je ustvarjal in ustvaril v prid slovenstva.

Težak je ta udarec za mene osebno, saj ga nisem pričakoval. Zadnje čase sva si namreč izmenjavala nove misli, katere naj bi kasneje postale dejanja. Udarec pa je tudi za našo širšo slovensko skupnost, Francetova smrt predstavlja izpraznjeno mesto, ki ga bo težko kdaj nadomestiti z enakovrednim zavednim in nesebičnim Slovincem.

Dragi, nepozabni prijatelj! Počivaj v miru božjem! So-progi, hčerki, sinovom in ostalemu njegovemu sorodstvu pa izrekam globoko sožalje.

Maks Simončič

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JADRAN vabi na svojo spomladansko prireditev

CLEVELAND, O. - Vse ljubitelje slovenske pesmi lepo vabimo na spomladanski koncert pevskega zbora Jadran, ki bo v soboto, 12. aprila, v Slovenskem delavskem domu na

**Slovenski mladinski
zbor ima koncert
6. aprila**

EUCLID, O. — Slovenski mladinski zbor, ki ga vodi ga. Cecilia Dolgan, vabi ljubitelje diatonične harmonike in slovenskega petja na prireditev, ki bo v nedeljo, 6. aprila, od 1. do 9. zvečer v Slovenskem društvenem domu na Recher Ave. Nastopilo bo kar 14 harmonikarskih skupin, ob 3. uri popoldne bo pa koncertni nastop mladinskega zbora, ki je sestavljen od okoli 50 članov in članic, starih od 4. do 17. leta.

Vstopnina je \$3.00 na osebo, vstopnice imajo člani, dobite jih lahko tudi pri Tony's Polka Village, seveda tudi pri vhodu na dan prireditve.

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Waterloo Road. Zbor, ki je že v 66. letu neprekinjenega obstoja, vodi Reginald Resnik.

Ta pevski večer bo povezan tudi z večerjo, ki bo kot vedno servirana v spodnji dvorani, za ples in zabavo po koncertu bo pa igral Joey Tomsick orkester. Večerjo bodo delili med 5. in 7. uro zvečer, koncert se bo pričel ob 7.30, ples pa ob 9. uri.

Na sporedu je več priljubljenih slovenskih pesmi, zraven pa nekaj angleških. Tudi za ta

nastop pripravljamo posebno, originalno igrico, ki vas bo gotovo razveselila. Pridite torej in se povesebite z nami, obeta se vam lep večer. Podpirajmo prelepo slovensko pesem, da jo bo še dolgo slišati na naših prireditvah!

Vstopnice za Jadranovo prireditev so že v predprodaji pri vseh članih in članicah zbora. Na svidenje 12. aprila v SDD na Waterloo Rd. na koncertu Jadrana!

Jennie Zakrajšek

Praznik smrti našega Zveličarja

VENICE, Fla. - Kolikokrat praznujemo brezpomembne dogodke s svečanimi jubileji. Vzbudimo si spomin najvzvišenega in najpomembnejšega jubileja v zgodovini človeštva, ko gledamo Zveličarja zadnji večer pred svojo smrtjo. V roke vzame kruh in vino, ju blagoslovi in poda učencem rekoč: »Vzemite! To je moje telo, to je moja kri.« Sebe jim je dal v dušno hrano. Od takrat imamo med sabo Boga pod podobo posvečenega kruha in vina. Torej nismo zapuščeni, brez tolažbe in pomoči v bojih in težavah življenja.

Po vsem tem je Jezus nastopil težko pot trpljenja. Dal se je bičati, s trnjem kronati, nadel si je težki križ in ga nesel na Golgoto. Pribili so ga na sramotni križ in tri ure je visel v sramoti in strašnih bolečinah med nebom in zemljo. Nato si je pustil prebosti srce, da v njegovi srčni rani najdemo zavetje v viharjih našega življenja, in umrl. »Večje ljubezni nima nobeden, kdor da življenje za svoje prijatelje. In Jezus ga je dal za nas, svoje sovražnike.« Ta jubilej bi morali imeti vedno pred seboj. Kristus se je dal za nas, mi pa se moramo dati za Kristusa.

