



Doma in po svetu

PREGLED NAJVAŽNEJŠIH DOGODKOV

Krščansko demokratska stranka zmagala na parlamentarnih volitvah v El Salvadorju

SAN SALVADOR, El Sal. — Preteklo nedeljo so bile parlamentarne volitve v El Salvadorju, na katerih so bili volivci naklonjeni krščansko demokratski stranki. Opažovalci el salvadorskih političnih razmer menijo, da bo izid volitev pomagal predsedniku Joseju N. Duarteju zoper desničarje, ki so doživeli na volitvah poraz. Desničarji so zbrani v stranki Arena, ki ji pa načeljuje Roberto D'Aubuisson. Splošno mnenje je, da je D'Aubuisson povezan s skrajno desnico in desničarskimi morilskimi skupinami. Doslej je D'Aubuisson sodeloval v parlamentu, v katerem je imela desničarska koalicija delovno večino. Kot sedaj kaže, v novem parlamentu te večine ne bo več in radi tega, zopet po mnenju političnih analitikov, ni mogoče izključiti možnosti, da bodo skrajni desničarji uporabili silo zoper predsednika Duarteja in parlamentarni sistem.

Reaganova administracija podpira Duarteja in je torej zadovoljna nad izidom volitev v El Salvadorju.

ZDA zaskrbljene nad možnostjo, da bodo z Iranom povezani teroristi v Libanonu ubili Američane, ki so jih ugrabili

WASHINGTON, D.C. — Predstavniki Reaganove administracije so dali novinarjem vedeti, da je državni tajnik George P. Shultz poslal pismo iranskim voditeljem, v katerem je Shultz jasno povedal, da bo Iran čutil posledice, ako bi z Iranom povezani muslimanski skrajneži v Libanonu res začeli ubijati Američane, ki so jih bili v zadnjem letu ugrabili. Ti skrajneži imajo v rokah 5 ameriških državljanov, med njimi tudi Rev. Lawrence Jenko iz Joliet, Ill. Včeraj so v libanonski Bekaa dolini našli truplo 44-letnega nizozemskega duhovnika Nicolasa Kluitersa, ki je bil ugrabljen pred 3 tedni.

Včeraj je predsednik Reagan dejal v intervjuju s časopisom *Washington Post*, da so ZDA pripravljene za neposredne ukrepe zoper tiste države, ki bi podpirale teroristične dejavnosti. Pretekli teden je pa Reaganov svetovalec za nacionalno varnost Robert C. McFarlane javno povezal Iran s šiitskimi skrajneži v Libanonu ter dejal, da ZDA ne morejo izključiti uporabe sile zoper vlade, ki podpirajo terorizem.

Mihail S. Gorbačov odgovoril »pozitivno« o možnosti srečanja z Reaganom

WASHINGTON, D.C. — V včerajšnjem intervjuju je predsednik Reagan dejal, da je prejel pismo od novega sovjetskega voditelja Mihaila Gorbačova, v katerem je Gorbačov izrazil željo za osebno srečanje z Reaganom, ni pa predlagal nič konkretnega. Reagan je pa Gorbačovov odgovor ocenil kot pozitiven in pripomnil, da še upa na srečanje z njim. Sestanek na vrhu želi Reagan kljub temu, da je neki sovjetski stražar namenoma ubil ameriškega oficirja Arthura Nicolsona v Vzhodni Nemčiji 24. marca. O tem incidentu je Reagan rekel, da gre za hladnokrvni umor in jasen dokaz razlike med sovjetsko in ameriško družbo.

Iraška letala včeraj napadla Teheran — Iranci obstreljevali iraško mesto Basra

TEHERAN, Iran — Včeraj so iraška letala bombardirala to mesto, pri tem pa ubila — po poročilu iranske tiskovne agencije — najmanj 15 oseb, ranila pa 121. Iraški napad naj bi bil odgovor na iranski napad na Bagdad preteklo nedeljo, ko je iranska raketa ubila in ranila več oseb. Iranci poročajo, da

so včeraj obstreljevali Basro, drugo največje iraško mesto.

Včeraj so v Iranu praznovali 6. obletnico proglasitve iranske islamske republike.

Politična kriza v Hondurasu — Sprta sta predsednik države in parlament

TEGUCIGALPA, Hon. — Pretekli teden je prišlo do politične krize v tej državi, ki še traja. Pretekli petek je namreč parlament odobril predlog, naj bo odstavljenih 5 od 9 članov vrhovnega sodišča in sicer zato, ker so na nezakonit način pomagali predsedniku države Robertu Suazu Cordovi in njegovim prijateljem. Suazo Cordova se je takoj zavzel za sodnike. Vojski sedaj patrolirajo v glavnem mestu, spor med parlamentom in predsednikom Suazom Cordovo pa se nadaljuje. Poveljnik vojske je dejal, da bo vojska ostala nevtralna v sporu, skrbela bo pa za red in mir.

Reagan sprejel sudanskega predsednika Gaafara Nimeirija v Beli hiši — ZDA bodo odobrile 67 milijonov dolarjev več pomoči

WASHINGTON, D.C. — Včeraj je prišel v Belo hišo sudanski predsednik Gaafar Nimeiri. V pogovoru s predsednikom Reagan, je Nimeiri prosil za veliko več gospodarske pomoči njegovi revni državi, ki je kot mnoge druge afriške dežele hudo prizadeta od večletne suše. Lakota v Sudanu je prizadela velik del prebivalstva, poleg tega je v Sudan pribežalo veliko beguncev iz sosednje Etiopije.

Reagan je rekel, da bodo ZDA poslale 67 milijonov dolarjev nove pomoči, poleg tega bo Sudan tekom leta dobila tudi 114 milijonov dolarjev že obljubljenе pomoči. ZDA bodo poslale Sudanu skoraj milijon ton pšenice v tem letu.

Nimeiri je na oblast v Sudanu 16 let. Tesno je povezan z Egiptom, najnevarnejši njegov nasprotnik je pa libijski samodržec Moammar Kaddafi. Kaddafi podpira gverilce v Sudanu, pred leti so pa Libijci celo kazali pripravljenost za vojno s Sudanom.

— Kratke vesti —

Monrovia, Liberia — Včeraj je preživel poskus atentata liberijski samodržec Samuel K. Doe. Na vozilo, v katerem se je peljal Doe, je streljal član njegove osebne straže. Ranjena sta bila dva vojaka, atentator pa je bežal. Doe je prevzel oblast 1. 1980, ko je vodil državni udar. Takrat je bil Doe 29-letni narednik vojske. Prejšnje voditelje države je takoj dal postreliti. Doe je obljubil volitve v državi in vrnitev k civilni vladi januarja 1985.

Taipei, Tajvan — Včeraj je v požaru v tukajšnjem hotelu našlo smrt najmanj 24 oseb. Vse žrtve so Tajvanci. Menda gre za požig.

Tripoli, Libija — Libijski samodržec Moammar Kaddafi trdi, da je ustanovil mednarodno teroristično organizacijo, ki ji je dal naslov »Organizacija arabskih revolucionarnih sil«. V njej bodo baje sodelovale razne arabske teroristične skupine. Libija bo organizacijo financirala in oboroževala. Teroristi bodo napadali »kapitalizem« in »ameriški imperializem«, gojila pa tesno povezanost s 'socialističnim taborom z ZSSR na čelu«.

Washington, D.C. — Danes bo predsednik Reagan sprejel v Beli hiši turški premier Turgut Ozal. Ozal se bo zanimal za posodobitev turške vojske. ZDA so njegovi vladi naklonjene, še bolj zadnji čas zaradi protiameriškega stališča grške vlade.

Iz Clevelanda in okolice

Družabni večer—

Tabor DSPB, Cleveland sporoča članom in prijateljem, da so vstopnice za pomladanski družabni večer, ki bo v soboto, 13. aprila, že v predprodaji. Celotno mizo ali pa posamezne sedeže si lahko zagotovite, ako pokličete ob večernih urah ali Milana Zajca (851-4961) ali Filipa Oreha (943-4681).

Obletnica poroke—

V soboto, 6. aprila, bosta praznovala 45-letnico poroke Albert in Millie Ringenbach, 4515 Pershing Ave., Parma, OH 44134. Čestitajo in jima želijo vse najboljše vsi sorodniki, prijatelji in vsi pri AD!

Novi grobovi

Mary Hrvatin

V soboto, 30. marca, zjutraj je v Euclid General bolnišnici umrla 78 let stara Mary Hrvatin, rojena Germek, vdova po l. 1978 umrlem Louisu, mati Raymonda, stara mati Roberta in Marka, sestra Mathilde Cvetkovic ter že pok. Alberta in Johna, tašča Dolores, članica ADZ št. 22 in SZŠ št. 10. Pogreb bo iz Grdinovega pogrebnega zavoda na Lake Shore Blvd. danes, v torek, v cerkev Marije Vnebovzete ob 9. dop. in od tam na pokopališče Vernih duš.

Jennie Fifolt

V sredo, 27. marca, je v Hillcrest bolnišnici po dolgi bolezni umrla 66 let stara Jennie Fifolt s 31951 Wilmore Ave., rojena Mezgec v Clevelandu, žena Edwarda, mati Dorothy Wozniak, Bernice Dursa in Janis, 5-krat stara mati, sestra Christine Lindic, Pauline Selyak ter že pok. Mildred Sharnas in Tonyja. Pogreb je bil iz Želetovega pogrebnega zavoda na E. 152. cesti v soboto, 30. marca, na pokopališče Vernih duš. Darovi American Cancer Society bodo s hvaležnostjo sprejeti.

Andrew Habjan st.

V soboto, 23. marca, je v Pittsburgu, Kansas po kratki bolezni umrl 75 let stari Andrew Habjan st., rojen v Škofji Loki, Slovenija, od koder je prišel z družino v ZDA l. 1949, v Pittsburg, Kan. pa l. 1953, mož Mary, roj. Mlakar (poročila sta se 8. dec. 1941 v Stični), oče Andrewa ml., Josepha (Nevada, Mo.), Mary Cashero (Parsons, Kans.), Therese Habjan in Johna (u. 26. jun. 1945), brat Valentina (Spittal, Avstrija), Frances Pecnik (Pittsburg, Kans.), Ivane Eržen (Strnice, Slov.), Anice Kos (Poljane, Slov.) in s. Bertine (Wolfsberg, Avstrija), 14-krat stari oče. Pogreb je bil 25. marca iz cerkve Naše Gospe Lurške v Pittsburgu na pokopališče Highland Park.

Skupno sv. obhajilo—

Oltarno društvo sv. Vida ima skupno sv. obhajilo to nedeljo, 7. aprila, pri vstajenjski sv. maši ob 7. uri zjutraj. Sestanka to nedeljo ne bo.

Oltarno društvo fare Marije Vnebovzete ima skupno sv. obhajilo to nedeljo pri sv. maši ob 8. uri zjutraj. Sestanka to nedeljo ne bo.

Žalostna vest—

Dne 23. marca je na Lokvah pri Črnomlju umrla 84 let stara Anna Janko, roj. Štukelj. Na obisku pri njej v Sloveniji sta bili hčerki Marija Hočevnar z Richmond Hts. in Anna Ivanc iz Euclida, Ohio. Pokojna zapušča tudi hčerki Vero in Tončko z družinama ter druge sorodnike v Kanadi. R.I.P.

Spominski dar—

Rev. Ignatius J. Strancar, San Bernardino, Kalif. je daroval \$30 v tiskovni sklad AD v hvaležen spomin na pok. msgr. Albina Gnidovca, župnika sv. Cirila in Metoda v Rock Springs, Wyo. Iskrena hvala!

Maroltovci ne pridejo—

Poročali smo pred tedni o napovedanem gostovanju Maroltove folklorne skupine iz Ljubljane v Clevelandu. Nastale so težave in kot sedaj kaže, ta skupina ne bo prišla v Cleveland, gostoval pa bo Lojze Slak ansambel, v začetku septembra ob Delavskem dnevu. Bomo še poročali.

Lepa proslava—

Preteklo nedeljo je bila dvorana Slovenskega narodnega doma na St. Clairju zopet polno zasedena. Ta največji narodni dom je namreč praznoval svojo 70-letnico. Proslava je bila lepa, a daleč predolga, saj je program z odmorom vred trajal kar 4 ure. Sodelovali so: pevski zbor Zarja, hrvaški Cleveland Junior Tamburitzi, mladinski pevski zbor Kr. 2 SNPJ, Slovenski folklorni institut, Glasbena Matica in USS godba na pihala. Lep nagovor je imel župan Voinovich, posebej počaščeni sta bili Tončka Simčič in Mary Grill Ivanusch, program je vodil Tony Petkovšek.

Poročna vabila—

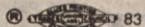
Naša pisarna sprejema naročila za tiskana poročna vabila. Deležni boste 20-odstotnega popusta. Knjige s številnimi vzorci si lahko ogledate v naši pisarni.

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Vojna v ozvezdju

Težko bi si bilo misliti bolj zapleteno in bolj sporno zadevo našega časa, ki jo zasledujemo v znanstvenih razpravah, še bolj pa v političnih polemikah, o protimisilskem, obrambnem orožju. Neke vrste spočetnik, ameriški predsednik Ronald Reagan, jo imenuje strateška obrambna iniciativa (Strategic Defense Initiative), v široki ljudski govoricu pa so ji vzdeli angleško ime Star Wars, po naše vojna v ozvezdju. Dolga leta v razvoju atomskega orožja so govorili le o napadalnem jedrskem oboroževanju, kakor da bi proti tej strahotni iznajdbi nuklearne tehnike ne bilo drugega sredstva kot še več in še močnejših atomskih bomb in raket pri obeh velesilah. Sedanje ravnotežje med Ameriko in Sovjetijo sloni na zastražitveni kapaciteti (deterrence) od ene in druge strani, kar nujno vodi v oboroževalno tekmo, kateri ni videti konca.

Pred dvema leti je predsednik Reagan v posebni, zgodovinski izjavi predlagal, naj se začnejo izvajati takojšnje, intenzivne tehnološke raziskave za izdelavo obrambnega orožja zoper vse vrste misilov. Reaganova iniciativa, ki je svetu v svojem daljnosežnem cilju zaprla sapo, predvideva izdelavo obrambnega sistema, ki bo, lokaliziran v vsemirju, zmožen prestreči vsak sovražni misil na poletu prek vse-mirja in ga uničiti, preden bi ta dosegel svoj cilj bodisi v Ameriki ali pri zaveznikih v Evropi. Predsednik je posebej naglasil, da je končni cilj njegovega predloga popolna izključitev vsega atomskega orožja.

Ideja strateške obrambe v vsemirju (ali ozvezdju) pravzaprav ni bila nova. Kakih 15 let poprej je že bila sprožena, o nji so razpravljali in odločili, da je ni mogoče izpeljati. Med tem pa je tehnološka znanost v Ameriki tako zelo napredovala, da se znanstvenikom vidi mogoče tedanje ovire uspešno premagati in začeti z nadaljnjim delom za izdelavo obrambnega orožja, ki ne bo atomsko, delo samo pa bo trajalo mnogo let, preden bo izdelava vsemirske obrambe mogla uspeti in defenzivno orožje stopiti v akcijo.

