



VESTNIK

SLOVENSKA ŽUPNIJA SV. GREGORIJA VELIKEGA | ST. GREGORY THE GREAT SLOVENIAN CHURCH

39/57

Številka - Number / Leto - Year

26.9.2021

**26. NEDELJA
MED LETOM**

**26TH SUNDAY
IN ORDINARY TIME**

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Greh ni nekaj zanemarljivega

Na poti v Jeruzalem, in s tem tudi na križ, po kateri zdaj hodi Jezus, imajo svoje mesto drobni Jezusovi nagovori učenecem. Vsaj evangelistu Marku so tako pri srcu, da jih umesti na to pot. Današnje bogoslužje nam daje dvojce sporočil namenjeni ljudem, ki spremljajo Jezusa skozi tolikšno nerazumevanje in zaslepljenost. V prvem sporočilu nastopi apostol Janez: »Nekoga smo videli, da je v tvojem imenu izganjal hude duhove ... pa ni hodil z nami!« S tem v zvezi je pomenljivo, kar nam danes vzporedno z evangelijskim odlomkom ponuja prvo berilo iz 4. Mojzesove knjige. Jozueta obvestijo, da sta dva človeka, ki sicer nista člana svete ustanove sedemdeseterih, odgovornih za Izrael, in zato tudi nista posebej uradno pooblaščenca, začela prerokovati, ker ju je začel prešinjati božji Duh. Odziv tega mladega voditelja je podoben Janezovemu odzivu. Obrnil se je na Mojzesa in zahteval takojšen poseg: »Moj gospod Mojzes, prepovej jima!« Mojzesa ni bila po volji Jozuetova »ljubosumnost« in zato spregovori o brezmejni širjavi božjega Duha: »Ko bi se le vse Gospodovo ljudstvo spremenilo v preroke! Da bi Gospod dal nadnje svojega Duha!«



Podobno tudi Jezusu Janezovo gledanjem na službo in poslanstvo odrešenja kot na privilegij, oblast in ljubosumno predpravo, ni všeč zato odgovori Janezu na tak način, da povelja sijaj svobode in božjo velikodušnost. Vsi, ki se zavestno ne odločajo za slabo, ampak se posvečajo dobremu v blagor človeštva in duhovni dvig človeka, so Kristusovi sodelavci. Pravega apostola preveva veselje, ko se srečuje z dobrim, ki je posajeno v vsakega človeka, v vsako kulturo in raso; iz dna duše spoštuje resnico, ki je posejana tudi v drugih verstvih in ideologijah, ter je prepričan o vrednosti pluralizma in dialoga. »Resnica je ena sama, toda ima,

kot diamant, več površin,« je zatrjeval Gandhi. In že Pascal je zapisal, da je »vsak človek prinašalec Boga in resnice«.

Kdor bi hotel se Boga polastiti, ga stlačiti v določeno gibanje, skupino, razred in z njim manipulirati, s tem ponižuje vero. Dejansko taka drža vero naravnost zaduši. Današnje evangelijsko branje bi mogli pojasniti z besedami kardinala C. M. Martinija, zapisanimi v knjigi, posvečeni evangelistu Luku: »Nekateri zapirajo vrata, namesto da bi jih odpirali. Njihova temeljna drža je podobna človeku, ki zamiži pred največjim darom veselega oznanila. Hranijo se z malenkostmi, sektaštvom, hinavščino, moralizmom. Namesto da bi posredovali evangelij kot zastonski božji dar, se ukvarjajo predvsem z lastno skupino, in če je potrebno, prepotujejo morje in dežele, da bi koga spreobrnili k svojim nazorom. Gorečnost, ki izvira iz takšnega hotenja, ni gorečnost evangelija, ampak gorečnost za lastno, osebno identiteto.«

V drugem delu evangelija je v središču beseda »pohujšati« - grško »skandalon« - označuje kamen, ki ovira korake potujočega. Žrtve so »mali«, kar v novozaveznem jeziku ne pomeni toliko otroci, ampak tisti verniki, ki so v veri krhki, negotovi. Jezus nas poziva, naj bomo pozorni in naj se potrudimo v odnosu do teh »malih«: potrebujejo namreč, da jim podamo roko, ki jim bo v oporo, pogled, ki jih bo razsvetlil, korak, ki bo usmerjal njihove negotove korake. Če pa moja roka ne bo opora, temveč vzrok za zmoto, če bo moja noga namenoma skrenila in bo zaradi tega padel moj šibkejši brat, potem sem kot Satan, skušnjavec.