Ali naj nas ta velika žrtev, ki jo je Kristus doprinesel za nas,

ne gane k zahvali? Dal je svoje življenje, da nas je rešil večne smrti in tako nam zagotovil večno življenje.

Zgrinjajmo se okoli križa in pri njegovih nogah prosimo za spreobrnjenje grešnikov in mir! Današnjemu modernemu svetu ne manjka drugega, kot da se v naša srca zopet vrmeta Bog in mir. Brez njih človeštvo živeti ne more. Mir in soglasje med narodni, to naj bo eden najpomembnejših ciljev in tudi namen jubilejnega praznika Odrešenja.

Ako bi zavladata med narodi ljubezen, ki jo je Jezus Kristus tako silno priporočal, bi se obličje zemlje kmalu spremenilo. Uredile bi se gospodarske razmere, brezposelni bi dobili delo in lačni kruha. Ali je to nemogoče? Bogu ni nemogoča nobena reč, ljudem je treba le dobre volje, nato pa bo delovala milost božja, za katero moramo po Kristusovem namenu posebno v tem jubilejnem prazniku Odrešenja prositi.

Več molitev je treba, več zaupanja v Boga, skupnega Očeta, le od Njega se je nadejati rešitve iz hude stiske, ki danes tako silno tere človeški rod. »Prosrite torej, in se vam bo dalo!«

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JOHN SIMONCIC

John Simoncic (Simon), 85, a 35-year resident of Eddy Road in Willoughby Hills, Ohio, passed away in the Slovene Home for the Aged on Sunday, March 23 after a brief illness.

Mr. Simoncic was born in Trieste and came to Cleveland in 1902.

He owned and operated John's Tavern, 6524 St. Clair Ave. from 1940 until his retirement in 1950.

He was a member of Euclid Pensioners, AMLA No. 4, a charter member of Perry Homeowners, and a member of Fraternal Order of Eagles Aerie 2221.

Mr. Simoncic was the husband of Frances (Fannie) (nee Yerse) (dec.), father of Millie Blankenship, Joan Klein and

John Jr. (dec.), grandfather of nine, great-grandfather of 12.

Friends called at Zele Funeral Home, 6502 St. Clair Ave where services were held Wed., March 26 and at St. Vitus Church at 10 a.m. Interment Calvary Cemetery. Donations to Slovene Home for Aged in his memory would be appreciated by the family.

MATT SUSTARSIC

Matt Sustarsic, 79, husband of Mary (nee Katula), father of John F., Eugene (dec.), Olga (dec.), brother of John (Calif.), Joseph and Tony (both dec.), and four sisters in Yugoslavia. He was grandfather of five, and great-grandfather of three.

Friends were received at the Zak Funeral Home, 6016 St. Clair Ave. Interment West Park Cemetery.

by Frank Zupancic

You qualify as a St. Clair "Old Timer" if you can remember . . .

The original St. Vitus wood church and old school building that were located on Norwood Rd.

When E. 61 St. north of St. Clair linked up with E. 55 St. near the old East Ohio gas tanks.

The organized softball games that were played nightly at East Madison and St. George playgrounds. Some leagues used a 14" and others a 12" softball.

For 50 cents you could rent a canoe or flat-bottomed boat at Doan Creek in Gordon Park.

The City Ice and Fuel sold blocks of artificially-made ice on Addison Rd. north of St. Clair.

The St. Clair E. 55th library which served our area was located in the stately brick building that is now the home of the Goodrich Gannett Center.

We bought day-old pies at Wagner Bakery at the foot of E. 70th St., north of St. Clair. Small pies were 1 cent and large ones, 5 cents. Another great buy was the Washington pies that sold for only 1 cent at Novak's Bakery on St. Clair.