Svet je prisluhnil ne samo v Združenih državah, ampak povsod širom zemeljske oble. Začele so se živahne debate za in proti, komaj kdaj v zgodovini je bil v mirnem času toliko govorjenja in pisanja o kakšnem predmetu in komaj kdaj toliko različnih mnenj in predlogov. Mnogo glasov je slišati, da bi bila vsemirska obramba zelo zaželena — če bi bila popolnoma zanesljiva in uspešna. Kaj takega pa nihče ob sedanjem razvoju tehnologije ne more zanesljivo jamčiti. Ameriška vlada je zbrala skupaj kakih 50 najbolj prominentnih tehniških strokovnjakov in inženirjev ter jim naložila težko nalogo, v enem ali dveh desetletjih z najbolj skrbno in popolno raziskavo pripraviti pogoje za izdelavo ozvezdnega obrambnega orožja.

Kako se bodo stvari razvijale, je danes težko kaj reči. Dosedanji razvoj celotnega vprašanja se pa zdi, da je tako pozitiven, da ga bo zelo težko ustaviti, če ga bo sploh mogoče. Ideja obrambe je že zajela široke kroge, tudi v Ameriki, in celo v Kongresu. Vendar mučijo ameriške zakonodajalce posebne skrbi, ležeče na njihovih ramah, namreč, kako kriti ogromne stroške, ki bodo šli v stotine

— Reševanje in ohranjevanje —

LEMONT, Ill. - Napisal bom nekaj misli o reševanju in ohranjanju slovenskega jezika in slovenske dediščine. Do nedavnega smo bili prepričani, da je slovenski jezik v nevarnosti pozabe samo izven meja Slovenije. V zadnjih letih pa smo doživeli nevarnost za oboje tudi v Sloveniji.

Za verne Slovence to ni kaj novega, ker smo dobro vedeli, da je namen marksističnega socializma pretopiti vse narode v enoto materialistične kulture. Za marksiste obstoja samo materija in so tudi slovenski marksisti, za katere ni bilo drugega imena kot komunisti, javno oznanjali, da je revolucija usmerjena k ustvaritvi enega razreda, v katerem ne bo razlik, in k enotni kulturi, ki bo prepojena z marksizmom in v njej ne bo sledu preteklosti, tj. vere in raznih kultur. Ni jih motilo, da so istočasno govorili o verski svobodi. To so lahko obljubljali, ker so jo pojmovali za tako osebno zadevo, da je vernost na zunaj popolnoma skrita.

Ljubimo slovenski narod in smo trdno prepričani, da je slovenska kultura tesno združena s slovensko vernostjo, ker se je iz nje razvijala in bogatila. Vendar je potrebno, da poiščemo čas za razmišljanje o tem. Zdi se mi namreč, da včasih menimo, da delamo Cerkvu uslugo, ako gojimo slovensko prosveto. Dejansko bi morali biti hvaležni Cerkvu, po kateri smo postali verni in izražamo svojo vernost povsod, posebno pa v kulturnem udejstvovanju. Brez slovenske vernosti ne bi bilo načinov kulturnega udejstvovanja, v katerem najdemo zadovoljstvo in duhovno bogatimo sebe in druge.

V nas vstaja pogosto podobna tragičnega nemirnega sveta, v katerem ni smisla za vrednote, ki so nam najbolj dragocene in za katere je treba marsikaj žrtvovati, da jih ne izgubimo. Ohranjamo in gojimo jih v mejah osebnega sveta in slovenske skupnosti, ki jo obdaja

družba brez svetovnega nazora in versko brezbrizna. Zanimiv je nauk zgodovine Cerkve, ki se je notranje utrjevala v preganjanjih: Kri mučencev je seme novih kristjanov. Cerkev včasih odмира, a vedno tudi raste.

V zadnjih letih je bilo veliko truda in žrtev za ohranjanje slovenskega tiska med ameriški Slovenci. V ljudeh dobre volje je težnja, da drugim povedo svoje misli in da zvedo, kaj drugi mislijo o naših skupnih zadevah. Na žalost pa čutimo, da se včasih tudi s slovenskim tiskom dela škoda skupnim slovenskim zadevam in tudi Slovenski Cerkvu. V krščansko vest je zapisano pravilo, da zaradi svojega osebnega presojanja ne smemo škodovati dobrim slovenskim zadevam in Slovenski Cerkvu, ki v sedanjih razmerah preživlja težave, ki jih ne poznamo in jih ne moremo presojsati.

Zdi se mi, da se tudi v vas vzbujajo podobne misli. V delu za skupni slovenski blagor je potrebno, da pod raznimi vidiki vrednotimo, kaj je dobro in kaj je boljše. Sedaj v Lemontu pripravljamo potrebno za izvajanje letošnjega programa med romanji in drugimi prireditvami. Pri tem nas vodijo skušnje iz preteklosti. Po teh skušnjah smo spoznali pogoje, ki jih je treba dati na prvo mesto v verskem in kulturnem udejstvovanju.

Ljudje pričakujejo, da Lemont ostane slovenski in da imajo tu prednost romanja ter verski in kulturni programi. To so nam tudi potrdila pisma, ki smo jih dobili letos, in telefonski pogovori. V Lemont prihajajo Slovenci, ki so doma iz raznih krajev v Sloveniji. Upoštevamo njihove želje in naša dolžnost je, da jim ustrežemo. Med željami, ki jih moramo upoštevati, je včasih tudi kaka, ki je ni mogoče spolniti, ker mora biti vse podrejeno skupni koristi. Poleg tega moramo bolj upoštevati tiste, ki redno prihajajo v Lemont in sodelujejo z našimi

programi. Ti tudi vedo, da imajo pri nas v lepi naravi med romanji in verskimi programi dovolj priložnosti za razvedrilo in srečanja s prijatelji in znanci.

Poleg tega se je med našim delom izoblikovala iz skušenj misel, ki lahko koristi vsem, ki se udeležujejo na raznih področjih slovenskega prosvetnega in družbenega delovanja. Namen pri našem delu ni reševanje slovenskega jezika in slovenske dediščine. To je obsojeno na neuspehe. Slovenski jezik in slovensko dediščino moramo OHRANJATI. Samo to je uspešno. Pri tem je naše pravilo: BODIMO, KAR SMO — SLOVENCİ.

Najvažnejša skupnost, ki tesno sodeluje pri našem delu, je DRUŽINA. Prav družinsko življenje versko praktičnih Slovencev potrjuje, da je možno združevati sožitje z ameriško govorečo družbo in da ljudem okoli nas pokažemo, da smo boljši Amerikanci, ako smo zvesti slovenskemu izročilu in jeziku. So slovenski starši, ki s svojimi otroki, ki so odrasli in v višjih šolah ali že samostojni v dobrih službah, lahko govorijo slovensko in angleško. Razumljivo je, da otrokom boljše teče angleščina kot slovenščina, kar je tudi potrebno za njihovo zaposlitev.

Pri delu za ameriške Slovence smo prišli še do nekaterih drugih zaključkov, ki jih upoštevamo: Slovenci so tudi v Ameriki ohranili značilnost vernosti naših prednikov, slovenski misijonarji v prejšnjem in v začetku tega stoletja tudi v dušnopastirskem delu med verniki drugih narodnosti in med Indijanci.

Za letošnjo Veliko noč sem dobil voščilno karto od Slovence z osmimi križi z zahvalo, da *Ave Maria* prinaša našim rojakom kljub težavam še vedno zdravo duhovno hrano kot so jo Slovenci navajeni. Ta ugotovitev je zame važna, ker me je včasih kdo opomnil, naj upoštevam tudi starejše bralce. Tisti, ki jih je vse njihovo življenje spremljala *Ave Maria*, me razumejo in hvaležno prebirajo številko za številko našega mesečnika.

K vsemu temu pa lahko zapišem še eno spoznanje. Pobožnost in zaupanje do Marije Pomagaj je simbol slovenske vernosti. Zato vabim in prosim Slovence, naj se udeležujejo programov pri Mariji Pomagaj v Lemontu, ako so v naši okolici. V maju imamo vsako nedeljo šmarnično pobožnost, ob koncu maja slovenske duhovne vaje in zadnjo nedeljo patrocinijskega zaščitnice ameriških Brezij Marije Pomagaj.

Ako hočete, da bodo mlajši pod dobrim vplivom, ki jim bo prinašal sadove tudi v poznejših letih, nas podpirajte in nam pomagajte, da jim bomo lahko posredovali naše zaupanje do Marije Pomagaj, ki je simbol slovenske vernosti. Mi ne rešujemo slovenske vernosti in slovenskega jezika, marveč oboje ohranjamo.

P. Fortunat OFM

bilijonov dolarjev. Zaenkrat se izdatki omejujejo samo na znanstveno raziskovalno aktivnost, ki bi razvoj privedla do začetka izdelave predvidenega, čudovitega lovca na misile. Za produkcijo bodo potrebni novo dogovori in sporazumi. Med tem bo morda tudi svetovni politični položaj dozorel do lažje odločitve. V pretres je umestno vzeti tudi naslednjo možnost.

Jedrsko napadalno orožje se bo zelo verjetno raztegnilo tudi na države, v rokah katerih bi utegnili hitro postati katastrofalno za ves svet. Kakšna situacija bi nastala, ko bi z atomsko bombo zagrozil kak verski fanatik *a la* Homeini, ali Kadafi? Trezna presoja tudi tako možnost vzame v pretres, saj imajo ti teroristi v rokah oljna bogastva, za denar se pa danes kar vse dobi...

Česar ta pisec ne more razumeti, je vztrajna, nepopustljiva in popolna opozicija Sovjetske zveze. Uspeh sedanjih pogajanj v Ženevi trdovratno spravlja v zvezo s popolno kapitulacijo Amerike na področju Star Wars. Po mojem mnenju je iskati vzrok v zavesti sovjetskih oblastnikov, da Rusija ni zmožna razviti potrebne, skrajno zapletene tehnologije na eni strani, na drugi pa pri svojem marksističnem gospodarstvu ne more financirati ogromnih produkcijskih stroškov. Kar koli je vzrok, pri tekočih pogajanjih se bo razkril. Amerika bo Sovjetom verjetno ponudila souporabo ozvezdnih lovcev na atomske misile (sam Reagan je že na to namignil), a kapitulirala ne bo.

Prepričanje tega pisca je, da bo tako prav.

L. P.

Kanadska Domovina

Iz slovenskega Toronta

(Sledi zadnje poročilo, ki ga je bil za Kanadsko Domovino pripravil g. Peter Markeš. Dolgoletni sodelavec našega lista je umrl v ponedeljek, 25. marca, njegov pogreb pa je bil pretekli petek v Torontu. Poročilo, ki ga danes objavljamo, je bil oddal na pošto v petek, 22. marca, prejeli smo ga pa pretekli četrtek dopoldne. Ur.)

KJE STOJIMO? ALI NA LEVI, ALI NA DESNI?

Če ne odobravaš krivic, ki se godijo malemu človeku pod kapitalističnim sistemom, te ožigosajo, da si levičar. Ko odklanjaš marksizem-komunizem-socializem, te postavijo med skrajne desničarje. Kje torej stojimo v zadevah družbenih odnosov med ljudmi? Kam spada naš socialni nauk, na levo ali na desno.

Socialni nauk govori v prvi vrsti o delu. Da je delo dolžnost, združena z znojem, nam pove napoved: »V potu svojega obraza boš jedel svoj kruh!« Ta naravni zakon, dan od večnega Zakonodajalca, od večnega temelj socialnemu nauku. Kdor torej hoče jesti, si ohranjati življenje in se množiti, ta mora delati in si hrano ter premoženje zaslužiti v potu svojega obraza.

To potrjuje tudi sv. Pavel, ki pravi: »Kdor ne dela, naj ne je!« To pomeni, da mora delati vsak človek, naj bo reven ali bogat, samo da je dela zmožen. Od tega zakona so izvzeti samo: otroci, bolni, stari in tiisti brezposelni, ki delo iščejo.

Svet danes greši: kdor prejema podporo, namesto, da bi šel delat; kdor se delu odteguje; kdor zahteva večjo plačo za manjše število delovnih ur in kdor na delu pase lenobo.

Človek je pa še pod drugim naravnim zakonom. »Rastita in množita se!« Vsakdo ima naravno pravico, da si ustvari družino, zato mora s svojim delom zaslužiti toliko, da bo lahko družino preživel, vzgojil otroke za samostojno življenje in si prihranil nekaj za primer bolezni in za starost. Vseh teh pravic ni dala človeku nobena stranka, ne država, ne delavski sindikati. Utemeljene so te pravice v naravi, od večnega Zakonodajalca. In s temi pravicami so združene dolžnosti: skrbno in varčno gospodariti s prislужenimi sredstvi.

Naslednji naravni zakon, ki je bil dan človeštvu med gromom in treskom, se glasi: »Ne kradi!« Delodajalec krade, če delavcu odtrguje pri plači, ali če mu ne plača dovolj za storjeno delo. Uslužbenec krade v tovarni, na stavbišču, v pisarni ali v skladišču, ko si prisvaja delodajalčevo blago in material ali pa, ko slabo opravlja svoje delo. Svet danes greši, ko pozablja, da je pravica do zasebne lastnine utemeljena v človeški naravi in je ne sme kršiti ne država, ne partija, ne mogočnež-kapitalist, ne delavec, ne revež-nemanič. To pravico ščitita zapovedi: »Ne kra-

di!« in »Ne želi bližnjega blaga!«

Iz navedenih osnov naravnega prava torej izhaja naš socialni nauk, ki govori tako o pravicah kot o dolžnostih, ki jih ima človek v odnosu do bližnjega, do družbe, do dela in do lastnine. Ko se bodo vsi tako z desne kot z leve zavedli teh osnov, ko jih bodo začeli spoštovati in upoštevati v vsakdanjem življenju, tedaj se bodo človeštvu na splošno vrnili boljši časi.

P.M.

»VEČER TALENTOV«

Nedeljska Oznaniila z dne 17. marca 1985 so vabila ljudi pri Mariji Pomagaj na tako imenovani »Talent Night«, ki bo v dvorani po popoldanskem blagoslovu. Res se je zbralo kakih sto ljudi v dvorani. Hoteli so videti in slišati, kakšne talente imajo med seboj v mladih ljudeh. Nič pa ni bilo povedano, pod okriljem katere organizacije bodo ti talenti nastopali. Tudi vstopnine ni nihče pobiral. Prav tako ni nihče postregel udeležence s kakim programom,

PRISLUŠKOVANJE V DRAGI

Pripombe dr. Jureta Koceta v Dragi 1983 o:

slovenski avtonomiji

»Točno je, kaj bi bilo najidealnejše za nas, da ostanemo v Jugoslaviji pod pogojem, da imamo res avtonomno Slovenijo. Danes je po jugoslovanski ustavi vsaka republika avtonomna, ima pravico, da se odcepi, to je napisano. Toda veste, kaj se je zgodilo dr. Miklavčiču, ki je samo v svoj dnevnik zapisal, da bi se Slovenija lahko odcepila? Zaprli so ga. Naj povem, kaj se pravi dejanski položaj in kaj se pravi papir. Na papirju je slovenska republika avtonomna. Ko sem se jaz aprila meseca, par tednov pred koncem vojne, iz Londona vrnil v Beograd, sem čez nekaj mesecev srečal na Terazijah dr. Orla, ki je bil finančni referent pri bančni upravi v Ljubljani, ki mi je rekel sledeče: »Ko smo nekoč prišli z banom dr. Natlačenom v Beograd zaradi odobritve proračuna, smo bili v ministstvu sprejeti kakor enakopravni partner. Proračun je bil več kot 90% sprejet tako, kot smo mi Slovenci hoteli. Zdaj pa imamo republiko Slovenijo, zdaj imamo finančnega ministra Aleša Beblerja, pa ko smo prišli na ministristvo, so nam rekli: »Bit će tako i ništa drug-

kot je to navada. Če imaš v roki program, potem točno veš, kdo ti poje in piska, in o čem. Tako je pa vse viselo v pričakovanju.