Jezus je torej prihranil posebej hudo prekletstvo za tistega, ki se ne zmeni za šibkost bratov in jih prepušča njim samim ali pa, kar je še hujše, če jih s svojim ravnanjem pripelje do popolnega zloma. V svojih rokah in besedah imamo na razpolago strašno moč, ki jo namesto za gradnjo uporabljamo za rušenje in ustrahovanje. - (Prim. Oznanjevalec 2006-2007, št. 1)

26TH SUNDAY IN ORDINARY TIME

Response:

The precepts of the Lord are right, and give joy to the heart.

First Reading Numbers 11:25-29

If only we all were prophets of the Lord.

Second Reading James 5:1-6

Our wealth can hinder us from caring for those in need.

Gospel Mark 9:38-43. 45. 47-48

Anyone who is not against us is for us.

"Anyone who is not against us is for us."



Illustration

It is now decades since the Holocaust which took place during the Second World War. It has not gone away. Rather, it has become more and more present in people's minds, as though it has taken this long for its full significance to sink in. At first there was a series of war trials and then a stunned silence as people were desperate to build up their lives again. "Never again," we said, but then further genocides continued to happen, in Africa, in the Middle East, in the Far East, in the Balkans. No one seems to have answered the underlying enigma: how do people who have lived cheek by jowl contentedly with each other for years suddenly turn into mortal enemies?

It is not that everyone takes this path. There are heroic individuals who stand out against the storm of hatred. There are also others who go along with the prevailing wind because they don't want to be persecuted themselves. They collude out of fear, out of a desire for a quiet life or out of an even more selfish desire to take advantage of the property or possessions of those under attack. Under stress or in



distress an unfortunate human reaction is to look for someone other than ourselves to blame for our sad situation. We find scapegoats. Down through the ages the Jews have sadly served such a role for many Christians, despite the Church formally denouncing such views. Anti-Semitism is still a force to be reckoned with today, but we also encounter discrimination against women, ethnic minorities, LGBT people and disabled people, among others.

Gospel Teaching

Throughout the Gospels the disciples are often pictured as getting the wrong end of the stick. It is usually for very human reasons on their part. It is at times when they feel threatened, physically as in the storm at sea, but also when they feel their position of importance is being challenged. They are upset by the attempts of the twin sons of Zebedee to steal a march on the others in their claim to positions of celebrity in the kingdom, and they are keen to know what their rewards will be for being faithful followers of Jesus. Jesus uses such moments to bring them to a more accurate awareness of what being a disciple means.

In today's Gospel we have the story of a man who is not one of the disciples casting out devils in the name of Jesus. The disciples stop him because he is not one of them. Jesus replies that this is irrele-

vant. What matters is what the man is doing. If what he is doing shows support for the mission of the kingdom then they should rejoice that this work is happening. There is an echo of what Moses says to Joshua when Eldad and Medad are found prophesying though they have not been officially registered. As Jesus might say, it is not calling yourself a child of Abraham that matters. It is what you are doing with your life. By their fruits you shall know and acknowledge them.

Application

Have we experience of being persecuted or bullied? Have we been the bullies and persecutors ourselves? Sometimes you can switch very quickly between the two roles. For example, a man who is treated badly at work might treat his wife and family badly at home. What will help free us from such roles and give us the freedom to treat everyone equally and with respect? Education is always a good start. If we are curious and even delighted to explore the variety in the world, whether it be people or their cultures and faiths, we have made a good beginning. It means that what is different from us is not experienced as dangerous but rather a further expression of God's mysterious goodness expressing itself through human life. We happily do this with the glory of God's natural creation, whether animal, vegetable or mineral. What stops us doing the same for human diversity?