You had a choice of four movie houses in the immediate vicinity: the Yale, Ezella, Eclair and Norwood.

Saving baseball cards was the fad with almost every youngster. With the "Big League" or "Batter Up" cards you also received a slab of gum for 1 cent. (Oh, if we had only saved those cards, they are now worth hundreds of dollars.)

We would listen to the radio for entertainment and Sunday evenings to such programs as Jack Benny, Lone Ranger, Lights Out, Hermits Cave, The Shadow, Boston Blackie, Nick Carter and others who would really hold our attention.

When the neighborhood butchers would sell live chickens Saturdays in front of their shops. The chickens were in coops near the curb.

Newsboys would run through the street hollering "Extra" when there was a special breaking news event. Some extras that I especially remember were the Hindenberg explosion and the Lindbergh baby kidnapping.

Every home would have Heinie Martin's Slovenian radio program tuned in, featuring live polka orchestras and Slovenian choral groups and soloists.

The St. Vitus Turkey Festivals featured live ducks, chickens and gobblers. If you were lucky, you would carry home a live fowl under your arm.

The large cardboard baseball passes that were given to the grade school children just before vacation. With these oversize ducats, we would get to see a Cleveland Indians ball game. We would be seated in left field stands and would usually see the St. Louis Browns or Washington Senators (first in war and last in the American League.) The games were played at League Park, E. 66th and Lexington Ave., just a 15 minute walk from the St. Clair area.

Photographers with ponies took pictures of tots throughout the area.

Free dishes were given with two grade "B" movies at the local film house.

Milk with cream at the top and one opening the bottle first had the richest tasting drink.

Politicians gave away huge campaign cigars which I have never seen smoked.

A crank came with every automobile for use when others failed to get the old flivver started.

Carpets were draped over a clothes line outdoors and whacked with a wire carpet beater.

And who can forget the following street merchants who used to hawk their wares: the Waffle Man, the Fish Man, Paper Rags Man, Ice Man, Umbrella Man, and many, many others.

The above are only a few nostalgic recollections of bygone days but I am sure other readers can recall many other bits of disappearing Americana. I would be only too glad to see them appear on these pages, so send them to me in care of the American Home.

Eckart Fundraiser and Roast April 4

U.S. Congressman Dennis E. Eckart will celebrate his 36th birthday on Friday, April 4 at a fundraising dinner at LaMalfa's Party Center in Eastlake (33150 Lakeland Blvd.). The theme of the dinner is a roast of the Congressman and features distinguished guests including State Senator Robert J. Boggs, Cuyahoga County Commissioner Mary O Boyle, Congressman Edward F. Feighan, State Senator Lee I. Fisher, State Representative Robert H. Hagan, and longtime friend and advisor Dennis Wojtanowski.

An open bar cocktail hour begins at 6:30 p.m. and the prime rib dinner at 7:30. The program will start immediately after dinner.

The donation for patron dinners is \$100 per person; sponsors are \$50 per person; and friends are \$36 each.

Some tickets will be available at the door, but advance reservations are recommended. Please write to: Eckart Birthday Party, P.O. Box 1020, Mentor, OH 44061. General contributions are also encouraged.

Chlorine: good or bad?

by J. Walter Majer
Part One

Many magazines and newspapers across the United States and major television networks have, from time to time, been reporting shocking stories about the condition of our drinking water. Oil and other chemical spills almost always make the headlines. The reason is they are easy to detect.

But what about the poisons that do not change the look and taste of the water? For example, public health authorities rarely talk about chlorine presence in our water supply. Why this chemical is not being discussed is because of its initial benefit to the water.

Primarily, it serves to protect us from typhoid and other infectious diseases. Without chlorine in the public water supply, the organic bacteria, which multiplies with incredible speed, would make it unfit for human and animal consumption. Chlorine is known to be strong enough to destroy bacteria that even survives the boiling zone of water.

The properties of chlorine are also helpful in disinfection. Most commonly-used household bleach will likely contain about 5% chlorine. On a container of chlorine bleach, you will find warnings such as: avoid use on leather, wool, silk, mohair, and clothes with non-fast colors.