Šele med odmorom sem mogel zvedeti, da vse to prireja Mladinski klub župnije Marije Pomagaj. Glavno napovedovalno vlogo je imel g. Milan Vinčec. Pri njegovem napovedovanju pa mi ni bilo mogoče ujeti vseh imen nastopajočih. Ti so izvedli kakih deset točk. Prevladovala so angleške popevčice ob spremljavi najrazličnejših instrumentov: kitar, klavirja, orgelj, bobnov, harmonik, klarinetov in podobnih.

Slovenske so bile samo tri točke in sicer: Avsenikova »Kako lepa je Slovenija«; harmonikar iz Ošave je igral na harmoniko Avsenikove valčke in polke; skupina »Mladi fantje« so zaigrali in zapeli nekaj slovenskih popevčic. Te tri točke so bile sprejete s posebno hvaležnim aplavzom.

Videli in slišali smo, da so med mladimi Slovenci talenti v petju in v igranju instrumentov. Ti talenti se znajo živeti v to »moderno« pevsko kulturo, kulturo strune, bobna, harmonike. Elektronsko ozvočenje vsega tega pa je zdravju ušes škodljivo in je preveč neblagodejno, da bi moglo vzbujati plemenita čustva, dvigati duha in prinašati veselega zadovoljstva. Želeti bi bilo, da bi »Mladinski klub« uporabljal te talente na kak drug način, slovenstvu v korist.

Por.

čije«. Prej je bila banovina, smo bili odvisni od Beograda, pa smo vedno imeli nekaj besede, celo precej, danes pa imamo avtonomno slovensko republiko, pa v resnici nismo avtonomni.«

naseljencih z juga

»Sicer se pa popolnoma strinjam z dr. Lokarjem. In če bo tako ostalo, kakor je, mi ne moremo absorbirati tolikšnega elementa. Prof. Sirc je omenil Švico; Švicar ne bo nikoli propadel. Omenil je Francijo in Pariz, a v Parizu se vsi tisti črnici učijo francosko in hočejo govoriti francosko. Pri nas pa sedaj na Jesenicah ni samo 50% več delavcev, ampak je 50% vsega prebivalstva z juga in v slovensko šolo se je prijavila le ena tretjina otrok. Naši južni bratje nočejo govoriti slovensko, oni niso kot tisti črnici v Parizu, ki so ponosni, da znajo francosko, in se učijo z vnemo. Popolnoma soglašam z dr. Lokarjem.«

Kocbeku in marksizmu

»Zdaj pa še ena težka zadeva. Žal mi je, da moram to spregovoriti, toda *amicus Plato, sed magis amica veritas*. Gospod prof. Sirc, vi ste omenili gospoda Kocbeka, zlasti v

Časten pogreb zaslužnega javnega delavca Petra Markeša

CLEVELAND, O. — V Ameriški Domovini je že bila priobčena kratka notica o smrti g. Petra Markeša, vodilnega javnega delavca v Torontu. Podrobnosti pa takrat še niso bile znane.

G. Peter Markeš je umrl v ponedeljek, 25. marca 1985, okrog 4. ure popoldne. Smrt je bila nenadna in najbrž lahka. Vsedel se je na divan, da bere *Ameriško Domovino*, čez nekaj minut pa ga je žena našla še z *Ameriško Domovino* v rokah mrtvega.

Truplo umrlega Petra Markeša je ležalo v Rosar-Morrison pogrebni zavodu, kamor ga je v sredo in četrtek prišlo kropit množica slovenskih rojakov iz bližnje in daljne okolice Toronta. Tam so molili tudi rožni venec za dušo pokojnega. Istočasno smo tam kropili tudi znanega slovenskega rojaka, umrlega Alojza Dolenca.

Pogreb je bil v petek, 29. marca, s sv. mašo ob 10. uri v cerkvi Marije Pomagaj na Manning Ave. Glavni maševalec je bil Rev. Franc Sodja, ki je imel tudi vsebinsko zelo globoko pridigo o življenju in smrti. Somaševali so čč.gg.: Janez Kopač, Karel Wolbang, Karel Ceglar, Franc Turk in Jože Sraka. V prezbiteriju sta prisostvovala sv. maši prevzv. škof dr. Alojzij Ambrožič in Anton Vukšinič. Škof Ambrožič je v cerkvi tudi opravil poslednje pogrebne molitve ob krsti. V cerkvi je bilo pri sv. maši še nekaj duhovnikov in tudi ukrajinski duhovnik. Cerkev Marije Pomagaj je bila do kraja napolnjena, mnogi so morali stati.

Pogrebni sprevoz se je vil po dolgi in zelo prometni cesti na novo pokopališče »Assumption«, ki je precej daleč iz Toronta — dobro uro vožnje. V pogrebni sprevoz je bilo okrog 100 avtomobilov. Molitve ob grobu je opravil č.g. Franc Sodja.

Iz Clevelanda so prišli kropit in se udeležili pogreba dolgoletni Petrovi prijatelji in sodelavci: prof. Vinko Lipovec, Jože Melaher, Anton Oblak in Anton Lavriša. Iz daljnega Milwaukee, Wisconsin, je prišel prof. Janez Grum, iz države New Jersey inž. Bogo Sluga.

Družina Petra Markeša je po pogrebu povabila vse na kosilo v cerkveni dvorani Marije Pomagaj. Tam je bilo tudi več priložnosti za izraze sožalja družini Petra Markeša in za pogovor med prijatelji, ki se sicer bolj poredko srečujejo.

To poročilo je bilo v naglici napisano, da je moglo biti priobčeno v tej številki *Kanadske Domovine*. Podrobnejša poročila in več o rajnem Petru Markešu bodo napisali dopisniki iz Kanade in tudi dopolnili ali popravili, če je bilo v tem dopisu kaj napačnega ali katero ime izpuščeno.

Jože Melaher

Zalivu. To je bilo leta 1985, kar je gospod Kocbek izjavil. Jaz sem star parlamentarec in pazim, kaj govorim, zato tukaj ne bom kar tako govoril, ampak bom citiral Edvarda Kocbeka iz knjige, ki je izšla z naslovom »Slovensko poslanstvo«, mislim pa, da bi bilo bolje napisano »partizansko poslanstvo«. Toda pustimo to. Kaj pravi v tej knjigi gospod Kocbek na str. 160:

Ne morem nehati premišljevat o vlogi partizanstva, premišlujem in postajam doslednejši. Ne morem več reči samo partizanstvo, reči moram marksizem. Konec koncev gre za revolucionarno silo, ki bo edina kos neizprosnosti zgodovini. Stvari so že jasne: stari red se izničuje, prelom zahteva popolno tveganje in temeljne odločitve. Tega pa ne zmore nobena stara ali nova stranka, noben, še tako radikalen nazor, nobena zgolj moralna ali verska volja. Podjarmljenim, med seboj sovražno sprtim in v popoln kaos vrženim narodom Jugoslavije more danes in tu pomoči le revolucionarna volja.

Iz tega sveta brezumnega

nasilja jih more rešiti le marksizem s svojim revolucionarnim pojmovanjem sile in nasilja. Rešiti jih more le pod enim pogojem: da bo z rabo sile in nasilja predvsem ustvaril človečanske odnose med ljudmi. Marksizem ima vse možnosti, da si zgradi tak revolucionarni prijem, saj priznava v človeku tisto spontano ustvarjalnost, tisto intuitivno in hkrati zavestno iniciativnost, ki je človeku najvišja, takorekoč absolutna izvornost in ki more z njo najbolj utemeljiti človečnost. Marksizem mora premagati skušnjavo, da ostane v območju nasilja, potem ko že začne uporabljati silo. Čimprej mora najti takšno obliko nasilja, ki se mora vedno bolj preraščati na poti v svobodnejšo prihodnost.

Tako je iz spominov leta 1943 napisal Edvard Kocbek in leta 1964 objavlja v Celju isto knjigo, brez vsakega postscriptuma.«

Pripravil Por.

**Ameriška Domovina
druži Slovence
po vsem svetu!**

Mimogrede iz Milwaukeeja

MILWAUKEE, Wis. - April, četrti mesec v letu, ni na najboljšem glasu; dela, kar ga je volja, muhast je in mevžast, ter nas ima rad za norca. Z njim primerjamo nezanesljive ljudi: »nestalen in nezaupljiv je kot aprilsko vreme«.

Aprilu pravimo tudi mali traven, zelenar, deževnik, ovčjider in jurjevšček.

Aprilski vremenski pregovori obetajo takole: Če je moker april, bo kmet veliko pridelkov dobil. — Če malega travna grmi, slane se kmet več ne boji. — Če se aprila vreme smeje, se bo kisalo pozneje. — Če je april deževen, kmet ne bo reven. — April sedemkrat na dan kmete s polja spodi.

V tem mesecu smo praznovali največji krščanski praznik »Vstajenje Gospodovo — Veliko noč«, katera je letos v prvem tednu aprila, to nedeljo.

V aprilu praznujemo tudi sv. Jurija (25.4.), ki je bil v stari slovanski mitologiji pomladanski praznik plodnosti (posebno živine). V vaškem jurjevskem obhodu so vodili v zelenje odetega dečka od hiše do hiše, peli in pobirali daro-

ve. Ti običaji so se najdlje ohranili v Beli krajini in ponekje na Dolenjskem.

Če je na Jurjevo lepo, vina dosti bo. — Če je Jurija dež in na Petra suša, se raduje kmetova duša. — Če se o Jurjevem krokar lahko v žitu skrije, mlatič jeseni dosti cepcev razbije. — Jurij zakuri in odpre nam duri. — Kolikor dni so žabe pred Jurijem ali Markom regljale, toliko dni bodo potem molčale. — Na Jurija je pravi čas, da nam rž pokaže pravi klas.

Vsem lep spomladanski pozdrav, onim pa, ki imajo v tem mesecu rojstne dneve in godove, prijateljske čestitke! Vsem bralcem pa ta teden in to nedeljo srečne in vesele velikonočne praznike!

Ali ste v svojem življenju 1. aprila že koga »na-aprilili« in potegnili za nos? Mene so večkrat in tudi jaz nisem ostal dolžan. Potegavščine na prvi april so že stare. Izvira ni mogoče ugotoviti, so pa razširjene po vsem svetu.

Nekateri razlagajo, da so prvoaprilske šale v zvezi z mu-

hastim aprilskim vremenom, ki ima nas včasih res za norce. Toda prvoaprilske šale poznajo tudi v deželah sonca, kjer aprilsko vreme ni tako muhasto.

V Franciji in Italiji imenujejo tistega, ki ga za prvi april potegnejo, »aprilsko ribo«. Švedi se tistemu, ki je nasedel prvoaprilski šali, smejejo in ga dražijo: »April april neumni slanik«. V vseh teh razlagah je verjetno nekaj resnice, zlasti, če pomislimo, da je ponekod zadnji dan aprila prav tako povod za razne potegavščine, iz česar lahko sklepamo, da je ves pomladni čas v znamenju norčij in potegavščin.

Preprosta in najverjetnejša razlaga pa je ta: pomlad je prišla in objestnost in veselost je zgrabila ljudi. Tisti, ki nasede prvoaprilski šali, ki se da potegniti, predstavlja v nekem pogledu k onemoglosti obsojeni zimi, s katero počenja nova pomlad, kar hoče. Torej, treba je biti zelo previden na dan prvega ali zadnjega aprila!

Pred leti, če si hotel videti lepe maske in maškaradne sprevode, si šel v Neapelj, Nico, New Orleans, ali pa vsaj na domačo maškaradno zabavo in ples. Danes tega ni treba več napraviti. Odpreš televizijo, gledaš slike v časopisih, in če si korajžen, greš v gotove predele mesta zjutraj ali zvečer in naletiš na številne našemljene ljudi, maškare obojega spola.

Ženske in moški razkuštranih glav z namazanimi obrazi in na pol raztrganimi hlačami ali bluzami se nenaravno gnetejo, prerivajo po ulicah; dajejo vtis, da so brez opravila. Vsem se nekam mudi, vsi so nagli in hlatajo s svojimi kretinami, razdraženi so v besedah in iz oči jim sije sla po denarju, sla po življenjski veličini in slavi.

S prijateljem sva stala v tej gneči maškar in ogledavali so naju kot deveto čudo. Ko sva se rešila gneče in sva bolj zadihala svežega prepaha, mi je prijatelj dejal: Spoštujem pse, ker so lojalni in zvesti. Spoštujem tudi mačke, ker so čiste in neodvisne. Po današnjem doživetju pa imam rad prasce, ker oni te vzamejo za enakega!

Bral sem, da mesto Los Angeles pripada stratosferi! Chicago v Illinoisu je najbolj izvirno ameriško mesto. New York pa je največje evropsko mesto, v katerem takorekoč živijo vsi evropski narodi in še veliko drugih. Ukvarjajo se vendar vsak s svojim poslom, ločeni drug od drugega. Grki imajo večino kavarn, Poljaki delajo v jeklnah, Irci po tradiciji pri policiji.

Židje so lastniki velikih trgovin, zlatarn in tiskarn in obvladajo teaterski Broadway, Armenci in Indijci imajo majhne delavnice, Italijani pa polovico vseh newyorških restavracij, vodijo moderne trgovine z oblačili in obutvijo in (dalje na str. 5)

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VOŠČILA IZ MILWAUKEE



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Mimogrede

iz Milwaukeeja

(nadaljevanje s 4. str.)

slovijo s svojimi teaterskimi in
pevskimi zvezdami. Nekateri
slovijo tudi v svojih delih v
prepovedanem podzemlju,
kjer pridejo navzkriž z ameri-
škimi zakoni.

Portoričani in drugi pripa-
dniki narodov španskega rodu
so izredno dobri delavci, neka-
teri pa se udinjajo s prepove-
danimi sadeži — mamili. Po-
tomci nemških naseljencev za-
sedajo projektantske in tehni-
čne biroje in veliko jih je v
elektroniki.

Na omenjenih področjih so
vidni tudi Japonci in Kitajci,
vendar bolj posamič kot mno-
žično. Kitajci in Korejci imajo
takorekoč monopol nad pro-
dajalnami sadja, zelenjave in
ribarnicami. Anglosaksonci
imajo svoj prostor v upravah
bank in velikih podjetjih v
političnem in javnem življe-
nju.

V tem mestnem konglome-
ratu živijo tudi Jugoslovani;
po nekaterih podatkih jih je
okoli 100.000, po drugih pa še
nekaj več. Vendar se ne ukvar-
jajo izključno z enim poslom,
pač pa zgrabijo za vse, kar se
jim ponudi. Veliko je obrtni-
kov pa tudi svobodnih delav-
cev, od umetnikov in arhi-
tektov do zdravnikov.

Slovenci imajo v New Yorku
na Osmi cesti svojo faro, v ka-
teri se zbirajo, razgovarjajo in
razživljajo v slovenskem jezi-
ku. Tisti, ki poznajo premo-
ženjsko stanje Newyorčanov,
trdijo, da še niso srečali boga-
tega Jugoslovana, seveda iz
ameriškega zornega kota.
Ravno tako bi težko našli ka-
kega Jugoslovana zaposlenega
v upravi katere od newyorških
bank ali velikega podjetja!