In addition it will help if we explore the source of our fears and anger. We may need others to help us do this, whether we find ourselves cast in the role of persecutor or victim. The remembering of such terrible scars as the Holocaust is also vitally important. As the American author William Faulkner wrote: "The past is never dead. It is not even the past." If we remain aware of the massacres of the past we are less likely to repeat them.



Zbiralna akcija v okviru škofije Hamilton

Cilj naše kampanje je v treh letih zbrati vsoto \$200,000.00 za našo župnijo.

Nekateri še vedno ne razumejo, da vse, kar boste darovali preko te kampanje, bo prejela naša župnija in še 10% iz skupnega sklada. Škofijski uradi pa bodo vodili vse računovodske zadeve, tako, da nam ne bo potrebno tega dela urejati.

V Vestniku objavimo koliko ste »obljubili« da boste darovali za kampanjo **za našo župnijo preko škofjskega računa** in koliko je že dejansko »vplačanega«. Iz škofije so nam sedaj poslali kodo, da lahko sami pogledamo tekoče stanje na našem računu.

Na računu »Eno Srce, Ena Duša« za našo slovensko župnijo sv. Gregorija Velikega je (Sept. 23st, 2021):

\$110,540. - Pledged - obljubili

\$72,175. - Paid - ste že vplačali

Hvala vsem, ki ste že prispevali. Smo že dobro čez polovico zastavljenega cilja.

DIOCESE OF HAMILTON
700 King Street West, Hamilton,
Ontario, Canada L8P 1C7
OFFICE OF THE CHANCELLOR

MEMORANDUM

www.hamittondiocese.com (905) 528-7988



To: Parish Priests, Deacons and Pastoral Ministers

From: Monsignor Murray J. Kroetsch, PH, VG Chancellor

Date: September 24, 2021

Reminder re: COVID-19 Protocols for Mass

In addition to the Vaccination Policy of the Diocese of Hamilton, which you received earlier this week, I wish to remind you of the following COVID-19 protocols for Mass and the Distribution of Holy Communion which remain in effect, and to provide clarification in view of recent questions which have been received at the Chancery Office.

1. All participants at Mass are required to wear masks. Anyone not wearing a mask is not to be admitted to the church unless they can provide a valid medical exemption.
2. All liturgical ministers (including Lectors, Altar servers, Extraordinary ministers of Holy Communion, ushers and music ministers) must be fully vaccinated. Servers under the age of 12 who cannot be vaccinated are not permitted to serve at this time.
3. All ministers of Holy Communion are required to sanitize their hands prior to and after distributing Holy Communion. They are also required to wear a mask or shield when distributing the Eucharist.
4. Everyone is encouraged to continue receiving Communion on the hand.
5. Those who wish to receive Communion on the tongue are to receive Communion from the Priest and must receive after all who have received Communion in the hand.
6. The Priest is to sanitize his hands before giving Communion to the next person if he has touched someone's tongue.

These protocols are to be strictly observed in every Parish at this time in order to protect the health and safety of all who participate in the celebration of the Mass.

COLLECTION FOR THE NEEDS OF THE CHURCH IN CANADA: SUPPORT FOR THE BISHOPS OF CANADA TO PURSUE THE CHURCH'S PASTORAL MISSION

Though it is difficult to comprehend the full extent of the pandemic on Canadian society, Bishops easily recognize, nevertheless, the common experiences that have touched all regions: communities in lockdown; overwhelmed healthcare providers and institutions; struggling businesses; and the mental, emotional and physical toll on families, friends and neighbours.

This past spring, the Church in Canada entered into a period of deep sorrow when results from investigations into gravesites at former Indian Residential Schools were shared. As Bishops, we saw ever more clearly the pain and suffering of the past, and renewed our pledge to continue walking side by side with Indigenous Peoples in the present, seeking greater healing and reconciliation for the future.

As we remain steadfast in responding to the impact of the pandemic upon our communities of faith and the healing and reconciliation for Indigenous Peoples across the land, your prayers, gestures of kindness and generosity are invaluable, heartfelt and true sources of consolation, comfort and renewed encouragement in the pursuit of the Church's pastoral mission.

We will have more to say on this important work in the days and weeks ahead, particularly as the Plenary Assembly of the Canadian Conference of Catholic Bishops meets for its annual meeting. In the meantime, to ensure that the Church's operational, spiritual, and programming needs are met, we will be proceeding with the annual Collection for the Needs of the Church in Canada on 25 and 26 September 2021.