In addition, warnings state: Harmful if swallowed! You can't use it on finer fabrics, why would you want to drink it?

Researchers have concluded that even small quantities of chlorine, over a period of time, can have harmful effects on the human body. It is known to destroy vitamin E and other vitamins. It dramatically affects the intestinal flora, which is essential for proper elimination.

Dr. Joseph M. Price, M.D., in his book "Coronaries/Cholesterol/Chlorine," wrote, "... in one short sentence: the cause of arteriosclerosis and resulting heart attacks and strokes, is none other than the chlorine in our drinking water!"

As you can see, chlorine is an unavoidable, yet necessary substance in our water because it destroys infectious bacteria. However, its negative effects on our bodies are presenting a new problem.

In part two of this observation, we will present some solutions to this puzzle.

Till then, stay well.

Thanks

Would like to thank all my friends for the kind remembrances of cards, flowers, and visits during my recent surgery.

God bless you all.

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Coming Events

Saturday, April 5

Dance of the 40s and 50s at Workmen's Home, 15335 Waterloo Rd., Cleveland, featuring Johnny Vadnal Orchestra. For tickets at \$5 call 943-0553 or 585-2462, or John's Fun House 684 E. 185 St., or Tony's Polka Village.

Sunday, April 6

Ohio Federation of KSKJ Lodges regular meeting, 2:30 p.m. in St. Vitus School Auditorium.

Sunday, April 6

Super Button Bash IV. Eight hours of continuous music in both halls of Slovenian Society Home in Euclid from 1 to 9 p.m. sponsored by Circle No. 2.

Saturday, April 12

Jadran Singing Society Concert-Dinner-Dance at Waterloo Hall.

Saturday, April 12

Slovenian folklore group Kres will perform at Slovenian National Home on St. Clair Ave. Call 692-1339 for dinner reservations.

Sunday, April 13

Slovenian American National Art Guild presents its book "Splasher Cloths: Traditional Slovenian Stitchery" at Euclid Public Library, 631 E. 222 St., from 2 to 4 p.m., with short program at 2:30 p.m.

Saturday, April 19

Holmes Ave. Slovenian Home Board of Directors sponsors 6th Annual Spring Dinner Dance. Mrs. Josie Stanonik, their Woman of the Year, will be honored.

Sunday, April 20

St. Clair Pensioners Club, Annual Chicken-Roast Pork Dinner in lower hall of St. Clair National Home, 6417 St. Clair Ave. from 1:30 to 3:30. Tickets call 391-9761.

In Memory

Annie Knaus, Cleveland, donated \$25 to the American Home in memory of the 34th anniversary of the death (on March 30) of Msgr. B. J. Ponikvar.

Lose Your Purse?

The Slovenian Society Home in Euclid is trying to find the person who lost a purse back on December 16. It may belong to a person who attended the Christmas party of the Club Ljubljana that day. Claim it by identifying the contents. Phone 481-0205.

Shrine Dinner

The Knights of Our Lady of Lourdes Shrine will sponsor a Roast Beef Dinner on Sunday, April 27 from noon until 6 p.m.

Dinner will be served in the St. Anne Dining Room on the Shrine grounds, 21320 Euclid Ave., Euclid, (entrance off Chardon Rd.). Tickets are available at the Shrine Office or at the door. Adults \$5, children, \$3.

All proceeds for the benefit of Our Lady of Lourdes Shrine. All Welcome.

May 1, 2, 3, 4

40th Annual American Mutual Life Association Bowling Tournament at Slovenian East 80th Lanes, Cleveland.

Sunday, June 29

AMLA Annual Golf Tournament at Rolling Green Golf Course in Huntsburg, Ohio.

Sunday, June 29

KSKJ Picnic on White Road St. Joseph Picnic Grounds from 1 p.m. until 9 p.m. with plenty of refreshments and music. Everyone invited.

