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Muslimani v Jugoslaviji

Zgodovina pričuje, kako so v 15. in 16. stoletju turške vojaške operacije podprtje celoten srednji in severni Balkan, če koder so njihove udarne edinice na urnih konjih vpadale še dalje proti severu in pustošile tudi po slovenskih krajinah. Kot grozot odmev iz dalejne preteklosti se ljudstvu ostale v spominu in izročilu zgodbe o janičarjih, mladcih iz slovenskih družin, ki so jih Turki ugrali odvedli in sužnost in iz njih vzgojili najbolj okrnjene pregačalce lastnih slovenskih ljudi na njihovih toparskih pohodih. Pisatelj Josip Jurčič je o janičarjih napisal povest, ki je bila najbolj brana doma in prestavljena v največ svetovnih jezikov.

Turki so muslimanske vere in so svojo vero širili z ognjem in mečem, z njim pa tudi ustvarjali močno tradicijo in svojsko kulturo. Vere niso mogli uveljaviti v strnjeneh srbskih pokrajnah, tudi v bolgarskih ne, pač pa so z njimi uspeli v narodnostno mešanini predelih Srbov in Hrvatov in Posni in Hercegovini, kakor tudi v Albaniji. Tu je prebivalstvo postopoma v teku stoletij prestopalo iz krščanstva v islam in ustvarilo v Bosni strnjeno in obsežno nislamsko območje. Po izgonu Turkov in Bosni in Hercegovine leta 1878 (spomnimo se na mohorjevo knjigo "Slovenski fantje v Bosni") se je začela za bosanske muslimane, ki so ostali slej kot prej etnično Srbi in Hrvati, nova doba političnega in kulturnega uveljavljanja, ki se je v kraljevski Jugoslaviji jasno manifestirala v samostojni muslimanski stranki (Mehmed Spahija) pogosti politični zavetnik dr. A. Korošča. Vendar v prvi Jugoslaviji ni bilo slišati, da bi se imeli muslimani za poslovno narodnost. Do tega je prišlo v komunistični državi, ki očvidno gleda v tem pojavu najboljšo dobit do ugodnega reševanja srbsko-hrvatskih sporov na bošanskem prostoru. Komunisti so dali Bosni in Hercegovini lastno, samostojno republiko, kar so zagovarjali že pred njimi tudi mnogi modri nekomunistični politiki. Taka državno-pravna ureditev je močno dvignila zavest svojskosti muslimanskega prebivalstva na tem prostoru in pospešila razvoj narodnega preporoda. Glavno mesto Bosne Sarajevo še hrani nekaj ostankov starega orienta s svojimi minaretami, ko muzeini z minareta begove džamije prek mestne četrti bazarjev okrog mošeje k molitvi z močnim glasom vabi; a ostalo mesto je danes modernizirano vključ vostankom nekaterih stavb, ki jih je bivša avstro-ogrška monarhija zgradila v orientalnem slogu.

Po dobrijenih informacijah je bila šele leta 1971 jugoslovanskim muslimanom dana možnost, da se izjavijo za pripadnike muslimanske narodnosti. Prijavilo se je vsega 1,730,000 čeb in so potem takem tretja najmočnejša narodna skupina v državi, torej pred Slovenci. Da je do tega prišlo, je treba pripisati širšemu in, recimo, modernejšemu pojmovanju "naroda". To pojmovanje se ne ozira toliko na tradicionalne, karakteristične vrednote, recimo, krvna sorodnost in skupni jezik, pač pa gradi na zavest pripadnosti in občutju istovetnosti ter na dolgotrajni kulturni tradiciji in verski pripadnosti. Južno-slovenski muslimani (da so Slovani, ne more biti dvorja) so razvili svojo lastno književnost in tudi druge kulturne panoge, po katerih so islamsko zavest vezani na evropsko okolje in jo izražali v srbohrvaškem jeziku, ne pa v turškem.

Sedanjá Jugoslavija je omogočila muslimanski kulturni skupini vsestranski razvoj, kar je bilo tem lažje, ker kot federalno urejena dežela ni vezana na nobeno narodnost in je, bi rekli, ne-narodno urejena. Režim podpira bošanski regionalizem in ga skuša uporabiti kot nekakšno magozo med Srbi in Hrvati v Bosni, na drugi strani pa pa veže na breznarodno kategorijo socijalizma. Toda zdaj se, da delajo račun brez krčmarja. Muslimani postajajo močno narodno-muslimansko zavedni, razen tega pa še številčno hitro rastejo, kar pomeni, da bodo v nekaj letih predstavljeni oni vso republiko Bosno in Hercegovino doma in na zunaj.

Islamska vera je temelj za definicijo islamskega naroda in v vsem procesu odigrava veliko vlogo. Po deželi rastejo nove mošeje, z denarji delavcev v tujini, pa tudi z denarji iz bogatih virov arabsko-muslimanskega sveta. Za mlado generacijo pa pomeni islam ne-tolikovero kot simbol. Duhoški poklic jim je narodno in politično poslanstvo, ki sanja o Bosni kot bodoči čelnici postojanki v Evropi za svetovni Islam.

Režim na ves razvoj ne gleda s preveč dobrohotnim očesom in že očita "velikomuslimanski nacionalizem", a nastopiti proti njemu se ne upa zaradi tesnih zvez z islamskimi arabskimi državami. Te gledajo na Bosno kot na prednjo stražo islama, muslimanski nacionalisti v Sarajevu pa te odnose pridno izkoriscajo, kar pomeni visoke denerne prispevke iz držav na Srednjem vzhod-

du. S tem se odvija položaj, ko muzein ne bo klical svojih molitev sajno prek Sarajeva, temveč prek — vse Evrope.

L. P.

BESEDA IZ NARODA

Tlaka za nebeški 'iron'

CLEVELAND, O. — Prav te ke, da jih ena ali druga doma in, ko te stavke pišem, se žene lepo opere in shrani za drugič fare Marije Vnebovzete zbirajo na posvet, kako si bodo delo razvrstile, da bo vse gladko poteklo in da bosta srnjaka (imamo kar dva) o pravem času na mizah. Morda bi bilo res lepše, če bi to delo imenoval "prostovoljno delo", — pod tlako bi se bolj štelo primorano zastonsko delo. Vsaka fara ima vsaj nekaj takih garačev, ki se pogosto odzovejo povabilu, če smatrajo, da bo delo nekje v korist za neki gotov dober namen. To pot, 19. februarja, se bo v naši fari cvrlo, kuhalo in peklo v korist Slovenskega starostnega doma na Neff Road. Kosilo bo, kakor je bilo že objavljeno, od dveh do štirih v Slovenskem domu na Holmes Avenue.

