



Doma in po svetu

— PREGLED NAJVAŽNEJŠIH DOGODKOV —

Polk. North igral osrednjo vlogo v tajnem financiranju contras — Robert McFarlane končal pričevanje pred kongresnim odborom

WASHINGTON, D.C. — Včeraj je končal štiridnevno pričevanje pred kongresnim odborom, ki raziskuje Iran-contra afero, bivši Svetovalec za nacionalno varnost v Reaganovi Beli hiši Robert C. McFarlane. V svojih odgovorih je McFarlane prevzel odgovornost za številne napake v zvezi s prodajo orožja Iranu in tajnim financiranjem contra gverilcev v Nikaragvi, trdil pa, da je deloval v prepričanju, da je ravnal zakonito in tudi, da je bil predsednik Reagan na tekočem glede pobude do Irana ter tudi prizadevanj v prid protisandinističnim silam. Reagan pa še vedno trdi, da o podrobnostih ni bil obveščen in sam posluša zasliševanja pred kongresnim odborom, da se šele sedaj informira. Kongresnik Lee Hamilton (D.-Ind.), ki vodi odbor Predstavnškega doma, je v izjavi po končanem McFarlanovem pričevanju dejal, da McFarlanov poskus, prevzeti vso odgovornost nase, ni sprejemljiv, da ne more na ta preprost način oprostiti vse krivde v zvezi z afero predsednika Reagana in drugih članov Reaganove administracije. Reagan je pa telefoniral McFarlanea in se mu zahvalil, ker je McFarlane pričal tako popolno in resnično. Med drugim je bil McFarlane dejal, da Reagan ni nikoli prosil njega ali drugih, naj bi v pobudi do Irana ali financiranjem contras kršili veljavni ameriški zakon.

Kongresniki so zaslišali tudi nekega Roberta Owena, ki je bil kurir in kot tak nosil denar, ki ga je prejel od polk. Northa v Beli hiši do predstavnikov contras. Navzoč, ko je Owen prejel denar v Beli hiši, je bil tudi uslužbenec v Beli hiši Johnathan A. Miller, ki je vnovčil potovalne čeke, da bi mogel Owen nositi denar v gotovini. Takoj po Owenovem pričevanju, je Miller podal ostavko. Gaston J. Sigur, ki je bil v službi pri Nacionalnem varnostnem svetu in je sedaj namestnik državnega sekretarja za vzhodnoazijske zadeve v State Departmentu, je pa pričal o tem, kako je prosil Tajvan za denarno pomoč pri financiranju contras. Sigur je to počel pod zagotovilom polk. Northa, da je takšno ravnanje povsem zakonito. Tajvanci so podarili dva milijona dolarjev.

Alann Steen, ki je v rokah muslimanskih teroristov, govoril na videotraku

BEJRUT, Libanon — Včeraj so muslimanski teroristi, ki imajo v svojih rokah nekaj ameriških državljanov, posredovali bejrutski televizijski postaji videokaseto, na kateri prebira izjavo Alann Steen, profesor Bejrutske univerze, ki je bil ugrabljen 24. januarja skupaj s tremi drugimi profesorji. V izjavi, ki so ga brez dvoma pripravili zanj njegovi ugrabitelji, se jim je Steen zahvalil za vsa prizadevanja v njegov prid, ker so mu rešili življenje. Steen naj bi bil kmalu po ugrabitvi namreč zelo resno zbolel in teroristi širili govorice, da ako ZDA in Izrael ne bodo pristale na teroristične zahteve za izpustitev več sto palestinskih in arabskih zapornikov v izraelskem priporu ter s tem dosegle Steenovo izpustitev, bo Steen umrl. ZDA in Izrael so zahteve zavrnila, sedaj pa kaže, da je Steen kar zdrav.

V zadnjih mesecih in po odkritjih v zvezi s prodajo ameriškega orožja Iranu v vsaj delno zameno za izpustitev talcev v Libanonu, je Reaganova administracija zelo zadržana do vprašanja teh talcev. Predstavniki ZDA še vedno zahtevajo brezpogojno izpustitev talcev, poudarjajo pa, da teroristi, ki

zadržujejo talce, ne bodo uspeli v svojih prizadevanjih, izsiliti koncesije. Izraelci govorijo v istem tonu in tako so opazovalci srednjevzhodnih razmer prepričani, da o kaki izpustitvi večine ameriških talcev v Libanonu ni mogoče govoriti pred predsedniškimi volitvami v ZDA novembra prihodnjega leta.

Vojaki strmoglavili vladno na Fidžijskem otočju — V ozadju tako politične kot narodnostne težave med Fidžijci in Indijci

SUVA, Fidži — Včeraj je skupina vojaških častnikov, ki jih je vodil podpolk. Siteni Rubaka, izvedla državni udar in brez prelivanja krvi odstranila pravkar zapriseženo, demokratično izvoljeno vladno Timocija Bevadre. Na volitvah, ki so bile 11. aprila, je prvič v Fidžijski zgodovini zmagala stranka, ki predstavlja prebivalce indijskega rodu na tem otočju, ki vključuje več kot 300 otokov, celotno prebivalstvo pa znaša le 715.000. Od teh jih je pa 49 odstotkov indijskega rodu, domačini Fidžijci predstavljajo torej manjšino s 47%. Indijci prevladujejo v gospodarstvu, Fidžijci pa v vojski in vladi.

V svojih kampanjskih izjavah je Bevadra zagovarjal za Fidži neodvisnejšo zunanjo politiko, kar so mnogi razumeli kot željo za zmanjšanje odvisnosti od ZDA in drugih zahodnih držav. Podpolk. Rabuka pa je znan kot zagovornik nadaljevanja dosedanje Fidžijske politike do ZDA. Kljub temu so ZDA kritizirale državni udar in zahtevale vrnitev k demokratični ureditvi. Anglija, Nova Zelandija in Avstralija so tudi kritizirale novo vladno, novozelandski premier David Lange je celo omenil možnost vojaške intervencije. Država Fidži je članica angleškega Commonwealtha.

— Kratke vesti —

Jeruzalem, Iz. — Danes bo odpotoval v ZDA na uraden obisk zunanji minister Šimon Peres, ki je povzročil krizo v koalicijski vladi zaradi njegovega podpiranja izraelske udeležbe v mednarodni mirovni konferenci, ki naj bi se je udeležile druge arabske države in ZSSR. Predsednik vlade Jitzak Šamir, ki vodi Likud stranko v koalicijski s Peresovo Delavsko stranko, odločno nasprotuje izraelski udeležbi. V dvoboju je zmagal Šamir, vendar bo Peres iskal zaslombo pri Reaganovi administraciji, ki sicer zagovarja tako mednarodno konferenco. Javno mnenje v Izraelu je globoko sprto.

Cairo, Eg. — Egiptska vlada je pretrgala diplomatske in vse druge odnose z Iranom ter aretirala 37 muslimanske skrajneže. Aretiranci naj bi pripravljali atentate na vodilne egiptске osebnosti, financirala jih naj bi pa Iran, trdi egiptska vlada.

Stavanger, Nor. — Obrambni tajnik Caspar W. Weinberger se udeležuje sestanka obrambnih ministrov NATO držav. Na sestanku so soglašali, da morajo NATO države kljubovati sovjetskemu poskusu za popolno odstranitev jedrskega orožja iz evropskega prostora. Odstranitev tudi taktičnega orožja, menijo obrambni ministri, ki seveda zastopajo mnenje svojih vlad, bi dala Sovjetski zvezi nesprejemljivo premoč v konvencionalni oborožitvi v Evropi.

Lyon, Fra. — Na sojenju Klausu Barbieju je pričal bivši bolivijski vladni uslužbenec, ki je rekel, da je Bolivija izročila Barbieja Franciji, ker je Barbie ogrožal demokracijo v Boliviji. Bivši ameriški obveščevalni agent pa je povedal, da so ZDA že leta 1948 vedele, da je bil Barbie vojni zločinec.

Iz Clevelanda in okolice

Sestanek MZA—

Misijonska Znamkarska Akcija vabi na sestanek to nedeljo po šmarnični pobožnosti (2.45 pop.) pod staro cerkvijo pri Mariji Vnebovzeti.

Pristavski upokojenci—

Pripravljalni sestanek za ustanovitev Kluba upokojencev Slovenske pristave bo to nedeljo ob 3. pop. v Hinkovi dvorani na SP. Upokojenci, člani SP, vabljeni na ta sestanek.

Novi grobovi

Kristina Gabrovšek

V torek, 12. maja, zjutraj je na domu svojega sina, v Thompsonu, Ohio, umrla Kristina Gabrovšek, stara 73 let, rojena Osredkar v Ljubljani, Slovenija, od koder je prišla v ZDA l. 1956, živeča v Clevelandu do l. 1980, od takrat pa v Thompsonu, vdova po pok. možu Valentinu, mati dr. Janeza in Franka, 7-krat stara mati, vsi bratje in sestre so že pok. Zanj žaluje tudi več sorodnikov v Sloveniji. Pogreb bo iz Grdinovega zavoda na 1053 E. 62 St. jutri, v soboto, v cerkev šv. Vida dop. ob 9. in od tam na pokopališče Lake View na Euclid Ave. Na mrtvaškem odru bo nocoj ob 6. do 9.

Albina M. Savel

V ponedeljek, 11. maja, zvečer je v Euclid General bolnišnici nenadno umrla Albina M. Savel, rojena Perusek v Clevelandu l. 1920, žena Ludwiga (Duke), sestra Williama, Johna, Edwarda, Elsie Zalar ter že pok. Josepha, Stanleyja, Marie Dolinar in Frances Wolfe, teta Josepha Klemenčica in več drugih, članica Oltarnega društva pri Mariji Vnebovzeti in pri Sv. Jeromu, Marijine Legije, ADZ št. 45, KSKJ št. 169 in SZZ št. 10. Pogreb bo iz Grdinovega zavoda na Lake Shore Blvd. danes, v petek, v cerkev Marije Vnebovzete dop. ob 9.30 in od tam na pokopališče Vernih duš.

Carl Estenik

Umrli je Carl Estenik (Estanek), vdovec po pok. ženi Marie, oče Roberta, brat že pok. Franka, Mathewa in Anne Frosh, 2-krat stari oče, 3-krat prastari oče. Pogreb bo danes s sv. mašo ob 9.30 dop. v cerkvi sv. Kolmana in od tam na pokopališče Sv. Križa. Družina priporoča darove v pokojnikov spomin Slovenskemu domu za ostarele.

Betty Mervar

Dne 12. maja je umrla Betty Mervar, rojena Cernelich, žena Johna, mati Linde, Denisa in Douba, 2-krat stara mati, sestra Hermine Dolsak in Stephanie Cernelich. Pogreb bo iz Brickmanovega za-

Letna seja nocoj—

Nocoj ob 7.30 se bo v spodnji dvorani SDD na Waterloo Rd. pričela letna seja Slovenskega doma za ostarele. Člani in prijatelji vljudno vabljeni!

Delo na Slovenski pristavi—

Upravni odbor SP prosi vse odbornike in člane, da pomagajo SP pripraviti za letošnjo sezono. Kdor želi pomagati, naj pride na SP jutri, v soboto, nato še naslednjo soboto, 23. maja. Prvi, otvoritveni piknik na Slovenski pristavi bo že v nedeljo, 31. maja.

Korotan vabi—

Pevski zbor Korotan vabi na koncert, ki bo v soboto, 23. maja, ob 7.30 zv. v SND na St. Clair Ave. Pričetek ob 7.30. Po koncertu ples, igra Alpski sekstet. Vstopnina \$5. (Članek na str. 2)

Raznašalca iščemo—

Uprava našega lista išče raznašalca za naslednje ulice: Abby, Tyronne, E. 197 St., Neff, Shawnee, Cherokee, Muskoka, Arrowhead, Mohawk, Pawnee, Kildeer, Meredith in Chickasaw. Oglasite se osebno v pisarni ali pa pokličite 431-0628 za podrobnosti in več informacije.

Popravek—

V osmrtnici za č.g. Jožeta Simčiča smo poročali, da je bil rojen v vas Radovici pri Metliki. Izpustili smo strešico. Rojen je bil v vasi Radoviči pri Metliki. Zahvalimo smo se naročniku iz Milwaukeeja, ki nas je opozoril na to.

Maša za vse pokojne—

Društvo SPB Cleveland vabi na sv. mašo za vse pokojne, ki bo pri Lurški Materi božji na Chardon Rd. v nedeljo, 24. maja, ob 11.30 dop. Popoldne ob 3.30 pa bodo molitve na pokopališču Vernih duš.

VREME

Pretežno sončno in vetrovno danes z najvišjo temperaturo okoli 64° F. Sončno jutri z najvišjo temperaturo okoli 74° F. V nedeljo pretežno sončno z najvišjo temperaturo okoli 80° F.

voda na 21900 Euclid Ave. v ponedeljek, 18. maja, v cerkev sv. Kristine dop. ob 9.15 in od tam na pokopališče Vernih duš. Na mrtvaškem odru bo jutri in v nedeljo pop. od 2. do 4. in zv. od 7. do 9.

Frances Cech

V četrtek, 14. maja, je po kratki boleznii umrla 95 let stara Frances Cech, rojena Mahnič v Sežani, Slovenija, zadnji čas živeča v Euclid Villa Apts. na Richmond Hts., vdova po pok. možu Charlesu, sestra Vide Pozlep, Mile Gec in Iva (dalje na str. 5)

AMERIŠKA DOMOVINA

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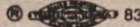
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Sodelovanje z režimom (partijo) v Sloveniji: da ali ne?

Spoštovani urednik Ameriške Domovine in ta pisec se ne ujemata v vprašanju, ali sodelovati s totalitarnim režimom komunistične partije v domovini ali sodelovanje odklanjati. Prvi je na razprave drugega o tem zelo pomembnem predmetu odločno in ponovno zatrdil, da on »osebno zagovarjam žive stike s predstavniki režima...«, kar je za urednika nekega lista osebno razumljivo in upravičeno s stališča njegovega časnikarskega poklica. Druga reč je pa njegova odločenost, »da ne odstopam niti od pike, kar sem bil zapisal in bom svoje gledanje tudi v bodoče podajal v tem listu«. (podčrtal L.P.). Z drugo besedo, da bo delal v AD propagando za živo sodelovanje s partijo v Sloveniji. To pa ni nič več osebna zadeva, ampak pomeni smer in politiko lista, ki ga urejuje.

S tega zornega kota odgovarjam na njegove uredniške pripise in komentarja k mojim tozadevnim člankom; če bi šlo samo za njegovo osebno gledanje na ta problem, bi tega-le pisanja ne bilo. Prispevki nekega dopisnika, pa naj bodo še tako utemeljeno koncipirani, ne nosijo in ne določajo smeri lista, saj izražajo (ker so podpisani) res le osebno stališče pisca, med tem ko urednikove izjave nosijo težo lista.

Toliko za uvod. Sedaj pa h stvari sami. Oba z urednikom imava pred seboj isti cilj; Dr. Susel je napisal: »Kot Američan slovenskega rodu je moje gledanje na Slovenijo in z njo vred Jugoslavijo usmerjeno na končni cilj politične demokratizacije, na uvedbo večstrankarskega, res pluralističnega sistema.« Podpišem. Potem nadaljuje: »In ta cilj nas lahko, če želimo, združi v veliko fronto sicer drugače opredeljenih oz. mislečih ljudi, ki pa imajo kot cilj: demokratično Slovenijo.«

Saj nima nihče, niti ta pisec, nič proti taki skupni fronti izseljenskih ljudi in njihovih potomcev pri akcijah za demokratizacijo Slovenije (prizadevanje, ki ga zelo spretno po navodilih partije razbija njena desna roka — Slovenska izseljenska matica). Pri poskusih skupne fronte smo na razpotju: katera od obeh poti sigurneje pripelje slovensko izseljenstvo do cilja, ali načrtna akcija za odstranitev partije (in samo za partijo gre!) s singularne in popolne oblasti nad narodom, ali sodelovanje z raznimi »kulturnimi« in drugimi posegi partije prek SIM med emigrante in s tem režim utrjevati, demokratično izseljenstvo pa razdvajati. Divide et impera! Ali sploh obstaja kak izgled na uspeh na poti proti demokratičnemu pluralizmu, za tiste med nami, ki zagovarjajo »žive stike s predstavniki režima« (recite: partije)?