This annual charitable initiative assists the Bishops in their ministry of accompanying, teaching, guiding, sanctifying and caring for the Church in Canada. We appreciate any commitments that you are able to make.

Thank you for your ongoing support!

Each year, and with the generosity of Catholic faithful from coast to coast to coast, the Bishops of Canada continue their work on relations with Indigenous peoples, important doctrinal and ethical questions; ecumenical initiatives and interreligious dialogue; international relations; evangelization, faith education and catechesis; questions of social justice; responsible ministry, and the development of a culture of life and family.

In addition to their national Conference, the Bishops of Canada also meet in four Regional Assemblies (Atlantic, Quebec, Ontario and the West). The CCCB and the regional assemblies include the Bishops of the Latin Church, as well as the Eparchial Bishops of the Eastern Catholic Churches.

On behalf of all Bishops of Canada, the Most Reverend Richard Gagnon, Archbishop of Winnipeg and CCCB President, shares his gratitude for the continued support of the Church's pastoral mission through prayers, gestures of kindness, encouragement, and generosity.

"On behalf of all Canada's Bishops I would like to thank you for your ongoing support. May the Lord to extend his grace and love upon you and your loved ones."

Sincerely yours in Christ,

+ Richard Gagnon

Archbishop of Winnipeg and
President of the Canadian Conference
of Catholic Bishops

SLOVENSKA ŠOLA - update

Well, it's been an interesting couple of years hasn't it? Covid has changed a lot of things in everyone's lives but in our community, Slovenska Sola has been continuing to operate throughout this time. Because of Covid, our school board and programme ended in-person classes in March, 2020, so Sola in 2020 basically ended in March that year while everything got locked down and we all tried to get rid of Covid. In May, 2020 we couldn't have our usual Mother's Day Luncheon and Graduation, so we weren't able to acknowledge or graduates from that year, Alexandra Novak, and Lukas Tran.

In September, 2020, the Sola teachers and students embarked on a new adventure: Slovenska Sola Online. We switched our classes from Saturdays to Wednesday evenings to give everyone a break from their computers on the weekend. Lorie and I had a huge learning curve learning the online platform but we soon became comfortable with it although the odd technical glitch would come around now and then. Although, it was tough not seeing our students in person, the online platform allowed some new students from Toronto and St. Catharines to join our programme. We persevered and completed the school year in early June, 2021 with 2 students graduating: Marcus Curkovič and Kyle Lukežič.

We are now looking forward to the new school year. While we were hoping that we would be able to hold in-person classes, I was recently advised that we will be back on the online platform until Christmas with the hope of returning to the classroom in the New Year.

We are still accepting registration for this school year. We will be starting classes on Wednesday October 13, 2021 and classes will run on Wednesday evenings.

We are always looking for new students, so if you know a child who is interested in learning about the Slovenian Culture, Language, and Heritage, or have any questions, please contact Sandy Ferletic at sferletic@gmail.com.

Why Should Your Child Learn Slovenian?

Our lives are busy. Our children's lives seem to be even busier than our own. Parents spend several evenings a week at music lessons, dance class, soccer fields, baseball diamonds, hockey rinks, pools, and volleyball courts. They spend several weekends every month at games and tournaments, meets, or recitals. They do this without blinking an eye because there is a benefit to children learning instruments or playing sports.

Yet, when someone suggests that a child attend a language class for a few hours on a Saturday morning, everyone is "too busy" or doesn't see the worth in doing so. You may wonder why should you wake up early on Saturday mornings to take your son or daughter to school when you could be sleeping-in instead? Several studies have been done looking at children who learn a second or third language in comparison with those who don't. These studies show that there are clear benefits to children learning their mother tongue. I'm going to tell you about six:

1. Greater Connection to their Cultural Background and Heritage:

Learning your mother tongue allows the speaker to have a closer tie to their own cultural and linguistic community. Language and culture go hand in hand; you cannot learn one without the other. This is particularly important in smaller communities like ours. The greater the tie to the community, the stronger the community grows, and the longer it lasts. Learning Slovenian allows our children to develop a connection to our small community and allows them to learn the value of their culture and heritage. It fosters a sense of belonging and teaches children the importance of cultural diversity to society as a whole. Our cultural uniqueness should be celebrated, not ignored.

