

"GLASILLO K. S. K. JEDNOTE"

Lastnina Kraljevsko-Slovenčino Katoličke Jednoty v Američkih državah zasebnih.

DRŽAVNIČKO IN UPRAVNIČKO

SIN ST. CLAIR AVENUE

CLEVELAND 8, OHIO

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Phone: HElmsford 5812For members, yearly \$2.00
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Marijin mesec maj je minil, nastopil je mesec junij ali rožnik, mesec rož in vrtvnič, mesec ki je posvečen Presvetemu Srcu Jezusovemu. Kakor so se mnogi verniki zanimali za maj, tako naj bi se tudi za junij, ter ta mesec posvetili Njemu, ki je trpel in umrl za nas. Zato bo prav primerno, da dragi bralec prečita, kaj piše znana ljubljanska uršulinka M. Elizabeta. Predno po čitaš o tem, vpoštevaj praznik Presvetega Srca Jezusovega, ki se objava letos 8. junija, da bo tako dobil boljši vpogled v to pobožnost.

Praznik Presv. Srca Jezusovega je na izrečno željo Gospodovo vpeljala sv. Cerkev. Dan bo bolj jasno, naj o tem navademmo to iz ust Gospoda samega.

Bilo je 16. junija 1675; nedelja v osmini Presv. Rešnjega Telesa, ko je pred Najsvetejšim goreče molila redovnica sv. Marjeta Alakok; ko se ji prikaže Gospod Jezus Kristus v vidni podobi ter ji je rekel: "Ne moreš mi izkazati večje ljubezni, kakor če storiš, kar sem že toljikrat zahteval od tebe." Potem ji odkrije in pokaze svoje Srce in pravi: "Glej me Srce, ki je ljubilo, da se ni ničesar zbalio, ampak se popolnoma izčrpilo in žrtvovalo, da jim pokaže svojo ljubezen. Za plačilo pa prejemam od večine ljudi le nehvaležnost, ker se ne spoštljivo obnašajo pred menoj, me božjero propojajo v sv. obhajilu, ker me zaničujejo in so mrzlj do mene v tem zakramenu ljubezni. Še bolj pa me boli, da tako delajo duše, ki so meni posvečene. Zato zahtevam od tebe, da bodi prvi petek po osmini sv. Resnjega Telesa poseben praznik v čast mojemu Srcu. Ta dan naj prejmejo verniki sveto obhajilo in slvesno spravno molitvijo naj vračajo mojemu Srcu čast, ki so mu jo vzela žaljenja, ki so se godila, kadar je bilo izpostavljeno na oltarjih. Obljuhlim tpa, da se bo razrisilo moje srce in izlilo obilno svojo ljubezen na vse, ki mu bodo izkazovali to čast in se trudili, da mu jo izkažejo tudi drugi."

Tukaj cjenj. čitalatelj vidi, od kod in zakaj je ta praznik, kako ga obhajaš in končno, kaj Gospod obljublja za to, ako storiš in se ravnaš po Njegovi želji. Sam Gospod te vabi, da ga tisti dan tako počastiš; vabi te sv. Cerkev. Ne zahteva se, da si cel dan brez dela in ga praznjuješ; le sv. zakramente prejmi vredno in pobožno, to je vse praznovanje tega praznika. Besede Gospodove so jasne, da ni treba nobenega drugega pojasnila in nobenega vabilna; vsak razume lahko vse. Stori tudi ti tako na ta dan, zlasti v teh tužnih časih in pridobi si na tako lahek način Božje Srce in Njegov blagoslov. Zdaj pa poslušaj, kaj ti pove še že gori omenjena uršulinka M. Elizabeta; kako preživi mesec junij, da čim bolj počastiš Presveto Srce Jezusovo in mu zadoščaš, ter se tako žrtvuješ zanj, ki se je vsega žrtval za nas. Je to, kako naj duše-žrtve Jezusu zadoščajo.

3. zadostilna sv. maša. Najdragocenjejše zadostilno sredstvo je sveta maša. Tukaj se daruje žrtve tako neskončne vrednosti kot je Bog sam: ednorjeni Sin božji, njegovo z božanstvom zedinjeno telo, njegova za nas prelita kri. In ta dar neskončne vrednosti ne daruje samo mašnik, ampak tudi vsi navzoči verniki, ki z njim sodarujejo.