Prebiram razne članke avtorjev za slovenski nacionalni program v sedaj že slavni 57. številki Nove revije, ki je vzdignila toliko prahu med Slovenci, pa tudi po vsej Jugoslaviji. Pisanje je temeljito, mnogi avtorji znanstveno-kritično motrijo sedanje stanje v Sloveniji in ob pogledu v bodočnost naroda odklanjajo samovoljno, uzurpirano absolutno oblast partije, in z znanstvenimi argumenti odrekajo legitimnost

Slovenski spominski dan

CLEVELAND, O. — Društvo SPB Cleveland že mnogo let prireja Slovenski spominski dan v nedeljo pred ameriškim Memorial Day praznikom in sicer pri Lurški Mariji na Chardon Rd. Letos bo ta Slovenski spominski dan v nedeljo, 24. maja. Sv. maša bo ob 11.30 uri dopoldne pri oltarju Lurške Marije za vse žrtve vojne in revolucije v Sloveniji in tudi za Slovence, ki so kot ameriški vojaki padli za iste ideale na Koreji, v Vietnamu ter na drugih svetovnih bojiščih.

Narodne noše se zbirajo pred tamkajšnjo cerkvijo, odkoder spremljajo duhovnika z Najsvetejšim k oltarju Lurške Marije. Lepo prosimo vse, ki imajo narodne noše, da se udeležijo te spominske sv. maše v nošah. Lepo število narodnih noš daje vsej svečanosti slovenski poudarek.

Odpri bosta obe parkališči. Prosimo vse voznike avtomobilov, da se ravna po navodilih rediteljev na parkališču, ker sicer nastane zmeda pri parkiranju in potem pri odhodu.

Mnogo naših ljudi, ki so redno prihajali k tej spominski sv. maši, sedaj že počiva na pokopališču Vernih duš ali na Kalvariji. Za naš Slovenski spominski dan se že tudi mnogo let zbiramo k molitvi na pokopališču Vernih duš. Skupne molitve se bodo pričele ob 3.30 popoldne. Zbrali se bomo pri križu. Molitve za naše rajne, ki počivajo na tem pokopališču in na Kalvariji pokopališču, bodo vodili duhovniki od Sv. Vida. Po skupnih molitvah je za vsakega priložnost, da obišče tudi grob svojih dragih domačih.

Odbor Društva SPB Cleveland

ZAPISI ZA NOTNO ČRTOVJE

CLEVELAND, O. - Še en slovenski koncert v tej pomladi je na vidiku. Kot je bilo že objavljeno, bodo spet peli Korotanci. Res letos ni pristopilo kaj dosti novih moči, vrnilo pa so se nekateri dobri glasovi iz prejšnjih let. To je zboru ohranilo mesto najštevilčnejšega slovenskega zbora v Severni Ameriki. Nastopili bodo v narodnih nošah v soboto 23. maja v Slovenskem narodnem domu na St. Clairju ob 7.30 zvečer.

Moja predstava te prireditve je šopek, ki ti ga prijazna roka postavi za praznik na mizo. Tak, ki zadiši. V njem so rožmarin, mak, plavica, brin, spominčica, črni trn, medena detelja, marjetica, materina dušica in divja jagoda s sledjo slinastega polža. Zdravje za telo in za osamelu dušo je v teh rožah.

Na priporočilo pevovodje je letos šopku dodan list žlahtne vinske trte, spomin na 80. obletnico smrti goriškega slavčka - Simona Gregorčiča. Osrednja tovrstna slovesnost je bila lanskega novembra v cerkvi v Drežnici. Tam so izvajali prvič orkestralno spevoigro Avgusta Ipavca: »Pusti peti

mojega slavca«. Številne Gregorčičeve pesmi so uglašene; le prevečkrat se današnji zbori ne spomnijo več, da pojejo skladbe na Gregorčičevo besedilo.

Pesniku so postavili spomenik v Kobaridu in v Ljubljani. V Clevelandu so pred leti spomenik ukradli in pretopili neznanici. Načrt za ljubljanskega je naredil pokojni arhitekt Jože Plečnik. Zadnji čas so o tej umetnini razpravljali po časopisih. Neki sodobni arhitekt je poleg simbolov nakazanih v spomeniku dobil iz meril in kotov v načrtu določene številke, ki pretvorjene v črke dajo imeni Simon in Dragojila. »Botanično ime« planinske rože je Dragojila. Z njo je pesnik delil neke vrste platonično prijateljstvo. O tem se je izrazil že pesnikov stanovski prijatelj Aškerc.

Mnogim se zdi ta najdba »iz trte izvita«. Ko se je isti arhitekt lotil z metrom in s kotomerom Vovkovega škofovskega prestola — tudi Plečnikovo delo — je po isti metodi razbral ime T (+) ANTON VOVK, geslo IN DOMINO CONFIDO in dogodek V OGNJU GROZE PLAPO-LAM B(alantič).

sedanjega režima.

Med članki je posebej zbudila mojo pozornost razprava Spomenke Hribar, od mladih let vzgojene komunistke, ki je aktivno sodelovala s komunistično revolucijo vse do pred nekaj leti, ko je spoznala in priznala kritične posledice partijske oligarhije za bodočnost naroda in zaklicala k spravi ter bila vržena iz partije. Če kdo, pozna ta inteligentna žena vse potankosti marksistične doktrine in partijskega aparata. V Novi reviji št. 57 Hribarjeva citira, kako je vodilni partijec Boris Kidrič na partijskem zborovanju na Cinku julija 1942 obrazložil avantgardistični značaj partije. Med drugim je pribil, da je »partijec po definiciji najvišji človeški lik...« Partijci so edini pravi sinovi svojega naroda. Če so edini moramo to razumeti kot apriorno stališče: niso partijci zato partijci, ker so najboljši sinovi svojega naroda, temveč so najboljši sinovi svojega naroda zato, ker so partijci, saj so po definiciji glasniki objektivne zgodovinske resnice. To pomeni, »pustiti, da zgodovinski princip volje do moči zmaga nad doživetjem smrtnosti«. Princip zgodovine zmaga nad človekom. (Nova revija, št. 57, str. 17).

Hribarjeva dodaja temu Kidričevemu nauku nekaj razlage, ko pripíše: »Na tem mestu ne morem natančneje tematizirati, kaj pomeni postavljanje človeka na piedestal človeka, se pravi na piedestal Boga. Postavitev človeka na

Simon (Šimen) je deloval na Goriškem v času kulturnega boja, ki ga je delno tudi sam povzročal. Že pred tem razvojem so v teh krajih »Vse za vero, dom, cesarja« spremenili v »Vse za vero, narod in omiko«. Radi njegovih domoljubnih, bodrilnih pesmi, so domačini sprejeli pesnika kot buditelja Slovencev. Narodnostno in ekonomsko ogroženi so uporabljali njegove verze in izreke za vzpodbudo v neenakem boju.

V začetku tega stoletja je bil Gregorčič priljubljen tudi med Slovenci v Ameriki, takrat so bile vezi z Idrijo in z Gorico še močne. Pesnik se je zavzemal za ciril-metodijsko idejo pri širjenju evangelija med Slovence. S svojo mehko dušo ni bil povsem Simon-apostol, bolj je sličil Simonu iz Cirene. Pokopan je pri Sv. Lovrencu pod Libušnjem.

Polno nevšečnosti je treba premagati in le idealizem vzdržuje tukajšnje omikane prireditve še žive. Kako se ta stavek danes čudno sliši, pa je omika slovenski izraz za mednarodni pojem kultura. Naša omika je zdrknila preveč med potrošniško blago, tako, po katerem povpraševanje že pada. Zato so pričeli zanjo veljati zakoni tega trga. Kupi Cadillac, pa dobiš povrhu še Yugo. Kupi listek za izdatno večerjo, da boš imel priliko prisostvovati ob koncertu. Udeleži se piknika s plesom, nastopila bo tudi ta in ta kulturna skupina. Kar se pojavi Halleyev komet, pridi o Veliki noči v cerkev, da slišiš originalne Gališove mašne pesmi.

Za naše kulturne prireditve smo odgovorni sami. Vsa tovrstna prizadevanja med nami so v težavnem labilnem stanju, in se vsak čas lahko prevesijo. Veseli me, da tudi za zbor Korotan letos še ni nastopila nema pomlad. Z obiskom njihovega koncerta lahko podprete ta plemenita prizadevanja tudi vi!

F.K.

V BLAG SPOMIN

DVAJSETE OBLETNICE
SMRTI MOJEGA
LJUBLJENEGA OČETA



JOHN POŽAR

Izdihnil je svojo plemenito dušo
dne 17. maja 1967.

Dvajset let je minilo že odkar si šel od nas, pa svež spomin na Tebe je, kot bil je v prvi čas.

Z mamom zdaj sta združena ter prosita za nas Boga, da bomo enkrat skupaj vsi se združili — nad zvezdami.

Žalujoca:

CAROLINE STARE, hči

Ravenna, O., 15. maja 1987.

St. Clair Pensioners Sponsor Festive Dinner

The 25th anniversary celebration of the St. Clair Pensioners Club was a festive and happy event. The scene was the lower Hall of the St. Clair Slovenian National Home, on Sunday afternoon, April 26. Two hundred and fifty persons, who were in attendance, were served a most delicious and most satisfying dinner. The food was prepared to perfection; the serving was efficient, and accomplished with professional smoothness. Our compliments to the cook, Milka Krulc, to her kitchen helpers, and to the waitresses. Everything moved along smoothly and to the satisfaction of all our guests. Throughout the afternoon, Pete Srnik's musical renditions of many well known tunes was pleasant and "easy listening."

Our thanks to the members who donated the many gift-wrapped items used for door gifts. Our thanks to Ed Karnak and his committee who planned

and managed the whole event. Thanks to the ladies who made the attractive table center pieces and other floral items. Thanks to all who pitched in and worked to make this, our 25th anniversary dinner and social, a memorable one. Thank you all.

The compliments and comments from our guests made the day a success for us. Unfortunately, our only living charter member, Rose Kern, who had an accident and broke both of her legs, was not able to be with us to enjoy this special day. Our regrets. We hope to see you soon at one of our meetings, Rose.

Mary Frank, our oldest member, who will be 96 years young on June 10 was again with us this year for our Annual Dinner event. She was honored by the club and surprised with a corsage of silk flowers. This little lady is amazingly alert.

Our thanks to our Councilman, Gus Frangos, for

sponsoring a resolution from the City of Cleveland Council in recognition of our 25th anniversary.

Our thanks to Timothy McCormack for the resolution from the Cuyahoga County Auditor's Office. Thanks to Jennie Gorjanc for making the presentation.

Our thanks also to Mike Stinziano and Ron Suster for sponsoring the beautifully framed award of special recognition of this our 25th anniversary, on behalf of the members of the House of Representatives of the 117th General Assembly of Ohio.

Our thanks to Tony Petkovsek, Milan Pavlovic, and the Bucars, for their support on the air.

Of course, the past month had its sad moments also. In my last report, I told you that our member Ursula Unetic was in the Neff Road home. Her stay there was short, only 10 days. On April 12 a month after celebrating her 89th birthday, her life on earth came to an end.

Marija Pomagaj z Brezij (Our Lady of Brezje)



Altar, Slovenian Chapel of Our Lady of Brezje, National Shrine of the Immaculate Conception, Washington, D.C.

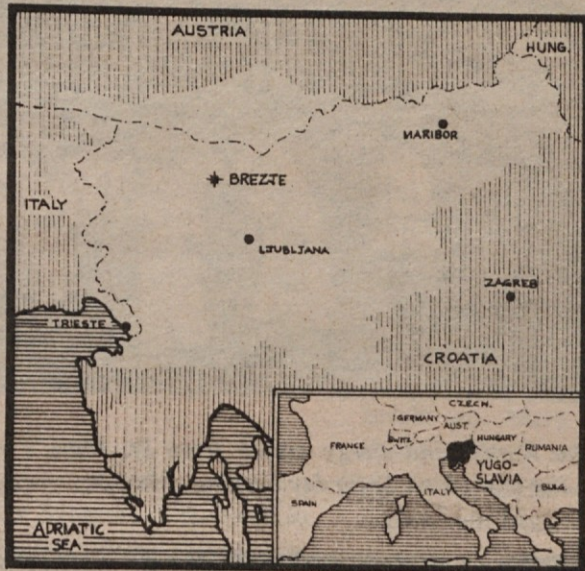
**Mary, Help of Christians
Patroness of Slovenia
Honored each May 23rd**

EVERY YEAR on the eve of the Feast of Our Lady of Brezje, the Patroness of the Slovenian people and Protectress of the Slovenian heritage, on the 23rd of May, we will light a candle in our homes and spend the evening in meditation.

We will reflect on the Christian values and traditions that guided our people through the centuries, that mold us today and through us the nations where we live.

WE INVITE all Slovenes to join us in this observance.

Resolution presented by the Coordinating Committee for Slovenian Participation in the 41st International Eucharistic Congress in Philadelphia in 1976 and unanimously endorsed by the more than 700 Slovenes participating in the concluding ceremonies, at which Bishop Janez Jenko of Koper presided.



Area of ethnic concentration of Slovenes is Europe.

OUR LADY of Brezje symbolizes the Christian faith of the Slovenian people. Slovenes accepted Christianity in the Eighth Century and devotion to Mary has been a hallmark of religious practice in Slovenia ever since. Hundreds of shrines are dedicated to the Blessed Lady; indeed, the very first Slovenian church, Gospa Sveta in Carinthia, was built in her honor.

The most famous Marian shrine in Slovenia is at Brezje. It is said to be the quintessence of the Catholic faith in Slovenia. Throughout the years, Marija Pomagaj z Brezij frequently has been called, and in 1907 was solemnly crowned, Queen of Slovenia.

Since the early 1970s, the many annual observances at the Brezje shrine have included a day of prayer for the spiritual well-being of Slovenian emigrants.

Recent Deaths

ALBINA M. SAVEL

Albina M. Savel of Cleveland died Monday evening, May 11 in the emergency room of Euclid General Hospital after suffering from a sudden illness.

She was the wife of Ludwig (Duke), the sister of William, John and Edward Perusek, Mrs. Bernard (Elsie) Zalar, and the following deceased: Joseph and Stanley Perusek, Marie Dolinar and Frances Wolfe, the aunt of Joseph Clemencic and others, a great-aunt and a great-grand aunt. She belonged to the Altar and Rosary Society of St. Mary Church (Coll.) and St. Jerome's Church, the Legion of Mary, AMLA Lodge No. 5, KSKJ Lodge No. 169 and WU Branch 10.

She was born in Cleveland in 1920 and resided there all her life. The Funeral Mass is Friday, May 15 at St. Mary Church on Holmes Ave at 9:30 a.m. Interment at All Souls Cemetery. Friends were received at the Cordina Funeral Home, 17010 Lake Shore Blvd.

KRISTINA GABROVSEK

Kristina Gabrovsek (nee Osredkar), 72, was pronounced dead at Geauga Community Hospital on Tuesday morning, May 12.

She was the wife of the late Valentin, the mother of Janez and Frank, and the grandmother of seven. All of her brothers and sisters are deceased.

She was born in Ljubljana in 1914 and came to the United States in 1956. She lived in Cleveland until 1980 when she moved to Thompson, Ohio.

The Funeral Mass is Saturday, May 16 at St. Vitus Church at 9 a.m. Interment at Lakeview Cemetery.

Friends may call at the Cordina Funeral Home, 1053 E. 62 St. on Friday, May 15 (today) from 6-9 p.m.

JOHN M. MIHALIC

John M. Mihalic, an East High School graduate, and baseball player, died recently.

He began a professional baseball career in 1932 with the Youngstown team in the old Central League. After breaking a leg sliding into home plate in 1941, he decided to change careers. He joined a

subsidiary of AVCO Corp., and through the years rose to a top executive job. He lived in Nashville, Tenn.

He apparently had a heart attack at age 75.

In his younger years Mr. Mihalic lived in the rear apartment of Gornik's Haberdashery on St. Clair Ave.

JOIN THE SSS!

The Society for Slovene Studies (SSS), a scholarly, non-profit organization dedicated to the advancement of Slovene studies, invites you to become a sustaining member. The SSS, now in the fourteenth year of its activities, publishes its journal, SLOVENE STUDIES, a newsletter and other occasional publications, and organizes scholarly conferences. It is affiliated with the American Association for the Advancement of Slavic Studies and participates with its sessions at the AAASS National and International Conventions.