Tlaka — v našem primeru sladka. Pa so ljudje, dobrsi, cer, ki se te tlake radi nimajo, — pa tudi taki se dobijo, ki najo s čudnim očesom gledajo.

Ne bom brskal drugod, — povедal bom primer iz naše župnije. Nič ne bom skrajšal in nič dodal. Članice Oltarnega društva, večinoma vedno iste, so mesile v cvrle krofe v naši šolski kuhinji. Neki mož, ki je ceneil delo in trud teh žena, je pripravil steklenco domačega vina. Vstopnice so po 7 dolarjev in se dobijo v pisarni Ameriške Domovine, v župnišču Marije Vnebovzete, v Slovenskem starostnem domu in v brvnici J. Petriča. Prodajajo jih tudi ob nedeljah pred cerkevnimi vratimi Marije Vnebovzete.

Na uslugo bo 19. februarja sv. maša tudi ob 1. uri popoldne — tako, da gremo lahko po maši kar v Dom, kjer bomo zadostno in prijazno postreženi.

"Moja žena za 7 dolarjev skupa prijateljice, nekaj med njimi je tudi pevk, — zacele so prepevati Marijine in še druge načinjene pesni. V to veselo razpoloženje pride mlad moški (amerikanec), ki je imel na skribi, da je bila zaloga otroške kuhinje vedno zadostna. Posluša, gleda že ne, gleda steklenico, — ko svoj posebni odpravi, odide. Zunaj pred vrati se srečava in mi reče: "Ni čudno, da tako rade na taka dežela in ni čudno, če pojo, ko so do vrha napite z vinom." Seveda se je smejal in rekel je to za šalo, — nekateri pa tudi tako šale ne razumejo in vzamejo za golo istino, — nití ne razmišljajo, poberejo, kakor silsijo, in gredo s tako novico po vasi.

Isti dan popoldne sem šel po ženo — tudi ona je cvrla krofa. Prezgodaj da sem prišel, so mi povedale in da bom najmanj vsaj eno uro moral čakati. Krofa, ki se ne na mizah hladili, sem pregledoval in zraven pravil, da imam močno ocvrite, temi orjave jaz rad. Prodajalka peciva mi pokaze (imela jih je na strani ocenjene za "škrab") inčat prav temnih in mi pravi: Ti zlomki so nam spodelči, kar se še ni zgodilo, pokusi enega, če se ti zdi." Seveda se mi je zdebeli, nič narobe ni bilo z njimi, če so bili "ljubljancani", kaj zato.

"Kar sem z njimi!" Prodajalka je krofe pobrala in mi jih načrnila v škatlo, — plačal sem jih, žel z njimi na stransko mizo in začel po njih segati. Tisti čas, ko sem jaz na ženčakal in se s krofi mastil, so že pričeli ljudje prihajati kupovat pecivo. Tu pa tam me je kaka žena pogledala, četudi nisem lep, — mislil pa si nisem, da sem od koga opazovan z zlobnim namenom. Ko gresta dve nakupovalki skupno ven, me ena prav ostrom pogleda in reče gor po stopnicah ven grede drugi: "Si ga vedela, kako jih maši vase? Ni čudno, če ima tako široka. Takole gre pa 'profitt'. Mi je pravila ena, da se domov 'škrnične' nosijo."

In zopet — ko je delo končano, v kuhinji vse lepo pospravljen, poberejo še cunje in priti-

Zahvala Slovenske šole pri Sv. Vidu

CLEVELAND, O. — Slovenski šoli sv. Vida so za praznike poslala darila v denarju sledeča društva in podjetja: American Mutual Life Association (AMLA), Belokranjski klub, g. Frank Cerar, st. (Bonita Ave.), Društvo Presv. Srca Jezusovega št. 172 KSKJ, Kollander World Travel, Inc., Peški zbor Korotan, Plesna skupina Kres, g. Jože Likozar, Dramatsko društvo Lilija, M. A. Travel Service, Norwood Furniture, dr. L. O. grinc, M.D., Ohio Furniture & Music Co., Smrekar Hardware, Inc., g. J. Slapšak, dr. A. Sreč, M.D., Starc Floral, Inc., Štajerski klub, Sterle's Slovenian Country House, V & K Construction Co., Zele Funeral Homes, Inc. in Neimenovan.

Vodstvo Slovenske šole sv.

šega kardinala. Sledilo je zborovanje in kosilo, katerega so pripravile ga. Rusova in njene pomočnice. Radijski plesalci so predvajali kratek primeren program slovenskih pesmi in plesov.

*
Na pustno soboto, 4. februarja, bo letni naselbinski PREPUSTNI FLES pod imenom "Mardi Gras". Pričetek ob 8. zvečer v svetoštenski Baragovi dvorani, s programom slovenskih plesalcev ter izborom "kraljice večera". Med kandidantinami so doslej prijavljene tri slovenske princeske: Vanda Gregorič, članica naše folklorne grupe, dalje Lourie Krainik in Pat Kustec. Za pustno veselico igra slavnici čakaški godbenik Je-Pat (Paterek), ki je sicer slovaškega porekla, toda dobro igra tudi naše slovenske viže. Dobicek večera gre v nameñ zbranitev in izboljšanja osrednjih slovenskih naselbine.

Društvo sv. Štefana št. 1 KSKJ bo 11. februarja imelo svoj ples, na katerega vabimo člane in prijatelje. Igra na Johnnie Amon z Al Tulo orkestrom. Nastopila bo tudi mladina Radijske plesne skupine, kar bo gotovo pozivelovo večer. Provo društvo KSKJ skuša oživeti društveno delovanje in v prid vsega članstva in v dobro slovenske fare, zato podprite ta prizadevanja.

Naš dosedanj tajnik John Bogolin je opravil veliko delo, da je ojačil zanimanje za organizacijo in smo mu vsi hvaležni za res nesebično delo za članstvo in organizacijo. Novoizvoljeni tajnik Tone Gaber obljublja, da bo po svojih močeh nadaljeval zacetno delo. Tone je delavní član slovenske naselbine, slovenski lektor v cerkvi pri Sv. Stefanu in so-napovedoval na slovenskem radiju vsako nedeljo ob 8. uri večer. Želimo mu mnogo uspeha ob pomoč vseh ostalih obiskorikov, ki so: Frank Dolenc, podred; John Bogolin, blagajnik, Frank Koporc, zapisnikar in podpisani predsednik. V nadzornem odboru so: Victor Mladic, Leonard Bogolin, Louis Prah. Vratar je Miké Trink Duhovni vodja Fr. Klavdij Okorn, OFM, in zdravnik: dr. Frances Banich in dr. Terrence Banich.