Zopet je zavládala pomlad
nad zimo. Letošnja dolga in
huda zima je prinesla nam sta-
rejšim rojakom in rojakinjam
polno sivine, žalosti in malo-
dušja. Res je, zima ima svoje
čare in njeno razkošje razvese-
ljuje mladi rod. Tudi jaz sem
bil mlad, tudi jaz sem v veseli
mešani družbi užival zimske
radosti na raznih krajih lepe
Slovenije, nepozabno pa je
bilo smučanje na Veliki plani-
ni in bivanje v malih pastirskih
kočah, ki jih takrat ne bi za-
menjal z najbolj razkošnim
hotelom.

Spomin na to zimsko raz-
košje je moja preteklost, kar
je sedanjost današnje mladine,
ki jo bo doživela in preživela
kot smo jo mi. Šele v starih
letih spoznaš ceno in vrednost
mladosti!

Družabnost in prijateljstvo
nam vsem mladim in starim je
neobhodno potrebna. Bolj se
upokojenec stara, bolj potre-
buje sebi in stanu potrebno
družbo. Iščeš jo v raznih orga-
nizacijah upokojencev. V
Ameriki imamo »American
Association of Retired Per-
sons« s sedežem v Kaliforniji,
in s podružnico tudi v Milwau-
keeju. Dobivam razne revije,

(dalje na str. 6)

VOŠČILA IZ MILWAUKEE

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Belokranjsko kosilo v Chicagu lepo uspelo

CHICAGO, Ill. - Kosilo, ki so ga pripravili belokranjski rojaki v svetoštevski dvorani v Chicagu dne 10. marca, je dobro uspelo. Ves dobiček in darovi bodo pripomogli pri obnovi cerkve Sv. Štefana v Semiču, v Beli krajini. Tudi ostali Belokranjci, ki so širom po svetu — v Kaliforniji, Clevelandu, Torontu, Avstraliji, in v nekaterih drugih krajih —, so bili naprošeni za pomoč.

Ček bomo poslali v Semič čez en mesec. Če bi še kdo rad prispeval, naj pošlje ček na naslov: Mimi Stariha, 1313 W. Meyer Drive, Addison, IL 60101. Lahko pa tudi izročite darove ostalim organizatorjem, katerih imena so objavljena na koncu tega poročila.

Spretno belokranjske kuharice pod vodstvom Danice Vlahovič so nam 10. marca pripravile okusno kosilo. Mize z dobrim slovenskim pecivom je bilo kar lepo pogledati.

Mladina nam je poskrbela za razvedrilo. Naši najmlajši otroci: Sonja, MaryJo, AnaMaria in Toni Sever in Linda Plut so zapeli ljubko pesem: »Prišla bo pomlad«, ob spremljavi Milene Goršič in Jeanie Stariha.

Bela krajina je poznana po domačem platnu. Ob dolgih zimskih večerih so dekleta predle, tkalci pa so tkali. O tem sta zapela Jeanie Stariha in Tony Gombač ob spremljavi Tonita Buha in Hermana Simrayh v narodni pesmi: »Le predi, dekle, predi«. Na kolovratu je predla Tončka Judnič.

(Dalje na str. 7)

Mimogrede iz Milwaukeeja

(Nadaljevanje s 5. str.)

napotke za razna potovanja, in zdravstvene nasvete.

V Euclidu, Ohio imajo Slovenci sedež »Federacije slovenskih upokojenskih klubov« s preko 2500 člani in članicami in je v verskem in političnem prepričanju nepristranska. Pri nas v Milwaukeeju imamo na West Allisu tudi klub »slovenskih upokojencev«.

Opažam pri sebi in pri drugih ljudeh, da ima v sredi tega življenja, marsikdo boleč splet velikih in majhnih pokopanih želja in vsakdanjih neprilik. Kdor nima svoje lučke, kogar nič ne veže na nikogar — ta je dvakrat bolj nesrečen in neskončno bolj sam.

Včasih smo radi kakega dogodka (smrt ali bolezen) tako majhni, da obsedimo v nesreči sami, neznatni, bolj sence kot živi ljudje. Zato v naših starih srcih ni več mesta za sovraštvo, srca iščejo mir, prijateljstvo in veselo razpoloženje (če ti je zdravje naklonjeno). Sleherni dojema, da se mu izteka čas, sleherni razume, da bo kmalu prišel čas slovesa in sleherni ve, da mu je Bog najboljši prijatelj.

A.G.

Družina Ludvik in Mara Jelenc

Berwyn, Ill.

*želiyo vsem prijateljem in znancem veselo Alelujo,
posebna zahvala in voščilo vsem prijateljem
od blizu in daleč za veselo presenečenje ob
priliki najinega jubileja aprila.*

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Ga. Marija Pečarič CHICAGO, IL

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Ga nam je podaril Gospod!
Da večno hvalo bi mu peli,
Odrešen je človeški rod!
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Nežke Gaber

iz Chicaga s sinom Francijem in hčerko
Katico želijo vsem prijateljem in
znancem blagoslovljene
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Dr. Lojze Arko in žena Krista

z otroci Alenka, Mihael in Marija
Lockport, Ill.

Želijo vsem znancem in prijateljem
MNOGO VESELEGA ZA VELIKO NOC

Blagoslovljene velikonočne praznike želijo
vsem rojakom

Janez in Dawn Vidmar in sinova

Mihec in Jožko, Brookfield, Ill.

Družina Lojze in Vera Gregorič

Chicago, Ill.

želi vsem prijateljem veselo Alelujo.

AMERIŠKA DOMOVINA
APRIL 2, 1985

Belokranjsko kosilo

(Nadaljevanje s 6. str.)

O dekletih izpod Gorjanc
sta zapela Tony Gombač in
Herman Simrayh v Slakovi pe-
smi: »Sedaj pa pojdem po de-
kle tja daleč pod Gorjance«. Plesalci »SARC« pod vod-
stvom Corinne Leskovar,
oblečeni v pristnih belokranj-
skih narodnih nošah, so nam
zaplesali ljubko: »Pomlad v
Beli krajini« in kola: »Hruške,
jabuke, slive« ter »Lepa Anka
kolo vodi«. Videli smo veliko
mladih talentov.

Naj se ob tej priložnosti za-
hvalim v imenu pripravljalne-
ga odbora vsem, ki so se udele-
žili kosila, in vsem, ki so pri-
pomogli, da je kosilo dobro
uspelo. Posebna zahvala Cor-
inne Leskovar, ge. Rus, Tone-
tu in Nežki Gaber, g. Antonu
Gabru, Ivanki in Slavkotu
Vukšiniču, Jožici Horvat in,
seveda, najlepša hvala gospo-
du župniku p. Vendelinu, ki
nam je dal na razpolago pro-
store.

Obenem se zahvaljujemo
vsem za darove: G. in ga. Mi-
lan Pecharich \$100; g. in ga.
Anton Plut \$100; cerkev sv.
Štefana \$100; g. in ga. Anton
Gombač \$63; g. in ga. Frank
Stariha \$52; g. in ga. Anton
Gaber \$50; g. in ga. Alojz Gre-
gorich \$50; g. in ga. Martin
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mar \$50; g. in ga. Anton Sever
\$50; Žefranov pogrebni zavod
\$25; g. in ga. Stefan Balazic
\$20; g. Stane Berkoppec \$20; g.
in ga. Anton Glavač \$20; ga.
Jožica Horvat \$20; ga. Gizella
Hozian \$20; ga. Frances Stari-
ha \$20; g. in ga. Jože Vučko
\$20; g. in ga. John Hanc \$15;
g. in ga. Kazimir Krampač
\$10; g. in ga. Frank Magdič
\$10; ga. Marija Pečarič \$10;
ga. Marija Rebrica \$10; g. in
ga. Metod Žerdin \$10; ga.
Zofka Bogolin \$10; p. Kalist
\$6; gđ. Cindy Mikec \$6; gđ.
Dana Rebrica \$6; ga. Stephe-
nie Braje \$5; g. Ludwig Jelenc
\$5; gđ. Rezka Matkovič \$5;
g. in ga. Steve Sopron \$5; ga.
Marija Vlašič \$5; Neimenova-
na \$90. Bog plačaj vsem!

Hvaložni organizatorji smo:
Anton in Jožica Gombač z
družino, Danica Vlahovič z
družino, Vlado in Tončka
Judnič z družino, Matija in
Anica Sever z družino, Anton
in Ivica Sever z družino, An-
ton in Rezka Plut z družino,
ter Frank in Mimi Stariha z
družino.

— Mimi Stariha

Versko zastopstvo v ameriškem Kongresu

Washington, D.C. — V 99.
ameriškem Kongresu je
zastopanih 141 katoličanov in
sicer 19 senatorjev in 122
kongresnikov. Kot skupina
prekašajo katoličani po svo-
jem številu vse druge verske
skupine.

Največja protestantska
skupina so metodisti, ki imajo
76 zastopnikov, episkopanci
imajo 68 zastopnikov, 56 je
prezbiterijancev, 49 baptistov,
23 luteranov, 22 jih pripada
manjšim verskim ločinam, 14
United Church of Christ, 12
mormonov in 38 judov.

VOŠČILA IZ ILLINOISA



Slovenška frančiskana ki upravlja faro sv.
Jožefa v Jolietu IL. Rev. Tadej Trpin in Rev.
Atanazij Lovrenčič želita vsem faranom in pri-
jateljem vesele in blagoslovljene velikonočne
praznike.

Mah Machine Co.

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Martin Hozjan in družina želijo vsem
slovenskim rojakom blagoslovljene
velikonočne praznike.

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želi vsem slovenskim rojakom v U.S.A.
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slovenska pesem v Ameriki.

Družina Anton in Ana Gaber

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in Bernardko žele

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družina Jože Rus

Berwyn, Ill.

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TOMAŽEM IN ANDREJEM.

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Slovenski Radijski Klub

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Tone Tkalec, napovedovalca.
CHICAGO, ILL.

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IN ANICA TAŠNER
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ROJAKOM IN PRIJATELJEM VESELO
ALELUJO. — WEST CHICAGO, ILL.

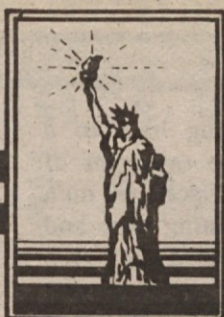
SLAVKO IN IVANKA VUKŠINIČ Z DRUŽINO
ŽELIJO VSEM VESELE VELIKONOČNE
PRAZNIKE. — CHICAGO, ILL.

FRANK IN MIMI STARIHA Z HČERKAMA
JEANIE IN MIRIAM ŽELE VSEM
VESELO ALELUJO.

TONE IN JOSEPHINE GOMBAČ Z DRUŽINO
ŽELIJO VSEM PRIJATELJEM IN
ZNANCEM VESELO VSTAJENJE

GA. GIZELLA HOZIAN ŽELI VSEM
SLOVENSKIM ROJAKOM VESELE
VELIKONOČNE PRAZNIKE.

Let Not The Light
Of Freedom
Be Extinguished!



AMERICAN HOME

AMERIŠKA DOMOVINA

SLOVENIAN MORNING NEWSPAPER

AMERIŠKA DOMOVINA, MARCH 29, 1985

Folklore Institute donates stage backdrop to St. Clair S.N.H.

Seventy years is a lifetime. Yet, there are many Slovenians who remember the Slovenian National Home being built on the corner of St. Clair and Addison. Many others only remember from the stories of their parents, but they just as zealously carry on the effort to maintain and preserve this cornerstone of Slovenian community on St. Clair Ave.

This Home has the largest and the most beautiful auditorium of all Slovenian communities in North America. It has been the scene of some of the best cultural performances and became the home of many Slovenian cultural organizations. In fact, the Slovene Folklore Institute had its first performance there and came back many more times to satisfy the popular demand.

The Slovene Folklore Institute fully realizes the importance of good facilities for the cultural development of a community. Without the spacious facilities of the Slovenian National Home, it could not have fielded performances on such a large scale as the

"First Great Evening from the Slovene Folklore Treasure Chest," a three hour, fast-paced presentation of endless variety of Slovenian customs and motives.

The show was somewhat of a personal challenge and certainly a feat for the founder and artistic director Eda Vovk Pusi, who choreographed, arranged the music and directed all of its 31 numbers, alternating 160 dancers across the stage with numerous costume changes, without a curtain drop. Again, this expression of artistic talent could not have been effected without proper facilities.

But then, Eda Vovk Pusi has been involved in folkdancing since she was a young girl. When she arrived in Cleveland almost 30 years ago she immediately introduced Slovenian folklore to the young people and began teaching in the Baraga Dom. When she put her group on the stage of the Slovenian National Home for the first time on April 22 of 1966, it was a milestone for others who followed. And there is no doubt that the phenomenal success of the

Slovene Folklore Institute inspired and encouraged other groups across U.S. and Canada as never before. But it was in their travels to other communities that the Slovene Folklore Institute realized what others are lacking in not having a facility such as the Slovenian National Home on St. Clair.

It is with this kind of appreciation that the Slovene Folklore Institute presents to the Slovenian National Home on the occasion of its 70th Anniversary, a beautiful stage drop, depicting typical Slovenian scene, created by the well known Slovenian artist Janez Povirk especially for the "First Great Evening from the Slovene Folklore Treasure Chest" on January 16th and 30th of 1982.

May this beautiful scene grace the stage of the Slovenian National Home for the use of all Slovenian cultural organizations to the enjoyment of all who attend the Slovenian cultural performances.

F. P.



Stage drop donated by the Slovene Folklore Institute to the Slovenian National Home.

Butara Workshop

The St. Vitus Slovenian School will hold a butara workshop in the church hall on Saturday, March 30 from nine to noon. Butara consists of bouquets of evergreen branches, ivy, pussy willows, dyed wood shavings, paper flowers and streamers, oranges, apples, and even potatoes which are bound together.

On Palm Sunday, March 31 the children and adults march

to the church carrying the butara instead of palms. Please come and join in the festivities.

Milena Stropnik

In Memory

Marie Agh of Willowick, Ohio donated \$15.00 to the American Home Press Fund in memory of John and Mary Lach and Frank Agh.

Happy Birthday to residents of SHA

Happy Birthday to these residents of the Slovene Home for the Aged for the month of April.

Vaclovas Kasakaitis 87, Mary Champa 75, Matilda Staric 87, Anna Cvet 79, Antonia Mahorcic 88, Steve Cernigoj 92, Frank Morell 91, Veronica Vulich 90, John Zaubi 92, and Rose Sabec 89.

Coming Events

Saturday, March 30

Cleveland's Fantje na Vasi in Concert in Toronto. For bus ride from Cleveland call 531-8855, 946-9607, or 432-2041.

Sunday, March 31

70th Anniversary Celebration of Slovenian National Home, 6417 St. Clair Ave with dinner at 2 p.m., and program at 4.

Sunday, March 31

Chicken or Roast Beef Dinner at St. Vitus Auditorium, from 11:30 a.m. to 3:00 sponsored by St. Vitus Christian Mothers Club. Price \$5.00 for adults, \$3.00 for children.

Sunday, March 31

Holmes Avenue Pensioners Annual Dinner at Slovenian Home on Holmes Ave. Dinner served from 4:00 to 6:00 p.m. Tickets, \$8.00. Contact any member or call 732-7529.

Saturday, April 13

Tabor DSPB, Cleveland, Spring Social at the Slovenian Home on Holmes Ave. Veseli Slovenci Orchestra plays.