This year the SSS is soliciting new members for the category of Sustaining Membership, which includes those who may not be active scholars (Regular Members) but who wish to be supportive of the SSS and remain current with its activities and with scholarship in the field. After this year the Sustaining Membership category will be limited in number and future applications will be processed on a waiting list basis pending new openings for such membership.

To join as a sustaining member of SSS for 1987, please complete the form printed below and mail it to Prof. Timothy Pogačar at the address listed together with the dues for 1987 — \$10.00.

Application for Sustaining Membership — 1987 The Society for Slovene Studies

Name of applicant (above) _____

Address: _____

Enclose check or money order payable to The Society for Slovene Studies, in the amount of \$10.00, for 1987 dues.

Mail to:

Profesor Timothy Pogacar
Dept. of German and Russian
Bowling Green State Univ.
Bowling Green, OH 43403-0239

Rev. Kumse installed as pastor of St. Mary Church



Rev. John Kumse, left, enters St. Mary's Church in Collinwood on Saturday, May 2 at the 6 p.m. Mass to be officially installed by Cleveland Auxiliary Bishop Lyke as Pastor of the church. At right is Rev. Joseph Boznar, pastor of St. Vitus Church.



Bishop Lyke blessed the parishioners of St. Mary's. His sermon was upbeat, asking the parishioners to accept Rev. John Kumse as their pastor, and at the same time asking the priest to accept his parishioners. The concept was similar to the installation of the Dukes of Carinthia, and consequently the theory behind the U.S. Constitution.



Sisters Bernadette Ovsenik (left) and Zdenka Zakrajsek wear Slovenian National Costumes at St. Mary's Church procession.



These youngsters help lead the parade into St. Mary Church. It was followed by the priest friends of Rev. Kumse and then the new pastor himself and the bishop. The beautiful Slovenian church was completely filled with friends from both St. Marys and St. Vitus Church. A full choir complimented by Fantje na Vasi sang some beautiful songs. A reception in the St. Mary School auditorium was crowded with many persons unable to find seats. A wide variety of pastries, klobase slices and punch were available to the well-wishers.



Rev. John Kumse and clergy march from St. Mary's parish house to the church on Saturday evening, May 2.



Ann and Charles Tercek are set to enjoy a delicious snack at the reception for Rev. Kumse in St. Mary's school auditorium.

Photos by Emilee Jenko
and Ivan Hauptman

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Delo za Baragovo zadevo

LEMONT, Ill. - Koliko in kako poznamo škofa Barago? Ne vem, ali si kdaj zastavijo to vprašanje tisti, ki želijo, da bi Baraga dosegel čast oltarja?

Odgovor je važen, ker pove, ali poznamo ali ne Baragovo duhovno življenje in način njegovega duhovniškega delovanja do take mere, da vpliva na nas. Delo za njegovo beatifikacijo najbolj podpirajo verni ljudje, na katere vpliva Baragov zgled. V ta namen ni potrebna posebna izobrazba, ker nam neštete skušnje povedo, da najbolj preprosti ljudje lahko dosežejo učinkovito razmerje do Jezusa Kristusa, ki ga po veri srečujejo in sprejemajo v molitvi in svetem bogoslužju.

V delu za Baragovo zadevo je potreben način poznanja njegove duhovnosti in način izvrševanja njegove duhovniške službe, da vpliva na naše

praktično ravnanje med vsemi verskimi vajami, in način našega ravnanja posebno v našem razmerju do bližnjega. To nas tudi vodi do zaupanja v moč njegove priprošnje pri Bogu. Sicer je treba tu pripomniti, da mi ne poznamo delovanja milosti božje v posameznikih, ki svetijo sedanjemu svetu s svojim zgledom. Tudi ne vemo, kako se izvršujejo v človeku duhovni preobrati, vemo samo iz bogoslužnih molitev, da je spreobrnjenje potrebno vsakemu človeku, četudi ni obremenjen z velikimi grehi. Razlog za to je, ker je kristjan poklican k upodabljanju Kristusovega zgleda in njegove svetosti v svoji notranjosti in v praktičnem ravnanju.

Iz Jezusovega naročila apostolom »pojdit in učite vse narode« vemo, da je oznanjevanje blagovesti odrešenja dolžnost vseh, ki sestavljajo Cerkev in so obvezni delati za

njen razvoj in rast. Tudi v delu za Baragovo zadevo mora biti vidno poznanje Baragovih junaških kreposti, ki so izvirale in se oblikovale v moči njegovega pojmovanja duhovniškega poklica.

V Baragovem razumevanju duhovniškega poklica je tudi odgovor na sedanjo krizo duhovnih poklicev in na krizo verovanja. V tem je tudi največja privlačna sila v sodelovanju pri delu za njegovo zadevo. Čutimo in doživljamo namreč, da moramo nekaj narediti v tej krizi. In to, kar lahko naredimo, mora biti nekaj popolnoma osebnega. Verem človek mora biti najprej v sebi tako prepričan o resničnosti edinstvenosti Baragovega razumevanja njegovega poklica, da to vpliva na nas in da z molitvijo za duhovniške poklice združujemo tudi način našega razmerja do Jezusa Kristusa v duhovništvu, ako smo sami duhovniki. Laiki pa so poklicani, da praktično razodevajo hvaležnost, da je Kristus zakramentalno med nami po duhovniški službi.

Besedo službo moramo globoko pojmovati, ker izraža, da duhovnik služi božjemu ljudstvu, ko mu prinaša blagovest in delo odrešenja.

To sem opisal, ker sedaj vse prizadevanje Cerkve teži po obnovi. V vsaki obnovi se Cerkev vrača k virom. Najvažnejši vir pri obnovi je božje razodetje, ki je ohranjeno v »svetem izročilu« in v sv. pismu. Oboje je potrebno, a zdi se, da je vsaj časovno »sveto izročilo« na prvem mestu, ker je to tudi vir za velik del sv. pisma.

Vsaka verska obnova teži po obnavljanju prvotne življenjskosti. Le tako se duhovno povežemo s tisto nadnaravno silo, ki je vodila in krepila Cerkev v njenih začetkih. V ta namen se duhovno po veri povežemo z nadnaravno milostjo, ki je vodila Cerkev v apostolskih časih po Kristusovem vnebohođu in prihodu Svetega Duha. Tu ne gre samo za obnavljanje v spominu na Cerkev v apostolskih časih, marveč gre za resnično povezanost z virom, ki je Kristus, po katerem smo bili vključeni v Cerkev, v kateri je resnično navzoč v njenem obstoju in delovanju.

Kristusova navzočnost je ohranjena in se obnavlja v moči Svetega Duha, ki ga On pošilja od Očeta, kot je oblubil. Kar je prejela Cerkev od Boga ob svojem začetku, ostaja in deluje v njej vedno, sleherni trenutek njenega romana skozi čas. Zato se v vsaki obnovi vračamo k viru, ki ni bil odprt samo v začetkih Cer-

Misijonska srečanja in pomenki

724. Iz Butare v Rwandi v Afriki

je škof Gahamanyi po svojem škofijskem kanclerju 1. aprila poslal obširno pismo s poročilom o stanju bogoslovne akcije. Za božič smo mu po MZA poslali vrsto bogoslovskih vzdrževalnin. Takole piše:

»Sprejmite prijazno moje bratske pozdrave. Vaše pismo me je doseglo 29. januarja. V njem je bil ček za U.S. \$2750, ki predstavlja 11 enoletnih vzdrževalnin za 11 bogoslovcev naše škofije. V imenu cele škofije Vam pošiljam globoko in iskreno zahvalo za to pomoč, ki jo že leta prinašate naši Cerkvi in škofiji s temi šolninami v pomoč formacije naših bogoslovcev.

Škof Gahamanyi je odšel za tri mesece v Evropo. V kratkem Vam bom dal podatke o vzdrževanih bogoslovcih, kolikor jih imam pri rokah. Ko se škof vrne, bo sam poslal obšir-

kve, temveč trajno deluje v njej. To je vera v Kristusovo navzočnost med nami.

Iz tega je tudi razvidno, da je v delu Cerkve za božje kraljestvo vedno razvoj. Potreben je, da Cerkev lahko nespremenljivo resnico o Kristusovi navzočnosti v njenem obstoju in delovanju oznanja primerno spreminjajočim se razmeram na svetu.

Sprašujete, kaj je treba narediti, da se mladina ne bo oddaljevala od Cerkve, po drugi strani pa se ponavlja očitek, da delajo zmešnjavo tisti, ki želijo to iskreno poskušati. Kot je v delu Cerkve vedno razvoj in rast v ohranjanju in prinašanju razodetih resnic vsem časom, tako mora biti tudi razvoj v spopolnjenju našega razumevanja dela odrešenja.

Zato smo pri Ave Maria hvaležno sprejeli ugotovitev, da je v Baragovi duhovnosti in posebno v njegovem pojmovanju duhovniškega poklica odgovor na krizo duhovnih poklicev in na krizo verovanja. Pri Ave Maria smo se s hvaležnostjo oklenili »Apostolske Ustanove Škofa Baraga«, ker smo po svojem duhovnem delu prišli do istih zaključkov kot ustanovitelji te ustanove. Naša želja je, da bi tem mislim odprli svojo notranjost vsi dobre volje in ne bo nobene zmešnjave. Iz naših src se bo dvigala zahvalna molitev, da je zaživelo upanje, da je mogoče nekaj narediti v sedanji krizi duhovnih poklicev in verovanja.

P. Fortunat OFM

nejše poročilo.

1. Jacques Mataganda, ki ga vzdržuje Fr. Jože Snoj iz Kalifornije, je lani izstopil iz semenišča in, če dovolite, Vam v prihodnjem pismu sporočimo novega kandidata, ki bo vzdrževan na račun tega, ki ga ni več.

2. Innocent Nkurunziza, ki ga vzdržuje gdč. Sonja Ferjan, je v 3. letniku teologije in bo v avgustu tega leta posvečen v diakona.

3. Joseph Ngomanzungu, podpiran od ge. Julije Tomšič v New Yorku, je tudi tretjeletnik teologije in bo v avgustu letos v diakona posvečen.

4. Victor-Emmanuel Nteziyayo je tudi izstopil iz bogoslovja in bomo v kratkem sporočili ime novega kandidata, ki bo študiral podpiran od ge. Gertrude Zakrajšek v Minnesoti.

5. Jean-Damascene Burangwa je v tretjem letniku teologije in bo ordiniran v avgustu v diakona. Njega podpira g. Jože Levstik z gospo iz Minneapolisa, Minn.

6. Appolon Senyenzi, ki ga je eno leto vzdrževal rajni Andrej Perčič s svojo hčerko Angelo, je tudi v 3. letniku teologije in bo avgusta letos postal diakon z božjo pomočjo.

7. Alphonse Uwemeye, vzdrževan od družine Vinkota Bugarja v New Yorku, bo tudi v avgustu v diakona posvečen, če bo šlo vse po sreči.

8. Pierre Claver Rutagenwa je izstopil iz semenišča lanske leto. Kot smo pravkar pisali njegovemu dobrotniku, smo ga nadomestili z Domitienom Mugemangom, ki je trenutno v drugem letniku teologije. Tega kandidata je vzdrževala ga. Mary Pirjevec iz Eveleth, Minn.

Pet novomašnikov je bilo ordiniranih leta 1985.

Vsi so zelo goreči duhovniki in vsak na svojem položaju goreč misijonar.

Fr. Alfred Nzabakurana je kaplan v župniji v Nyanza. Vzdrževan je bil od MZA, New York.

Fr. Raphael Ruzindana je profesor v Malem Semenišču v škofiji in mestu Butare. Vzdrževala ga je 'Catholic Women's League' iz Scarborough, Ontario, iz župnije Marijinega Brezmadežnega Srca.

Fr. Thaddee Twahirwa je župnijski pomočnik v župniji Kaduha. Do mašništva mu je pomagala MZA Windsor-De-

(dalje na str. 4)

NAZNANILO IN ZAHVALA

1914



1986

Pavel Dolenc

Ob izgubi našega dragega moža, očeta, starega očeta in brata Pavle Dolenca čutimo dolžnost, da se od srca zahvalimo vsem, ki so nam ob času njegove bolezni in smrti na kakršen koli način pomagali. Pavle Dolenc nas je za vedno zapustil 8. decembra 1986.

Posebno in iskreno zahvalo smo dolžni javno izraziti župniku sv. Vida Fr. Jože Božnarju za obiske na domu, za sv. obhajila in poslednje zakramente, za molitve v pogrebem zavodu, za opravilo pogrebne sv. maše in pogrebne obrede na pokopališču. Njegova duhovna pomoč nam je bila v veliko tolažbo in oporo.

Naša prisrčna zahvala tudi Društvu Najsvetejšega Imena pri Sv. Vidu za molitve v pogrebem zavodu, in enako tudi društvu Presv. Srca Jezusovega št. 172 KSKJ. Poleg teh je Pavel bil tudi član Baragovega doma, Slovenske pristave in Društva SPB Cleveland.

Našo hvaležnost in zahvalo izrekamo tem potom tudi vsem, ki so ga v času njegove bolezni obiskovali, ob smrti prišli kropiti, darovali za sv. maše ali dobrodelne namene in za rože ter molili za dušo pokojnega Pavleta. Iskrena zahvala nosilec krste in vsem, ki so se udeležili pogrebne sv. maše in ga spremili na njegovi zadnji poti na večno prebivališče — Vernih duš pokopališče.

Iskrena hvala tudi Zakrajškovega pogrebne zavoda za vzorno vodenje vseh pogrebnih opravil.

Žaljujoči in hvaležni:

Antonija, žena

Sinovi in hčere: Maria Yaecker, Josie Taricska,

Pavel ml., Anton in Ann Blum, vsi v ZDA

Sestre: Minka Jancar in Ivanka Shutta (obe v ZDA);

Antonia Kuralt (Slovenija)

Brat: Matevž (Argentina); 9 vnukov in vnukinj.

Cleveland, Ohio, 15. maja 1987

Misijonska srečanja in pomenki

(Nadaljevanje s str. 3)

troit (Maidstone, Ont.) pod vodstvom ge. Mimi Martinčič.

Fr. Francois Masabo je kaplan v Cyanika župniji. Pomagala sta mu z vzdrževalninami 4 leta Jože in Tončka Kastelic iz Toronta, Ontario.

Fr. Fidele Hakizimana je župnijski pomočnik v fari v Save. Ga. Anna Stalzer in rajni mož Willi sta mu pomagala štiri leta z vzdrževalninami po \$250 letno.

Zagotavljam Vas, da vsi molijo za vaše namene in namene vseh dobrotnikov in dobrotnic s hvaležnim srcem. Ne bodo pozabili poslati Vam osebno zahvalo v kratkem.

Kar zadeva **Fr. Modeste Mungwarareba**, on je tudi že več let duhovnik. Prilagam bom, da piše nekaj vrstic v zahvalo svojemu dobrotniku, družini Matthewa Grdadolnika, v MZA Cleveland, Ohio. Veseli bodo, da je njih vzdrževanec srečno došel do mašništva.

S tem pismom sem želel le odgovoriti na Vaše pismo in mi je žal, da niso vse vesti boljše. Prihodnje pismo Vam bo prineslo več novih razveseljivih novic.

Še enkrat Vam zagotavljam našo iskreno in globoko hvaležnost. Obljubljam Vam tudi svoje molitve za Vas in za vse drage dobrotnike(-ce).

Abbe (Fr.) Felicien Mubiligi, kancler.

Naj objava tega pisma prinese veliko veselja vsem dobrotnikom in poživi v nas vseh v MZA željo nadaljevati z vzdrževanjem domačih bogoslovcev v raznih delih misijonskega sveta. Vsak duhovnik je dragocen dar svojemu ljudstvu, domači, razvijajoči se škofiji in Cerkvi, pa tudi skro-

mno priznanje našim naporom za formacijo domačega klera v misijonski Cerkvi.

Iz škofije Kakamega, Kenija, piše generalni vikar J. Klaver tele vrstice: »Odgovaram Vam na pismo z dne 28. januarja po naročilu škofa Sulumetija. Prosil me je, da Vam izrečem njegovo iskreno zahvalo za ček U.S. \$3750, ki ste ga v imenu MZA poslali, in ki predstavlja vzdrževalnine za naše teologe, za 11 kandidatov. Prilagam tudi podpisano potrdilo našega škofa, da je dar prejel.