Sunday, Aug. 24

Holmes Ave. Slovenian Home will honor Ed Bucar as Musician of the Year at the annual Home Coming with parade and activities outdoors and inside from 1 p.m. on.

Saturday, Sept. 6

Annual AMLA Clam & Steak Bake at AMLA Recreation Center, Leroy, Ohio.

Saturday, Oct. 18

Glasbena Matica Dinner Dance and Concert. Don Slogar Orchestra plays music for dancing.

Sunday, Nov. 9

Fall Program sponsored by Circle No. 2, SNPJ.

Saturday, Nov. 9

Jadran Singing Society Concert-Dinner-Dance at Waterloo Hall.

There are so many different kinds of heart problems, I become confused. What is angina?

Angina (pronounced AN-jin-uh or an-JI-nuh) is a symptom of not enough blood getting to the heart muscle. It can be caused by a partially blocked artery that feeds the heart muscle.

You might feel chest pressure or just a dull chest pain. Often there is a shortness of breath. Angina tends to appear after exertion and after emotional upset, eating, or exposure to cold air. Different people will experience angina after different activities; just because you have an attack after exertion doesn't mean you will have one after exposure to cold. Usually, if you stop whatever you are doing that is bringing on the angina, it will go away in a minute or so.

Angina usually does not appear before age 40.

How is angina treated? Several different types of drugs are used, and you and your doctor may try several before deciding on the best one for you. Nitroglycerine is often prescribed. It helps to relax the coronary artery and it allows blood and oxygen to get through the partially blocked artery. It can be taken

by mouth or applied to the skin, but sometimes is given intravenously in the hospital. There are also beta blockers, which reduce the work of the heart, and calcium blockers, which also cause the coronary artery to relax.

Along with drug treatment, your doctor will probably counsel you to eat a diet that's healthy for the heart, including lots of fruit and low amounts of sodium, to stop smoking, and to avoid unnecessary stress when possible. However, your life won't really be that restricted in most

cases.

The thing to keep in mind is that angina is a highly individual condition, and most patients who have it are very treatable.

"Matters of Health" is a community service of Saint Alexis Hospital Medical Center. Readers are invited to suggest topics for future "Matters of Health" by writing to Saint Alexis Hospital Medical Center, Community Relations office, 5163 Broadway, Cleveland, Ohio 44127.

Thanks

Thanks to the following for their donation to the printing press and printing fund:

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Sue Says . . .

Breda Loncar: The Traditional Teacher

by Sue Snyder

While most people in the Western world rock to the tunes of the "top forty," a group of young Slovenians in Cleveland dance to their own special breed of music — the Kres and their director is a lady named Breda Loncar. Apparently, a more qualified teacher couldn't be found.

Directing a dance group is very much like teaching school. The "class" is 70 young people age 5 to 25, and the subject is folk dancing, with a special emphasis on precision.

Sitting in on a typical four-hour practice, one can hear Breda yell over the music, "Again! I want those heads down on ONE and up on FIVE! Not two and six. You'll do this over and over until you get it right, and I don't care if we're here all night!" Breda is no slave-driver — she sees exactly how much her kids are capable of, and like any good teacher, she won't let talent go to waste.

Besides, Breda says, "I dislike sloppy dancing" and insists there is a right way to do it. Of all the people associated with Kres, she should know best.

According to Breda, everything about the group is authentic, based on all the traditions one would have to know in old Slovenia. No costume, step, or hand movement goes on stage without research. She described in detail the Labon universal dance code, a strict set of instructions governing the movements of every type of dance. As Breda puts it, "They not only tell you to lift your knee, they tell you how many inches to lift it!" Breda follows this code thoroughly, but adds that the real art of

choreography is using imagination with predefined limits.

"You know how it is with square dancing," she says. "If you've seen one, you've seen them all. You couldn't possibly watch an entire program of square dancing, you'd go bananas!" This is why, in addition to imaginative choreography, there are also acting skits or comedy numbers in every performance, based on some tradition of old Slovenia.