Saturday, April 13

Jadran Singing Society "Spring Festival" concert and dinner-dance at Waterloo Hall. Fred Kuhar orchestra. Tickets are \$12 from any Jadran member or Tony's Polka Village, or the SWH Clubroom Bar.

Saturday, April 13

West Park Slovenian Home Dinner and Program celebrating 65th Anniversary.

Sunday, April 14

Super Button Box Bash III, featuring the Slovenian Junior Chorus at 3 p.m., and 15 button accordion clubs from 1 to 9 p.m. at Slovenian Society Home, Recher Ave., Euclid, Ohio.

Sunday, April 14

United Altar Society of Cleveland (St. Vitus, St. Christine and St. Mary) yearly meeting at old St. Mary Church hall at 1:30 p.m.

Saturday, April 20

Collinwood Slovenian Home Spring Dance honoring Frank Podlogar and Julie Zalar.

Sunday, April 21

St. Clair Pensioners Club Annual Chicken or Pork Dinner and Social at lower hall of National Home, 6417 St. Clair. Serving from 1:30 to 3:30. Social until 5 p.m. For \$6.00 dinner tickets call 391-9761 or contact any member.

Sunday, April 21

Knights of Our Lady of Lourdes Shrine sponsor a Roast Beef Dinner from noon until 6:00 p.m. in St. Ann Dining Room on Shrine grounds, 21320 Euclid Ave. (entrance off Chardon Rd.). Tickets at Shrine office or at the door on the day of the event, \$5 adults, \$3.50 for children.

Saturday, April 27

Polka Mass, 7:00 p.m. at St. Helen Church, 12060 Kinsman, Newbury, Ohio. Principal celebrant Rt. Rev. Abbot Jerome, O.S.B. Immediately following music by Wolf Family Band. Menu includes breaded pork chops, rigatoni, hash brown potatoes, green beans, salad, etc. Tickets \$10 person. Call 1-564-9451 or 1-564-5805.

Sat., Sun., April 27, 28

Waterloo Balinca Club Tournament at Waterloo Workmen's Home.

Sunday, April 28

Tribute to Cleveland Mayor George V. Voinovich, at Slovenian National Home, 6417 St. Clair Ave, dinner beginning at 5:00 p.m.

Sunday, April 28

Planina Singing Society Concert, Maple Hts. Slovenian Hall at 4 p.m. to be followed by dancing to Ed Buehner's Orchestra.

Sunday, May 5

Mladi Harmonikarji Concert at St. Vitus Auditorium at 3:30 p.m. Jasmin Ensambel plays for dancing.

Saturday, May 25

Waterloo Balinca Club Dinner Dance at Waterloo Workmen's Home.

Friday, Saturday, and Sunday July 12, 13, 14

Summer Festival at St. Vitus parish grounds, Cleveland.

Sunday, July 14

St. Vitus 2nd Annual 10K Benefit Run, 8 a.m. Proceeds used to offset purchase of computer system for St. Vitus School Children. \$6.00 entry fee; \$8.00 after June 29.

Sunday, Aug. 25

Collinwood Slovenian Home annual Homecoming honoring Frank Mahnic, Musician of the Year.

Sunday, Sept. 22

Walter Ostanek and his entire band in concert at Slovenian Society Home in Euclid, O. Velma Kapel will sing. See George Knaus for tickets.

Saturday, Nov. 9

Jadran Singing Society "big" 65th Anniversary Concert dinner-dance at Waterloo Hall with Don Wojtila Orchestra.

Sunday, Nov. 10

Fall Program and Dinner-Dance sponsored by Circle 2 SNPJ at Slovenian Society Home, Recher Ave., Euclid, Ohio.

Sunday, Nov. 17

Testimonial honoring Sen. Frank J. Lausche on his 90th birthday sponsored by the Slovenian American Heritage Foundation to be held at Slovenian National Home.

RECIPES

ORDINARY EASTER EGG BUT WITH CHOCOLATE INSIDE

(see picture on this page.)

They may look like ordinary eggs, but when you peel these Easter eggs, there's a wonderful surprise inside: solid chocolate! How do you get a real eggshell around a chocolate egg? Here's how.

1. First, prick a tiny hole in each end of the egg with a straight pin. Use a scissors point (or any pointed instrument) to enlarge the hole in the broader end of the egg to anywhere from 1/4 to 1/2" in diameter. Blow into the little hole; the insides will come out through the larger hole (use for omelets or quiche).

2. Rinse shell inside and out, place on a wax papered cookie sheet and dry in a 200°F. oven for half an hour.

3. Melt chocolate over very low heat. One small bag of bittersweet or milk chocolate morsels (6 oz.) will fill one large egg (you may have a little left over).

4. Place each egg in an egg cup or ice cube tray. To fill it, drop chocolate carefully through the large opening with a small spoon, a pastry tube fitted with a narrow tip or tiny perfume-size funnel. When the egg looks full, tap gently on the sides to settle chocolate. Then add more to fill the shell.

5. Wipe drips off shell and freeze egg one to two hours. Then store in refrigerator until ready to use.

6. Decorate eggshell with paint, sprinkle it with glitter. Or ink on someone's name — the egg becomes a placecard at Easter dinner... and a surprise dessert.

PEACHY PECAN CHEESE SQUARES

1 cup unsifted all purpose flour
1/3 cup firmly packed light brown sugar
1/3 cup butter
1/4 cup chopped pecans
1 package (8 oz.) cream cheese
1/4 cup sugar
1 egg
2 tablespoons peach flavor yogurt
1/4 teaspoon almond extract
1/4 teaspoon vanilla

Combine flour and brown sugar in bowl. Cut in butter until crumbly and add pecans. Press 1/2 of mixture in ungreased 8-in. square pan. Bake at 350° for 12 to 15 minutes. Meanwhile, beat cream cheese until smooth. Beat in sugar and egg. Add yogurt and extracts. Spread over crust in pan; top with remaining crumb mixture. Bake 25 to 30 minutes longer, until lightly browned. Cool and cut into squares. Store in refrigerator.

RICH COCONUT CUSTARD PIE

4 eggs
1/2 cup sugar
1/2 teaspoon salt
3 cups milk, scalded
1 teaspoon vanilla
1 cup shredded coconut, chopped
1 (9-inch) baked pie shell

Whipped cream for topping garnish

Beat eggs in a large bowl and stir in sugar, salt, slightly-cooled scalded milk (stir gently but constantly so hot milk will not thicken and cook eggs) and vanilla.

Pour this mixture into a buttered (9-inch) pie pan. Set in a larger pan and pour hot water into the outer pan about 1/2-inch deep.

Bake in a preheated 375-degree oven about 45 minutes or until pie is firm. Insert a dinner knife at edge and center to test doneness. If no custard clings then the pie is baked enough. Cool on a wire rack.

A half-hour before serving, loosen edge of custard with a sharp knife. Shake gently to loosen the bottom.

Hold over the pie shell with both hands, tilt, and ease filling gently into shell. For an extra special finale drop dollops of whipped cream around edge of pie.

Mamie Feiklowicz
Cleveland, Ohio

ELEGANT DUCKLING à l'ORANGE

2 - 4 1/2-pound fresh or frozen (thawed) ducklings
salt
3 oranges
water
1 tablespoon cornstarch
1/3 cup sugar
1 chicken-flavored bouillon cube
3 tablespoons brandy
parsley springs for garnish
About 2 1/2 hours before serving:

1. Remove giblets and necks from ducklings; refrigerate to use in soup another day. Rinse ducklings with water; drain. Pat ducklings dry with paper towels. Cut ducklings into quarters; trim excess fat, skin.

2. Rub duckling quarters with 1 1/2 teaspoons salt; place, skin-side up, on rack in large roasting pan. Roast in 350°F. oven 2 hours until ducklings are golden and fork-tender.

3. About 20 minutes before ducklings are done, prepare sauce: Into 2-cup measuring cup, squeeze juice from 2 oranges; add water to make 1 1/2 cups. Stir in cornstarch and 1/2 teaspoon salt until blended.

4. In 2-quart saucepan over medium heat, heat sugar until melted and a light caramel color, stirring constantly. Gradually add orange juice mixture and bouillon (sugar will harden). Return to heat; cook 5 minutes longer or until mixture is thickened and sugar is completely dissolved, stirring constantly. Stir in brandy. Brush some orange sauce on ducklings; continue roasting, brushing ducklings frequently with orange sauce and turning often.

5. To serve, slice remaining orange. Arrange duckling quarters on warm large platter; garnish with orange slices and parsley sprigs. Pour remaining sauce into gravy boat to serve with ducklings. Makes eight servings.

SHARKEL

1 1/4 cups milk
1/2 cup sugar
1 cake yeast
rind of one lemon
4 cups all purpose flour
2 egg whites
1/2 cup butter, melted
1/2 teaspoon salt
rind of half orange
4 egg yolks
1 cup yellow raisins

Scald the milk and pour it over the butter, sugar and salt, stirring until the sugar is dissolved. Cool to lukewarm, then stir in the crumbled yeast cake, lemon rind and slightly beaten egg yolks. Add the flour, raisins and stiffly beaten egg whites. Stir until well mixed. Let rise to double in bulk. Then beat thoroughly and pour into a tube pan, which has been greased well. Cover with a towel, let rise until double in bulk, and bake at 425 degrees for ten minutes. Continue baking at 350 degrees for about an hour. Remove from the pan, and sprinkle immediately with powdered sugar.

ICE BOX POTICA

3 tablespoons sugar
1 1/2 teaspoon salt
4 cups flour
1/4 lb. butter
1 cup sweet or sour cream
1 cake yeast
1/4 cup lukewarm water
1 teaspoon sugar
3 egg yolks beaten
Measure flour, sift with sugar and salt. Cut in the butter as for pie crust. Dissolve yeast in lukewarm water; add sugar, let stand until it foams. Mix egg yolks and cream, add foaming yeast. Make dent in flour, add mixture. Knead into a smooth dough. Place in a bowl, grease top and put into refrigerator over night.

Mary Marsich Grile
Pompano Beach, Fla.

FILLING FOR POTICA

1 1/4 lbs. nut meats (or more)
1/4 lb. butter
1 egg yolk, and 4 egg whites stiffly beaten
grated lemon rind (optional)
1 cup boiled milk
1 cup sugar

Pour scalded milk over ground nuts. Add butter and still until melted, add sugar and egg whites. Roll dough thin, spread with filling, sprinkle with sugar. Then add grated lemon rind. Roll up and place into well greased pan. Let rise at least 1 1/2 hours, spread the egg yolk on top, and bake in a 325 degree oven for one hour, or a little more.

Mary Marsich Grile
Pompano Beach, Fla.

EASTER HAM

1/2 fully cooked ham (5 to 6 pounds)
1 cup pineapple juice
3/4 cup light brown sugar
2 teaspoons dry mustard
1/2 teaspoon ground ginger
1 can (10 ounces) mandarin orange sections, drained
while cloves

Prepare ham for baking as directed on label. (For extra

succulence, bring ham to a boil in a large saucepan of water; drain.) Place ham on a rack in a roasting pan and bake in a preheated 324° oven 1 hour. Remove from oven and, with a knife, score fat in a scallop pattern.

Combine pineapple juice, sugar, mustard and ginger in a small saucepan. Bring to a boil and cook, stirring, until slightly thickened. Baste ham with some of the juice mixture. Increase oven temperature to 425° and bake ham for 10 Minutes. Remove from oven and center a mandarin orange section in each scallop, securing with a clove. Brush ham all over with juice mixture and bake 20 minutes longer, basting frequently. (Serves 6 to 8, with leftovers).

NOTE: For a tangy sauce to complement the flavor of the ham, heat the remaining glazing sauce with 2 teaspoons cider vinegar, 1 teaspoon Worcestershire sauce and any remaining mandarin orange segments. Pour into a sauceboat and serve with the ham.

mixture firmly on top and sides of leg, covering completely. Return lamb to oven and roast 30 minutes longer, until coating turns golden. Garnish with parsley springs. (6 to 8 servings.)

DAFFODIL SHORTCAKE

6 eggs, separated
1/2 teaspoon cream of tartar
1/2 teaspoon vanilla
1 1/2 cups granulated sugar
1 1/4 cups flour
1 1/4 teaspoon salt
1 teaspoon baking powder
1/4 cup cold water
2 teaspoons lemon juice
1 teaspoon grated lemon peel
1 cup heavy cream
1 tablespoon confectioners sugar

1 quart fresh strawberries, washed and hulled.

Beat egg whites until foamy. Add cream of tartar and beat until soft, moist peaks form. Add vanilla. Fold in 3/4 cup of the granulated sugar, about 2 tablespoons at a time. Sift 1/2 cup of the flour with 1/8 teaspoon of the salt. Fold into egg whites, sifting in about 1/4 cup at a time.



(Chocolate Easter Egg)

LEG OF LAMB PERSILLE

1 leg of lamb (5 to 6 pounds)
2 cloves garlic, crushed (optional)
salt and pepper
3 tablespoons lemon juice or vinegar
4 cups fresh bread crumbs
1 cup finely chopped fresh parsley
1 teaspoon thyme
3/4 cup butter, melted
fresh parsley springs

Ask your butcher to trim the fell (the thin outer covering) from lamb leg. Rub lamb with garlic and season with salt and pepper. Sprinkle with lemon juice. (The juice will season the lamb and lessen the cooking aroma.)

Combine bread crumbs, chopped parsley and thyme with melted butter and set aside until 30 minutes before roast is done.

Roast lamb uncovered in a preheated 325° oven, allowing 25 minutes per pound for rare, 30 minutes for medium and 34 minutes for well done. Remove lamb from oven about 30 minutes before it is done and press parsley-crumbs

Beat egg yolks about 3 minutes. Gradually beat in the remaining 3/4 cup granulated sugar. Sift the remaining 3/4 cup flour with baking powder and the remaining 1/8 teaspoon salt. Beat flour into yolk mixture alternately with cold water, lemon juice and peel.

Alternating white and yellow mixtures, spoon the 2 batters into an ungreased 10-inch tube pan. Bake in a preheated 325° oven about 50 minutes. Invert pan, slipping center tube over a soda bottle so that the cake does not rest directly on a surface. Cool completely, then remove from pan.

Just before serving, beat heavy cream with confectioners' sugar until stiff peaks form. Cut cake into individual serving pieces; top with whipped cream and berries.

NOTE: Adapt the fruit topping on the shortcake to match your taste preferences, or the season. Instead of strawberries, try blueberries, raspberries, seedless grapes, melon balls, sliced bananas, peaches or pears. If using canned or frozen fruit, be sure to drain thoroughly.



Banquet testimonial to honor Mayor Voinovich

by **MADELINE DEBEVEC**

On Sunday, April 28 representatives of over 30 ethnic groups in Cleveland will stage a Testimonial Dinner and Program honoring Mayor George V. Voinovich as President of the National League of Cities, a most prestigious organization representing mayors of every major city in every state throughout the United States.

Voinovich is the first Slavic mayor with strong ethnic ties to hold this position.

The Committee of Ethnic Friends in Cooperation with the American Nationalities Movement and the Nationalities Services Center is sponsoring the banquet with Honorary Co-Chairmen and former mayors Frank J. Lausche, Judge Anthony Celebrezze, Justice Ralph Locher, Ralph J. Perk and Rt. Rev. Bishop Anthony M. Pilla.

The event will consist of a reception at 4 p.m., an all-ethnic family style dinner at 5 p.m., and a special cultural program at 6:30 p.m.