V teku so že tudi priprave za Illinoiski dan KSKJ pod okriljem vseh društev Illinoiske federacije, ki bo v nedeljo, 6. avgusta, na prijaznem lemontskem gričku. Čikaška društva imajo v oskrbi priprave za letni izlet članstva in prijateljev ob bližnjem daleč. Na skupnem društvenem sestanku je bil izbran odbor zastopnikov Sv. Štefana št. 1, Marije Pomagaj št. 78 in Sv. Ane št. 170.

Kličemo vam: Prisrčno dobrodošli na vseh omenjenih prireditvah!

Ludwig Leskovar, predsednik.
IZ NAŠIH VRST
Geneva, O. — Spoštovani: Prištevamo Vam pošiljava enotno naročino za obnovitev in dar listu, \$12, v spomin pisatelja Karla Mauserja ob prvi obletnici njegove prezbogdne smrti. Velika škoda, da ljudje s takimi talenti legajo v grob. Članstvo je bilo v sposobnih rokah Jožeta Rusa. Opereto so prvi predvajali na Slovenskem dnevu. Vsem nastopajočim večernim sestanku je bil izbran odbor zastopnikov Sv. Štefana št. 1, Marije Pomagaj št. 78 in Sv. Ane št. 170.
V nedelji, 22. januarja, se je vrsil letni občni zbor Slovenskega radio kluba v Omerzovi dvorani. Izvoljen je bil ponovno večernji odbor. Frank Markošek je bil izvoljen novo v nadzorni odbor in Marija Petek v odbor direktorjev. Sklenjeno je bilo, da v tem letu klub zoper sponzorja Slovenski dan v programu 28-letnice radijskih oddaj v soboto, 28. oktobra, ter Silvestra. Delovanje radijske folklorne skupine je bilo deležno posebne pohvale in odobravanja zaradi izredno pomembnega narodno-kulturnega dela med mladino.
Dne 28. januarja je bila letna Baragova nedelja v Chicagu. Pri sv. maši ob 11.30 pri Sv. Stefanu je somaševal generalni vikar kot posebni zastopnik na Stockton, Calif. — Iskrena hvala za prijazno sporočilo, da mi naročina že poteka. Sem pač postal silno pozabljen, kar je menda res tudi posledica očne bolezni — glaucom, ki se je usidrala že v obe očesi. Ko sem bil pred letom dni pri zdravniku specialistu, mi je priugotoviti že kar reses bolezni stavil tudi vprašanje, če sem pozabljen — kar sem res, pa le v gotovih stvareh. Vsake številke Ameriške Domovine — le četrtna prihaja po poštni krovu v znamudo — sem vesel; le čitati jo moram s presledki, da oči niso preveč obremenjene. Preostanek naročnine naj bo za tiskovni sklad Ameriške Domovine, kateri želim obilje božjega blagoslova v korist slovenstva v svobodni ameriški deželi in po vsem svetu, kamor jo pošljate. Ameriška Domovina bi moral prihajati v vsako slovensko družino, vsak zaveden Slovenec bi moral biti njen zvesti naročnik!

V tej želji bodite najlepše pozdravljeni!

Fr. Leon Kristanc

Tiskovni sklad A.D.

V Tiskovni sklad AD so od zadnjih darovali:

Rev. Joseph Snoj, Etiwanda, Cali., \$2; Stefan Nemec, Cleveland, O., \$1; Frances Pirsel, Cleveland, O., \$2; Mary Farčnik, Cleveland, O., \$2; Jennie Krassovec, Euclid, O., \$2; John Hocevar, Cleveland, O., \$2; Anna Gustincic, Perry, O., \$2; Jacob Grum, Cleveland, O., \$4; Alojz Zorenč, Cleveland, O., \$2; Neimovana iz Jolietta, Ill., \$3; Armin Kurbus, Fairfield, Conn., \$2; Minka Cugelj, Cleveland, O., (v spomin moža Ivana) \$2; Mrs. Rihtar, Cleveland, O., \$2; Franc Strukel, Cleveland, O., \$3; Jacob Božič, Avstralija, \$2; Edward Kovac, South Euclid, O., \$2; Janez Lustek, Chicago, Ill., \$7; Vlasta's Art Gallery, Cleveland, O., \$4; Kuhan Restaurant, Cleveland, O., \$2; Frank in Paula Pustotnik (v spomin Karla Mauserja) \$12; Pauline Vrečar, Bessemer, Pa., \$4.

John Sivec, Cleveland, O., \$50; Anna Milautz, Cleveland, O., \$2; Mrs. Kaus, Cleveland, O., \$2; John Kamin, New York, N.Y., \$2; Joseph Krizman, Cleveland, O., \$2; Anthony Seljak, Toronto, Ont., \$3; Frances Jezernik, Racine, Wis., \$2; Mimi Batlak, Brunswick, O., \$2; Mike Pinculich, Cleveland, O., \$2; Neža Platnar, Toronto, Ont., \$5; Mary Hocevar, Cleveland, O., \$2; Edward Bizjak, Maywood, Ill., \$5; Anna Saksida, Brooklyn, N.Y., \$2; Joseph Bojneč, Fairfield, Conn., \$2; Frank Mlinar, Cleveland, O., \$2; John Mlinar, North Chicago, Ill., \$2; Henry Batich, Cleveland, O., \$2; Janez Osovnik, Cleveland, O., \$27; Tone Osovnik, Brooklyn, N.Y., \$2; Ciril Germek, Painsville, O., \$2; John Mavrovič, Venice en Que, Canada, \$5; A. Bizjak, Scamsville, Ont., Canada, \$1; Jože in Zalka Boh, Cleveland, O., \$2.

Klub slovenskih upokojencev v Euclidu, O., \$15; Christian Gabrovsek, East Cleveland, O., \$2; Jennie Centa, Richmond Heights, O., \$4; Joe Francelj, Toronto, Canada, \$2; Mary Hocevar, Euclid, O., \$7; Mrs. Anton Zagor (Marijana), Barberon, O., \$1; Gregory Fedran, Monterey, Calif.,

Lemontske drobtinice

MOHORJEVKE

Dolgo smo jih čakali, za praznik smo jih pa te dobili.