4. pobožnost preh petkov v mesecu, ki naj bo srčna zadeva vsake duše-žrtve. Prvi petek se je prikazal Jezus sv. Marije Alakok in ji je tozil o mrzlosti, s katero mu svet vraca njegove dobrote, rekoč: "Ti pa mi zadoščaj s tem, da prejmehš vsak prvi petek sveto obhajilo."

Za to zadoščanje je dal Jezus svoji služabnici tolažbe polno obljubo: "V obilnem usmiljenju svojega Srca ti obljubljam, da bo moja vsemogača ljubezen dodelila milost srečne smrti vsem, ki bodo 9 petkov po vrsiti prejeli sv. obhajilo. Ne bodo umrli v nemilosti in bodo dobili tudi varno zavetje." Zato ni čudno, da se vsak prvi petek v mesecu tisoči in tisoči zbirajo okoli obhajilne mize da bi postali deležni te velike Jezusove obljube. Duše-žrtve pri tem ne smejo zaostajati.

2. zadostilno sv. obhajilo. Duše-žrtve gredo še dalje. Ljubezen jih bo priganjal k pogostemu, če mogoče vsakdanjanemu zadostilnemu sv. obhajilu. Tudi to željo je izrazil Jezus sveti Marjeti Alakok: "Prišel sem v tvoje srce, da mi s svojo ljubezno zadošča za žalitev, ki jih trpim v najsvetejšem Zakramenu zaradi mnogih mlačnih duš. Vsaj ti me tolaži s tem, da mi za vse nehvaležnosti po močeh zadošča s prejemanjem sv. obhajila, kolikor je rekel: "Hočem, da je tvoje srce moje zavetje, kamor prideš in kjer najdem veselje, ko me grešniki preganjajo in pehajo od sebe. Če ti dam spoznati, da je božja pravčnost razsrjena nad njimi, me vsaj ti ljubeče prejmi v svoje srce; tam naj bom na prestolu in ti me moli." Ali ne veljajo te besede predvsem duš-žrtvam, ki so se na poseben način posvetile božjemu Srcu? Tudi za zadostilno sv. obhajilo pravi Zveličar nekaj posebnega: "V tako veliko veselje in tolažbo mi je, če vidim, da duša hrepni po meni, da na nji z zadovoljstvom počiva pogled moje ljubezni in jo vedno tesneje pritegnem k sebi." Ali ne bodo teh Jezusovih besed najbolje razumele duše-žrtve, skušajoč čim večkrat, če mogoče vsak dan razveseliti božje Srce z zadostilnim sv. obhajilom?

Posebno lep in priporočljiv način zadostilnega svetega obhajila bi bil sledeči: ko je prišel Jezus v svetem obhajilu k nam, ga sprejmimo in ga darujmo kot naš dar njemu samemu z vsem zasluženjem njegovega božanstva. Prosimo ga, naj milostno sprejme ta naš dar v zadoščanje za strašne žalitve, ki jih trpi njegovo božje Srce. Družimo mu vso veliko ljubezen njegovega Srca, ki sedaj v nas bije, v zadoščanje za mrzlotoljih src, ki se nehvaležno od njega odvračajo. Prosimo ga, naj bo on sam naš veliki duhovnik in naj pridruži svoji žrtvi tudi nas z vsem, kar smo in kar imamo, vse naše delo, naše žrtve in trpljenje, sebi v zadoščanje. To je prava poobhajilna zahvala duše-žrtv: darovanje Jezusa, ki se je nam dal, da ga moremo zopet darovati s popolnim darovanjem nas samih v duhu zadoščanja.

3. zadostilna sv. maša. Najdragocenjejše zadostilno sredstvo je sveta maša. Tukaj se daruje žrtve tako neskončne vrednosti kot je Bog sam: ednorjeni Sin božji, njegovo z božanstvom zedinjeno telo, njegova za nas prelita kri. In ta dar neskončne vrednosti ne daruje samo mašnik, ampak tudi vsi navzoči verniki, ki z njim sodarujejo.

Ker mnogi verniki tega srečanja ne opravijo, naj bi se duše-žrtve tem tesneje zdržile z mašnikom, tako, da bi bile z njim ena duša, da po njegovih rokah darujejo Bogu

brezmadežno Jagnje, Jezusa in težkim Zakramentom. Ko so jo nekoč vprašali, kaj dela vse dolge ure pred oltarjem, je odgovorila: "Jezusu pravim, da želim imeti tisoč src, ki bi jih njenu dala; tisoč življenj, ki bi jih zanj žrtvala; tisoč duš, da bi jih njenu izročila."