2. Better Brain Development:

This is particularly true for young children. Learning additional languages plays a huge role in the development of the executive functioning of the brain: multi-tasking, concentration, and focus. Studies have shown that children who learn multiple languages are better able to complete multiple tasks at the same time, are better able to focus their attention, and are better able to problem solve when compared to children who speak a single language. Brain scans of children who speak multiple languages show more grey matter (the good stuff) in the regions of executive functions.

3. Improved Academic Performance:

Children who are bilingual or multilingual also perform better on school standardized tests. They have higher literacy rates and are more creative in their thinking. Greater creativity in thinking leads to better problem-solving skills as they are better able to see multiple viewpoints. The ability to see a prob-

lem from different sides is the cornerstone of problem-solving.

4. Better Future Career and Earning Opportunities:

The ability to speak languages other than English literally opens doors for your child in his or her future. It increases your child's future career opportunities as ability to speak other languages will distinguish your child from other applicants. Studies have also shown that bilingual/multilingual children earn on average 2% more per year than their single-language counterparts. That may not sound like a lot, but it adds up over your child's future working years.

5. Long-Term Health Benefits:

All those benefits regarding brain development also have long-term health benefits for your child. They help prevent or delay age-related cognitive decline in your child's later years. This would have a positive impact on any future Alzheimer's or dementia.

6. Most Importantly...It's FUN!! (for parents too!):

This is the most important reason!!! Slovenian School is fun!! Your child will make new friends within in their own cultural community. Our classes are not like it was 20-30 years ago. We try to make them fun with games. The best learning happens when children don't realize they're learning and that's what we try to do. There is of course the usual seat-work, but we also use games and singing to teach our students the Slovenian language and culture. If you don't believe me, just ask some of our kids!

Now that I've told you about all the benefits, here are the disadvantages of your child

learning their mother tongue: NONE! Yup, zero disadvantages! Your child may not want to go to school on Saturdays. They'll want to stay home and sleep-in, play video games, or pretty much anything else. But there's a reason that kids generally can't make decisions for themselves: they don't know what's in their best interest. It's the same reason why you make your kids eat their veggies even if they don't like them: because it's good for them. In a similar way, learning Slovenian is also good for them. They don't know it now, but they will understand when they're older and they will appreciate it. I know this from personal experience. I hated going to Sola but now I'm glad my mom kicked my butt into the car every Saturday morning as a child. She knew better than I did. You know better than your child does.

We look forward to seeing everyone come back and especially look forward to meeting our new students. We accept any child from kindergarten to Grade 8, regardless of how much/little Slovenian they know. It may seem hard at first, but the long-term rewards are worth the effort.

If you have any questions, please don't hesitate to contact me at sferletic@gmail.com or 905-977-8464. - Sandy Ferletič

"MOLITE ROŽNI VENEC!"

Sveti Pavel nas spodbuja, naj imamo v mislih to, kar je resnično, vzvišeno, pravično, čisto, ljubeznivo, častno, krepostno in hvalevredno. Pavel ve: misli rodijo dejanja – to o čemer razmišljamo v vsakem primeru dobi odmev v našem delovanju.

Cerkev nas v mesecu oktobru, začeli ga bomo ta teden na prvi petek, vabi, da imamo v mislih in na naših ustnicah pogosto besede: Oče naš, Jezus, Mari-

ja ... To so vzvišene besede, ki jih tolikokrat lahko ponovimo v molitvi rožnega venca; v naša življenja prinesejo Božji mir in milo navzočnost Kristusa in njegove Matere.

Če pogledamo Marijina sporočila, ki jih je ob različnih prikazovanjih predala svetu, imajo eno skupno točko: molite sveti rožni venec.

Mame zelo dobro vedo, kaj je najboljša za njihove otroke in delajo vse, da so otroci zdravi, srečni, zadovoljni in da gredo po pravi, varni poti. Marija je naša mama in v tem je najboljša. Pa nam naroča eno: molite rožni venec.