1. Najlepši književni dar letos je Družinsko Sv. pismo. Vsebuje Apostolska dela (sv. Luka) in Razodetje (sv. Janez). Ta knjiga vsebuje ne samo, kar sta svetnika napisala, ampak tudi razlagi točk, ki jih navadni verniki ne razumemo. Čitajte Sv. pismo brez razlage je nevarno. Novejši prevodi Sv. pisma v angleščini imajo tudi razlagi, da lahko vsak s pridom čita. Spominjam se, kako so včasih moralni duhovniki v verskih revijah neprestano razlagati ljudem, ki so jim pisali: "Sv. pismo pravi, da je imel Jezus več bratov, vi pa trdite, da je bil edini Sin Marie." Razlag: "Izraelci so imenovali svoje bratrance brate." Ne pustimo Sv. pisma na polici; vzemimo ga v roke vsak večer in prečitajmo nekaj točk in potem z družino razpravljajmo o tem. Tako delajo protestanti in mnogi katoličani, ki jim je morska vzgoja otrok.

2. Karel Mauser: Pomlad v Crepinjku. Že samo ime pisatelja je najlepše priporočilo za knjigo. Kar je Mauser napisal, je vse zanimivo. Z napetostjo sledimo njegovim junakom, veselimo se z njimi in tudi triplimo, ako se njihova življenska zgodba ne razvija tako, kot bi mi želeli. V tej povesti grbasto, a drugače lepo dekle, hrepeni po ljubezni Fronce, ki pa niha med ljubezno natakarice Lucije in grbasti Rotije, bajtarice. Navsezadnje se dogodki takoj razvijejo, kot smo ves čas želeli: Franc in Rotija priznata drug drugemu, da se ljubita. Sledi, kar naravno mora slediti — in se oddahnemo.

3. Leo Detela: Povojni koroški pesniki in pisatelji. Knjiga je zanimiva za tiste, ki se zanimajo za literaturo. Jaz poznam

samo Milko Hartman in Turnška. Z drugimi se bom pa zdaj seznanila.

4. Koledar Družbe sv. Mohorja za l. 1978. Vsako leto, ko dobim Koledar v roke, najprej preštudiram imenik naročnikov. Primerjam kraje, kjer živi veliki Slovencev z drugimi, kjer vem, da jih je malo. Iščem imena oseb, ki jih poznam osebno. Veseli me, če jih najdem med naročniki — kot bi srečala drauga prijatelja. Saj v resnici so to. V ZDA bi moralno število rasti, ker jih je mnogo prišlo v Ameriko po vojni. Stari umirajo, ali ne vidijo več, mladina ne zna čitati — veliko je sedaj odvisno od novonaseljencev. Mladina se zdajlahko igraje nauči materiščine — saj je "Učebnik". Boljši znanje bo prišlo z mohorjevcami. Ne sme se negati pri "Učebniku". Treba čitati slovenske časopise in knjige — saj imamo tudi Ameriško Domovino, Amerikanskega Slovenceva in Ave Mario.

Sopek orhidej pa Slovencem v Kanadi. Je kar veselje pogledati visoke stolpcce imen. In najtoplejše čestitke tistim Slovencem, ki se toliko zavzemajo za Koroško in jo z Mohorjevo podpirajo. Nekateri poklonijo velike vstote, a tudi drugi, ki toliko ne zmrejo, zasluzijo božje plačilo za "vdovin dar".

Z gmotno podporo dajejo slovenskim Korošcem tudi moralno, ko vidijo, da niso zapuščeni in prepričeni sami sebi na nemilost Nemcov. Naše češestre skrbe za 90 deklet, ki stanujejo v Mohorjevem domu; salezijanci imajo pa kar 132 fantov. Ne prezrite strani 140-144. Tam boste našli imena darovalcev za koroške študente. V počitnicah sem srečala slovenskega duhovnika. Ima majhno farico — ne slovensko —, a je tako uboga, da ne more niti sezidati učilni-

POČITNIŠKI TEDNI NA KOROŠKEM

NEW YORK, N.Y. — V zvezi s počitniškimi tedni na Koroškem je pisal Ligi ravnatelj Mohorjeve družbe v Celovcu dr. Janez Hornboeck med drugim naslednje: "Zamisel počitniških tečajev se mi zdi zelo dobra. Lani smo imeli v naših domovih čez počitnice otroke iz Nemčije in njih vzgojitelji. Vzgojitelji in otroci so bili zelo zadovoljni. Imeli smo v obeh domovih 180 otrok naenkrat. Slomškov dom lahko sprejme 110 otrok. Naši višješolci znajo že dobro angleško. Otroci bi se med seboj spoznali. Nastale bi lahko počitniške izmenjave, ki bi bile v korist naših ameriških otrok. Zelo me veseli, da je Liga na predlogu že zelo zainteresirana in da ste obljubili vsakovrstno pomoč. Hvala Ligi! Prosim za pomoč, da bomo mogli načrt realizirati. V naših dijaških domovih imamo letos rekordno število otrok: 230 (140 fantov in 90 deklet). Slovenska gimnazija ima prvič nad 500 dijakov in dijakinj (508). To smo dosegli le s pomočjo ameriških dobrotnikov. Kljub vsem političnim procesom in kljub propagandi je to število dijakov lep uspeh. Lepo koroške pozdrave!"

Do sedaj (21. jan. 1978) se je Ligini pisarni javilo 15 otrok.

Prijavnica za počitniški tečaj v Celovcu leta 1978

League of Slovenian Americans, Inc.
New York, N.Y.
P.O. Box 32
Brooklyn, N.Y. 11227

Ime udeleženca starost

Naslov (skupen) clica

mesto država Zip

telefon:

ce za verouk. "Rad bi kaj poslal Mohorjevi, a ne morem. Komaj izhajam." Dobra duša, želi pomagati, a res ne more.

MZA ušešno deluje, hvala Bogu, v pomoč slovenskim misijonarjem. Ne zaprimo pa srca Koroški, ki je mučenica že skoraj vse 20. stoletje. Kar naprej je preganjanja. Vedne borbe za obstoj naroda! S podporo Mohorjevi bom pomagali vzgojiti slovensko mladino, ki bo ostala zvesta slovenstvu in veri. Bog povrni vsem, ki pomagajo s podporo in sodelovanju v gibanju za svobodno Koroško.

s. M. Lavoslava

Slabi izgledi na uspeh konference o morjih

WASHINGTON, D.C. — Elliott Richardson, poslanik ZDA na konferenci za sestavo novih zakonov o morjih, je dejal, da izgledi za uspeh letošnjega zasedanja te konference, ki se bo začelo marca v švicarski Zenevi, niso dobri, morda komaj nekaj boljši, kot so bili lani.

Najkočljivejše je bilo lani vprašanje izkoriscanja rudnih zakladov na dnu oceanov. Države tretjega sveta so na vsak način hotele, da dobi za to izkoriscanje pravico samo mednarodna ustanova v okviru Združenih narodov, kjer imajo te države večino.