Naši bogoslovci lepo napredujejo in so prišli domov iz semenišča za božič. Vsi so bili prisotni pri mašniškem posvečenju dveh novomašnikov 1. januarja.

V maju in juniju, ko pridejo iz bogoslovja domov, bom poskrbel, da bo vsak svojemu dobrotniku ali dobrotnici napisal zahvalo. Ponovno se Vam zahvaljujem za velikodušno podpiranje naših teologov. Vaš vdani

J. Klaver
Generalni vikar.

Bogoslovsko vzdrževalnino \$250 so poslali od MZA New York iz darov in članarine blagajniku Maroltu v Cleveland g. Vinko Burgar in gospa.

Z darom U.S. \$1000, je Neimenovana dobrotnica iz Illinois poravnala petletno vzdrževalnino za njenega kandidata Gabriela Okubalo; \$250 je poslala že popreje, skupaj tako \$1250. Stotak pa je dodala v čeku za prvega vzdrževanega Avguština, v upanju da bo letos v mašnika posvečen. Ga vzdržuje že četrto leto.

MZA Joliet

je na Cvetno nedeljo imela običajno prodajo peciva za

MLADINA — UPANJE CERKVE

Sedanji sv. oče na svojih številnih dušnopastirskih potovanjih širom po svetu kaže povsod izredno zanimanje za mladino; povsod se srečuje z njo, povsod začne pogovor. In mladi ga poslušajo, stopajo z njim v razgovor, v dialog.

Tako je bilo ob zadnjem obisku v Čilu, tako je bilo v Argentini: papež in mladi so si prijatelji, se med seboj razumejo. Pri tem ne mislimo na papeža kot osebo, temveč na papeža kot predstavnika Kristusove Cerkve. Zato smemo svoj misel raztegniti: Mladi in Cerkev se danes razumejo, stopajo v dialog, v medsebojni razgovor.

Ekumensko srečanje

Te misli in opažanja veljajo tudi za slovensko mladino zadnjih generacij, za mlade izpod dvajset let. To dejstvo se je izpričalo 25. aprila v oglejski baziliki. Ni šlo za nepregledne množice, kot se zbirajo ob sv. očetu, vendar je bilo v oglejski

naše misijonarje in misijonarke. Žrebanje listkov je prineslo \$90.50; od peciva in darov pa se je nabralo toliko, da je bilo čiste misijonske pomoči \$1046.25. »Tako so rojaki spet dokazali,« piše predsednica Marija Jeretina, »da je misijonska miselnost pri nas kar precej živa.«

Malo preje so poslali vzdrževalnino MZA Joliet za njihovega bogoslovca v znesku \$250. Zahvale za MZA darove so dobili od obeh oo. frančiškanov: o. Evgena Ketiša, ki je v aprilu odšel v zaledje na dopust. In od o. Milana Kadunca, ki si je želel petkovo AD in so mu jo kar po MZA Joliet naročili. Manj je lakote po osmih letih. Zbirajo se pa kar pod slamnato uto, ker ni sredstev za majhno cerkvico. Lepo vse v MZA pozdravlja. Pisal je pa o. Atanaziju obširneje, kot njegov sobrat.

Rev. Charles Wolbang CM
131 Birchmount Road,
Scarborough, Ontario
Canada M1N 3J7

baziliki zbranih nad dva tisoč mladih z njih duhovniki in z mladim škofom Metodom.

Ta mladina pa je izpričala še nekaj: izpričala je tudi svojo ekumensko zavest, saj so se zbrali številni mladi tudi iz obmejnih škofij Vidma, Trsta, Pordenona. Zato je celotno slavlje potekalo v obeh jezikih, slovenskem in italijanskem, ob sodelovanju slovenskih in italijanskih duhovnikov. Marija, ki je njej posvečena oglejska bazilika, nas je še enkrat združila v izpovedi iste vere in bratske ljubezni.

Srečanje v Ogleju so si zamislili, da proslavijo dvajsetletnico novega verskega gibanja Pot v Sloveniji. Prav na tiho so pred dvajsetimi leti začeli nekateri takrat kaplani in župniki; zbirali so okrog sebe mlade, ki so zapuščali osemletko. Družili so se ob poslušanju božje besede in ob skupni molitvi ter pesmi. Zgled so videli v Italiji in drugod po svetu, kjer je že bilo razširjeno gibanje »Comunione e Liberazione« (Skupnost in rešitev). Z njim so ohranili zvezo ves čas in gojijo stike tudi danes. Zaradi tega so pripravili tudi združeno slavlje v Ogleju.

Iz tega prvega oglja mladega župnika Vinka Kobala (pred leti je obiskal ZDA in so se mnogi rojaki seznanili z njegovim delom, op. ur.) in drugih se je razpihal ogenj, ki je zajel mlade že po celi Sloveniji, saj so bili navzoči v Ogleju ne samo Primorci, temveč tudi iz ljubljanske in mariborske škofije. Pa tudi slovenska mladina iz Gorice.

Iz tega gibanja so se rodila mladinska srečanja v Stržišču, Ligu, Livku, na Vrhu pri Treh Kraljih in še v drugih krajih na Slovenskem.

Nekdo je dejal: »Predvsem iz vrst te mladine prihajajo sedanji duhovniški in redovniški poklici v Sloveniji. 'Stržiščarji' orjejo na globoko, gradijo na duhovnosti in žrtvah, v župniji in za župnijo.«

Številni avtobusi iz Sloveni-

je, Furlanije, Pordenona so pripeljali mlade fante in dekleta že pred deseto uro v Oglej. Pred baziliko so se zbirali. Ob deseti uri so pristopili k oltarju za somaševanje škof Metod Pirih iz Kopra in kakih 50 duhovnikov obeh jezikov. Mladi so med tem prihajali v vrsti skozi glavna vrata pred oltar. Vsak je imel v roki svečo.

Ko so zasedli svoja mesta okrog oltarja, je eden prebral pozdravno pismo goriškega nadškofa Bommarca, ki sam osebno ni mogel biti navzoč, ker je bil zadržan drugje. Zatem se je začela liturgija in sicer z obnovitvijo krstnih obljub.

V uvodnih besedah so poudarili, zakaj: tu v Ogleju so poglne prve korenine našega krščanstva, ki so se potem razrasle na vse obmejne dežele od Jadrana do Drave in prek nje, od Adiže do Kolpe in Sotle. Vsi ti kraji dolgujemo svoje krščanstvo misijonarjem iz Ogleja. Slovenci severno od Drave tudi misijonarjem iz Salzburga. Zavaljo tega ni primernejšega kraja kot je Oglej, da skupno izpovemo in potrdimo svojo vero v Kristusa. S prižganimi svečami v rokah je mladina v slovenskem in italijanskem jeziku izpovedala svojo vero. V znamenje katoliškega občestva so si izmenjali velikonočno svečo med zastopniki italijanskih in slovenskih skupin. To vero je potrdila tudi pesem »Kristus je od mrtvih vstal«. Mogočen zbor vseh navzočih in posebej izbranega zbora je potem pel tudi med mašo.

Prof. Alojz Rebula govoril mladim

Za tem uvodom je spregovoril prof. Alojz Rebula. Slovenska mladina ga pozna, saj je že ponovno predaval v Ljubljani na Teološki fakulteti, pozna ga tudi iz njegove knjige, ki so skoro vse izšle v Sloveniji, posebno še iz njegove knjige »Smer nova zemlja«. Spregovoril je najprej v slovenščini, nato še v italijanskem, saj je mojster v obeh jezikih.

(dalje na str. 5)

Sodelovanje: da ali ne?

(Nadaljevanje s str. 2)

mesto Boga pomeni brezpogojni subjektivizem antropologizma, se pravi, da gre za sekularizirano teologijo, ki je teologija sovraštva... Ljudi kot ljudi deli na vredne in a priori manj vredne glede na idejo Človeka in ne uvidi eksistencialne enakovrednosti vseh ljudi kot smrtnikov.«

Nadalje avtorica odkriva dokumente komunistične doktrine, kjer stoji črno na belem, da je partija edini legitimni nosilec patriotizma. »Zato tistim, ki niso z Nami ne smemo priznati, da so še živi deli slovenskega narodnega telesa, pa naj bodo to izdajalski buržuji, ali pa njihovi vojaki bajtarji ali pa celo lastni tovariši, če niso več z Nami. Še več, vsem takim ne smemo priznati, da bi bili sploh ljudje; oni so golazen, ki naj se iztrebi, gnojna rana, ki jo je treba izžgati z razbeljenim železom, oni so pasji sinovi in za pse je primerna pasja smrt... (Nova revija, št. 57, str. 77).

Kje je kdo, ki bi si upal samo misliti, da bi bilo z režimom, slonečim na takih ideoloških osnovah, priporočljivo vzdrževati stike ali celo aktivno sodelovati z namenom demokratizirati Slovenijo, pa pri tem diktatorsko, protiverško in protinarodno partijo-vlado podpirati in krepiti? Gre za stvarna dejstva, ki jih tako ali drugačno »prilaganje« lahko samo poslabša. Izseljenstvo bo prebilo tudi brez kulturne hrane partijske »Slov. izseljenske matice«. Kadar pa bodo začeli pošiljati narodno kulturo brez partijske zabele, jo bo izseljenski rod vseh svetovno nazornih odtenkov hvaležno in z veseljem sprejel. Tačas šele bo zgrajen most med domovino in izseljenstvom po svetu.

Trenutno pa je o problemu vredno na široko in temeljito javno razpravljati.

L. P.

Z zaključnim stavkom se strinjam in bi želel prejeti stvarne prispevke tudi od drugih bralcev, da ne bova samo L.P. in jaz to tematiko obravnavala. Ur.

V blag in ljubeč spomin

OB 9. OBLETNICI
SMRTI NAŠEGA
LJUBLJENEGA BRATA



Cirila Gostič M.D.
ki je umrl 24. maja 1978

Žalujemo:
Brat in sestra

29. OBLETNICE SMRTI
NAŠE LJUBLJENE MAME
IN STARE MAME



Jožefe Gostič
ki je umrla 2. maja 1958

LJUBIMO VAS!
Otroci in vnuki

25. OBLETNICE SMRTI
NAŠEGA LJUBLJENEGA
SOPROGA, OČETA
IN BRATA



Martina Gostič
ki je umrl 27. aprila 1962

Soproga in otroci
brat in sestra

Cleveland, Ohio, 15. maja 1987.

DRUŽBA ZA SLOVENSKE ŠTUDIJE**(Society for Slovene Studies)**

Rad bi Vas opozoril na organizacijo z imenom Družba za slovenske študije (Society for Slovene Studies, ali SSS), ki je zdaj že v štirinajstem letu svojega delovanja. Njen namen je širiti poznanje slovenske kulture in slovenskega jezika v svetu in pospeševati njuno preučevanje, zlasti in predvsem med onimi, ki živijo v tujini, kot v Združenih državah, v Kanadi, državah Južne Amerike in drugod, ki sta jim slovenski jezik in kultura pri srcu.

Družba izdaja informativni buletin za člane, THE SSS LETTER, svojo lastno revijo SLOVENE STUDIES, in prireja znanstvena srečanja in konference. Zdaj že deseto leto deluje v okviru Ameriškega združenja za pospeševanje slavističnih študij (American Association for the Advancement of Slavic Studies, ali AAASS); njene konference in simpoziji so organizirani samostojno in na vsakoletnih konvencijah tega predstavniškega Združenja ameriških slavistov. V preteklem novembru je SSS imela svojo konvencijo v New Orleansu, Louisiana, za letos pa jo pripravlja v Bostonu, Mass. Javni nastopi na AAASS konvencijah so v glavnem v angleščini, v poedinih sekcijah njenega programa pa tudi v tem ali onem slovanskem jeziku.

Družba za slovenske študije ima tri vrste članov: delovni člani Society (akademski znanstveniki) so njeni redni člani; akademski visokošolci so člani - študentje; vsi ostali, ki se niso pripravljali sami znanstveno udeleževati, pa želijo tako ali drugače pomagati Society for Slovene Studies - so **podporni člani Družbe**. Ti poslednji plačujejo enako članarino kot redni člani, dobivajo vse publikacije SSS, so vabljeni na vsa zasedanja in simpozije Družbe, vendar ne glasujejo in ne opravljajo funkcij v organizaciji. V teku so prizadevanja, da se omeji število podpornih članov v Society, kar naj bi tudi na zunaj poudarilo vodilno vlogo rednih članov v SSS. Vendar - predno naj bi prišlo do take omejitve, Society želi še za kako leto podaljšati rok za pristop med svoje podporne člane.

Na drugem mestu v tej isti številki našega lista prinašamo oglas z navodilom, kako lahko postanete podporni član SSS. Izpolnite kupon-prijavnico v oglasu in jo pošljite na naslov, ki je tam označen. Prijateljsko Vas vabim, da se pridružite Družbi za slovenske študije in ostanete v koraku s slovensko znanostjo doma in v svetu.

John P. Nielsen
New York City

KAKO POSTATI ČLAN SSS

DRUŽBA ZA SLOVENSKE ŠTUDIJE (Society for Slovene Studies, SSS), nepridobitvena znanstvena organizacija, katere namen je pospeševati slovenske študije, Vas vabi, da postanete njen podporni član. SSS, ki je zdaj že v štirinajstem letu svojega obstoja, izdaja revijo SLOVENE STUDIES in prireja znanstvena srečanja svojih članov. Kot samostojna in neodvisna organizacija, SSS deluje v okviru Ameriškega združenja za pospeševanje slavističnih študij (AAASS) in s svojimi sesijami nastopa na njenih vsedržavnih in mednarodnih konvencijah.

SSS letos vabi ljubitelje slovenske kulture in našega jezika v svetu, ki morda sami niso aktivni znanstveni delavci, da se ji pridružijo kot njeni podporni člani. Ob koncu leta bo podporno članstvo v Society številčno omejeno in prošnje zanj se bodo v prihodnje reševale le, po razpoložljivosti članskih mest v Družbi.

Če želite postati podporni član SSS za leto 1987, izpolnite prijavnico spodaj in jo pošljite na označeni naslov z vplačilom enoletne članarine.

**PRIJAVNICA
ZA PODPORNO ČLANSTVO V SSS**

(Ime in priimek)

Naslov:

Priložite ček ali denarno nakaznico (izstavljeno na »Society for Slovene Studies«) za U.S. \$10.00, kot znaša članarina za prvo leto članstva, in pošljite na sledeči naslov:

Professor Timothy Pogačar
Dept. of German & Russian
Bowling Green State University
Bowling Green, OH 43403-0239

Novi grobovi

(Nadaljevanje s str. 1)

na, teta Milene Salehar, Francka in Edwarda Mahnica, Dianne Kobrinsky in Johna Cecha. Pogreb bo iz Želetovega zavoda na E. 152 St. jutri dop. ob 10.30 na pokopališče Lakeview. Na mrtvaškem odru bo noč od 7. do 9. Družina bo hvaležna za darove v pokojničin spomin Slovenskega domu za ostarele.

Anthony Ruttar

V četrtek, 14. maja, je v Euclid General bolnišnici po dolgi bolezni umrl 80 let stari Anthony Ruttar z Whitcomb Ave., rojen v Clevelandu, mož Mary (r. Krautberger), oče Anthonyja J. in Jean Bezek, 2-krat stari oče, brat Franka (pok.), zaposlen pri Kirkwood Industries 34 let, do svoje upokojitve 1. 1971, član Kluba slov. upokojencev na Holmes Ave. Pogreb bo iz Želetovega zavoda na E. 152 St. jutri, v soboto, v cerkev Marije Vnebovzete dop. ob 9.30 in od tam na pokopališče Vernih duš. Na mrtvaškem odru bo danes pop. od 2. do 5. in zv. od 7. do 9.

Mary A. Cichon

V torek, 12. maja, je v Slovenskem domu za ostarele umrla 79 let stara Mary A. Cichon, prej živeča na Hillgrove

MLADINA...

(Nadaljevanje s str. 4)

Sv. maša

Nadaljevala se je sv. maša med molitvami in petjem, med branjem bogoslužnih beril in besedo škofa Piriha, ki je v pridigi navzoče potrdil v veri. Saj je potrditev v veri bil namen celotnega srečanja. Prošnje pred darovanjem, uvod v očenaš, v sv. obhajilo, zahvalo po obhajilu, vse so oblikovali zastopniki posameznih skupin. Pri sv. obhajilu so najbrž vsi prejeli ta zakrament. Srečanje v cerkvi so zaključili z močno Marijino pesmijo.