To je že dovolj močan argument, da staknemo rožne vence z vzratnih ogledal v svojih avtomobilih, da jih poiščemo v svojih predalih, primemo v roke in dovolimo, da jagode drsijo med našimi prsti v ponavljanju svetih besed. Uglasili se bomo z utripom Božjega Srca, ki prinaša mir, ki ga danes tako potrebujemo.

Kaj je skrivnost pri molitvi rožnega venca?

Predvsem je treba začeti. Tisoč razlogov se najde, da ne bi molili rožnega venca. To je znamenje, kako se te preproste in ponižne molitve hudič boji. Predvsem začeti je treba, premagati začetni odpor in bo steklo, iz dneva v dan bo šlo lažje in boljše.

Nimaš časa za cel rožni venec? Pa zmoli le deseterko. Desetka tukaj, desetka tam, petkrat tri minute v dnevu, pa bo rožni venec odmoljen. Ugasni radio v avtomobilu, naj tvojo pot spremlja molitev. Bodi drzen: zvečer predlagaj ženi ali na sprehodu prijatelju: kaj če bi zmolila en del rožnega venca? Lahko povabite, da molite rožni venec kot družina.

In kaj če me vmes »odnese«, če se raztresem, če mi prihajajo druge misli? Ne skrbi. Bogu in njegovi Materi si posvetil svoj čas.



Sveti Jožefmarija Escriva je na to vprašanje neka-ko tako odgovoril: "Te skrbi, ko pri molitvi rožnega venca z misli odidejo drugam in delajo samo ustnice? Ne skrbi. Predstavljaš si mladega fanta, ki igra na kitaro svojemu dekletu. Vmes pozabi, kaj točno je že igral, a brenka naprej. In dekle je samo srečno, da ji posveča pozornost in da je z njo. Podobno je z Marijo, ko molimo rožni venec."

Veliko imamo namenov za katere lahko darujemo to molitev: za bolne in trpeče, za vse, ki delajo po bolnišnicah in domovih za starejše, za mir na svetu in v naših družinah, za mlade, za duhovne poklice ... in še in še.

Lepo je ko se v naši cerkvi vsak dan, pol ure pred mašo, lepa skupina zbira k molitvi rožnega venca. Veliko lažje je moliti skupaj, ko vsak zase. Lepo bi bilo, če bi se nam v mesecu oktobru še kdo pridružil.

DIOCESE OF HAMILTON - COVID VACCINE

The official position of the Catholic Church is that **all available COVID vaccines are ethical** and all Catholics who are able are encouraged to receive the vaccine.

All employees serving in the Diocese of Hamilton are encouraged to be fully vaccinated or to submit to a COVID rapid test every Monday and Thursday in order to carry out their responsibilities.

Volunteer liturgical ministers are required to be fully vaccinated.

Bishop Douglas Crosby, OMI, encourages every member of the Catholic Church within our Diocese of Hamilton to be fully vaccinated.

Statement from the Canadian Catholic Bishops on Reconciliation with Indigenous Peoples of Canada

The Catholic Bishops of Canada, gathered in Plenary this week, took the opportunity to affirm and acknowledge to the Indigenous Peoples the suffering experienced in Canada's Indian Residential Schools. Many Catholic religious communities and dioceses participated in this system, which led to the suppression of Indigenous languages, culture and spirituality, failing to respect the rich history, traditions and wisdom of Indigenous Peoples. They acknowledged the grave abuses that were committed by some members of our Catholic community; physical, psychological, emotional, spiritual, cultural, and sexual. They also sorrowfully acknowledged the historical and ongoing trauma and the legacy of suffering and challenges faced by Indigenous Peoples that continue to this day. Along with those Catholic entities which were directly involved in the operation of the schools and which have already offered their own heartfelt apologies, the Catholic Bishops of Canada expressed their profound remorse and apologized unequivocally.

Together with the many pastoral initiatives already underway in dioceses across the country, the Bishops pledged to undertake fundraising in each region of the country to support initiatives discerned locally with Indigenous partners. Furthermore, they invited the Indigenous Peoples to journey with us into a new era of reconciliation, helping us to prioritize initiatives of healing, to listen to the experience of Indigenous Peoples, especially to the survivors of Indian Residential Schools, and to educate our clergy, consecrated men and women, and lay faithful, on Indigenous cultures and spirituality. They further committed to continue the work of providing documentation or records that will assist in the memorialization of those buried in unmarked graves.