ZDA se zavzemajo za to, da bi naj pod določenimi pogoji dobile pravico do izkoriscanja tega bogastva na dnu svetovnih morij tudi privatna podjetja.

Pogajanja o omejitvi strateškega orožja z ZSSR se bodo zavlekla

WASHINGTON, D.C. — Četudi v vladnih krogih govorijo o verjetnosti zaključka pogajanj o omejitvi jedrskega strateškega orožja — SALT II še spomladi, svarijo v krogih Narodnega varnostnega sveta, da je na poti do zaključka še veliko ovir, ki utegnijo tega zavleči.

Iz okolice Zbigniewa Brzezinskogih prihajajo svarila, da utegnijo pogajanja celo obtičati zradi nesprejemljivih sovjetskih zavetov.

Oglašajte v "Amer. Domovini"

MALI OGLASI

Hiša naprodaj

Dutch kolonialna hiša na 17828 Nottingham, pri Lake Shore Blvd. v fari Marije Pomočnice ali St. Jamesa, lot 60x160, dnevna soba s kaminom 25x15, formalna jedilnica 15x12, knjižnica 12x10, ograjena veranda 15x10, kuhinja 12x9 z obednico 7x5, 3 velike spalnice, izgotovljeno 3. nadstropje 25x10, 2 in pol kopalnice, pokrit patio 21x12, dvojna garaža, shramba, opremljena pasja hišica, veliko shrambrega prostora po vsej hiši. Vprašana cena v nizkih 60-tih. Za ogled in dobro grajene hiše kličite Johna Fox na št. 943-3290 ali pri REDLIN REALTY

942-7071 (16,17)

Stanovanje v najem

Štirisobno stanovanje, zgoraj na novo okrašeno, oddajo proti zmerni najemnini v okolici E. 61 St. in St. Clair Avenue. Kličite 861-7636.

(16,17)

Hiša naprodaj

V Collinwoodu v bližini slovenske cerkve, šole in prometnih sredstev je ugodno naprodaj dvostanovanjska hiša, 7 garaž, dvojna parcela, vse ograjeno, zelo pripravno za podjetno osebo. Da se tudi v najem mirni družini. Kličite za pojasmila tel. 541-3172.

(16,17)

Stanovanje oddajo

Trisobno stanovanje s kopalnico in pečjo oddajo v bližini Sv. Vida. Ugodno za samskega moškega ali žensko. Kličite tel. 881-7122.

(17-21)

MALI OGLASI

Novi zidani ranči

V Willowicku nedaleč od Lake Shore Blvd. so v gradnji novi zidani ranči s 3 spalnicami, v celioti podkletni. Kličite za pojasa-

nila.

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UMLA

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Odperto od 9. do 9.

Stanovanje oddajo

Petsobno stanovanje s kopalinico na Norwood Road, spodaj, oddajo mirnemu paru. Kličite tel. 881-8288.

(16,17,18)

For Rent

4 and 5 rooms for rent on E. 64 St. and Addison Rd., near St. Clair Ave.

Call 881-9243 from 7-9 a.m.

(15, 19)

Business Building

Very good income, location, Waterloo Road - East 156 area, Collinwood. First floor presently leased by a Tavern, Second Floor, Rooming House, 11 Bedrooms and 2 Baths. Small Warehouse in rear.

Peter W. Moizuk, Realty

943-0189

(11), (19)

Lastnik prodaja

Bungalow s 3 spalnicami in razvedrilnicu v Euclidu. Kličite tel. 481-3164.

(18)

GROVEWOOD BRICK

3 bedroom colonial, plus living room, dining room, new kitchen, family room. \$30's.

LEO BAUR

486-1655

(16-17)

House for Sale

Brick duplex. Two bedrooms each side. Very well kept. Desirable Lake Shore Blvd., Holy Cross Location. Call 481-1500, ext. 226 or 531-9572.

(16-19)

Hiša naprodaj

Zidani dvojček, vsako stanovanje 2 spalnice, dobro vzdrževano, v zaželenem področju Lake Shore Blvd.-Holy Cross. Kličite 481-1500 ext. 226 ali 531-9572.

(16-19)

Help Wanted

Woman or Couple to take care of semi-invalid lady in St. Vitus area. Modern living quarters provided and salary. Robert A. Novak, 6013 Glass Ave. 391-3333

(x)

Skrb za starejšo osebo

Iščejo osebo, ki bo skrbela za starejšo osebo na okrevanju, dva dni v tednu, lahko gospodinjsko delo, mora govoriti angleško in imeti lasten prevoz. Kličite tel. 442-7950.

(17,18)

INVENTORY CONTROL

Must speak English, have mechanical ability. Will co-ordinate material flow with shop and purchasing. Call 451-6666.

(23-27)

CUSTODIAN COUPLE

Husband and wife, over age 35, to do housecleaning and yard work in a large Christian home. Furnished apartment, utilities and \$750 per month salary. References required. 771-1431.

(19)

Help Wanted — Office Cleaning

Ideal for retired gentleman or married couple. Approx. 5 hours per evening. Vicinity E. 152 St. and Saranac Rd. Call 946-0546.

(16-17)

Shipping and Receiving

Experience preferred. Some shop work. Apply in person 9 to 4 p.m.

Technical Metal Processing

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(17-21)

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CENE NIZKE PO VASI ŽELJI</

BREZ DOMA

Hektor Malot

Ta njegova pojasnila so se mi zdela tako čudna, da sem se začel smejati.

"Čudno se ti zdi, da more pes izučiti človeka, kajne? In vendar je to res. Pomisli nekoliko. To dobro veš, da je pes pod vplivom svojega gospodarja?"

"Gotovo."

"Razumljivo je torej, da mora gospodar paziti sam nase, ko začne vzgajati psa. Misli si, kaj bi bilo, če bi se jaz razjezil, ko sem učil Kapija. Kaj bi storil Kapi? Navedil bi se na jeso in bi postal hudoen. Pes je ogledal svojega gospodarja. Povej mi, kakšnega psa imaš, in povedal ti bom, kakšen si ti. Tat ima tatinskega psa, neizobražen kmet ima zabitega psa, olikan in prijazen človek pa ima ljudbenivega psa."