5. častna straša. Častna straša je zvezra duš, ki si zbere eno uro, med katero so vsak dan na straži pri Jezusu, bodisi da so resnično pred tabernakljem ali samo v duhu med svojim opravilom, da Jezusa tolažijo v njezini zapuščenosti. V začetku določena ure, med katero poleginega dela ni treba prekiniti, se podamo v duhu pred tabernakljem, počastimo Jezusa in mu darujemo vse svoje misli, besede, dejanja in trpljenje, posebno pa svojo željo, da bi ga z velikodušno in zvesto ljubezno zadržali. Ta čas, ko smo pred Jezusom na straži, naj potihne nobene prilike za kratek obisk pri Najsvetejšem?

Ta zapuščenost Jezusova v tabernaklu je božjo služabnico Marijo Deluil-Martiny tako ganila, da jev zadoščenje preklečala cele ure pred najsvetejšim. Ta zapuščenost Jezusova v tabernaklu je božjo služabnico Marijo Deluil-Martiny tako ganila, da jev zadoščenje preklečala cele ure pred najsvetejšim. Ta zapuščenost Jezusova v tabernaklu je božjo služabnico Marijo Deluil-Martiny tako ganila, da jev zadoščenje preklečala cele ure pred najsvetejšim. Ta zapuščenost Jezusova v tabernaklu je božjo služabnico Marijo Deluil-Martiny tako ganila, da jev zadoščenje preklečala cele ure pred najsvetejšim.

6. svečna ura. Ta prelepa zavestilna vaja je vznikla iz želje Jezusove, ki je naročil sveti Marjeti Alakok, da naj v noči od četrtega na petek od enajstih do polnoči prebije v molitvi pred njim, da izprosi usmiljenje grešnikom in mu zadošča za grehe sveta. Bratovščino svete ure so obdarili rimski pači z mnogimi odpustki. Sveta ura se sedaj lahko opravi od sončnega zahoda v četrtek do sončnega zahoda v petek in sicer v cerkvi ali doma. Moli se lahko karkoli, seveda je najbolj primerno premišljevanje Jezusovega trpljenja na Oljski go-

ri. Medtem, ko tisoči brezskrbno spe, pa tudi tisoči služijo gredu in strastem, naj bi duše-žrtve v tih molitvih zadostile pre-svetemu Srcu in ga prosile odpuščenja in milosti za grehe, ki jih pokriva temna noč, saj greh sovraži luč. Kako se prav ponosi čestokrat s preračuna (Dalec na 5 stran!)

**Naznanilo in Zahvala**

S tužnim in potritim srcem naznanjam vsem našim sorodnikom, prijateljem in znancem ter vsej javnosti, da je nam dne 23 marca 1945 za vedno zatisnila oči, prevedena s sv. zakramenti, naša dobra mati in starla mati

Margaret Petrovčič

(rojena MERLAK)

Pokojnica je bila rojena v Borovnici na Notranjskem, odkjer je prišla pred blizu 55 leti v Ameriko. Bivala je ves čas v Chicagu, Ill. do svoje smrti.

V imenu pokojnice in vseh nas objavljamo to naznanilo in zahvalo ter se želimo z njeno zahvalit najpreje vsem našim blagim č. g. duhovnikom, najprvo č. g. župniku P. Edward Gabrenji, zatem č. g. pomoznim župnikom P. Andreju in P. Jeromu Selaku, kakor tudi bivšemu pomoznemu župniku č. g. sedaj vojaški kurat Captain Leonard Bogolinu, za vse obiske, ki so jih napravili pri pokojni za časa njene bolezni, kakor tudi za vsa tolažila ob njeni zadnji ur ter podelitev sv. popotnice in nato za lepe opravljene obrede ob njenem pogrebu. Iskrena hvala tudi č. g. župniku P. Aleksandru Urankarju iz So. Chicagoa za obiske.

Zatem želimo izraziti prav prisrčno zahvalo Mrs. Mary Koporc, Mrs. Mary Krapenc, Miss Mary Nartnik in vsej Miller-Merlakovi družini, ki so prihajali za časa bolezni k pokojni streči in pomagati, kakor tudi ob času njenih zadnjih ur.