The Banquet Testimonial is open to the public and will be held at the Slovenian National Home, 6417 St. Clair Avenue with \$15 tickets available in advance from Ticket Chairmen Irene Morrow (evenings at 961-9318) or Tony Petkovsek (481-7512).

John Dular opens Engage-a-Car brokerage

John A. Dular announced the opening this week of "Engage-A-Car" brokerage at 673 E. 185 St., in Euclid. Along with his partner Phil Popik, the company will be active in leasing new cars, vans and light trucks — foreign and domestic — to individuals and firms.

According to Dular, Engage-A-Car differs from other programs because it "combines the best features of both open and closed-end leasing and then introduces many additional benefits. The end result is the consumer is able to obtain the exact vehicle he or she wants with lower monthly payments.

"One of the unique features of Engage-A-Car," Dular points out, "is our Protection Plan Option which offers our clients a no-lose opportunity. If, at the end of their 'engagement' period, the used car market is up, he has the right to dispose of the car on his own and he's welcome to pocket ALL the profits. On the other hand, if the market is down, he can simply exercise his option to return the car and just walk away. That's why Engage-A-Car is really the common-sense way to drive the car of your choice."

Dular is a graduate of Collingwood High School, and Popik

is a graduate of Wickliffe High School. Along with this new venture, they also own and operate First M.D. Auto Clinic on South Waterloo Road in Cleveland.

A 12-page brochure on the Engage-A-Car program is available to the public on request. Copies may be obtained without cost or obligation by writing to John A. Dular at P.J. Ltd. Auto Leasing, 673 E. 185 St., Euclid, OH 44119 or by phoning (216) 481-9429.

The American Slovene Club will meet at Broadview Savings and Loan, 26000 Lake Shore Blvd., Euclid on Monday, April 1 at 7:30 p.m. Art therapist and teacher Kathi Zacharias will speak and demonstrate the Art of Egg Painting and Design. All members and guests are cordially invited to attend.

Anniversary Greetings
Dr. Max and Margaret Rak of Richmond Heights, Ohio celebrated their 30th anniversary on March 26th.

Fondest wishes from their family, friends, patients and entire staff of the Ameriška Domovina.

St. Mary School P.T.U. is sponsoring a Bake Sale on Sunday, March 31 after all Masses. All proceeds will be donated to the school.

ISKRA-CIUNI ENGAGEMENT
Mr. and Mrs. Frank Iskra of

Wickliffe announce the engagement of their daughter, Linda Ann, to Michael Ciuni, son of Stefano Ciuni of Garfield Heights and the late Aurelia Ciuni.

The bride-to-be is a graduate of Wickliffe High School and the Ohio State University in Columbus. She is a nuclear medicine technician at Doctors Hospital in Columbus. Her fiancé is a graduate of Garfield Heights High School and Cleveland State University. He is assistant manager of Bargaintel Inn in Columbus.

An October wedding at St. Augustine Church in Cleveland is planned.

Zivili: Songs and Dances of Yugoslavia, will be in spring concert Friday, April 12 and Saturday, April 13 at 8 p.m. at Thurber Theatre, Drake Union, Ohio State University, Columbus, O. Tickets are \$8 for adults, \$5.50 for children under 12, students and senior citizens.

West Park Slovenian National Home of West 130th St. is celebrating its 65th Anniversary on Saturday, April 13 with a dinner being served from 6:00 p.m. to 7:00. A program will entertain guests from 7:00 to 8:00 p.m. with dancing to follow until midnight. Music will be by the Al Starin Orchestra. Donation is \$10.00. For tickets call Rudy Jaksa 267-9160 or Rudy Pivik 433-1941.

Raise Some Money, Win Some Friends

Organizations wishing to raise funds for their club need look no further than these pages of the American Home. Printing a "Special Edition" outlining your group's history, present activities and future hopes will serve two purposes. One, it lets your members and the readers of American Home know all about the work that was put into the club, who the officers are, and what has been accomplished. Two, it is automatically put on permanent record in six different institutions. Your organization's written and pictorial history will not be lost forever with the passing of time and key members.

Many past participants have decided to sell advertising space in their paper. By doing this, they have realized a handsome profit.

We can show you how to go about printing your own Special Edition of American Home. Call 431-0628 and ask for Jim.

You can win new friends and influence your members while enhancing your treasury.

West Park to Mark 65th

The West Park Slovene Home wishes to announce our 65th anniversary celebration and cordially invites everyone to come and enjoy the festivities Saturday evening, April 13.

The festivities begin with a dinner at 6 p.m. followed by a

mini-concert. Music will be by Al Starin and his orchestra. The West Park button-box group will entertain as well as the W. Park Diatonics.

Tickets are \$10.00 each and can be obtained from Marie 433-1941 or Helen 252-3095.



Cleveland Mayor George Voinovich will be honored with a testimonial dinner and program on Sunday, April 28.

South Florida Pensioners Mark 11th Anniversary in April

By Mamie Willis

The American Slovene Club of South Florida held its March meeting with a large number of visitors whom we were happy to see.

They were Joe Kne, Dolores and Ed La Puh from Euclid. Always smiling was our annual guest Ann Filipkowski. Also present were Ann Perko, Molly Strainer, Lou Korencic of Cleveland, and Paula Artach of Denver. A number of winter members returned: Joe Grimsic, Theresa Clements, Joe and Beanie Gregg, and Al and Vi Nels. It was good to see them all.

We will be eleven years old next month. Time flies. We have grown, but lost 29 members, all of whom are missed.

A good many are ill at present, and some are recovering. Olga Ribic has had a long siege, Andy Jartz had surgery and is now at home, Dan Novak had eye surgery. Fran Vogrich, Frances Peters, Ann

Susec and Mary Nagode are on the mend. Anne Gaus was in an auto mishap. We wish them all a speedy recovery.

Following the meeting we devoured 23 pies of all varieties. This was a change from cakes and strudels. Calories? Who cares; it's too late in life to count them. Then we had dancing to use up the calories.

Must mention, our club donated \$50 to the Miners Fund in Minnesota.

We are fortunate to have the Slovene Symphony from Slovenia next week here in Miami and Ft. Lauderdale.

There is a lot going on. Pack your bags and come on down. Our next meeting is on April 14. The change in date is because Easter is on our regular day. The meeting begins at 2 p.m. at Carpenters Hall in Pompano Beach. In Miami call 758-9032, in Pompano Beach call 941-8974 for information.

Hope your weather is better.

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We Listen

5235 Wilson Mills Road
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461-8544 461-8545

Slovenian National Home Marks 70 Years on Sunday

On Sunday, March 31 the St. Clair Slovenian National Home will be celebrating its 70th anniversary with a dinner and cultural program.

Historically, during its 70 years, it has served as the center and background for many varied and impressive forms of our Slovenian culture. The hall facilities attained and still retains the distinction of being the largest, most beautiful, and impressive Slovenian cultural home in the USA. We salute the pioneers, who 70 years ago, had the foresight and above all, the courage to undertake such an enormous project.

With its many facilities, it has served as a meeting place for the many lodges and organizations seated there. Upon its stage were presented many concerts, plays, operas, gymnastic exhibitions, interpretive folklore dances, etc. Many, many dances, wedding receptions, conventions, and other types of celebrations were held in its two large halls.

Of significant importance was a segment that played an important role in fostering and promoting the Slovenian language among the youth, and at the same time, giving its participants a glimpse into our Slovenian heritage and cultural development. The segment I refer to was the founding of a Slovenian language school. Instrumental in its founding were Dr. Frank Kern and Mr. Ivan Zorman.

Dr. Kern performed a great service for the Slovenian immigrant by compiling the first English-Slovene dictionary in 1919. Mr. Zorman was a poet of distinction, having six books to his credit. He was a musician and composer of many Slovenian songs. He was also well versed in the Slovenian language and literature.

Under the guidance of these two men, the Slovenian school

became a reality in 1924. There were classes for beginners, and advanced classes for the students ready to take up the more serious work of learning. The lessons were interspersed with a background history of the Slovenian nation, its cultural development, and an awareness of its writers, poets, musicians, artists, and others who were the composite of its cultural structure.

Many parents, and in particular the mothers, welcomed the school concept, and enrolled their young ones into the classes, which were held on Saturdays to avoid conflicting with other school schedules.

As far back as I can remember, my mother began to teach us the Slovenian ABCs. And as many other mothers did, she tried to instill in us the knowledge of her mother tongue and pride in our heritage. And so, when we settled in Cleveland in 1929, I was able to enroll at a secondary level in the National Home Slovenian School.

The teachers at that time were two highly qualified and dedicated ladies, Mrs. Antonette Simcic and Mrs. Mary Ivanush. For a number of years these ladies sacrificed their Saturdays to labor with the youth attending the classes. I am sure all who had them as teachers, gained a better knowledge and use of the language. I was fortunate to have studied under both. My knowledge gained has served me well. My sincere gratitude to both.

Besides teaching the Slovenian classes, these two ladies were prominently active in dramatics, singing, and other cultural activities. Of special remembrance to many, is their portrayal and singing of lead rolls in the many operas presented on the Slovenian Home stage. How unfortunate that at that time we did not

have the means of recording those events for posterity.

On March 31 as part of its 70th Anniversary celebration, the Board of Directors will honor both Mrs. Antonette Simcic and Mrs. Mary Ivanush. Plaudits well deserved.

Throughout its history, the St. Clair Slovenian National Home has been maintained at a high level. But as with all established structures, age has taken its toll, and in more recent years, major repairs and improvements were necessary. This has been costly, but to maintain its status and meet today's requirements, the work was a must. Through the diligent work and efforts of the present Board, much has been done, but still more is needed. Because of this need, the Board is making an appeal for financial contributions. All donations will be greatly appreciated. You can send your contribution to:

Slovenian National Home
6409 St. Clair Avenue
Cleveland, OH 44103.

Stanley J. Frank

Mail Protests and Petitions to Congress

Editor:

Once again we are faced with Social Security and Medicare problems. The good old politicians and executive officials want to take away the cost of living and reduce medicare payment, as small as they are, for the benefit of other groups such as foreign aid, big business big tycoons who pay very little tax, or nothing at all. I urge you to write to your congressman, senators, and the president and let them know you want these benefits to be protected and improved, but not curtailed.

Go out to your clubs, neighbors, and anyone else you can think of and gather petitions with signatures and send them to Washington. Make sure the two committee chairmen, congressman Dan Rostenkowski and Senator Dole also get your protest.

Send copies to Laurie A. Fiori, Legislative Assistant, American Association of Retired Persons, 1909 K Street, N.W., Washington, DC 20049.

Let me suggest what Senators and Congressmen can do rather than cut benefits for retirees: limit foreign imports and place import tax on the items. Use monies for Federal Health Care coverage, just as other capitalistic countries have established. It works for them, why not for the United States?

Anton Sadar Jr.
Willoughby Hills, O.



Sen. Frank J. Lausche arrives at the Slovenian National Home on St. Clair for the Federation of Slovenian Homes Awards Banquet on Sunday, March 17 escorted by Sofia Dimitrijevic of the Slovene Folklore Institute. Lausche gave an inspiring talk which was one of the highlights of the evening making everyone proud of their heritage.

(Photo by Maria Dimitrijevic)



Sophia Dimitrijevic kneels beside a crib which the Slovene National Art Guild often displays at their exhibits. The crib was made by Janez Debev in Kranj, Slovenia, Yugoslavia. It was purchased from a shop in Ljubljana by Jane Wolf for the great-granddaughter of Justine Pretnar. It is on display at Notre Dame.

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Vacation Trip to Mexico Goes to Taxco

5 AMERIŠKA DOMOVINA, MARCH 29, 1985

(Continued)

By Eleanor Cerne Pavey

Thursday morning at 8:30 we were picked up by a shuttle bus which took us to the newer section of town that we had seen the day before. We transferred to a larger bus and were on our way to Taxco. At 9:35 we were on our way. Even though traffic moved swiftly, it took us at least a half hour to get out of the city proper. Incidentally, DON'T drive in the city. Taxis cut in and out, cars move very swiftly, and there is no time to decide what streets you are looking for — the slightest slow down by a car in front brought on the horn blowers. I've driven in New York City, but I guarantee that I would never attempt to drive in Mexico City. And pedestrians BEWARE crossing the streets. I must admit that with over 17 million population and about 3 million cars, we failed to see any fender bumpers such as those we are all too familiar with in Cleveland. Their taxi drivers are fast, but excellent drivers.

After we got out of the city, our guide, a charming young lady, asked each of us to state our country of origin. We had 29 passengers on board and they came from Argentina, Australia, Sweden, Italy, Scotland, Nicaragua, Costa Rica, Spain, Canada, and from the USA from Minnesota and Ohio.

From here on in I wrote down some of the information I thought might be of interest. The term Mexico has three different meanings. The country of Mexico consists of 31 states, 18 Mexican Federal Districts, and the capital, Mexico City. The northern side of the city is mostly commercial; the southern part is more residential. Passed huge volcanic stones caused by an eruption about 2,000 years ago; saw the red brick apartments used in the 1968 Olympic Village; passed the University of the Americas, considered one of the most beautiful campuses in the world and an extremely interesting style of architecture;

and picked up a toll road. We passed many shanty type homes — there is much unemployment in Mexico — 13.5 percent and in the inflation rate is 235 percent! Our American dollar brought us 215 pesos! It was rather easy to figure what something cost as you simply figured that it was a little less than one-half the number of pesos asked.

We were now beginning to climb over the Ajusco Mountain, an elevation of 10,000 feet. During the rainy season from May through September a lot of lava rocks are stopped from falling into the highway by a stone wall three to six feet in height.

Today we saw how most of the population lives. We passed many small farming community villages. Sheep were grazing on the hillside. Every five kilometers men were working on solar systems to supply energy.

About an hour out of Mexico we arrived at Cuernavaca, City of Eternal Spring. Mexico City's altitude is 7,200 feet. Cortez had learned how the Aztec escaped Mexico City's winter chill by spending the colder months in a town about 40 miles to the south. When his adventuring days were over, Cortez chose Cuernavaca as a place to spend his old age. It is about 2,000 feet lower than Mexico City and the weather is always springlike. It was founded in the 13th Century and its Indian name meaning "Near the Forest" was too hard for the Spaniards to pronounce so they changed it. There is a large American population residing here, especially artists since they claim they have 365 days of sunshine. Many Mexico City people have a second home here. There are many swimming pools — about 10,000 private pools, not counting hotel pools. The houses are gaily painted and have red-tiled roofs, the vegetation is luxurious, and the brilliant flowers (six colors of bougainvillias) make this a most charming city. Aztec emperors, Cortez, Maximilian and Carlota, and other rulers of Mexico have all maintained summer homes here. Anne

Morrow, daughter of the US Ambassador, was courted here by Charles Lindbergh. The population is growing rapidly since a Datsun factory has been established here.

Posada Las Mananitas, a very famous hotel with only 15 rooms available and a reputation for fine food, is so well known that reservations are required months in advance.

Our bus came in on the back road and we could see the other side of the valley with its many beautiful homes on the hillside.

At our first stop, we divided into two groups — English and Spanish speaking and proceeded on our tour of the San Francisco Cathedral. We were allowed about a half hour to visit the church which was built in 1529 by Cortez. Originally it was a monastery. Walls are built around it and it looks like a fortress. Above the door is a cross upon a skull and crossbones. The church is restoring many of its frescos. In one, it depicts missionaries to Japan since the monastery was the focal point of missionary activities by the Franciscans in Japan, the Philippines, and other Far Eastern countries during the colonial era. Since the Indians did not speak Spanish, the friars painted biblical scenes on the walls to tell the story of their faith. Another feature peculiar to this cathedral was the open chapel. Indians always worshipped and held their ceremonies in the open so the friars built a large outdoor chapel. We had just enough time to make the necessary rest stop before we returned to our bus.