(Kat. glas, 30.4.1987)

Rd., rojena Unetic v Clevelandu, vdova po l. 1974 umrlem možu Josephu, mati LaVerne Hlebak, Betty Veneskey in Eilene Ivancic, 7-krat stara mati, 8-krat prastara mati, sestra Anthonyja, Florence, Edwarda in Franka (pok.), zaposlena pri Reliance Electric 30 let, do svoje upokojitve l. 1970, članica PSA in Kluba slov. upokojencev v Euclidu. Pogreb bo iz Želetovega zavoda na E. 152 St. danes, v cerkev Naše Gospe Pomočnice ob 8.45, od tam na pokopališče Vernih duš.

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(P/24-42)

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(f-x)

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Died May 19, 1982

Died May 20, 1954

**Rose Lausche Anton Lausche**

May comes with deep regret, of the ones we loved
and will never forget.

We miss them dearly and always will, for they left
a place no one can fill.

From all of us who loved and love you still

Frank and Dorothy Lausche
Tony and Louise Lausche
Rich and Mary Novak
Ray and Agnes Zabak
Grandchildren and Great-grandchildren



Coming Events

Friday, May 15

Slovene Home for the Aged Annual Meeting, Waterloo Slove. Home, 7:30 p.m.

Sunday, May 17

May Day Devotions with Slovenian Mass at Sacred Heart Church, Etiwanda, Calif. Dinner follows in parish hall. All Southern Californians invited to attend.

Saturday, May 30

Memorial Services at Our Lady of Lourdes Shrine, Chardon Rd., for Slovenian war victims at 7:30 p.m. Bishop Pevec main celebrant. All welcome.

Sunday, May 31

Slovenian Home, E. 80th St., will honor the Slovenian Woman of the year, Alice Arko at a dinner at 2:00 p.m., followed by dancing.

Sunday, May 31

Opening of Slovenska Pristava.

June 4

Ladies Auxiliary of West Park Slovene Home hold Rummage Sale between 10 a.m. and 4 p.m.

Wednesday, June 17

Waterloo Pensioners Club Picnic at SNPJ grounds. Music by Barbic & orchestra.

Sunday, June 28

Ohio KSKJ Picnic at St. Joseph Grove in Willoughby Hills, from 1 - 9 p.m. Music games, refreshments. Everyone invited.

Wednesday, July 15

Slovenian Pensioners Club of Euclid Annual Picnic at SNPJ Grounds on Heath Rd. Breaded pork chop and chicken dinner 1 to 3 p.m. Music by Krivec orchestra 2 to 6 p.m. Tickets \$7 call 486-5311 or Tony's Polka Village.

Sunday, July 26

St. Anne Lodge No. 150 KSKJ Feast Day Celebration beginning with 11 a.m. Mass at St. Lawrence Church, Newburg. Dinner follows at Slovenian Country House at 1 p.m.

Holmes Pensioners Visit City Hall

On Wednesday, May 20 the Holmes Avenue (Collinwood) Pensioners will tour Cleveland City Hall. Ethnic Events Coordinator August B. Pust and Ward 11 Councilman Mike Polensek will greet the group. At 11 a.m. they will be addressed by our Slovenian Mayor, George V. Voinovich. Other Slovenian pensioners are invited to the Council Chambers.

City of Cleveland will congratulate the Collinwood Pensioners on their 25th Anniversary which was observed this year.

Sunday, Aug. 23

Collinwood Slovenian Home (Holmes Ave.) annual Homecoming Day celebration beginning at 1 p.m. and lasting until midnight with music all day long. Honored is Al Markic.

Saturday, Sept. 12

Fantje na Vasi 10th Anniversary Concert, St. Clair National Home, with the Alpine Sextet playing music for the dance following the concert.

Sunday, Sept. 27

St. Vitus Altar Society Annual Dinner in St. Vitus Auditorium.

Saturday, Oct. 17

Glasbena Matica Fall Concert at the Slov. National Home on St. Clair Ave.

Sunday, Oct. 18

Artists and Crafts Show & Sale sponsored by The Slovenian American National Art Guild at the Slovenian Society Home, Recher Ave.

Saturday, Oct. 24

Collinwood Slovenian Home Poor Man's Dinner. Music by Corky Godec.

Sunday, Nov. 8

Fall Dinner-Dance and Program of Slovenian Junior Chorus, Circle No. 2 at Slovenian Society Home, Recher Ave., Euclid.

Saturday, Nov. 14

Jadran Fall Concert - Dinner - Dance at SWH on Waterloo Rd. Joey Tomsick Orchestra.

Friday, Nov. 27

Collinwood Slovenian Home Annual After Thanksgiving Dance. Music by Johnny Vadal Orchestra.

Suster Hobnobs with President

State Representative Ronald Suster (D-Euclid) attended a special White House briefing with President Ronald Reagan on Friday, May 1 to discuss State and Federal issues.

Representative Suster was one of 125 state legislators selected to attend the American Legislative Exchange Council's (ALEC) 1987 Presidential and Cabinet Briefing, April 30-May 1 in Washington, D.C.

In addition to meeting with President Reagan, Representative Suster met with Secretary of State George Shultz, and Frank Donatelli, Assistant to the President for Political and Intergovernmental Affairs, and Gary Bauer, Assistant to the President for Policy Development.

"This is the seventh straight year President Reagan has accepted ALEC's invitation to meet with state legislators," said Representative Suster. "I believe we all benefit by working together."

Alongside Telephone Pole 122

The way here was long, to Rog, to these endless forests, to these deep graves!

Here I stand, among the pine-trees, above, over the rocks, a deer bounds in great leaps; perhaps it detected a human being - a *living* human being, among the graves of the dead.

It is only 42 years since those June nights, when they were dying here! Shot up by their very own brothers!

There are many roads to Rog, and there are many crossroads: Base 20: so many kilometers, Kochevye, so many, Novo Mesto...

Truck after truck! They transported and transported. I am walking on foot. Over the very same roads, where lying jam-packed on the floor, they were loaded on a death-truck, still alive, soldiers of the homeguard army.

The road is ploughed and graded in 1986. Imagine what it was like in 1945.

They were lying on a hard floor and they felt every bump of the truck, each hole in the road, as though they were trudging under a cross to Golgotha...

Golgotha was awaiting them very close to Kochevye. The telephone, which is installed today from Kochevye to Partisan Base 20, has its Pole No. 122 here; right here over one of the two large pits.

That cross road in Rog, beside the two unusual gorges is the crossing of three macadamized roads. There are many such crossroads in those forests. And only rare are the clearings in between; but only at this crossing is Telephone Pole No. 122.

Forty-two times the forest has turned green since then, ferns and pines have grown up on the earth...

... partisan trucks piled up this soil 42 years ago. So that they covered up the vestiges of the infuriated red revolution. So that they covered up thousands of murdered victims.

Even today, in broad daylight, as I stand here beside the pits of Slovenian savagery, it seems, as though the birds were twittering half-loud; as in a sanctuary, they fear to chirp aloud.

It seems to me, that those gunshots still echo: today, even though ferns have grown over the corpses and even though the sun is shining - as though the pistols were still cracking today; it seems as though those thousands of slaughtered victims were

perpetually falling - into the pits.

The Shame, Which Still is Not Washed!

Kochevski Rog, July 1986! The shame of socialist Slovenia! A shame which even today is not washed away!

I, newly- arrived, was alone. A foreigner by citizenship, a native by blood!

At some crossroads there are signs with inscriptions in many languages; "**Foreigners Prohibited!**" I do not care about the sign. I am one of us! My brothers lie executed in the pits of Kochevski Rog!

But the Slovenian leaders are not ashamed to lead the country with so large graves. They are not ashamed to lead a country without gravestones - without little candles.

The graves of so many lamented. "The missing!" They are not missing. There in those gorges they lie.

Will Slovenian conscience rouse itself so much, that some day someone will begin digging up, unearthing those gorges - besides Telephone Pole No. 122?

I ran across an unusually large number of foresters in Rog. They were on foot, on motorcycles, in automobiles. The forest is large, and so, many foresters are needed.

"But these foresters also have clearly defined tasks," people explained to me later in Ribnica. "These foresters jot down the registered license plates of automobiles, with which people ride around Rog."

The police of my dear homeland, the homeland of my parents, want to know who is traveling through the forests, which troubles the conscience of the present-day regime in Slovenia!

A Strange Cemetery

In Hrovach near Ribnica is a strange cemetery. Behind the wall of the old graveyard, the homeguards had buried the Jolendol victims. There were over a hundred graves there.

After the war, the partisan conquerors had leveled off the graves. Dead homeguard soldiers had haunted them, for that reason they had no peace. The dead were not allowed to have their graves.

In Ljubljana, at Zhale, on the other hand, the German invaders have their own cemetery and their own monument...

Native people, who had fought for a free homeland and were only "guilty" of not being on the side of the red

front. Native people may not have graves.

The police in Hrovach have no peace. On the day before All Saints, relatives light little candles on graves, over the leveled graves. And the police pick up and put out the little candles...

But then the kids arrive from somewhere, and they light up the little candles again, and again. And the militiamen put them out again.. The children amuse themselves and irritate the police, and light the little candles again...

Now that section is already fenced in with a wall and the cemetery is expanding; only where the leveled graves are, no one wants to bury - or re-bury.

Will those who turned over our comrades to the red executioners finally stir? Will they demand at long last that a monument be raised to them?

Will the people in the homeland stir and demand, that the homeguard soldiers be buried as civilized people have the custom of burying?

Something is glowing in the homeland. Will the soldiers of the Slovenian army as well as those thousands beside Telephone Pole No. 122 some day get their civilized grave?

And also their satisfaction? It is getting dark. The sun has set. There beyond the depths of Rog, it is already dark.

I am leaving.

Oh, homeland!

Translated by Joseph Zelle from *Katoliški glas* Oct. 30, 1986, page 2.

Meeting

The regular May meeting of the Slovenian Women's Union Branch 10 will be held on Wednesday, May 20 at Fanny's Restaurant, 353 E. 156 St. at 1:30 p.m.

At this time we will honor Caroline Stefancic as "Mother of the Year 1987."

Please call for reservations at 531-7635. Deadline is May 16. We hope to see many of our old and new members attend and help us celebrate this happy occasion.

In June we will have a rummage sale. Please save your items. More on this later.

Ann Stefancic
Recording Secretary

Belated Birthday

Belated Happy Birthday wishes to Mrs. Kristina Skapin of 257 E. 286 St., Willowick, OH 44094 who was 86 years young on April 14.

Recent Deaths

FRANK JARC

Frank Jarc, 84, died Thursday morning, May 7, after suffering from a short illness.

He was the husband of Frances (nee Zeljko) of Yugoslavia, the father of Franciska Somrak (Yugo.), Joseph, Anna Cesar, Frank (Yugo.), Anton, and Marija Strbenk (Yugo.); the grandfather of 17; the great-grandfather of 4; and the brother of Anton (Yugo.) and the late Louis.

He had worked as a laborer for Parker Hannifin in Wickliffe for 10 years until his retirement in 1969. He was a member of KSKJ Lodge No. 219 and AMLA No. 8.

Mr. Jarc was born in Vrbovec Fara Dobrnic, Slovenia, in 1903 and came to the United States in 1949.

The funeral Mass was Saturday, May 9 at St. Christine Church in Euclid at 9:15 a.m. Interment at All Souls Cemetery. Friends called at the Grdina Funeral Home, 17010 Lake Shore Blvd.

JOSEPHINE B. KOREN

Josephine B. Koren, 79, died Tuesday evening, May 5 at the Mt. Sinai Medical Center.

She was the daughter of Frank and Erma (nee Gampe) Koren (both dec.), and the sister of Erma F. Weiser and the late Angela A. Koren.

She had worked for many years as a seamstress at Richman Brothers until her retirement. She was a member of the Maccabees Lodge.

The funeral Mass was Saturday, May 9 at Immaculate Conception Church, 4129 Superior Ave. Interment at All Souls Cemetery. Friends called at the Grdina Funeral Home, 17010 Lake Shore Blvd.

JOLANDA M. BOGATAY

Jolanda M. Bogatay (nee Erznosnik), 39, died Sunday evening, May 10 at her Cleveland home after suffering from a lengthy illness.

She was the wife of Frank; and the daughter of Maria (nee Starman) and Karl Erznosnik (both dec.).

She was born in Austria in 1947 and came to the United States in 1949. She has been a longtime resident of Cleveland. She had been employed as an insurance underwriter by Ohio Casualty for approximately 15 years.

The funeral Mass was Wednesday, May 13 at St.

Vitus Church at 10 a.m. Interment at All Souls Cemetery in Chardon. Friends were received at the Grdina Funeral Home, 1053 E. 62 St.

ALBERT J. ZALLAR

Albert J. Zallar, 69, of Muskoka Ave., Cleveland, died suddenly on Saturday, May 9 after being involved in a car accident.

Albert was born in Cleveland. As a young boy he joined the construction industry as a welder. He retired in 1967. He was a Pfc. in the U.S. Army during WWII.

He was the husband of Mildred (nee Roberts), (his wife of 43 years), the step-

father of Wilma Jamnik and Robert Leasure (Calif.), grandfather of nine, brother of Elsie Moze.

Friends called at Zele Funeral Home, 452 E. 152 St. where services were held Wednesday, May 13 at 10:30 a.m. Interment in Lake View Cemetery.

ANTONIA CHAPERLO

Antonia Chaperlo, nee Leskovec, 81, passed away in St. Vincent Charity Hospital on Wednesday, May 6.

Antonia was born in Kal, Yugoslavia. She came to the U.S. in 1924 and settled in the St. Clair neighborhood where she lived for 26 years until she moved to Collinwood where

she had resided for 25 years. She joined her daughter, Dorothy in Willoughby Hills four years ago.

She was a member of AMLA Lodge No. 22, PSWA No. 3, and the Euclid Pensioners.

She was the widow of John who passed away in 1955, the mother of Dorothy Zitko and Tillie Vrtovsni, and the grandmother of five, and great-grandmother of one. She leaves two brothers Nino and Miro in Yugoslavia.

Friends called at Zele Funeral Home, 452 E. 152 St. Funeral Mass was Friday, May 8 at St. Mary Church. Interment at All Souls Cemetery.

Goodbye to the Friendly Salesian

Editor:

On April 28 one of the friendliest persons to live in the St. Clair Avenue area passed away. On any given week day or weekend you could see this large framed priest walking on either St. Clair Avenue or one of the neighboring streets knowing that he was

about to visit a shut-in or elderly person; and usually bringing the Holy Eucharist and/or friendly and comforting word to these people who would seldom see another person.

Father Jože Simčič was a native of Slovenia. He was born in Radovici pri (by)

Metliki, Slovenia on Nov. 23, 1908. Father Simčič joined the Salesian Order in Slovenia in 1938, and made his solemn profession in 1941. He was ordained a priest in Italy in 1945. Due to his opposition to the newly installed Communist regime in Slovenia and Yugoslavia, he emigrated to the United States in 1947 to California under the auspices of a Salesian province there.

Father Simčič remained in California until 1968. He then returned to Slovenia until 1974. In 1974 he came to St. Vitus in Cleveland as an associate in residence, and remained there until his passing in April, 1987. Father Simčič was 78 years old.

For those of us at St. Vitus parish, and other neighboring Slovenian parishes and communities, you could always see his warm and friendly disposition at either a religious, cultural, or social event. Father Simčič was most ardent toward supporting the Slovenian events, and toward having the youth becoming involved in such events.

But it was perhaps his pastoral care and concern for the elderly and infirm that

he will be remembered. Through his many other talents, especially gardening, you could sense the beauty this man saw in God and the never ending love he had for so many people. The blooming of flowers by the church and rectory would indicate that Father Simčič was again planting the seeds of God for others.

From a personal viewpoint, I'll miss this friendly Salesian who had a strong sense of commitment, joy and laughter, and boundless energy for others. But God has called him home, and in God's own manner we have been blessed more times than we can realize through Father Simčič's presence.

As I made the sign of the cross on his forehead as he lie in the casket I remembered all the wonderful experiences of Father Simčič, and began to realize how much we at St. Vitus will miss him.

For the moment, though, I think he would want us to remember him in our prayers, pray for all other faithfully departed, and continue our mission on earth of helping one another to the best of our abilities and talents.