A delegation of Indigenous survivors, Elders/knowledge keepers, and youth will meet with the Holy Father in December 2021. Pope Francis will encounter and listen to the Indigenous Peoples, so as to discern how he can support our common desire to renew relationships and walk together along the path of hope in the coming years. The Bishops of Canada have pledged to work with the Holy See and our Indigenous partners on the possibility of a pastoral visit by the Pope to Canada as part of this healing journey.

We are committed to continue the journey with the First Nations, Métis and Inuit Peoples of this land. For more information, please contact the diocese or visit www.cccb.ca.

OBVESTILA - ANNOUNCEMENTS

SVETI KRST - BAPTISM

V soboto, 25. septembra 2021, je zakrament sv. krsta prejel deček **Justinian Edison, Bozzo**. Starša dečka sta oče Justin Bozzo in mati Lisa rojena Brajkovič. Čestitke staršema ob krstu otroka. Naj družinico spremlja božji blagoslov in priprošnja nebeške Matere Marije.



SVETI KRST - BAPTISM

V nedeljo, 19. septembra 2021, je zakrament sv. krsta prejela deklica **Noemi Perše**. Srečna starša deklice sta oče Dejan Perše in mamica Manica, rojena Špringer. Iskrene čestitke staršema ob krstu prvega otroka, naj ju spremlja božji blagoslov in priprošnja nebeške Matere Marije.



DAROVİ - DONATIONS

Za gradbeni sklad je darovala \$100 Marija Hozjan z družino namesto cvetja na grob pokojne Terezije Jerič.

Hvala vsem za vaše darove. Bog vam stoterno povrne vašo dobroto.

VEČNA LUČ

V mesecu oktobru večna luč gorela za pokojno Slavko Mramor po namenu Fani Adamič in družine.

PRVI PETEK

Ta teden bomo stopili v mesec oktober, mesec molitve rožnega venca. Na prvi petek bo kot navadno ob šestih zvečer priložnost za sveto spoved, molitev pred Najsvetejšim in ob sedmih zvečer bo sveta maša.

G. BRANKO BALAZIČ

Prejšnji teden, v petek 17. septembra, je prišel med nas g. Branko Balazič, salezijanec in bo ostal pri nas do konca januarja 2022. Do sedaj je bil župnik na Trsteniku; trenutno je na sobotnem letu, da si malo nabere novih moči, potem pa na naslednje delovno mesto.

ČIŠČENJE CERKVE - CLEANING OF THE CHURCH

Oct. 9, 2021	Gosgnach
Oct. 23, 2021	Groznik, Erzar, Rev, Lukežič
Nov. 6, 2021	Lojzka Novak team
Nov. 20, 2021	Lukežič, Volčanšek
Dec. 4, 2021	Jožica Vegelj and team
Dec. 18, 2021	Gosgnach



V tem tednu so naslednje obletnice smrti faranov, ki so zapisani v naših knjigah:

Peskar	Ludvik	September 27, 1977
Pust	Joseph	September 27, 2011
Kerec	Marija	September 27, 2015
Grdun	Marija	September 28, 2008
Brezničar	August	September 29, 1980
Kastelic	Jožefa	September 29, 2006
Peternel	Alois	September 30, 1983
Cerar	Christina Ivana	October 1, 1991
Gjerek	Apolonija	October 1, 2000
Rejc	Joseph	October 1, 2004
Petek	Ana	October 2, 1999
Gerič	Elizabeta	October 2, 2017
Horvat	Štefan	October 2, 2018
Škerl	Branko	October 3, 1987

26. NEDELJA MED LETOM

26TH SUNDAY IN ORDINARY TIME

26. SEPTEMBER

KOZMA IN DAMIJA, MUČ.
SLOMŠKOVA NEDELJA

Za žive in rajne župljane

† Terezija Jerič
† Karel Volf
† Jože Pust, obl.
† Slavka Mramor
† Ignac Horvat
† Ignac Horvat
† Štefan Kričaj
† Stane Simrayh, obl.
†† Pok. iz druž. Kisner & Sagadin