This year the dancers will depict one of the many Slovenian Easter traditions, that of the *butare*, which had social as well as religious significance for the folk of the village. The work behind this lighthearted play is tremendous. Breda says, "Every character, every ritual, and every costume is absolutely authentic." Breda did months of research and planning before staging it.

When asked why she allows Kres to invade so much of her life, she answers emphatically, "Because I love to teach! I know that my ability to do so is a gift from God, not mine to keep but to share." She talked about the personal benefits, "which no monetary compensation can make up for." She told about a shy teenager who recently started the group with two left feet. "He even approached me with, 'Breda is there any hope for me?' And now he dances just as well as any other in the group," she says proudly.

Precision and authenticity are certainly important to her, but there's one tradition she's breaking intentionally. All through the group's history according to Breda, one or two people were always in charge of everything. When they lost their interest, the group was crippled.

Breda says, "My biggest contribution to Kres will be to teach those kids how to run it themselves, so it will go on when we older ones can't.

There's too much talent for one person to run the show." Breda taught the Labon method to some of her older dancers, and had them use it to choreograph the performance last year. As everything went well even more of the older dancers choreographed for this performance, and Breda is looking forward to recruiting teachers for many years to come. "Who's going to continue Kres if they don't?" she says.

And the group is indeed continuing managing more on their own than ever. This year the Odbor played a tremendous role in organizing the performance, getting many past and present members of Kres involved in writing and teaching dances. These new choreographers included: Jane Jaksic, Matt Loncar, Cecilia Svigelj, Stan Zalar, and Anne Marie Zalar. These individuals, as well as the dancers, all under the direction of Breda Loncar should be commended for giving their time from busy schedules of work and school to such a worthwhile effort such as Kres.

The performance this year is on Saturday, April 12, at the Slovenian National Home, 6409 St. Clair. Dinner begins at 6:00 p.m. with the show at 8:00 p.m. Tickets for the dinner/show are \$15.00; call Pete Leksan at 692-1339 for reservations. Tickets for the performance only are also available at a cost of \$7.00.

The Duke Marsic Orchestra will accompany the show and will provide live entertainment afterwards. We hope to see you there.

Recipes

EASTER COOKIES

Bake at 350° for 8 minutes. Makes 36 cookies.

2 1/2 cups sifted all-purpose flour

1 teaspoon baking powder

1/2 teaspoon salt

1/2 cup (1 stick) butter, softened

2/3 cup sugar

1 egg

1 to 2 teaspoons grated orange rind

1 tablespoon orange juice

Decorator Frosting (recipe follows)

Sift together flour, baking powder and salt onto wax paper.

Beat together butter and sugar in large bowl until smooth. Beat in egg, orange rind and juice.

Add flour mixture, a third at a time, stirring well.

Shape dough into ball; flatten slightly. Wrap in plastic wrap. Refrigerate several hours or overnight.

To bake cookies, preheat oven to moderate (350°).

Roll out half the dough on lightly floured surface to 1/4-inch thickness. Cut into bunny chick or flower shapes with 3- to 3 1/2-inch cutters. Place on lightly greased cookie sheets. Repeat with other half of dough.

Bake in preheated moderate oven (350°) for 7 to 8 minutes or until light golden around edges; cookies should not brown. Frost and decorate with Decorator Frosting.

Decorator Frosting

Makes enough to decorate 36 cookies.

3 egg whites

1/2 teaspoon cream of tartar

3 1/2 cups sifted 10X (confectioners') sugar

1 tablespoon water

Food coloring (optional)

Beat egg whites and cream of tartar in medium-size bowl until foamy. Slowly beat in 10X (confectioners') sugar; continue beating until thick and creamy. Measure out 1 1/4 cups of the frosting; cover

with damp paper toweling; set aside.

Thin remaining frosting with 1 tablespoon water. Tint with food coloring, if you wish. Spread evenly over cookies.

Place reserved frosting in pastry tube fitted with writing tip. Decorate cookies.