Stane J. Kuhar



In Loving Memory

Of the 5th Anniversary



Katherine Podržaj
who passed away
on May 15, 1982.

No one knows how much we miss you.
No one knows the bitter pain we have suffered.
Since we lost you life has never been the same.
In our hearts your memory lingers,
Sweetly tender, fond and true.
There is not a day, dear mother,
That we do not think of you.

Sadly missed by:
Daughter Janet Krivacic
Sons John and Edward Podržaj
Son-in-law Louis Krivacic
Daughter-in-law Dorothy Podržaj
Grandchildren and Great-grandchildren
Cleveland, May 15, 1987.

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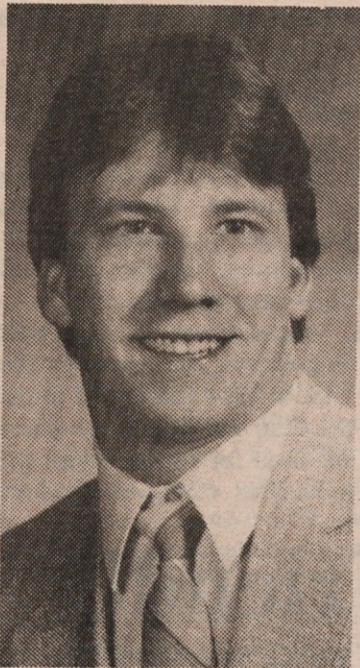
Memo from Madeline

Cousins Celebrate College Graduation

BY MADELINE D. DEBEVEC



Maria Lah



Tony Rus

Maria Victoria Lah of 31020 Meadowbrook Drive, Willoughby Hills and cousin Anthony Rus of 30821 Meadowbrook Drive will be celebrating their college graduation as guests of honor at a party on Sunday, May 17.

Maria's education began at St. Mary's school in Collinwood in 1971. She graduated from Our Lady of Mt. Carmel School, Wickliffe and Notre Dame Academy, Chardon, Ohio in 1983.

On Tuesday, May 19 she will receive a Bachelor of Science degree in Nursing from Ursuline College of Pepper Pike, Ohio. The graduation ceremonies will be held at Severance Hall.

On June 1st Maria will begin her employment at the Cleveland Clinic Foundation.

Maria is the daughter of Marie and Josef Lah and granddaughter of Mary and the late Victor Derling of Madison, Ohio and Jože and Anna Lah of Cleveland.

On May 18th Anthony Rus will receive a Bachelor of Science degree in Mechanical Engineering from Case Western Reserve University. Tony played varsity football (nose tackle) all four of his college years and received various scholarships and awards.

He has held the office of secretary for the American Society of Mechanical Engineers.

Tony graduated from Our Lady of Mt. Carmel grade school and St. Joseph High School.

On June 22 he will begin his career as a mechanical engineer for the Dow Corning Corporation of Midland, Mich.

Tony is the son of Irene and Joseph Rus and grandson of Jože and Anna Lah and the late Alojz and Maria Rus.

Besides pursuing their academic endeavors, both found time to work continuously throughout their

high school and college years. Congratulations to Maria and Tony and may God grant you an abundance of His blessings throughout your lives.

(Ed. Note: Tony Rus volunteered many hours with the renovation of the American Home Publishing Co. during the time of transition from letterpress to offset press. Maria Lah has also volunteered at the A.H. during times of emergency.)

On May 12 Wilcott and Margie (Arhar) Pugh of San Francisco, California became the proud parents of a son, Christopher Wilcott. He weighed in at 9 lbs., and 4 ozs.

The equally proud grandparents are Edward and Anne Arhar of Euclid, who presently are in San Francisco getting acquainted with their new grandson. The paternal grandparents are Mr. and Mrs. Ezra Pugh of Chicago and Florida. Congratulations to all!

Ronald J. Suster, Representative 19th District, Ohio, accepted the appreciation of the Cleveland Eye Bank and LifeBanc for his sponsorship of Ohio H.B. 770, "Required Request". Dr. William J. Reinhart, Medical Director of the Eye Bank, made the presentation at ceremonies held during Organ and Tissue Donor Awareness Week.

The Eye Bank reported 87 corneas available for sight restoring transplantation in the first month of implementation of the new law which requires hospitals to offer every family the opportunity for organ and tissue donation after the death of a loved one.

Korotan Concert May 23

Korotan will present its annual concert on Saturday, May 23rd at the Slovenian National Home, 6417 St. Clair Ave. at 7:30 p.m.

Following the concert the Alpine Sextet orchestra will perform. Admission is \$5.00



Mrs. Helen Semich

Mrs. Helen Semich Passes 100 Year Mark

Mrs. Helen Semich, a resident of the Slovene Home for the Aged since October, 1984, recently celebrated her 100th birthday. She was born in the town of Velke Bloke in Slovenia on March 27, 1887.

A party was held in her honor hosted by her five children, Helen Trebec of Cape Coral, Florida, Mary Fakult, Cleveland, Jean Gribbons, Willoughby, Frank Centa, Madison and Josephine Milavec of Euclid. Over 80 guests were at the happy occasion.

Mrs. Semich is also the grandmother of 10, great-grandmother of 26 and great-great-grandmother of four. Many of her nieces and nephews also attended the party.

Mrs. Semich's 93-year-old sister, Frances Peklay, resides in Euclid.

Sharon A. Tekavec married Barry Weaver April 25 at St. Gabriel Catholic Church in Concord Township. The Rev. Robert E. Pahler officiated.

The bride is the daughter of Mr. and Mrs. Victor Tekavec, 9710 Ridgeview Trail, Concord Township. The bridegroom is the son of Mr. and Mrs. Gerald Weaver, 10215 Stonehedge Dr., Concord Township.

Debrah Aday of Mentor was honor attendant with bridesmaids Suzanne Simpson of Geneva, sister of the bride, Michelle Weaver of Concord Township, sister of the bridegroom, Denise Clark of Mentor and Denise Nusker of Willoughby.

Eric Weaver of Concord Township served his brother as best man. Ushers were Brian McKinney of Willowick, John York of Mentor, Frank Cochiarle of Columbus, and Ted Tekavec of Concord Township, brother of the bride.

The bride is a graduate of Mentor High School and is employed by Positive Safety Manufacturing Co. in Eastlake. Her husband is a graduate of North High School in Eastlake and Northwestern Business College Technical Center in Lima. He is employed by Neway Stamping & Manufacturing Co., Inc.



Ronald J. Suster and Dr. William J. Reinhart

in Willoughby.

BURNICK-KLEMENS

Mr. and Mrs. Donald P. Gurnick, 2960 Mill Gate Drive, Willoughby Hills, announce the engagement of their daughter, Joan Marie, to John A. Klemens, son of Mr. and Mrs. John Klemens, 38316 Berkshire Hills Drive, Willoughby Hills.

The bride-to-be is a 1984 graduate of Notre Dame Academy in Chardon and attends Cleveland State University. She is a secretary for Vijac Inc. in Huntsburg. Her fiancé is a 1981 graduate of Lake Catholic High School in Mentor and a graduate of Cleveland State. He is employed by E. J. Riffin Inc. in Willoughby Hills.

The wedding will be at St. Noel Catholic Church in Willoughby Hills.

The Slovenian Parishes, KSKJ Lodges and the Bishop Slomsek Circle is sponsoring a May Pilgrimage to Our Lady of Lourdes Shrine off Chardon Rd. in Euclid on Saturday evening, May 30 at 7:30 p.m.

Devotions will include a procession, rosary, sung litany of the Blessed Virgin and Benediction.

Everyone is cordially welcome to attend.

Travel News

Received the following post card from John and Jan Telich, Sr.:

"We are in Zürich, Switzerland for an American Society of C.L.U. Institute gathering. We will attend an American football game on Sunday in which a former Case Western Reserve player is taking part. We've enjoyed the weather and people. On Wednesday we move to Lucerne."

Three officers — all named Frances — of St. Anne Lodge No. 4 AMLA were missing from their lodge meeting on Wednesday, May 13 because they were all in the hospital.

Frances Macerol underwent surgery at St. Vincent Charity Hospital, while Frances Novak is undergoing tests at the same hospital. Frances Kotnik underwent tests at Cleveland Clinic.

All three gals are reportedly doing well.

Wishes for a speedy recovery to all from family and friends, and especially fellow members of St. Anne's lodge.

Update on Marija Pomagaj shrine efforts to become 'minor basilica'

Editor:

Thank you for printing our appeal in behalf of the Franciscans in Brezje, Slovenia and Archbishop Sustar of Ljubljana, to help raise the shrine of Marija Pomagaj to the rank of a minor basilica. And thanks to Dr. Susel for printing the same appeal in Slovene.

Fr. Mirko Silvester, Guardian in Brezje, has asked me to thank all those who so generously helped by sending pictures and documentation. Mirko says that some of them wrote such beautiful accounts. He himself sent personal notes of thanks to each one.

Fathers Mirko, Urban and Feliks assembled all material pertinent to the petition, including these sent from the United States, and presented it to Archbishop Sustar. First the Yugoslav Episcopal Conference will examine it, and then the Apostolic Pro-nuntio will send it to Rome, to the Vatican authorities. These latter will hopefully answer favorably, but that remains to be seen. As Fr. Mirko says, "Let's hope and pray for a successful outcome."

Peace and all good.

Sincerely,
Fr. Blase Chemazar, O.F.M.
Lemont, Ill. 60439

SOCIETY FOR SLOVENE STUDIES

I should like to call your attention to the existence of an organization called "The Society for Slovene Studies", or SSS, which is now in its fourteenth year. Its purpose is to encourage studies in Slovene culture and language, essentially by those individuals who reside outside of Slovenia, such as in the United States, Canada, South America, etc. The SSS publishes its own journal, Slovene Studies, and organizes scholarly conferences. The SSS is affiliated with The American Association for the Advancement of Slavic Studies (AAASS) and holds its sessions on Slovene studies independently and at the annual conventions of this representative association of American Slavists. Last November, the SSS convened in New Orleans; in November 1987, the SSS and the AAASS will meet in Boston. Presentations at these sessions are generally in English or in the Slavic language pertaining to the particular session involved.

The SSS membership structure has the general core category of regular membership (for academics), student members, and also "sustaining members", the last for those who are not active scholars but who do wish to be supportive of this organization. These members pay the same dues (\$10.00 a year), receive all SSS publications, are invited to the annual meetings and seminars of the Society, but do not vote or hold office. In order to ensure that the organization retains its fundamentally academic character, the number of such sustaining members will be limited in the future.

An advertisement of the availability of sustaining membership in the SSS appears elsewhere in today's American Home, with a blank attached for membership application. Anyone interested in supporting the activities of the SSS via such a sustaining membership is encouraged to respond. I urge you to join with us and keep abreast of Sloveniana both in and outside Slovenia. Of course, those who have a professional, academic interest in any aspect of Slovene studies are welcome to inquire about regular or student membership.

John P. Nielsen
New York City

Stresses Need for More Funds in R.H. Schools

Editor:

I would like to reply to "K.L." who had a letter to the editor published in the May 4 edition.

First of all, if you are going to state the amount of increase in school taxes, please use correct figures. Taxes are figured on 35% of market value, times the millage and then 12.5% is subtracted due to the rollback which is paid by the State of Ohio instead of the individual taxpayer. Therefore, a home valued at \$75,000 would have a tax increase of \$135.52, or \$11.29 per month. A home valued at \$100,000 would have an increase of \$180.69, or \$15.06 per month.

You also stated "The people most interested in passing the levy are the employees of the school who often are non-residents of Richmond Heights." Yes, most of the employees are non-residents but they are here to educate your children to become our leaders in the next few years. You don't expect your doctors or lawyers to live in Richmond Heights, therefore you shouldn't expect your educators to do so, even though Richmond Heights is a

first class community.

In industry, if more money is needed, the cost of the product is increased. Schools cannot raise the cost of our product to meet inflation without "begging" the local taxpayer. Our utilities, insurance and other costs go up just like yours at home. Without a good education, as you are aware, these students may become failures in the world. If our employees salaries are not competitive with other school districts, we will lose them.

Richmond Heights is an excellent school district where over 60% of the high school graduates are able to go on to advanced school. I'm sure if you would take the time to inquire about the system, instead of being so negative, you might be impressed.

Take a look around you and see how home values are equated to the type of school systems in their areas. You should be proud to live in Richmond Heights. I am proud to work here and am not afraid of revealing my name.

Sincerely,
Karen Daly
Treasurer

Richmond Heights Schools

Collinwood Sets Homecoming

The Collinwood Slovenian Home will celebrate its annual Homecoming Day on Sunday, Aug. 23 at the Home, 15810 Holmes Ave. There will be a

parade, continuous music all day. Musician of the Year to be honored that day is Al Markic.

Free admission to the all day event which begins at 1 p.m.

Widespread Yugoslav Walkouts Protest Austerity Wage Cuts

by Henry Kamm

Special to The New York Times

Belgrade, Yugoslavia, March 20 — Throughout Yugoslavia since the beginning of this month, thousands of workers have walked off their jobs to protest severe wage restraints at a time when the prices of most necessities are being raised.

The other day, Prime Minister Branko Mikulic found himself in a Slovenian restaurant whose waiters had gone on strike and refused to serve him.

The strike appears to be spontaneous and uncoordinated, rarely affecting an entire company, and the strikers usually go back to work within a few hours or the next day. No penalties have been imposed on them.

Still, in number and geographic extent, this is the most acute period of labor unrest that Yugoslavia has experienced, and officials believe the end is not yet in sight. Unlike other Communist countries, Yugoslavia tolerates strikes, although they are illegal here, too.

Apparently in reaction to the walkouts the Government announced today that it would suspend several scheduled price increases. A statement issued through the official Tanyug press agency said the 90-day freeze on prices would affect food, consumer goods, tools, textiles and furniture. It will take effect within five days and will hold prices at the levels of Dec. 31.

Yugoslavia is not the only Communist country experiencing protests over the prices of consumer goods. In Poland, the Government-sponsored labor federation that replaced the outlawed Solidarity movement has declared that expected increases in the price of food and fuel are unacceptable to Polish workers.

In Yugoslavia, the number of strikes so far is 70, Deputy Information Minister Mirko Marinovic said in an interview. Unofficial reports put the number higher.

More than 10,000 workers are officially reported to have taken part. About half of the walkouts have occurred in Croatia, one of Yugoslavia's most industrialized republics.

The unrest is putting heavy domestic pressure on the Government at a time when contrary pressures are developing from foreign creditors. Yugoslavia owes nearly \$20 billion to Western banks or governments; Belgrade itself facing nonpayment of large loans to Arab debtors.

The average family spends an unusually high share of earnings for food, about 50 percent. Until the announcement today of the price freeze, a new round of significant increases was scheduled to go into effect on most staples. Rents, utilities and the minimal pleasures of life have

been steadily increasing in costs.

Under continued high inflation — the rate was more than 90 percent last year — austerity wilted. Real wages rose by more than 10 percent last year. Inflation is now running at an annual rate of 130 percent, Mr. Marinovic said.

The gloomy outlook led Prime Minister Mikulic to demand and receive immediate

approval for four "Interventionary" laws to restrict incomes and public-sector spending. The strikes are being provoked by a law that virtually freezes wages in some sectors and bases them for the rest of the labor force on the levels of the last quarter of last year.

The restraints are to remain in effect until June 30.

Shelli's Is Last of Soda Shops

by Vince Gostilna

Whatever happened to all the old fashioned soda bars that once were so numerous in the thirties and forties in the St. Clair area?

The only remaining soda bar is at Shelli's (Slapnik), at E. 61 and St. Clair where one can enjoy old fashioned sodas, malts and sundaes and lunches, too.

The many soda bars that were once in the St. Clair area were mostly in drug stores and confectioneries. They were a popular gathering place where one could sit down and casually converse with friends. Teenagers were especially drawn to soda bars. Many a courtship began there.

Some of the more popular soda bars around St. Clair were Makovec's, later Orazem's in the Slovenian National Home, Novak's at E. 62nd, Norwood Sweet Shoppe, next to the movie house, Komin's Drug Store at Addison, and Zalokar's on Addison at Carl Ave.

When we left the neighborhood in the evening during a date, Boukairs on Hough Avenue and Hatton's on E. 55th and Lexington were our usual destinations. In Collinwood and Euclid, Race's Dairy was famous for its quality ice cream and generous servings.