Moji tovariši, psi in opica, so imeli pred menoj to prednost, da so bili vajeni nastopati pred občinstvom, zato se niso bali naslednjega dne. Saj jim ne bo treba dela drugega kot to, kar so delali že neštetokrat. Jaz pa nikakor nisem bil tako miren kakor oni. Kaj bo dejal Vitalis, če bom slabo igral svojo vlogo? Kaj bo dejalo občinstvo? Ta skrb je motila moje spanje in, ko sem zaspal, sem v sanjah videl pred seboj gledalce, ki so se na vse grlo smejali in se norčevali iz mene.

Tudi ko smo naslednjega dne zapustili gostilno, kjer smo prenočevali, in odšli na trg, kjer naj bi bila predstava, sem bil silno razburjen. Vitalis je korakal na čelu sprevoda. Hodil je vrvravnin in piskal na kovinasto piščalko. Za njim je šel Kapi, na čigri hrbitu je čepel Srček, oblečen v uniformo angleškega generala z zlatimi naštitki in v veliko parjanico na klobuku. V sposljivi razdalji sta korakala skupaj Zerbin in Sladka. Za vso družbo pa sem šel jaz.

Toda bolj kakor ves sijaj našega pohoda so vzbujali pozornost zvoki piščalke, ki so prodirali v vse hiše in budili radovednost prebivalstva. Ljudje so prihajali k vratom in zavesi na oknih so se dvigale.

Nekaj otrok je šlo za nami, tem pa se je kmalu priključilo več osupljen kmetov in, ko smo dospelni na trg, nas je sledila že precej velika množica radovednežev.

Naš oder je bil prav hitro postavljen. Obstajal je le iz dolge vrvi, ki sva jo z Vitalisom pritrila na drevesa in naredila tako podolgast štirkot, sredi katerega smo se uvrstili.

Prvi del sporeda je obstajal iz raznovrstnih vaj, ki so jih izvajali psi. Toda kakšne so bile te vaje, nisem mogel videti. Ves čas sem ponavljal svojo vlogo in ves tretjal od razburjenja.

Spominjam se le tega, da je Vitalis odložil piščalko in jo zamenjal z goslimi, s katerimi je spremljal vaje svojih psov. Igral je poskočne komade, vmes pa nežne v sladke popevke. Množica se je strnila okrog vrvi in, ko sem se ozri okrog sebe, sem zagledal nešteto oči, ki so se upirale v nas.

Ko se je končal prvi del predstave, je Kapi prišel z zobni leseno skledo, se postavil na zadnji nogi in začel krožiti okrog 'slavnega občinstva'. Ce kateri izmed gledalcev ni dal svojega prispevka, je koder postavil skledo na tla, se vrvraval, se vzpel po njem, dvakrat zalajal in ga potrepljal po žepu. Tedaj pa so ljudje začeli vzkljati in se smejati.

"Kako je kužek prebrisani. Dobro ve, kdo ima poln mošnjiček!"

"Hitro sezite v žep!"

"Dal bo."

"Ničesar ne bo dal!"

Primorski Klub Bebins; Slovenian American Dinner-Dance Feb. 25

The first dinner-dance of the newly organized Primorski Klub of Cleveland, is set for Saturday, Feb. 25 at 7:00 p.m. at the Slovenian Country House, 1401 East 55th St.

The owner of the restaurant, Mr. Frank Sterle, a founding member of the organization, will provide a delicious dinner and the Program Committee will take charge of other activities which will make the evening a memorable one for all.

Admission tickets can be purchased from vice-president, Mr. Danilo Kranj (2566 Alan Drive, Wickliffe, Ohio, tel. 944-3711 for \$7.50 per person. The number of tickets is limited to 150.

All friends of the Slovensko Primorje are cordially invited to join the organization. The membership form can be obtained by calling or writing to the secretary Pavla Rijavec — 6303 Carl Ave., Cleveland, Ohio 44103 (phone 431-5030).

Advertising is the secret of success

The Elgin, Nebraska, Review tells the story of a merchant whose store never had much business compared to its competitors up and down the street. It seems the owner of the store thought that if he ran a good store the world would beat a path to his door.

He felt advertising was unnecessary.

Finally, the merchant announced he was going out of business. He hired a professional sales team to liquidate his stock as quickly as possible, and the first thing they did was to advertise.

The next day the store was jammed with customers, and the owner couldn't understand what attracted so many people, more than there had ever been before.

No doubt some of the other stores in town, who made a success of their businesses, not only advertised but used other inducements such as trading stamps to attract customers.

Advertising and promotion have always been what made the mare go in America's competitive enterprise system.

V pričakovanju, da ta služabnik došče, se je gospod general sprehal po odru in kadiči cigaro. S kakšno vnemo je puhal dim, proti občinstvu! General je postajal nestrenen. Začel je mrščiti obrvi, kakor da bi se ga lotevala jeza. Grizel si je ustnice in udarjal z nogo ob tla. Ko je trčič udaril ob tla, bi moral vstopiti jaz v Kapijevem spremstvu. Če bi bil tudi pozbabil na svojo vlogo, bi me gotovo spomnil Kapi nanjo. V določenem trenutku mi je podal šapko in me odvedel h generalu.

Ko me je ta zagledal, je obupno dvignil roke. Ali je to služabnik, ki ga je potreboval? Nato se mi je približal in začel hoditi okrog mene in zmigoval z rameni. Izraz njegovega obrazu je bil tako smešen, da so vsi gledalci bruhičili v glasen smeh. Razumeli so, da sem se opici zdel popoln tepec. Tudi gledalci so si mislili isto. Igra je bila namenoma tako sestavljena, da je mojo nevednost že bolj poučarjala. V vsakem prizoru sem moral narediti kakšno novo neumnost, medtem ko je Srček kazal vsakokrat kakšno novo spremnost. Ko me je general nekaj časa ogledoval, sem se mu zasmilil in povabil me je k zajtrku.

"General, misli, če bo deček jedel, da bo manj neumen," je razlagal Vitalis. "Videli bomo." Sedel sem k majhni mizici na kateri je bil pripravljen zajtrk. Na krožniku je bil prtič. Kaj naj naredim s tem prtičem? Kapi mi je pomognil, naj ga uporabim. Nekaj časa sem razmišljal, nato sem se useknil vanj. General se je ob tem mojem dejanju začel kar zvijati od smeha; Kapi pa je bil tako presenečen nad mojo zabitostjo, da je telebil na tla in molel vse štiri noge v zrak.

(Dale prihodnjič)

LETNA SEJA CLANOV LASTNIKOV CERTIFIKATOV
Slovenskega narodnega doma na St. Clair Ave.
seboj vrsila

v nedeljo, 5. februarja, ob 3. uri popoldne.
Clani-posamezniki, lastniki certifikatov in zastopniki društev-lastnikov so vabljeni na udeležbo.