TWICE-BAKED SWEET POTATOES

These potatoes have a soufflé-like texture that makes them great for company.

4 sweet potatoes or yams (10 oz. each)

2 eggs, separated, at room temperature

3/4 cup milk

6 tablespoons butter, divided

1/2 teaspoon salt

1/4 teaspoon cinnamon

1/2 cup pecans, toasted and chopped

3 tablespoons currant jelly

Preheat oven to 450°F. Prick sweet potatoes. Bake 1 hour. Halve potatoes. Carefully scoop out pulp, reserving shells. Reduce oven temperature to 325°F.

In food processor combine sweet potato pulp, egg yolks, milk, 2 tablespoons butter, salt and cinnamon; puree. Transfer to medium bowl. In small bowl beat egg whites until stiff peaks form. Fold into potato puree. Fold in pecans.

With spoon or pastry bag refill potato shells. Bake on cookie sheet 30 minutes or until lightly browned. Mix remaining butter with the jelly until well combined. Top potatoes with dollops of currant butter just before serving.

Makes 8 servings, 290 calories each.

To microwave: With fork prick potatoes. Place on paper towel and microwave on High 13 to 15 minutes, rotating once. Let stand 5 minutes. Proceed with recipe and fill shells as directed. Microwave on High 5 minutes.

Communion Meeting

St. Mary's Altar Society will receive Holy Communion in a group on Sunday, April 6 at 8 a.m. Mass. At 1:30 p.m. there will be a prayer hour followed by the regular meeting.

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**Slavic Heritage Days
in Houston in July**

The 24th annual SS. Cyril and Methodius Slavic Heritage Days will be held on July 11, 12 and 13 in Houston, Texas.

Hosts for this year's event will be the Slovenian ethnic group of the Houston area.

Mass in Slovenian will be celebrated on Sunday, July 13 by Bishop Edward Pevec of Cleveland. The featured band will be the Joe Fedorchak Orchestra of Youngstown, Ohio. There will be heritage displays, Slavic foods, entertainers and a cultural program.

All Slovenes are invited to attend and support the Slovene and other Slavic groups in the Houston area. For more information write or call Jim Golick, 411 Fairview Forest, Houston, TX 77088 (713) 999-0579 or John Kohl, 8 Roseling Rd., Woodlands, TX 77380 (713) 367-7884. These are officers of the Slovene-American Club of Houston. The event is being sponsored by the Slavic Heritage Committee of Houston and the Knights of Columbus, Council 2917.

If traveling this summer, it might be a good idea to place this big event on your itinerary and help Texas celebrate its 150th Anniversary. We wish them a very happy and successful weekend as Slovenian culture and heritage is being preserved and promoted.

Živio!
Fr. David Stalzer
Joliet, Ill.

West Park Dance

The 1st Annual Sunday afternoon dance sponsored by the West Park Boosters Club will be held on Sunday, April 13 from 4 to 9 p.m. at 4583 West 130th St.

Johnny Vadnal's Orchestra will provide the music.

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**Suster wants drinking
age restored to 21**

Ohio State Representative Ronald Suster (D-Euclid) told the House State Government Committee this week that intoxicated 16 to 20 year old drivers caused 92 percent of the alcohol-related accidents in Ohio in 1984.

"Yet this group held only 11 percent of Ohio licenses," Suster said in testimony on his bill to restore the minimum drinking age to 21. The Department of Highway Safety Accidents Record Section says the accidents took 166 lives and caused 5,656 injuries. Suster introduced House Bill 779 January 6, following growing concern for decreasing alcohol-related fatalities. A recent Ohio Poll showed that 75 percent of all Ohioans favored restoring the drinking age to 21.

Drunk driving is the number one killer of Americans under 21 years of age. Studies have shown that there is a direct correlation between the minimum drinking age and the number of alcohol-related crashes among teenage drivers.