We passed Cortez's Palace on top of the hill. Today there is an open market next to it; saw the Benito Juarez Memorial and are on our way to Taxco about 50 miles away. From here on we saw rich soil and fields of crops — avocados, mangoes, bananas, coconuts, corn, papayas, and especially roses. Also noticed that the haystacks here were built like round mounds.

At Sochilatko we picked up the toll road again. Here there is no irrigation and the soil is very poor, but as we continued our journey, we again came upon rich soil; passed a large chicken farm; a blue adobe where distilled tequila is made; a junk yard of cars (our first) which the guide called a "Mexican driver's school." We were now 27 miles from Taxco. The guide called our attention to "chicken trees;" a woman washing clothes in the river which he called "Mexican washing machine, 30-year guarantee;" passed a Safari farm for animals, stopped long enough for the photographers on the bus to take pictures of the Indian women and children along the roadside with live iguanas on their heads being offered for sale. They're supposed to be delicious. We were pleased that the photographers opened the bus windows to give money to them.

We stopped for lunch at a restaurant called La Maison Capitan and had a delicious meal consisting of fruit cocktail, soup, filet mignon (or your choice of chicken),

French fries, small portion of spaghetti, hot rolls, flan (a custard dessert) all for \$5 with beverage extra. This time the service was fast, the food served under an outdoor roofed patio with delightful surroundings. We continued to our destination and finally reached Taxco.

Taxco (pronounced TAHSCOH) is a city of approximately 69,000 people. It was discovered by Cortez in 1522. The Spanish changed the name from "Tlachco" to "Taxco." It became a rich source of gold deposits and is probably the oldest mining town in North America.

In order to get to the heart of the town, we had to leave our bus and transfer to Volkswagens. From the AAA 1985 Mexico Travel Guide is the following description: "Steep, narrow roads, infrequent street name designations and many one-way streets make driving in Taxco difficult. Taxis are available for sightseeing; leisurely walks through the city are always interesting. Federally licensed guides (ask to see their credentials) are usually available around the plaza or hotels; beware of "freelance" guides or "Official Tourist Bureaus" that may be scattered along the major inbound city routes — these are seldom government sponsored. Information is available at Taxco's state tourist office."

In 1716 a miner of French-Spanish origin, Joseph de la Borda (who later changed his name to don Jose de la Borda) was riding his horse; the horse slipped and dislodged a stone which revealed a rich lode of silver. Borda amassed a fortune. He had a daughter who became a nun and a son who became a priest. In order to keep his children near him, he sought permission to build a church in Taxco. Today some say that the church of Santa Prisca is built right on the spot where the horse stumbled.

The Church of Santa Prisca and San Sebastian is the most imposing monument in the city. Built in less than ten years between 1748 and 1758, its facade is laden to extreme with

baroque decoration covered with 24-karat gold leaf. There are 12 altars and all of the gold-leaf covered columns are inverted so that the top of the columns protrude out from the base. The paintings were done by some of the most outstanding artists of the day of Spain and Italy. There were two pictures which fascinated us as we had never seen a painting depicting Mary as pregnant and the other showing Jesus being circumcised. An Englishman in our group mentioned that a museum in London had a picture showing Mary as pregnant. The paintings are in dark colors and it was difficult to make out some of the details. The church is considered the most perfect example of ecclesiastical art in this hemisphere.

In 1929 a young North American named William Spratling, a professor from New Orleans' Tulane University, came to Taxco to write a book called "Little Mexico." His publisher went broke, and Spratling turned to the silver business. He opened a retail outlet for the merchandise that he taught apprentices to make and today many own the silver shops which abound the square in Taxco.

We were taken to a mining shaft with a boarded ceiling for our protection and allowed to enter and see the different minerals which are being extracted from the mines today. We then proceeded to a room where a silversmith explained the differences in silver. If you ever intend to buy anything made of silver, look for the two initials of the artist along with the government initial M and a number. This is your guarantee that you are buying sterling silver from 92.5 percent silver metal, and since silver is soft, the base metal is composed of 5.5 percent of another metal.

Taxco experienced a period of decline, but with the introduction of modern equipment, the town once more is flourishing and mining provides employment for at least half of the population.

(To Be Continued)

New book from 'Studia Slovenica'

Slovenian letters by missionaries in America, 1851-1874. Introduction by John A. Arnez, New York, Washington, Studia Slovenica, 1984. 230 p. \$11.00 (Studia Slovenica. Special series, 4).

This book was published a few weeks ago by Studia Slovenica. The selection of letters covers 23 years and is introduced by John A. Arnez in two English essays whose purpose is "to provide some background information for these letters, about the missionaries involved and those present at the time; also, there is a brief survey of the major directions of the early immigration of Slovenians."

While the book has an English title and introduction, readers should note that the letters are photographic reproductions of items that

appeared in Slovene in the then Ljubljana newspaper *Zgodnja Danica* and are not in English.

The tone of the letters is casual and spontaneous and the portraits that emerge are very personal revealing as much of the men as of the missionaries, who against all odds were trying to sow the seeds of Christianity in the North of the United States. The letters were written to friends in the 'old country' trying to evoke understanding and moral as well as material support. These were the men who lived up to their ideals, registering Slovenian presence in the Northern Plains.

Hopefully this book will reach wide Slovenian audiences. This and other books are available from Studia Slovenica, P.O. Box 4531, Washington, DC 20017.



The Legend of the Easter Egg

Long ago in Jerusalem, a poor peddler was on his way to the market to sell a basket of eggs. He soon came upon a crowd which was jeering and mocking a man who was staggering beneath the weight of a heavy cross upon which he was to be crucified.

Leaving his basket of eggs,

the poor peddler hurried to the man's aid. Upon his return, the peddler found the eggs transformed into jeweled colors of exquisite designs. The peddler was Simon; the man was Christ. And the eggs — known as *pisanki* — became the symbol of Christ's promise of everlasting life.

Slovenes add 'Butara' to Easter observances

The church begins the celebration of the Easter holidays with Palm Sunday. The liturgy of this day helps us to spiritually unite with the crowds that welcomed Jesus into Jerusalem by spreading olive branches and palms in His path.

The priest blesses the palms, then re-enacts Jesus' triumphant arrival with a procession around the church.

The deeply religious Slovenian likes to add a colorful "butara" to the liturgical celebration. He wants to preserve the heritage of his ancestors, to whom Palm Sunday was an occasion to live their faith.

A *butara* is simply a bundle of rods, branches, pussywillows and various shrubbery. Every section of Slovenia has its own particular custom. Some use colorful rib-

bons, others add dyed wood shavings, various fruits or seeds.

Preparing the *butara* is a serious and respected family custom.

The people are aware that it brings a special blessing to the entire household. Usually boys and men have the honor of making the *butara* and carrying it to church. Some are so large it takes two or three men to carry it. Children carry small ones. Young men often compete, whose will be the tallest. Many have to be left outside the church because of their height.

The blessed *butara* is used the entire year to bless and protect the people, animals, house and fields. Again, the usage varies in different sections of Slovenia. Parts are burned to protect people and property in thunderstorms.

Branches or crosses made from rods are placed in fields for a better crop and in barns and storage places for protection. Pussywillows serve as medicine. Shepherds use a blessed rod to take the animals to pasture. The blessing of the house at Christmas and other holy days is done with a burned *butara*.

In this country this custom of making *butara* is carried out by faculty and students of the various Slovenian Schools. Interested persons are invited to participate.

On Palm Sunday Slovenians dressed in national costume can be seen carrying their *butara* into St. Vitus and St. Mary church.

MARY PRIJATEL
Mary Prijatel (nee Kmet), 88, a resident of 6507 St. Clair Ave. since 1929 passed away in Euclid General Hospital on Friday, March 22 after a brief illness.

Marie was born in Cleveland the daughter of Anton and Caroline (both dec.). She was employed as a machine operator at National Screw for many years. She was a member of AMLA No. 4, the Pensioners Club, and KSKJ No. 162.

Mary was the wife of Louis, mother of Ruth Prhne (dec.), Marie Azman and Louis Jr., mother-in-law of Eleanor Prijatel and Louis Azman; grandmother of five, great grandmother of four; sister of Antoinette Bukovnik, Joseph, Mildred Stih, Bertha Snyder and the following deceased: Anton, Caroline Turk, Frances Svete, Rose Rogelj, Vitus, Edmund and Gertrude Stih.

Visitation was at Zele Funeral Home, 6502 St. Clair Ave with services Monday, March 25 at St. Vitus Church. Burial was in All Souls Cemetery.

LOUIS OPARA
Louis Opara, 91, died early Saturday morning at Wickliffe Country Place after a lingering illness.

He was the husband of the late Frances (nee Koci) who died in 1980; the father of Mrs. Henry (Frances) Prijatel, Mrs. Frank (Mitzi) Urbanic, and Mrs. Joseph (Ann) Barbish; the grandfather of eight; the great grandfather of nine; and the great-great-grandfather of one. All of his brothers and sisters are deceased. He worked for 42 years at

Deaths

the Atlas Bolt and Screw Company as a machinist until his retirement in 1960. He was also a member of KSKJ Lodge No. 219.

The funeral Mass was Tuesday, March 26 at St. Christine Church at 9:15 a.m. Interment at All Souls Cemetery. Grdina Funeral Home, 17010 Lake Shore Blvd. handled the funeral arrangements.

JOSEPH LEVSTICK
Joseph Levstick, 80, of 100 Richmond Rd., Euclid died at the Emergency Room of Lake County Memorial West on March 21 of heart failure.

Mr. Levstick was born in Cleveland the son of John and Josephine (both dec.). He was retired from Lincoln Electric where he worked as a welder and tool maker.

He is survived by his wife, Ida (nee Jaffe), and his sisters Helen and Josephine. He was preceded in death by his brothers John, Edward, Paul and Raymond.

Friends called at Zele Funeral Home, 452 E. 152 St. where services were held Monday and at St. Paul's Church at 9:30 a.m. Interment will be in Calvary Cemetery.

United Altar Society discusses pilgrimage

The United Altar Society of Cleveland (St. Vitus, St. Christine and St. Mary) will hold its yearly meeting on Sunday, April 14 at St. Mary old church hall at 1:30 p.m. after the church services.

Very important matters are on the agenda, particularly the pilgrimage to Marija Pomagaj, our Slovenian Brezje on August 10-11, plus voting, etc.

Please come in good numbers and let us know you are interested in the progress of our organization.

Wishing you all a joyous and blessed Easter.

Mary Marinko
president

Update on Bishop Baraga Cause

Father Dan Rupp, vice-postulator and archivist, continues to work on the Positio of Bishop Frederic Baraga, candidate for sainthood in the Catholic Church.

Rome waits for that before it will proceed with any further action on the beatification of Baraga. The Positio is most important because it contains all there is to know about Baraga's life, works (including all his writings), and his sanctity.

We ask that all interested in Baraga's Cause pray intensely that the Positio will be completed satisfactorily so Rome can then pursue its scrutiny of all that will be submitted.

If I ever get news of its completion, you can be sure I will put out an extra edition of the Baraga Bulletin and run it with banner headlines!

Agnes B. Rufus,
Editor, Baraga Bulletin,
Marquette, Mich.

P.S. The Baraga Bulletin will be coming out again in April containing updated information on the Baraga Weekend on Macinac Island this year.

St. Vitus Moms Meet April 2

Remember our monthly meeting April 2 in the auditorium at 7:30 p.m. Our guest speaker will be Mr. J. Lohser. He will give a slide program on Generic Drugs. We will have attendance gifts.

Our Annual Chicken or Roast Beef Dinner will be March 31 in the auditorium, 6111 Glass Ave. between 11:30 and 3:00 p.m. Admission is \$5 for adults and \$3 for children. Take out orders will be available.

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St. Vitus Church — 1985

HOLY WEEK — 1985

MONDAY, April 1, 1985
6:30 p.m. Seder Meal (Social Room)

WEDNESDAY, April 3, 1985
7:00 p.m. Tenebrae

HOLY THURSDAY, April 4, 1985
9:15 a.m. Children's Mass of the Lord's Supper
7:00 p.m. Parish Mass of the Lord's Supper
8:00 p.m. to 10:00 Adoration of the Blessed Sacrament

GOOD FRIDAY, April 5, 1985
12:00 Noon Stations of the Cross in English
3:00 p.m. Stations of the Cross in Slovenian
7:00 p.m. Celebration of our Lord's Passion and Death

HOLY SATURDAY, April 6, 1985
1:00 p.m. Blessing of Easter food
3:00 p.m. Blessing of Easter food
5:00 p.m. Blessing of Easter food
7:30 p.m. Easter Vigil and Concelebrated Mass

EASTER SUNDAY, April 7, 1985
7:00 a.m. Procession and Concelebrated Mass of the Resurrection of our Lord in Slovenian
9:15 a.m. Mass in English
10:30 a.m. Mass in Slovenian
12:00 Noon Mass in English
2:00 p.m. Solemn Litany and Benediction of the Blessed Sacrament



VELIKI TEDEN — 1985

PONEDELJEK, April 1, 1985
6:30 p.m. Seder Večerja (Social Rm.)

VELIKI CETRTEK, April 4, 1985
9:15 a.m. Šolska maša zadne večerje
7:00 p.m. Koncelebrirana sv. maša zadnje večerje
8:00 p.m. do 10:00 p.m. Češčenje Najsvetejšega

VELIKI PETEK, April 5, 1985
12:00 p.m. Križev pot v angleščini
3:00 p.m. Križev pot v slovenščini
7:00 p.m. Obhajanje Kristusovega trpljenja in smrti.

VELIKA SOBOTA, April 6, 1985
1:00 p.m. Blagoslov jedil
3:00 p.m. Blagoslov jedil
5:00 p.m. Blagoslov jedil
7:30 p.m. Koncelebrirana sv. maša velikonočne vigilijske

VELIKA NEDELJA, April 7, 1985
7:00 a.m. Slovesno vstajenje, procesija in koncelebrirana maša v slovenščini
9:15 a.m. Maša v angleščini
10:30 a.m. Maša v slovenščini
12:00 p.m. Maša v angleščini
2:00 p.m. Pete litanije Matere božje in blagoslov z Najsvetejšim.

Dear Parishioners:

Holy Week and Easter Sunday are before us. We recall with gratitude the great deeds of love God has done for us in sending Jesus for our redemption and salvation. May the week ahead of us be an opportunity to deepen our gratitude to almighty God, may it deepen our faithfulness to the words of Jesus Christ, and may it open our hearts to more loving service of our neighbor. We invite every parishioner to join us and the entire parish in participating at the Holy Week liturgies. May it bring us all full reconciliation with God and peace of heart and mind, and the joy of knowing that we are redeemed.

Your priests at St. Vitus,
Father Joseph Boznar
Father John Kumse
Father Joseph Simcic
Father Julius Slapsak

Dragi farani!