Some soda fountains also served hamburgers along with french fries and potato chips.

To go along with the soda or sundae a juke box, Wurlitzer or Seeburg would provide music on 78 rpm records. Glenn Miller, Tommy Dorsey, and Harry James were our favorite bands. One tune cost 5¢ or 6 plays for a quarter.

At Shelli's today you can see their authentic stainless steel soda fountain and enjoy an old-fashioned soda, sundae, milk shake or malted milk. All are made with REAL ice cream just as they did in the "good old days."

According to Shelli, "A soda consists of carbonated soda, a flavoring of your choice, i.e. chocolate, strawberry, cherry or pineapple, and scoops of real ice cream and stirred."

She said, "Our old-fashioned milk shakes are a combination of milk, ice cream and any of the five flavors that we use in

our sodas. For a malted milk, we add real malt for that great taste."

Shelli's also serves up sundaes. Ingredients are "ice cream, flavoring and whipped cream. To make a 'tin roof' peanut or walnut bits are sprinkled atop the sundae."

When this writer stopped at Shelli's and enjoyed a strawberry soda he was in a state of euphoria. He hadn't tasted such a delightful concoction for nearly 50 years!

Shelli was asked if the young set today opts for sodas. "No," she replied, "they prefer sundaes or milkshakes. It's the more mature folks who are ecstatic about sodas. If your preference is for only a beverage, there is nothing like fountain coke, consisting of soda and cola syrup. The taste is superior to the bottled product."

Back in the old days, the owners of soda bars were plagued by one juvenile prank. Some of the teen-agers would take the wrapped straw and dip one end of it into their soda or malt. The other end of the wrapped straw was opened and inserted into the mouth and the wrapper would be blown upwards where the wet end would adhere to the ceiling. Needless to say, much to the consternation of the store owner.

Also, one ice cream store featured a 20 dip super sundae which cost \$1.00 — but it was free to anyone who could finish it. — Very few did.

This writer certainly enjoyed reminiscing about the old soda fountains. It brought back memories of happy bygone times. And Slapnik's Shelli's are to be commended for maintaining their bit of St. Clair in such a fine and traditional manner throughout the years.

Carolyn Budan donates \$100

A very special thank you to Carolyn Budan who donated \$100 to the Ameriška Domovina. We promise to do our best to give our readers a paper they can be proud to call their own.

Sprucing Up Slovenska Pristava for May 31 Opening

AMERIŠKA DOMOVINA, MAY 15, 1987

The signs of spring are everywhere. Trees are attiring themselves in green, flowers are rising from the earth seeking the sun which shines longer each day. But there are other less literary songs, too: students (and teachers) anxiously counting down the number of days to "freedom," helmetless motorcyclists weaving capriciously through traffic, master chefs barbecuing steak and chicken on grills unused since September.

Yet the most telling sign of all, the surest herald of the season is without a doubt **spring cleaning**. Screens

replace windows to allow the gentle breezes to expel air stagnated by winter's confinement. Walls are washed, rugs are aired, woolens are put away, cottons are taken out. All parts of the house are made ready to share in the family's joy that sunshine, warmth and color have returned to the land.

Just like our homes, Slovenska Pristava needs some spring cleaning, too. As with a house, the work is hard, and the jobs are many. As with a family, many persons pitching in to do what they can, sharing the work, the jokes, the conversation helps make the task less difficult. You could be that spoonful of sugar which

makes the medicine go down by lending your hands to the sprucing up efforts going on now at Slovenska Pristava.

Volunteering a few hours during the week or on Saturday would mean a great deal and be most helpful.

The work needs to be completed by Sunday, May 31, which is the official Opening Day Picnic.

Please do what you can to help ready Slovenska Pristava for its 26th season of picnicing and outdoor activities.

Even if you are unable to work, make the last weekend in May special by joining in the Opening Day Picnic at Slovenska Pristava.

—The Board

Padre Pio Meetings

The Padre Pio church group will meet at Our Lady of Lourdes Shrine off Chardon Rd. in Euclid on Sunday, May 17 at 5 p.m. (note time change). This year marks the 100th anniversary of Padre Pio's birth. Please try to be there in May for this special celebration.

The June meeting is Sunday, June 21 at 5 p.m.

† † †

The Holy Father has declared 1987 to be a Marian Year. On June 7 the Shrine will begin this Marian year with devotions starting at 4:00 p.m. Bishop Edward Pevec will be the main celebrant. Everyone is welcome.

English Language Course on West Side

The Westlake Adult Basic Education program offers learning opportunities for adults. English as a Second Language program offers help in English reading and conversation skills for foreign-language speaking adults. Private tutors are available for additional help.

Students need not live in Westlake and classes are free of charge. Westlake high school is located at 27830 Hilliard Rd., Westlake. Call 871-7300, ext. 263 for more information.

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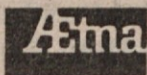
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Jerry W. Koprivsek (behind the organ) and the St. Cyril Slovenian Church Choir.

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Art Guild Meets

The Slovenian National Art Guild will hold its monthly meeting on Monday, May 18 at 7:30 p.m. at the Slovenian Home, Recher Ave., Euclid.

In Memory

A donation is being made to the Ameriška Domovina in memory of our deceased member Ursula Unetic by St. Anne Lodge No. 4 AMLA.

Marie Orazem,
Secretary

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Slovene May Devotions New York, May 22, 7 pm

This year marks the 11th anniversary of the Eucharistic Congress in Philadelphia. Undoubtedly, those who were present still cherish kind memories of the beautiful events there. It is particularly true for Slovenians. The Slovenian Mass was celebrated and the Slovenian liturgy was presided over by the Most Reverend Janez Jenko, Bishop of Koper, Yugoslavia.

At the Eucharistic Congress the following resolution was adopted, "Every year on the eve of the Feast of Our Lady of Brezje, the Patroness of the Slovenian people and the protectress of the Slovenian heritage, on the 23rd of May, we will light a candle in our homes and spend the evening in meditation. We will reflect on the Christian values and traditions that guided our people through the centuries, that mold us today and through us the nations where we live.

"We invite all Slovenians to join us in this observance."

This resolution received a true impetus last year, on the 10th anniversary, when not only Slovenes living in the United States but especially those living in Slovenia,

honored Our Lady of Brezje, in compliance with the pledge given in Philadelphia.

Honoring Our Lady of Brezje, the Slovenian community in the United States erected a chapel in her honor in the National Shrine of the Immaculate Conception in Washington, D.C.

Following the Philadelphia resolution and the observance of the Marian Year proclaimed by Pope John Paul, which begins June 7, 1987 and concludes August 15, 1988, the Slovenian community in New York City and vicinity will celebrate the Feast of Our Lady of Brezje on Friday, May 22 at 7 p.m. in the Slovenian R.C. church of Saint Cyril at 62 St. Mark's Place (8th St. between 2nd and 1st Ave.), New York City. Father Robert Mazovec, O.F.M., pastor.

The program will consist of choral and solo selections of Liturgical Music with organ, followed by May Crowning ceremony and litany of the Blessed Mother sung in Slovenian by choir and congregation. Music will be by Saint Cyril Slovenian Church Choir (20 voice S.A.T.B.), Jerry W. Koprivsek, A.G.O., organist and choir director. Conclusion will consist of the Exposition of the Blessed Sacrament and Benediction.

Pancake, Sausage Breakfast May 17

On Sunday, May 17, the Farm Improvement Committee will sponsor its Annual Spring Pancake & Sausage Breakfast at the SNPJ Farm on Heath Road.

Serving of a delicious breakfast of orange juice, golden brown link sausage, light and fluffy pancakes and coffee or milk will begin at 9:00 a.m. and continue to 1:00 p.m.

Cost is \$3.00 for adults and \$1.50 for children under 12. Tickets may be purchased at the SNPJ Farm that day.

2-Day Picnic at SNPJ Farm

The official opening of the SNPJ Farm for the Picnic Season begins with the Memorial Day Weekend. This year the Sunday picnic will feature the Joe Luzar Orchestra from 3:30 to 7:30 p.m.

A Chicken Barbeque Dinner will be served on Monday, May 25 from 1 to 3. Advance ticket reservations are \$5.00 which includes gate admission. If purchased the day of the picnic, tickets are \$6.00. The Sumrada Brothers play for dancing following the dinner hour.

For reservations call either Wilma Libjasle at 261-1472 or Betty Rotar at 481-3187.

Join us for two days of fun and frolic, Sunday, May 24 and Monday, May 25 at the SNPJ Farm on Heath Road.

Betty Rotar

In memory of Dr. Toussaint Hočevar

Dr. Joseph Velikonja

Seattle, Wash.

CONFLICT OF GENERATIONS

Dr. Toussaint Hočevar did not write for American Home. He did not attend cultural events in the Cleveland Slovenian National Homes or the Baragov Dom, nor did his children participate in the folk dance groups. Their pictures did not appear in the paper at the time of their graduations. The local radio programs did not benefit from his erudition and did not utilize his many skills, nor did the Slovenska pristava or the Slovene churches.

Nevertheless, Dr. Hočevar was a prominent and very influential Slovene American, whose life and achievements only occasionally touched the traditional Slovene communities in the United States, but whose activity left a profound legacy for the affirmation of Slovene and Slovene American identity in this country and elsewhere.

Dr. Hočevar's life in the United States went its course far away from any of the still extant Slovene American communities. This detachment from larger groups was evident even before he came to the United States.

Born in Vrhnika, he studied at the University of Innsbruck in Austria, where in the early postwar period he was not surrounded by other Slovene university students. Shortly after coming to the United States he began his university teaching career in Aberdeen, in South Dakota — not quite a Slovene center. From there he moved in 1960 to Keuka College in the Finger Lakes region of Upper New York, an isolated college town, where the only Slovene voice heard was his. I visited him there, in fact it was there we met for the first time.

Dr. Hočevar knew Cleveland and Toronto, Chicago and Pittsburgh, but his academic career did not occur there. From Keuka he moved to Tallahassee, to Florida State University, where he was an influential member of the Yugoslav Study Center, and, finally, to the Economics Department of the University of New Orleans, where he remained until his untimely death on April 21, 1987.

The existence of Slovene immigrants who are making their marks in the American academic community is little known to the readers of American Home, if I can judge from my thirty years of reading the paper — and occasionally writing for it. From time to time we hear calls of dismay and reprimands. "What are these eggheads doing", sitting on their soft chairs (I could use stronger language) and ignoring the many needs of the Slovene communities. The reality is quite different. The sad occasion of Dr. Hočevar's passing should serve as a reminder that by ignoring the assets represented by the numerous achievements of these Slovene

"eggheads" we are only impoverishing ourselves.

Affirmation within the academic and scholarly communities of the United States is not an easy route for anyone. The Slovene immigrants and their children have some prominent examples of such successes, though the total number is considerably smaller than it could be.

The first drawback is that the major centers of the Slovene immigration are not the principal academic centers in the United States. As a consequence, whoever intends to pursue this avenue is soon forced to move away from the Slovene community. Career advancement often requires several such moves.

I speak from experience. With the departure from what is commonly referred to as the "Slovene community" to academic positions around the country several factors begin to make their impact. Close personal ties weaken, the family moves into areas where there are hardly any other Slovenes, a tight schedule does not permit frequent visits of friends and acquaintances from the Slovene community.

In my many travels throughout the United States, I have met these isolated fellow countrymen and women frequently. The story is always the same: we came to this or that location because the career opportunity was here. Newspapers and magazines, personal letters and occasional visits are able to substitute only in small part for the active, constant ties that exist in a larger ethnic community.

Rarely do we see an active effort on the part of these larger communities to reach these more isolated Slovene academics and professionals in various fields and benefit from their experiences. I believe that Dr. Hočevar, for example, was never invited to give a talk in Cleveland or Chicago. He gave lectures and participated in conferences in Montreal and Maribor, Trieste and Innsbruck, Vienna and Celovec, to name but a few, yet for the Slovene communities in the United States he remained an unknown. As do many of us.

The gap between the old immigrant generation and its children, the conflict between the pre-war immigrants and the postwar arrivals, the tensions that at one time filled pages of the newspapers, including American Home, have subsided. But they have been replaced with a prevalent attitude I would describe as the ignoring of everything except one's own tiny group. This is even more devastating in its impact than the polemics. Drago Jančar discussed this ignoring of each other as far as present-day Slovenia is concerned in the now famous 57th

issue of the journal Nova Revija. (Ed. Note: This issue, published in Ljubljana earlier this year, contained a number of articles by prominent Slovene intellectuals who expressed strong criticism of the Slovene economic and political system. The issue provoked a strong reaction from more conservative elements and the polemic between the reformers and the conservatives is still under way.) So it seems as if this is a common problem.

The Slovene heritage is evident in many forms. The work of individuals like Toussaint Hočevar forms a major component of this heritage; it has reached far beyond the local Slovene communities and has affirmed the solid, competitive, lasting components of the Slovene existence. This accomplishment deserves, I would submit, at least as much recognition as the popular folk dancers, the Madagascar missionaries or theatre actors on their occasional visits to a Slovene National Home.

Toussaint Hočevar died after a long, debilitating illness. His slow and irreversible deterioration shocked those of

us who met him in November 1986 at the Slavic Conference in New Orleans. What a tragedy! A person of such abilities and experience forced to withdraw from active life just when he could have contributed so much more! John Nielsen, known to all readers of American Home, dropped me a note shortly after the New Orleans meeting: "What for heaven's sake has stricken Toussaint?" I did not know what to answer then. Now we all know the answer.

Toussaint and I did not see eye to eye on many issues during our almost three decades of close association. We discussed, we argued, we compromised. Bogdan Novak, Professor of History at the University of Toledo in Toledo, Ohio, reminded me a short while ago how fundamental was Toussaint's contribution for the affirmation of the Society for Slovene Studies.

It was always true that Toussaint did his share and more, much more. He was a

solid pillar — I can't think of a more appropriate word — and especially so in the early years, when the organization was just getting off the ground. He was not just a dreamer or preacher, but an activist and a worker — a much rarer breed.

I would like to remind especially that generation of Slovene Americans whose command of the Slovene language is not adequate enough to follow the polemics in the Slovene section of American Home, that there is a substantive and respectable Slovene presence at many prominent academic institutions in the United States. In particular, there is no need to feel inferior in comparison with other ethnic groups, other hyphenated Americans. There are splendid examples of individual achievements, often by persons who are barely or not at all known in the traditional clustered communities.

Toussaint Hočevar was one of those achievers. Those of us who knew him benefited tremendously from our association, professional and personal, with him. He will be greatly missed.

Explains One More Child Movement

by Bogomir M. Kuhar
P.D.

The steady depopulation of Europe and North America has been somewhat counteracted by the foundation of a new movement, the "One More Child Movement."

Following similar policies in other parts of the world — for example in Singapore — Yugoslavia pro-lifers have founded the movement to persuade families to have someone more than their neighbors. The movement was begun by Franciscans in Croatia several years ago, when it was realized that the local community was disappearing.

For the period 1980-85 Yugoslavia had 2.1 children per family, the U.S. had 2.0 (decreasing to 1.8 by 1986) and Belgium 1.6 (in 1986 down to 1.5).

The Planned Parenthood recommendation of two child families (barely replacement level) becomes more and more an obvious irrelevancy, since the most "advanced" nations are literally dying out.

The solution for poorer countries with higher birth rates lies primarily in truly developing their economies, and teaching the people Natural Family

Planning (NFP) so that every couple will be able to master their own fertility. This is more cost-effective and dignified for them than all Planned Parenthood programs with their costly and abortifacient Pills and IUDs, and more or less compulsory sterilizations (the veterinarian approach).

NFP as led, for example, by Mother Teresa in India and by many of the South American bishops are excellent documentations of this program of fidelity and love. All health professionals should encourage, refer, and teach this method of fertility control, the only one totally devoid of side effects.

When mastering oneself, the decision for "one more child" is all the more easier. This movement has gained much ground now in the U.S. and Canada, and a very good informational booklet on it can be had for \$2 (ask for quantity discounts) by writing to: Human Life International, 7845-E Airpark Road, Gaithersburg, MD 20879. Ask for "Eight Reasons You Should Consider Having One More Child," by Fr. Paul Marx, OSB, Ph.D.