10:00 A.M. -----

Nečakinja Anastazija z druž. (BC)
Žena Marija
Družina Pust
Mož z družino
Olga Glavač
Terezija in Ignac Sarjaš z druž.
Ignac in Gabriela Robačar
Kristijan Razpotnik
Julija Sagadin z družino



SVETE MAŠE - MASS TIMES: Monday to Friday: 7:00 P.M., Saturday: 5:30 P.M. (Slovenian-Sunday Mass); Sunday: 10:00 A.M. (Slovenian-English - For the time of Covid-19 it is only one Mass on Sundays) - **KRSTI / BAPTISMS:** For an appointment, call one month before. **POROKE / MARRIAGE:** For an appointment, call one year before the wedding date. **SPOVED / CONFESIONS:** First Friday of the month 6 - 7:00 P.M. (or by appointment) **BOLNIKI** - Sporočite, če je kdo bolan ali v bolnišnici, da ga obiščemo. You are welcome to call for a personal conversation with your priest – please call for an appointment. Tel: 905-561-5971.

DON BOSCO

Od 26. 9. 2021

Do 3. 10. 2021

SVETE MAŠE - MASSES

PONEDELJEK - MONDAY 27. SEPTEMBER <i>Vincencij Pavelski, ust. Laz.</i>	† Joe Hanc	7:00 P.M.	Ivan in Rozina Doma
	† Emilia Jazvič		Ljubica Novaković
TOREK - TUESDAY 28. SEPTEMBER <i>Venčeslav, mučenec</i>	† Ignac Horvat	7:00 P.M.	Joe in Magda Razpotnik
	† Ana Ferenčak		Alois in Agata Sarjaš
	† Tone Lukežič		Žena Majda
SREDA - WEDNESDAY 29. SEPTEMBER <i>Mihael, Gabrijel, Rafael, nadangeli</i>	†† Boško in Milka Todorovič	7:00 P.M.	Sonja Langenfus
	† Terezija Jerič		Cecilija Sobočan
	†† Mihael in Elizabeta Sušec		Hči Marija Hozjan z družino
	†† Ana in Marko Hozjan		Marija Hozjan z družino
ČETRTEK - THURSDAY 30. SEPTEMBER <i>Hieronim, duh-uč. B. služabnik A. Majcen, red.</i>	† Ignac Horvat	7:00 P.M.	Društvo sv. Jožefa (2)
	† Ignac Horvat		Rozina Horvat
	† Ann Božnar		Družina Božnar
	† Alojz Peternel, obl. Za spravo - Reconciliation		Žena z družino N.N.
PRVI PETEK - FIRST FRIDAY 1. OKTOBER <i>Terezija Deteta Jezusa, dev.</i>	†† Apolonija (obl.) in Ivan Gjerek	7:00 P.M.	Hči Terezija Prša
	† Magda Udovč, 30. dan po pogr.		Družini Udovč in Levstek
SOBOTA - SATURDAY 2. OKTOBER <i>Angeli varuhi Modest, mučenec</i>	† Franc Marič	5:30 P.M.	Olga Hanc z družino
	† Matija Vlašič		Žena in Otroci
	† Janez Žvan, obl.		Žena Marija z družino
	†† Janez in Alojzija Žvan		Družina Žvan
	†† Matevž in Ivanka Štros		Hči Marija Žvan
	† Anton Tergbogt		Družina Žvan
	†† Tilka in Anton Vengar		Marija Žvan z družino
	† Bogu v zahvalo za zdravje † Alojz Sampl		Marija Žvan z družino Marija Žvan z družino
27. NEDELJA MED LETOM 27TH SUNDAY IN ORDINARY TIME 3. OKTOBER ROŽNOVENSKA GERARD, OPAT	Za žive in rajne župljane	10:00 A.M.	-----
	† Martin Simončič		Žena Kathy
	Materi Božji v zahvalo		Družina Horvat
	†† Marta in Viktorija		Sestra Zorka Rev
	†† Pok. sorodniki z družino † Elizabeth Gerič, obl.		Cvetka Milosavljevič Joe Gerič