ANNUAL MEETING

of Certificate holders of the Slovenian National Home,

6417 St. Clair Ave., Cleveland, Ohio
will be held on SUNDAY, FEBRUARY 5, 1978
at 3:00 p.m. in the auditorium

All members — individual certificate holders and representatives of lodges and clubs as certificate holders — are urged to attend the meeting. The purpose of the meeting is to review the reports on the operation of the Home in the past year; to elect members to the Board of Directors to fill the vacancies, and to conduct such other business that may properly come before the meeting.

For the Board of Directors:
Edward Kenik, President
Ann Marie Zak, Secretary

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21900 EUCLID AVE. 481-5277
Between Chardon & East 222nd St. — Euclid, Ohio

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ADDISON ROAD CHAPEL 6502 St. Clair Avenue Phone: 361-0583

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17010 Lake Shore Blvd. 531-6300

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between
beers ...
blindfolded.

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Wednesday, Thursday:
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4:30 p.m. - 10:30 p.m.

Friday: 11 a.m. - 1:30 p.m.
4:30 p.m. - 11:30 p.m.

Saturday 4:30 to 11:30 p.m.

Sunday — 6 P.M. — 10 P.M.

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American Mutual has a new concept which combines your life insurance with an exciting new benefit program. This program includes low interest certificate loans, low interest mortgage loans, scholarships, social activities, and recreational facilities provided by one of the largest Slovenian Fraternal Associations in Ohio. For further information just complete and mail the below coupon.

To: American Mutual Life Assoc.
6401 St. Clair Ave.
Cleveland, Ohio 44103

My date of birth is

Name

Street

City State Zip

vam vsak dan prinaša v hišo

Ameriška Domovina

Povejte lo sosedu, ki še ni naročen nanjo

The Banished People

by
STAN J. KUHAR

"For Karel, so that the past will not be forgotten in the future."

(Part VI of 7 Part Story)
Tony Resjen was typing in his study den when his wife brought him a cup of coffee. The midday shadow of the sun was hovering against the window in this room. He glanced at it for a moment and noticed its glowing brilliance. He continued to type.

Click. Click. Click.

The words were flowing from his mind onto a previously blank white sheet of paper like a strong, steady current on a river.

Click. Click. Click.

Although his body had been physically weakened by a stroke that he had suffered in the previous year, 1975, his mind was alert and active.

Click. Click. Click.

He knew that a part of him was slowly dying. At first he wondered how he would cope with the fact that he might one day die. This thought depressed him. To die quickly, he thought to himself, was one thing; but to die slowly, knowing, anticipating, feeling your pain day after day was something else.

It was as if the face of death were laughing at you, scorning you and saying, "Not today, my friend; but maybe, just maybe, tomorrow. Hah, hah."

It finally dawned on him that he had no control on this event in his life; besides, he thought to himself, look at all that I have been blessed with in life.

My wife. My children. My grandchildren. My friends. My experiences. My God. Whenever he thought of this he began to mimic what he considered as the devil and let out a loud laugh, saying, "Not tomorrow, maybe never will you be able to reach me. I'll have a George Gund Foundation to assist in the establishment of the and you won't be able to touch me! Ha, ha!"

Click. Click. Click.

There was a knock at the front door. It was Matthew.

Every Tuesday was Matthew's day off from work and Matthew would visit Tony. They would play a few games of chess and tee, which presented an exhibit discussed whatever they of traditional artifacts, drawn thought was worth discussing.

Although Resjen never told Western Reserve Historical Society during the summer of '76, player, Matthew deceptively thought of himself as a fairly decent chess player. Matthew the varieties of life experience had never beat him. He wondered why. Resjen never told him.

The Cleveland Area Western Reserve Manpower Consortium, under the direction of Mayor Dennis Kucinich, has allotted five public service positions to the Ethnographic Museum for the Immigrant Experience Project.

"So I read today that it's Tito's birthday," Matthew said. "Remind me to mail him a Bible and a pair of slippers," Resjen replied.

After a few moments of silence Resjen said, "I still wonder what all those people who thought that they would have paradise on earth now think of their 'new leaders' after they were so misled by them."

"The lies. The shattered promises. The misconceived perceptions of the Party's true goal: absolute power. The exaggerated claims. Oh well, a new dawn may one day rise."

Resjen's wife brought them cookies and coffee.

"Tito's birthday," Matthew said. Three researchers are working in the areas of material culture, ethnomusicology and oral history among people of all backgrounds. The collected materials will be used in future exhibits and programs at a variety of locations throughout the Greater Cleveland area.

A traveling photographic exhibit is now available to community and civic organizations. For further information write or call Ethnographic Museum, 137 The Arcade, Cleveland 44114. Phone: 621-4768.

Social Security News

Q. My father has been a barber most of his life, and he says he paid Social Security taxes regularly for the last 10 years. How can I find out if he has enough work credit?

If I and others have remained bitter toward what occurred to us over there, then we have not learned anything from our personal experiences. History will bring out the truth in the long run. Look at Solzhenitsyn and his "The Gulag Archipelago."

St. Vitus Slovenian school says, Hvala

go." There the truth of what happened once absolute power was centered in one group's hands for their own purposes was revealed.

"If a person is willing to learn about himself, others, and the things that occur in his lifetime, can you honestly tell me that he will hate what he has experienced in life? Not. One cannot court ideas and feelings as if they were like the colors black and white. Human beings are too complex to be labeled as only being this way or that way; but if we don't admit our own limitations, our own mistakes, then yes, we will be bitter in life."

"To have eternal and human love, to use our imaginations, and to have a sense of humor—these are the true qualities of a mature human being. These qualities have sustained me throughout my life. I have no regrets with regard to my own life: I hope that no one else is bitter about their own life."

Six months later Matthew received a telephone call from Mrs. Resjen. She told him that her husband died the night before. Matthew, who had recently moved to California, made arrangements to fly to Resjen's house and attend his funeral.

As the plane soared through the sky and past a myriad of white clouds, he looked out his rectangular window from the plane and watched the sun rise, sprouting a new dawn, making a dark red circular shape that looked like a huge host drenched in Christ's blood.

(End of Part VI)

Ethnographic Museum Gets Gund Grant

The Greater Cleveland Ethnographic Museum is pleased to announce a grant from the George Gund Foundation to assist in the establishment of the

Museum.

The Trustees of the Museum announce the appointment of Carole Kantor as executive director.

The Ethnographic Museum developed from the Bicentennial Ethnic Heritage Committee.

Every Tuesday was Matthew's day off from work and Matthew would visit Tony. They would play a few games of chess and tee, which presented an exhibit discussed whatever they of traditional artifacts, drawn thought was worth discussing.