**Italians identify
Alzheimer trends**

Though they're not claiming they've found the cause of Alzheimer's disease, researchers at the Italian National Research Council say two factors seem to make a person susceptible to the brain-melting disease:

- Being a member of a family with a high incidence of the illness, particularly among parents, aunts and uncles.
- Having a mother who was over 40 when you were born.

There seems to be no evidence, the researchers reported, that Alzheimer's is caused by head injuries or thyroid diseases.

These conclusions are based on evaluations of 116 Alzheimer victims at seven Italian research centers.

**Summer Youth
Employment**

City of Cleveland Councilman Michael D. Polensek announces the 1986 Summer Youth Employment and Training Program, administered by the Department of Human Resources, will begin on July 1 and run through Aug. 8.

Those who can apply are any city of Cleveland youth, age 16 to 21, in school or out of school, whose family meets federal income guidelines.

You can apply at Collinwood High School from 8:30 a.m. until 3:00 p.m. on March 31, April 1 and April 2nd. Don't delay, apply early.

After you have completed your application, you must bring in the following with your application: Social Security card, proof of age, proof of family income, welfare card, proof of Cleveland address, Selective Service Registration.

For further information call 229-3850.

Happy Easter

FROM



**Councilman
Gus Frangos
Ward 13
(St. Clair) Cleveland**

Happy Easter

**St. Vitus
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Ike wanted Lausche as president

The son of Slovenian immigrant parents from St. Vitus neighborhood in Cleveland, Ohio, Frank J. Lausche, with his good friend, U.S. President Dwight D. Eisenhower. Ike admired the Slovenian compatriot and considered him "a natural for U.S. Presidency." This is but one of numerous precious historical pictures and documents published in Prof. Edward Gobetz's most recent book, OHIO'S LINCOLN, FRANK J. LAUSCHE. (Photo courtesy of The Slovenian Research Center of America, Inc.) The book may be obtained at Tony's Polka Village on E. 185 St., or American Home, 6117 St. Clair Ave., or write directly to Slovenian Research Center, 29227 Eddy Road, Willoughby Hills, Ohio 44092. Cost is \$13.50 per book.

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AMERICAN HOME

AMERIŠKA DOMOVINA

SLOVENIAN MORNING NEWSPAPER

12

AMERIŠKA DOMOVINA, MARCH 28, 1986



Some of the traditional Slovenian foods which were on display last Sunday at St. Mary's Baraga Hall in Collinwood. The set-

up was done by Eda Vovk Pustl and the Slovenian Folklore Institute Dancers.

Easter eggs are big part of Slovenian traditions

Easter was a very special holiday in Slovenia and Easter eggs were an important part of Easter traditions as a symbol of spring and resurrection. Designs and ways of making

Easter eggs were as diverse as the many regions of Slovenia.

This year, for the first time, workshops were conducted by Eda Vovk Pustl, who herself was taught this art as a child in

Slovenia. The purpose was to demonstrate and teach young children this folk art as practiced for centuries in the many regions of Slovenia.

On Palm Sunday she held an exhibit at St. Mary's Church in Collinwood that drew many churchgoers to witness this ancient art of colorful and intricate designs.

Included in the exhibit were also other items of Slovenian Easter traditions such as "žegen", "kolač," and "butare".

Eda Vovk Pustl is the founder and artistic director of the Slovene Folklore Institute, a folkdance group with a long history of very successful folkloric performances in the United States and Canada. As an authority on Slovenian traditions and lifelong collector of genuine Slovene folk art artifacts, she has also been known for many years to conduct lectures and set up exhibits on many occasions for schools, libraries and other

cultural events.

Under her direction, the Slovene Folklore Institute became the first ethnic folk dance company to perform in the restored Ohio Theatre

when it opened its doors. Their next folk dance performance will be in the State Theatre on Playhouse Square, in downtown Cleveland on May 30 and 31.



A basket of representative Slovenian Easter egg designs by Eda Pustl.



Jadran Ludvik and Alex Kobal are proud of their newly acquired skill of making Slovenian Easter eggs at the Folklore Institute workshop last week.