Najlepša hvala vsem številnim prijateljem in znancem iz Waukegan in Chicaga, ki so pokojno obiskovali v bolezni in ob času, ko je ležala na mrtvaškem obru.

Dalec iskrena hvala vsem društvom, kot društvu Marija Pomagaj, štev. 78 KSKJ, društvu sv. Neže, štev. 826 R.K. Boršt., Družbi sv. Mohorja, Maternemu društvu in Tretjemu redu, za naročene svete maše, darovane vence in cvetlice.

Posebno se želimo zahvaliti še vsem onim, ki so za pokojno naročili toliko sv. maš, kar je pokojna gotovo najbolj vesela in ji največ kriсти.

Zahvala vsem tudi za poklonjene cvetlice in vence pokojni na krsto, kakor tudi vsem za vse obiske v bolezni in ob času, ko je ležala na mrtvaškem obru. Navedli bi imena vseh, ali preveč jih je in ni bilo nam mogoče se vseh zapomniti. In da bi koga ne izpustili, zato imen ne navajamo, ampak naj ponovimo še enkrat vsem, karkoli je kdo storil za pokojno v času njene bolezni, ali ob njeni smrti in pogrebu: prav iskrena in prisrčna zahvala! To naj velja vsem in za vse.

Končno naj se zahvalimo tudi našemu slovenskemu pogrebniški, Mr. Louis Žefranu, za tako lepo urejen in oskrbljen pogreb.

Od Tebe, draga mati in starci, od katere smo se že poslovili ob grobu, naj se tu še enkrat javno poslovimo, želec Ti božjega počitka in miru pri Bogu v nebesih. Z Bogom in spavaj v miru, dokler se ne snidemo gori nad zvezdam pri Bogu!

Zalužiči ostali:

JOHN PETROVČIČ, sin; SOPHIE PETROVČIČ, snaha; MARGARET, FRANCES in ANNAMAY, vnučkinje

Chicago, Illinois, 23. aprila 1945.

OUR PAGE WAR KITCHEN

By
FRANCES
JANCER
1110 Third St.
La Salle, Ill.

Vegetables—what you must eat more of now that the meat problem is at its peak. Vegetables are palatable if made in different ways, instead of only buttering them — butter, another scarce food item, but there are substitutes.

Mushroom String Beans

2 lbs. string beans, cut in 1 inch pieces, $\frac{1}{2}$ lb. fresh mushrooms, or one can of button mushrooms. 1 cup minced onion, $\frac{1}{2}$ teaspoons salt, $\frac{1}{2}$ cup water, 3 tablespoons salad oil, $\frac{1}{2}$ teaspoon granulated sugar, speck of pepper, $\frac{1}{2}$ cup top milk or cream.

Combine beans with mushrooms, which have been washed and sliced, the onion, salt, water, salad oil, and sugar. Cover and cook over low heat until tender — about 30 minutes. Add remaining ingredients, heat well, and serve.

Russian Beets

2 bunches young beets (10 to 12), 2 tablespoons salad oil, 1 tablespoon flour, 3 tablespoons vinegar, 2 tablespoons granulated sugar, $\frac{1}{2}$ teaspoon salt, $\frac{1}{2}$ teaspoon pepper, $\frac{1}{2}$ cup sour cream.

Prepare, then cook beets whole; drain, rub off skins and chop coarsely. Heat salad oil and add flour, stirring well; add vinegar, sugar, and seasonings. Gently stir beets into oil mixture. Just before serving, add cream and mix just enough to blend; heat thoroughly without boiling. Serves 4.

Hot Bean Salad

Salad greens, 4 cups hot cooked or canned string beans, $\frac{1}{2}$ teaspoons salt, $\frac{1}{4}$ cup minced onion, 6 tablespoons vinegar, $\frac{1}{8}$ teaspoon pepper, $\frac{1}{4}$ teaspoon granulated sugar, 3 slices bacon, diced, 2 hard cooked eggs, diced.

Shred greens or not, as desired, and arrange in salad bowl. Then turn hot beans over greens in bowl. Meanwhile, combine next 5 ingredients, and pour this over the hot beans; also saute bacon in a skillet until brown. Immediately pour cooked bacon pieces and hot bacon fat over beans. Toss lightly but thoroughly with fork. Sprinkle eggs over top. Serves 4.