Prazniki našega odrešenja so pred vrati. V velikem tednu se bomo hvaležno spominjali čudovitih del, ki jih je Bog storil za nas, in jih še vedno vrši po svojem Sinu Jezusi Kristusu, ki nas nenehno odrešuje in zveličuje. Dnevi Gospodovega trpljenja, smrti in vstajenja nam nudijo lepo priložnost, da poglobimo svojo hvaležnost do Boga, zvestobo Jezusovemu nauku in odpremo svoja srca za potrebe bližnjega. Vse farane vabimo, naj se pridružijo nam in župnijskemu občestvu v bogoslužju velikega tedna. Naj nam velikonočni prazniki prinesejo polnost sprave z Bogom, dušni in telesni mir ter veselo zavest, da smo odrešeni!

V Kristusu,
Duhovniki pri Svetemu Vidu

Schedule for the Sacrament of Reconciliation

WEDNESDAY
4:30 p.m. to 5:30 p.m.
6:15 p.m. to 6:45 p.m.

HOLY THURSDAY
4:30 p.m. to 5:30 p.m.

GOOD FRIDAY
12:30 p.m. to 1:00 p.m.
3:30 p.m. to 4:30 p.m.

HOLY SATURDAY
11:00 a.m. to 12:00 Noon
1:15 p.m. to 1:30 p.m.
3:15 p.m. to 4:00 p.m.

URNIK SPOVEDOVANJA

SREDA
4:30 p.m. do 5:30 p.m.
6:15 p.m. do 6:45 p.m.

VELIKI ČETRTEK
4:30 p.m. do 5:30 p.m.

VELIKI PETEK
12:30 p.m. do 1:00 p.m.
3:30 p.m. do 4:30 p.m.

VELIKA SOBOTA
11:00 a.m. do 12:00 h
1:15 p.m. do 1:30 p.m.
3:15 p.m. do 4:00 p.m.



St. Mary's Church

15519 Holmes Avenue
Cleveland, Ohio 44110

May Jesus' gift of peace at Easter bring every happiness to you and your loved ones. Holy Week is indeed the "Great Week" in the liturgy of the church and also the spiritual life of each one of us.

Rev. Victor N. Tomc, Pastor
Rev. Louis Tomtz, Visitor
Rev. Lawrence Sevcik

HOLY WEEK SERVICES:

HOLY THURSDAY:
8:30 a.m. — Low Mass
6:00 p.m. — Low Mass
7:00 p.m. — Solemn Mass of the Lord's Supper
8:00 p.m. — Adoration till 10:00 p.m.

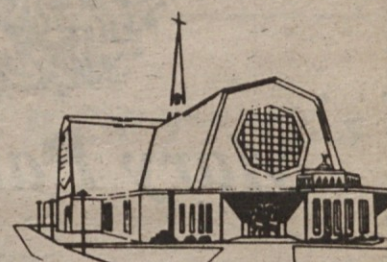
GOOD FRIDAY:
12:00 (noon) — Stations of the Cross in English
2:00 p.m. — Liturgical Service of the Passion, Adoration of the Cross, Communion Service (all in English)
7:00 p.m. — Solemn Liturgical Service of the Lord's Supper and Communion (all in Slov.)

HOLY SATURDAY:
Blessing of Easter Food at 2:00 and 3:00 p.m.
6:00 p.m. — Solemn Easter Vigil Mass (Mass with all the special ceremonies of the Vigil)

EASTER SUNDAY:
6:30 a.m. — Resurrection, Procession and Mass
Remaining Masses at 8:00 a.m. (Slovenian), 9:15 a.m., 10:30 a.m. (Slovenian) and 12 (noon)
2:00 p.m. — Sung Litany of the Blessed Virgin and Benediction

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HOLY WEEK SCHEDULE

MONDAY AND TUESDAY	APRIL 1 and 2	MASS AT 8:30 A.M. AND 7:30 P.M.
WEDNESDAY	APRIL 3	MASS AT 8:30 A.M. TENEBRAE SERVICE AT 7:30 P.M.
HOLY THURSDAY	APRIL 4	MASS OF THE LORD'S SUPPER - 7:30 P.M. Mass will be followed by adoration at the Repository until midnight.

HOURS OF ADORATION

9 to 10 P.M.	ALTAR SOCIETY	P.T.U.
10 to 11 P.M.	LADIES' GUILD	
11 to 12 M	HOLY NAME SOCIETY - BOOSTER CLUB	

(All parishioners are invited to spend some time with our Lord in prayer and meditation between the hours of 9 P.M. and midnight)

GOOD FRIDAY

STATIONS OF THE CROSS	3:00 P.M.
SOLEMN LITURGICAL SERVICE OF THE PASSION AND DEATH OF OUR LORD	- 7:30 P.M.

HOLY SATURDAY

1:00 - 3:00 - 5:00 P.M.	BLESSING OF FOOD
7:30 P.M.	MASS OF THE RESURRECTION

(Please note that all evening services in Holy Week will be at 7:30 P.M.)

CONFESSION SCHEDULE:

Monday, April 1	3:45 P.M. PUBLIC SCHOOL CHILDREN
Wednesday, April 3	After Tenebrae Service
Thursday, April 4	4 to 5 P.M. and after Evening Mass
Friday, April 5	3:30 to 5 P.M. and after Evening Service
Saturday, April 6	10 to 11 A.M. ONLY

EASTER SUNDAY MASSES

8:00 - 9:30 (Choir) - 11:00 A.M. and 12:30 P.M.

(Please retain this schedule for reference to avoid making unnecessary calls to the rectory)

Rev. Francis M. Paik, Pastor

Rev. James J. Masek
Associate

Rev. Joseph F. Celesnik
Pastor Emeritus

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poslavljali, naj bodo srca polna veselega upanja in ob
vsaki vrnitvi, vsakem svidenju z vašimi dragimi naj
vam zadoščenje in sreča sijeta z obrazov. Kar bo v
naših močeh, bova pripomogla, da bo tako

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Terezia Tucakovich, Chicago — \$2.00.
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John Poznik Family, Cleveland, in memory of mother **Amelia Poznik** — \$25.00.
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Mrs. Angela Pirman, Johnsonburg, Pa. — \$7.00.
Ignac Krizman, Toronto, Ont., Canada — \$8.00.
Joseph Gornick, Euclid, O. — \$7.00.
Valeria Miklaucic, Cleveland — \$2.00.
Raymond Stopar, Wickliffe, O. — \$25.00.
Josephine Kastigar, Euclid — \$17.00.
Sylvester Lango, M.D. and Dominika Lango D.D.S., New Rochelle, NY — \$34.00.
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Vinko Curk, Barberton, O. — \$7.00.
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Miss Mary Kadunc, Waukegan, Ill. — \$2.00.
Jerry Watson, Zionsville, Ind. — \$7.00.
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Ida G. Lehan, Cleveland — \$2.00.
Tony Smrekar, Cleveland — \$5.00.
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EASTER GREETINGS

FROM

Judge Robert F. Niccum and Family

Wife, Shirley, and children:
Douglas, Laurie, and Janet

— EUCLID MUNICIPAL COURT —

Thanks

Thanks to the following for
their donations toward pay-
ment on the new printing
press:

Mrs. Joseph Smole, Waite-
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\$3.00.

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Anna Z. Brodnik, Cleveland
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Euclid, O., in memory of John
Zuzek of Painesville, O. —
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and Frances Grill — \$25.00.

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cards, etc., shown while
recuperating — \$5.00.

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Bellwood, Ill. — \$2.00

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\$2.00

Fellow Printer

Editor:

Being a fellow printer and
former employee of American
Home Publishing, I am
donating \$25.00 toward the
new press and I hope you keep
it "rolling" for the benefit of
all Slovenians.

Ray Stopar
Wickliffe, O.

In Memory

Eleanor Kaporc of Euclid,
Ohio donated \$10.00 to the
American Home printing press
in memory of her mother
Mary Bubnič, on the occa-
sion of the first anniversary of
death.

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May Easter be the beginning of a daily resurrection in
us, an awakening, a stepping forth into newness, into
richness of life filled with the light of His presence.

Wishing all our friends an abundance
of Easter Blessings

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He Enjoys Erzen on Cleveland

Editor:

I enjoyed very much the article by Stanley Erzen appearing in the Feb. 15 edition of the A.D. on the Slovenian wine-making establishments in Cleveland during the prohibition era.

I knew the Kmets of Collinwood. Son Frank (Tiddily we called him as nicknames abounded in those days), and wife, Molly, moved to Florida a good many years ago. The Erste's place on St. Clair was a gathering place of the Slovenian "intellectuals", reporters on newspapers, editors, writers, etc. Frank Mocilnikar, owner of the legendary Mocilnikar's Farm, was my uncle. Al Mlinar, the major league baseball pitcher, was one of our local prides who joined us now and then as his schedule permitted. Mickey Burns (how did he acquire that name?) was a regular at the Slovenian picnics. (There is more to the story than this simple statement.) Rudy Tomsic of the Tomsic grocery store family on E. 185th St. was sort of the comedian of the crowd. Bob Spek of the grocery store family on Grovewood I probably did know, but I knew his brother Al much better. He was a star tackle or guard on the Collinwood High football team which he parlayed to higher stardom at Case (University). Many of the other names mentioned in the article rings a bell, but admittedly with various degrees of vagueness.

I seem to be working up to an article for the A.D. to be called "Krchma-Gostilna". These two Slovenian words refer to a near equivalent to the English country pub and tavern, respectively. The Slovenian pubs and taverns played a central role in Slovenian life over many centuries.

While I am dropping some names of my own of my early Cleveland acquaintances, I would appreciate it very much if an A.D. reader could locate for me a certain Marie Zgonc who in those halcyon days called herself "Mitzie Bell", (and why not?). Mitzie's family lived in the 60s off St. Clair. She had a married sister (Josephine?) who lived nearby. If Mitzie is still living, she would be in her early 70s. She married sometime in the 40s, after which I lost track. I owe the former Marie Zgonc a bit of money and I would like to repay her. So anyone who can track her down for me would have my sincerest appreciation.

John P. Nielsen
New York City

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Šunke ("Semi-boneless")	\$1.89 funt
Cottage hams	\$2.69 funt
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— POTICE —

Happy Easter

FROM

Gus Frangos



**Candidate for Council
Ward 13
(St. Clair), Cleveland**

Glasbena Matica concert is sellout success at S.N.H.

The Glasbena Matica Slovenian Singing Society hosted a very successful concert-dinner-dance on Saturday, March 9th at the St. Clair Slovenian National Home. In fact, it was a complete sell-out and we extend our apologies for being unable to accommodate all requests for tickets.

It certainly must be true that weather influences how we feel, for the beautiful sunny weekend and temperatures in the middle fifties seemed to put concert guests in a jovial mood. Perhaps the lovely decorations helped uplift spirits, too, and create a spring-like atmosphere with large colorful tulips adorning the walls and greenery and flowering bushes on stage.

The cabaret tables bore candles and pots of large burlap flowers, which one guest at each table received during the course of the evening — a little touch of spring for their homes. One woman, we were told, Mitzi Globokar, took such a fancy to the pot of flowers she purchased it from the recipient at her table.

The delicious family-style dinner, which included swiss steak and breaded chicken and all the trimmings, was followed by a varied and lighthearted musical program in which the chorus rendered a group of well-known Slovenian melodies. A trio consisting of Ed Kenik, June Price and Dolores Mihelich sang a beautiful medley of Slovenian

songs, and Dolores Mihelich very courageously performed despite the fact she was fighting off a case of laryngitis.

Ivanka Yuko and Matt Dolenc were featured in a lovely duet, "All the Things You are," with choral accompaniment. The Jeff Pecora Orchestra joined the chorus in the presentation of three popular English numbers for a smashing finale.

Missing from our ranks on stage were Frank Bradach, Charles Tercek and Olga Mausser. Frank is spending the winter in Florida. Charles, however, has been ill most of this past winter, but is steadily improving. Olga Mausser is recuperating from a kidney transplant performed just a few weeks ago at Cleveland Clinic Hospital and is coming along splendidly. We miss them all and look forward to their speedy return.

We were honored once again to have in attendance the esteemed and beloved former Senator Frank Lausche, as well as the newly appointed Yugoslav Consul Ivo Vajgel and wife, Meta, whom we understand, were attending the first cultural performance since their arrival in the Cleveland area. There were also visitors from Lorain, Youngstown, Detroit, Michigan and as far away as Rapid City, South Dakota.

The Glasbena Matica Chorus will be performing next in con-

junction with the 70th Anniversary celebration of the St. Clair Slovenian National Home on Sunday, March 31 and has elected to contribute \$200.00 in honor of the occasion. We have also been invited to perform on April 28 at the St. Clair S.N.H. when the Greater Cleveland Ethnic Community will host a testimonial dinner honoring Cleveland Mayor George Voinovich as President of the National Conference of Mayors. Following these appearances, rehearsals will begin in preparation for our fall concert which will be held on Oct. 19.

The Glasbena Matica Chorus wishes to express its deepest appreciation to all who contributed to the success of the evening and especially to everyone who attended our concert, without whose support, we could not endure.

Na svidenje,
Dolores Sierputowski

Thank You

Editor:

Thank you to everyone who sent Get Well cards, came to visit me in the hospital, or gave gifts of all types (flowers, fruit-baskets, cookies, candy, etc.). Especially thank you for all your prayers for me and for the nice phone calls I received while recuperating.

**Joe Parker
Euclid, O.**



*Easter
Greetings*

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Recipes

What to do with all those decorated eggs? Here's an unusual day-after disguise.

ELEGANT DEVEILED EGGS

8 hard-boiled eggs
1/4 cup mayonnaise
2 tablespoons sour cream
1 tablespoon prepared mustard
1 jar (about 2 ounces) red caviar

Remove shells from eggs and cut eggs lengthwise in half. Carefully remove yolks and mash with mayonnaise, sour cream and mustard. Pile mixture into egg whites and garnish with red caviar. (8 servings).

COCONUT CREAM PIE

1 cup sugar
1/2 cup all-purpose flour
1/4 teaspoon salt
3 cups milk
3 egg yolks, slightly beaten
2 tablespoons butter
1 teaspoon vanilla
1/2 cup shredded coconut, chopped
1 (9-inch) baked pie shell
Coconut for topping
garnish

Put sugar, flour and salt in top of double boiler. Stir in milk and cook over hot water for at least 15 minutes, stirring constantly until thick.

Add egg yolks and continue cooking until yolks are completely cooked, about 3 to 5 minutes. Stir in butter. Cool. Then add vanilla, followed by coconut.

Pour into the cooled, baked pie shell, using any surplus filling as a pudding dessert. Sprinkle top of finished pie with coconut, plain or slightly toasted. Refrigerate any remaining pie.

Fruit Cocktail Cake

1 can (30 ounces) fruit cocktail
1/2 cup margarine or butter
1 cup firmly packed brown sugar
1 package (18 1/2 ounces) lemon cake mix
1 cup water

Preheat oven to 350 degrees. Drain fruit cocktail, reserving 1/3 cup sirup. Melt margarine in a 13 by 9-inch pan. Add sugar.

Arrange fruit in sugar mixture. Prepare cake mix as package directs, using 1 cup water and reserved sirup. Spread over fruit.

Mamie Feiklowicz
Cleveland

Spring Luncheon to Benefit Cancer Home

The Holy Family Cancer Home Guild is sponsoring its 25th Annual Card Party and Spring Luncheon at noon on Saturday, May 4 at the Higbee Company Downtown Auditorium. All proceeds benefit the Holy Family Cancer Home, 6707 State Road, Parma.

For reservations call Ethel Deitrick at 476-0089 or Ann O'Rourke 237-8752. For further details call Madeline Debevec at 431-0628. Reservation deadline is April 20.

HAPPY EASTER



*Mayor Anthony Giunta
and Family*

City of Euclid

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