Toussaint Hočevar (1927 — 1987)

Dr. Toussaint Hočevar was a Professor of Economics at the University of New Orleans, New Orleans, Louisiana. He was an internationally recognized authority on the history and development of the Slovene economy and the system of economic cooperatives that developed in Slovenia in the latter part of the 19th century. He authored several books and many articles on these and related subjects. For many years he taught summer courses at various European universities. As Dr. Velikonja's article notes, Dr. Hočevar was crucial to the emergence and development of the Society for Slovene Studies.

As a person, he was invariably kind and gracious and never more so than at our last SSS meeting, in November 1986 in New Orleans, when the illness that was to take his life had already made it very difficult for him to walk or even to stand. Those few of us who knew what that illness was and that there was no hope for Toussaint, marveled at his strength of character and cheerfulness in greeting us individually and sharing memories of past meetings and experiences.

Rudolph M. Susel

Vladimir M. Rus
Attorney - Odvetnik

6411 St. Clair (Slovenian National Home)
391-4000

St. Vitus School Jumps Rope for Heart Benefit

13
AMERIŠKA DOMOVINA, MAY 15, 1987

"Five, four, three, two one... HOORAY!" The countdown was chorused by over 120 voices as St. Vitus School completed its second Jump-A-Thon in as many years.

Sponsored by the American Heart Association, the April 8 event was a three hour marathon of jumping rope.

Each team consisted of six jumpers who, by taking turns, tried to jump rope for 180 minutes. Participants included students in grades three through eighth, faculty, and staff members of the school.

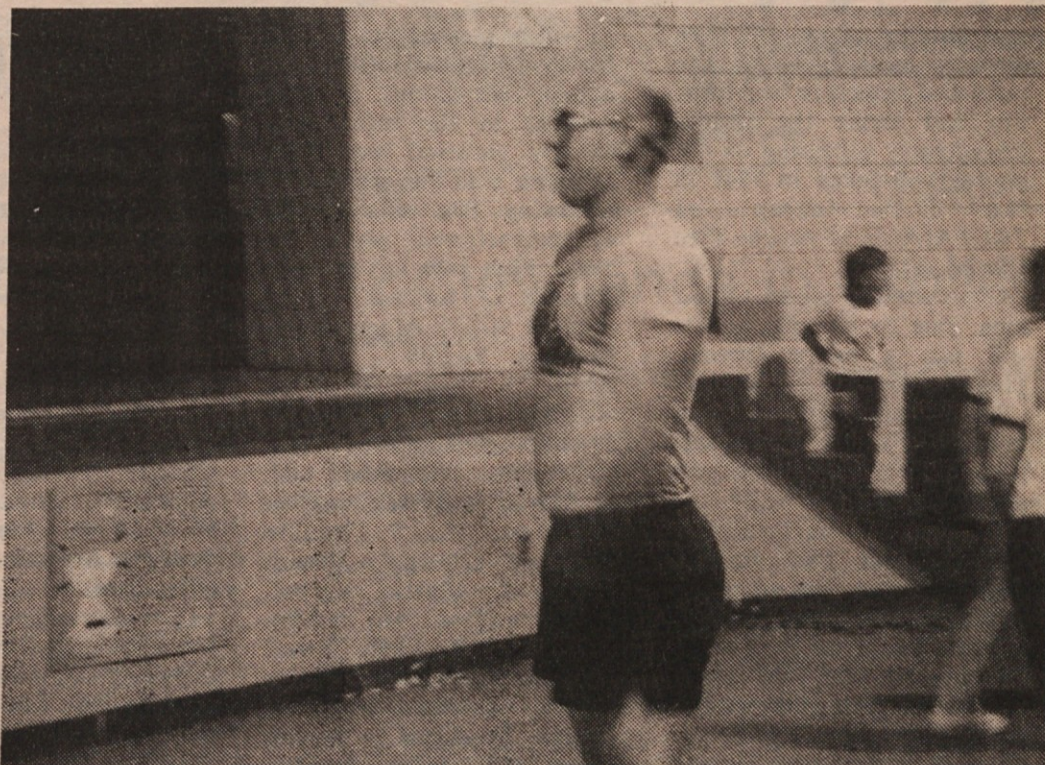
All participants began preparing a month in advance for the event. A special jump rope unit was held in Physical Education classes. Students

used recess time to practice, and sponsors were secured.

When the pledges are collected, St. Vitus students will have raised approximately \$2,500 for the American Heart Association.

In the process, the school receives equipment for its Physical Education Program and each participants earns prizes based on the amount he or she collects.

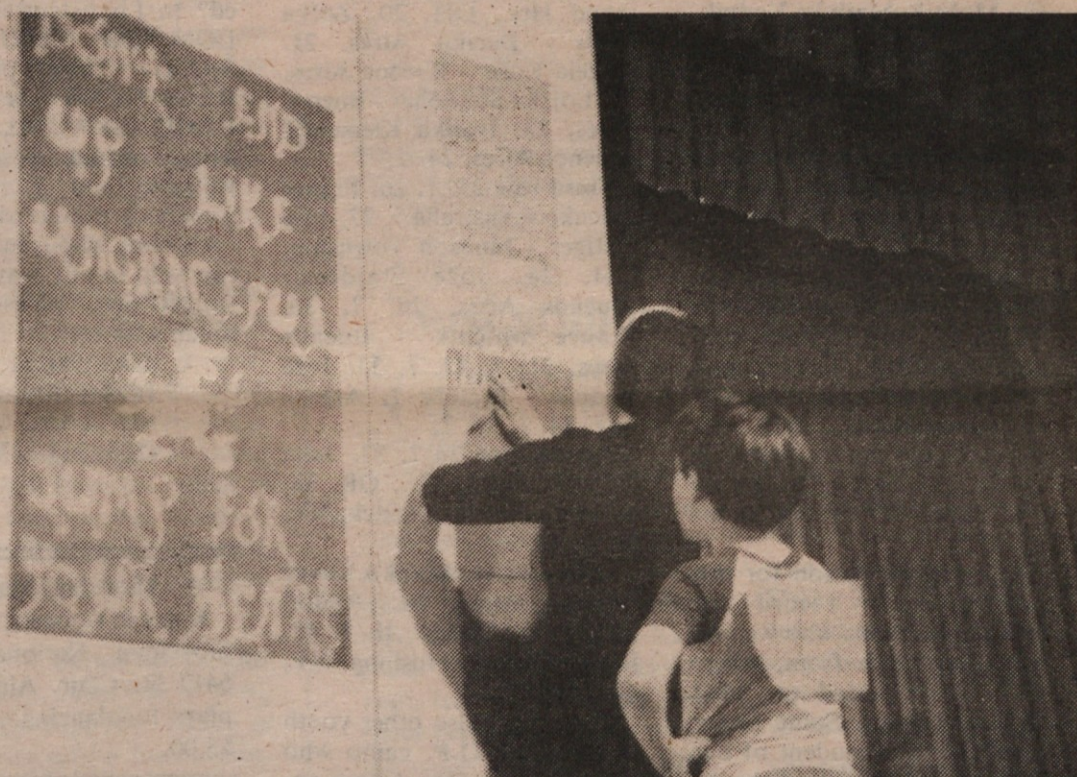
In a time when there is so much negative news about youngsters, it is refreshing to see the dedication and spirit that was displayed by the students, faculty, staff, and parents of St. Vitus School. Congratulations.



Everyone got in on the act! Jumping for the faculty/staff team is John Rauschenbach, maintenance man at St. Vitus.



Taking his turn is fourth grader Russell Hetman. Waiting in the background are Monica Brkic and Tom Musura.



Counting down the minutes in the three-hour event is principal Sister Ann Marie Kanusek SND. Watching the progress is third grader Robert Repka.

Attention All Brides

The American Home Publishing Co. offers a complete line of Wedding Invitations and Accessories for the bride-to-be. Several books are available to choose from and all at a 20% discount for Ameriška Domovina subscribers.

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ANNUAL MEETING

Slovene Home for the Aged
Friday, May 15, 1987

Registration: 7:00 p.m. — Meeting: 7:30 p.m.

Slovenian Workmens Home
15335 Waterloo Rd.
Cleveland, OH 44110

All members and friends of the Slovene Home for the Aged are invited to attend this important meeting. Members of the Board of Trustees will present reports, there will be discussion of items important to the SHA, and there will be elections to the Board of Trustees.



Performing the double-rope stunt "egg beater" is Frances Vukovic with the help of her teammates (left to right) Monica Brkic, Patricia Eller, and Anica Hrstic.

Seeks Classmates from Refugee Camp

A number of months have already passed since the published request to help identify and locate the former schoolmates appearing on the photograph taken in 1948 in the D.P. camp of TROFAIACH in Austria. (See Glasilo, p11).

This followup report took a long time to compile and is still just a minor success. Many persons are left unidentified and although others are known by name, their locations and addresses are still unknown.

From Argentina I received letters from two former schoolmates. I wish to thank Francka Močnik, and especially Pavla Kovač for her help in assisting me with this effort. She has not just gathered the information regarding the individuals in Argentina but she even gathered together a number of them who reside in her vicinity in Buenos Aires to send us a group picture. They collectively send greetings to all their former schoolmates, friends and fellow ex-D.P.s

First row left to right: Francka Močnik, Marinka Vodnik, Ivanka Štajdohar, Angela Košir, (her daughter?), Stana Močnik. **Second row:** Tončka Smoke, Julka Štajdohar, Zofka Košir, Roza Klemenčič, Lojzka Štajdohar, Albina Žonta, Ivanka Klemenčič, Pavla Kovač.

From New York I wish to thank Helena Klesin for some additional information, and, most especially, Jerry Zupan for his help, suggestions and encouragement. His enthusiasm and sincere interest is shown with each of his letters (the photo ID outline is his work).

My primary reason for this project is to record for historical reasons who we are, where we came from, where we were dispersed to, what happened to us. Some future researcher and student of our D.P. history may find this to be of value to him in his investigations.

My secondary purpose is my desire to satisfy my own curiosity and to facilitate to other former fellow D.P.s and friends who wish to again establish contact and renew old acquaintances and friendships. As I stated in the original article, perhaps some will wish to hold a reunion - money, time, and health permitting.

I will be pleased and grateful for any additional information and/or corrections of inaccuracies in the information already gathered and made available with this article. The following IDs refer to the aforementioned photo of 1948. **First row left to right** (sitting) 1. Lojzka Stanjko - Buenos Aires, Argentina, 2. Marinka Vodnik - Buenos Aires, 3. Julka Štajdohar - Buenos Aires, 4. Ivanka Jesenko - Australia ?, 5. Francka Jesenko - Columbus, OH, 6. Marija Doberšek, teacher - Chicago, IL, 7. Renato Clemente, principal - Buenos Aires, 8. Marija Verbič, teacher - (died 1986 in Minnesota ?), 9. Pavla Kovač - Buenos Aires, 10. Slavka Povirk - Cleveland, OH ?, 11. Ivanka Štajdohar - Buenos Aires, 12. Ivica Stanjko - Buenos Aires,

Second row 13. ?, 14. Mici Malavašič - Buenos Aires, 15. Francka Močnik - Buenos Aires, 16. ?, 17. Jelka Štajdohar - West Germany, 18. Roza Klemenčič - Buenos Aires, 19. Vida Povirk - Richmond Hts., OH, 20. Zofka Košir - Buenos Aires, 21. Angela Košir - Buenos Aires, 22. Lojzka Štajdohar - Buenos Aires, 23. Ivanka Klemenčič - Buenos Aires, 24. ?.

Third row 25. ?, 26. France Jesenko - Australia ?, 27. Jure Švajger - Munson Township, OH, 28. Jože Štajdohar - Buenos Aires, 29. ?, 30. France Močnik - Buenos Aires, 31. ?, 32. ?, 33. Jože Vodnik - Bralocce ?, Argentina, 34. ?, 35. ?.

Fourth row 36. ?, 37. Jaka Okorn - Myrtle Cr., OR, 38. Janez Okorn - Commack, NY, 39. ?, 40. ?.

Fifth row 41. Branko Kovač - Buenos Aires, 42. Andrej Fišinger - Chicago, IL ?, 43. France Okorn - Flushing, NY, 44. ?, 45. ?.

There were also other youth in the same D.P. camp who for various reasons did not appear in the photograph, be it that they were too young to attend school, were absent that day, or were past the age for 5th or 6th grade. Here is a list of some that I remember or whose names were given to me. Cerar (Čebulovi) - Jože*, Helena, France, USA, Cerar (Rahnetovi) - Ani, Barbi, Peter, USA, Babnik - Tone, Tončka, USA, Fišinger - Peter, USA, Košir - Lado, Tončka, Francka*, Danica, Tilka, USA

& Argentina, Menie - Janez, Argentina, Miklavčič - Danica, teacher, USA, Močnik - Stana, Argentina, Oblak - Ivica, USA, Oven - Marica, Argentina, Pirc - Marjan, Argentina, Povirk - Micka, Francka, Malka, USA, Rihtar - Franci, Milan, USA, Rozman - Emil, Argentina, Smoke - Tončka, Argentina, Sršen - Tonček, Marjanca*, USA, Štajdohar - Ani, Argentina, Švajger - Roman, USA, Trobec - Francka, teacher, Canada, Vodnik - Matevž, Argentina, Zupan - Marija, USA, Žonta - Albina, Milica, Rafko*, Argentina & USA). (*deceased)

I am also anxiously awaiting for some mail from Australia expecting that a number of the unidentified will be found there.

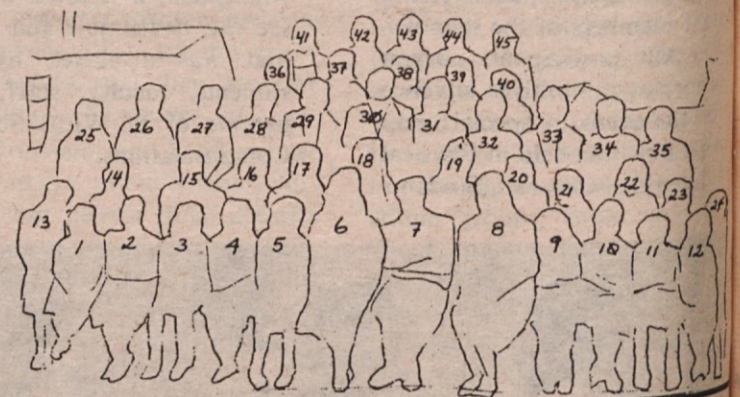
I will be most pleased if some of you would write to me regarding your memories and experiences and also if you have some photographs you wish to share. There were a number of publications that originated in the D.P. camps. Does anyone have them saved? In Liechtenstein we had DOM OB MURI and in Špital? they published BEGUNČEK or was it BEGUNSKA MLADINA? These would now be invaluable and I hope that somebody preserved them.

Anybody who is interested or can help in any way, or offer suggestions, please get in touch with me.

Jaka Okorn
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Saturday, May 23

Korotan Concert, 7:30 p.m., Slovenian National Home, 6417 St. Clair. Alpine Sextet plays for dancing. Admission \$5.00.



Memorial Services for Slovenians

This year's memorial services for all the Slovenes fallen in wars will be observed at Our Lady of Lourdes Shrine, off Chardon Rd., Euclid, on Saturday evening, May 30 at 7:30 p.m. In particular, remembered will be victims of the Second World War and the Communist revolution in Slovenia following the war.

At this time we will pray for the 12,000 men and women who were slaughtered in Kočevski Rog and other places

of execution in Slovenia.

Services will begin with the holy sacrifice of the Mass. Cleveland's auxiliary bishop, the Rt. Rev. Edward Pevec,

In case of bad weather, services will be held in chapel there.

Everyone is welcome to attend this annual event.

Now is the time for good Slovenes to come to the aid of their fellow countrymen.

Joseph Zelle

Marian Year Services at Shrine

Pope John Paul II has announced a special Marian Year to begin June 7 and end Aug. 15, 1988. In observance of opening day of the Marian Year, June 7, the Shrine of Our Lady of Lourdes (off Chardon Rd., Euclid), will

have Masses at 8:00 a.m. the Chapel and in the Groves at 9:30 and 11:00 a.m. Most Rev. Edward Pevec, Auxiliary Bishop of Cleveland, will preside at 4:00 p.m. service consisting of Rosary procession and recitation, homily and prayers to Our Lady.

Josef's Hair Design



5235 Wilson Mills Rd.
Richmond Heights, Ohio
461-8544 or 461-5538



Photo from the ex-D.P.s taken in late 1986 at the "Slavsko Doit" in Buenos Aires, Argentina.