Kohlrabi

Wash 8 large kohlrabi. Cut off the tops and pare the roots. Slice the roots and drop them into a quantity of boiling water with $\frac{1}{2}$ teaspoons salt to the quart of water. Cook them until they are barely tender. Drain them well. Boil the tops separate in the same manner. Drain them well, chop them until they are very fine and combine them with the roots. Prepare a sauce with the following ingredients: Melt in saucepan 2 tablespoons butter, and stir in until well blended 2 tablespoons flour. Then stir and cook slowly adding 1 cup stock or kohlrabi water. When smooth and boiling add to vegetable.

Mexican Corn Salad

Drain the contents of 1 No. 2 can whole kernel corn. Chop and add 1 pimiento, 1 onion, 1 green pepper, 1 small cucumber. Combin' these ingredients with $\frac{1}{2}$ cup well-seasoned French dressing. Serve them on lettuce cups or use this filling combined with well seasoned mayonnaise as a stuffing for 8 hollowed tomatoes.



MEMORIAL DAY

Immortal youth—oh, how they fell
When stormed by raining shot and shell,
And bravely died;
Who swept the field in freedom's name
To grasp a bit of worldly fame—
Our nation's pride!
Though dead, they live in every thought,
With somber grief and memory fraught,
From wave to tide:

A crown of honor place above
The tomb of one you dearly love
To show you keep
A spark of love within your breast,
For gallant youth you mourned and bless'd,
Now sunk in sleep!
Oh, set with lingering fingers e'er
A wreath or flowery garland there
On revered heap.

—Maurice V. Bochicchio

IMMACULATE CONCEPTION SOCIETY, NO. 85,
TO COMMEMORATE 40th ANNIVERSARY JUNE 8

Lorain, O. — For the purpose of formulating a program commemorating the 40th anniversary of the Immaculate Conception Society, No. 85, all members are requested to attend the regular monthly meeting at the usual place on Friday evening, June 8, 1945, after church devotions.

Of the original members we still have in our midst sisters

Antonia Perusek and Anna Kure. During the month of April we lost one of the charter members and the godmother of our banner, sister Agnes Pogorelec.

It is the wish of the officers to commemorate this anniversary in a particular manner, and you are, therefore, requested to attend and submit your suggestions and ideas, which will be duly considered and discussed, in order that the celebration may be fitting and in keeping with prevailing conditions.

Early this Spring one of our members, Stanley Perusek, arrived in this country from the European theatre of war and is at present stationed at Crile Hospital, Cleveland, O., where he is receiving medical attention for wounds received in his left hand on Nov. 12, 1944, the day before his 23rd birthday. Stanley is the son of our charter member, sister Antonia Perusek, who back in 1905 was a young girl, but who today proudly wears a pin with four stars, which signify that her four sons are serving their country in the armed forces of Uncle Sam.

On V-E Day our sister Alice Sveti-Surovjak had a visit from the stork, who left her a darling baby daughter.

What are we doing for the membership campaign now in full swing? We can't be left behind so we'll have to set out and do some hard work so that the campaign will be the success that our Supreme President, brother Germ, and Supreme Secretary, brother Zazar, wish it to be.

Won't you try and attend our June meeting?

Fraternally yours,
Mary E. Polutnik pres.

ANSWERS TO SAVE-A-LIFE QUIZ

1. 29,000.
2. 15 min.
3. Horizontally.
4. The 1900 Galveston flood.
5. Lightning rods.
6. Carelessness.
7. Send clothes to cleaners.
8. 1 in 14.
9. Lights front and reflector back.
10. Horse.

ANY BONDS TODAY?

By Fibber McGee and Molly
Illustrated by Hilda Terry



"But when Harry said 'Let's fix a stake in the country,' he meant 'Let's buy a War Bond.'"

"EVERY INCH WAS BOUGHT WITH AMERICAN BLOOD"

The following poem, written by a Navy man who helped invade Iwo Jima, was forwarded to this country by Lt. (j.g.) Bette Stadtlander, nurse on Guam where many of Iwo's casualties have been treated. Nurse Stadtlander, formerly was assigned to St. Thomas hospital in Akron. We reprint it through the courtesy of the Circle-News.

A murky morning, weary men,
Battle scarred and grim,
Raising Old Glory on a barren
rock;
Singing our National hymn.

The battle for Iwo Jima
Is over with and won,
And the bulletin reads next
morning:
"Thank you, men; well done!"

But I'd like to tell you folks
back home,
If it isn't against the law,
Some of the things that hap-
pened,

Some of the things I saw.
I saw faces taut with anxious
strain,
And some with an empty
stare;

I remember that horrible
morning,
For Brother, I was there.