"I intend to use the chairmanship of the energy advisory committee as a vehicle to completely re-examine the question of public utilities and public utility rates in the state of Ohio," Eckart said.

Speaker of the Ohio House of Representatives Vern Riffe has appointed State Representative Dennis E. Eckart chairman of the Joint House Senate Energy Credits Advisory Committee.

The energy committee was created by House Bill 230 of which Representative Eckart was the prime sponsor and which established the requirements that a select committee be appointed to study changes in the Ohio utility rate structure as well as to make recommendations to the Ohio General Assembly concerning the implementation of the 25 percent utility discount program.

This energy committee has a budget of \$280,000 and the deadline of reporting to the General Assembly is December 31, 1978.

"I intend to use the chairmanship of the energy advisory committee as a vehicle to completely re-examine the question of public utilities and public utility rates in the state of Ohio," Eckart said.

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The energy committee has a budget of \$280,000 and the deadline of reporting to the General Assembly is December 31, 1978.

"I intend to use the chairmanship of the energy advisory committee as a vehicle to completely re-examine the question of public utilities and public utility rates in the state of Ohio," Eckart said.

The energy committee was created by House Bill 230 of which Representative Eckart was the prime sponsor and which established the requirements that a select committee be appointed to study changes in the Ohio utility rate structure as well as to make recommendations to the Ohio General Assembly concerning the implementation of the 25 percent utility discount program.

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Memo: From Madeline

(Continued from Page 5)
Cuyahoga County Commissioner George Voinovich this week announced he will enter the race for the Auditor of the State of Ohio.

Hoping he receives the support of all the Ohio subscribers of The American Home, regardless of your political affiliation.

Happy 82nd Birthday (Feb. 10th) to Tom Legat, 801 East 240 St., Euclid, Ohio from wife Frances, family and friends.

Mrs. Strazisar of Euclid, Ohio has some of her artistic work on display at the Euclid Public Library. Stop in and see her unique art work.

Happy Birthday Greetings to Rose Grmek (Feb. 10th) Vicki Svetec (Feb. 10th) Aggie Kopore (Feb. 15) Frances Sietz (Feb. 11)

Congratulations to Mary and John Zupancic, 439 East 274 St., Euclid, Ohio on the birth of a son on Dec. 17th, weighing in at 7 lbs. and 13 ozs.

GLASBENA MATICA will present their Spring Concert with Vladimir Malekar directing on Saturday, March 11, 1978 at 7 p.m.

The concert will be in the Slovenian National Home Auditorium, 6417 St. Clair Ave. Admission is \$3.00 for the main floor and \$2.50 for balcony.

Circle your calendar now and plan to attend the concert.

Call Olga Klancher for tickets, 261-0232.

Mr. and Mrs. Albert Bozic of Creek View Dr., announce the engagement of their daughter Gail, to Dale Habig, son of Mr. and Mrs. W. F. Habig of Parma.

Miss Bozic is a graduate of Collinwood High School and Denison University. She earned a master's degree in education from John Carroll University.

Mr. Habig, a graduate of Valley Forge High School, also attended John Carroll University where he earned both his bachelor's and master's degrees in history.

Both are employed with the Berea City School District where Mr. Habig is a math-social studies teacher and Miss Bozic is a remedial math specialist.

A June wedding is planned. The couple will reside in Olmsted Falls.

Congratulations!

The senior class of Villa Angela Academy will sponsor a Pancake and Sausage Breakfast Sunday, Feb. 12 in the school cafeteria, 17001 Lake Shore Blvd. Serving will be from 8 to 1.

CARRY a winter storm kit-including a flare, shovel, blanket and plastic garbage bag. The bag can be used as a windbreaker in case you have to walk to seek help.

CARRY, also, a 25-pound bag of cat litter in your trunk for emergency traction if trapped by ice and snow. Toss litter generously under rear tires.

KEEP fuel tank as full as possible to prevent condensation and fuel-line freezing.

IF DOOR LOCKS freeze, pour lighter fluid over them.

A SHEET of plastic or cardboard on your windshield when you park at night will save ice-scraping chores in the morning.

IF STRANDED in your car, clear snow away from exhaust pipe to prevent carbon monoxide poisoning. Run your engine only 10 minutes of each hour to save fuel.

OUTDOOR overnight parkers should throw a blanket over the hood for faster engine starts in the morning.

NEVER try to push a stalled car by yourself in extreme cold. Overexertion can lead to heart attacks.

HAPPY READING!!!!!!

Send us your news. The American Home enjoys hearing from you.

will be served from 2-4 p.m. Music by the Euclid Button Box Players. Dancing from 4-7 pm. Donation is \$7.00 per person. For tickets call:

Father Vic Tome at St. Mary's Rectory — 761-7740.

Tickets are also available at Petric's Barber Shop, 783 East 185 St. 481-3465

And — the American Home Publishing Co., 6117 St. Clair Ave. — 431-0628.

Hope to see you there!!!!!!

Lake Erie Regional Council of Parents Without Partners in Cuyahoga, Lake and Geauga Counties would like to invite all Community Service oriented organizations and agencies to attend a Conference on February 11, at the Hollenden House Hotel. The workshops are open to anyone interested.

Some of the topics are "Drugs — The Panic Button", "Suddenly Single — What About Kids?", "Insecurity — Realism and Adjustment", "The Community — Where Do We Fit IN?".

Registration time is 8:00 to 9:30 a.m. There will be a small fee for each workshop of \$1.00.

For further information, call 221-1181, or just drop in Feb. 11.

In preparation for the Easter Season, a unique publication has been re-issued, a 40-page book on Polish Easter Egg Decoration. "Easter Eggs... Polish Style" was written by Lawrence G. Kozlowski, Polish Folk-Arts instructor.

The book is richly illustrated and gives step by step instructions for eight different techniques of Polish egg decoration.

It also includes legends connected with the origin of egg decoration.

The cost of the book is \$2.00 plus 35¢ for postage and handling. Those interested should order from:

Mr. L. G. Kozlowski
Egg Book
913 Phineas Street
Pittsburgh, Pa. 15212

Styluses, dyes and wax are also available from him. Discounts on orders of 25 or more books.

Sandy and Donald Avsec, 1113 E. 66 St., will be celebrating their 10th Wedding Anniversary on Feb. 10.

Get well to Anna Tusek who is in St. Vincent Charity Hospital.

Happy Birthday (41st) to Mario Percic of Richmond Hts., Ohio, Feb. 1, 1978 from wife, Helena, and sons Tommy, Tony, and Timmy, friends and relatives.