There were bodies strewn on
that barren rock,
And on the beaches too.
Yes, I remember it, Brother—
And you'd better remember
it too.

If I lived to be a thousand
I'll never forget that day;
For we carried those kids
over,

And we carried the wounded
away.
Yes, we carried those kids
over.
Kids as healthy as any you'd
find;

Killed in Pacific

Cleveland, O. — Aviation Machinist's Mate Rudolph Rozman, previously reported missing since Oct. 22 in the Pacific, was killed on that date. the Navy Department has informed his mother, Mrs. Sophie Kenny. He was a gunner on a B-24.

Petty Officer Rozman, 19, attended East Technical High School and worked summers at the Stone Knitting Co. He enlisted Jan. 7, 1943, and went overseas last July. His uncle, Pfc. Joseph Rozman, whose wife lives at 2864 E. 64 St., was killed June 6 in France. Pfc. Rozman's parents are Mr. and Mrs. Louis Rozman, 866 E. 76 St.

Memorial services for both men will be offered Wednesday, June 6, at St. Vitus' Church.

Ropret-Troha

Cleveland, O. — On Saturday morning, June 2, Miss Frances Ropret, daughter of John and Matilda Ropret of 19601 Kildeer Ave. will become the bride of Mr. Raymond Troha, son of Leopold and Veronica Troha of 19707 Arrowhead Ave., at St. Christine's Church on E. 222 St. in Euclid, Ohio. Bride and groom are both members of SS. Cyril and Methodius Society, No. 191.

"Maybe your boy's buddy was named Dervishian, or de Franco, or Knappenberger, or Dutko, or Petrarca, or Caluga, or Bjorklund. Do you recognize these American names? Each of those men won the Congressional Medal of Honor, and most of them died winning it." —General Stillwell, in a recent Red Cross speech.

LABOR ENCYCLICAL CHARTER FOR CHRISTIAN REVOLUTION

By Sister Mary Clare, SND

Working people today are putting in anywhere from 48 to 72 hours a week in office or factory. Whatever daylight hours are left are spent in the vegetable garden or doing necessary repairs around the house. Boys on the threshold of manhood are restlessly waiting for "the call" and while waiting figure they might as well have some fun before military discipline descends upon them. What they call fun often is just plain rowdyism.

This column just obtained the last 20 copies to be had until new printing is available. We will be glad to share these with officers of Catholic societies, moderators of study clubs, or others who are in a position to help form public opinion in this urgent matter of the reconstruction of the social order.

Some working girls who used "Quadragesimo Anno" as a study club text told me that their fellow workers looked at them goggle-eyed when they talked about its doctrines in the factory. One even whispered, "She must be a Communist." Well, the encyclical is radical. It was "Quadragesimo Anno," you know, which the late President Roosevelt, then governor of New York, wanted to use in his first political campaign, but feared to do so. "It is much too radical to talk about in a political campaign," he told a visitor at the time.

The world is ripe for a Christian revolution. Here in "Quadragesimo Anno" is the charter for the revolution and every family should be acquainted with it. You can get a copy in any Catholic bookstore.

Wounded in Pacific

Cleveland, O. — Recuperating in a hospital on Saipan is Electrician's Mate 3-c Robert Novinc, wounded in the Pacific April 12.

On sea duty 20 months, he has taken part in seven battles, including Iwo Jima and Okinawa. He is the son of Mr. and Mrs. Louis Novinc, 19111 Kewanee Ave., in St. Catherine Parish, Euclid.

He has two brothers serving, Seaman 1-c Bernard, on a cargo ship, and Cpl. Edwin, with an anti-aircraft battalion, both in the Pacific.

Recovers from Wounds

Cleveland, O. — Cpl. Raymond V. Subel, 20, has returned to duty in England after recovering from wounds suffered in Belgium, according to word received by his parents, Mr. and Mrs. Jacob Subel, 1107 E. 68 St.

In uniform since March 17, 1943, he went overseas in October, 1944. His two brothers in service are Pvt. Edward and Bishop Althoff of Belleville, Ill. Bishop Althoff succeeded admirably in making

Never Too Busy



Lawrence Tibbett, Metropolitan Opera baritone and his wife, Jane, always have time for one of the most important household tasks—saving used cooking fat. They know how needed it is to help make meaons of war and essential civilian products.